Amendment - 1st Reading-white - Requested by: Bill Mercer - (H) State Administration - 2025

69th Legislature 2025 Drafter: Rachel Weiss, HB0692.001.001

1	HOUSE BILL NO. 692	
2	INTRODUCED BY B. MERCER	
3		
4	A BILL FOR AN ACT ENTITLED: "AN ACT GENERALLY REVISING THE SMART ACT; REQUIRING	
5	DEPARTMENTS TO PROVIDE ANNUAL PLANS EACH YEAR; REQUIRING DEPARTMENTS TO INCLUDE	
6	PROGRAM-LEVEL INITIATIVES IN THE REPORT; AMENDING SECTION 2-12-104, MCA; AND PROVIDING	
7	AN IMMEDIATE EFFECTIVE DATE."	
8		
9 10	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:	
11	Section	on 1. Section 2-12-104, MCA, is amended to read:
12	"2-12-104. Annual plan. (1) Each department shall produce an annual plan no later than Septembe	
13	1, 2023.	
14	(2)	Each department shall publish a subsequent annual plan no later than September 1 every 2
15	years afterward each year.	
16	(3)	At a minimum, an annual plan must include the following components:
17	(a)	a description of the functions and divisions of the department, including a discussion of the
18	department's priorities;	
19	(b)	initiatives of the department for each program, as that term is used in 17-7-711 17-7-111, that
20	reflect the benefits and outcomes the department expects to achieve on behalf of the public or specific groups	
21	through its divisions; and	
22	(c)	specific and measurable performance measures for its initiatives, including the preferred
23	outcomes and outputs with respect to each initiative.	
24	(4)	Performance measures must:
25	(a)	be tracked on an ongoing basis;
26	(b)	assess a department's preferred outcomes and outputs;
27	(c)	be quantitative when possible; and
28	(d)	be designed to provide meaningful and useful information to policymakers and the public.



Amendment - 1st Reading-white - Requested by: Bill Mercer - (H) State Administration

- 2025

69th Legislature 2025 Drafter: Rachel Weiss, HB0692.001.001

1 (5) The annual plan adopted by a department must be posted on the websites of the department."

2

3 NEW SECTION. **Section 2. Effective date.** [This act] is effective on passage and approval.

4 - END -



