



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	<input type="text" value="sunrise international public school"/>
2	AFFILIATION NO.(IF APPLICABLE)	<input type="text" value="1730833"/>
3	SCHOOL CODE (IF APPLICABLE)	<input type="text" value="11182"/>
4	COMPLETE ADDRESS WITH PIN CODE*	<input type="text" value="Sunrise International Public School, Nechhwa, Laxmangarh, Sikar, Rajasthan, SIKAR, RAJASTHAN - 332026"/>
5	PRINCIPAL NAME*	<input type="text" value="Jhabar Singh"/>
6	PRINCIPAL QUALIFICATION*	<input type="text" value="MA BEd"/>

7	SCHOOL EMAIL ID*	<input type="text" value="sunriseschool33@gmail.com"/>
8	CONTACT DETAILS (LANDLINE/MOBILE)*	<input type="text" value="8503897021"/>

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text" value="http://sunriseeduhub.com/web/AffiliationExtension.pdf"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<input type="text" value="http://sunriseeduhub.com/web/registration.pdf"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<input type="text" value="http://sunriseeduhub.com/web/NOC.pdf"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<input type="text" value="http://sunriseeduhub.com/web/RTE.pdf"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<input type="text" value="http://sunriseeduhub.com/web/BuildingSafety.pdf"/>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<input type="text" value="http://sunriseeduhub.com/web/fire.pdf"/>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<input type="text" value="http://sunriseeduhub.com/web/DEOletter.pdf"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text" value="http://sunriseeduhub.com/web/drinkingwater.pdf"/>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="http://sunriseeduhub.com/web/fee.pdf"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="http://sunriseeduhub.com/web/calender.pdf"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="http://sunriseeduhub.com/web/SMC.pdf"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="http://sunriseeduhub.com/web/PTA.pdf"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="http://sunriseeduhub.com/web/result.pdf"/>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="PRABHATI KUMARI"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="58"/>

	PGT*	21
	TGT*	18
	PRT*	19
3	TEACHERS SECTION RATIO*	1.5:1
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	104	104	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2022	74	74	100	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8638
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	48 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 600
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	20
6	NO. OF BOYS TOILETS*	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=bfIVEeWGLrY&si=EnSikaIEC

SAVE DATA