

What are Aristotelian natural motions? How did post-Copernicans come to reject this concept? What is gained and what is lost in this rejection of natural motions?

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## 1 Introduction

## 2 Section A

## 3 Section B

### 3.0.1 Subsection A

### 3.0.2 Subsection B

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## 4 Conclusion

- (F) (1) Premise
- (2) Premise

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- (3) Conclusion

## References

Cushing, James T. *Philosophical Concepts in Physics: The Historical Relation Between Philosophy and Scientific Theories*. Cambridge University Press, 1998.

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1. Cushing, *Philosophical Concepts in Physics: The Historical Relation Between Philosophy and Scientific Theories*.