

What are Aristotelian natural motions? How did post-Copernicans come to reject this concept? What is gained and what is lost in this rejection of natural motions?

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1 Introduction

2 Section A

3 Section B

3.0.1 Subsection A

3.0.2 Subsection B

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4 Conclusion

(F) (1) Premise

(2) Premise

(3) Conclusion

References

Cushing, James T. *Philosophical Concepts in Physics: The Historical Relation Between Philosophy and Scientific Theories*. Cambridge University Press, 1998.

1. Cushing, *Philosophical Concepts in Physics: The Historical Relation Between Philosophy and Scientific Theories*.