Fiscal 2026 Fiscal 2027

|             | State   | Federal |              |              |              |             | State   | Federal |              |              |              |
|-------------|---------|---------|--------------|--------------|--------------|-------------|---------|---------|--------------|--------------|--------------|
| General     | Special | Special | Propri-      |              |              | General     | Special | Special | Propri-      |              |              |
| <u>Fund</u> | Revenue | Revenue | <u>etary</u> | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | <u>etary</u> | <u>Other</u> | <u>Total</u> |
|             |         |         |              |              |              |             |         |         |              |              |              |

## A. GENERAL GOVERNMENT

## REQUESTED BY: Representative Bill Mercer PREPARED BY: Ethan Bergen

EXPLANATION: This amendment adds an additional 1.0% vacancy savings rate to all applicable agencies. This amendment is a \$9.3 million decrease in FY 2026 and FY 2027 across all fund types and agencies.

# **LEGISLATIVE BRANCH (11040)**

| 5  | 1. | Legislative Se  | rvices Division (20)  |                |                     |     |            |            |         |   |   |   |            |
|----|----|-----------------|-----------------------|----------------|---------------------|-----|------------|------------|---------|---|---|---|------------|
| 6  |    | 18,507,922      | 238,739               | 0              | 0                   | 0   | 18,746,661 | 16,463,770 | 230,020 | 0 | 0 | 0 | 16,693,790 |
| 7  | 2. | Legislative Co  | mmittees and Activiti | es (21)        |                     |     |            |            |         |   |   |   |            |
| 8  |    | 1,907,497       | 0                     | 0              | 0                   | 0   | 1,907,497  | 1,114,535  | 0       | 0 | 0 | 0 | 1,114,535  |
| 9  |    | a. Sec          | tion 5-20-301, MCA,   | School Funding | Study (Restricted/O | TO) |            |            |         |   |   |   |            |
| 10 |    | 233,927         | 0                     | 0              | 0                   | 0   | 233,927    | 100,255    | 0       | 0 | 0 | 0 | 100,255    |
| 11 | 3. | Legislature - S | Senate (25)           |                |                     |     |            |            |         |   |   |   |            |
| 12 |    | 9,091           | 0                     | 0              | 0                   | 0   | 9,091      | 0          | 0       | 0 | 0 | 0 | 0          |
| 13 | 4. | Legislature - H | louse (26)            |                |                     |     |            |            |         |   |   |   |            |
| 14 |    | 122,068         | 0                     | 0              | 0                   | 0   | 122,068    | 0          | 0       | 0 | 0 | 0 | 0          |
| 15 | 5. | Financial and   | Data Analysis (27)    |                |                     |     |            |            |         |   |   |   |            |
| 16 |    | 3,894,582       | 0                     | 0              | 0                   | 0   | 3,894,582  | 3,678,243  | 0       | 0 | 0 | 0 | 3,678,243  |
| 17 |    | a. Pen          | sion Actuarial (OTO)  |                |                     |     |            |            |         |   |   |   |            |
| 18 |    | 51,500          | 0                     | 0              | 0                   | 0   | 51,500     | 53,000     | 0       | 0 | 0 | 0 | 53,000     |
|    |    |                 |                       |                |                     |     |            |            |         |   |   |   |            |

| 69th Legislature | HB 0002.003.001.O.002 |
|------------------|-----------------------|
|------------------|-----------------------|

| General Fund  b.  50,000 | State Special Revenue  Analysis of Montana |  | •  | <u>ther</u><br>on (Biennial/Oʻ           | <u>Total</u><br>TO)   | General<br><u>Fund</u>  | State<br>Special<br><u>Revenue</u>  | Federal<br>Special<br><u>Revenue</u>   | Propri-<br><u>etary</u>               | <u>Other</u>  | <u>Total</u>  |
|--------------------------|--|--|--|--|---|---|---|--|---------------------------------------|---|---|
| 50,000                   |  |  |  | on (Biennial/O                           | TO)   |   |   |  |                                       |   |   |
|                          | 0  | 0  | 0  |  |   |   |   |  |                                       |   |   |
| . Audit one              |  |  | Ü  | 0  | 50,000  | 50,000  | 0   | 0  | 0                                     | 0   | 50,000  |
| o. Audit and             | d Examination (28)                         |  |  |  |   |   |   |  |                                       |   |   |
| 3,551,861                | 2,921,851                                  | 0  | 0  | 0  | 6,473,712   | 3,534,101   | 2,922,214   | 0  | 0                                     | 0   | 6,456,315   |
| a.                       | Hotline Cases and                          | Other Contingencies                                  | (Biennial/OTO)                           |  |   |   |   |  |                                       |   |   |
| 25,000                   | 0  | 0  | 0  | 0  | 25,000  | 25,000  | 0   | 0  | 0                                     | 0   | 25,000  |
| <del></del>              |  | <del></del>  |  | <del></del>                              | <del></del>   |   |   |  |                                       |   |   |
| -otal                    |  |  |  |  |   |   |   |  |                                       |   |   |
| 28,353,448               | 3,160,590                                  | 0  | 0  | 0  | 31,514,038  | 25,018,904  | 3,152,234   | 0  | 0                                     | 0   | 28,171,138  |
|                          | 3,551,861<br>a.<br>25,000                  | 3,551,861 2,921,851  a. Hotline Cases and 0 25,000 0 | 3. Audit and Examination (28)  3,551,861 | 3. Audit and Examination (28)  3,551,861 | 3,551,861 2,921,851 0 0 0 0 a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 0 | 3,551,861 2,921,851 0 0 0 6,473,712  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 25,000 25,000 0 | Audit and Examination (28)  3,551,861 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214 0 0 0  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 25,000 0 0 0  Total | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214 0 0 0 0  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 25,000 25,000 0 0 0 0  Total |

All appropriations for the Legislative Branch are biennial.

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It is the intent of the Legislature that Pension Actuarial not be included in the Legislative Fiscal Division's budget request for the 2029 biennium.

Audit and Examination includes a one-time-only reduction of general fund of \$469,568 in FY 2026 and \$477,759 in FY 2027 and increase of state special revenue of \$469,568 in FY 2026 and \$477,759 in FY 2027 because of an anticipated temporary increase in the number of hours to complete the Federal Single Audit.

Audit and Examination includes a one-time-only increase of general fund of \$132,165 in FY 2026 and \$132,165 in FY 2027 and decrease of state special revenue of \$132,165 in FY 2026 and \$132,165 in FY 2027 because of proposed changes in information technology audits included in LC 4208. If LC 4208 is not passed and approved, then the increase in general fund and the decrease in state special revenue in FY 2026 and FY 2027 is void.

The general fund appropriations in FY 2026 and FY 2027 for Hotline Cases and Other Contingencies are for contracted services necessary under section 5-13-305, MCA, relating to increased activities for hotline cases and other contingencies.

Analysis of Montana Budget Implications From Federal Action is contingent on one of the following events occurring in either fiscal year of the 2027 biennium: (1) passage of a bill or other type of legislation from either chamber of Congress or executive order that reduces anticipated federal revenues to Montana by more than \$100 million in the 2027 biennium; (2) passage of a bill or other type of legislation by both chambers of Congress or executive order that cancels previously enacted spending in a manner that reduces anticipated federal revenues to Montana by more than \$50 million; or (3) passage of a bill or other type of legislation from

| 69th Legislature | HB 0002.003.001.O.002 |
|------------------|-----------------------|
| Fiscal 2026      | Fiscal 2027           |

| 1     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-               | <u>Other</u>    | <u>Total</u>         | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>    |
|-------|------------------------|------------------------------------|---|-----------------------|-----------------|----------------------|------------------------|-----------------------------|---|--------------------------------|-------------------|-----------------|
| eithe | r chamber of           | Congress that redu                 | ices anticipated stat                             | e general fund revenu | ie by more thar | n \$100 million. Thi | s appropriation wil    | II be used for addit        | tional Legislative F                              | inance Committee               | meetings and join | t meetings with |
| appro | opriate interim        | n committees and ir                | nterim budget comm                                | ittees to analyze and | prepare for cha | anges to the Monta   | ına budget resultir    | ng from federal act         | tion.   |                                |                   |                 |
| CON   | SUMER COL              | JNSEL (11120)                      |   |                       |                 |                      |                        |                             |   |                                |                   |                 |
| 1.    | Adminis                | trative Program (01                | )   |                       |                 |                      |                        |                             |   |                                |                   |                 |
|       | 0                      | 1,699,351                          | 0   | 0                     | 0               | 1,699,351            | 0                      | 1,700,909                   | 0   | 0                              | 0                 | 1,700,909       |
|       | a.                     | Caseload Contin                    | gency (Restricted/B                               | iennial/OTO)          |                 |                      |                        |                             |   |                                |                   |                 |
|       | 0                      | 150,000                            | 0   | 0                     | 0               | 150,000              | 0                      | 150,000                     | 0   | 0                              | 0                 | 150,000         |
| _     | <del> </del>           |                                    |   |                       |                 |                      |                        |                             |   |                                | <del></del> .     | <del></del>     |
| Total |                        |                                    |   |                       |                 |                      |                        |                             |   |                                |                   |                 |
|       | 0                      | 1,849,351                          | 0   | 0                     | 0               | 1,849,351            | 0                      | 1,850,909                   | 0   | 0                              | 0                 | 1,850,909       |
| GOV   | ERNOR'S OF             | FFICE (31010)                      |   |                       |                 |                      |                        |                             |   |                                |                   |                 |
| 1.    | Executiv               | ve Office Program (                | 01)   |                       |                 |                      |                        |                             |   |                                |                   |                 |
|       | 3,730,253              | 0                                  | 0   | 0                     | 0               | 3,730,253            | 3,733,092              | 0                           | 0   | 0                              | 0                 | 3,733,092       |
|       | 3,700,624              |                                    |   |                       |                 |                      | 3,703,456              |                             |   |                                |                   |                 |
| 2.    | Executiv               | ve Residence Opera                 | ations (02)                                       |                       |                 |                      |                        |                             |   |                                |                   |                 |
|       | 132,279                | 0                                  | 0   | 0                     | 0               | 132,279              | 132,266                | 0                           | 0   | 0                              | 0                 | 132,266         |
|       | 131,391                |                                    |   |                       |                 |                      | 131,378                |                             |   |                                |                   |                 |
| 3.    | Office of              | f Budget and Progra                | am Planning (04)                                  |                       |                 |                      |                        |                             |   |                                |                   |                 |
|       | 3,424,255              | 0                                  | 0   | 0                     | 0               | 3,424,255            | 3,432,141              | 0                           | 0   | 0                              | 0                 | 3,432,141       |

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HB 2

|    | 69th L | egislatur.         | e                                  | Fiscal 20                     | 126                 |                  |              |                        |                                    | Fiscal 20                     | 127              | HB 0002.00   | 3.001.O.002  |
|----|--------|--------------------|------------------------------------|-------------------------------|---------------------|------------------|--------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    |        | eneral<br>Fund     | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u>     | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |        | 3,395,559          |                                    |                               |                     |                  |              | 3,403,345              |                                    |                               |                  |              |              |
| 2  |        | a.                 | Recruitment and F                  | Retention Continge            | ncy Fund (Restric   | ted)             |              |                        |                                    |                               |                  |              |              |
| 3  |        | 5,300,000          | 3,800,000                          | 2,500,000                     | 1,300,000           | 0                | 12,900,000   | 5,300,000              | 3,800,000                          | 2,500,000                     | 1,300,000        | 0            | 12,900,000   |
| 4  |        | b.                 | Legislative Audit (I               | Restricted/Biennial           | )                   |                  |              |                        |                                    |                               |                  |              |              |
| 5  |        | 76,725             | 0                                  | 0                             | 0                   | 0                | 76,725       | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 6  |        | C.                 | Legislative Audit D                | Division Federal Sir          | ngle Audit (Restric | ted/Biennial/OTO | )            |                        |                                    |                               |                  |              |              |
| 7  |        | 102,869            | 51,760                             | 79,332                        | 52,843              | 0                | 286,804      | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 8  | 4.     | Office of          | Indian Affairs (05)                |                               |                     |                  |              |                        |                                    |                               |                  |              |              |
| 9  |        | 234,287            | 50,000                             | 0                             | 0                   | 0                | 284,287      | 234,722                | 50,000                             | 0                             | 0                | 0            | 284,722      |
| 10 |        | 232,264            |                                    |                               |                     |                  |              | 232,699                |                                    |                               |                  |              |              |
| 11 | 5.     | Mental D           | isabilities Board of               | Visitors and Menta            | l Health Ombudsn    | nan (20)         |              |                        |                                    |                               |                  |              |              |
| 12 |        | <del>512,267</del> | 0                                  | 0                             | 0                   | 0                | 512,267      | 514,368                | 0                                  | 0                             | 0                | 0            | 514,368      |
| 13 |        | 507,444            |                                    |                               |                     |                  |              | 509,524                |                                    |                               |                  |              |              |
| 14 |        |                    |                                    |                               |                     |                  | <del></del>  |                        |                                    |                               |                  |              |              |
| 15 | Total  |                    |                                    |                               |                     |                  |              |                        |                                    |                               |                  |              |              |
| 16 | 1:     | 3,512,935          | 3,901,760                          | 2,579,332                     | 1,352,843           | 0                | 21,346,870   | 13,346,589             | 3,850,000                          | 2,500,000                     | 1,300,000        | 0            | 20,996,589   |

Any appropriations from Recruitment and Retention Contingency Fund remaining in the Office of Budget and Program Planning at the end of the 2027 biennium are considered one-time-only appropriations for the purpose of determining the base budget for the 2029 biennium.

Any appropriations from Recruitment and Retention Contingency Fund must be used to adjust base pay for HB 2 base positions.

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|    | 69th Legislature       | e                                  | Fiscal 2026            | 6                  |                    |                    |                        |                                    | Fiscal 20                     | 027                    | HB 0002.00          | 3.001.O.002    |
|----|------------------------|------------------------------------|------------------------|--------------------|--------------------|--------------------|------------------------|------------------------------------|-------------------------------|------------------------|---------------------|----------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal                | Propri-<br>etary   | <u>Other</u>       | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary       | Other               | <u>Total</u>   |
| 1  | COMMISSIONER           | OF POLITICAL PRA                   | ACTICES (32020)        |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 2  | 1. Administr           | ration Program (01)                | )                      |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 3  | 953,627                | 0                                  | 0                      | 0                  | 0                  | 953,627            | 951,774                | 0                                  | 0                             | 0                      | 0                   | 951,774        |
| 4  | a.                     | Public Access to L                 | obbying Information F  | PB (Restricted/Bie | ennial/OTO)        |                    |                        |                                    |                               |                        |                     |                |
| 5  | 115,963                | 0                                  | 0                      | 0                  | 0                  | 115,963            | 113,163                | 0                                  | 0                             | 0                      | 0                   | 113,163        |
| 6  |                        |                                    |                        |                    | <del></del>        |                    |                        |                                    |                               |                        |                     |                |
| 7  | Total                  |                                    |                        |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 8  | 1,069,590              | 0                                  | 0                      | 0                  | 0                  | 1,069,590          | 1,064,937              | 0                                  | 0                             | 0                      | 0                   | 1,064,937      |
| 9  | It is the intent of    | of the Legislature th              | at the Public Access t | o Lobbying Inform  | nation PB line ite | em be used to addr | ess Legislative Au     | ıdit Division recom                | mendations, includ            | ling the hiring of a p | person to assist th | e commissioner |
| 10 | with exercising the    | office's audit author              | rity and make other ex | kpenditures pursu  | ant to the "Publi  | c Access to Lobby  | ring Information" re   | eport published No                 | vember 2024.                  |                        |                     |                |
| 11 | STATE AUDITOR'S        | S OFFICE (34010)                   |                        |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 12 | 1. Central N           | lanagement (01)                    |                        |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 13 | 0                      | 2,861,464                          | 0                      | 0                  | 0                  | 2,861,464          | 0                      | 2,925,006                          | 0                             | 0                      | 0                   | 2,925,006      |
| 14 |                        | 2,844,584                          |                        |                    |                    |                    |                        | 2,908,099                          |                               |                        |                     |                |
| 15 | a.                     | Legislative Audit (                | Restricted/Biennial)   |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 16 | 0                      | 12,092                             | 0                      | 0                  | 0                  | 12,092             | 0                      | 0                                  | 0                             | 0                      | 0                   | 0              |
| 17 | 2. Insurance           | e (03)                             |                        |                    |                    |                    |                        |                                    |                               |                        |                     |                |
| 18 | 0                      | 24,415,243                         | 45,000,000             | 0                  | 0                  | 69,415,243         | 0                      | 27,449,731                         | 50,000,000                    | 0                      | 0                   | 77,449,731     |
| 19 |                        | 24,368,506                         |                        |                    |                    |                    |                        | 27,402,900                         |                               |                        |                     |                |

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HB 2

|    | 69th Legislatu         | re                                 | Fiscal 20                     | 26                  |              |              |                        |                                    | Fiscal 2                      | 2027             | HB 0002.00   | 3.001.O.002  |
|----|------------------------|------------------------------------|-------------------------------|---------------------|--------------|--------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | a.                     | Legislative Audit (                | (Restricted/Biennial)         |                     |              |              |                        |                                    |                               |                  |              |              |
| 2  | 0                      | 39,246                             | 0                             | 0                   | 0            | 39,246       | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 3  | b.                     | Legislative Audit I                | Division Federal Sin          | gle Audit (Restrict | ed/Biennial) |              |                        |                                    |                               |                  |              |              |
| 4  | 0                      | 0                                  | 28,466                        | 0                   | 0            | 28,466       | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 5  | 3. Securiti            | es (04)                            |                               |                     |              |              |                        |                                    |                               |                  |              |              |
| 6  | 0                      | 1,613,297                          | 0                             | 0                   | 0            | 1,613,297    | 0                      | 1,614,375                          | 0                             | 0                | 0            | 1,614,375    |
| 7  |                        | <u>1,599,060</u>                   |                               |                     |              |              |                        | 1,600,128                          |                               |                  |              |              |
| 8  | a.                     | Legislative Audit (                | (Restricted/Biennial)         |                     |              |              |                        |                                    |                               |                  |              |              |
| 9  | 0                      | 9,052                              | 0                             | 0                   | 0            | 9,052        | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 10 |                        |                                    |                               |                     |              |              |                        |                                    |                               |                  |              |              |
| 11 | Total                  |                                    |                               |                     |              |              |                        |                                    |                               |                  |              |              |
| 12 | 0                      | 28,950,394                         | 45,028,466                    | 0                   | 0            | 73,978,860   | 0                      | 31,989,112                         | 50,000,000                    | 0                | 0            | 81,989,112   |
| 13 | DEPARTMENT O           | F REVENUE (58010                   | 0)                            |                     |              |              |                        |                                    |                               |                  |              |              |
| 14 | 1. Director            | 's Office (01)                     |                               |                     |              |              |                        |                                    |                               |                  |              |              |
| 15 | 10,334,759             | 368,540                            | 0                             | 155,750             | 0            | 10,859,049   | 10,358,932             | 368,540                            | 0                             | 155,750          | 0            | 10,883,222   |
| 16 | 10,264,926             |                                    |                               |                     |              |              | 10,288,958             |                                    |                               |                  |              |              |
| 17 | a.                     | Property Tax Rev                   | ision Implementation          | n (Biennial)        |              |              |                        |                                    |                               |                  |              |              |
| 18 | 187,928                | 0                                  | 0                             | 0                   | 0            | 187,928      | 187,041                | 0                                  | 0                             | 0                | 0            | 187,041      |

| h Legislature          |  | Fiscal :                             | 2026   |   |  |  |  |  | 027  | HB 0002.00   | 3.001.O.002  |
|------------------------|--|--------------------------------------|--|---|--|--|--|--|--|--------------|--------------|
| General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u>   | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u>  | <u>Other</u>  | <u>Total</u>   | General<br><u>Fund</u>   | State<br>Special<br><u>Revenue</u>   | Federal<br>Special<br><u>Revenue</u>   | Propri-<br><u>etary</u>  | <u>Other</u> | <u>Total</u> |
| Technolog              | y Services Division  | (02)                                 |  |   |  |  |  |  |  |              |              |
| 10,364,314             | 186,639  | 0                                    | 385,439  | 0   | 10,936,392   | 10,700,241   | 186,639  | 0  | 391,439  | 0            | 11,278,319   |
| 10,318,348             |  |                                      |  |   |  | 10,654,168   |  |  |  |              |              |
| Alcoholic E            | Beverage Control D   | Division (03)                        |  |   |  |  |  |  |  |              |              |
| 0                      | 0  | 0                                    | 223,608,439  | 0   | 223,608,439  | 0  | 0  | 0  | 223,618,910  | 0            | 223,618,910  |
|                        |  |                                      | 223,578,575  |   |  |  |  |  | 223,588,973  |              |              |
| a.                     | ABCD Overtime, To  | emp Staff and To                     | ermination Payouts (   | Biennial)   |  |  |  |  |  |              |              |
| 0                      | 0  | 0                                    | 365,000  | 0   | 365,000  | 0  | 0  | 0  | 365,000  | 0            | 365,000      |
| Cannabis               | Control Division (04   | 4)                                   |  |   |  |  |  |  |  |              |              |
| 0                      | 97,480,622   | 0                                    | 0  | 0   | 97,480,622   | 0  | 97,479,897   | 0  | 0  | 0            | 97,479,897   |
|                        | 97,442,552   |                                      |  |   |  |  | 97,441,775   |  |  |              |              |
| a. (                   | CCD Contract Incre   | ease (Restricted                     | Biennial)  |   |  |  |  |  |  |              |              |
| 0                      | 519,215  | 0                                    | 0  | 0   | 519,215  | 0  | 607,197  | 0  | 0  | 0            | 607,197      |
| Information            | n Management and   | Collections Div                      | sion (05)  |   |  |  |  |  |  |              |              |
| 7,343,280              | 146,597  | 0                                    | 16,890   | 0   | 7,506,767  | 7,426,918  | 146,597  | 0  | 16,890   | 0            | 7,590,405    |
| 7,288,954              |  |                                      |  |   |  | 7,372,464  |  |  |  |              |              |
|                        | General Fund  Technolog  10,364,314  10,318,348  Alcoholic E  0  Cannabis  0  Information  7,343,280 | State   Special   Revenue            | State   Federal   Special   Revenue   Special   Special   Special   Special   Revenue   Special   Special   Revenue   Special   Revenue   Special   Revenue   Special   Revenue   Special   Revenue   Special   Revenue   Special   Special   Revenue   Special   Revenue   Special   Specia | State   Federal   Special   Special   Special   Special   Special   Special   Special   Proprietund   Revenue   Revenue   etary | State   Federal   Special   Specia | State   Special   Specia | Fiscal 2026   State   Special   Sp | State   State   State   Secial   Seci | Fiscal 20  Fiscal 20 | Propri       | Fiscal 2071  |

56,000

171,600

0

12

13

17

18

56,000

Property Tax Revision Implementation (Biennial)

0

171,600

0

|    | 69t  | h Legislature                         | е                                  | Fiscal 2                             | 026                     |              |   |              |                        |                                    | Fiscal 20                            | 027                     | HB 0002.00   | 3.001.O.002  |
|----|------|---------------------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|---|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |      | General<br><u>Fund</u>                | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> |   | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | 6.   | Business                              | and Income Taxes                   | Division (07)                        |                         |              |   |              |                        |                                    |                                      |                         |              |              |
| 2  |      | 12,778,037                            | 951,758                            | 503,023                              | 0                       |              | 0 | 14,232,818   | 12,842,075             | 976,758                            | 503,023                              | 0                       | 0            | 14,321,856   |
| 3  |      | 12,653,710                            |                                    |                                      |                         |              |   |              | 12,717,374             |                                    |                                      |                         |              |              |
| 4  | 7.   | Property                              | Assessment Division                | on (08)                              |                         |              |   |              |                        |                                    |                                      |                         |              |              |
| 5  |      | 27,280,826                            | 17,276                             | 0                                    | 0                       |              | 0 | 27,298,102   | 27,428,498             | 17,276                             | 0                                    | 0                       | 0            | 27,445,774   |
| 6  |      | 27,041,696                            |                                    |                                      |                         |              |   |              | 27,178,647             |                                    |                                      |                         |              |              |
| 7  |      | a.                                    | HB 154 - Property                  | Tax Revision Imp                     | lementation (Bie        | nnial)       |   |              |                        |                                    |                                      |                         |              |              |
| 8  |      | 0                                     | 0                                  | 0                                    | 0                       |              | 0 | 0            | 1,097,143              | 0                                  | 0                                    | 0                       | 0            | 1,097,143    |
| 9  |      | b.                                    | HB 155 - Property                  | Tax Revision Imp                     | lementation (Bie        | nnial)       |   |              |                        |                                    |                                      |                         |              |              |
| 10 |      | 57,234                                | 0                                  | 0                                    | 0                       |              | 0 | 57,234       | 57,234                 | 0                                  | 0                                    | 0                       | 0            | 57,234       |
| 11 |      | C.                                    | Property Tax Revi                  | sion Implementati                    | on (Biennial)           |              |   |              |                        |                                    |                                      |                         |              |              |
| 12 |      | 1,031,740                             | 0                                  | 0                                    | 0                       |              | 0 | 1,031,740    | 1,728,640              | 0                                  | 0                                    | 0                       | 0            | 1,728,640    |
| 13 | _    | · · · · · · · · · · · · · · · · · · · |                                    |                                      |                         |              |   |              |                        |                                    |                                      |                         |              |              |
| 14 | Tota | al                                    |                                    |                                      |                         |              |   |              |                        |                                    |                                      |                         |              |              |
| 15 |      | 69,434,118                            | 99,670,647                         | 503,023                              | 224,531,518             |              | 0 | 394,139,306  | 71,998,322             | 99,782,904                         | 503,023                              | 224,547,989             | 0            | 396,832,238  |

If HB 2 is passed and approved and contains (1) \$514,870 in FY 2026 and \$503,434 in FY 2027 and (2) 4.00 PB in FY 2026 and 4.00 PB in FY 2027 in the Cannabis Control Division of the Department of Revenue for the purpose of increased compliance resources regarding new marijuana licensees being accepted by the Department of Revenue and a bill is passed that extends the date that new marijuana licensees may be accepted by the Department of Revenue to July 1, 2027, or later pursuant to section 16-12-201, MCA, then: (1) state special revenue appropriations to the Cannabis Control Division of the Department of Revenue are decreased by \$514,870 in FY 2026 and \$503,434 in FY 2027; and (2) PB for the division are decreased by 4.00 in FY 2026 and FY 2027.

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|             |                | Fiscai         | 2026         |              |              |             |                | Fiscai         | 2027         |              |              |
|-------------|----------------|----------------|--------------|--------------|--------------|-------------|----------------|----------------|--------------|--------------|--------------|
|             | State          | Federal        |              |              |              |             | State          | Federal        |              |              |              |
| General     | Special        | Special        | Propri-      |              |              | General     | Special        | Special        | Propri-      |              |              |
| <u>Fund</u> | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> | <u>Fund</u> | <u>Revenue</u> | <u>Revenue</u> | <u>etary</u> | <u>Other</u> | <u>Total</u> |
|             |                |                |              |              |              |             |                |                |              |              |              |

- If HB 231 is not passed and approved, then the appropriations for "Property Tax Revision Implementation" in the Director's Office, Information Management and Collections Division, and Property Assessment Division are void.
- 3 If HB 154 is not passed and approved, then the appropriations for HB 154 Property Tax Revision Implementation are void.
- 4 If HB 155 is not passed and approved, then the appropriations for HB 155 Property Tax Revision Implementation are void.

## DEPARTMENT OF ADMINISTRATION (61010)

| 6  | 1. | Director's O  | ffice (01)             |                   |        |   |            |            |           |        |        |   |            |
|----|----|---------------|------------------------|-------------------|--------|---|------------|------------|-----------|--------|--------|---|------------|
| 7  |    | 50,294,548    | 0                      | 22,707            | 0      | 0 | 50,317,255 | 50,729,365 | 0         | 22,707 | 0      | 0 | 50,752,072 |
| 8  |    | 50,290,402    |                        |                   |        |   |            | 50,725,195 |           |        |        |   |            |
| 9  | 2. | Governor El   | lect Program (02)      |                   |        |   |            |            |           |        |        |   |            |
| 10 |    | 0             | 0                      | 0                 | 0      | 0 | 0          | 0          | 0         | 0      | 0      | 0 | 0          |
| 11 | 3. | State Finance | cial Services Divisior | n (03)            |        |   |            |            |           |        |        |   |            |
| 12 |    | 1,861,526     | 0                      | 5,828             | 87,878 | 0 | 1,955,232  | 1,861,947  | 0         | 5,828  | 87,878 | 0 | 1,955,653  |
| 13 |    | 1,844,064     |                        |                   |        |   |            | 1,844,440  |           |        |        |   |            |
| 14 |    | a. Le         | egislative Audit (Res  | tricted/Biennial) |        |   |            |            |           |        |        |   |            |
| 15 |    | 1,155,726     | 0                      | 0                 | 0      | 0 | 1,155,726  | 0          | 0         | 0      | 0      | 0 | 0          |
| 16 | 4. | Architecture  | and Engineering Di     | vision (04)       |        |   |            |            |           |        |        |   |            |
| 17 |    | 0             | 3,053,205              | 0                 | 0      | 0 | 3,053,205  | 0          | 3,058,795 | 0      | 0      | 0 | 3,058,795  |
| 18 |    |               | 3,030,529              |                   |        |   |            |            | 3,036,063 |        |        |   |            |
| 19 | 5. | State Procu   | rement Services Div    | ision (05)        |        |   |            |            |           |        |        |   |            |

|    |     | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|----|-----|------------------------|---------------------------|---------------------------|-------------------------|--------------|--------------|------------------------|---------------------------|---------------------------|-------------------------|--------------|--------------|
| 1  |     | 1,439,976              | 604,999                   | 0                         | 0                       | 0            | 2,044,975    | <del>1,441,171</del>   | 602,778                   | 0                         | 0                       | 0            | 2,043,949    |
| 2  |     | 1,427,312              | 604,997                   |                           |                         |              |              | 1,428,568              | 602,693                   |                           |                         |              |              |
| 3  | 6.  | State Info             | rmation Technolog         | y Services Divisior       | 1 (07)                  |              |              |                        |                           |                           |                         |              |              |
| 4  |     | 250,000                | 0                         | 0                         | 0                       | 0            | 250,000      | 250,000                | 0                         | 0                         | 0                       | 0            | 250,000      |
| 5  | 7.  | Banking a              | nd Financial Institu      | utions Division (14)      |                         |              |              |                        |                           |                           |                         |              |              |
| 6  |     | 0                      | 5,117,817                 | 0                         | 0                       | 0            | 5,117,817    | 0                      | 5,122,842                 | 0                         | 0                       | 0            | 5,122,842    |
| 7  |     |                        | 5,076,912                 |                           |                         |              |              |                        | 5,081,802                 |                           |                         |              |              |
| 8  | 8.  | Montana S              | State Lottery (15)        |                           |                         |              |              |                        |                           |                           |                         |              |              |
| 9  |     | 0                      | 0                         | 0                         | 6,680,718               | 0            | 6,680,718    | 0                      | 0                         | 0                         | 6,692,287               | 0            | 6,692,287    |
| 10 |     |                        |                           |                           | 6,647,804               |              |              |                        |                           |                           | 6,659,258               |              |              |
| 11 |     | a.                     | Legislative Audit (       | Restricted/Biennial       | )                       |              |              |                        |                           |                           |                         |              |              |
| 12 |     | 0                      | 0                         | 0                         | 155,430                 | 0            | 155,430      | 0                      | 0                         | 0                         | 0                       | 0            | 0            |
| 13 | 9.  | State Hum              | nan Resources Div         | vision (23)               |                         |              |              |                        |                           |                           |                         |              |              |
| 14 |     | 2,404,105              | 0                         | 0                         | 0                       | 0            | 2,404,105    | 2,403,753              | 0                         | 0                         | 0                       | 0            | 2,403,753    |
| 15 |     | 2,384,998              |                           |                           |                         |              |              | 2,384,610              |                           |                           |                         |              |              |
| 16 | 10. | Montana 1              | Гах Appeal Board          | (37)                      |                         |              |              |                        |                           |                           |                         |              |              |
| 17 |     | 797,780                | 0                         | 0                         | 0                       | 0            | 797,780      | 799,046                | 0                         | 0                         | 0                       | 0            | 799,046      |
| 18 |     | 792,134                |                           |                           |                         |              |              | 793,373                |                           |                           |                         |              |              |

|        | 69th Legislature       |                                    | Fiscal 2                      | 026               |                     |                      |                        |                                    | Fiscal 2                             | 027                   | HB 0002.00        | 03.001.O.002      |
|--------|------------------------|------------------------------------|-------------------------------|-------------------|---------------------|----------------------|------------------------|------------------------------------|--------------------------------------|-----------------------|-------------------|-------------------|
|        | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary  | Other               | <u>Total</u>         | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary      | <u>Other</u>      | <u>Total</u>      |
| 1      |                        |                                    |                               |                   |                     |                      |                        |                                    |                                      |                       |                   |                   |
| 2      | Total                  |                                    |                               |                   |                     |                      |                        |                                    |                                      |                       |                   |                   |
| 3      | 58,203,661             | 8,776,021                          | 28,535                        | 6,924,026         | 0                   | 73,932,243           | 57,485,282             | 8,784,415                          | 28,535                               | 6,780,165             | 0                 | 73,078,397        |
| 4<br>5 | If the Mon             | tana State Lottery                 | Division does not             | conduct a request | for proposal to obt | ain its contract for | gambling services      | s the division's pro               | prietary authority w                 | vill be reduced by \$ | 500,000 in both f | scal years of the |
|        |                        |                                    |                               |                   |                     |                      |                        |                                    |                                      |                       |                   |                   |

The Legislative Audit Division will conduct a performance audit in the 2027 biennium of the Montana State Lottery contract procurement process.

It is the intent of the Legislature in each fiscal year of the 2027 biennium that if the Department of Administration is not able to deliver draft statewide financial statements to the Legislative Auditor by November 30, the Director of the Department of Administration shall make a written report to the Legislative Audit Committee explaining the reasons for any delay and identifying whether any specific agencies or component units have not provided information to the department in a timely manner.

It is the intent of the Legislature that the gambling services contract require the new contract winner to pay up to \$50,000 a year for problem gambling addiction services.

If [an act] is passed and approved to require the Board of Investments to operate as a fiduciary, then the State Financial Services Division's general fund is increased by \$87,878 in each fiscal year of the 2027 biennium and proprietary funds are decreased by the same amount in each fiscal year of the 2027 biennium.

If HB 722 is not passed and approved, general fund appropriations in the State Information Technology Services Division are reduced by \$250,000 in FY 2026 and \$250,000 in FY 2027.

#### **DEPARTMENT OF COMMERCE (65010)**

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| 15 | 1. | Business M | T (51)    |         |   |   |           |           |           |         |   |   |           |  |
|----|----|------------|-----------|---------|---|---|-----------|-----------|-----------|---------|---|---|-----------|--|
| 16 |    | 3,050,764  | 2,429,321 | 887,795 | 0 | 0 | 6,367,880 | 3,060,559 | 2,430,335 | 888,908 | 0 | 0 | 6,379,802 |  |
| 17 |    | 3,049,906  | 2,408,354 | 887,072 |   |   |           | 3,059,464 | 2,409,566 | 888,178 |   |   |           |  |
| 18 | 2. |            |           |         |   |   |           |           |           |         |   |   |           |  |
| 19 |    | 0          | 210,157   | 0       | 0 | 0 | 210,157   | 0         | 210,157   | 0       | 0 | 0 | 210,157   |  |
| 20 | 3. | Community  | MT (60)   |         |   |   |           |           |           |         |   |   |           |  |

|    | 691 | th Legislature         |                                    | Fiscal 20                            | )26              |                  |              |                        |                                    | Fiscal 2                             | 027                     | HB 0002.00   | 03.001.O.002 |
|----|-----|------------------------|------------------------------------|--------------------------------------|------------------|------------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u>     | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |     | <del>2,072,125</del>   | 4,899,938                          | <del>8,287,648</del>                 | 0                | C                | ) 15,259,711 | 2,077,630              | 4,905,079                          | 8 <del>,290,14</del> 6               | 0                       | 0            | 15,272,855   |
| 2  |     | 2,070,978              | 4,874,338                          | 8,273,289                            |                  |                  |              | 2,077,602              | 4,879,413                          | 8,274,668                            |                         |              |              |
| 3  | 4.  | Housing M              | T (74)                             |                                      |                  |                  |              |                        |                                    |                                      |                         |              |              |
| 4  |     | 0                      | 0                                  | 12,018,492                           | 0                | C                | 12,018,492   | 0                      | 0                                  | 12,022,834                           | 0                       | 0            | 12,022,834   |
| 5  |     |                        |                                    | 12,008,980                           |                  |                  |              |                        |                                    | 12,013,294                           |                         |              |              |
| 6  |     | a. I                   | _egislative Audit D                | vivision Federal Sir                 | ngle Audit (Rest | ricted/Biennial) |              |                        |                                    |                                      |                         |              |              |
| 7  |     | 0                      | 0                                  | 95,379                               | 0                | C                | 95,379       | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 8  | 5.  | Board of H             | orse Racing (78)                   |                                      |                  |                  |              |                        |                                    |                                      |                         |              |              |
| 9  |     | 250,000                | <del>241,712</del>                 | 0                                    | 0                | C                | 91,712       | 250,000                | 241,878                            | 0                                    | 0                       | 0            | 491,878      |
| 10 |     |                        | 239,536                            |                                      |                  |                  |              |                        | 239,702                            |                                      |                         |              |              |
| 11 | 6.  | Montana H              | leritage Commissi                  | on (80)                              |                  |                  |              |                        |                                    |                                      |                         |              |              |
| 12 |     | 0                      | 2,633,614                          | 0                                    | 0                | C                | 2,633,614    | 0                      | 2,635,651                          | 0                                    | 0                       | 0            | 2,635,651    |
| 13 |     |                        | <u>2,621,246</u>                   |                                      |                  |                  |              |                        | 2,623,271                          |                                      |                         |              |              |
| 14 |     | a. (                   | Capital Improveme                  | ents (Biennial/OTO                   | ))               |                  |              |                        |                                    |                                      |                         |              |              |
| 15 |     | 0                      | 250,000                            | 0                                    | 0                | C                | 250,000      | 0                      | 250,000                            | 0                                    | 0                       | 0            | 250,000      |
| 16 | 7.  | Director's             | Office (81)                        |                                      |                  |                  |              |                        |                                    |                                      |                         |              |              |
| 17 |     | 1,071,853              | 8,975                              | 600,000                              | 0                | C                | 1,680,828    | 1,082,820              | 8,975                              | 600,000                              | 0                       | 0            | 1,691,795    |
| 18 |     | 1,060,139              |                                    |                                      |                  |                  |              | 1,071,053              |                                    |                                      |                         |              |              |

|    | 69th Le   | egislature          |                             |   |                                |                                       |                     |                       |                             |  |                     | HB 0002.003        | 3.001.O.002      |
|----|-----------|---------------------|-----------------------------|---|--------------------------------|---------------------------------------|---------------------|-----------------------|-----------------------------|--|---------------------|--------------------|------------------|
|    |           | neral<br><u>ınd</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | Other                                 | Total               | General<br>Fund       | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u>       | <u>Total</u>     |
| 1  |           |                     |                             |   |                                | · · · · · · · · · · · · · · · · · · · |                     |                       |                             |  |                     | <del></del>        |                  |
| 2  | Total     |                     |                             |   |                                |                                       |                     |                       |                             |  |                     |                    |                  |
| 3  | 6         | ,444,742            | 10,673,717                  | 21,889,314  | 0                              | 0                                     | 39,007,773          | 6,471,009             | 10,682,075                  | 21,801,888                                 | 0                   | 0                  | 38,954,972       |
| 4  |           | All federal         | special revenue a           | ppropriations in the                              | e Housing MT Division          | on are biennial.                      |                     |                       |                             |  |                     |                    |                  |
| 5  |           | It is the inte      | ent of the Legislat         | ure that no authori                               | ty is expended for th          | ne Brand MT Divi                      | sion in the Departi | ment of Commerce      | <b>)</b> .                  |  |                     |                    |                  |
| 6  |           | It is the inte      | ent of the Legislat         | ure that the capita                               | l improvements' autl           | hority in the Mon                     | tana Heritage Cor   | nmission will be us   | sed to replace and          | restore brickwork                          | and water drainag   | e in Reeder's Alle | y and stabilize, |
| 7  | weatheriz | ze, and resto       | re the Grace Met            | hodist Church in V                                | irginia City. The Mor          | ntana Heritage C                      | ommission will rep  | oort quarterly to the | e Section A Interim         | Budget Committe                            | e on the progress   | of these projects. |                  |
| 8  |           | If [an act] is      | not passed and              | approved that auth                                | norizes the accommo            | odations tax state                    | e special revenue   | fund to be used fo    | the capital improv          | vements projects, t                        | hen the capital imp | provements is void |                  |
| 9  | DEPART    | MENT OF L           | ABOR AND IND                | USTRY (66020)                                     |                                |                                       |                     |                       |                             |  |                     |                    |                  |
| 10 | 1.        | Workforce           | Services Division           | (01)  |                                |                                       |                     |                       |                             |  |                     |                    |                  |
| 11 |           | 277,897             | 15,830,536                  | 19,798,265  | 0                              | 0                                     | 35,906,698          | <del>278,175</del>    | 15,398,309                  | 19,821,964                                 | 0                   | 0                  | 35,498,448       |
| 12 |           | 276,336             | 15,729,193                  | 19,706,245  |                                |                                       |                     | 276,620               | 15,297,809                  | 19,728,702                                 |                     |                    |                  |
| 13 |           | a. (                | Career and Techn            | ical Education - H                                | 3 252                          |                                       |                     |                       |                             |  |                     |                    |                  |
| 14 |           | 0                   | 218,059                     | 0   | 0                              | 0                                     | 218,059             | 0                     | 193,025                     | 0  | 0                   | 0                  | 193,025          |
| 15 | 2.        | Unemployn           | nent Insurance Di           | vision (02)                                       |                                |                                       |                     |                       |                             |  |                     |                    |                  |
| 16 |           | 0                   | <del>7,918,103</del>        | 11,372,013  | 0                              | 0                                     | 19,290,116          | 0                     | 7,907,740                   | 11,416,006                                 | 0                   | 0                  | 19,323,746       |
| 17 |           |                     | 7,846,190                   | 11,326,038  |                                |                                       |                     |                       | 7,871,746                   | 11,333,808                                 |                     |                    |                  |
| 18 | 3.        | Commissio           | ner's Office and (          | Centralized Service                               | es Division (03)               |                                       |                     |                       |                             |  |                     |                    |                  |
| 19 |           | 344,885             | 783,287                     | 602,216   | 0                              | 0                                     | 1,730,388           | 346,126               | 784,051                     | 603,844                                    | 0                   | 0                  | 1,734,021        |

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HB 2

|    | บอแา  | Legisialure            | State                 | Fiscal 20<br>Federal | )26              |             |              |                        | State                 | Fiscal 20<br>Federal | 027                     | ПБ 0002.00 | J3.001.O.002 |
|----|-------|------------------------|-----------------------|----------------------|------------------|-------------|--------------|------------------------|-----------------------|----------------------|-------------------------|------------|--------------|
|    | G     | Seneral<br><u>Fund</u> | Special<br>Revenue    | Special<br>Revenue   | Propri-<br>etary | Other       | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue    | Special<br>Revenue   | Propri-<br><u>etary</u> | Other      | <u>Total</u> |
| 1  |       | <u>344,357</u>         | <u>773,349</u>        | 601,518              |                  |             |              | <u>345,459</u>         | 774,397               | 602,961              |                         |            |              |
| 2  |       | a. (                   | Operations Resou      | rces (Biennial/OTC   | D)               |             |              |                        |                       |                      |                         |            |              |
| 3  |       | 0                      | 100,000               | 0                    | 0                | 0           | 100,000      | 0                      | 0                     | 0                    | 0                       | 0          | 0            |
| 4  | 4.    | Employme               | nt Standards Divis    | sion (05)            |                  |             |              |                        |                       |                      |                         |            |              |
| 5  |       | <del>38,317</del>      | <del>37,879,351</del> | 1,490,977            | 0                | 0           | 39,408,645   | 41,978                 | <del>37,939,642</del> | 1,493,466            | 0                       | 0          | 39,475,086   |
| 6  |       | 22,692                 | 37,661,751            | 1,480,733            |                  |             |              | <u>26,306</u>          | 37,721,457            | 1,483,194            |                         |            |              |
| 7  | 5.    | Office of C            | ommunity Service      | s (07)               |                  |             |              |                        |                       |                      |                         |            |              |
| 8  |       | 466,777                | 295,000               | 4,045,224            | 0                | 0           | 4,807,001    | 467,026-               | 295,000               | 4,045,977            | 0                       | 0          | 4,808,003    |
| 9  |       | <u>465,625</u>         |                       | 4,041,578            |                  |             |              | <u>465,875</u>         |                       | 4,042,319            |                         |            |              |
| 10 | 6.    | Workers' C             | Compensation Cou      | ırt (09)             |                  |             |              |                        |                       |                      |                         |            |              |
| 11 |       | 0                      | 726,421               | 0                    | 0                | 0           | 726,421      | 0                      | 727,178               | 0                    | 0                       | 0          | 727,178      |
| 12 |       |                        | 720,650               |                      |                  |             |              |                        | 721,399               |                      |                         |            |              |
| 13 |       |                        |                       |                      |                  | <del></del> |              | <del></del>            |                       |                      | <del></del>             |            |              |
| 14 | Total |                        |                       |                      |                  |             |              |                        |                       |                      |                         |            |              |
| 15 |       | 1,127,876              | 63,750,757            | 37,308,695           | 0                | 0           | 102,187,328  | 1,133,305              | 63,244,945            | 37,381,257           | 0                       | 0          | 101,759,507  |

69th Legislature

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If HB 2 and HB 656 are not both passed and approved, then appropriations to the Employment Standards Division of the Department of Labor and Industry in HB 2 are to change as follows: general fund appropriations to increase \$1,859,421 in FY 2026 and increase \$1,859,421 in FY 2026 and decrease \$1,859,421 in FY 2027.

If HB 2 and HB 656 are not both passed and approved, then state special revenue appropriations in HB 2 for the Office of Community Services within the Department of Labor and Industry are to decrease \$295,000 in FY 2026 and \$295,000 in FY 2027.

HB 0002.003.001.O.002

|             |         | Fiscal  | 2026    |              |              |             |         | Fiscal  |         |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

- If HB 2 and HB 656 are both passed and approved, then general fund appropriations in HB 2 for the Office of Community Services within the Department of Labor and Industry are to decrease \$295,000 in FY 2026 and \$295,000 in FY 2027.
- If HB 2 and HB 656 are not both passed and approved, then appropriations to the Workforce Services Division of the Department of Labor and Industry in HB 2 are to change as follows: state special revenue appropriations to decrease \$525,000 in FY 2026 and decrease \$525,000 in FY 2027, and federal special revenue appropriations to decrease \$1,600,303 in FY 2026 and decrease \$1,600,303 in FY 2027.
  - If HB 2 and HB 252 are not both passed and approved, then the appropriations for Career and Technical Education HB 252 within the Workforce Services Division are void.

### **DEPARTMENT OF MILITARY AFFAIRS (67010)**

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| 7  | 1. | Director's Office ( | (01)         |                        |   |   |            |                        |       |                    |   |   |            |
|----|----|---------------------|--------------|------------------------|---|---|------------|------------------------|-------|--------------------|---|---|------------|
| 8  |    | 1,324,407           | 0            | 710,730                | 0 | 0 | 2,035,137  | 1,308,095              | 0     | <del>712,021</del> | 0 | 0 | 2,020,116  |
| 9  |    | <u>1,313,308</u>    |              | 703,928                |   |   |            | 1,296,974              |       | 705,205            |   |   |            |
| 10 | 2. | Challenge Progra    | ım (02)      |                        |   |   |            |                        |       |                    |   |   |            |
| 11 |    | 1,517,224           | 0            | 4,708,416              | 0 | 0 | 6,225,640  | <del>1,515,910</del> - | 0     | 4,704,916          | 0 | 0 | 6,220,826  |
| 12 |    | 1,505,766           |              | 4,674,052              |   |   |            | 1,504,433              |       | 4,670,513          |   |   |            |
| 13 | 3. | Scholarship Prog    | ram (03)     |                        |   |   |            |                        |       |                    |   |   |            |
| 14 |    | 250,000             | 0            | 0                      | 0 | 0 | 250,000    | 250,000                | 0     | 0                  | 0 | 0 | 250,000    |
| 15 | 4. | Starbase (04)       |              |                        |   |   |            |                        |       |                    |   |   |            |
| 16 |    | 0                   | 0            | <del>1,665,393</del> - | 0 | 0 | 1,665,393  | 0                      | 0     | 1,694,758          | 0 | 0 | 1,694,758  |
| 17 |    |                     |              | <u>1,659,104</u>       |   |   |            |                        |       | <u>1,688,453</u>   |   |   |            |
| 18 | 5. | Army National Gu    | uard Prograr | m (12)                 |   |   |            |                        |       |                    |   |   |            |
| 19 |    | 1,648,153           | 3,920        | 19,825,467             | 0 | 0 | 21,477,540 | 1,627,968              | 3,920 | 19,839,178-        | 0 | 0 | 21,471,066 |

|    |    |                        | State                | Fiscal 2<br>Federal | 2026                             |              |              |                        | State              | Fiscal 20<br>Federal | )27                     |              |              |
|----|----|------------------------|----------------------|---------------------|----------------------------------|--------------|--------------|------------------------|--------------------|----------------------|-------------------------|--------------|--------------|
|    |    | General<br><u>Fund</u> | Special<br>Revenue   | Special<br>Revenue  | Propri-<br><u>etary</u> <u>C</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue   | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |    | 1,645,273              |                      | 19,770,708          |                                  |              |              | <u>1,625,085</u>       |                    | 19,784,287           |                         |              |              |
| 2  |    | a.                     | Legislative Audit D  | ivision Federal Si  | ingle Audit (Restricted/B        | Biennial)    |              |                        |                    |                      |                         |              |              |
| 3  |    | 10,546                 | 0                    | 31,640              | 0                                | 0            | 42,186       | 0                      | 0                  | 0                    | 0                       | 0            | 0            |
| 4  |    | b.                     | Contracted Service   | es                  |                                  |              |              |                        |                    |                      |                         |              |              |
| 5  |    | 418,337                | 0                    | 0                   | 0                                | 0            | 418,337      | 439,253                | 0                  | 0                    | 0                       | 0            | 439,253      |
| 6  | 6. | Air Natio              | nal Guard Program (  | (13)                |                                  |              |              |                        |                    |                      |                         |              |              |
| 7  |    | 420,758                | 0                    | 6,312,581           | 0                                | 0            | 6,733,339    | <del>421,619</del>     | 0                  | 6,455,082            | 0                       | 0            | 6,876,701    |
| 8  |    | 418,851                |                      | 6,276,345           |                                  |              |              | <u>419,701</u>         |                    | 6,418,580            |                         |              |              |
| 9  | 7. | Disaster               | and Emergency Ser    | vices (21)          |                                  |              |              |                        |                    |                      |                         |              |              |
| 10 |    | <del>2,125,167</del>   | 204,756              | 16,718,790          | 0                                | 0            | 19,048,713   | 2,128,221              | 204,756            | 16,722,892           | 0                       | 0            | 19,055,869   |
| 11 |    | 2,110,110              |                      | 16,698,831          |                                  |              |              | 2,113,130              |                    | 16,702,888           |                         |              |              |
| 12 |    | a.                     | Legislative Audit D  | ivision Federal Si  | ingle Audit (Restricted/B        | Biennial)    |              |                        |                    |                      |                         |              |              |
| 13 |    | 21,094                 | 0                    | 21,094              | 0                                | 0            | 42,188       | 0                      | 0                  | 0                    | 0                       | 0            | 0            |
| 14 | 8. | Veterans               | ' Affairs Program (3 | 1)                  |                                  |              |              |                        |                    |                      |                         |              |              |
| 15 |    | 3,594,634              | 1,342,204            | 0                   | 0                                | 0            | 4,936,838    | 3,645,085              | 1,296,026          | 0                    | 0                       | 0            | 4,941,111    |
| 16 |    | 3,574,418              | <u>1,328,727</u>     |                     |                                  |              |              | 3,624,805              | <u>1,282,506</u>   |                      |                         |              |              |
| 17 |    | a.                     | Firearm Safe Stora   | age (Restricted/Bi  | ennial/OTO)                      |              |              |                        |                    |                      |                         |              |              |
| 18 |    | 150,000                | 0                    | 0                   | 0                                | 0            | 150,000      | 150,000                | 0                  | 0                    | 0                       | 0            | 150,000      |

|        | 69th Legislature                    | )                                  |  |                  |              |   |                        |                             |  |                                | HB 0002.00        | 3.001.O.002     |
|--------|-------------------------------------|------------------------------------|--|------------------|--------------|---|------------------------|-----------------------------|--|--------------------------------|-------------------|-----------------|
|        | General<br><u>Fund</u>              | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>                                | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>    |
| 1      |                                     |                                    |  |                  |              |   |                        |                             |  |                                |                   |                 |
| 2      | Total                               |                                    |  |                  |              |   |                        |                             |  |                                |                   |                 |
| 3      | 11,480,320                          | 1,550,880                          | 49,994,111                                       | 0                | 0            | 63,025,311                                  | 11,486,151             | 1,504,702                   | 50,128,847                                       | 0                              | 0                 | 63,119,700      |
| 4<br>5 | If LC 4259 is<br>National Guard Pro |                                    |  |                  |              | forward authority for ed at the close of ea |                        | -                           | -  |                                | ntracted Services | within the Army |
| 6      |                                     |                                    |  |                  |              |   |                        |                             |  |                                |                   |                 |
| 7      | TOTAL SECTION A                     | A                                  |  |                  |              |   |                        |                             |  |                                |                   |                 |
| 8      | 189,626,690                         | 222,284,117                        | 157,331,476                                      | 232,808,387      | 0            | 802,050,670                                 | 188,004,499            | 224,841,296                 | 162,343,550                                      | 232,628,154                    | 0                 | 807,817,499     |

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|     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> <u>O</u> | :her         | <u>Total</u>        | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|-----|------------------------|------------------------------------|--------------------------------------|----------------------------------|--------------|---------------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|     |                        |                                    |                                      |                                  |              |                     |                        |                                    |                               |                  |              |              |
|     |                        |                                    |                                      | B. DE                            | PARTMENT     | T OF PUBLIC HEA     | ALTH AND HUMA          | N SERVICES                         |                               |                  |              |              |
| DEF | PARTMENT OF            | PUBLIC HEALTH                      | AND HUMAN SE                         | ERVICES (69010)                  |              |                     |                        |                                    |                               |                  |              |              |
| 1.  | Disability             | Employment and                     | Fransitions (01)                     |                                  |              |                     |                        |                                    |                               |                  |              |              |
|     | 7,399,204              | <del>2,230,477</del>               | 22,740,941                           | 0                                | 0            | 32,370,622          | 8,017,777              | <del>2,275,628</del>               | 22,772,292                    | 0                | 0            | 33,065,697   |
|     | 7,369,932              | 2,221,151                          | 22,661,078                           |                                  |              |                     | 7,988,092              | 2,266,284                          | 22,692,587                    |                  |              |              |
| 2.  | Human a                | and Community Ser                  | vices (02)                           |                                  |              |                     |                        |                                    |                               |                  |              |              |
|     | 26,379,972             | 2,108,147                          | 271,940,329                          | 0                                | 0            | 300,428,448         | 26,282,529             | 2,111,432                          | 271,867,379                   | 0                | 0            | 300,261,340  |
|     | 26,225,555             | 2,096,353                          | 271,696,222                          |                                  |              |                     | 26,127,160             | 2,099,777                          | 271,623,285                   |                  |              |              |
|     | a.                     | Office of Public As                | ssistance Overtime                   | e HCSD (Restricted)              |              |                     |                        |                                    |                               |                  |              |              |
|     | 80,874                 | 12,637                             | 159,219                              | 0                                | 0            | 252,730             | 80,874                 | 12,637                             | 159,219                       | 0                | 0            | 252,730      |
|     | b.                     | Funding for Medic                  | cally Needy Persor                   | nnel (Restricted/Biennial/       | ОТО)         |                     |                        |                                    |                               |                  |              |              |
|     | 126,175                | 0                                  | 341,141                              | 0                                | 0            | 467,316             | 126,175                | 0                                  | 341,141                       | 0                | 0            | 467,316      |
|     | C.                     | Increase Funding                   | for After-School P                   | rograms (Restricted/Bier         | nnial/OTO)   |                     |                        |                                    |                               |                  |              |              |
|     | 0                      | 0                                  | 1,000,000                            | 0                                | 0            | 1,000,000           | 0                      | 0                                  | 1,000,000                     | 0                | 0            | 1,000,000    |
|     | d.                     | Increase Funding                   | to Entities Providing                | ng Child Mentorship Pro          | grams (Resti | ricted/Biennial/OT0 | O)                     |                                    |                               |                  |              |              |
|     | 0                      | 0                                  | 500,000                              | 0                                | 0            | 500,000             | 0                      | 0                                  | 500,000                       | 0                | 0            | 500,000      |

Increase Funding to Entities That Advocate for Children in Legal Settings (Restricted/Biennial/OTO)

|    | 69th Legislature Fiscal 2026 Fiscal 2027 |  |                                    |                               |                    |              |              |                          |                                    |                               |                  |              | 03.001.O.002 |
|----|--|--|------------------------------------|-------------------------------|--------------------|--------------|--------------|--------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    |  | General<br>Fund                                    | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary   | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u>   | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |  | 0  | 0                                  | 500,000                       | 0                  | 1            | 500,00       | 00 0                     | 0                                  | 500,000                       | 0                | 0            | 500,000      |
| 2  |  | f.   | Increase Funding                   | to Food Banks (Re             | estricted/Biennial | /OTO)        |              |                          |                                    |                               |                  |              |              |
| 3  |  | 0  | 0                                  | 1,000,000                     | 0                  |              | 1,000,00     | 00 0                     | 0                                  | 1,000,000                     | 0                | 0            | 1,000,000    |
| 4  | 3.                                       | Child and  | Family Services (0                 | 3)                            |                    |              |              |                          |                                    |                               |                  |              |              |
| 5  |  | 80,330,994   | 1,473,989                          | 48,892,013                    | 0                  | (            | 130,696,99   | 96 <del>82,524,633</del> | 1,471,928                          | 49,649,990                    | 0                | 0            | 133,646,551  |
| 6  |  | 80,124,532   |                                    | 48,714,633                    |                    |              |              | 82,289,891               |                                    | 49,500,152                    |                  |              |              |
| 7  |  | a. Holiday/Overtime/Differential CFSD (Restricted) |                                    |                               |                    |              |              |                          |                                    |                               |                  |              |              |
| 8  |  | 761,391  | 0                                  | 156,812                       | 0                  | (            | 918,20       | 799,460                  | 0                                  | 164,653                       | 0                | 0            | 964,113      |
| 9  | 4.                                       | Director's   | Office (04)                        |                               |                    |              |              |                          |                                    |                               |                  |              |              |
| 10 |  | 5,475,520  | 3,246,761                          | 7,419,042                     | 0                  |              | 0 16,141,32  | 23 5,486,235             | 3,247,629                          | 7,430,161                     | 0                | 0            | 16,164,025   |
| 11 |  | <u>5,443,295</u>                                   | 3,240,275                          | 7,363,753                     |                    |              |              | <u>5,453,409</u>         | 3,241,401                          | 7,375,018                     |                  |              |              |
| 12 | 5.                                       | Child Sup  | port Services (05)                 |                               |                    |              |              |                          |                                    |                               |                  |              |              |
| 13 |  | 3,701,750  | 363,458                            | 8,592,111                     | 0                  |              | 12,657,3     | 3,710,021                | 363,458                            | 8,608,166                     | 0                | 0            | 12,681,645   |
| 14 |  | 3,663,682  |                                    | 8,518,214                     |                    |              |              | 3,671,866                |                                    | 8,534,100                     |                  |              |              |
| 15 | 6.                                       | Business   | and Financial Serv                 | ices (06)                     |                    |              |              |                          |                                    |                               |                  |              |              |
| 16 |  | 5,111,691  | 1,566,262                          | 7,153,553                     | 0                  |              | 0 13,831,50  | 5 <del>,150,765</del>    | 1,569,911                          | 7,186,170                     | 0                | 0            | 13,906,846   |
| 17 |  | <u>5,084,335</u>                                   | 1,562,030                          | <u>7,135,158</u>              |                    |              |              | <u>5,122,392</u>         | <u>1,565,518</u>                   | 7,168,801                     |                  |              |              |

Legislative Audit Division Federal Single Audit (Restricted/Biennial)

18

a.

|    | 69t | h Legislature          |                                    | Fiscal 20                            | 026                     |                   |              |                        |                                    | Fiscal 20                            | )27                     | HB 0002.00   | 03.001.O.002 |
|----|-----|------------------------|------------------------------------|--------------------------------------|-------------------------|-------------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |     | 524,449                | 44,692                             | 410,721                              | 0                       | 0                 | 979,862      | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 2  | 7.  | Public Hea             | lth and Safety Div                 | rision (07)                          |                         |                   |              |                        |                                    |                                      |                         |              |              |
| 3  |     | 3,357,262              | 14,441,694                         | 22,112,051                           | 0                       | 0                 | 39,911,007   | 3,324,954              | 14,433,171                         | <del>22,181,569</del>                | 0                       | 0            | 39,939,694   |
| 4  |     | 3,343,511              | 14,415,762                         | 22,004,916                           |                         |                   |              | 3,286,660              | 14,407,587                         | 22,098,337                           |                         |              |              |
| 5  | 8.  | Office of In           | spector General (                  | 08)                                  |                         |                   |              |                        |                                    |                                      |                         |              |              |
| 6  |     | 2,774,769              | 1,040,990                          | 6,181,460                            | 0                       | 0                 | 9,997,219    | <del>2,783,228</del>   | 1,041,199                          | 6,191,511                            | 0                       | 0            | 10,015,938   |
| 7  |     | 2,753,667              | 1,040,008                          | 6,122,202                            |                         |                   |              | 2,761,723              | 1,040,214                          | 6,132,477                            |                         |              |              |
| 8  | 9.  | Technolog              | y Services Divisio                 | n (09)                               |                         |                   |              |                        |                                    |                                      |                         |              |              |
| 9  |     | 30,073,406             | <del>2,344,589</del>               | 51,486,965                           | 0                       | 0                 | 83,904,960   | 34,969,644             | 2,489,523                          | 62,251,787                           | 0                       | 0            | 99,710,954   |
| 10 |     | 30,050,947             | 2,341,882                          | 51,441,966                           |                         |                   |              | 34,946,654             | <u>2,486,571</u>                   | 62,207,395                           |                         |              |              |
| 11 | 10. | Behavioral             | Health and Deve                    | lopmental Disabiliti                 | es (10)                 |                   |              |                        |                                    |                                      |                         |              |              |
| 12 |     | 150,594,574            | 34,151,260                         | 356,346,186                          | 0                       | 0                 | 541,092,020  | 162,952,201            | 33,982,845                         | 377,423,600                          | 0                       | 0            | 574,358,646  |
| 13 |     | 150,557,226            | 34,110,673                         | 356,326,863                          |                         |                   |              | 162,910,481            | 33,942,180                         | 377,408,466                          |                         |              |              |
| 14 |     | a. I                   | Provide Medicaid                   | Home Visiting for Ir                 | ndividuals with SUI     | D or SDMI (Restr  | ricted)      |                        |                                    |                                      |                         |              |              |
| 15 |     | 0                      | 645,176                            | 1,035,408                            | 0                       | 0                 | 1,680,584    | 0                      | 667,000                            | 1,063,994                            | 0                       | 0            | 1,730,994    |
| 16 |     | b. E                   | BHSFG 01. Recor                    | nfigure the Current                  | Waiver Services R       | ates (Restricted/ | Biennial)    |                        |                                    |                                      |                         |              |              |
| 17 |     | 0                      | 218,753                            | 218,750                              | 0                       | 0                 | 437,503      | 0                      | 2,091,168                          | 2,498,132                            | 0                       | 0            | 4,589,300    |

BHSFG 03. Service Delivery System for Complex Needs (Restricted/Biennial)

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| ·  | ootii Logioic          | itarc |                                    | Fiscal 20                            | )26                     |                     |                       |                        |   | <b>.</b>                           | Fiscal 20                            | )27                     | 110 0002.000 | 5.001.0.002  |
|----|------------------------|-------|------------------------------------|--------------------------------------|-------------------------|---------------------|-----------------------|------------------------|---|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    | General<br><u>Fund</u> |       | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>        | <u>Total</u>          | General<br><u>Fund</u> |   | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |                        | 0     | 1,395,000                          | 0                                    | 0                       | 0                   | 1,395,000             |                        | 0 | 4,090,350                          | 3,389,650                            | 0                       | 0            | 7,480,000    |
| 2  | d.                     |       | BHSFG 08. Impler                   | ment a Care Trans                    | itions Program (        | Restricted/Bienni   | al)                   |                        |   |                                    |                                      |                         |              |              |
| 3  |                        | 0     | 0                                  | 0                                    | 0                       | 0                   | 0                     |                        | 0 | 1,239,576                          | 0                                    | 0                       | 0            | 1,239,576    |
| 4  | e.                     |       | BHSFG 18. School                   | ol-Based Behaviora                   | ıl Health Initiativ     | es (Restricted/Bie  | ennial)               |                        |   |                                    |                                      |                         |              |              |
| 5  |                        | 0     | 1,764,145                          | 0                                    | 0                       | 0                   | 1,764,145             |                        | 0 | 1,764,145                          | 0                                    | 0                       | 0            | 1,764,145    |
| 6  | f.                     |       | BHSFG 17. Redes                    | sign Rates for In-St                 | ate Youth Resid         | dential Services (F | Restricted/Biennial/0 | ОТО)                   |   |                                    |                                      |                         |              |              |
| 7  |                        | 0     | 75,000                             | 75,000                               | 0                       | 0                   | 150,000               |                        | 0 | 1,247,516                          | 2,003,764                            | 0                       | 0            | 3,251,280    |
| 8  | g.                     |       | BHSFG 19. BH an                    | d DD Workforce In                    | ncentivization (R       | estricted/Biennial  | /OTO)                 |                        |   |                                    |                                      |                         |              |              |
| 9  |                        | 0     | 7,715,000                          | 0                                    | 0                       | 0                   | 7,715,000             |                        | 0 | 565,000                            | 0                                    | 0                       | 0            | 565,000      |
| 10 | h.                     |       | BHSFG 22. Certific                 | ed Community Beh                     | navioral Health (       | Clinics (Restricted | d/Biennial/OTO)       |                        |   |                                    |                                      |                         |              |              |
| 11 |                        | 0     | 0                                  | 0                                    | 0                       | 0                   | 0                     |                        | 0 | 8,436,984                          | 31,924,371                           | 0                       | 0            | 40,361,355   |
| 12 | i.                     |       | BHSFG 9.1 988 M                    | larketing Campaigr                   | n (Restricted/Bie       | ennial/OTO)         |                       |                        |   |                                    |                                      |                         |              |              |
| 13 |                        | 0     | 500,000                            | 0                                    | 0                       | 0                   | 500,000               |                        | 0 | 500,000                            | 0                                    | 0                       | 0            | 500,000      |
| 14 | j.                     |       | Fund Mental Healt                  | th Community Crisi                   | s Beds (Restric         | ted/Biennial/OTO    | )                     |                        |   |                                    |                                      |                         |              |              |
| 15 |                        | 0     | 1,250,000                          | 0                                    | 0                       | 0                   | 1,250,000             |                        | 0 | 1,250,000                          | 0                                    | 0                       | 0            | 1,250,000    |
| 16 | k.                     |       | Increase Psychiati                 | ric Residential Trea                 | atment Facility E       | Bed Capacity (Res   | stricted/OTO)         |                        |   |                                    |                                      |                         |              |              |
| 17 |                        | 0     | 1,237,000                          | 0                                    | 0                       | 0                   | 1,237,000             |                        | 0 | 0                                  | 0                                    | 0                       | 0            | 0            |
| 18 | l.                     |       | BHSFG 06. Fundi                    | ng for Targeted Ca                   | se Managemen            | t (Restricted/Bien  | nial)                 |                        |   |                                    |                                      |                         |              |              |

|    | 69t | th Legislature                        |                                    | Fiscal 2                             | 026                     |                |         |               |                        |                                    | Fiscal 2                             | 027                     | HB 0002.0    | 03.001.O.002  |
|----|-----|---------------------------------------|------------------------------------|--------------------------------------|-------------------------|----------------|---------|---------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|---------------|
|    |     | General<br><u>Fund</u>                | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>   |         | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  |
| 1  |     | 0                                     | 355,273                            | 125,000                              |                         | 0              | 0       | 480,273       | 0                      | 1,105,273                          | 125,000                              | 0                       | 0            | 1,230,273     |
| 2  | 11. | Health R                              | esources Division                  | (11)                                 |                         |                |         |               |                        |                                    |                                      |                         |              |               |
| 3  |     | 260,434,741                           | 143,891,384                        | 1,275,741,111                        |                         | 0              | 0       | 1,680,067,236 | 279,289,454            | 144,496,737                        | 1,320,986,649                        | 0                       | 0            | 1,744,772,840 |
| 4  |     | 260,415,889                           | 143,887,803                        | 1,275,723,385                        |                         |                |         |               | 279,270,669            | 144,493,117                        | 1,320,968,818                        |                         |              |               |
| 5  |     | a.                                    | Outcome-Based                      | Hospital Suppleme                    | ntal Payment            | s (Restricted) |         |               |                        |                                    |                                      |                         |              |               |
| 6  |     | 0                                     | 653,495                            | 3,327,427                            |                         | 0              | 0       | 3,980,922     | 0                      | 653,495                            | 3,327,427                            | 0                       | 0            | 3,980,922     |
| 7  |     | b.                                    | Supplemental Pa                    | yments to Independ                   | dent Critical A         | ccess Hospital | s (Rest | tricted)      |                        |                                    |                                      |                         |              |               |
| 8  |     | 0                                     | 653,495                            | 3,327,427                            |                         | 0              | 0       | 3,980,922     | 0                      | 653,495                            | 3,327,427                            | 0                       | 0            | 3,980,922     |
| 9  |     | C.                                    | Provider Rate Inc                  | creases for Air Amb                  | ulance Provid           | lers           |         |               |                        |                                    |                                      |                         |              |               |
| 10 |     | 850,000                               | 0                                  | 4,507,059                            |                         | 0              | 0       | 5,357,059     | 850,000                | 0                                  | 4,503,037                            | 0                       | 0            | 5,353,037     |
| 11 | 12. | Medicaid                              | and Health Service                 | ces Management (1                    | 2)                      |                |         |               |                        |                                    |                                      |                         |              |               |
| 12 |     | 1,416,917                             | 48,835                             | 3,891,759                            |                         | 0              | 0       | 5,357,511     | 1,417,059              | 48,845                             | 3,891,939                            | 0                       | 0            | 5,357,843     |
| 13 |     | 1,414,290                             | 48,634                             | 3,888,242                            |                         |                |         |               | <u>1,414,431</u>       | 48,643                             | 3,888,420                            |                         |              |               |
| 14 | 13. | 13. Operations Services Division (16) |                                    |                                      |                         |                |         |               |                        |                                    |                                      |                         |              |               |
| 15 |     | 894,189                               | 671,275                            | 1,271,159                            |                         | 0              | 0       | 2,836,623     | 896,792                | 671,458                            | 1,274,256                            | 0                       | 0            | 2,842,506     |
| 16 |     | 885,277                               | 670,346                            | <u>1,257,271</u>                     |                         |                |         |               | <u>887,805</u>         | 670,533                            | 1,260,376                            |                         |              |               |
| 17 | 14. | Senior ar                             | nd Long-Term Care                  | e Services (22)                      |                         |                |         |               |                        |                                    |                                      |                         |              |               |
| 18 |     | 116,197,031                           | 30,479,540                         | <del>241,366,900</del>               |                         | 0              | 0       | 388,043,471   | 124,125,416            | 30,494,786                         | <del>254,049,465</del>               | 0                       | 0            | 408,669,667   |

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HB 2

| 69th Legislature |             |             | HB 0002.003.001.O.002 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|    |     | Fiscal 2026 State Federal |                     |                       |                         |              |              |                        | State              | Fiscal 20<br>Federal | 027                     |       |              |
|----|-----|---------------------------|---------------------|-----------------------|-------------------------|--------------|--------------|------------------------|--------------------|----------------------|-------------------------|-------|--------------|
|    |     | General<br><u>Fund</u>    | Special<br>Revenue  | Special<br>Revenue    | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue   | Propri-<br><u>etary</u> | Other | <u>Total</u> |
| 1  |     | 116,170,836               | 30,479,192          | <u>241,322,034</u>    |                         |              |              | 124,098,749            | 30,494,439         | <u>254,004,921</u>   |                         |       |              |
| 2  | 15. | Early Chi                 | Idhood and Family S | Support (25)          |                         |              |              |                        |                    |                      |                         |       |              |
| 3  |     | 21,244,229                | 3,847,507           | 78,446,815            | 0                       | 0            | 103,538,551  | 21,924,647             | 3,847,660          | 78,575,649           | 0                       | 0     | 104,347,956  |
| 4  |     | 21,220,110                | 3,844,526           | 78,407,382            |                         |              |              | 21,900,857             | 3,844,695          | 78,535,696           |                         |       |              |
| 5  | 16. | Health Ca                 | are Facilities (33) |                       |                         |              |              |                        |                    |                      |                         |       |              |
| 6  |     | 69,913,540                | 18,424,042          | 15,245,122            | 0                       | 0            | 103,582,704  | 70,099,337             | 18,462,367         | 15,970,233           | 0                       | 0     | 104,531,937  |
| 7  |     | 69,661,060                | 18,356,460          | 15,228,210            |                         |              |              | 69,839,588             | 18,400,350         | 15,954,327           |                         |       |              |
| 8  |     | a.                        | Montana State Hos   | spital Beds (OTO)     |                         |              |              |                        |                    |                      |                         |       |              |
| 9  |     | 0                         | 10,516,567          | 0                     | 0                       | 0            | 10,516,567   | 0                      | 10,516,567         | 0                    | 0                       | 0     | 10,516,567   |
| 10 |     | b.                        | Facility Wage Incre | eases (Restricted)    |                         |              |              |                        |                    |                      |                         |       |              |
| 11 |     | 883,932                   | 159,519             | 0                     | 0                       | 0            | 1,043,451    | 1,630,489              | 250,361            | 0                    | 0                       | 0     | 1,880,850    |
| 12 |     | C.                        | Facility Wage Stan  | ndardization (Restric | cted)                   |              |              |                        |                    |                      |                         |       |              |
| 13 |     | 721,044                   | 0                   | 0                     | 0                       | 0            | 721,044      | 721,044                | 0                  | 0                    | 0                       | 0     | 721,044      |
| 14 |     | d.                        | Overtime/Holiday/[  | Differential IBC (Res | stricted/Biennial)      |              |              |                        |                    |                      |                         |       |              |
| 15 |     | 135,203                   | 0                   | 0                     | 0                       | 0            | 135,203      | 135,203                | 0                  | 0                    | 0                       | 0     | 135,203      |
| 16 |     | e.                        | Overtime/Holiday/[  | Differential MCDC (I  | Restricted/Biennial)    | )            |              |                        |                    |                      |                         |       |              |
| 17 |     | 0                         | 65,964              | 0                     | 0                       | 0            | 65,964       | 0                      | 65,964             | 0                    | 0                       | 0     | 65,964       |
| 18 |     | f.                        | Overtime/Holiday/[  | Differential MHNCC    | (Restricted/Biennia     | al)          | _            |                        |                    |                      |                         |       |              |

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|    | 3                      | State              | Fiscal 202<br>Federal  | 6                      |              |                      |                        | State              | Fiscal 2<br>Federal | 027                     |              |               |  |
|----|------------------------|--------------------|--|------------------------|--------------|----------------------|------------------------|--------------------|---------------------|-------------------------|--------------|---------------|--|
|    | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue   | Propri-<br>etary C     | <u>Other</u> | <u>Total</u>         | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  |  |
| 1  | 177,041                | 0                  | 0  | 0                      | 0            | 177,041              | 177,041                | 0                  | 0                   | 0                       | 0            | 177,041       |  |
| 2  | g.                     | Overtime/Holiday   | /Differential MSH (Re  | estricted/Biennial)    |              |                      |                        |                    |                     |                         |              |               |  |
| 3  | 495,473                | 0                  | 0  | 0                      | 0            | 495,473              | 495,473                | 0                  | 0                   | 0                       | 0            | 495,473       |  |
| 4  | h.                     | Overtime/Holiday   | /Differential MVH (Re  | estricted/Biennial)    |              |                      |                        |                    |                     |                         |              |               |  |
| 5  | 0                      | 137,190            | 69,459   | 0                      | 0            | 206,649              | 0                      | 137,190            | 69,459              | 0                       | 0            | 206,649       |  |
| 6  | i.                     | Operational Costs  | Operational Costs for MHNCC D-Wing Repurposing and Licensing (Restricted/Biennial/OTO) |                        |              |                      |                        |                    |                     |                         |              |               |  |
| 7  | 3,157,864              | 0                  | 0  | 0                      | 0            | 3,157,864            | 6,424,001              | 0                  | 0                   | 0                       | 0            | 6,424,001     |  |
| 8  | j.                     | Operational Costs  | s for MSH Grasslands   | s - Continued Subacu   | ite Step-Dov | vn (Restricted/Bienr | nial/OTO)              |                    |                     |                         |              |               |  |
| 9  | 0                      | 6,229,092          | 0  | 0                      | 0            | 6,229,092            | 0                      | 3,966,125          | 0                   | 0                       | 0            | 3,966,125     |  |
| 10 | k.                     | Student Loan Rep   | payment Program (Re  | estricted/Biennial/OT0 | O)           |                      |                        |                    |                     |                         |              |               |  |
| 11 | 0                      | 1,500,000          | 0  | 0                      | 0            | 1,500,000            | 0                      | 1,500,000          | 0                   | 0                       | 0            | 1,500,000     |  |
| 12 | I.                     | Facility Operation | s (Restricted/OTO)   |                        |              |                      |                        |                    |                     |                         |              |               |  |
| 13 | 40,034,660             | 0                  | 0  | 0                      | 0            | 40,034,660           | 39,424,836             | 0                  | 0                   | 0                       | 0            | 39,424,836    |  |
| 14 |                        |                    |  |                        |              |                      |                        |                    |                     |                         |              |               |  |
| 15 | Total                  |                    |  |                        |              |                      |                        |                    |                     |                         |              |               |  |
| 16 | 833,247,895            | 295,458,208        | 2,435,580,940  | 0                      | 0            | 3,564,287,043        | 883,819,288            | 301,721,423        | 2,566,208,090       | 0                       | 0            | 3,751,748,801 |  |

The line-item BHSFG 22. Certified Community Behavioral Health Clinics (Restricted/Biennial/OTO) is void if a bill containing provisions for the implementation of the certified community behavioral health clinic (CCBHC) model is not passed and approved.

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| 69th Legislature | HB 0002.003.001.O.002 |
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| 69th Legislatur      | е  |                       |                       |                       |                      |                        |                      |                       |                     | HB 0002.0              | 03.001.0.002        |  |  |  |
|----------------------|--|-----------------------|-----------------------|-----------------------|----------------------|------------------------|----------------------|-----------------------|---------------------|------------------------|---------------------|--|--|--|
|                      | 04-4-  | Fiscal                | 2026                  |                       |                      |                        | 04-4-                | Fiscal                | 2027                |                        |                     |  |  |  |
| General              | State<br>Special   | Federal<br>Special    | Propri-               |                       |                      | General                | State<br>Special     | Federal<br>Special    | Propri-             |                        |                     |  |  |  |
| Fund                 | Revenue  | Revenue               | etary                 | Other                 | Total                | Fund                   | Revenue              | Revenue               | etary               | Other                  | Total               |  |  |  |
| <u> </u>             | <u>. 1010.100</u>  | 1.1010                | <u> </u>              | <u> </u>              | <u> </u>             | <u> </u>               | <u>. 10101140</u>    | <u>. 1010</u>         | <u> </u>            | <u> </u>               | <u> </u>            |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| The line-item        | Student Loan Rep   | payment Program (     | Restricted/Biennia    | al/OTO) is restricte  | d to a student loa   | an repayment progra    | am for nurses, licer | sed practical nurs    | es, and psychiatr   | ists at the Montana    | State Hospital or   |  |  |  |
| other state-run fac  | vilities. It is the inte   | ent of the Legislatur | e that these funds    | he prioritized for n  | neitions at the M    | ontana State Hospi     | ital                 |                       |                     |                        |                     |  |  |  |
| other state-run lac  | miles. It is the line  | int of the Legislatur | c triat triese farias | be prioritized for p  | ositions at the ivi  | ontana otate mospi     | itai.                |                       |                     |                        |                     |  |  |  |
| The line item        | Ingragas Davahia   | tria Dacidantial Tra  | atment Facility Da    | d Canacity (Doctric   | stad/OTO) ia raati   | ricted to grants for i | norogoina novehiat   | ria raaidantial traat | ment facility had   | annosity agrees the    | atata of Mantana    |  |  |  |
|                      | ,  |                       | ,                     | u Capacity (Restric   | (lea/OTO) is resti   | nicted to grants for i | ncreasing psychiat   | ic residential treat  | ment facility bed t | capacity across the    | state of Montana    |  |  |  |
| with the intention   | of prioritizing the y  | oungest and highes    | st-need kids.         |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| It is the inten      | t of the Legislature   | that the Tribal Rela  | ations Manager po     | sition be returned    | to the direct supe   | ervision of the direct | tor of the Departme  | nt of Public Health   | and Human Serv      | rices, that this posit | ion report directly |  |  |  |
| to the director, and | It is the intent of the Legislature that the Tribal Relations Manager position be returned to the direct supervision of the director of the Department of Public Health and Human Services, that this position report directly to the director, and that this position be located in Helena within department offices. It is the intent of the Legislature that this be done by June 30, 2025. |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
|                      | p  |                       |                       |                       |                      |                        | ,                    |                       |                     |                        |                     |  |  |  |
| The line-item        | Montana State H  | Iosnital Reds (OTC    | )) is contingent on   | nassage of a hill     | that nermits the     | use of state specia    | l revenue funds as   | nrovided in section   | on 50-1-119 MCA     | A for expenditures     | for operating the   |  |  |  |
|                      |  | loopital Beas (OTC    | ) is contingent on    | passage of a bill     | that permits the     | doc or state opeoid    | ii revende idnas de  | provided in section   | 511 00 1 110, WO    | t, for experiences     | for operating the   |  |  |  |
| Montana State Ho     | spital.  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| The line-item        | Supplemental Pa  | yments to Independ    | dent Critical Acces   | ss Hospitals (Restr   | icted) is restricted | d to payments to in    | dependent critical a | ccess hospitals.      |                     |                        |                     |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| The line-item        | Outcome-Based  | Hospital Suppleme     | ental Payments (R     | estricted) is restric | ted to expenditur    | es by the Departme     | ent of Public Healtl | n and Human Serv      | rices for the purpo | oses of providing ir   | centive Medicaid    |  |  |  |
| supplemental pay     | ments to hospitals   | that demonstrate e    | exceptional patient   | t-centered and effic  | ciency outcomes,     | and related admin      | istrative expenses.  |                       |                     |                        |                     |  |  |  |
| 11 1-7               | •  |                       | ,                     |                       | ,,                   |                        | ,                    |                       |                     |                        |                     |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
|                      |  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| TOTAL SECTION        | R  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |
| 131AL GLOTION        | 5  |                       |                       |                       |                      |                        |                      |                       |                     |                        |                     |  |  |  |

0 3,564,287,043

883,819,288

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12

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14

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833,247,895

295,458,208 2,435,580,940

0

- B - 8 -

0 3,751,748,801

301,721,423 2,566,208,090

2 C. NATURAL RESOURCES AND TRANSPORTATION

# DEPARTMENT OF FISH, WILDLIFE, AND PARKS (52010)

1

| 4  | 1. | Technical S  | Services Division ( | (01)       |   |   |            |   |            |            |   |   |            |
|----|----|--------------|---------------------|------------|---|---|------------|---|------------|------------|---|---|------------|
| 5  |    | 0            | 10,135,261          | 167,895    | 0 | 0 | 10,303,156 | 0 | 10,107,169 | 167,895    | 0 | 0 | 10,275,064 |
| 6  |    |              | 10,091,442          |            |   |   |            |   | 10,063,252 |            |   |   |            |
| 7  | 2. | Fisheries D  | Division (03)       |            |   |   |            |   |            |            |   |   |            |
| 8  |    | 0            | 11,003,401          | 13,587,765 | 0 | 0 | 24,591,166 | 0 | 11,024,858 | 13,616,094 | 0 | 0 | 24,640,952 |
| 9  |    |              | 10,886,998          | 13,560,266 |   |   |            |   | 10,920,713 | 13,576,003 |   |   |            |
| 10 |    | a. S         | SPA Coordination    | (OTO)      |   |   |            |   |            |            |   |   |            |
| 11 |    | 0            | 107,241             | 0          | 0 | 0 | 107,241    | 0 | 107,241    | 0          | 0 | 0 | 107,241    |
| 12 | 3. | Enforceme    | nt Division (04)    |            |   |   |            |   |            |            |   |   |            |
| 13 |    | 0            | 17,035,890          | 46,226     | 0 | 0 | 17,082,116 | 0 | 16,680,217 | 46,226     | 0 | 0 | 16,726,443 |
| 14 |    |              | 17,020,021          |            |   |   |            |   | 16,664,260 |            |   |   |            |
| 15 | 4. | Wildlife Div | rision (05)         |            |   |   |            |   |            |            |   |   |            |
| 16 |    | 0            | 12,512,359          | 11,692,880 | 0 | 0 | 24,205,239 | 0 | 12,665,155 | 11,714,052 | 0 | 0 | 24,379,207 |
| 17 |    |              | 12,435,676          | 11,673,618 |   |   |            |   | 12,587,366 | 11,695,682 |   |   |            |
| 18 |    | a. E         | Equipment (Bienni   | al/OTO)    |   |   |            |   |            |            |   |   |            |

|    | 691 | th Legislatı           |                           |                | Fiscal 20                            | 26                |                 |          |              |                        |   |                                    | Fiscal                        | 2027                    | HB 0002.0    | 03.001.O.002 |
|----|-----|------------------------|---------------------------|----------------|--------------------------------------|-------------------|-----------------|----------|--------------|------------------------|---|------------------------------------|-------------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | Sta<br>Spe<br><u>Reve</u> | cial           | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary  | <u>Other</u>    |          | <u>Total</u> | General<br><u>Fund</u> |   | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |     | (                      | )                         | 286,000        | 0                                    | 0                 |                 | 0        | 286,000      |                        | 0 | 0                                  | 0                             | (                       | 0            | 0            |
| 2  | 5.  | Parks a                | and Outdoo                | or Recreation  | n Division (06)                      |                   |                 |          |              |                        |   |                                    |                               |                         |              |              |
| 3  |     | (                      | ) <del>28,</del>          | 336,362        | 5,462,218                            | 0                 |                 | 0        | 33,798,580   |                        | 0 | 28,359,775                         | 5,462,218                     | (                       | 0            | 33,821,993   |
| 4  |     |                        | <u>28</u>                 | ,246,775       |                                      |                   |                 |          |              |                        |   | 28,270,008                         |                               |                         |              |              |
| 5  |     | a.                     | Recrea                    | itional Equipr | ment (Biennial/OT                    | O)                |                 |          |              |                        |   |                                    |                               |                         |              |              |
| 6  |     | (                      | )                         | 149,500        | 0                                    | 0                 |                 | 0        | 149,500      |                        | 0 | 0                                  | 0                             | (                       | 0            | 0            |
| 7  |     | b.                     | AmeriC                    | Corps Operati  | ions Increase (OT                    | <sup>-</sup> O)   |                 |          |              |                        |   |                                    |                               |                         |              |              |
| 8  |     | (                      | )                         | 177,000        | 0                                    | 0                 |                 | 0        | 177,000      |                        | 0 | 177,000                            | 0                             | (                       | 0            | 177,000      |
| 9  |     | C.                     | Fishing                   | Access Wee     | ed Control and Ri                    | parian Habitat (  | Restricted/Bier | nnial/OT | O)           |                        |   |                                    |                               |                         |              |              |
| 10 |     | (                      | )                         | 66,875         | 0                                    | 0                 |                 | 0        | 66,875       |                        | 0 | 66,875                             | 0                             | (                       | 0            | 66,875       |
| 11 |     | d.                     | Fishing                   | and Water A    | Access Sites (Res                    | stricted/Biennial | OTO)            |          |              |                        |   |                                    |                               |                         |              |              |
| 12 |     | (                      | )                         | 51,750         | 0                                    | 0                 |                 | 0        | 51,750       |                        | 0 | 51,750                             | 0                             | (                       | 0            | 51,750       |
| 13 | 6.  | Comm                   | unication a               | and Education  | n Division (08)                      |                   |                 |          |              |                        |   |                                    |                               |                         |              |              |
| 14 |     | (                      | ) 4 <del>,</del>          | 694,980        | 1,033,441                            | 0                 |                 | 0        | 5,728,421    |                        | 0 | 4,705,886                          | 1,033,441                     | (                       | 0            | 5,739,327    |
| 15 |     |                        | 4                         | ,667,362       |                                      |                   |                 |          |              |                        |   | 4,678,170                          |                               |                         |              |              |
| 16 |     | a.                     | Publica                   | ation Speciali | st (OTO)                             |                   |                 |          |              |                        |   |                                    |                               |                         |              |              |
| 17 |     | C                      | )                         | 50,472         | 0                                    | 0                 |                 | 0        | 50,472       |                        | 0 | 50,472                             | 0                             | (                       | 0            | 50,472       |

7.

Administration (09)

|   | 69th Legisla           | atur | е                           |  |                      |               |              |                        |   |                             |  |                                 | HB 0002.00 | 3.001.O.002  |
|---|------------------------|------|-----------------------------|--|----------------------|---------------|--------------|------------------------|---|-----------------------------|--|---------------------------------|------------|--------------|
|   | General<br><u>Fund</u> |      | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary     | <u>Other</u>  | <u>Total</u> | General<br><u>Fund</u> |   | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 2027<br>Propri-<br><u>etary</u> | Other      | <u>Total</u> |
| 1 |                        | 0    | 27,114,278                  | 1,759,127  | 0                    | 0             | 28,873,405   | ı                      | 0 | 27,363,032                  | 1,759,127  | 0                               | 0          | 29,122,159   |
| 2 |                        |      | 26,958,949                  |  |                      |               |              |                        |   | 27,207,117                  |  |                                 |            |              |
| 3 | a.                     |      | Legislative Audit           | Division Federal Si                              | ingle Audit (Restric | ted/Biennial) |              |                        |   |                             |  |                                 |            |              |
| 4 |                        | 0    | 48,819                      | 0  | 0                    | 0             | 48,819       | (                      | 0 | 0                           | 0  | 0                               | 0          | 0            |
| 5 |                        |      |                             |  |                      |               |              |                        | _ |                             |  |                                 |            |              |
| 6 | Total                  |      |                             |  |                      |               |              |                        |   |                             |  |                                 |            |              |
| 7 |                        | 0    | 111,770,188                 | 33,749,552                                       | 0                    | 0             | 145,519,740  |                        | 0 | 111,359,430                 | 33,799,053                                       | 0                               | 0          | 145,158,483  |

The Department of Fish, Wildlife, and Parks is authorized to adjust the appropriations between state special revenue and federal special revenue by like amounts in order to respond to increases or reductions in annual federal funding received during the biennium.

The snowmobile trail groomer appropriation in the Parks and Outdoor Recreation Division of \$300,000 a year is biennial.

The Department of Fish, Wildlife, and Parks shall report to the Environmental Quality Council and the Joint Interim Budget Committee for Natural Resources and Transportation by the first day of December of each year of the 2027 Biennium on the actual habitat enhanced and actual areas treated for weeds.

### **DEPARTMENT OF ENVIRONMENTAL QUALITY (53010)**

Central Management Program (10)

1.872.582 2.697.560 873.770 0 5.443.912 1.879.601 2.697.560 874.551 0 5.451.712 1,860,026 861,558 1,866,730 862,553 Montana Environmental Policy Act, Streamlining Environmental Reviews (Restricted/Biennial/OTO) a. 100,000 0 0 100,000 100,000 0 0 0 100,000

Water Quality Division (20)

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| 69th Legislature Fiscal 2026 Fiscal 2027 |                        |                             |  |                  |              |   |              |                        |                             | HB 0002.003.001.O.002                             |                  |              |              |
|--|------------------------|-----------------------------|--|------------------|--------------|---|--------------|------------------------|-----------------------------|---|------------------|--------------|--------------|
|  | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> |   | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|  | 3,517,297              | 8,475,099                   | 8,999,405                                  | 0                |              | 0 | 20,991,801   | 3,513,493              | 8,480,537                   | 9,009,848-  | 0                | 0            | 21,003,878   |
|  | 3,497,176              | 8,413,900                   | 8,933,027                                  |                  |              |   |              | 3,492,717              | <u>8,420,615</u>            | 8,942,617   |                  |              |              |
| 3.                                       | Waste Ma               | nagement and Re             | mediation Division                         | (40)             |              |   |              |                        |                             |   |                  |              |              |
|  | 739,824                | 12,288,408                  | 11,374,388                                 | 0                |              | 0 | 24,402,620   | 743,154                | 12,306,209                  | 11,379,279  | 0                | 0            | 24,428,642   |
|  | <u>726,853</u>         | 12,271,279                  | 11,301,942                                 |                  |              |   |              | 729,096                | 12,292,848                  | 11,303,871  |                  |              |              |
| 4.                                       | Air, Energy            | y, and Mining Divi          | sion (50)                                  |                  |              |   |              |                        |                             |   |                  |              |              |
|  | 2,156,311              | 12,563,818                  | 5,177,273                                  | 0                |              | 0 | 19,897,402   | 2,156,389              | 12,580,751                  | 5,183,150   | 0                | 0            | 19,920,290   |
|  | 2,122,177              | 12,539,786                  | 5,134,912                                  |                  |              |   |              | 2,118,158              | 12,560,828                  | <u>5,140,506</u>                                  |                  |              |              |
| 5.                                       | Libby Asbe             | estos Superfund A           | Advisory Team (80)                         |                  |              |   |              |                        |                             |   |                  |              |              |
|  | 0                      | 488,686                     | 0  | 0                |              | 0 | 488,686      | 0                      | 488,686                     | 0   | 0                | 0            | 488,686      |
| 6.                                       | Petroleum              | Tank Release Co             | mpensation Board                           | (90)             |              |   |              |                        |                             |   |                  |              |              |
|  | 0                      | 934,793                     | 0  | 0                |              | 0 | 934,793      | 0                      | 935,052                     | 0   | 0                | 0            | 935,052      |
|  |                        | <u>928,545</u>              |  |                  |              |   |              |                        | 928,800                     |   |                  |              |              |
| _  | <del></del>            |                             |  |                  |              |   |              |                        |                             |   |                  |              |              |
| Tota                                     | I                      |                             |  |                  |              |   |              |                        |                             |   |                  |              |              |
|  | 8,386,014              | 37,448,364                  | 26,424,836                                 | 0                |              | 0 | 72,259,214   | 8,392,637              | 37,488,795                  | 26,446,828  | 0                | 0            | 72,328,260   |

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The Water Quality Division is authorized to decrease federal special revenue and increase state special revenue in the drinking water or water pollution control revolving loan programs by a like amount within the administration account, when the amount of federal capitalization funds has been expended or when federal funds and bond proceeds will be used for other program purposes.

| 69th Legislature | HB 0002.003.001.O.002 |
|------------------|-----------------------|
| Fiscal 202       |                       |

|    | Genera<br><u>Fund</u> |           | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-                 | <u>Other</u>   | <u>Total</u>         | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|-----------------------|-----------|-----------------------------|-------------------------------|-------------------------|----------------|----------------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
| 1  | If HB 5               | is not    | passed and appro            | ved, HB 2 state spe           | cial revenue in the Ai  | r, Energy, and | d Mining Division is | s reduced by \$500     | ,000 in FY 2026 ar                 | nd \$500,000 in FY            | 2027.            |              |              |
| 2  | If HB 6               | 9 is not  | passed and appro            | ved, HB 2 state spe           | cial revenue in the Ai  | r, Energy, and | d Mining Division is | s reduced by \$200     | ),000 in FY 2026 ar                | nd \$200,000 in FY            | 2027.            |              |              |
| 3  | DEPARTMI              | ENT OF    | TRANSPORTATION              | ON (54010)                    |                         |                |                      |                        |                                    |                               |                  |              |              |
| 4  | 1. G                  | Seneral C | Operations Prograr          | m (01)                        |                         |                |                      |                        |                                    |                               |                  |              |              |
| 5  |                       | 0         | 41,843,028                  | 1,579,990                     | 0                       | 0              | 43,423,018           | 0                      | 41,178,599                         | 1,581,788                     | 0                | 0            | 42,760,387   |
| 6  |                       |           | 41,638,777                  | 1,573,672                     |                         |                |                      |                        | 40,973,801                         | <u>1,575,454</u>              |                  |              |              |
| 7  | a                     | -         | Legislative Audit [         | Division Federal Sin          | gle Audit (Restricted/l | Biennial)      |                      |                        |                                    |                               |                  |              |              |
| 8  |                       | 0         | 274,478                     | 0                             | 0                       | 0              | 274,478              | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 9  | 2. H                  | lighways  | and Engineering             | (02)                          |                         |                |                      |                        |                                    |                               |                  |              |              |
| 10 |                       | 0         | 129,692,619                 | 632,470,936                   | 0                       | 0              | 762,163,555          | 0                      | 132,431,981                        | 649,861,008                   | 0                | 0            | 782,292,989  |
| 11 |                       |           | 129,286,753                 | 631,974,878                   |                         |                |                      |                        | 132,025,159                        | 649,363,782                   |                  |              |              |
| 12 | a                     | -         | Construction Equi           | pment Repair and I            | Replacement (OTO)       |                |                      |                        |                                    |                               |                  |              |              |
| 13 |                       | 0         | 1,020,895                   | 0                             | 0                       | 0              | 1,020,895            | 0                      | 1,020,895                          | 0                             | 0                | 0            | 1,020,895    |
| 14 | 3. N                  | laintenaı | nce Program (03)            |                               |                         |                |                      |                        |                                    |                               |                  |              |              |
| 15 |                       | 0         | 177,210,669                 | 13,579,349                    | 0                       | 0              | 190,790,018          | 0                      | 177,383,007                        | 13,560,407                    | 0                | 0            | 190,943,414  |
| 16 |                       |           | 176,523,333                 | 13,575,894                    |                         |                |                      |                        | 176,693,997                        | 13,556,944                    |                  |              |              |
| 17 | a                     | -         | Permanent Variat            | ole Message Signs             | (OTO)                   |                |                      |                        |                                    |                               |                  |              |              |
| 18 |                       | 0         | 329,333                     | 1,470,667                     | 0                       | 0              | 1,800,000            | 0                      | 0                                  | 0                             | 0                | 0            | 0            |

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HB 2

| 69th Legislature | HB 0002.003.001.O.002 |
|------------------|-----------------------|
| Fiscal 2026      | Fiscal 2027           |

|    |      | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>  |
|----|------|------------------------|-----------------------------|---|------------------|--------------|---------------|------------------------|-----------------------------|---|------------------|--------------|---------------|
| 1  | 4.   | Motor Carr             | ier Services (22)           |   |                  |              |               |                        |                             |   |                  |              |               |
| 2  |      | 0                      | 10,786,656                  | 5,225,615   | 0                | 0            | 16,012,271    | 0                      | 10,812,264                  | 5,233,466   | 0                | 0            | 16,045,730    |
| 3  |      |                        | 10,702,849                  | 5,199,870   |                  |              |               |                        | 10,728,190                  | 5,207,638   |                  |              |               |
| 4  | 5.   | Aeronautio             | s Program (40)              |   |                  |              |               |                        |                             |   |                  |              |               |
| 5  |      | 0                      | 2,108,538                   | 1,388,812   | 0                | 0            | 3,497,350     | 0                      | 2,114,784                   | 1,388,880   | 0                | 0            | 3,503,664     |
| 6  |      |                        | 2,098,102                   | 1,388,544   |                  |              |               |                        | 2,104,320                   | 1,388,612   |                  |              |               |
| 7  | 6.   | Rail, Trans            | it, and Planning (          | 50)   |                  |              |               |                        |                             |   |                  |              |               |
| 8  |      | 0                      | 17,078,019                  | 59,001,240  | 0                | 0            | 76,079,259    | 0                      | 15,717,604                  | 50,787,289  | 0                | 0            | 66,504,893    |
| 9  |      |                        | 17,043,005                  | <u>58,923,305</u>                                 |                  |              |               |                        | <u>15,682,482</u>           | 50,709,144  |                  |              |               |
| 10 | _    |                        |                             |   |                  |              |               |                        |                             |   |                  |              |               |
| 11 | Tota | al                     |                             |   |                  |              |               |                        |                             |   |                  |              |               |
| 12 |      | 0                      | 380,344,235                 | 714,716,609                                       | 0                | 0            | 1,095,060,844 | 0                      | 380,659,134                 | 722,412,838                                       | 0                | 0            | 1,103,071,972 |

The Department of Transportation may adjust appropriations between state special revenue and federal special revenue funds if the total state special revenue authority by program is not increased by more than 10% of the total appropriations established by the Legislature.

All appropriations in the Department of Transportation are biennial.

## **DEPARTMENT OF LIVESTOCK (56030)**

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1. Centralized Services Division (01)

<del>303,440</del> <del>2,476,606</del> 0 0 0 2,780,046 <del>303,155</del> <del>2,482,999</del> 0 0 0 2,786,154

| 69th Legislature  HB 00 Fiscal 2026  Fiscal 2027 |                        |                                    |                               |                    |              |              |                        |                             |                               |                  |              |              |
|--|------------------------|------------------------------------|-------------------------------|--------------------|--------------|--------------|------------------------|-----------------------------|-------------------------------|------------------|--------------|--------------|
|  | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary   | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|  | 303,363                | 2,459,220                          |                               |                    |              |              | 303,079                | <u>2,465,578</u>            |                               |                  |              |              |
| 2.   | Animal He              | ealth Division (04)                |                               |                    |              |              |                        |                             |                               |                  |              |              |
|  | 4,378,829              | 2,705,356                          | 2,293,665                     | 0                  | 0            | 9,377,850    | 4,385,441              | 2,708,149                   | 2,296,494                     | 0                | 0            | 9,390,084    |
|  | 4,363,988              | 2,686,582                          | 2,265,958                     |                    |              |              | 4,377,132              | 2,682,673                   | 2,268,826                     |                  |              |              |
|  | a.                     | New Construction                   | Laboratory Expen              | ses (Biennial/OTO) | )            |              |                        |                             |                               |                  |              |              |
|  | 0                      | 863,048                            | 0                             | 0                  | 0            | 863,048      | 0                      | 0                           | 0                             | 0                | 0            | 0            |
|  | b.                     | State Milk Laborat                 | ory Instruments (B            | iennial/OTO)       |              |              |                        |                             |                               |                  |              |              |
|  | 200,400                | 0                                  | 0                             | 0                  | 0            | 200,400      | 0                      | 0                           | 0                             | 0                | 0            | 0            |
| 3.   | Brands E               | nforcement Division                | า (06)                        |                    |              |              |                        |                             |                               |                  |              |              |
|  | 0                      | 5,044,198                          | 0                             | 0                  | 0            | 5,044,198    | 0                      | 5,056,729                   | 0                             | 0                | 0            | 5,056,729    |
|  |                        | 5,001,243                          |                               |                    |              |              |                        | 5,013,645                   |                               |                  |              |              |
| _  | <del> </del>           |                                    |                               |                    |              |              |                        |                             |                               |                  |              |              |
| Tota   | I                      |                                    |                               |                    |              |              |                        |                             |                               |                  |              |              |
|  | 4,882,669              | 11,089,208                         | 2,293,665                     | 0                  | 0            | 18,265,542   | 4,688,596              | 10,247,877                  | 2,296,494                     | 0                | 0            | 17,232,967   |
| DEP  | ARTMENT OF             | NATURAL RESO                       | URCES AND CON                 | SERVATION (570     | 60)          |              |                        |                             |                               |                  |              |              |
| 1.   | Centralize             | ed Services Division               | n (21)                        |                    |              |              |                        |                             |                               |                  |              |              |
|  | 6,435,832              | 5,727,617                          | 0                             | 0                  | 0            | 12,163,449   | 6,461,866              | 5,737,257                   | 0                             | 0                | 0            | 12,199,123   |

6,394,045

5,695,204

6,419,976

5,704,764

|    | Fiscal 2026<br>State Federal |                        |                      |                         |                         |             | Fiscal 2027<br>State Federal |                        |                    |                    |                  |              |              |
|----|------------------------------|------------------------|----------------------|-------------------------|-------------------------|-------------|------------------------------|------------------------|--------------------|--------------------|------------------|--------------|--------------|
|    |                              | General<br><u>Fund</u> | Special<br>Revenue   | Special<br>Revenue      | Propri-<br><u>etary</u> | Other       | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |                              | a.                     | Legislative Audit [  | Division Federal Sing   | gle Audit (Restricte    | d/Biennial) |                              |                        |                    |                    |                  |              |              |
| 2  |                              | 43,038                 | 15,674               | 0                       | 0                       | 0           | 58,712                       | 0                      | 0                  | 0                  | 0                | 0            | 0            |
| 3  | 2.                           | Oil and 0              | Gas Conservation D   | vivision (22)           |                         |             |                              |                        |                    |                    |                  |              |              |
| 4  |                              | 0                      | 2,340,397            | 107,879                 | 0                       | 0           | 2,448,276                    | 0                      | 2,344,310          | 107,879            | 0                | 0            | 2,452,189    |
| 5  |                              |                        | 2,321,721            |                         |                         |             |                              |                        | 2,325,609          |                    |                  |              |              |
| 6  | 3.                           | Conserva               | ation and Resource   | Development Division    | on (23)                 |             |                              |                        |                    |                    |                  |              |              |
| 7  |                              | 2,167,746              | 11,436,367           | 293,340                 | 0                       | 0           | 13,897,453                   | 2,178,845              | 11,444,045         | 293,340            | 0                | 0            | 13,916,230   |
| 8  |                              | 2,141,268              | 11,430,478           |                         |                         |             |                              | 2,154,118              | 11,436,318         |                    |                  |              |              |
| 9  |                              | a.                     | CARDD Infrastruc     | cture Staffing (Bienni  | al/OTO)                 |             |                              |                        |                    |                    |                  |              |              |
| 10 |                              | 90,000                 | 90,000               | 0                       | 0                       | 0           | 180,000                      | 90,000                 | 90,000             | 0                  | 0                | 0            | 180,000      |
| 11 |                              | b.                     | Regional Water A     | uthority Admin (OTO     | ))                      |             |                              |                        |                    |                    |                  |              |              |
| 12 |                              | 0                      | 140,000              | 0                       | 0                       | 0           | 140,000                      | 0                      | 140,000            | 0                  | 0                | 0            | 140,000      |
| 13 |                              | C.                     | Resource Develop     | oment Technical Sup     | oport (OTO)             |             |                              |                        |                    |                    |                  |              |              |
| 14 |                              | 0                      | 180,000              | 0                       | 0                       | 0           | 180,000                      | 0                      | 180,000            | 0                  | 0                | 0            | 180,000      |
| 15 | 4.                           | Water Re               | esources Division (2 | 24)                     |                         |             |                              |                        |                    |                    |                  |              |              |
| 16 |                              | 16,606,455             | 12,652,818-          | 292,279                 | 0                       | 0           | 29,551,552                   | 16,690,467             | 12,661,305         | 292,279            | 0                | 0            | 29,644,051   |
| 17 |                              | 16,496,515             | 12,606,763           |                         |                         |             |                              | 16,579,469             | 12,615,935         |                    |                  |              |              |
| 18 |                              | a.                     | SWP Safety and I     | Reliability of State Pr | rojects (OTO)           |             |                              |                        |                    |                    |                  |              |              |

|    | 69th Legislatur        | е                           | Fiscal 2                      | 2026                    |              |              |                        |                                    | Fiscal 2                      | 007                     | HB 0002.00 | 03.001.O.002 |
|----|------------------------|-----------------------------|-------------------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|-------------------------------|-------------------------|------------|--------------|
|    | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br><u>etary</u> | Other      | <u>Total</u> |
| 1  | 130,000                | 0                           | 0                             | 0                       | 0            | 130,000      | 130,000                | 0                                  | 0                             | 0                       | 0          | 130,000      |
| 2  | b.                     | State Water Proje           | ct PB related to F            | ERC Audit (OTO)         |              |              |                        |                                    |                               |                         |            |              |
| 3  | 365,901                | 0                           | 0                             | 0                       | 0            | 365,901      | 365,900                | 0                                  | 0                             | 0                       | 0          | 365,900      |
| 4  | 5. Forestry            | and Trust Lands (3          | 5)                            |                         |              |              |                        |                                    |                               |                         |            |              |
| 5  | 17,453,975             | 23,698,198                  | 1,429,435                     | 0                       | 0            | 42,581,608   | 17,510,517             | 23,759,404                         | 1,429,435                     | 0                       | 0          | 42,699,356   |
| 6  | 17,404,248             | 23,467,538                  |                               |                         |              |              | 17,452,775             | 23,536,100                         |                               |                         |            |              |
| 7  | a.                     | Capital Assets/Eq           | uipment (OTO)                 |                         |              |              |                        |                                    |                               |                         |            |              |
| 8  | 0                      | 150,000                     | 0                             | 0                       | 0            | 150,000      | 0                      | 150,000                            | 0                             | 0                       | 0          | 150,000      |
| 9  | b.                     | Modular Steel Brid          | dge (OTO)                     |                         |              |              |                        |                                    |                               |                         |            |              |
| 10 | 0                      | 92,150                      | 0                             | 0                       | 0            | 92,150       | 0                      | 0                                  | 0                             | 0                       | 0          | 0            |
| 11 |                        |                             |                               |                         |              |              |                        |                                    |                               |                         |            |              |
| 12 | Total                  |                             |                               |                         |              |              |                        |                                    |                               |                         |            |              |

During the 2027 biennium, the Department of Natural Resources and Conservation is authorized to decrease federal special revenue in the water pollution control and/or drinking water revolving fund loan programs and increase state special revenue by a like amount within administration accounts when the amount of federal Environmental Protection Agency CAP grant funds allocated for administration of the grant have been expended or federal funds and bond proceeds will be used for other program purposes as authorized in law providing for the distribution of funds.

43.427.595

56.506.321

2.122.933

101,939,101

During the 2027 biennium, up to \$600,000 from the loan loss reserve account of the private loan program established in section 85-1-603, MCA, is appropriated to the Department of Natural Resources and Conservation for the purchase of prior liens on property held as loan security as provided in section 85-1-615, MCA.

If LC 2159 is not passed and approved, state special revenue in the Water Resources Division is reduced by \$1,000,000 in FY 2026 and \$1,000,000 in FY 2027

0

13

14 15

16

17

18

19

43,292,947

56,523,221

2,122,933

102.056.849

| th Legislatu           | re                                 | Fiscal                               | 2026                    |              |              |                        |                                    | Fiscal                               | 2027                    | HB 0002.0    | 003.001.O.00 |
|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
| General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| PARTMENT O             | OF AGRICULTURI                     | ≣ (62010)                            |                         |              |              |                        |                                    |                                      |                         |              |              |

| 1  | DEPAR | RTMENT OF A        | GRICULTURE (62       | 2010)              |         |   |            |         |           |                  |                |   |            |
|----|-------|--------------------|----------------------|--------------------|---------|---|------------|---------|-----------|------------------|----------------|---|------------|
| 2  | 1.    | Central Ma         | nagement Division    | (15)               |         |   |            |         |           |                  |                |   |            |
| 3  |       | 425,244            | 1,716,277            | 260,578            | 157,961 | 0 | 2,560,060  | 431,780 | 1,716,277 | 260,578          | 157,961        | 0 | 2,566,596  |
| 4  |       | 403,028            |                      |                    |         |   |            | 409,510 |           |                  |                |   |            |
| 5  | 2.    | Agricultural       | Sciences Division    | (30)               |         |   |            |         |           |                  |                |   |            |
| 6  |       | 397,858            | 9,735,621            | 1,264,217          | 0       | 0 | 11,397,696 | 398,079 | 9,750,788 | 1,265,411        | 0              | 0 | 11,414,278 |
| 7  |       | 397,108            | 9,701,628            | 1,239,995          |         |   |            | 397,330 | 9,717,650 | <u>1,240,178</u> |                |   |            |
| 8  |       | a. A               | Analytical Lab Equip | pment (OTO)        |         |   |            |         |           |                  |                |   |            |
| 9  |       | 0                  | 0                    | 0                  | 0       | 0 | 0          | 0       | 519,400   | 41,600           | 0              | 0 | 561,000    |
| 10 |       | b. C               | Organic Program S    | ystem (OTO)        |         |   |            |         |           |                  |                |   |            |
| 11 |       | 0                  | 45,000               | 0                  | 0       | 0 | 45,000     | 0       | 0         | 0                | 0              | 0 | 0          |
| 12 |       | c. F               | Produce Digital Insp | pections (OTO)     |         |   |            |         |           |                  |                |   |            |
| 13 |       | 0                  | 87,500               | 0                  | 0       | 0 | 87,500     | 0       | 0         | 0                | 0              | 0 | 0          |
| 14 |       | d. S               | Stationary Granulat  | or Locations (OTO) | )       |   |            |         |           |                  |                |   |            |
| 15 |       | 0                  | 125,000              | 0                  | 0       | 0 | 125,000    | 0       | 125,000   | 0                | 0              | 0 | 125,000    |
| 16 | 3.    | Agricultural       | Development Divi     | sion (50)          |         |   |            |         |           |                  |                |   |            |
| 17 |       | <del>264,997</del> | 7,273,099            | 295,743            | 478,586 | 0 | 8,312,425  | 265,065 | 7,274,964 | 295,743          | 481,997        | 0 | 8,317,769  |
| 18 |       | 249,266            | 7,267,970            |                    | 469,841 |   |            | 249,469 | 7,269,799 |                  | <u>473,101</u> |   |            |

|   | 69th Legislature       | •                           |  |                                |              |               |                 |                                    |  |                                | HB 0002.00   | 03.001.O.002  |
|---|------------------------|-----------------------------|--|--------------------------------|--------------|---------------|-----------------|------------------------------------|--|--------------------------------|--------------|---------------|
|   | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  | General<br>Fund | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  |
| 1 | a.                     | Agriculture Devel           | opment CRM Syste                                 | em (OTO)                       |              |               |                 |                                    |  |                                |              |               |
| 2 | 49,000                 | 0                           | 0  | 0                              | 0            | 49,000        | 0               | 0                                  | 0  | 0                              | 0            | 0             |
| 3 |                        |                             |  |                                |              |               |                 |                                    |  |                                |              |               |
| 4 | Total                  |                             |  |                                |              |               |                 |                                    |  |                                |              |               |
| 5 | 1,137,099              | 18,982,497                  | 1,820,538  | 636,547                        | 0            | 22,576,681    | 1,094,924       | 19,386,429                         | 1,863,332  | 639,958                        | 0            | 22,984,643    |
| 6 |                        |                             |  |                                |              |               |                 |                                    |  |                                |              |               |
| 7 | TOTAL SECTION (        |                             |  |                                |              |               |                 |                                    |  |                                |              |               |
| 8 | 57,698,729             | 616,157,713                 | 781,128,133                                      | 636,547                        | 0            | 1,455,621,122 | 57,603,752      | 615,647,986                        | 788,941,478                                      | 639,958                        | 0            | 1,462,833,174 |

|    |     | 3                      | - ·                                | Fiscal 2026                   |                  |                |               |                        | <b>.</b>                    | Fiscal 20                            | )27                     |              |              |
|----|-----|------------------------|------------------------------------|-------------------------------|------------------|----------------|---------------|------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u>   | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |     |                        |                                    |                               |                  |                |               |                        |                             |                                      |                         |              |              |
| 2  |     |                        |                                    |                               |                  | D. JUDICIAL BF | RANCH, LAW EN | FORCEMENT, AN          | ID JUSTICE                  |                                      |                         |              |              |
| 3  | JUD | ICIAL BRANCI           | H (21100)                          |                               |                  |                |               |                        |                             |                                      |                         |              |              |
| 4  | 1.  | Supreme                | Court Operations (0                | 01)                           |                  |                |               |                        |                             |                                      |                         |              |              |
| 5  |     | 23,454,690             | 781,200                            | 378,800                       | 0                | 0              | 24,614,690    | 24,028,566             | 781,200                     | 378,800                              | 0                       | 0            | 25,188,566   |
| 6  |     | a.                     | Legislative Audit (F               | Restricted/Biennial)          |                  |                |               |                        |                             |                                      |                         |              |              |
| 7  |     | 59,400                 | 0                                  | 0                             | 0                | 0              | 59,400        | 0                      | 0                           | 0                                    | 0                       | 0            | 0            |
| 8  | 2.  | Law Libra              | ary (03)                           |                               |                  |                |               |                        |                             |                                      |                         |              |              |
| 9  |     | 989,880                | 0                                  | 0                             | 0                | 0              | 989,880       | 989,919                | 0                           | 0                                    | 0                       | 0            | 989,919      |
| 10 | 3.  | District Co            | ourt Operations (04)               | )                             |                  |                |               |                        |                             |                                      |                         |              |              |
| 11 |     | 36,906,832             | 754,716                            | 0                             | 0                | 0              | 37,661,548    | 37,343,334             | 754,716                     | 0                                    | 0                       | 0            | 38,098,050   |
| 12 | 4.  | Water Co               | urt (05)                           |                               |                  |                |               |                        |                             |                                      |                         |              |              |
| 13 |     | 1,159,465              | 1,683,546                          | 0                             | 0                | 0              | 2,843,011     | 1,161,359              | 1,747,319                   | 0                                    | 0                       | 0            | 2,908,678    |
| 14 |     | a.                     | Water Court Digitiz                | ation (Biennial/OTO)          |                  |                |               |                        |                             |                                      |                         |              |              |
| 15 |     | 0                      | 400,000                            | 0                             | 0                | 0              | 400,000       | 0                      | 0                           | 0                                    | 0                       | 0            | 0            |
| 16 | 5.  | Clerk of C             | Court (06)                         |                               |                  |                |               |                        |                             |                                      |                         |              |              |
| 17 |     | 611,550                | 0                                  | 0                             | 0                | 0              | 611,550       | 613,969                | 0                           | 0                                    | 0                       | 0            | 613,969      |
|    |     |                        |                                    |                               |                  |                |               |                        |                             |                                      |                         |              |              |

|    | 69t  | h Legislature    |                                    | Fiscal 202                    | 6                 |                 |                         |                        |                                    | Fiscal 20                            | 27                      | HB 0002.00   | 3.001.O.002  |
|----|------|------------------|------------------------------------|-------------------------------|-------------------|-----------------|-------------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |      | General<br>Fund  | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary  | <u>Other</u>    | <u>Total</u>            | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | Tota | al               |                                    |                               |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 2  |      | 63,181,817       | 3,619,462                          | 378,800                       | 0                 | (               | 67,180,079              | 64,137,147             | 3,283,235                          | 378,800                              | 0                       | 0            | 67,799,182   |
| 3  |      | On the hiring of | of two additional jud              | dges in Yellowstone           | County, it is the | intent of the L | egislature that distric | t court judges in the  | e 13th judicial distr              | ict develop specializ                | zed court dockets.      |              |              |
| 4  | DEF  | PARTMENT OF      | JUSTICE (41100)                    |                               |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 5  | 1.   | Legal Serv       | vices Division (01)                |                               |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 6  |      | 8,044,497        | 1,165,506                          | 229,485                       | 0                 | (               | 9,439,488               | 8,043,390              | 1,165,506                          | 229,485                              | 0                       | 0            | 9,438,381    |
| 7  |      | 7,967,677        |                                    |                               |                   |                 |                         | 7,966,596              |                                    |                                      |                         |              |              |
| 8  |      | a.               | Litigation Funding (               | [Restricted/Biennial]         | )                 |                 |                         |                        |                                    |                                      |                         |              |              |
| 9  |      | 1,000,000        | 0                                  | 0                             | 0                 | (               | 1,000,000               | 1,000,000              | 0                                  | 0                                    | 0                       | 0            | 1,000,000    |
| 10 |      | b.               | NRDP New Claims                    | Authority (Restricte          | ed/Biennial/OTO)  | 1               |                         |                        |                                    |                                      |                         |              |              |
| 11 |      | 500,000          | 0                                  | 0                             | 0                 | (               | 500,000                 | 500,000                | 0                                  | 0                                    | 0                       | 0            | 500,000      |
| 12 | 2.   | Montana F        | Highway Patrol (03)                |                               |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 13 |      | 744,596          | 51,836,728                         | 0                             | 0                 | (               | 52,581,324              | 744,596                | 51,924,874                         | 0                                    | 0                       | 0            | 52,669,470   |
| 14 |      | a.               | Statewide Radio Lo                 | oan Payoff (OTO)              |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 15 |      | 0                | 6,000,000                          | 0                             | 0                 | (               | 6,000,000               | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 16 | 3.   | Division of      | f Criminal Investigat              | tion (05)                     |                   |                 |                         |                        |                                    |                                      |                         |              |              |
| 17 |      | 11,864,592       | 5,189,755                          | 1,120,910                     | 0                 | (               | 18,175,257              | 11,917,997             | <del>5,194,811</del>               | 1,120,910                            | 0                       | 0            | 18,233,718   |
| 18 |      | 11,788,239       | <u>5,157,335</u>                   |                               |                   |                 |                         | 11,837,547             | <u>5,165,919</u>                   |                                      |                         |              |              |

- D - 2 -

| 69th Legislatur | e         |           |         |       |       |         |           |           |         | HB 0002.0 | 003.001.O.002 |
|-----------------|-----------|-----------|---------|-------|-------|---------|-----------|-----------|---------|-----------|---------------|
|                 |           | Fiscal    | I 2026  |       |       |         |           | Fiscal    | 2027    |           |               |
|                 | State     | Federal   |         |       |       |         | State     | Federal   |         |           |               |
| General         | Special   | Special   | Propri- |       |       | General | Special   | Special   | Propri- |           |               |
| F               | Daireanne | Daireanna | -4      | Other | Takal | E ad    | Daireanna | Daireanie | -4      | Other     | Tatal         |

|    |    | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary   | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|----|------------------------|-----------------------------|-------------------------------|--------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|
| 1  |    | a.                     | Funding Missing I           | ndigenous Persons             | s Task Force (OTO  | ))           |              |                        |                                    |                                      |                  |              |              |
| 2  |    | 0                      | 20,000                      | 0                             | 0                  | 0            | 20,000       | 0                      | 20,000                             | 0                                    | 0                | 0            | 20,000       |
| 3  | 4. | Gamblin                | g Control Division (0       | 07)                           |                    |              |              |                        |                                    |                                      |                  |              |              |
| 4  |    | 0                      | 2,945,412                   | 0                             | 1,513,970          | 0            | 4,459,382    | 0                      | 2,952,850                          | 0                                    | 1,513,970        | 0            | 4,466,820    |
| 5  |    |                        | <u>2,907,969</u>            |                               |                    |              |              |                        | 2,915,329                          |                                      |                  |              |              |
| 6  | 5. | Forensic               | Science Division (0         | 08)                           |                    |              |              |                        |                                    |                                      |                  |              |              |
| 7  |    | 6,676,233              | 1,889,775                   | 0                             | 0                  | 0            | 8,566,008    | 6,696,056              | 1,889,775                          | 0                                    | 0                | 0            | 8,585,831    |
| 8  |    | 6,614,919              |                             |                               |                    |              |              | 6,634,534              |                                    |                                      |                  |              |              |
| 9  |    | a.                     | Provide Authority           | to Hire a Medical E           | xaminer (Restricte | ed/Biennial) |              |                        |                                    |                                      |                  |              |              |
| 10 |    | 120,000                | 0                           | 0                             | 0                  | 0            | 120,000      | 120,000                | 0                                  | 0                                    | 0                | 0            | 120,000      |
| 11 | 6. | Motor Ve               | ehicle Division (09)        |                               |                    |              |              |                        |                                    |                                      |                  |              |              |
| 12 |    | 5,882,243              | 19,331,191                  | 0                             | 554,208            | 0            | 25,767,642   | 5,895,425              | 19,335,729                         | 0                                    | 554,208          | 0            | 25,785,362   |
| 13 |    | 5,832,982              | 19,266,526                  |                               |                    |              |              | <u>5,845,639</u>       | 19,271,416                         |                                      |                  |              |              |
| 14 | 7. | Central S              | Services Division (10       | 0)                            |                    |              |              |                        |                                    |                                      |                  |              |              |
| 15 |    | 9,424,776              | 7,019,824                   | 3,664                         | 64,719             | 0            | 16,512,983   | 9,399,194              | 7,019,824                          | 3,664                                | 64,719           | 0            | 16,487,401   |
| 16 |    | 9,354,237              |                             |                               |                    |              |              | 9,328,595              |                                    |                                      |                  |              |              |
| 17 |    | a.                     | Legislative Audit (         | Restricted/Biennial           | )                  |              |              |                        |                                    |                                      |                  |              |              |
| 18 |    | 98,406                 | 0                           | 0                             | 0                  | 0            | 98,406       | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
|    |    |                        |                             |                               |                    |              | - D - 3      | 5 -                    |                                    |                                      |                  |              | HB 2         |

| 69tl | n Legislature     |                                    | Fiscal 20                            | 126                       |                |                    |                        |                                    | Fiscal 20                            | 27                      | HB 0002.00   | 3.001.O.002  |
|------|-------------------|------------------------------------|--------------------------------------|---------------------------|----------------|--------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|      | General<br>Fund   | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> ( | <u>Other</u>   | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 8.   | Post Coun         | cil (19)                           |                                      |                           |                |                    |                        |                                    |                                      |                         |              |              |
|      | 0                 | 622,897                            | 0                                    | 0                         | 0              | 622,897            | 0                      | 622,897                            | 0                                    | 0                       | 0            | 622,897      |
|      |                   | 618,774                            |                                      |                           |                |                    |                        | 618,773                            |                                      |                         |              |              |
| 9.   | Montana L         | .aw Enforcement A                  | Academy (20)                         |                           |                |                    |                        |                                    |                                      |                         |              |              |
|      | 150,000           | 2,353,245                          | 0                                    | 0                         | 0              | 2,503,245          | 150,000                | 2,354,421                          | 0                                    | 0                       | 0            | 2,504,421    |
|      |                   | 2,339,472                          |                                      |                           |                |                    |                        | <u>2,340,635</u>                   |                                      |                         |              |              |
| 10.  | Board of C        | Crime Control (21)                 |                                      |                           |                |                    |                        |                                    |                                      |                         |              |              |
|      | 2,110,239         | 2,653,960                          | 14,208,541                           | 0                         | 0              | 18,972,740         | 2,107,253              | 2,653,960                          | 14,208,541                           | 0                       | 0            | 18,969,754   |
|      | <u>2,092,216</u>  |                                    |                                      |                           |                |                    | 2,089,201              |                                    |                                      |                         |              |              |
| _    |                   |                                    |                                      |                           |                |                    |                        |                                    |                                      |                         |              |              |
| Tota | I                 |                                    |                                      |                           |                |                    |                        |                                    |                                      |                         |              |              |
|      | 46,615,582        | 101,028,293                        | 15,562,600                           | 2,132,897                 | 0              | 165,339,372        | 46,573,911             | 95,134,647                         | 15,562,600                           | 2,132,897               | 0            | 159,404,055  |
|      | If HB 85 is not p | passed and approv                  | ed, the Montana F                    | lighway Patrol is increa  | ased by \$2,00 | 0,000 general fund | d in FY 2026 and \$    | \$2,000,000 genera                 | I fund in FY 2027.                   |                         |              |              |
| Addi |                   |                                    |                                      | Highway Patrol is decr    | -              |                    |                        |                                    | _                                    | _                       |              |              |

## PUBLIC SERVICE COMMISSION (42010)

1. Public Service Regulation Program (01)

| 19 | 0 | 5,636,443 | 273,760 | 0 | 0 | 5,910,203 | 0 | 5,629,221 | 273,760 | 0 | 0 | 5,902,981 |
|----|---|-----------|---------|---|---|-----------|---|-----------|---------|---|---|-----------|
|    |   |           |         |   |   | - D - 4 - |   |           |         |   |   | HB 2      |

|    |             |           | State               | Fiscal 2           | 2026              |                    | Fiscal 2027<br>State Federal<br>General Special Propri- |             |           |         |         |              |              |
|----|-------------|-----------|---------------------|--------------------|-------------------|--------------------|---|-------------|-----------|---------|---------|--------------|--------------|
|    | General     |           | Special             | Federal<br>Special | Propri-           | Other              | T-4-1   | General     | Special   | Special | Propri- | 044          | T-4-1        |
|    | <u>Fund</u> |           | Revenue             | Revenue            | etary             | <u>Other</u>       | <u>Total</u>  | <u>Fund</u> | Revenue   | Revenue | etary   | <u>Other</u> | <u>Total</u> |
| 1  |             |           | <u>5,597,738</u>    |                    |                   |                    |   |             | 5,590,459 |         |         |              |              |
| 2  | a.          | I         | RP Contract (OT     | O)                 |                   |                    |   |             |           |         |         |              |              |
| 3  |             | 0         | 200,000             | 0                  | 0                 | 0                  | 200,000   | 0           | 0         | 0       | 0       | 0            | 0            |
| 4  | b.          | l         | _egislative Audit ( | Restricted/Biennia | al)               |                    |   |             |           |         |         |              |              |
| 5  |             | 0         | 44,550              | 0                  | 0                 | 0                  | 44,550  | 0           | 0         | 0       | 0       | 0            | 0            |
| 6  |             |           |                     |                    |                   |                    |   |             |           |         |         |              |              |
| 7  | Total       |           |                     |                    |                   |                    |   |             |           |         |         |              |              |
| 8  |             | 0         | 5,880,993           | 273,760            | 0                 | 0                  | 6,154,753   | 0           | 5,629,221 | 273,760 | 0       | 0            | 5,902,981    |
| 9  | OFFICE OF   | STATE     | PUBLIC DEFEND       | DER (61080)        |                   |                    |   |             |           |         |         |              |              |
| 10 | 1. Pul      | olic Defe | ender Division (01  | )                  |                   |                    |   |             |           |         |         |              |              |
| 11 | 26,998      | 354       | 0                   | 0                  | 0                 | 0                  | 26,998,354  | 27,152,519  | 0         | 0       | 0       | 0            | 27,152,519   |
| 12 | 2. Ар       | oellate [ | Defender Division   | (02)               |                   |                    |   |             |           |         |         |              |              |
| 13 | 2,356       | 785       | 0                   | 0                  | 0                 | 0                  | 2,356,785   | 2,376,179   | 0         | 0       | 0       | 0            | 2,376,179    |
| 14 | 3. Con      | nflict De | efender Division (0 | 03)                |                   |                    |   |             |           |         |         |              |              |
| 15 | 3,855       | 478       | 0                   | 0                  | 0                 | 0                  | 3,855,478   | 3,869,997   | 0         | 0       | 0       | 0            | 3,869,997    |
| 16 | 4. Cer      | ntral Se  | rvices Division (04 | 4)                 |                   |                    |   |             |           |         |         |              |              |
| 17 | 18,367      | 574       | 0                   | 0                  | 0                 | 0                  | 18,367,574  | 18,685,197  | 0         | 0       | 0       | 0            | 18,685,197   |
| 18 | a.          | (         | Sustain Effective I | Public Defender S  | upport - Agency T | raining Events (OT | -O)   |             |           |         |         |              |              |

|  | 002.003.001.O.002 |
|--|-------------------|
|--|-------------------|

|    | · ·                    | State              | Fiscal 2026<br>Federal    |                           |                 |                    |                        | State              | Fiscal 2           | 027                     |              |              |
|----|------------------------|--------------------|---------------------------|---------------------------|-----------------|--------------------|------------------------|--------------------|--------------------|-------------------------|--------------|--------------|
|    | General<br><u>Fund</u> | Special<br>Revenue | Special F                 | Propri-<br>etary <u>C</u> | <u>Other</u>    | <u>Total</u>       | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | 150,000                | 0                  | 0                         | 0                         | 0               | 150,000            | 150,000                | 0                  | 0                  | 0                       | 0            | 150,000      |
| 2  | b.                     | Sustain Effective  | Public Defender Suppo     | ort - Client Commur       | nication/Acces  | s Tech (OTO)       |                        |                    |                    |                         |              |              |
| 3  | 75,000                 | 0                  | 0                         | 0                         | 0               | 75,000             | 75,000                 | 0                  | 0                  | 0                       | 0            | 75,000       |
| 4  | C.                     | Close Public Defe  | ender Shortfall (Restrict | red)                      |                 |                    |                        |                    |                    |                         |              |              |
| 5  | 508,319                | 0                  | 0                         | 0                         | 0               | 508,319            | 1,024,214              | 0                  | 0                  | 0                       | 0            | 1,024,214    |
| 6  | d.                     | Sustain Existing F | Public Defender Service   | es - Contracted Pub       | olic Defender I | Rates (Restricted) | )                      |                    |                    |                         |              |              |
| 7  | 3,177,586              | 0                  | 0                         | 0                         | 0               | 3,177,586          | 3,177,586              | 0                  | 0                  | 0                       | 0            | 3,177,586    |
| 8  | e.                     | Sustain Effective  | Public Defender Suppo     | ort - Al/Data/Tech (F     | Restricted/OT   | 0)                 |                        |                    |                    |                         |              |              |
| 9  | 200,000                | 0                  | 0                         | 0                         | 0               | 200,000            | 200,000                | 0                  | 0                  | 0                       | 0            | 200,000      |
| 10 | f.                     | Sustain Effective  | Public Defender Suppo     | ort - AI/Tech Licens      | e (Restricted/0 | ЭТО)               |                        |                    |                    |                         |              |              |
| 11 | 500,000                | 0                  | 0                         | 0                         | 0               | 500,000            | 500,000                | 0                  | 0                  | 0                       | 0            | 500,000      |
| 12 | g.                     | Sustain Effective  | Public Defender Suppo     | ort - Computer Purc       | hase (Restrict  | ted/OTO)           |                        |                    |                    |                         |              |              |
| 13 | 171,600                | 0                  | 0                         | 0                         | 0               | 171,600            | 31,200                 | 0                  | 0                  | 0                       | 0            | 31,200       |
| 14 | h.                     | Sustain Existing F | Public Defender Service   | es - Contract Servic      | ces Overage (I  | Restricted/OTO)    |                        |                    |                    |                         |              |              |
| 15 | 3,275,000              | 0                  | 0                         | 0                         | 0               | 3,275,000          | 3,275,000              | 0                  | 0                  | 0                       | 0            | 3,275,000    |
| 16 |                        |                    |                           |                           |                 |                    |                        |                    |                    |                         |              |              |
| 17 | Total                  |                    |                           |                           |                 |                    |                        |                    |                    |                         |              |              |
| 18 | 59,635,696             | 0                  | 0                         | 0                         | 0               | 59,635,696         | 60,516,892             | 0                  | 0                  | 0                       | 0            | 60,516,892   |
|    |                        |                    |                           |                           |                 | - D - 6            | S -                    |                    |                    |                         |              | HB 2         |

| _           |         | Fiscal  | 2026    |              |              |             |         | Fiscal  | 2027    |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |
|             |         |         |         |              |              |             |         |         |         |              |              |

<sup>1</sup> All appropriations in the Office of State Public Defender are biennial.

### **DEPARTMENT OF CORRECTIONS (64010)**

2

3

| 5  | 1. | Director's  | Office and Central Ser  | rvices Division (01)  |                 |   |             |                        |                |   |         |   |             |
|----|----|-------------|-------------------------|-----------------------|-----------------|---|-------------|------------------------|----------------|---|---------|---|-------------|
| 6  |    | 22,472,449  | 471,253                 | 0                     | 133,046         | 0 | 23,076,748  | 22,481,288-            | 472,100        | 0 | 131,060 | 0 | 23,084,448  |
| 7  |    | 22,334,161  | 466,118                 |                       |                 |   |             | 22,342,724             | <u>466,969</u> |   |         |   |             |
| 8  | 2. | Public Sa   | afety Division (02)     |                       |                 |   |             |                        |                |   |         |   |             |
| 9  |    | 155,525,424 | 1,868,963               | 0                     | 0               | 0 | 157,394,387 | <del>156,048,032</del> | 1,868,963      | 0 | 0       | 0 | 157,916,995 |
| 10 |    | 155,193,894 |                         |                       |                 |   |             | 155,715,620            |                |   |         |   |             |
| 11 |    | a.          | Assistance for Youth F  | Population (Restricte | d)              |   |             |                        |                |   |         |   |             |
| 12 |    | 77,500      | 0                       | 0                     | 0               | 0 | 77,500      | 77,500                 | 0              | 0 | 0       | 0 | 77,500      |
| 13 |    | b.          | Increase County Jail H  | Hold (Restricted)     |                 |   |             |                        |                |   |         |   |             |
| 14 |    | 3,082,644   | 0                       | 0                     | 0               | 0 | 3,082,644   | 3,144,297              | 0              | 0 | 0       | 0 | 3,144,297   |
| 15 |    | C.          | Increase for Prevailing | g Wages at Crossroa   | ds (Restricted) |   |             |                        |                |   |         |   |             |
| 16 |    | 528,485     | 0                       | 0                     | 0               | 0 | 528,485     | 1,056,970              | 0              | 0 | 0       | 0 | 1,056,970   |
| 17 |    | d.          | K-9 Program (Restricte  | ed)                   |                 |   |             |                        |                |   |         |   |             |
| 18 |    | 478,801     | 0                       | 0                     | 0               | 0 | 478,801     | 447,800                | 0              | 0 | 0       | 0 | 447,800     |
|    |    |             |                         |                       |                 |   |             |                        |                |   |         |   |             |

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It is the intent of the Legislature that all management personnel who are members of the Montana Bar, except for the director, division administrators, and regional public defenders, perform at least 25% of the average caseload of line attorneys.

|    |                        | Ctata                              | Fiscal 20                            | )26                     |              | Fiscal 2027<br>State Federal |                        |                    |         |                                  |              |              |
|----|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|------------------------------|------------------------|--------------------|---------|----------------------------------|--------------|--------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special | Propri-<br><u>etary</u> <u>C</u> | <u>Other</u> | <u>Total</u> |
| 1  | e.                     | Leased Vehicle Fu                  | unding - Existing (F                 | Restricted)             |              |                              |                        |                    |         |                                  |              |              |
| 2  | 82,325                 | 0                                  | 0                                    | 0                       | 0            | 82,325                       | 82,325                 | 0                  | 0       | 0                                | 0            | 82,325       |
| 3  | f.                     | Leased Vehicle Fu                  | unding - New (Rest                   | ricted)                 |              |                              |                        |                    |         |                                  |              |              |
| 4  | 101,838                | 0                                  | 0                                    | 0                       | 0            | 101,838                      | 101,838                | 0                  | 0       | 0                                | 0            | 101,838      |
| 5  | g.                     | Public Safety Sec                  | urity Equipment an                   | d Licenses (Rest        | ricted)      |                              |                        |                    |         |                                  |              |              |
| 6  | 1,650,000              | 0                                  | 0                                    | 0                       | 0            | 1,650,000                    | 800,000                | 0                  | 0       | 0                                | 0            | 800,000      |
| 7  | h.                     | Secure Facility Eq                 | quipment (Restricte                  | d)                      |              |                              |                        |                    |         |                                  |              |              |
| 8  | 461,000                | 0                                  | 0                                    | 0                       | 0            | 461,000                      | 461,000                | 0                  | 0       | 0                                | 0            | 461,000      |
| 9  | i.                     | Secure Facility Ra                 | ate Increases (Rest                  | ricted)                 |              |                              |                        |                    |         |                                  |              |              |
| 10 | 920,647                | 0                                  | 0                                    | 0                       | 0            | 920,647                      | 1,860,373              | 0                  | 0       | 0                                | 0            | 1,860,373    |
| 11 | j.                     | Vehicle Replacem                   | nent (Restricted)                    |                         |              |                              |                        |                    |         |                                  |              |              |
| 12 | 334,000                | 0                                  | 0                                    | 0                       | 0            | 334,000                      | 334,000                | 0                  | 0       | 0                                | 0            | 334,000      |
| 13 | 3. Rehabili            | tation and Programs                | s Division (03)                      |                         |              |                              |                        |                    |         |                                  |              |              |
| 14 | 118,915,832            | 4,760,709                          | 0                                    | 0                       | 0            | 123,676,541                  | 119,850,027            | 4,760,863          | 0       | 0                                | 0            | 124,610,890  |
| 15 | 118,681,203            | 4,759,850                          |                                      |                         |              |                              | 119,614,829            | 4,760,052          |         |                                  |              |              |
| 16 | a.                     | 2.0% Rate Adjustr                  | ment for Prerelease                  | e Centers (OTO)         |              |                              |                        |                    |         |                                  |              |              |
| 17 | 608,043                | 0                                  | 0                                    | 0                       | 0            | 608,043                      | 1,238,557              | 0                  | 0       | 0                                | 0            | 1,238,557    |
| 18 | b.                     | Parenting Program                  | m (Restricted)                       |                         |              |                              |                        |                    |         |                                  |              |              |

|    | 69th Legislature       |                                    | Fiscal 202                    | ne.                  |                    |                     |                        |                                    | Fiscal 20                                  | 27               | HB 0002.00   | 3.001.O.002  |
|----|------------------------|------------------------------------|-------------------------------|----------------------|--------------------|---------------------|------------------------|------------------------------------|--|------------------|--------------|--------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary     | <u>Other</u>       | <u>Total</u>        | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | 120,000                | 0                                  | 0                             | 0                    | 0                  | 120,000             | 120,000                | 0                                  | 0  | 0                | 0            | 120,000      |
| 2  | c. I                   | Respond to Increas                 | sed Medical/Pharm             | acy Needs (Restri    | cted)              |                     |                        |                                    |  |                  |              |              |
| 3  | 432,282                | 0                                  | 0                             | 0                    | 0                  | 432,282             | 417,282                | 0                                  | 0  | 0                | 0            | 417,282      |
| 4  | 4. Board of P          | ardons and Parole                  | (04)                          |                      |                    |                     |                        |                                    |  |                  |              |              |
| 5  | <del>1,358,296</del> - | 0                                  | 0                             | 0                    | 0                  | 1,358,296           | 1,361,610              | 0                                  | 0  | 0                | 0            | 1,361,610    |
| 6  | <u>1,345,998</u>       |                                    |                               |                      |                    |                     | 1,349,278              |                                    |  |                  |              |              |
| 7  |                        |                                    |                               |                      |                    |                     |                        |                                    |  |                  |              |              |
| 8  | Total                  |                                    |                               |                      |                    |                     |                        |                                    |  |                  |              |              |
| 9  | 307,149,566            | 7,100,925                          | 0                             | 133,046              | 0                  | 314,383,537         | 309,882,899            | 7,101,926                          | 0  | 131,060          | 0            | 317,115,885  |
| 10 | All appropriation      | ons for the Director               | 's Office/Central Se          | ervices Division, Pu | ublic Safety Divis | sion, and Rehabilit | ation and Program      | s Division are bien                | nial.                                      |                  |              |              |
| 11 |                        |                                    | <del></del>                   |                      |                    |                     |                        |                                    |  |                  |              |              |
| 12 | TOTAL SECTION D        |                                    |                               |                      |                    |                     |                        |                                    |  |                  |              |              |
| 13 | 476,582,661            | 117,629,673                        | 16,215,160                    | 2,265,943            | 0                  | 612,693,437         | 481,110,849            | 111,149,029                        | 16,215,160                                 | 2,263,957        | 0            | 610,738,995  |
| 14 |                        |                                    |                               |                      |                    |                     |                        |                                    |  |                  |              |              |

| 69th Legislature |             |             | HB 0002.003.001.O.002 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> |
|-----|------------------------|------------------------------------|---|--------------------------------|--------------|--------------|------------------------|-----------------------------|---|------------------|-------|--------------|
|     |                        |                                    |   |                                |              |              |                        |                             |   |                  |       |              |
|     |                        |                                    |   |                                |              | E EDUO       | TION                   |                             |   |                  |       |              |
|     |                        |                                    |   |                                |              | E. EDUCA     | ATION                  |                             |   |                  |       |              |
| OFF | CE OF PUBLI            | C INSTRUCTION (                    | (35010)   |                                |              |              |                        |                             |   |                  |       |              |
| 1.  | State Lev              | vel Activities (06)                |   |                                |              |              |                        |                             |   |                  |       |              |
|     | 15,230,202             | <del>343,482</del>                 | 18,323,889-                                       | 0                              | 0            | 33,897,573   | 18,097,064-            | 343,717                     | 18,334,934  | 0                | 0     | 36,775,715   |
|     | 15,138,320             | 341,472                            | 18,257,503  |                                |              |              | 18,004,105             | 341,707                     | 18,269,383  |                  |       |              |
|     | a.                     | Montana Digital A                  | cademy (Restricted                                | d)                             |              |              |                        |                             |   |                  |       |              |
|     | 3,035,431              | 0                                  | 0   | 0                              | 0            | 3,035,431    | 3,105,545              | 0                           | 0   | 0                | 0     | 3,105,545    |
|     | b.                     | Legislative Audit D                | Division Federal Sin                              | ngle Audit (Restricte          | d/Biennial)  |              |                        |                             |   |                  |       |              |
|     | 160,560                | 0                                  | 0   | 0                              | 0            | 160,560      | 0                      | 0                           | 0   | 0                | 0     | 0            |
|     | C.                     | MT Indian Langua                   | ige Preservation (F                               | Restricted/Biennial)           |              |              |                        |                             |   |                  |       |              |
|     | 750,000                | 0                                  | 0   | 0                              | 0            | 750,000      | 750,000                | 0                           | 0   | 0                | 0     | 750,000      |
|     | d.                     | STEM and Robotic                   | cs (Restricted/Bier                               | nnial)                         |              |              |                        |                             |   |                  |       |              |
|     | 50,000                 | 0                                  | 0   | 0                              | 0            | 50,000       | 50,000                 | 0                           | 0   | 0                | 0     | 50,000       |
|     | e.                     | Teacher Licensure                  | e System (Restricte                               | ed/Biennial)                   |              |              |                        |                             |   |                  |       |              |
|     | 0                      | 435,226                            | 0   | 0                              | 0            | 435,226      | 0                      | 435,631                     | 0   | 0                | 0     | 435,631      |
|     | f.                     | Database Modern                    | ization (Restricted                               | /Biennial/OTO)                 |              |              |                        |                             |   |                  |       |              |
|     | 0                      | 1,000,000                          | 0   | 0                              | 0            | 1,000,000    | 0                      | 1,000,000                   | 0   | 0                | 0     | 1,000,000    |

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|    | General     | State<br>Special       | Fiscal 2026<br>Federal<br>Special F | Propri-          |              |              | General     | State<br>Special | Fiscal 20:<br>Federal<br>Special | Propri-      |              |              |
|----|-------------|------------------------|-------------------------------------|------------------|--------------|--------------|-------------|------------------|----------------------------------|--------------|--------------|--------------|
|    | <u>Fund</u> | Revenue                | Revenue                             | <u>etary</u>     | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue          | Revenue                          | <u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | g.          | MTDA Frontier Le       | earning Lab (Restricted/            | Biennial/OTO)    |              |              |             |                  |                                  |              |              |              |
| 2  | 0           | 997,850                | 0                                   | 0                | 0            | 997,850      | 0           | 968,500          | 0                                | 0            | 0            | 968,500      |
| 3  | h.          | Revised Mathema        | atics Content Standards             | (Restricted/Bien | nial/OTO)    |              |             |                  |                                  |              |              |              |
| 4  | 2,500,000   | 0                      | 0                                   | 0                | 0            | 2,500,000    | 2,500,000   | 0                | 0                                | 0            | 0            | 2,500,000    |
| 5  | i.          | High School Asse       | ssment (Restricted/OT               | 0)               |              |              |             |                  |                                  |              |              |              |
| 6  | 640,000     | 0                      | 0                                   | 0                | 0            | 640,000      | 700,000     | 0                | 0                                | 0            | 0            | 700,000      |
| 7  | 2. Local Ed | ducation Activities (0 | 99)                                 |                  |              |              |             |                  |                                  |              |              |              |
| 8  | 0           | 1,500,000              | 164,414,575                         | 0                | 0            | 165,914,575  | 0           | 1,500,000        | 164,414,575                      | 0            | 0            | 165,914,575  |
| 9  | a.          | Debt Service Assi      | stance (Restricted)                 |                  |              |              |             |                  |                                  |              |              |              |
| 10 | 0           | 16,000,000             | 0                                   | 0                | 0            | 16,000,000   | 1,093,501   | 16,000,000       | 0                                | 0            | 0            | 17,093,501   |
| 11 | b.          | Major Maintenanc       | ee Aid (Restricted)                 |                  |              |              |             |                  |                                  |              |              |              |
| 12 | 7,720,443   | 15,175,000             | 0                                   | 0                | 0            | 22,895,443   | 12,190,381  | 15,287,000       | 0                                | 0            | 0            | 27,477,381   |
| 13 | C.          | Advanced Opport        | unities (Restricted/Bien            | nial)            |              |              |             |                  |                                  |              |              |              |
| 14 | 4,000,000   | 0                      | 0                                   | 0                | 0            | 4,000,000    | 4,000,000   | 0                | 0                                | 0            | 0            | 4,000,000    |
| 15 | d.          | Advancing Agricul      | Itural Education (Restri            | cted/Biennial)   |              |              |             |                  |                                  |              |              |              |
| 16 | 151,960     | 0                      | 0                                   | 0                | 0            | 151,960      | 151,960     | 0                | 0                                | 0            | 0            | 151,960      |
| 17 | e.          | At-Risk Student P      | ayment (Restricted/Bie              | nnial)           |              |              |             |                  |                                  |              |              |              |
| 18 | 6,399,740   | 0                      | 0                                   | 0                | 0            | 6,399,740    | 6,591,732   | 0                | 0                                | 0            | 0            | 6,591,732    |
|    |             |                        |                                     |                  |              | - E - 2      | -           |                  |                                  |              |              | HB 2         |

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|    |                        | State              | Fiscal 2026<br>Federal    |                      |               |               |                        | State                     | Fiscal 202<br>Federal | 7                       |              |              |
|----|------------------------|--------------------|---------------------------|----------------------|---------------|---------------|------------------------|---------------------------|-----------------------|-------------------------|--------------|--------------|
|    | General<br><u>Fund</u> | Special<br>Revenue |                           | Propri-<br>etary     | <u>Other</u>  | <u>Total</u>  | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br>Revenue    | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|    |                        |                    |                           |                      |               |               |                        |                           |                       |                         |              |              |
| 1  | f.                     | CTE Career and     | Technical Student Org     | anizations (Restrict | ted/Biennial) |               |                        |                           |                       |                         |              |              |
| 2  | 903,000                | 0                  | 0                         | 0                    | 0             | 903,000       | 903,000                | 0                         | 0                     | 0                       | 0            | 903,000      |
| 3  | g.                     | CTE State Match    | (Restricted/Biennial)     |                      |               |               |                        |                           |                       |                         |              |              |
| 4  | 1,500,000              | 0                  | 0                         | 0                    | 0             | 1,500,000     | 1,500,000              | 0                         | 0                     | 0                       | 0            | 1,500,000    |
| 5  | h.                     | Coal Mitigation (F | Restricted/Biennial)      |                      |               |               |                        |                           |                       |                         |              |              |
| 6  | 1,693,274              | 0                  | 0                         | 0                    | 0             | 1,693,274     | 1,693,274              | 0                         | 0                     | 0                       | 0            | 1,693,274    |
| 7  | i.                     | Early Literacy (Re | estricted/Biennial)       |                      |               |               |                        |                           |                       |                         |              |              |
| 8  | 1,500,000              | 0                  | 0                         | 0                    | 0             | 1,500,000     | 1,500,000              | 0                         | 0                     | 0                       | 0            | 1,500,000    |
| 9  | j.                     | Gifted and Talent  | ted (Restricted/Biennia   | 1)                   |               |               |                        |                           |                       |                         |              |              |
| 10 | 350,000                | 0                  | 0                         | 0                    | 0             | 350,000       | 350,000                | 0                         | 0                     | 0                       | 0            | 350,000      |
| 11 | k.                     | In-State Treatme   | nt (Restricted/Biennial)  | )                    |               |               |                        |                           |                       |                         |              |              |
| 12 | 2,610,000              | 0                  | 0                         | 0                    | 0             | 2,610,000     | 2,610,000              | 0                         | 0                     | 0                       | 0            | 2,610,000    |
| 13 | l.                     | Indian Language    | Immersion (Restricted     | /Biennial)           |               |               |                        |                           |                       |                         |              |              |
| 14 | 264,970                | 0                  | 0                         | 0                    | 0             | 264,970       | 269,970                | 0                         | 0                     | 0                       | 0            | 269,970      |
| 15 | m.                     | K-12 BASE Aid (I   | Restricted/Biennial)      |                      |               |               |                        |                           |                       |                         |              |              |
| 16 | 528,458,517            | 500,927,832        | 0                         | 0                    | 0             | 1,029,386,349 | 590,366,074            | 504,581,502               | 0                     | 0                       | 0 1          | ,094,947,576 |
| 17 | n.                     | National Board C   | ertification (Restricted/ | Biennial)            |               |               |                        |                           |                       |                         |              |              |
| 18 | 178,588                | 0                  | 0                         | 0                    | 0             | 178,588       | 178,588                | 0                         | 0                     | 0                       | 0            | 178,588      |
|    |                        |                    |                           |                      |               | - E - 3       | 3 -                    |                           |                       |                         |              | HB 2         |

|    |                        | State                     | Fiscal<br>Federal         |                         |              |               |                        | State                     | Fiscal 20<br>Federal      |                         |       |               |
|----|------------------------|---------------------------|---------------------------|-------------------------|--------------|---------------|------------------------|---------------------------|---------------------------|-------------------------|-------|---------------|
|    | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | Total         | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | Other | <u>Total</u>  |
| 4  |                        | Door its out and          | Datastias (Daatsi         | ata d/Diamaial)         |              |               |                        |                           |                           |                         |       |               |
| 1  | 0.                     | Recruitment and           | Retention (Restri         | cted/Bienniai)          |              |               |                        |                           |                           |                         |       |               |
| 2  | 666,000                | 0                         | 0                         | 0                       | 0            | 666,000       | 666,000                | 0                         | 0                         | 0                       | 0     | 666,000       |
| 3  | p.                     | School Food (Re           | stricted/Biennial)        |                         |              |               |                        |                           |                           |                         |       |               |
| 4  | 695,954                | 0                         | 0                         | 0                       | 0            | 695,954       | 695,954                | 0                         | 0                         | 0                       | 0     | 695,954       |
| 5  | q.                     | School Lunch Fu           | nding (Restricted         | /Biennial)              |              |               |                        |                           |                           |                         |       |               |
| 6  | 300,000                | 0                         | 0                         | 0                       | 0            | 300,000       | 300,000                | 0                         | 0                         | 0                       | 0     | 300,000       |
| 7  | r.                     | School Safety (Re         | estricted/Biennial        | )                       |              |               |                        |                           |                           |                         |       |               |
| 8  | 100,000                | 0                         | 0                         | 0                       | 0            | 100,000       | 100,000                | 0                         | 0                         | 0                       | 0     | 100,000       |
| 9  | S.                     | State Tuition Pay         | ments (Restricted         | d/Biennial)             |              |               |                        |                           |                           |                         |       |               |
| 10 | 249,911                | 0                         | 0                         | 0                       | 0            | 249,911       | 249,911                | 0                         | 0                         | 0                       | 0     | 249,911       |
| 11 | t.                     | Transformational          | Learning (Restric         | cted/Biennial)          |              |               |                        |                           |                           |                         |       |               |
| 12 | 2,489,235              | 0                         | 0                         | 0                       | 0            | 2,489,235     | 2,563,590              | 0                         | 0                         | 0                       | 0     | 2,563,590     |
| 13 | u.                     | Transportation Ai         | d (Restricted/Bie         | nnial)                  |              |               |                        |                           |                           |                         |       |               |
| 14 | 11,998,552             | 0                         | 0                         | 0                       | 0            | 11,998,552    | 11,998,552             | 0                         | 0                         | 0                       | 0     | 11,998,552    |
| 15 |                        |                           |                           |                         |              |               |                        |                           |                           |                         |       |               |
| 16 | Total                  |                           |                           |                         |              |               |                        |                           |                           |                         |       |               |
| 17 | 594,596,337            | 536,379,390               | 182,738,464               | 0                       | 0            | 1,313,714,191 | 665,175,096            | 540,116,350               | 182,749,509               | 0                       | 0     | 1,388,040,955 |

| J                  | 04-4-                  | Fiscal                 | 2026                |                      |                    |                       | 04-4-                | Fiscal              | 2027               |                       |                     |
|--------------------|------------------------|------------------------|---------------------|----------------------|--------------------|-----------------------|----------------------|---------------------|--------------------|-----------------------|---------------------|
| General            | State<br>Special       | Federal<br>Special     | Propri-             |                      |                    | General               | State<br>Special     | Federal<br>Special  | Propri-            |                       |                     |
| <u>Fund</u>        | <u>Revenue</u>         | <u>Revenue</u>         | <u>etary</u>        | <u>Other</u>         | <u>Total</u>       | <u>Fund</u>           | <u>Revenue</u>       | Revenue             | <u>etary</u>       | <u>Other</u>          | <u>Total</u>        |
|                    |                        |                        |                     |                      |                    |                       |                      |                     |                    |                       |                     |
| All revenue u      | up to \$1.5 million ir | n the state traffic ed | lucation account f  | or distribution to s | chools under the p | provisions of section | ons 20-7-506 and 6   | 1-5-121, MCA, is a  | ppropriated for th | e 2027 biennium a     | s provided in Title |
| 20, chapter 7, par | t 5, MCA.              |                        |                     |                      |                    |                       |                      |                     |                    |                       |                     |
|                    |                        |                        |                     |                      |                    |                       |                      |                     |                    |                       |                     |
| All appropria      | itions for federal sp  | oecial revenue app     | opriations in State | e Level Activities a | nd in Local Educa  | ation Activities are  | biennial. All genera | l fund appropriatio | ns in Local Educa  | tion Activities are t | piennial except for |
| Debt Service Ass   | istance and Major      | Maintenance Aid.       |                     |                      |                    |                       |                      |                     |                    |                       |                     |
|                    |                        |                        |                     |                      |                    |                       |                      |                     |                    |                       |                     |
| If HB 18 is n      | ot passed and app      | proved, K-12 BASE      | Aid is increased    | by \$11,116,000 g    | eneral fund in FY  | 2026 and \$10,393     | 3,000 general fund   | in FY 2027 and de   | ecreased by \$11,  | 116,000 state spec    | cial revenue in FY  |
| 2026 and \$10,393  | 3,000 state special    | revenue in FY 202      | 27.                 |                      |                    |                       |                      |                     |                    |                       |                     |
|                    |                        |                        |                     |                      |                    |                       |                      |                     |                    |                       |                     |
| If HB 231 is       | not passed and ap      | pproved, K-12 BAS      | E Aid is decrease   | ed by \$20,696,590   | general fund in F  | Y 2026 and \$20,69    | 96,590 general fun   | d in FY 2027 and i  | ncreased by \$20,  | 696,590 state spec    | cial revenue in FY  |
| 2026 and \$20,696  | 6,590 state special    | revenue in FY 202      | 27.                 |                      |                    |                       |                      |                     |                    |                       |                     |

- If HB 252 is not passed and approved, K-12 BASE Aid is decreased by \$50,463,190 general fund in FY 2026 and \$52,052,480 general fund in FY 2027.
- 10 If HB 462 is passed and approved and contains an appropriation for Revised Mathematics Content Standards, the Revised Mathematics Content Standards appropriation is void.
  - If HB 515 is not passed and approved, Major Maintenance Aid is increased by \$3,175,000 general fund in FY 2026 and \$3,287,000 general fund in FY 2027 and decreased by \$3,175,000 state special revenue in FY 2026 and \$3,287,000 state special revenue in FY 2027.
    - If HB 551 is passed and approved and contains an appropriation for School Lunch Funding, the School Lunch Funding appropriation is void.
  - If SB 322 is not passed and approved, K-12 BASE Aid is decreased by \$1,050,000 general fund in FY 2026 and \$1,512,000 general fund in FY 2027 and increased by \$1,050,000 state special revenue in FY 2026 and \$1,512,000 state special revenue in FY 2027.
    - MTDA Frontier Learning Lab is contingent on the passage and approval of LC 958.

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- 17 If LC 958 is not passed and approved, Database Modernization is decreased by \$1,000,000 state special revenue in FY 2026 and \$1,000,000 state special revenue in FY 2027 and increased by \$1,000,000 general fund in FY 2026 and \$1,000,000 general fund in FY 2027.
  - In accordance with the Montana Procurement Act and all applicable policies and procedures, the Department of Administration shall determine the most appropriate procurement method for the expenditure of the Database Modernization appropriation and direct any necessary procurement actions.
  - The appropriation for In-State Treatment must be used only for the provision of educational programs to eligible children residing in qualifying facilities as defined in section 20-7-436, MCA.

| 69th Legislature |     |             |  |       |             | HB 0002.003.001.O.002 |
|------------------|-----|-------------|--|-------|-------------|-----------------------|
|                  |     | Fiscal 2026 |  |       | Fiscal 2027 |                       |
| Stat             | ate | Federal     |  | State | Federal     |                       |

|    | Geno<br><u>Fur</u> |            | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|----|--------------------|------------|-----------------------------|--|------------------|--------------|--------------|------------------------|------------------------------------|--|--------------------------------|--------------|--------------|
| 1  | BOARD (            | OF PUBLI   | C EDUCATION (51             | 010)                                       |                  |              |              |                        |                                    |  |                                |              |              |
| 2  | 1.                 | K-12 Edu   | cation (01)                 |  |                  |              |              |                        |                                    |  |                                |              |              |
| 3  | ;                  | 568,181    | 0                           | 0  | 0                | 0            | 568,181      | 568,126                | 0                                  | 0  | 0                              | 0            | 568,126      |
| 4  |                    |            |                             |  |                  |              |              |                        |                                    |  |                                |              |              |
| 5  | Total              |            |                             |  |                  |              |              |                        |                                    |  |                                |              |              |
| 6  |                    | 568,181    | 0                           | 0  | 0                | 0            | 568,181      | 568,126                | 0                                  | 0  | 0                              | 0            | 568,126      |
| 7  | COMMIS             | SIONER C   | OF HIGHER EDUCA             | ATION (51020)                              |                  |              |              |                        |                                    |  |                                |              |              |
| 8  | 1.                 | Administra | ation Program (01)          |  |                  |              |              |                        |                                    |  |                                |              |              |
| 9  | 4,                 | 236,906    | 0                           | 0  | 723,465          | 0            | 4,960,371    | 4,261,294              | 0                                  | 0  | 723,465                        | 0            | 4,984,759    |
| 10 | 4.                 | ,197,696   |                             |  |                  |              |              | 4,221,926              |                                    |  |                                |              |              |
| 11 |                    | a.         | UM NAGPRA-Rep               | patriation Support T                       | eam (OTO)        |              |              |                        |                                    |  |                                |              |              |
| 12 | ;                  | 367,665    | 0                           | 0  | 0                | 0            | 367,665      | 367,665                | 0                                  | 0  | 0                              | 0            | 367,665      |
| 13 | 2.                 | Student A  | Assistance Program          | (02)                                       |                  |              |              |                        |                                    |  |                                |              |              |
| 14 | <del>14,</del>     | 467,317    | 707,030-                    | 0  | 0                | 0            | 15,174,347   | 15,473,745             | 707,681                            | 0  | 0                              | 0            | 16,181,426   |
| 15 | 14.                | ,463,872   | 705,915                     |  |                  |              |              | 15,470,209             | 706,634                            |  |                                |              |              |
| 16 |                    | a.         | Montana Promise             | Grant (Biennial/OT                         | <sup>-</sup> O)  |              |              |                        |                                    |  |                                |              |              |
| 17 |                    | 100,000    | 0                           | 0  | 0                | 0            | 100,000      | 0                      | 0                                  | 0  | 0                              | 0            | 0            |
| 18 |                    | b.         | 1-2 Free (Restricte         | ed)  |                  |              |              |                        |                                    |  |                                |              |              |

| 69th Legislature | HB 0002.003.001.O.002 |
|------------------|-----------------------|
|------------------|-----------------------|

|    |    | J                      | State                | Fiscal 2<br>Federal | 2026                    |              | Fiscal 2027<br>State Federal |                        |                    |                    |                         |              |              |  |
|----|----|------------------------|----------------------|---------------------|-------------------------|--------------|------------------------------|------------------------|--------------------|--------------------|-------------------------|--------------|--------------|--|
|    |    | General<br><u>Fund</u> | Special<br>Revenue   | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |  |
| 1  |    | 1,475,000              | 0                    | 0                   | 0                       | 0            | 1,475,000                    | 1,475,000              | 0                  | 0                  | 0                       | 0            | 1,475,000    |  |
| 2  |    | C.                     | 1-2 Free CC's (F     | Restricted)         |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 3  |    | 600,000                | 0                    | 0                   | 0                       | 0            | 600,000                      | 600,000                | 0                  | 0                  | 0                       | 0            | 600,000      |  |
| 4  |    | d.                     | 1-2 Free TCU's       | (Restricted)        |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 5  |    | 100,000                | 0                    | 0                   | 0                       | 0            | 100,000                      | 100,000                | 0                  | 0                  | 0                       | 0            | 100,000      |  |
| 6  |    | e.                     | Montana 10 (Re       | stricted/OTO)       |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 7  |    | 3,500,000              | 0                    | 0                   | 0                       | 0            | 3,500,000                    | 3,500,000              | 0                  | 0                  | 0                       | 0            | 3,500,000    |  |
| 8  | 3. | Commur                 | nity College Assist  | ance (04)           |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 9  |    | 17,980,804             | 0                    | 0                   | 0                       | 0            | 17,980,804                   | 18,767,899             | 0                  | 0                  | 0                       | 0            | 18,767,899   |  |
| 10 | 4. | Educatio               | n Outreach and D     | iversity (06)       |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 11 |    | 176,307                | 0                    | 9,646,568           | 0                       | 0            | 9,822,875                    | <del>176,315</del> -   | 0                  | 9,649,859          | 0                       | 0            | 9,826,174    |  |
| 12 |    | <u>165,011</u>         |                      | 9,642,306           |                         |              |                              | <u>166,163</u>         |                    | 9,644,419          |                         |              |              |  |
| 13 | 5. | Work Fo                | rce Development      | Program (08)        |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 14 |    | 111,926                | 0                    | 6,869,908           | 0                       | 0            | 6,981,834                    | 115,284                | 0                  | 7,082,027          | 0                       | 0            | 7,197,311    |  |
| 15 |    |                        |                      | 6,865,988           |                         |              |                              |                        |                    | 7,078,084          |                         |              |              |  |
| 16 | 6. | Appropri               | ation Distribution ( | (09)                |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 17 |    | 234,578,325            | 36,344,425           | 0                   | 0                       | 0            | 270,922,750                  | 233,481,468            | 36,802,425         | 0                  | 0                       | 0            | 270,283,893  |  |
| 18 |    | a.                     | Legislative Audit    | (Restricted/Bienni  | al)                     |              |                              |                        |                    |                    |                         |              |              |  |

| 69th Legislatur | re    |          |      |   |     |       |          |      | HB 0002.003.001.O.002 |
|-----------------|-------|----------|------|---|-----|-------|----------|------|-----------------------|
|                 |       | Fiscal 2 | 2026 |   |     |       | Fiscal 2 | .027 |                       |
|                 | State | Federal  |      |   |     | State | Federal  |      |                       |
| 0 1             | 0!1   | 0        | D    | _ | S I | 0     | 0        | D    |                       |

|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|-----|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|------------------------|-----------------------------|-------------------------------|------------------|--------------|--------------|
| 1  |     | 282,249                | 0                                  | 0                             | 0                | 0            | 282,249      | 0                      | 0                           | 0                             | 0                | 0            | 0            |
| 2  |     | b.                     | Single Audit Cost                  | (Restricted/Biennial)         |                  |              |              |                        |                             |                               |                  |              |              |
| 3  |     | 810,072                | 0                                  | 0                             | 0                | 0            | 810,072      | 0                      | 0                           | 0                             | 0                | 0            | 0            |
| 4  | 7.  | Agency F               | Funds (10)                         |                               |                  |              |              |                        |                             |                               |                  |              |              |
| 5  |     | 38,480,666             | 1,119,968                          | 0                             | 0                | 0            | 39,600,634   | 38,828,916             | 1,119,968                   | 0                             | 0                | 0            | 39,948,884   |
| 6  |     | a.                     | MAES Value-Adde                    | ed Initiative (OTO)           |                  |              |              |                        |                             |                               |                  |              |              |
| 7  |     | 320,000                | 0                                  | 0                             | 0                | 0            | 320,000      | 320,000                | 0                           | 0                             | 0                | 0            | 320,000      |
| 8  | 8.  | Tribal Co              | llege Assistance Pr                | ogram (11)                    |                  |              |              |                        |                             |                               |                  |              |              |
| 9  |     | 918,400                | 0                                  | 0                             | 0                | 0            | 918,400      | 918,400                | 0                           | 0                             | 0                | 0            | 918,400      |
| 10 |     | a.                     | Non-Beneficiary In                 | crease (Restricted)           |                  |              |              |                        |                             |                               |                  |              |              |
| 11 |     | 275,240                | 0                                  | 0                             | 0                | 0            | 275,240      | 275,240                | 0                           | 0                             | 0                | 0            | 275,240      |
| 12 | 9.  | Guarante               | eed Student Loan P                 | rogram (12)                   |                  |              |              |                        |                             |                               |                  |              |              |
| 13 |     | 0                      | 0                                  | 2,324,902                     | 0                | 0            | 2,324,902    | 0                      | 0                           | 2,324,940                     | 0                | 0            | 2,324,940    |
| 14 |     |                        |                                    | 2,323,345                     |                  |              |              |                        |                             | 2,323,383                     |                  |              |              |
| 15 | 10. | Board of               | Regents-Administra                 | ation (13)                    |                  |              |              |                        |                             |                               |                  |              |              |
| 16 |     | 74,576                 | 0                                  | 0                             | 0                | 0            | 74,576       | 74,576                 | 0                           | 0                             | 0                | 0            | 74,576       |
| 17 | _   |                        |                                    |                               |                  |              |              |                        |                             |                               |                  |              |              |

318.735.802

38.630.074

19.056.826

723.465

377.146.167

Items designated as OCHE Administration Program, Student Assistance Program, Educational Outreach and Diversity, Workforce Development Program, Appropriation Distribution, Guaranteed Student Loan, and Board of Regents Administration are designated as biennial appropriations.

376.591.719

General fund money, state and federal special revenue, and proprietary fund revenue appropriated to the Board of Regents are included in all Montana University System programs. All other public funds received by units of the Montana University System (other than plant funds appropriated in HB 5 relating to long-range building) are appropriated to the Board of Regents and may be expended under the provisions of section 17-7-138(2), MCA. The Board of Regents shall allocate the appropriations to individual university system units, as defined in section 17-7-102(15), MCA, according to board policy.

The Montana University System, except for the Office of the Commissioner of Higher Education and the community colleges, shall provide the Office of Budget and Program Planning and the Legislative Fiscal Division Banner access to the entire university system's information system, except for information pertaining to individual students and individual employees that is protected by Article II, sections 9 and 10, of the Montana Constitution, section 20-25-515, MCA, or the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g.

The Montana University System shall provide the electronic data required for entering human resource data for the current unrestricted operating funds into the internet budgeting and reporting system. The salary and benefit data provided must reflect approved Board of Regents operating budgets.

The commissioner may adjust the funding distribution between community colleges based on actual weighted FTE enrollment.

723,465

The community college FTE decrease funding factor is \$6,000 for FY 2026 and \$6,000 for FY 2027. The community college FTE increase funding factor is \$8,000 for FY 2026 and \$8,000 for FY 2027. The community college weighting factors for the 2027 biennium are 1.50 for CTE FTE, 1.00 for general education FTE, 0.50 for early college FTE, and 0.25 for concurrent enrollment FTE.

The general fund appropriation for Community College Assistance is calculated to fund education in the community colleges for an estimated 1,911 resident FTE in FY 2026 and 1,996 in FY 2027. If actual weighted resident FTE student enrollment in the community colleges is greater than the estimated number for the biennium, the community colleges must receive a reimbursement for the underpayment from the community college FTE adjustment account. If actual weighted resident FTE student enrollment is less than the estimated numbers for the biennium, the community colleges shall pay a fee equal to the overpayment amount to be deposited in the FTE adjustment account in accordance with section 20-15-328, MCA.

Total audit costs are estimated to be \$358,500 for the community colleges for the biennium. Audit costs charged to the community colleges for the biennium may not exceed \$60,500 for Flathead Valley Community College, \$188,000 for Miles Community College, and \$110,000 for Dawson Community College. Total audit costs for UM - Missoula is \$549,653 and MSU - Bozeman is \$542,668.

If LC 958 is not passed and approved, the appropriation for Non-Beneficiary Increase is void.

#### SCHOOL FOR THE DEAF AND BLIND (51130)

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18.841.378

-E-9-

|    |     | General       | State<br>Special   | Fiscal 2<br>Federal<br>Special | 2026<br>Propri-   |              |              | General   | State<br>Special | Fiscal 2<br>Federal<br>Special | 027<br>Propri- |              |              |
|----|-----|---------------|--------------------|--------------------------------|-------------------|--------------|--------------|-----------|------------------|--------------------------------|----------------|--------------|--------------|
|    |     | <u>Fund</u>   | Revenue            | Revenue                        | etary             | <u>Other</u> | <u>Total</u> | Fund      | Revenue          | Revenue                        | etary          | <u>Other</u> | <u>Total</u> |
| 1  | 1.  | Administra    | ation Program (01) |                                |                   |              |              |           |                  |                                |                |              |              |
| 2  |     | 856,918       | 3,394              | 0                              | 0                 | 0            | 860,312      | 855,955   | 3,394            | 0                              | 0              | 0            | 859,349      |
| 3  | 2.  | General S     | ervices (02)       |                                |                   |              |              |           |                  |                                |                |              |              |
| 4  |     | 713,927       | 0                  | 0                              | 0                 | 0            | 713,927      | 714,765   | 0                | 0                              | 0              | 0            | 714,765      |
| 5  | 3.  | Student S     | ervices (03)       |                                |                   |              |              |           |                  |                                |                |              |              |
| 6  |     | 2,185,688     | 0                  | 34,729                         | 0                 | 0            | 2,220,417    | 2,190,419 | 0                | 34,729                         | 0              | 0            | 2,225,148    |
| 7  | 4.  | Education     | (04)               |                                |                   |              |              |           |                  |                                |                |              |              |
| 8  |     | 6,076,014     | 302,341            | 172,080                        | 0                 | 0            | 6,550,435    | 6,105,880 | 302,341          | 172,080                        | 0              | 0            | 6,580,301    |
| 9  |     | a.            | Education Interpre | eters Professional             | Development (OTO) | )            |              |           |                  |                                |                |              |              |
| 10 |     | 61,000        | 0                  | 0                              | 0                 | 0            | 61,000       | 61,000    | 0                | 0                              | 0              | 0            | 61,000       |
| 11 |     |               |                    |                                |                   |              |              |           |                  |                                |                |              |              |
| 12 | Tot | al            |                    |                                |                   |              |              |           |                  |                                |                |              |              |
| 13 |     | 9,893,547     | 305,735            | 206,809                        | 0                 | 0            | 10,406,091   | 9,928,019 | 305,735          | 206,809                        | 0              | 0            | 10,440,563   |
| 14 | MC  | ONTANA ARTS C | OUNCIL (51140)     |                                |                   |              |              |           |                  |                                |                |              |              |
| 15 | 1.  | Promotion     | of the Arts (01)   |                                |                   |              |              |           |                  |                                |                |              |              |
| 16 |     | 673,329       | 222,835            | 801,910                        | 0                 | 0            | 1,698,074    | 673,969   | 223,292          | 802,521                        | 0              | 0            | 1,699,782    |
| 17 |     |               |                    |                                |                   |              |              |           |                  |                                |                |              |              |

|    | 69th Legislature  Fiscal 2026  Fiscal 2027  State  State  Federal |                        |                                    |                                      |                  |                  |          |                                       |                        |                             | )27                                  | HB 0002.003.001.O.002 |              |              |
|----|---|------------------------|------------------------------------|--------------------------------------|------------------|------------------|----------|---------------------------------------|------------------------|-----------------------------|--------------------------------------|-----------------------|--------------|--------------|
|    |   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary |                  |          | <u>Total</u>                          | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary      | <u>Other</u> | <u>Total</u> |
| 1  |   | 673,329                | 222,835                            | 801,910                              | 0                |                  | 0        | 1,698,074                             | 673,969                | 223,292                     | 802,521                              | 0                     | 0            | 1,699,782    |
| 2  |   | All HB 2 federa        | al funding appropri                | iations for the Mont                 | ana Arts Counci  | l are biennial a | appropri | ations.                               |                        |                             |                                      |                       |              |              |
| 3  | MON   | NTANA STATE            | LIBRARY (51150)                    | 1                                    |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 4  | 1.  | Central Se             | ervices (01)                       |                                      |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 5  |   | 2,688,019              | 0                                  | 0                                    | 0                |                  | 0        | 2,688,019                             | 2,692,723              | 0                           | 0                                    | 0                     | 0            | 2,692,723    |
| 6  |   | 2,673,971              |                                    |                                      |                  |                  |          |                                       | 2,678,647              |                             |                                      |                       |              |              |
| 7  | 2.  | Patron and             | d Local Library Dev                | velopment Services                   | s (02)           |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 8  |   | 214,786                | 510,303                            | 1,554,978                            | 0                |                  | 0        | 2,280,067                             | 220,455                | 510,303                     | 1,554,978                            | 0                     | 0            | 2,285,736    |
| 9  |   | 212,999                | 505,729                            | 1,553,173                            |                  |                  |          |                                       | 218,528                | <u>505,787</u>              | <u>1,553,196</u>                     |                       |              |              |
| 10 | 3.  | GIS, Data,             | and Information S                  | Services (03)                        |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 11 |   | 699,264                | 2,657,772                          | 0                                    | 0                |                  | 0        | 3,357,036                             | 699,714                | 2,668,274                   | 0                                    | 0                     | 0            | 3,367,988    |
| 12 |   |                        | 2,645,225                          |                                      |                  |                  |          |                                       |                        | 2,655,611                   |                                      |                       |              |              |
| 13 | _   |                        |                                    |                                      | <del></del>      |                  |          | · · · · · · · · · · · · · · · · · · · |                        |                             |                                      |                       |              |              |
| 14 | Tota  | I                      |                                    |                                      |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 15 |   | 3,602,069              | 3,168,075                          | 1,554,978                            | 0                |                  | 0        | 8,325,122                             | 3,612,892              | 3,178,577                   | 1,554,978                            | 0                     | 0            | 8,346,447    |
| 16 | MON   | NTANA HISTOR           | ICAL SOCIETY (5                    | 51170)                               |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 17 | 1.  | Administra             | ition Program (01)                 |                                      |                  |                  |          |                                       |                        |                             |                                      |                       |              |              |
| 18 |   | 262,222                | 2,556,939                          | 141,812                              | 373,343          |                  | 0        | 3,334,316                             | 283,700                | 2,556,842                   | 141,812                              | 373,473               | 0            | 3,355,827    |

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| 69th Legislature |             |          | HB 0002.003.001.O.002 |
|------------------|-------------|----------|-----------------------|
|                  | Figure 2000 | F:I 2027 |                       |

|    |                  |                | State              | Fiscal :<br>Federal | 2026                    |              |              | Fiscal 2027<br>State Federal |                    |                    |                  |              |              |
|----|------------------|----------------|--------------------|---------------------|-------------------------|--------------|--------------|------------------------------|--------------------|--------------------|------------------|--------------|--------------|
|    | Gen<br><u>Fu</u> | eral<br>nd     | Special<br>Revenue | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u>       | Special<br>Revenue | Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |                  | 249,861        | <u>2,544,295</u>   |                     | <u>372,301</u>          |              |              | <u>271,049</u>               | <u>2,544,456</u>   |                    | 372,430          |              |              |
| 2  |                  | a.             | Montana 250th Co   | ommission (Restr    | ricted/Biennial/OTO)    |              |              |                              |                    |                    |                  |              |              |
| 3  | 1,               | 000,000        | 0                  | 0                   | 0                       | 0            | 1,000,000    | 0                            | 0                  | 0                  | 0                | 0            | 0            |
| 4  |                  | b.             | Temporary Reloca   | ation Rent (Restri  | icted/OTO)              |              |              |                              |                    |                    |                  |              |              |
| 5  |                  | 0              | 50,000             | 0                   | 0                       | 0            | 50,000       | 0                            | 0                  | 0                  | 0                | 0            | 0            |
| 6  | 2.               | Library a      | nd Archives Progra | m (02)              |                         |              |              |                              |                    |                    |                  |              |              |
| 7  | :                | 702,489        | 1,526,346          | 0                   | 35,220                  | 0            | 2,264,055    | 706,608                      | 1,526,953          | 0                  | 35,220           | 0            | 2,268,781    |
| 8  |                  | 690,831        | 1,523,958          |                     |                         |              |              | 694,919                      | 1,524,559          |                    |                  |              |              |
| 9  |                  | a.             | Contingency O&M    | 1 Funds (OTO)       |                         |              |              |                              |                    |                    |                  |              |              |
| 10 |                  | 0              | 125,000            | 0                   | 0                       | 0            | 125,000      | 0                            | 175,000            | 0                  | 0                | 0            | 175,000      |
| 11 | 3.               | Museum         | Program (03)       |                     |                         |              |              |                              |                    |                    |                  |              |              |
| 12 | ;                | 364,575        | 1,479,361          | 0                   | 3,079                   | 0            | 1,847,015    | 366,869                      | 1,479,674          | 0                  | 3,079            | 0            | 1,849,622    |
| 13 |                  | <u>357,856</u> | <u>1,476,051</u>   |                     |                         |              |              | 360,144                      | 1,476,362          |                    |                  |              |              |
| 14 |                  | a.             | Contingency O&N    | 1 Funds (OTO)       |                         |              |              |                              |                    |                    |                  |              |              |
| 15 |                  | 0              | 125,000            | 0                   | 0                       | 0            | 125,000      | 0                            | 175,000            | 0                  | 0                | 0            | 175,000      |
| 16 | 4.               | Publication    | ons Program (04)   |                     |                         |              |              |                              |                    |                    |                  |              |              |
| 17 | ;                | 305,266        | 0                  | 0                   | 379,739-                | 0            | 685,005      | 305,446                      | 0                  | 0                  | 379,942          | 0            | 685,388      |
| 18 |                  | 302,554        |                    |                     | <u>377,931</u>          |              |              | 302,733                      |                    |                    | 378,133          |              |              |
| I  |                  |                |                    |                     |                         |              | - E - 12     | 2 -                          |                    |                    |                  |              | HB 2         |

|    | Fiscal 2026 Fiscal 2027 |                        |                             |   |                         |                   |                    |                        |                             |   |                     | HB 0002.00         | 03.001.O.002      |
|----|-------------------------|------------------------|-----------------------------|---|-------------------------|-------------------|--------------------|------------------------|-----------------------------|---|---------------------|--------------------|-------------------|
|    |                         | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary    | <u>Other</u>       | <u>Total</u>      |
| 1  | 5.                      | Outreach a             | and Education Pro           | ogram (05)  |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 2  |                         | 338,836                | 387,132                     | 0   | 26,980                  | 0                 | 752,948            | 339,345                | 387,361                     | 0   | 26,980              | 0                  | 753,686           |
| 3  |                         | 335,499                | 384,908                     |   |                         |                   |                    | <u>336,005</u>         | 385,134                     |   |                     |                    |                   |
| 4  | 6.                      | State Histo            | oric Preservation (         | Office Program (06)                               |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 5  |                         | 0                      | 0                           | 871,323   | 224,565                 | 0                 | 1,095,888          | 0                      | 0                           | 873,422   | 224,565             | 0                  | 1,097,987         |
| 6  |                         |                        |                             | 864,065   |                         |                   |                    |                        |                             | <u>866,145</u>                                    |                     |                    |                   |
| 7  |                         |                        |                             |   |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 8  | To                      | tal                    |                             |   |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 9  |                         | 2,973,388              | 6,249,778                   | 1,013,135   | 1,042,926               | 0                 | 11,279,227         | 2,001,968              | 6,300,830                   | 1,015,234   | 1,043,259           | 0                  | 10,361,291        |
| 10 |                         | If HB 10 is not p      | passed and appro            | oved with an approp                               | oriation for the Mu     | ıseum Systems C   | Operation and Mar  | nagement project, t    | then the Montana            | Historical Society a                              | appropriation is de | creased by \$96,2  | 296 state special |
| 11 | rev                     | enue in FY 2026 a      | and \$93,497 state          | special revenue in                                | FY 2027 and the         | Montana Historic  | al Society's Admir | nistration Program F   | PB is decreased by          | / 1.00 in FY 2026 a                               | and by 1.00 in FY 2 | 2027.              |                   |
| 12 |                         | _                      |                             | propriation may only                              | y be utilized for un    | nforeseen and unb | oudgeted operatio  | ns and maintenanc      | e costs outside of          | the scope of the ag                               | gency's regular op  | erating appropriat | tion and must be  |
| 13 | ap                      | proved by the state    | e budget director.          |   |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 14 |                         | At least \$500,00      | 00 of the Montana           | 250th Commission                                  | appropriation mu        | st be used for ed | ucational purpose  | S.                     |                             |   |                     |                    |                   |
| 15 |                         |                        |                             |   |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 16 | TC                      | TAL SECTION E          |                             |   |                         |                   |                    |                        |                             |   |                     |                    |                   |
| 17 |                         | 931,162,304            | 584,497,236                 | 205,156,674                                       | 1,766,391               | 0                 | 1,722,582,605      | 1,000,695,872          | 588,754,858                 | 205,385,877                                       | 1,766,724           | 0                  | 1,796,603,331     |
| 18 |                         |                        |                             |   |                         |                   |                    |                        |                             |   |                     |                    |                   |

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|   | 69th Legislature       | Э                                  |  |                  |              |                 |                        |                                    |  |                                 | HB 000       | 02.003.001.O.002 |
|---|------------------------|------------------------------------|--|------------------|--------------|-----------------|------------------------|------------------------------------|--|---------------------------------|--------------|------------------|
|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 2027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>     |
| 1 | 2,488,318,279          | 1,836,026,947                      | 3,595,412,383                                    | 237,477,268      |              | 0 8,157,234,877 | 2,611,234,260          | 1,842,114,592                      | 3,739,094,155                                    | 237,298,793                     |              | 0 8,429,741,800  |

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