- 2025

| 1  | HOUSE BILL NO. 5   |
|----|--|
| 2  | INTRODUCED BY J. FITZPATRICK   |
| 3  | BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING  |
| 4  |  |
| 5  | A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY FOR MAJOR REPAIR AND CAPITAL                                 |
| 6  | DEVELOPMENT PROJECTS FOR THE BIENNIUM ENDING JUNE 30, 2027; PROVIDING FOR OTHER                                      |
| 7  | MATTERS RELATING TO THE APPROPRIATIONS; PROVIDING FOR A TRANSFER OF FUNDS FROM THE                                   |
| 8  | GENERAL FUND TO THE CAPITAL DEVELOPMENTS LONG-RANGE BUILDING PROGRAM ACCOUNT   |
| 9  | AND A TRANSFER OF FUNDS FROM THE GENERAL FUND TO A STATE SPECIAL REVENUE FUND;                                       |
| 10 | PROVIDING FOR A MODIFICATION TO THE LONG-RANGE BUILDING PROGRAM; INCREASING CERTAIN                                  |
| 11 | VALUE THRESHOLDS FROM \$150,000 TO \$300,000; PROVIDING FOR AN INPATIENT BEHAVIORAL                                  |
| 12 | HEALTH SETTING INFRASTRUCTURE GRANT PROGRAM AND CRITERIA; PROVIDING RULEMAKING                                       |
| 13 | AUTHORITY; ESTABLISHING REPORTING REQUIREMENTS; AMENDING SECTIONS 17-7-201, 17-7-202,                                |
| 14 | 17-7-210, AND 17-7-223, MCA; AMENDING <u>SECTION 12, CHAPTER 739, LAWS OF 2023, SECTION 14(1),</u>                   |
| 15 | CHAPTER 762, LAWS OF 2023, AND SECTION 3, CHAPTER 763, LAWS OF 2023; AND PROVIDING AN                                |
| 16 | IMMEDIATE EFFECTIVE DATE."   |
| 17 |  |
| 18 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:  |
| 19 |  |
| 20 | NEW SECTION. Section 1. Definitions. For the purposes of [sections 1 through 10], unless                             |
| 21 | otherwise stated, the following definitions apply:   |
| 22 | (1) "Authority only" means approval provided by the legislature to expend money that does not                        |
| 23 | require an appropriation, including grants, donations, auxiliary funds, proprietary funds, nonstate funds, and       |
| 24 | university funds.  |
| 25 | (2) "Capital development" has the same meaning as provided in 17-7-201(2).   |
| 26 | (3) "Capital project" means the planning, design, renovation, construction, alteration, replacement,                 |
| 27 | furnishing, repair, improvement, site, utility, or land acquisition project provided for in [sections 1 through 10]. |



- 2025

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69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

- (4) "LRBP capital development" means the long-range building program capital developments account in the capital projects fund type provided for in 17-7-209.
- 3 (5) "LRBP major repair" means the long-range building program major repair account in the capital projects fund type provided for in 17-7-221.
  - (6) "Major repair" means capital projects provided for in 17-7-201(7).
  - (7) "Other funding sources" means money other than LRBP money, state special revenue, or federal special revenue that accrues to an agency under the provisions of law.
  - (8) "SBECP" means funds from the state building energy conservation program account in the capital projects fund type which may be utilized on either or both major repair or capital development projects.

NEW SECTION. Section 2. Major repair projects appropriations and authorizations. (1) The following money is appropriated to the department of administration for the indicated major repair projects from the indicated sources. Funds not requiring legislative appropriation are included for the purpose of authorization. The department of administration is authorized to adjust capital project amounts within the legislative intent of the major repair account-funded projects, subject to available revenues, if approved by the office of budget and program planning, and to transfer the appropriations, authority, or both among the necessary fund types for these projects:

| 18 | Agenc | cy/Project LRBP      | State              | Federal           | Authority          | Total     |
|----|-------|----------------------|--------------------|-------------------|--------------------|-----------|
| 19 |       | MR                   | Special            | Special           | Only               |           |
| 20 |       | Fund                 | Revenue            | Revenue           | Sources            |           |
| 21 | MUS   | MSU Completion of M  | ontana Hall Life S | Safety Improvem   | ents               |           |
| 22 |       | 2,100,000            |                    |                   |                    | 2,100,000 |
| 23 | DPHH  | IS MMHNCC Completion | n of Door Access   | Controls          |                    |           |
| 24 |       | 130,000              |                    |                   |                    | 130,000   |
| 25 | MUS   | UM Missoula College  | Mechanical, Elec   | trical, and Acces | ssibility Upgrades | S         |
| 26 |       | 2,200,000            |                    |                   |                    | 2,200,000 |
| 27 | MUS   | UM Montana Tech Sel  | lected Upgrades    | Exterior Steps, S | Stairs, Ramps      |           |



Drafter: Julie Johnson,

- 2025 69th Legislature 2025

| Ostii Legisiatui | 6 2025 | Draiter. Julie Johnson,   | 1100003.002.003 |
|------------------|--------|---|-----------------|
| 1                |        | 710,000   | 710,000         |
| 2                | DPHHS  | S MMHNCC Additional Security Cameras                                |                 |
| 3                |        | 300,000   | 300,000         |
| 4                | MUS    | UM-W Selected Fire Alarm Upgrades                                   |                 |
| 5                |        | 500,000   | 500,000         |
| 6                | DOC    | MSP MCE New Emergency Generators                                    |                 |
| 7                |        | 200,000   | 200,000         |
| 8                | DOA    | Aviation Support Facility Shop Building New Fire Suppression System |                 |
| 9                |        | 950,000   | 950,000         |
| 10               | MUS    | UM Montana Tech Campus Heating Plant Boiler System Upgrade          |                 |
| 11               |        | 2,400,000   | 2,400,000       |
| 12               | DOAg   | State Grain Lab Heating System Upgrades                             |                 |
| 13               |        | 150,000   | 150,000         |
| 14               | MUS    | MSU GFC Campus Heating and Domestic Hot Water Upgrades              |                 |
| 15               |        | 400,000   | 400,000         |
| 16               | DOJ    | MHP Boulder MHP/IBC Campus Heating System Upgrades                  |                 |
| 17               |        | 2,350,000   | 2,350,000       |
| 18               | MUS    | UM Helena College Donaldson/Airport Boiler System Replacement       |                 |
| 19               |        | 150,000   | 150,000         |
| 20               | DOA    | Original Governor's Mansion Heating and Fire Alarm Systems          |                 |
| 21               |        | 300,000   | 300,000         |
| 22               | MUS    | UM-W Swysgood Tech Center HVAC Cooling System Replacement           |                 |
| 23               |        | 370,000   | 370,000         |
| 24               | DOC    | Continuation of Xanthopoulos Building Repairs                       |                 |
| 25               |        | 2,200,000   | 2,200,000       |
| 26               | MUS    | MSU Linfield Hall Roof Replacement                                  |                 |
| 27               |        | 850,000   | 850,000         |



HB0005.002.005

- 2025 69th Legislature 2025

| 69th Legislature | 2025  | Drafter: Julie Johnson,                                  | HB0005.002.005 |
|------------------|-------|--|----------------|
| 1                | DOA   | State Print and Mail Building Roof Replacement           |                |
| 2                |       | 825,000  | 825,000        |
| 3                | MUS   | MSU-N Cowan Hall Exterior Envelope Upgrades              |                |
| 4                |       | 1,725,000  | 1,725,000      |
| 5                | DPHHS | S EMVH Water Infiltration and Exterior Envelope Repairs  |                |
| 6                |       | 1,900,000  | 1,900,000      |
| 7                | MUS   | MSU-N Automotive Technology Building Roof Replacement    |                |
| 8                |       | 460,000  | 460,000        |
| 9                | MUS   | UM HC Donaldson Campus Roofing Replacement               |                |
| 10               |       | 2,400,000  | 2,400,000      |
| 11               | DOC   | MSP MCE Roof Replacements                                |                |
| 12               |       | 1,350,000  | 1,350,000      |
| 13               | DOA   | Aviation Support Fac Hangar Door Reconstruction and Repl | acement        |
| 14               |       | 320,000  | 320,000        |
| 15               | MUS   | UM Montana Tech Campus-wide Building Electrical System   | Upgrades       |
| 16               |       | 1,300,000  | 1,300,000      |
| 17               | MSDB  | Completion of Parking Lot Improvements                   |                |
| 18               |       | 780,000  | 780,000        |
| 19               | MUS   | UM-W Selected Sewer Main Repairs and Replacement         |                |
| 20               |       | 690,000  | 690,000        |
| 21               | DOC-  | MWP Completion of Perimeter Security Upgrades            |                |
| 22               |       | 600,000  | 600,000        |
| 23               | OPI   | Montana Learning Center Site Infrastructure Upgrades     |                |
| 24               |       | 700,000  | 700,000        |
| 25               | MUS   | UM-W Steam Distribution System Upgrades                  |                |
| 26               |       | 475,000  | 475,000        |
| 27               | DOC   | PHYCF Utility Tunnel and Heating System Repairs          |                |



- 2025

| 69th Legislatur | e 2025 | Drafter: Julie Johnson,                               |                  | HB0005.002.005 |
|-----------------|--------|---|------------------|----------------|
| 1               |        | 1,200,000   |                  | 1,200,000      |
| 2               | MUS    | UM Selected Building Electrical System Upgrades       |                  |                |
| 3               |        | 1,100,000   |                  | 1,100,000      |
| 4               | MUS    | MSU South Campus Primary Electrical Distribution Upgr | ades             |                |
| 5               |        | 1,750,000   |                  | 1,750,000      |
| 6               | DOC    | MSP Gravel Pit Equipment Generator Replacement        |                  |                |
| 7               |        | 180,000   |                  | 180,000        |
| 8               | DLI    | Kalispell Job Service Renovations                     |                  |                |
| 9               |        | 325,000   |                  | 325,000        |
| 10              | MUS    | UM Selected Elevator System Upgrades                  |                  |                |
| 11              |        | 1,675,000   |                  | 1,675,000      |
| 12              | MUS    | MT Tech Science and Engineering, and ELC Building Ele | evator Upgrades  | 3              |
| 13              |        | 400,000   |                  | 400,000        |
| 14              | DOL    | New Laboratory Casework and Fixed Equipment, Combi    | ned Labs Buildii | ng             |
| 15              |        | 1,000,000   |                  | 1,000,000      |
| 16              | MSDB   | Selected HVAC Systems Upgrades                        |                  |                |
| 17              |        | 2,000,000   |                  | 2,000,000      |
| 18              | MUS    | MSU McCall Hall Demolition                            |                  |                |
| 19              |        | 1,100,000   | 300,000          | 1,400,000      |
| 20              | DOA    | Capitol Building Interior Lighting Restoration        |                  |                |
| 21              |        | 125,000   |                  | 125,000        |
| 22              | DOA    | Capitol Complex Restroom Renovations                  |                  |                |
| 23              |        | 625,000   |                  | 625,000        |
| 24              | DOC    | MSP MCE Restroom Repairs                              |                  |                |
| 25              |        | 200,000   |                  | 200,000        |
| 26              | DOJ    | MLEA Air Conditioning Installation                    |                  |                |
| 27              |        | 300,000   |                  | 300,000        |



- 2025

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use of the funds by the department.

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

| 1 | MUS | MT Tech Mining and Geology Bu        | ilding Temp Controls   | System            |                        |
|---|-----|--------------------------------------|------------------------|-------------------|------------------------|
| 2 |     | 300,000                              |                        |                   | 300,000                |
| 3 | DOA | Statewide Facility Condition Asse    | essment Services for A | agencies          |                        |
| 4 |     | 750,000                              |                        |                   | 750,000                |
| 5 | DOA | Statewide Selected Feasibility St    | udies for Agencies     |                   |                        |
| 6 |     | 500,000                              |                        |                   | 500,000                |
| 7 | MUS | MSU REPLACE FAILED DATA CENT         | ER COOLING SYSTEMS     |                   |                        |
| 8 |     | 1,000,000                            |                        | 300,000           | 1,300,000              |
| 9 | (2) | Up to \$2.8 million state special re | evenue from the capita | I land grant fund | is appropriated to the |
|   |     |                                      |                        |                   |                        |

(3) The following money is appropriated to the department of military affairs for the indicated major repair projects from the indicated sources. Funds not requiring legislative appropriation are included for the purpose of authorization and are subject to the provisions of 18-2-103.

department of administration for the 2027 biennium for use solely on major repair capital projects on the Capitol

complex. Major repair capital projects shall be approved by of the office of budget and program planning prior to

| 16 | Agenc | y/Project LRBP          | State           | Federal          | Authority | Total     |
|----|-------|-------------------------|-----------------|------------------|-----------|-----------|
| 17 |       | MR                      | Special         | Special          | Only      |           |
| 18 |       | Fund                    | Revenue         | Revenue          | Sources   |           |
| 19 | DMA   | Statewide Indoor Firing | g Range Remedi  | iation           |           |           |
| 20 |       |                         |                 | 2,450,000        |           | 2,450,000 |
| 21 | DMA   | MTARNG Buildings ME     | EP Repairs      |                  |           |           |
| 22 |       |                         |                 | 1,970,000        |           | 1,970,000 |
| 23 | DMA   | FTH Building 1009 Nev   | w Generator     |                  |           |           |
| 24 |       |                         |                 | 255,000          |           | 255,000   |
| 25 | DMA   | Helena AFRC New Un      | derground Storn | nwater Piping Sy | stem      |           |
| 26 |       |                         |                 | 230,000          |           | 230,000   |
| 27 | DMA   | FTH New Powered Fire    | e Department Ad | ccess Gate       |           |           |



|                  | Claims          | <b></b>                   |                     |                   | <b>g</b> -         | (0,1                      |
|------------------|-----------------|---------------------------|---------------------|-------------------|--------------------|---------------------------|
| - 2029<br>69th L | egislature 2025 |                           | Drafter: Ju         | lie Johnson,      |                    | HB0005.002.005            |
| 1                |                 |                           |                     | 225,000           |                    | 225,000                   |
| 2                | DMA             | FTH Range Operatio        | ns Center Site Wo   | ork               |                    |                           |
| 3                |                 |                           |                     | 380,000           |                    | 380,000                   |
| 4                | DMA             | FTH Building 1017 N       | ew Shower Room      | ıs                |                    |                           |
| 5                |                 |                           |                     | 110,000           |                    | 110,000                   |
| 6                | DMA             | MTARNG Buildings N        | New PV Solar Arra   | ays and Repairs   |                    |                           |
| 7                |                 |                           |                     | 690,000           |                    | 690,000                   |
| 8                | DMA             | FTH MIST/MINER FA         | CILITY UPGRADE      |                   |                    |                           |
| 9                |                 |                           |                     | 1,900,000         |                    | 1,900,000                 |
| 10               | (4)             | THE DEPARTMENT OF A       | ADMINISTRATION SE   | IALL BUNDLE REC   | QUESTS FOR THE I   | PURCHASE AND              |
| 11               | INSTALLATION C  | F THE ELECTRICAL GENE     | RATORS INTO A SIN   | IGLE PROJECT FO   | OR BID.            |                           |
| 12               |                 |                           |                     |                   |                    |                           |
| 13               | NEW S           | SECTION. Section 3.       | Capital develop     | ment projects     | appropriations     | and authorizations. (1)   |
| 14               | The following r | money is appropriated t   | o the department    | of administration | on for the indicat | ed capital development    |
| 15               | projects from t | he indicated sources. F   | unds not requiring  | g legislative app | propriation are in | cluded for the purpose of |
| 16               | authorization.  | The department of adm     | inistration is auth | orized to transfe | er the appropriat  | ions, authority, or both  |
| 17               | among the neo   | cessary fund types for t  | hese projects:      |                   |                    |                           |
| 18               | Agenc           | y/Project LRBP            | State               | Federal           | Authority          | Total                     |
| 19               |                 | CD                        | Special             | Special           | Only               |                           |
| 20               |                 | Fund                      | Revenue             | Revenue           | Sources            |                           |
| 21               | DOC             | MSP Low-Side Housi        | ing Expansion       |                   |                    |                           |
| 22               |                 | 150,000,000               |                     |                   |                    | 150,000,000               |
| 23               | Fundir          | ng is provided to expan   | d the capital proje | ct in Section 2,  | Chapter 765, La    | aws of 2023. The          |
| 24               | department ma   | ay extend existing design | gn, construction, a | and other contra  | cts at its sole di | scretion, in order to     |





expedite the project.

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- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

| 1  | Funding is provided to expand the capital project in Section 2, Chapter 765, Laws of 2023. The                 |      |
|----|--|------|
| 2  | department may also extend existing design, construction, and other contracts at its sole discretion, in order | er t |
| 3  | expedite the project.  |      |
| 4  | DPHHS MSH Comprehensive Mechanical System Replacement  |      |
| 5  | 11,200,000 11,200,000  |      |
| 6  | DOC MSP Comprehensive Mechanical System Replacement  |      |
| 7  | 4,750,000  |      |
| 8  | DPHHS MSH Spratt Building Upgrades for Licensure AND FACILITY FENCES   |      |
| 9  | 4,000,000  |      |
| 10 | 14,660,000 14,660,000  |      |
| 11 | Funding may be redirected by the office of budget and program planning to address other capital                |      |
| 12 | project needs at the Montana State Hospital, subject to 17-7-210.  |      |
| 13 | DPHHS MMHNCC UNIT D  |      |
| 14 | REMODEL FOR LICENSURE  |      |
| 15 | <u>700,000</u> <u>700,000</u>  |      |
| 16 | MUS UM Selected Classrooms and Teaching Labs Modernization   |      |
| 17 | 11,600,000 11,600,000  |      |
| 18 | DNRC Missoula New Forestry and Trust Lands Office Building   |      |
| 19 | 3,000,000  |      |
| 20 | <u>2,000,000</u>   |      |
| 21 | DNRC Helena Wildland Firefighter Bunkhouses  |      |
| 22 | 3,860,000  |      |
| 23 | DNRC Libby Wildland Firefighter Bunkhouses and Office Addition   |      |
| 24 | 3,600,000 600,000 4,200,000  |      |
| 25 | DNRC Plains Wildland Firefighter Bunkhouse   |      |
| 26 | 1,930,000 1,930,000  |      |
| 27 | DNRC BUNKHOUSES IN HELENA, LIBBY, AND PLAINS AND OFFICE ADDITION   |      |



to

- 2025

| 1  | 1,500,000 600,000   | 2,100,000            |
|----|---|----------------------|
| 2  | THE DEPARTMENT OF ADMINISTRATION MAY PRIORITIZE THE FUNDING, DESIGN, AND C        | CONSTRUCTION BETWEEN |
| 3  | EACH OF THE BUNKHOUSES AND OFFICE ADDITIONS AS NECESSARY TO MEET THE INTENT OF [S | SECTIONS 3(8)(C) AND |
| 4  | <u>3(9)].</u>   |                      |
| 5  | DOA Capitol Complex Roof Replacements   |                      |
| 6  | 4,100,000   | 4,100,000            |
| 7  | MUS UM Selected Roof Replacements   |                      |
| 8  | 3,000,000   | 3,000,000            |
| 9  | MUS MT Tech Highlands College Roof Replacement                                    |                      |
| 10 | 5,000,000   | 5,000,000            |
| 11 | MUS MSUB Cisel Hall HVAC and Plumbing System Upgrades                             |                      |
| 12 | 4,000,000   | 4,000,000            |
| 13 | DOA Capitol Complex Elevator System Upgrades                                      | •                    |
| 14 | 5,700,000   | 5,700,000            |
| 15 | MSDB Vocational Building Renovation DEMOLITION AND NEW CONSTRUCTION               |                      |
| 16 | 5,120,000   | 5,120,000            |
| 17 | 4,000,000   | 4,000,000            |
| 18 | MUS MSU Lewis Hall New Elevator and ADA Upgrades                                  |                      |
| 19 | 4,600,000   | 4,600,000            |
| 20 | MUS UM Music Building Renovation  |                      |
| 21 | 7,250,000 7,250,000   | 14,500,000           |
| 22 | DOA 1227 11th Avenue Renovation   |                      |
| 23 | 3,600,000   | 3,600,000            |
| 24 | DOA 1300 11th Avenue Renovation   |                      |
| 25 | 4,150,000   | 4,150,000            |
| 26 | MUS UM Mansfield Library Renovation   |                      |
| 27 | 9,000,000 9,000,000   | 18,000,000           |



- 2025 69th Legislature 2025

| 69th Legislature 2025 |        | Drafter: Julie Johnson,  | HB0005.002.005     |  |
|-----------------------|--------|--|--------------------|--|
| 1                     | MUS    | MSU Hamilton Hall 3rd and 4th Floor Renovation                 |                    |  |
| 2                     |        | 5,230,000  | 5,230,000          |  |
| 3                     | DOA    | 5 South Last Chance Gulch Building Renovation                  |                    |  |
| 4                     |        | 17,300,000   | 17,300,000         |  |
| 5                     | DMA    | SMART Deferred Maintenance Program, Statewide                  |                    |  |
| 6                     |        | 1,500,000 4,500,000  | 6,000,000          |  |
| 7                     | DOC    | MSP Construction Education Program Building Renovation AND OLD | TERRITORIAL PRISON |  |
| 8                     | REPAIR |  |                    |  |
| 9                     |        | 4,000,000  | 4,000,000          |  |
| 10                    |        | 4,200,000  | 4,200,000          |  |
| 11                    | DMA    | Billings Limited Army Aviation Support Facility, Phase 2       |                    |  |
| 12                    |        | 23,100,000   | 23,100,000         |  |
| 13                    | DMA    | MTANG New Training Drop Zone                                   |                    |  |
| 14                    |        | 1,800,000  | 1,800,000          |  |
| 15                    | DOJ    | MLEA New Indoor Firing Range                                   |                    |  |
| 16                    |        | 10,000,000   | 10,000,000         |  |
| 17                    | DMA    | MT State Veterans' Cemetery, New Interment Processing Center   |                    |  |
| 18                    |        | 1,925,000  | 1,925,000          |  |
| 19                    |        | 600,000  | 600,000            |  |
| 20                    | FWP    | Central Services Site Upgrades Phase 2                         |                    |  |
| 21                    |        | 13,350,000   | 13,350,000         |  |
| 22                    | FWP    | Central Services Site Upgrades Phase 3                         |                    |  |
| 23                    |        | 16,680,000   | 16,680,000         |  |
| 24                    | FWP_   | Region 5 Cooney State Park Storage Building                    |                    |  |
| 25                    |        | 220,000  | 220,000            |  |
| 26                    | FWP    | Region 5 Deadman's Basin FAS Storage Building                  |                    |  |
| 27                    |        | 340,000  | 340,000            |  |



- 2025

| 1  | FWP STATE PARK STORAGE BUILDING AT COONEY PARK AND DEADMAN E              | BASIN FAS                        |
|----|---|----------------------------------|
| 2  | 375,000   | 375,000                          |
| 3  | THE DEPARTMENT OF ADMINISTRATION MAY PRIORITIZE THE FUNDING, DESIGN       | GN, AND CONSTRUCTION BETWEEN     |
| 4  | EACH OF THE STORAGE BUILDINGS AS NECESSARY TO MEET THE INTENT OF [SECTION | NS 3(8)(C) AND 3(10)].           |
| 5  | MDT Three Forks Equipment Storage Building                                |                                  |
| 6  | 3,000,000   | 3,000,000                        |
| 7  | MDT Wolf Creek Equipment Storage Building                                 |                                  |
| 8  | 2,400,000   | 2,400,000                        |
| 9  | MDT Lodge Grass Equipment Storage Building                                |                                  |
| 10 | 2,400,000   | 2,400,000                        |
| 11 | MDT Conrad Equipment Storage Building                                     |                                  |
| 12 | 3,500,000   | 3,500,000                        |
| 13 | MDT Miles City Equipment Storage Building                                 |                                  |
| 14 | 4,200,000   | 4,200,000                        |
| 15 | MDT EQUIPMENT STORAGE BUILDINGS AT THREE FORKS, WOLF CREEK                | K, LODGE GRASS, CONRAD, AND      |
| 16 | MILES CITY  |                                  |
| 17 | 5,300,000   | 5,300,000                        |
| 18 | THE DEPARTMENT OF ADMINISTRATION MAY PRIORITIZE THE FUNDING, DESI         | GN, AND CONSTRUCTION BETWEEN     |
| 19 | EACH OF THE EQUIPMENT STORAGE BUILDINGS AS NECESSARY TO MEET THE INTENT   | OF [SECTIONS 3(8)(C) AND 3(11)]. |
| 20 | MDT PURCHASE OF EQUIPMENT REPAIR SHOP AND PROPERTY                        |                                  |
| 21 | 8,500,000   | 8,500,000                        |
| 22 | MUS MSUB New Art Building   |                                  |
| 23 | 13,4  | 00,000 13,400,000                |
| 24 | MUS UM New Bandy Ranch Field Research Housing                             |                                  |
| 25 | 2,00  | 2,000,000                        |
| 26 | MUS UM Bio Research Building Addition                                     |                                  |
| 27 | 8,00  | 0,000 8,000,000                  |



Drafter: Julie Johnson,

- 2025 69th Legislature 2025

|    | J                |                           |                    | ,                    |                       |                         |
|----|------------------|---------------------------|--------------------|----------------------|-----------------------|-------------------------|
| 1  | MUS              | MSU Instructional Sp      | oace Modernizati   | on                   |                       |                         |
| 2  |                  |                           |                    |                      | 4,000,000             | 4,000,000               |
| 3  | MUS              | UM Law School Inte        | rior Remodel       |                      |                       |                         |
| 4  |                  |                           |                    |                      | 3,000,000             | 3,000,000               |
| 5  | MUS              | UM McGill Hall Addi       | tion               |                      |                       |                         |
| 6  |                  |                           |                    |                      | 2,000,000             | 2,000,000               |
| 7  |                  |                           |                    |                      | 3,000,000             | 3,000,000               |
| 8  |                  | Authority-only increa     | se is provided fo  | r the project in Se  | ection 3, Chapter     | 763, Laws of 2023.      |
| 9  | MUS              | MSU Nopper Buildin        | g Purchase         |                      |                       |                         |
| 10 |                  |                           |                    |                      | 6,500,000             | 6,500,000               |
| 11 | MUS              | UM Undergraduate I        | Research Lab Up    | grades and Impr      | ovements              |                         |
| 12 |                  |                           |                    |                      | 10,000,000            | 10,000,000              |
| 13 | MUS              | UM South Campus           | Tennis Court Con   | nplex                |                       |                         |
| 14 |                  |                           |                    |                      | 8,300,000             | 8,300,000               |
| 15 | MUS              | MSU Visual Commu          | nications Building | g Classroom Add      | ition                 |                         |
| 16 |                  |                           |                    |                      | 2,500,000             | <del>2,500,000</del>    |
| 17 |                  |                           |                    |                      | 11,500,000            | 11,500,000              |
| 18 | Author           | rity-only increase is pro | ovided for the pro | ject in Section 2,   | Chapter 422, La       | ws of 2019, and Section |
| 19 | 3, Chapter 763   | 3, Laws of 2023.          |                    |                      |                       |                         |
| 20 | MUS              | WOMEN'S SOCCER LO         | OCKER ROOM REM     | ODEL AND LIGHTIN     | <u>G</u>              |                         |
| 21 |                  |                           |                    |                      | 400,000               | 400,000                 |
| 22 | MUS              | MONTANA TECH CAMI         | PUS EXPANSION AN   | ND UPGRADES          | 50,000,000            | 50,000,000              |
| 23 | (2)              | The following money       | is appropriated    | to the departmen     | t of military affairs | s for the indicated     |
| 24 | capital develop  | oment projects from the   | e indicated sourc  | es. Funds not red    | quiring legislative   | appropriation are       |
| 25 | included for the | e purpose of authoriza    | tion and are subj  | ect to the provision | ons of 18-2-103.      |                         |
| 26 | Agenc            | y/Project LRBP            | State              | Federal              | Authority             | Total                   |
| 27 |                  | CD                        | Special            | Special              | Only                  |                         |



HB0005.002.005

- 2025

| 1  |                    | Fund                     | Revenue           | Revenue              | Sources             |                         |
|----|--------------------|--------------------------|-------------------|----------------------|---------------------|-------------------------|
| 2  | DMA                | Fort Harrison Open B     | ay Barracks       |                      |                     |                         |
| 3  |                    |                          |                   | 18,120,000           |                     | 18,120,000              |
| 4  |                    |                          |                   | 10,500,000           |                     | 10,500,000              |
| 5  | Federa             | l special revenue is pro | ovided for the pu | rposes of constru    | ction for the proje | ect consented to by the |
| 6  | governor in Aug    | gust 2024 in accordanc   | ce with 18-2-102  | (2)(e) for use of \$ | 1,880,000 of fede   | eral funds for design   |
| 7  | only.              |                          |                   |                      |                     |                         |
| 8  | DMA                | Fort Harrison Vehicle    | Paint Shop Con    | struction            |                     |                         |
| 9  |                    |                          |                   | 6,960,000            |                     | 6,960,000               |
| 10 |                    |                          |                   | 4,000,000            |                     | 4,000,000               |
| 11 | DMA                | MTARNG Vehicle Ma        | intenance Shop    | Construction         |                     |                         |
| 12 |                    |                          |                   | 40,600,000           |                     | 40,600,000              |
| 13 |                    |                          |                   | 20,000,000           |                     | 20,000,000              |
| 14 | DMA                | Limestone Hills Targe    | et Storage Buildi | ng Replacement       |                     |                         |
| 15 |                    |                          |                   | 385,000              |                     | 385,000                 |
| 16 |                    |                          |                   | 60,000               |                     | 60,000                  |
| 17 | DMA                | Veterans' Cemetery E     | Expansions, Stat  | ewide                |                     |                         |
| 18 |                    |                          |                   | 1,000,000            |                     | 1,000,000               |
| 19 | DMA _              | CAPITAL RESERVE FUN      | <u>ID</u>         | 31,505,000           |                     | 31,505,000              |
| 20 | (3)                | (A) THE CAPITAL RESER    | RVE FUND MAY BE   | USED BY THE DEPA     | ARTMENT OF MILITA   | ARY AFFAIRS TO FUND     |
| 21 | PROJECTS IN [SE    | ECTION 3] SUBSEQUENTL    | Y IDENTIFIED AFT  | ER THE PASSAGE O     | F [THIS ACT].       |                         |
| 22 | <u>(B)</u>         | A PROJECT MUST BE PE     | REPARED THAT DE   | ESCRIBES EACH TAS    | SK TO BE COMPLET    | ED WITH A BUDGET FOR    |
| 23 | EACH PROPOSED      | PROJECT. THE PROJEC      | T DESCRIPTION M   | UST BE SUBMITTED     | BY THE DEPARTME     | ENT OF MILITARY AFFAIRS |
| 24 | THROUGH THE D      | EPARTMENT OF ADMINIST    | TRATION TO THE (  | GENERAL GOVERNM      | IENT BUDGET COM     | MITTEE AND THE LONG-    |
| 25 | RANGE PLANNING     | G BUDGET COMMITTEE. A    | AFTER THE PROJE   | CT DESCRIPTION HA    | AS BEEN SUBMITTE    | D TO THOSE              |
| 26 | COMMITTEES, TH     | HE BUDGET DIRECTOR MA    | Y APPROVE, MOD    | IFY, OR DENY THE F   | PROPOSED PROJEC     | CT.                     |
| 27 | <del>(3)</del> (4) | (a) The following mon    | ney is appropriat | ed to the office of  | budget and prog     | ram planning for the    |



- 2025

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69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

indicated capital development project from the indicated source for the purpose of major repairs and capital
 projects on the Capitol complex:

| 3 | Agency/Projec | t LRBP          | State           | Federal     | Authority | Total      |
|---|---------------|-----------------|-----------------|-------------|-----------|------------|
| 4 |               | CD              | Special         | Special     | Only      |            |
| 5 |               | Fund            | Revenue         | Revenue     | Sources   |            |
| 6 | OBPP Capito   | l Complex Defer | red Maintenance | and Renewal |           |            |
| 7 |               | 50,000,000      |                 |             |           | 50,000,000 |

- (b) The office of budget and program planning is authorized to transfer any or all of the appropriation to the department of administration. The department of administration is authorized to adjust major repair or capital development project amounts within the legislative intent, if approved by the office of budget and program planning, and to transfer the appropriations, authority, or both among the necessary fund types.
- (c) The funds may be used in conjunction with projects appropriated in Section 14, Subsection 4, Chapter 762, Laws of 2023. The department may also extend existing design, construction, and other contracts at its sole discretion.
- (d) The funds may not be utilized in or for space leased or to be leased by a state agency or to construct or acquire additional state-owned square footage.
- (4)(5) (a) The following money is appropriated to the department of administration for the purpose of capital development projects planning studies for agencies, including the university system, on capital projects that are anticipated to be greater than a total project cost of \$10 million:

| 21 | Agency/Project | t LRBP        | State            | Federal | Authority | Total     |
|----|----------------|---------------|------------------|---------|-----------|-----------|
| 22 |                | CD            | Special          | Special | Only      |           |
| 23 |                | Fund          | Revenue          | Revenue | Sources   |           |
| 24 | DOA Capita     | Development P | rojects Planning | Studies |           |           |
| 25 |                | 2,000,000     |                  |         |           | 2,000,000 |

26 (b) Prior to usage of the funds, the department shall require agencies to submit individual capital 27 project applications, along with 6-year facilities strategic plans, and make recommendations to the office of



- 2025

- budget and program planning. A planning study must be approved by the office of budget and program
   planning prior to commencement by the department.
  - (c) The results of a planning study must contain the full narrative and explanation of the needs, project scope and programmatic information, design and construction schedule, itemized total capital project costs, any future staffing costs, and any future operations and maintenance costs.
    - (d) Subject to 17-7-211, agencies, including the university system, may utilize other funding sources to initiate or participate in a capital projects planning study.
  - (5)(6) (a) The following money is appropriated to the department of administration as reserve funding on major repair-type and capital development-type capital projects:

| 10 | Agency/Project | LRBP            | State            | Federal           | Authority  | Total      |
|----|----------------|-----------------|------------------|-------------------|------------|------------|
| 11 |                | CD              | Special          | Special           | Only       |            |
| 12 |                | Fund            | Revenue          | Revenue           | Sources    |            |
| 13 | DOA Reserv     | e Funds for Mar | ket, Supply Chai | n, and Inflationa | ry Impacts |            |
| 14 |                | 10,000,000      |                  |                   |            | 10,000,000 |

- (b) Prior to usage of the funds, the department shall submit a recommendation with sufficient justification for approval to the office of budget and program planning.
- (c) Funding may not be used to expand beyond the scope of a project authorized by the legislature. This aggregate amount does not limit or restrict 17-7-211.
- (6)(7) (a) Pursuant to 17-7-210, if construction or acquisition of a new facility requires an immediate or future increase in state funding for program expansion or operations and maintenance, the legislature may not authorize the new facility unless it also appropriates funds for the increase in state funding for program expansion and operations and maintenance. To the extent allowed by law, at the end of each fiscal year following approval of a new facility but prior to receipt of its certificate of occupancy, the appropriation made in this subsection reverts to its originating fund. The appropriation is not subject to the provisions of 17-7-304.
- (b) Subject to subsection (6)(d) (7)(E), the following money is appropriated for the biennium beginning July 1, 2025, to the indicated agency from the indicated sources for program expansion or operations and maintenance for the indicated new facility:



- 2025

| 1  | Agency | //Project General        | State             | Federal           | Authority | Total               |
|----|--------|--------------------------|-------------------|-------------------|-----------|---------------------|
| 2  |        | Fund                     | Special           | Special           | Only      |                     |
| 3  |        |                          | Revenue           | Revenue           | Sources   |                     |
| 4  | DOC-   | MSP Low-Side Housing     | g Expansion       |                   |           |                     |
| 5  |        | 1,300,000                |                   |                   |           | 1,300,000           |
| 6  | DNRC   | Missoula New Forestry    | and Trust Lands   | s Office Building |           |                     |
| 7  |        |                          | 50,876            |                   |           | 50,876              |
| 8  | DNRC   | Helena Wildland Firefig  | hter Bunkhouse    | S                 |           |                     |
| 9  |        |                          | 66,360            |                   |           | 66,360              |
| 10 | DNRC   | Libby Wildland Firefigh  | ter Bunkhouses    | and Office Addit  | ion       |                     |
| 11 |        |                          | 33,180            |                   |           | 33,180              |
| 12 | DNRC   | Plains Wildland Firefigh | nter Bunkhouse    |                   |           |                     |
| 13 |        |                          | 33,180            |                   |           | 33,180              |
| 14 | MUS    | MSU Lewis Hall New E     | Elevator and ADA  | Upgrades          |           |                     |
| 15 |        | 37,800                   |                   |                   |           | 37,800              |
| 16 | DOA    | 5 South Last Chance G    | Gulch Building Re | enovation         |           |                     |
| 17 |        | 173,550                  |                   |                   |           | 173,550             |
| 18 | DMA    | Billings Limited Army A  | viation Support I | Facility, Phase 2 |           |                     |
| 19 |        |                          | 107,400           |                   |           | <del>-107,400</del> |
| 20 |        |                          |                   | 107,400           |           | 107,400             |
| 21 | DOJ    | MLEA New Indoor Firin    | ng Range          |                   |           |                     |
| 22 |        |                          |                   | 150,000           |           | <del> 150,000</del> |
| 23 |        |                          | 150,000           |                   |           | 150,000             |
| 24 | DMA    | MT State Veterans' Ce    | metery, New Inte  | erment Processii  | ng Center |                     |
| 25 |        | 9,625                    |                   |                   |           | 9,625               |
| 26 | FWP    | Central Services Site U  | Ipgrades Phase    | 2                 |           |                     |
| 27 |        |                          | 133,468           |                   |           | 133,468             |



- 2025 69th Legislature 2025

| 69th Legislature 202 | Drafter: Julie Johnson,                       | HB0005.002.005 |
|----------------------|---|----------------|
| 1 FWF                | Central Services Site Upgrades Phase 3        |                |
| 2                    | 208,545                                       | 208,545        |
| 3 FWF                | Region 5 Cooney State Park Storage Building   |                |
| 4                    | 2,778   | 2,778          |
| 5 FWF                | Region 5 Deadman's Basin FAS Storage Building |                |
| 6                    | 4,250   | 4,250          |
| 7 MDT                | Three Forks Equipment Storage Building        |                |
| 8                    | 48,150  | 48,150         |
| 9 MDT                | Wolf Creek Equipment Storage Building         |                |
| 10                   | 33,400  | 33,400         |
| 11 MDT               | Lodge Grass Equipment Storage Building        |                |
| 12                   | 33,400  | 33,400         |
| 13 MDT               | Conrad Equipment Storage Building             |                |
| 14                   | 41,650  | 41,650         |
| 15 MDT               | Miles City Equipment Storage Building         |                |
| 16                   | 44,750  | 44,750         |
| 17 MUS               | MSUB New Art Building                         |                |
| 18                   | 257,680                                       | 257,680        |
| 19 MUS               | UM New Bandy Ranch Field Research Housing     |                |
| 20                   | 108,705                                       | 108,705        |
| 21 MUS               | UM Bio Research Building Addition             |                |
| 22                   | 246,050                                       | 246,050        |
| 23 MUS               | 6 UM McGill Hall Addition                     |                |
| 24                   | 71,968  | 71,968         |
| 25 MUS               | MSU Nopper Building Purchase                  |                |
| 26                   | 1,252,186                                     | 1,252,186      |
| 27 MUS               | UM South Campus Tennis Court Complex          |                |



- 2025

| 1  |                   |                                     |                            | 359,086              | 359,086                   |
|----|-------------------|-------------------------------------|----------------------------|----------------------|---------------------------|
| 2  | MUS               | MSU Visual Communications E         | Building Classroom Addit   | ion                  |                           |
| 3  |                   | 59,286                              |                            |                      | <del>-59,286</del>        |
| 4  |                   | 59,286                              |                            | 140,403              | 199,689                   |
| 5  | DMA               | Fort Harrison Open Bay Barrac       | cks                        |                      |                           |
| 6  |                   |                                     | 204,800                    |                      | 204,800                   |
| 7  | DMA               | Fort Harrison Vehicle Paint Sho     | op Construction            |                      |                           |
| 8  |                   |                                     | 42,100                     |                      | 42,100                    |
| 9  | DMA               | MTARNG Vehicle Maintenance          | e Shop Construction        |                      |                           |
| 10 |                   |                                     | 134,800                    |                      | 134,800                   |
| 11 | DMA               | Fort Harrison Facility Maintena     | ance Shop #3 (FMS #3) A    | Acquisition          |                           |
| 12 |                   | 31,000                              |                            |                      | 31,000                    |
| 13 | MUS               | MONTANA TECH CAMPUS EXPAN           | ISION AND UPGRADES         |                      |                           |
| 14 |                   | 2,543,693                           |                            |                      | 2,543,693                 |
| 15 | Funds             | for operations and maintenance      | are provided upon comp     | pletion of the trans | sfer of the facility from |
| 16 | federal to state  | ownership. The department of a      | administration may utilize | the FMS #3 to c      | onstruct either or both   |
| 17 | the capital proj  | ects DMA DES State Emergence        | y Coordination Center Ex   | rpansion and DM      | A DES State Disaster      |
| 18 | Warehouse in S    | Section 3, Chapter 763, Laws of     | 2023. If constructed with  | nin the FMS #3, th   | ne operations and         |
| 19 | maintenance fu    | unding for either or both the proje | ects in Section 3, Chapte  | r 763, Laws of 20    | 023, shall transfer to    |
| 20 | the acquired FI   | MS #3.                              |                            |                      |                           |
| 21 | DMA               | Billings Readiness Center and       | Innovation Campus (BR      | IC)                  |                           |
| 22 |                   | 98,500 (General Fund)               | 98,500 (Federal Specia     | al Revenue)          | 197,000 (Total)           |
| 23 | Funds             | for operations and maintenance      | are provided for the proj  | ect in Section 3,    | Chapter 763, Laws of      |
| 24 | 2023, and are     | contingent on the sale of the exis  | sting Billings Armed Ford  | es Reserve Cent      | er (BAFRC). After the     |
| 25 | sale, operation   | s and maintenance funding curre     | ently appropriated to the  | department of mi     | litary affairs for the    |
| 26 | existing Billings | Armed Forces Reserve Center         | shall then be added to a   | nd utilized for the  | e new Billings            |
| 27 | Readiness Cer     | nter operations and maintenance     | <del>)</del> .             |                      |                           |



- 2025

| 1  | DOA  | Governor's O       | ffice, <del>710</del> <u>720</u> M | ladison Avenue           |                               |                    |                  |
|----|--|--------------------|------------------------------------|--------------------------|-------------------------------|--------------------|------------------|
| 2  |  | 270,250 (Gen       | eral Fund)                         |                          |                               | 270,2              | 250 (Total)      |
| 3  | Funds for operations and maintenance are provided upon completion of the transfer of the real property |                    |                                    |                          |                               |                    |                  |
| 4  | to the departm   | nent of administr  | ation.                             |                          |                               |                    |                  |
| 5  | (C)  | SUBJECT TO S       | UBSECTION (7)(E                    | E), THE FOLLOWING        | MONEY IS APPRO                | OPRIATED FOR FISC  | CAL YEAR 2027 TO |
| 6  | THE INDICATED  | AGENCY FROM T      | HE INDICATED SO                    | URCES FOR PROG           | RAM EXPANSION                 | OR OPERATIONS AN   | ND MAINTENANCE   |
| 7  | FOR THE INDICA   | ATED NEW FACILIT   | <u>Y:</u>                          |                          |                               |                    |                  |
| 8  | AGEN   | CY/PROJECT         | GENERAL                            | STATE                    | FEDERAL                       | AUTHORITY          | TOTAL            |
| 9  |  |                    | FUND                               | SPECIAL                  | SPECIAL                       | ONLY               |                  |
| 10 |  |                    |                                    | REVENUE                  | REVENUE                       | Sources            |                  |
| 11 | DOC  | MSP Low-Sid        | E HOUSING EXP.                     | ANSION                   |                               |                    |                  |
| 12 |  |                    | 6,950,000                          |                          |                               |                    | 6,950,000        |
| 13 | <del>(c)</del> ( <u>D</u> )  | It is the legisla  | ature's intent th                  | at the appropriati       | ons in this subs              | ection become pa   | art of the       |
| 14 | respective age   | ency's base bud    | get for the bien                   | nium beginning J         | uly 1, 2025.                  |                    |                  |
| 15 | (d) <u>(</u> E)  | Appropriation      | s in <del>subsection</del>         | - <u>SUBSECTIONS</u> (6) | ( <del>b)</del> (7)(b) AND (7 | )(c) are continger | nt on the        |
| 16 | passage and a  | approval of a bill | that includes a                    | n appropriation f        | or the constructi             | on of the indicate | d projects in    |
| 17 | subsection SU  | BSECTIONS (6)(b    | ) (7)(B) AND (7)(                  | <u>c)</u> .              |                               |                    |                  |
| 18 | <u>(F)</u>   | FUNDS APPRO        | PRIATED IN [THIS                   | ACT] AND PRIOR A         | PPROPRIATIONS,                | INCLUDING HOUSE    | EBILL 2, HOUSE   |
| 19 | BILL 5, AND HO   | OUSE BILL 872 FR   | OM THE 2023 SE                     | ESSION, MAY NOT E        | BE USED TO CONS               | TRUCT OR STAFF     | 4 GUARD HOUSE    |
| 20 | AT THE MONTA   | NA STATE HOSPIT    | AL.                                |                          |                               |                    |                  |
| 21 | (8)  | THE DEPARTM        | ENT OF ADMINIST                    | RATION SHALL PRI         | ORITIZE THE PRO               | JECT MANAGEMEN     | T AND            |
| 22 | CONTRACTING  | FOR DESIGN AND     | CONSTRUCTION                       | OF CAPITAL PROJE         | CTS CONTAINED I               | N [THIS ACT] AND I | MAY COMBINE OR   |
| 23 | BUNDLE PROJE   | CTS AT ITS DISCR   | ETION, IN THE FO                   | LLOWING ORDER:           |                               |                    |                  |
| 24 | (A)  | (I) PROJECTS F     | OR THE DEPART                      | MENT OF PUBLIC H         | EALTH AND HUMA                | N SERVICES, SPEC   | FICALLY DPHHS    |
| 25 | MSH COMPRE   | HENSIVE MECHAN     | NICAL SYSTEM RI                    | EPLACEMENT, DPI          | HHS MSH SPRA                  | TT BUILDING UPGR   | RADES FOR        |
| 26 | LICENSURE ANI  | D FACILITY FENCE   | ES, AND THE DPI                    | HHS MMHNCC D             | -Wing Remodel                 | FOR LICENSURE;     |                  |
| 27 | <u>(II)</u>  | PROJECTS FOR       | R THE DEPARTME                     | NT OF CORRECTIO          | NS, SPECIFICALLY              | OOC MSP Low-       | SIDE HOUSING     |



- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

1 EXPANSION, DOC MSP SITE INFRASTRUCTURE UPGRADES, DOC MSP COMPREHENSIVE MECHANICAL SYSTEM 2 REPLACEMENT, AND THE DOC MSP CONSTRUCTION EDUCATION PROGRAM BUILDING RENOVATION AND OLD 3 TERRITORIAL PRISON REPAIR; 4 REMAINING PROJECTS IN [THIS ACT] AS DETERMINED BY THE DEPARTMENT IN ACCORDANCE WITH 18-2-(III)5 104 AND TAKING INTO CONSIDERATION PRIOR APPROPRIATED CAPITAL PROJECTS. 6 BASED UPON PROJECT TYPE OR LOCATION, THE DEPARTMENT MAY COMBINE OR BUNDLE THE 7 PROCUREMENT OF DESIGN SERVICES, BIDDING, AND CONSTRUCTION CONTRACTING FOR THE PURPOSES OF EFFICIENTLY 8 IMPLEMENTING CAPITAL PROJECTS IN EITHER [SECTION 2] OR [SECTION 3] OR BOTH. 9 THE DEPARTMENT MAY ALSO EXTEND EXISTING DESIGN, CONSTRUCTION, AND OTHER CONTRACTS FOR (C) CAPITAL PROJECTS IN EITHER [SECTION 2] OR [SECTION 3] OR BOTH AT ITS SOLE DISCRETION, IN ORDER TO EXPEDITE 10 11 THE IMPLEMENTATION, DESIGN, AND CONSTRUCTION OF CAPITAL PROJECTS IN [THIS ACT]. 12 SHOULD FUNDING IN HOUSE BILL 3 BE INSUFFICIENT FOR THE REPLACEMENT OF THE SECURITY DOORS IN THE RHU AND SAU FACILITIES AT THE MONTANA STATE PRISON, THE DEPARTMENT OF ADMINISTRATION IS 13 14 AUTHORIZED TO ADJUST PRIOR CAPITAL PROJECT APPROPRIATIONS IN HOUSE BILL 817 OF THE 68TH SESSION AND 15 APPROPRIATIONS IN [THIS ACT] FOR THE DEPARTMENT OF CORRECTIONS TO COMPLETE THE REPLACEMENT OF THE 16 SECURITY DOORS. 17 THE DEPARTMENT SHALL DEVELOP STANDARDIZED DESIGNS FOR BUNKHOUSES USED BY ALL STATE 18 AGENCIES DIFFERENTIATED ONLY BY THE NUMBER OF BEDS THEY CONTAIN. ONLY ONE ARCHITECTURAL FEE MAY BE PAID 19 FOR THE BUNKHOUSE DESIGN. 20 THE DEPARTMENT SHALL DEVELOP STANDARDIZED DESIGNS FOR STORAGE SHEDS USED BY ALL 21 STATE AGENCIES DIFFERENTIATED ONLY BY THE SIZE OF THE SHED. ONLY ONE ARCHITECTURAL FEE MAY BE PAID FOR 22 THE STORAGE SHED DESIGN. 23 THE DEPARTMENT SHALL DEVELOP STANDARDIZED DESIGNS FOR DEPARTMENT OF TRANSPORTATION 24 EQUIPMENT STORAGE BUILDINGS DIFFERENTIATED ONLY BY THE NUMBER OF EQUIPMENT BAYS IN THE STRUCTURE. 25 ONLY ONE ARCHITECTURAL FEE MAY BE PAID FOR THE EQUIPMENT STORAGE BUILDING DESIGN. 26 THE ARCHITECTURE AND ENGINEERING DIVISION OF THE DEPARTMENT OF ADMINISTRATION SHALL 27 PROVIDE A WRITTEN REPORT ON THE PROGRESS IN IMPLEMENTING THE PROJECTS IDENTIFIED AS PRIORITY PROJECTS IN



- 2025

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69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

1 SUBSECTIONS (8)(A)(I) AND (8)(A)(II) AND THE WORK DONE TO IMPLEMENT PROJECTS IN SUBSECTION (8)(A)(III) 5 DAYS

PRIOR TO A MEETING OF THE FOLLOWING COMMITTEES:

- (A) THE LEGISLATIVE FINANCE COMMITTEE; AND
- 4 (B) THE LONG-RANGE PLANNING BUDGET COMMITTEE.

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NEW SECTION. Section 4. Capital improvement projects. (1) The following money is appropriated to the department of fish, wildlife, and parks in the indicated amounts for the purpose of making capital improvements to statewide facilities. Funds not requiring legislative appropriation are included for the purpose of authorization. The department of fish, wildlife, and parks is authorized to transfer the appropriations,

authority, or both among the necessary fund types for these projects:

| 11 | Agency | //Project               | State              | Federal        | Authority | Total     |
|----|--------|-------------------------|--------------------|----------------|-----------|-----------|
| 12 | 0 ,    |                         | Special            | Special        | Only      |           |
| 13 |        |                         | Revenue            | Revenue        | Source    |           |
| 14 | FWP    | Statewide Administrativ | ve Facilities Majo | or Maintenance |           |           |
| 15 |        |                         | 2,800,000          |                |           | 2,800,000 |
| 16 | FWP    | Fishing Access Site Ma  | ajor Maintenance   |                |           |           |
| 17 |        |                         | 1,590,000          |                |           | 1,590,000 |
| 18 | FWP    | Statewide Hatchery Ma   | aintenance and F   | Repairs        |           |           |
| 19 |        |                         | 2,500,000          |                |           | 2,500,000 |
| 20 | FWP    | Fishing Access Site No  | oxious Weed Cor    | ntrol          |           |           |
| 21 |        |                         | 250,000            |                |           | 250,000   |
| 22 | FWP    | Wildlife Management A   | rea Maintenance    | е              |           |           |
| 23 |        |                         | 3,380,000          |                |           | 3,380,000 |
| 24 | FWP    | State Parks Major Mair  | ntenance           |                |           |           |
| 25 |        |                         | 4,500,000          |                |           | 4,500,000 |
| 26 | FWP    | State Parks Noxious W   | eed Control        |                |           |           |
| 27 |        |                         | 250,000            |                |           | 250,000   |
|    |        |                         |                    |                |           |           |



- 2025 69th Legislature 2025

| - 2025<br>69th Legi | slature 2025 |                         | Drafter: Ju       | ulie Johnson,               | HB0005.002.005        |
|---------------------|--------------|-------------------------|-------------------|-----------------------------|-----------------------|
| 1                   | FWP          | Statewide Wildlife Hal  | oitat Manageme    | nt Areas Improvements       |                       |
| 2                   |              |                         | 680,000           |                             | 680,000               |
| 3                   | FWP          | Future Fisheries        |                   |                             |                       |
| 4                   |              |                         | 2,000,000         |                             | 2,000,000             |
| 5                   | FWP          | Contract Programs       |                   |                             |                       |
| 6                   |              |                         | 2,250,000         |                             | 2,250,000             |
| 7                   | FWP          | Fish Connectivity       |                   |                             |                       |
| 8                   |              |                         | 1,635,000         | 1,775,000                   | 3,410,000             |
| 9                   | FWP          | Lewis and Clark Cave    | erns State Park V | Vater System                |                       |
| 10                  |              |                         | 692,500           | 692,500                     | 1,385,000             |
| 11                  | FWP          | Community Fishing Po    | onds              |                             |                       |
| 12                  |              |                         | 200,000           |                             | 200,000               |
| 13                  | FWP          | Parks and Outdoor Re    | ecreation Site De | evelopment and Upgrades     |                       |
| 14                  |              |                         | 2,300,000         | 510,000                     | <del>2,810,000</del>  |
| 15                  |              |                         | 4,509,680         | 510,000                     | 5,019,680             |
| 16                  | For Th       | E JUDITH LANDING SITE,  | NOXIOUS WEED C    | CONTROL MUST BE PERFORMED V | VITH A PORTION OF THE |
| 17 <u>F</u>         | UNDS APPROPI | RIATED FOR THE LOCATION | <u>N.</u>         |                             |                       |
| 18                  | FWP          | Upland Game Bird En     | hancement Prog    | gram                        |                       |
| 19                  |              |                         | 2,000,000         | ·                           | 2,000,000             |
| 20                  | FWP          | Dam Maintenance         |                   |                             |                       |
| 21                  |              |                         | 90,000            |                             | 90,000                |
| 22                  | FWP          | Region 5 HQ Pember      | ton Lane Improv   | ements                      |                       |
| 23                  |              |                         | 255,000           |                             | 255,000               |
| 24                  | FWP          | Grants Programs         |                   |                             |                       |
| 25                  |              |                         | 5,800,000         | 7,900,000                   | 13,700,000            |
| 26                  | FWP          | Bannack State Park H    | listoric Preserva | tion                        |                       |
| 27                  |              |                         | 250,000           |                             | 250,000               |



- 2025

| 1  | FWP              | Forest Management       | Program             |                    |                       |                          |
|----|------------------|-------------------------|---------------------|--------------------|-----------------------|--------------------------|
| 2  |                  |                         | 250,000             |                    |                       | 250,000                  |
| 3  | FWP              | Tongue/Yellowstone      | e/Muggli Fishery lı | nfrastructure Im   | orovements            |                          |
| 4  |                  |                         | 1,430,000           |                    |                       | 1,430,000                |
| 5  | (2)              | Authority is granted    | to the Montana u    | niversity system   | for the purpose of    | of making capital        |
| 6  | improvements     | to campus facilities st | atewide. Authority  | y-only funds may   | y include donation    | ns, grants, auxiliary    |
| 7  | funds, propriet  | ary funds, nonstate fu  | nds, and universit  | ty funds. Use of   | authority-only fun    | ds may be allocated at   |
| 8  | not more than    | \$2,500,000 per projec  | t and are subject   | to the provision   | s of 18-2-103. All    | costs for the operations |
| 9  | and maintenar    | nce of any improvemen   | nts constructed ur  | nder this authori  | zation must be pa     | aid by the Montana       |
| 10 | university syste | em from nonstate soul   | rces:               |                    |                       |                          |
| 11 | Agenc            | y/Project LRBP          | State               | Federal            | Authority             | Total                    |
| 12 |                  | Fund                    | Special             | Special            | Only                  |                          |
| 13 |                  |                         | Revenue             | Revenue            | Sources               |                          |
| 14 | Gener            | al Spending Authority,  | MUS All Campus      | ses                | 20,000,000            | 20,000,000               |
| 15 | (3)              | The following money     | is appropriated t   | to the departmen   | nt of transportatio   | n in the indicated       |
| 16 | amount for the   | purpose of making ca    | pital improvemen    | nts to statewide t | acilities as indica   | ted and are subject to   |
| 17 | the provisions   | of 18-2-103:            |                     |                    |                       |                          |
| 18 | Agenc            | y/Project LRBP          | State               | Federal            | Authority             | Total                    |
| 19 |                  | Fund                    | Special             | Special            | Only                  |                          |
| 20 |                  |                         | Revenue             | Revenue            | Sources               |                          |
| 21 | Mainte           | enance, Repair, and S   | mall Projects, Sta  | tewide             |                       |                          |
| 22 |                  |                         | 3,000,000           |                    |                       | 3,000,000                |
| 23 | (4)              | The following money     | / is appropriated t | to the departmen   | nt of military affair | s in the indicated       |
| 24 | amount for the   | purpose of making ca    | pital improvemen    | nts to statewide t | acilities. The cap    | ital improvements are    |
| 25 | subject to the   | provisions of 18-2-103  | . All costs for the | operation and m    | naintenance of an     | y improvements           |
| 26 | constructed wi   | th these funds must be  | e paid by the depa  | artment of milita  | ry affairs from no    | nstate sources:          |
| 27 | Agenc            | y/Project LRBP          | State               | Federal            | Authority             | Total                    |



Drafter: Julie Johnson,

- 2025 69th Legislature 2025

1 Fund Special Special Only 2 Revenue Revenue Sources 3 Federal Spending Authority 3,000,000 3,000,000 4 THE FOLLOWING MONEY IS APPROPRIATED TO THE DEPARTMENT OF ENVIRONMENTAL QUALITY IN THE 5 INDICATED AMOUNT FOR THE PURPOSE OF LEAKING PETROLEUM TANK REMEDIATION TO ADDRESS RISKS TO HUMAN 6 HEALTH OR THE ENVIRONMENT AT PETROLEUM SITES WHERE THERE IS NO READILY APPARENT POTENTIALLY LIABLE 7 PERSON OR ENTITY THAT IS FINANCIALLY VIABLE: 8 AGENCY/PROJECT LRBP STATE **FEDERAL AUTHORITY TOTAL** 9 **SPECIAL** SPECIAL ONLY REVENUE <u>Fund</u> 10 REVENUE REVENUE Sources 11 REMEDIATION OF LEAKING PETROLEUM TANKS 2,000,000 12 2,000,000 13 14 NEW SECTION. Section 5. Land acquisition appropriations. The following money is appropriated to the department of fish, wildlife, and parks in the indicated amounts for the purposes of land acquisition, land 15 leasing, easement purchase, or development agreements. The department of fish, wildlife, and parks is 16 17 authorized to transfer the appropriations, authority, or both among the necessary fund types for these projects: Agency/Project 18 State Federal Authority Total 19 Special Special Only 20 Revenue Revenue Sources 21 **FWP Habitat Montana** 22 12,000,000 12,000,000 **FWP** Fishing Access Site Acquisition 23 24 500,000 500,000 25 **FWP** Habitat Montana -- Enhanced 701 Funding 26 18,000,000 18,000,000 27



HB0005.002.005

- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

NEW SECTION. Section 6. Planning and design. The department of administration may proceed with the planning and design of capital projects in either or both [sections 2 and 3] prior to the receipt of other funding sources. The department may use interentity loans in accordance with 17-2-107 to pay planning and design costs incurred before the receipt of other funding sources.

NEW SECTION. Section 7. Capital projects -- contingent funds. (1) If a capital project is financed, in whole or in part, with appropriations contingent on the receipt of other funding sources, the department of administration may not let the project for bid until a financial plan and agreement with the agency has been approved by the director of the department of administration. A financial plan and agreement may not be approved by the director if:

- (a) the level of funding and authorization provided under the financial plan and agreement deviates substantially from the funding level provided in either or both [sections 2 and 3] for that project; or
- (b) the scope of the project is substantially altered or revised from the concept and intent for that project as presented to the 69th legislature.
- For any capital project financed, in whole or in part, with appropriations contingent on the receipt of other funding sources in this biennium and any prior biennium, the agency, including the university system, for which the capital project is for must submit a report through the department of administration architecture and engineering division to the Joint Appropriations Subcommittee for Long-Range Planning indicating the status of the other sources of funding, how much funding has been received, projections of when the funding is anticipated to be received, or if the project should be canceled. A report must be provided to the subcommittee during every regular session of the legislature until a project begins construction or is canceled by the legislature.
  - (3) This section does not limit or restrict the application of 17-7-211.

NEW SECTION. Section 8. Review by department of environmental quality. The department of environmental quality shall review capital projects authorized in either or both [sections 2 and 3] for potential inclusion in the state building energy conservation program (SBECP) under Title 90, chapter 4, part 6. When a



- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

review shows that a capital project will result in energy or utility savings and improvements, that project must be submitted to the energy conservation program for funding consideration by the SBECP. Funding provided

- under the energy conservation program guidelines must be used to offset or add to the authorized funding for
- 4 the project, and the amount will be dependent on the annual utility savings resulting from the capital project.
- Agencies must be notified of potential funding after the review and are obligated to utilize the SBECP funding, if
- 6 available, on the terms and conditions specified by the department.

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NEW SECTION. Section 9. Legislative intent. The appropriations authorized in [sections 2 through 5] constitute legislative consent for the capital projects contained in [sections 2 through 5] within the meaning of 17-7-201 and 18-2-102.

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NEW SECTION. Section 10. Increase in state funding for program expansion or operations and maintenance. If an immediate or future increase in state funding for program expansion or operations and maintenance is required for a new facility in [section 3] but the increase is not appropriated by the 69th legislature, that new facility in [section 3] is not appropriated or authorized as provided in 17-7-210.

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- Section 11. Section 17-7-201, MCA, is amended to read:
- 18 "17-7-201. **Definitions.** In this part, the following definitions apply:
- 19 (1) (a) "Building" includes a:
- 20 (i) building, facility, or structure constructed or purchased wholly or in part with state money;
- 21 (ii) building, facility, or structure at a state institution;
- 22 (iii) building, facility, or structure owned or to be owned by a state agency, including the department 23 of transportation.
- 24 (b) The term does not include a:
- 25 (i) building, facility, or structure owned or to be owned by a county, city, town, school district, or 26 special improvement district;
- 27 (ii) facility or structure used as a component part of a highway or water conservation project.



- 2025 69th Legislature 2025

more;

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- 1 (2) "Capital development" means a:
- 2 (a) renovation, construction, alteration, site, or utility project with a total cost of \$2.5 million or
- 4 (b) new facility with a construction cost of \$250,000 or more; or
- 5 (c) purchase of real property for which an appropriation is required to fund the purchase.
- 6 (3) "Construction" includes construction, repair, alteration, renovation, and equipping and furnishing during construction, repair, or alteration.
- 8 (4) "Division" means the architecture and engineering division of the department of administration.
- 9 (5) "High-performance building" means a building that integrates and optimizes all major high-10 performance building attributes, including but not limited to:
- 11 (a) energy efficiency;
- 12 (b) durability;
- 13 (c) life-cycle performance; and
- 14 (d) occupant productivity.
  - (6) (a) "Long-range building program-eligible building" means a building, facility, or structure eligible for major repair account funding that:
  - (i) is owned or fully operated by a state agency and for which the operation and maintenance are funded with state general fund money; or
  - (ii) supports academic missions of the university system and for which the operation and maintenance are funded with current unrestricted university funds.
- 21 (b) The term does not include a building, facility, or structure:
- 22 (i) owned or operated by a state agency and for which the operation and maintenance are entirely 23 funded with state special revenue, federal special revenue, or proprietary funds; or
  - (ii) that supports nonacademic functions of the university system and for which the operation and maintenance are funded from nonstate and nontuition sources.
- 26 (7) (a) "Major repair" means:
- 27 (i) a renovation, alteration, replacement, or repair project with a total cost of less than \$2.5 million;



- 2025 69th Legislature 2025

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Drafter: Julie Johnson, HB0005.002.005

- 1 (ii) a site or utility improvement with a total cost of less than \$2.5 million; or
- 2 (iii) a new facility with a total construction cost of less than \$250,000.
- 3 (b) The term does not include operations and maintenance as defined in this section.
- 4 (8) (a) "New facility" means the construction or acquisition of a new building on state property 5
  - regardless of funding source and includes:
  - an addition to an existing building; and (i)
- 7 the enclosure of space that was not previously fully enclosed. (ii)
- 8 (b) The term does not include the replacement of state-owned space that is demolished or that is 9 otherwise removed from state use if the total construction cost of the replacement space is less than \$2.5 10 million.
  - (9) "Operations and maintenance" means operational costs and regular, ongoing, and routine repairs and maintenance funded in an agency operating budget that does not extend the capacity, function, or lifespan of a facility.
  - (10)"Replacement cost of existing long-range building program-eligible building" means the current replacement value of all long-range building program-eligible buildings included in the statewide facility inventory and condition assessment as provided in 17-7-202."

Section 12. Section 17-7-202, MCA, is amended to read:

"17-7-202. Preparation of building programs and submission to department of administration -statewide facility inventory and condition assessment. (1) Before July 1-APRIL 1 of the year preceding a legislative session, each state agency and institution shall submit to the architecture and engineering division of the department of administration, on forms furnished by the division, a proposed long-range building program for major repair projects and capital developments, if any, for the agency or institution along with the agency's or institution's 6-year capital development facilities strategic plan. Excluding major repair projects greater than \$2,500,000, the division may not include a capital development project request in the information provided pursuant to 17-7-202(4) without the project also being included in an agency's or institution's 6-year capital development facilities strategic plan, unless approved by the office of budget and program planning. Each



- 2025

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69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

agency and institution shall furnish any additional information requested by the division relating to the utilization of or need for major repair projects and capital developments.

- (2) (a) Except as provided in subsection (3), the division shall compile and maintain a statewide facility inventory and condition assessment that:
  - (i) for each state-owned building:
- (A) identifies its location and total square footage;
- (B) identifies the agency or agencies using or occupying the building and how much square footage each agency uses or occupies;
- (C) lists the current replacement value of the building in its entirety and each agency's portion of the building; and
  - (D) identifies whether the building is a long-range building program-eligible building; and
- 12 (ii) for each long-range building program-eligible building:
- 13 (A) includes a facility condition assessment of the building and an itemized list of the building's 14 deficiencies; and
  - (B) compares the building's current building deficiency ratio to its deficiency ratio in the previous biennium.
  - (b) The division may contract with a private vendor to collect, analyze, and compile the building information required in this subsection (2).
    - (c) The facility inventory and condition assessment must be updated as determined by the division.
  - (d) The division may incorporate in the statewide facility inventory and condition assessment any facility condition assessment or similar document compiled by an agency.
  - (e) The division shall provide the statewide facility inventory and condition assessment, including a calculation of the deferred maintenance backlog and overall building deficiency ratio of the long-range building program-eligible buildings, to the office of budget and program planning and the legislative finance committee by September 1 of the year preceding a <u>regular</u> legislative session in an electronic format. The division shall provide a copy of the report to the legislature in accordance with 5-11-210.
- 27 (3) The division is not required to include a state-owned building that has a current replacement



- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

value of \$150,000 \$300,000 or less in the facility inventory and condition assessment.

(4) The division shall examine the information furnished by each agency and institution and shall gather whatever additional information is necessary and conduct whatever surveys are necessary in order to provide a factual basis for determining the need for and the feasibility of major repair projects and capital developments. The information compiled by the division shall be submitted to the governor before October 1 of the year preceding a regular legislative session."

**Section 13.** Section 17-7-210, MCA, is amended to read:

"17-7-210. Required funding for maintenance of newly authorized state buildings. (1) If construction or acquisition of a new facility requires an immediate or future increase in state funding for program expansion or operations and maintenance, the legislature may not authorize the new facility unless it also appropriates funds for the increase in state funding for program expansion and operations and maintenance.

- (2) (a) To the extent allowed by law, at the end of each fiscal year following approval of a new facility but prior to receipt of its certificate of occupancy or acquisition, the appropriation made pursuant to subsection (1) reverts to its originating fund. The appropriation is not subject to the provisions of 17-7-304.
- (b) When a certificate of occupancy or acquisition for a new facility is received prior to the end of the fiscal year, the amount of the appropriation made pursuant to subsection (1) that reverts to its originating fund is the prorated amount from the beginning of the fiscal year to the date of the receipt of the certificate of occupancy."

- **Section 14.** Section 17-7-223, MCA, is amended to read:
- "17-7-223. Major repair -- submission of list to legislature -- priorities. (1) By November 15 of the year preceding a regular legislative session, the division shall, on behalf of all state agencies, submit a list of anticipated major repair projects to the governor. The governor shall review the list of anticipated long-range building program-eligible major repair projects recommended by the division and submit it to the legislature.
  - (2) The division shall ensure that the list identifies:



- 2025 69th Legislature 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

1 (a) single projects that cost more than \$150,000 \$300,000; 2 (b) multiple projects within a single building or facility that collectively cost more than \$150,000 3 \$300,000; and 4 single projects that will be constructed in phases with an aggregate cost of more than \$150,000 (c) 5 \$300,000. 6 Unless otherwise directed by the legislature, the division shall execute major repair projects (3) 7 from the prioritized list submitted to the legislature up to the level of appropriation made by the legislature. 8 (4) In prioritizing major repair projects, the division shall consider the results of the statewide 9 facility inventory and condition assessment prepared pursuant to 17-7-202. 10 In prioritizing major repair projects, the division shall allocate at least 80% of the funds that the (5) 11 legislature appropriates for major repair to: 12 projects that address: (a) any issue that impacts health and safety; 13 (i) 14 (ii) failing building envelopes; 15 (iii) structural deficiencies; 16 (iv) energy, utility, or water savings; projects that upgrade, repair, or replace: 17 (b) 18 (i) mechanical, plumbing, or control systems; 19 (ii) electrical systems; 20 fixed equipment; (iii) 21 an essential building component; or (iv) 22 infrastructure, including a utility tunnel, water line, gas line, sewer line, roof, parking lot, or road; (v) 23 or 24 projects that demolish and replace an existing building or facility that is in extensive disrepair (c) 25 and cannot be fixed by repair or maintenance. 26 (6) In prioritizing major repair projects, the division shall allocate no more than 20% of the funds



that the legislature appropriates for major repair to:

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- 2025 69th Legislature 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

| 1  | (a)  | remodeling and aesthetic       | c upgrades to meet prog          | grammatic needs; or            |                    |  |
|----|--|--------------------------------|----------------------------------|--------------------------------|--------------------|--|
| 2  | (b)  | construct an addition to a     | an existing building or fa       | acility."                      |                    |  |
| 3  |  |                                |                                  |                                |                    |  |
| 4  | Sectio   | on 15. Section 3, Chapter 7    | 763, Laws of 2023, is ar         | nended to read:                |                    |  |
| 5  | The portion of section 3(1), Chapter 763, Laws of 2023, appropriating money from the capital                   |                                |                                  |                                |                    |  |
| 6  | development account to the department of administration for the indicated capital project is amended to read:  |                                |                                  |                                |                    |  |
| 7  | "DPHHS MSH Compliance Upgrades for Recertification & Deferred Maintenance                                      |                                |                                  |                                |                    |  |
| 8  |  | 15,903,000                     |                                  | 15,903,000                     |                    |  |
| 9  | Up to S  | \$10,000,000 of funding for    | the project must be use          | ed for rebuilding a water line | constructed by the |  |
| 10 | state serving th   | ne Montana State Hospital      | I. The department is aut         | horized to contract with Ana   | conda-Deer Lodge   |  |
| 11 | County for this  | portion of the project at th   | ne department's discretion       | on."                           |                    |  |
| 12 |  |                                |                                  |                                |                    |  |
| 13 | NEW S  | SECTION. Section 16. D         | <b>Definition.</b> As used in [s | ections 16 through 19], "inp   | atient behavioral  |  |
| 14 | health setting"  | means any setting, the pri     | imary purpose of which           | is to provide inpatient behav  | vioral health care |  |
| 15 | consistent with eligible uses established in 50-1-119(3)(c).   |                                |                                  |                                |                    |  |
| 16 |  |                                |                                  |                                |                    |  |
| 17 | NEW S  | SECTION. Section 17. Ir        | npatient behavioral he           | alth setting infrastructure    | account use. (1)   |  |
| 18 | There is an acc  | count within the state spec    | cial revenue fund provide        | ed for in 17-2-102 called the  | inpatient          |  |
| 19 | behavioral hea   | alth setting infrastructure ac | ccount to provide grant          | funding to nonprofit corporate | tions that provide |  |
| 20 | inpatient behavioral health consistent with eligible uses established in 50-1-119 and for administrative costs |                                |                                  |                                |                    |  |
| 21 | related to administering the grants. The department of public health and human services shall administer the   |                                |                                  |                                |                    |  |
| 22 | account.   |                                |                                  |                                |                    |  |
| 23 | (2)  | Up to 3% of the funds ap       | opropriated in [section 2        | 1] may be allocated for the o  | department's       |  |
| 24 | administrative   | costs.                         |                                  |                                |                    |  |

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NEW SECTION. Section 18. Inpatient behavioral health setting infrastructure grants authorization. (1) The department of public health and human services is authorized to make up to \$15 million



- 2025 69th Legislature 2024

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

in grants to nonprofit corporations for inpatient behavioral health property acquisition, construction, or setting space acquisition. The grants authorized in this section are subject to the conditions set forth in [section 20].

- (2) At least \$5,000,000 of the grant funding is reserved to fund a proposal or proposals by an Indian health service contractual agent or a tribe or tribal organization that serves at least 60% individuals who are American Indians or Alaska Natives medicaid beneficiaries.
- (3) The department of public health and human services shall receive .proposals from nonprofit corporations for inpatient behavioral health setting infrastructure projects.
- (4) Funding for projects may be provided only as long as there are sufficient funds available from the amount that was deposited or transferred into the inpatient behavioral health setting infrastructure account for grants established in [section 17]. Funding for these projects must be made available in the order that the grant recipients satisfy the conditions described in [section 20].

NEW SECTION. Section 19. Eligibility-- submission deadline -- priority -- rulemaking authority..

(1) A nonprofit corporation may apply to the department of public health and human services for inpatient behavioral health setting infrastructure grants under [section 18].

- (2) Nonprofit corporations shall submit grant applications to the department in order to be eligible for funding under [section 18].
- (3) The department is authorized to adopt rules or guidelines necessary to implement [sections 17 through 23].

- NEW SECTION. Section 20. Condition of grants -- disbursement of funds. (1) The disbursement of grant funds for the projects chosen by the department of public health and human services pursuant to [section 18] is subject to completion of the following conditions:
- (a) For grants in an amount of \$500,000 or more, the grant recipient shall document the availability of matching funds or in-kind contributions of assets with an appraised value from private sources representing at least \$1 in value for each \$1 of the grant.
  - (b) The grant recipient shall execute a grant agreement with the department of public health and



- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

human services that includes a project management plan and reporting requirements to track the outcomes of
 allocated grants.

- (c) The grant recipient shall satisfy other specific requirements considered necessary by the department of public health and human services to accomplish the purpose of the project as evidenced by the application to the department.
- (2) Projects must adhere to the design standards required by applicable regulatory agencies. Recipients of program funds for projects that are not subject to any design standards must comply with generally accepted industry standards.
- (3) If actual project expenses are lower than the projected expense of the project, the department shall reduce the amount of grant funds to be provided to grant recipients.

NEW SECTION. Section 21. Appropriations. (1) There is appropriated \$15 million for the biennium beginning July 1, 2025, from the inpatient behavioral health setting infrastructure account established in [section 17] to the department of public health and human services for grants as authorized in [sections 18 through 23].

(2) Any unobligated funds remaining at the end of the biennium must revert to the capital developments long-range building program account provided for in 17-7-209.

NEW SECTION. Section 22. Transfer of funds. By July 1, 2025, the state treasurer shall transfer \$15 million from the capital developments long-range building program account provided for in 17-7-209 to the inpatient behavioral health setting infrastructure account established in [section 17].

NEW SECTION. Section 23. Maximum state funding available -- per project. (1) The maximum amount of state funding allocated to entities under [sections18 through 23] may not exceed \$5,000,000.

(2) If total requested funding of applications exceeds the maximum amount authorized in [section 18(1)], the department of public health and human services shall include input from elected officials and in consultation with Montana's tribal governments in its ranking criteria for applications.



- 2025
69th Legislature 202

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

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NEW SECTION. Section 24. Transfer of funds. (1) By June 30, 2027, the department of administration shall transfer \$150 million from the general fund to the capital developments long-range building program account established in 17-7-209.

(2) BY JULY 1, 2025, THE STATE TREASURER SHALL TRANSFER \$2 MILLION FROM THE GENERAL FUND TO A

STATE SPECIAL ACCOUNT WITHIN THE DEPARTMENT OF ENVIRONMENTAL QUALITY FOR THE PURPOSE OF LEAKING

PETROLEUM TANK REMEDIATION.

COORDINATION SECTION. Section 25. Coordination instruction. If both [LC0544]-HOUSE BILL NO. 217 and [this act] are passed and approved, then the reference to the department of environmental quality in [section 8 of this act] must be changed to "the department of administration architecture and engineering division".

#### SECTION 26. SECTION 14(1), CHAPTER 762, LAWS OF 2023, IS AMENDED TO READ:

"Section 14.\_\_Appropriations. (1) There is appropriated \$12.5 million from the account established in [section 11] to the legislative branch for the biennium beginning July 1, 2023, for the purposes set forth in subsections (2) and (3). This appropriation is reappropriated for the purposes of the original appropriation until the funds are fully expended."

#### **Section 27.** Section 12, Chapter 739, Laws of 2023, is amended to read:

- "Section 12. Appropriations. (1) There is appropriated \$20 million from the capital development long-range building program account to the department of public health and human services for the biennium beginning July 1, 2023, for the uses outlined in [section 3(3)(d)].
- (2) There is appropriated \$83.5 million in federal special revenue to the department of public health and human services for the biennium beginning July 1, 2023, to provide matching funds to the department."





- 2025

69th Legislature 2025 Drafter: Julie Johnson, HB0005.002.005

NEW SECTION. Section 28. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 29. Effective date. [This act] is effective on passage and approval.

- END -

