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69th Legislature 2025 Drafter: Laura Sankey Keip, HB0385.001.001

1	HOUSE BILL NO. 385		
2	INTRODUCED BY M. ROMANO, B. EDWARDS, J. ISALY, M. LEE, M. NIKOLAKAKOS, P. STRAND, J.		
3	SECKINGER, B. CLOSE, S. FYANT, J. WEBER, J. SOOKTIS, D. POWERS, M. CUNNINGHAM, E.		
4	TILLEMAN, M	I. BERTOGLIO, E. MATTHEWS, T. RUNNING WOLF, F. SMITH, R. MINER, G. OBLANDER, D.	
5	BAUM, B. CARTER, J. COHENOUR, D. HAWK, S. HOWELL, C. KEOGH, K. KORTUM, G. NIKOLAKAKOS		
6	REK	STEN, E. STAFMAN, Z. ZEPHYR, M. MARLER, S. DEMAROIS, J. LYNCH, V. MOORE	
7			
8	A BILL FOR AN ACT ENTITLED: "AN ACT ESTABLISHING THE SCHOOL MENTAL HEALTH PROMOTION		
9	PILOT PROGRAM; PROVIDING THAT THE OFFICE OF PUBLIC INSTRUCTION ADMINISTER THE		
10	PROGRAM; ESTABLISHING PROGRAM PARAMETERS; PROVIDING A DEFINITION; ESTABLISHING		
11	REPORTING REQUIREMENTS; PROVIDING AN APPROPRIATION; AND PROVIDING AN EFFECTIVE		
12	DATE AND A TERMINATION DATE."		
13			
14	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:		
15			
16	NEW S	SECTION. Section 1. School mental health promotion pilot program. (1) There is a school	
17	mental health promotion pilot program administered by the office of public instruction. The purpose of the		
18	program is to encourage and support schools in implementing innovative, student-led, and locally determined		
19	mental health promotion initiatives.		
20	(2)	The office of public instruction shall solicit applications from school districts seeking to	
21	participate in the program and award grants to applicants displaying:		
22	(a)	a specific need to address mental health concerns among students of one or more schools of	
23	the district;		
24	(b)	that the application was developed and supported by:	
25	(i)	students;	
26	(ii)	parents;	
27	(iii)	certified and classified staff, administrators, and trustees of the school district; and	
28	(iv)	community members and organizations;	



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1 (c) an identification of and commitment to implement specific mental health promotion activities; 2 plans to develop a program management team, including representatives from the groups (d) 3 listed under subsection (2)(b); and 4 (e) plans to evaluate the effectiveness of the program using specific metrics and establishing a 5 baseline for those metrics prior to implementing mental health promotion activities under the program. 6 (3) (a) Contingent on and within appropriations for the program, the office of public instruction shall 7 award grants to school districts displaying the greatest need, preparation, and promise of successfully 8 implementing mental health promotion activities under the program. If possible, the office of public instruction 9 shall award grants to districts in a manner that ensures diversity of district size and geography. 10 The office of public instruction shall award annual grants to school districts of not less than (b) 11 \$10,000 or more than the lesser of an amount equal to \$25 for each enrolled student in a participating school in 12 the prior school year or \$50,000 in an amount that is not less than \$5,000 and is not more than the lesser of: 13 \$25 for each student enrolled in a participating school in the prior school year; or 14 (ii) \$50,000. A school district awarded a grant must receive the grant for 2 years and may reapply for a 15 (c) 16 second 2-year grant cycle. 17 A school district receiving a grant under the program shall deposit the grant funds in the 18 district's miscellaneous programs fund and use the grant funds only for the costs of implementing mental health promotion activities. 19 20 (4) (a) A school district receiving a grant under the program shall report to the office of public 21 instruction by July 15 of even numbered years. The report must include the following: 22 (i) an accounting of expenditures of grant funds; 23 (ii) a summary of mental health promotion activities implemented under the grant; and 24 (iii) an evaluation of the effectiveness of the grant in improving the mental health of students in 25 participating schools, including, if possible, the specific metrics under subsection (2)(e). 26 (b) The office of public instruction shall report, in accordance with 5-11-210, to the education



implementation of the program.

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interim committee a compilation of the reports received under subsection (4)(a) and an agency evaluation of the

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1	(5)	As used in this section, the term "mental health promotion activities" means locally determined,	
2	developmentally appropriate activities that may occur in or out of school aimed at improving the mental health		
3	of the entire population of students at a school, decreasing stress, anxiety, and mental illness, and reducing the		
4	incidence of violence, bullying, substance use, and self-harm. The term may include but is not limited to:		
5	(a)	modifications to the school schedule, such as later start times or block scheduling;	
6	(b)	reconfiguring of the school to increase the feeling of community and students being known by	
7	peers and teachers;		
8	(c)	programs to increase parent and family involvement;	
9	(d)	intergenerational programs, such as foster grandparent programs or programs involving tribal	
10	elders;		
11	(e)	reducing barriers to student access to individual or group counseling;	
12	(f)	implementing schoolwide initiatives, especially initiatives recommended for elementary and	
13	secondary schools by the Montana suicide review team established in section 3, Chapter 353, Laws of 2013;		
14	(g)	peer mentoring programs and mentor programs utilizing community members;	
15	(h)	the use of creative arts and play;	
16	(i)	service learning and other community-based projects; and	
17	(j)	partnerships with youth development and empowerment organizations.	
18			
19	NEW S	SECTION. Section 2. Appropriation. (1) There is appropriated \$250,000 from the general fund	
20	to the office of	public instruction in each year of the biennium beginning July 1, 2025, to be used for the	
21	distribution of grants under [section 1].		
22	(2)	The legislature intends that the appropriation in this section be considered part of the ongoing	
23	base for the ne	ext legislative session.	
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25	NEW S	SECTION. Section 3. Notification to tribal governments. The secretary of state shall send a	
26	copy of [this ac	t] to each federally recognized tribal government in Montana.	
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28	NEW S	SECTION. Section 4. Codification instruction. [Section 1] is intended to be codified as an	



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1 integral part of Title 20, chapter 7, part 13, and the provisions of Title 20, chapter 7, part 13, apply to [section 1].

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3 NEW SECTION. **Section 5. Effective date.** [This act] is effective July 1, 2025.

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5 <u>NEW SECTION.</u> **Section 6. Termination.** [Section 1] terminates June 30, 2029.

6 - END -

