

**Form "A"**[See [Regulation 2.1.1](#) and [Regulation 2.1.7](#)]

## Application for Registration under Food Safety and Standards Act, 2006

**Application No:** 30180929102009377  
**Name of Applicant / Company :** Mitul Ajitbhai Patel  
**Kind of Business :** Mid-day Meal - Canteen  
**Designation :** Partner

Address of Premises where food business is located		Correspondence Address Details	
<b>Address</b>	: GIDC DEGREE ENGINEERING COLLEGE Block No. 997, Village Abrama, Tal. Jalalpore Dist. Navsari	<b>Address</b>	: 44, chandrllok society, New laxmi saw mill
<b>State</b>	: Gujarat	<b>State</b>	: Gujarat
<b>District/Region/Zone</b>	: Navsari	<b>District/Region/Zone</b>	: Tapi
<b>Sub-Division/Station/Division (Railways)</b>	: Jalalpore	<b>Sub-Division/Station/Division (Railways)</b>	: Tapi
<b>Village</b>	: Abrama	<b>Village</b>	: N/A
<b>Pin Code</b>	: 396406	<b>Pin Code</b>	: 394650

Contact Details			
<b>Tel No</b>	: 09662611234	<b>Mobile No</b>	: 9662611234
<b>Fax No</b>	: NA	<b>Email</b>	: vajirfoods.live@gmail.com
<b>Contact Person</b>	: Mitul Patel		

Other Details	
<b>In case of New business – intended date of start :</b>	NA
<b>In case of Sessional business, State the opening and closing period of the year :</b>	NA -NA
<b>Source of Water Supply :</b>	Private
<b>Sanction Electricity Load or HP Used :</b>	NA
<b>Upload Photo :</b>	<a href="#">2018/9/RGPHID30180929102009377.JPG</a>
<b>Upload Document for Identity Proof (eg: Ration Card, Voter ID Card etc.)</b>	Aadhaar Card <a href="#">2018/9/RGID30180929102009377.JPG</a>
<b>Description of the food items proposed to be manufactured or sold:</b>	

Sl. No.	Name of the food category
1	16 - Prepared Foods
2	14 - Beverages, excluding dairy products

Submitted Document(s):		
Sl. No.	Document Description	Uploaded Document
1	Declaration Form	<a href="#">2018/9/30180929102009377_302_29092018102524.pdf</a>

**View Signed/Manually uploaded copy of Form "A" :** [View](#)

Payment Details			
<b>Amount</b>	Rs. 100	<b>Payment Mode</b>	Cash
<b>Deposited Date</b>	29/09/2018		

**Place :**

**Date :** \_\_\_\_\_ **(Signature of the Applicant)**