Fiscal 2027 Fiscal 2026 State Federal State Federal General <u>Fund</u> General <u>Fund</u> Special Special Propri-Special Special Propri-<u>Revenue</u> Revenue <u>Other</u> <u>Total</u> <u>Revenue</u> <u>Revenue</u> <u>Other</u> etary etary

A. GENERAL GOVERNMENT

REQUESTER: Senator Josh Kassmier DRAFTER: Julia Hamilton

EXPLANATION: This amendment adds contingency language to coordinate with other House and Senate bills that do not already have appropriation authority within the bills.

# **LEGISLATIVE BRANCH (11040)**

| 5  | 1. | Legislative Services | Division (20)      |                |                     |     |            |            |         |   |   |   |            |
|----|----|----------------------|--------------------|----------------|---------------------|-----|------------|------------|---------|---|---|---|------------|
| 6  |    | 18,507,922 23        | 3,739              | 0              | 0                   | 0   | 18,746,661 | 16,463,770 | 230,020 | 0 | 0 | 0 | 16,693,790 |
| 7  | 2. | Legislative Committe | ees and Activities | (21)           |                     |     |            |            |         |   |   |   |            |
| 8  |    | 1,907,497            | 0                  | 0              | 0                   | 0   | 1,907,497  | 1,114,535  | 0       | 0 | 0 | 0 | 1,114,535  |
| 9  |    | a. Section 5-        | 20-301, MCA, Sc    | hool Funding S | Study (Restricted/O | TO) |            |            |         |   |   |   |            |
| 10 |    | 233,927              | 0                  | 0              | 0                   | 0   | 233,927    | 100,255    | 0       | 0 | 0 | 0 | 100,255    |
| 11 | 3. | Legislature - Senate | (25)               |                |                     |     |            |            |         |   |   |   |            |
| 12 |    | 9,091                | 0                  | 0              | 0                   | 0   | 9,091      | 0          | 0       | 0 | 0 | 0 | 0          |
| 13 | 4. | Legislature - House  | (26)               |                |                     |     |            |            |         |   |   |   |            |
| 14 |    | 122,068              | 0                  | 0              | 0                   | 0   | 122,068    | 0          | 0       | 0 | 0 | 0 | 0          |
| 15 | 5. | Financial and Data   | Analysis (27)      |                |                     |     |            |            |         |   |   |   |            |
| 16 |    | 3,894,582            | 0                  | 0              | 0                   | 0   | 3,894,582  | 3,678,243  | 0       | 0 | 0 | 0 | 3,678,243  |
| 17 |    | a. Pension A         | ctuarial (OTO)     |                |                     |     |            |            |         |   |   |   |            |
| 18 |    | 51,500               | 0                  | 0              | 0                   | 0   | 51,500     | 53,000     | 0       | 0 | 0 | 0 | 53,000     |
|    |    |                      |                    |                |                     |     |            |            |         |   |   |   |            |

<u>Total</u>

| 69th Legislature | HB 0002.005.001.O.003 |
|------------------|-----------------------|
|------------------|-----------------------|

| General Fund  b.  50,000 | State Special Revenue  Analysis of Montana |  | •  | <u>ther</u><br>on (Biennial/Oʻ           | <u>Total</u><br>TO)   | General<br><u>Fund</u>  | State<br>Special<br><u>Revenue</u>  | Federal<br>Special<br><u>Revenue</u>   | Propri-<br><u>etary</u>               | <u>Other</u>  | <u>Total</u>  |
|--------------------------|--|--|--|--|---|---|---|--|---------------------------------------|---|---|
| 50,000                   |  |  |  | on (Biennial/O                           | TO)   |   |   |  |                                       |   |   |
|                          | 0  | 0  | 0  |  |   |   |   |  |                                       |   |   |
| . Audit one              |  |  | Ü  | 0  | 50,000  | 50,000  | 0   | 0  | 0                                     | 0   | 50,000  |
| o. Audit and             | d Examination (28)                         |  |  |  |   |   |   |  |                                       |   |   |
| 3,551,861                | 2,921,851                                  | 0  | 0  | 0  | 6,473,712   | 3,534,101   | 2,922,214   | 0  | 0                                     | 0   | 6,456,315   |
| a.                       | Hotline Cases and                          | Other Contingencies                                  | (Biennial/OTO)                           |  |   |   |   |  |                                       |   |   |
| 25,000                   | 0  | 0  | 0  | 0  | 25,000  | 25,000  | 0   | 0  | 0                                     | 0   | 25,000  |
| <del></del>              |  | <del></del>  |  | <del></del>                              | <del></del>   |   |   |  |                                       |   |   |
| -otal                    |  |  |  |  |   |   |   |  |                                       |   |   |
| 28,353,448               | 3,160,590                                  | 0  | 0  | 0  | 31,514,038  | 25,018,904  | 3,152,234   | 0  | 0                                     | 0   | 28,171,138  |
|                          | 3,551,861<br>a.<br>25,000                  | 3,551,861 2,921,851  a. Hotline Cases and 0 25,000 0 | 3. Audit and Examination (28)  3,551,861 | 3. Audit and Examination (28)  3,551,861 | 3,551,861 2,921,851 0 0 0 0 a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 0 | 3,551,861 2,921,851 0 0 0 6,473,712  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 25,000 25,000 0 | Audit and Examination (28)  3,551,861 | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214 0 0 0  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 0 25,000 25,000 0 0 0  Total | 3,551,861 2,921,851 0 0 0 6,473,712 3,534,101 2,922,214 0 0 0 0  a. Hotline Cases and Other Contingencies (Biennial/OTO)  25,000 0 0 0 25,000 25,000 0 0 0 0  Total |

All appropriations for the Legislative Branch are biennial.

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It is the intent of the Legislature that Pension Actuarial not be included in the Legislative Fiscal Division's budget request for the 2029 biennium.

Audit and Examination includes a one-time-only reduction of general fund of \$469,568 in FY 2026 and \$477,759 in FY 2027 and increase of state special revenue of \$469,568 in FY 2026 and \$477,759 in FY 2027 because of an anticipated temporary increase in the number of hours to complete the Federal Single Audit.

Audit and Examination includes a one-time-only increase of general fund of \$132,165 in FY 2026 and \$132,165 in FY 2027 and decrease of state special revenue of \$132,165 in FY 2026 and \$132,165 in FY 2027 because of proposed changes in information technology audits included in LC 4208. If LC 4208 is not passed and approved, then the increase in general fund and the decrease in state special revenue in FY 2026 and FY 2027 is void.

The general fund appropriations in FY 2026 and FY 2027 for Hotline Cases and Other Contingencies are for contracted services necessary under section 5-13-305, MCA, relating to increased activities for hotline cases and other contingencies.

Analysis of Montana Budget Implications From Federal Action is contingent on one of the following events occurring in either fiscal year of the 2027 biennium: (1) passage of a bill or other type of legislation from either chamber of Congress or executive order that reduces anticipated federal revenues to Montana by more than \$100 million in the 2027 biennium; (2) passage of a bill or other type of legislation by both chambers of Congress or executive order that cancels previously enacted spending in a manner that reduces anticipated federal revenues to Montana by more than \$50 million; or (3) passage of a bill or other type of legislation from

Fiscal 2027

|             | State   | Federal |         |              |              |             | State   | Federal |              |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|--------------|--------------|--------------|
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri-      |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | <u>etary</u> | <u>Other</u> | <u>Total</u> |

either chamber of Congress that reduces anticipated state general fund revenue by more than \$100 million. This appropriation will be used for additional Legislative Finance Committee meetings and joint meetings with appropriate interim committees and interim budget committees to analyze and prepare for changes to the Montana budget resulting from federal action.

If HB 100 is passed and approved, the Legislative Branch is increased by \$116,855 general fund in FY 2027, and the Legislative Branch may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2027.

If HB 111 is passed and approved, the Legislative Branch is increased by \$66,150 general fund in FY 2026 and \$28,350 general fund in FY 2027.

If SB 237 is passed and approved, the Legislative Branch is increased by \$1,693 general fund in FY 2027.

Fiscal 2026

If SB 311 is passed and approved, the Legislative Branch is increased by \$242,462 general fund in FY 2026 and \$104,095 general fund in FY 2027, and the Legislative Branch may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

#### **CONSUMER COUNSEL (11120)**

Administrative Program (01)

| 9  | 1.    | Administrat  | ive Program (01)     |                     |         |   |           |           |           |   |   |   |           |
|----|-------|--------------|----------------------|---------------------|---------|---|-----------|-----------|-----------|---|---|---|-----------|
| 10 |       | 0            | 1,699,351            | 0                   | 0       | 0 | 1,699,351 | 0         | 1,700,909 | 0 | 0 | 0 | 1,700,909 |
| 11 |       | a. C         | Caseload Contingency | (Restricted/Biennia | al/OTO) |   |           |           |           |   |   |   |           |
| 12 |       | 0            | 150,000              | 0                   | 0       | 0 | 150,000   | 0         | 150,000   | 0 | 0 | 0 | 150,000   |
| 13 |       | <del></del>  |                      |                     |         |   | ·····     |           |           |   |   |   |           |
| 14 | Total |              |                      |                     |         |   |           |           |           |   |   |   |           |
| 15 |       | 0            | 1,849,351            | 0                   | 0       | 0 | 1,849,351 | 0         | 1,850,909 | 0 | 0 | 0 | 1,850,909 |
| 16 | GOVE  | ERNOR'S OFFI | CE (31010)           |                     |         |   |           |           |           |   |   |   |           |
| 17 | 1.    | Executive (  | Office Program (01)  |                     |         |   |           |           |           |   |   |   |           |
| 18 |       | 3,730,253    | 0                    | 0                   | 0       | 0 | 3,730,253 | 3,733,092 | 0         | 0 | 0 | 0 | 3,733,092 |
| 19 | 2.    | Executive F  | Residence Operations | (02)                |         |   |           |           |           |   |   |   |           |

|    |      |                        | State                 | Fiscal 2<br>Federal  | 2026                    |                    |                  |                        | State              | Fiscal 2<br>Federal | 027                     |              |              |
|----|------|------------------------|-----------------------|----------------------|-------------------------|--------------------|------------------|------------------------|--------------------|---------------------|-------------------------|--------------|--------------|
|    |      | General<br><u>Fund</u> | Special<br>Revenue    | Special<br>Revenue   | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>     | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |      | 132,279                | 0                     | 0                    | 0                       | 0                  | 132,279          | 132,266                | 0                  | 0                   | 0                       | 0            | 132,266      |
| 2  | 3.   | Office of              | Budget and Progra     | m Planning (04)      |                         |                    |                  |                        |                    |                     |                         |              |              |
| 3  |      | 3,424,255              | 0                     | 0                    | 0                       | 0                  | 3,424,255        | 3,432,141              | 0                  | 0                   | 0                       | 0            | 3,432,141    |
| 4  |      | a.                     | Recruitment and F     | Retention Continge   | ency Fund (Restric      | cted)              |                  |                        |                    |                     |                         |              |              |
| 5  |      | 5,300,000              | 3,800,000             | 2,500,000            | 1,300,000               | 0                  | 12,900,000       | 5,300,000              | 3,800,000          | 2,500,000           | 1,300,000               | 0            | 12,900,000   |
| 6  |      | <u>0</u>               | <u>0</u>              | <u>0</u>             | <u>0</u>                |                    | <u>0</u>         | <u>0</u>               | <u>0</u>           | <u>0</u>            | <u>0</u>                |              | <u>0</u>     |
| 7  |      | b.                     | Legislative Audit (   | Restricted/Biennia   | al)                     |                    |                  |                        |                    |                     |                         |              |              |
| 8  |      | 76,725                 | 0                     | 0                    | 0                       | 0                  | 76,725           | 0                      | 0                  | 0                   | 0                       | 0            | 0            |
| 9  |      | C.                     | Legislative Audit [   | Division Federal Si  | ingle Audit (Restri     | cted/Biennial/OTO) | )                |                        |                    |                     |                         |              |              |
| 10 |      | 102,869                | 51,760                | 79,332               | 52,843                  | 0                  | 286,804          | 0                      | 0                  | 0                   | 0                       | 0            | 0            |
| 11 | 4.   | Office of              | Indian Affairs (05)   |                      |                         |                    |                  |                        |                    |                     |                         |              |              |
| 12 |      | 234,287                | 50,000                | 0                    | 0                       | 0                  | 284,287          | 234,722                | 50,000             | 0                   | 0                       | 0            | 284,722      |
| 13 | 5.   | Mental D               | Disabilities Board of | Visitors and Menta   | al Health Ombuds        | man (20)           |                  |                        |                    |                     |                         |              |              |
| 14 |      | 512,267                | 0                     | 0                    | 0                       | 0                  | 512,267          | 514,368                | 0                  | 0                   | 0                       | 0            | 514,368      |
| 15 | _    |                        |                       |                      |                         |                    |                  |                        |                    |                     |                         |              |              |
| 16 | Tota | al                     |                       |                      |                         |                    |                  |                        |                    |                     |                         |              |              |
| 17 |      | 13,512,935             | 3,901,760             | <del>2,579,332</del> | 1,352,843               | 0                  | 21,346,870       | 13,346,589             | 3,850,000          | 2,500,000           | 1,300,000               | 0            | 20,996,589   |
| 18 |      | 8,212,935              | 101,760               | 79,332               | <u>52,843</u>           |                    | <u>8,446,870</u> | 8,046,589              | <u>50,000</u>      | <u>0</u>            | <u>0</u>                |              | 8,096,589    |

2.

12,092

Insurance (03)

|    | 69th Legislature       | )                                  | Fiscal 2                      | 026                 |                    |                    |                        |                                    | Fiscal 20                     | 027                    | HB 0002.00           | 5.001.0.003      |
|----|------------------------|------------------------------------|-------------------------------|---------------------|--------------------|--------------------|------------------------|------------------------------------|-------------------------------|------------------------|----------------------|------------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u>       | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary       | <u>Other</u>         | <u>Total</u>     |
| 1  | -Any approp            | riations from Recr                 | uitment and Retent            | tion Contingency F  | und remaining in   | the Office of Budg | et and Program P       | lanning at the end                 | of the 2027 bienni            | ium are considered     | l one-time-only ap   | propriations for |
| 2  | the purpose of dete    | rmining the base I                 | budget for the 2029           | biennium.           |                    |                    |                        |                                    |                               |                        |                      |                  |
| 3  | Any approprie          | ations from Recrui                 | itment and Retentic           | n Contingency Fur   | nd must be used t  | o adjust base pay  | for HB 2 base posi     | itions.                            |                               |                        |                      |                  |
| 4  | COMMISSIONER C         | OF POLITICAL PR                    | RACTICES (32020)              |                     |                    |                    |                        |                                    |                               |                        |                      |                  |
| 5  | 1. Administr           | ation Program (01                  | 1)                            |                     |                    |                    |                        |                                    |                               |                        |                      |                  |
| 6  | 953,627                | 0                                  | 0                             | 0                   | 0                  | 953,627            | 951,774                | 0                                  | 0                             | 0                      | 0                    | 951,774          |
| 7  | a.                     | Public Access to                   | Lobbying Informati            | on PB (Restricted/I | Biennial/OTO)      |                    |                        |                                    |                               |                        |                      |                  |
| 8  | 115,963                | 0                                  | 0                             | 0                   | 0                  | 115,963            | 113,163                | 0                                  | 0                             | 0                      | 0                    | 113,163          |
| 9  |                        |                                    | <del></del>                   |                     |                    | <del></del>        |                        |                                    |                               |                        | <del></del>          | <del></del>      |
| 10 | Total                  |                                    |                               |                     |                    |                    |                        |                                    |                               |                        |                      |                  |
| 11 | 1,069,590              | 0                                  | 0                             | 0                   | 0                  | 1,069,590          | 1,064,937              | 0                                  | 0                             | 0                      | 0                    | 1,064,937        |
| 12 | It is the intent of    | of the Legislature t               | hat the Public Acce           | ss to Lobbying Info | rmation PB line it | em be used to add  | ress Legislative Au    | ıdit Division recomr               | mendations, includ            | ling the hiring of a p | person to assist the | e commissioner   |
| 13 | with exercising the    | office's audit autho               | ority and make othe           | er expenditures pur | suant to the "Publ | ic Access to Lobby | ying Information" re   | eport published No                 | vember 2024.                  |                        |                      |                  |
| 14 | STATE AUDITOR'S        | 6 OFFICE (34010)                   | )                             |                     |                    |                    |                        |                                    |                               |                        |                      |                  |
| 15 | 1. Central M           | lanagement (01)                    |                               |                     |                    |                    |                        |                                    |                               |                        |                      |                  |
| 16 | 0                      | 2,861,464                          | 0                             | 0                   | 0                  | 2,861,464          | 0                      | 2,925,006                          | 0                             | 0                      | 0                    | 2,925,006        |
| 17 | a.                     | Legislative Audit                  | (Restricted/Biennia           | ıl)                 |                    |                    |                        |                                    |                               |                        |                      |                  |

12,092

|    | 69th Legislatu         | re                                 | Fiscal 202                    | 26                  |                    |                   |                        |                                    | Fiscal 20                     | 127              | HB 0002.00   | 5.001.O.003  |
|----|------------------------|------------------------------------|-------------------------------|---------------------|--------------------|-------------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u>       | <u>Total</u>      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | 0                      | 24,415,243                         | 45,000,000                    | 0                   | 0                  | 69,415,243        | 0                      | 27,449,731                         | 50,000,000                    | 0                | 0            | 77,449,731   |
| 2  | a.                     | Legislative Audit (I               | Restricted/Biennial)          |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 3  | 0                      | 39,246                             | 0                             | 0                   | 0                  | 39,246            | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 4  | b.                     | Legislative Audit D                | vivision Federal Sing         | le Audit (Restricte | ed/Biennial)       |                   |                        |                                    |                               |                  |              |              |
| 5  | 0                      | 0                                  | 28,466                        | 0                   | 0                  | 28,466            | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 6  | 3. Securit             | ies (04)                           |                               |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 7  | 0                      | 1,613,297                          | 0                             | 0                   | 0                  | 1,613,297         | 0                      | 1,614,375                          | 0                             | 0                | 0            | 1,614,375    |
| 8  | a.                     | Legislative Audit (I               | Restricted/Biennial)          |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 9  | 0                      | 9,052                              | 0                             | 0                   | 0                  | 9,052             | 0                      | 0                                  | 0                             | 0                | 0            | 0            |
| 10 |                        |                                    |                               |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 11 | Total                  |                                    |                               |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 12 | 0                      | 28,950,394                         | 45,028,466                    | 0                   | 0                  | 73,978,860        | 0                      | 31,989,112                         | 50,000,000                    | 0                | 0            | 81,989,112   |
| 13 | If HB 607 is           | passed and approved                | I, the State Auditor's        | Office is increase  | ed by \$507,712 ge | eneral fund in FY | <u>2027.</u>           |                                    |                               |                  |              |              |
| 14 | DEPARTMENT O           | OF REVENUE (58010                  | )                             |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 15 | 1. Directo             | r's Office (01)                    |                               |                     |                    |                   |                        |                                    |                               |                  |              |              |
| 16 | 10,334,759             | 368,540                            | 0                             | 155,750             | 0                  | 10,859,049        | 10,358,932             | 368,540                            | 0                             | 155,750          | 0            | 10,883,222   |
| 17 | a.                     | Property Tax Revi                  | sion Implementation           | (Biennial)          |                    |                   |                        |                                    |                               |                  |              |              |
| 18 | 187,928                | 0                                  | 0                             | 0                   | 0                  | 187,928           | 187,041                | 0                                  | 0                             | 0                | 0            | 187,041      |

|    |    | General     | State<br>Special     | Fiscal 2 Federal Special | Propri-           | Other        | Tatal        | General     | State<br>Special | Fiscal 2 Federal Special | Propri-      | Other        | Tatal        |
|----|----|-------------|----------------------|--------------------------|-------------------|--------------|--------------|-------------|------------------|--------------------------|--------------|--------------|--------------|
|    |    | <u>Fund</u> | Revenue              | <u>Revenue</u>           | <u>etary</u>      | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue          | Revenue                  | <u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | 2. | Technolog   | gy Services Divisior | າ (02)                   |                   |              |              |             |                  |                          |              |              |              |
| 2  |    | 10,364,314  | 186,639              | 0                        | 385,439           | 0            | 10,936,392   | 10,700,241  | 186,639          | 0                        | 391,439      | 0            | 11,278,319   |
| 3  | 3. | Alcoholic   | Beverage Control D   | Division (03)            |                   |              |              |             |                  |                          |              |              |              |
| 4  |    | 0           | 0                    | 0                        | 223,608,439       | 0            | 223,608,439  | 0           | 0                | 0                        | 223,618,910  | 0            | 223,618,910  |
| 5  |    | a.          | ABCD Overtime, T     | emp Staff and Te         | rmination Payouts | (Biennial)   |              |             |                  |                          |              |              |              |
| 6  |    | 0           | 0                    | 0                        | 365,000           | 0            | 365,000      | 0           | 0                | 0                        | 365,000      | 0            | 365,000      |
| 7  | 4. | Cannabis    | Control Division (0- | 4)                       |                   |              |              |             |                  |                          |              |              |              |
| 8  |    | 0           | 97,480,622           | 0                        | 0                 | 0            | 97,480,622   | 0           | 97,479,897       | 0                        | 0            | 0            | 97,479,897   |
| 9  |    | a.          | CCD Contract Incr    | ease (Restricted/E       | Biennial)         |              |              |             |                  |                          |              |              |              |
| 10 |    | 0           | 519,215              | 0                        | 0                 | 0            | 519,215      | 0           | 607,197          | 0                        | 0            | 0            | 607,197      |
| 11 | 5. | Informatio  | on Management and    | d Collections Divis      | sion (05)         |              |              |             |                  |                          |              |              |              |
| 12 |    | 7,343,280   | 146,597              | 0                        | 16,890            | 0            | 7,506,767    | 7,426,918   | 146,597          | 0                        | 16,890       | 0            | 7,590,405    |
| 13 |    | a.          | Property Tax Revis   | sion Implementation      | on (Biennial)     |              |              |             |                  |                          |              |              |              |
| 14 |    | 56,000      | 0                    | 0                        | 0                 | 0            | 56,000       | 171,600     | 0                | 0                        | 0            | 0            | 171,600      |
| 15 | 6. | Business    | and Income Taxes     | Division (07)            |                   |              |              |             |                  |                          |              |              |              |
| 16 |    | 12,778,037  | 951,758              | 503,023                  | 0                 | 0            | 14,232,818   | 12,842,075  | 976,758          | 503,023                  | 0            | 0            | 14,321,856   |
| 17 | 7. | Property A  | Assessment Divisio   | n (08)                   |                   |              |              |             |                  |                          |              |              |              |
| 18 |    | 27,280,826  | 17,276               | 0                        | 0                 | 0            | 27,298,102   | 27,428,498  | 17,276           | 0                        | 0            | 0            | 27,445,774   |

| 69th Legislature |             |             | HB 0002.005.001.O.003 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|   | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 200<br>Federal<br>Special<br>Revenue | Propri-               | <u>ther</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | 927<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|---|------------------------|-----------------------------|---|-----------------------|-------------|--------------|------------------------|------------------------------------|---|--------------------------------|--------------|--------------|
| 1 | a.                     | HB 154 - Property T         | ax Revision Imple                           | ementation (Biennial) |             |              |                        |                                    |   |                                |              |              |
| 2 | 0                      | 0                           | 0   | 0                     | 0           | 0            | 1,097,143              | 0                                  | 0   | 0                              | 0            | 1,097,143    |
| 3 | b.                     | HB 155 - Property T         | ax Revision Imple                           | ementation (Biennial) |             |              |                        |                                    |   |                                |              |              |
| 4 | 57,234                 | 0                           | 0   | 0                     | 0           | 57,234       | 57,234                 | 0                                  | 0   | 0                              | 0            | 57,234       |
| 5 | C.                     | Property Tax Revisi         | on Implementation                           | n (Biennial)          |             |              |                        |                                    |   |                                |              |              |
| 6 | 1,031,740              | 0                           | 0   | 0                     | 0           | 1,031,740    | 1,728,640              | 0                                  | 0   | 0                              | 0            | 1,728,640    |
| 7 |                        |                             | <del></del>                                 | <del></del>           |             |              |                        |                                    |   |                                | <del></del>  |              |
| 8 | Total                  |                             |   |                       |             |              |                        |                                    |   |                                |              |              |
| 9 | 69,434,118             | 99,670,647                  | 503,023                                     | 224,531,518           | 0           | 394,139,306  | 71,998,322             | 99,782,904                         | 503,023   | 224,547,989                    | 0            | 396,832,238  |

If HB 2 is passed and approved and contains (1) \$514,870 in FY 2026 and \$503,434 in FY 2027 and (2) 4.00 PB in FY 2026 and 4.00 PB in FY 2027 in the Cannabis Control Division of the Department of Revenue for the purpose of increased compliance resources regarding new marijuana licensees being accepted by the Department of Revenue and a bill is passed that extends the date that new marijuana licensees may be accepted by the Department of Revenue to July 1, 2027, or later pursuant to section 16-12-201, MCA, then: (1) state special revenue appropriations to the Cannabis Control Division of the Department of Revenue are decreased by \$514,870 in FY 2026 and \$503,434 in FY 2027; and (2) PB for the division are decreased by 4.00 in FY 2026 and FY 2027.

If HB 231 is not passed and approved, then the appropriations for "Property Tax Revision Implementation" in the Director's Office, Information Management and Collections Division, and Property Assessment Division are void.

If HB 154 is not passed and approved, then the appropriations for HB 154 - Property Tax Revision Implementation are void.

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If HB 155 is not passed and approved, then the appropriations for HB 155 - Property Tax Revision Implementation are void.

If HB 29 is passed and approved, the Department of Revenue is increased by \$96,688 general fund in FY 2027, and the Department of Revenue may increase positions budgeted authorized in HB 2 by 1.00 in FY 2027.

If HB 920 is passed and approved, the Department of Revenue is increased by \$20,000 general fund in FY 2026.

|             |         | Fiscal  | 2026    |              |              |             |         | Fiscal  | 2027    |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

If SB 253 is passed and approved, the Department of Revenue is increased by \$72,699 general fund in FY 2026 and \$66,783 general fund in FY 2027, and the Department of Revenue may increase positions budgeted authorized in HB 2 by 0.50 PB in FY 2026 and 0.50 PB in FY 2027.

If SB 337 is passed and approved, the Department of Revenue is increased by \$57,632 general fund in FY 2026 and \$55,467 general fund in FY 2027, and the Department of Revenue may increase positions budgeted authorized in HB 2 by 0.50 PB in FY 2026 and 0.50 PB in FY 2027.

If SB 424 is passed and approved, the Department of Revenue is increased by \$77,231 general fund in FY 2026 and \$48,730 general fund in FY 2027, and the Department of Revenue may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 0.50 PB in FY 2027.

If SB 321 is passed and approved, the Department of Revenue is increased by \$116,211 general fund in FY 2027, and the Department of Revenue may increase positions budgeted authorized in HB 2 by 1.50 PB in FY 2027.

#### **DEPARTMENT OF ADMINISTRATION (61010)**

| 10 | 1. | Director's Office | ce (01)             |                   |        |   |            |            |           |        |        |   |            |
|----|----|-------------------|---------------------|-------------------|--------|---|------------|------------|-----------|--------|--------|---|------------|
| 11 |    | 50,294,548        | 0                   | 22,707            | 0      | 0 | 50,317,255 | 50,729,365 | 0         | 22,707 | 0      | 0 | 50,752,072 |
| 12 | 2. | Governor Elec     | et Program (02)     |                   |        |   |            |            |           |        |        |   |            |
| 13 |    | 0                 | 0                   | 0                 | 0      | 0 | 0          | 0          | 0         | 0      | 0      | 0 | 0          |
| 14 | 3. | State Financia    | I Services Division | 1 (03)            |        |   |            |            |           |        |        |   |            |
| 15 |    | 1,861,526         | 0                   | 5,828             | 87,878 | 0 | 1,955,232  | 1,861,947  | 0         | 5,828  | 87,878 | 0 | 1,955,653  |
| 16 |    | a. Legi           | slative Audit (Res  | tricted/Biennial) |        |   |            |            |           |        |        |   |            |
| 17 |    | 1,155,726         | 0                   | 0                 | 0      | 0 | 1,155,726  | 0          | 0         | 0      | 0      | 0 | 0          |
| 18 | 4. | Architecture a    | nd Engineering Di   | vision (04)       |        |   |            |            |           |        |        |   |            |
| 19 |    | 0                 | 3,053,205           | 0                 | 0      | 0 | 3,053,205  | 0          | 3,058,795 | 0      | 0      | 0 | 3,058,795  |
| 20 | 5. | State Procurer    | ment Services Div   | ision (05)        |        |   |            |            |           |        |        |   |            |

| Fiscal 2026 Fiscal 2027 |      |                        |                                    |                                      |                  |              |              | HB 0002.00             | HB 0002.005.001.O.003              |                                      |                         |              |              |
|-------------------------|------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|                         |      | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1                       |      | 1,439,976              | 604,999                            | 0                                    | 0                | 0            | 2,044,975    | 1,441,171              | 602,778                            | 0                                    | 0                       | 0            | 2,043,949    |
| 2                       | 6.   | State Inforr           | mation Technology                  | Services Div (07)                    |                  |              |              |                        |                                    |                                      |                         |              |              |
| 3                       |      | 250,000                | 0                                  | 0                                    | 0                | 0            | 250,000      | 250,000                | 0                                  | 0                                    | 0                       | 0            | 250,000      |
| 4                       | 7.   | Banking an             | d Financial Institu                | tions Division (14)                  |                  |              |              |                        |                                    |                                      |                         |              |              |
| 5                       |      | 0                      | 5,117,817                          | 0                                    | 0                | 0            | 5,117,817    | 0                      | 5,122,842                          | 0                                    | 0                       | 0            | 5,122,842    |
| 6                       | 8.   | Montana S              | tate Lottery (15)                  |                                      |                  |              |              |                        |                                    |                                      |                         |              |              |
| 7                       |      | 0                      | 0                                  | 0                                    | 6,680,718        | 0            | 6,680,718    | 0                      | 0                                  | 0                                    | 6,692,287               | 0            | 6,692,287    |
| 8                       |      | a. L                   | egislative Audit (F                | Restricted/Biennial)                 |                  |              |              |                        |                                    |                                      |                         |              |              |
| 9                       |      | 0                      | 0                                  | 0                                    | 155,430          | 0            | 155,430      | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 10                      | 9.   | State Huma             | an Resources Divi                  | sion (23)                            |                  |              |              |                        |                                    |                                      |                         |              |              |
| 11                      |      | 2,404,105              | 0                                  | 0                                    | 0                | 0            | 2,404,105    | 2,403,753              | 0                                  | 0                                    | 0                       | 0            | 2,403,753    |
| 12                      | 10.  | Montana Ta             | ax Appeal Board (                  | 37)                                  |                  |              |              |                        |                                    |                                      |                         |              |              |
| 13                      |      | 797,780                | 0                                  | 0                                    | 0                | 0            | 797,780      | 799,046                | 0                                  | 0                                    | 0                       | 0            | 799,046      |
| 14                      | _    | ·                      |                                    |                                      |                  |              |              |                        |                                    |                                      |                         |              |              |
| 15                      | Tota | I                      |                                    |                                      |                  |              |              |                        |                                    |                                      |                         |              |              |
| 16                      |      | 58,203,661             | 8,776,021                          | 28,535                               | 6,924,026        | 0            | 73,932,243   | 57,485,282             | 8,784,415                          | 28,535                               | 6,780,165               | 0            | 73,078,397   |

If the Montana State Lottery Division does not conduct a request for proposal to obtain its contract for gambling services the division's proprietary authority will be reduced by \$500,000 in both fiscal years of the 2027 biennium.

The Legislative Audit Division will conduct a performance audit in the 2027 biennium of the Montana State Lottery contract procurement process.

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Fiscal 2027

|             |         |         |         |              | 1 10001 2021 |             |         |         |         |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

It is the intent of the Legislature in each fiscal year of the 2027 biennium that if the Department of Administration is not able to deliver draft statewide financial statements to the Legislative Auditor by November 30, the Director of the Department of Administration shall make a written report to the Legislative Audit Committee explaining the reasons for any delay and identifying whether any specific agencies or component units have not provided information to the department in a timely manner.

It is the intent of the Legislature that the gambling services contract require the new contract winner to pay up to \$50,000 a year for problem gambling addiction services.

If [an act] is passed and approved to require the Board of Investments to operate as a fiduciary, then the State Financial Services Division's general fund is increased by \$87,878 in each fiscal year of the 2027 biennium and proprietary funds are decreased by the same amount in each fiscal year of the 2027 biennium.

If HB 722 is not passed and approved, general fund appropriations in the State Information Technology Services Division are reduced by \$250,000 in FY 2026 and \$250,000 in FY 2027.

If HB 632 is passed and approved, the Department of Administration is increased by \$1,650 general fund in FY 2026 and \$1,650 general fund in FY 2027.

Fiscal 2026

If SB 5 is passed and approved, the Department of Administration is increased by \$7,700 general fund in FY 2026 and \$7,700 general fund in FY 2027.

#### **DEPARTMENT OF COMMERCE (65010)**

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| 11 | 1. | Business M  | T (51)             |                        |                        |        |                      |           |           |            |   |   |            |
|----|----|-------------|--------------------|------------------------|------------------------|--------|----------------------|-----------|-----------|------------|---|---|------------|
| 12 |    | 3,050,764   | 2,429,321          | 887,795                | 0                      | 0      | 6,367,880            | 3,060,559 | 2,430,335 | 888,908    | 0 | 0 | 6,379,802  |
| 13 | 2. | Brand MT (5 | 52)                |                        |                        |        |                      |           |           |            |   |   |            |
| 14 |    | 0           | 210,157            | 0                      | 0                      | 0      | 210,157              | 0         | 210,157   | 0          | 0 | 0 | 210,157    |
| 15 | 3. | Community   | MT (60)            |                        |                        |        |                      |           |           |            |   |   |            |
| 16 |    | 2,072,125   | 4,899,938          | 8,287,648              | 0                      | 0      | 15,259,711           | 2,077,630 | 4,905,079 | 8,290,146  | 0 | 0 | 15,272,855 |
| 17 | 4. | Housing MT  | (74)               |                        |                        |        |                      |           |           |            |   |   |            |
| 18 |    | 0           | 0                  | 12,018,492             | 0                      | 0      | 12,018,492           | 0         | 0         | 12,022,834 | 0 | 0 | 12,022,834 |
| 19 |    | a. Le       | egislative Audit D | ivision Federal Single | Audit (Restricted/Bier | nnial) |                      |           |           |            |   |   |            |
| 20 |    | 0           | 0                  | 95,379                 | 0                      | 0      | 95,379<br>- A - 11 - | 0         | 0         | 0          | 0 | 0 | 0<br>HB 2  |

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|------------------|-------|-------------|-------|-------------|-----------------------|
|                  |       | Fiscal 2026 |       | Fiscal 2027 |                       |
|                  | State | Federal     | State | Federal     |                       |

|    | Fiscal 2026<br>State Federal |                        |                           |                    |                         |              | Fiscal 2027<br>State Federal |                        |                    |                    |                         |              |              |  |
|----|------------------------------|------------------------|---------------------------|--------------------|-------------------------|--------------|------------------------------|------------------------|--------------------|--------------------|-------------------------|--------------|--------------|--|
|    |                              | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |  |
|    |                              | <u>r unu</u>           | revenue                   | revenue            | <u>etary</u>            | <u>Other</u> | Total                        | <u>r unu</u>           | Revenue            | revenue            | <u>etai y</u>           | <u>Other</u> | Total        |  |
| 1  | 5.                           | Board of H             | lorse Racing (78)         |                    |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 2  |                              | 250,000                | 241,712                   | 0                  | 0                       | 0            | 491,712                      | 250,000                | 241,878            | 0                  | 0                       | 0            | 491,878      |  |
| 3  | 6.                           | Montana F              | leritage Commissi         | on (80)            |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 4  |                              | 0                      | 2,633,614                 | 0                  | 0                       | 0            | 2,633,614                    | 0                      | 2,635,651          | 0                  | 0                       | 0            | 2,635,651    |  |
| 5  |                              | a.                     | Capital Improveme         | ents (Biennial/OT  | 0)                      |              |                              |                        |                    |                    |                         |              |              |  |
| 6  |                              | 0                      | 250,000                   | 0                  | 0                       | 0            | 250,000                      | 0                      | 250,000            | 0                  | 0                       | 0            | 250,000      |  |
| 7  | 7.                           | Director's             | Office (81)               |                    |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 8  |                              | 1,071,853              | 8,975                     | 600,000            | 0                       | 0            | 1,680,828                    | 1,082,820              | 8,975              | 600,000            | 0                       | 0            | 1,691,795    |  |
| 9  |                              | a.                     | Travel Expense R          | eimbursement (R    | estricted)              |              |                              |                        |                    |                    |                         |              |              |  |
| 10 |                              | 0                      | 0                         | 0                  | 0                       | 0            | 0                            | 0                      | 0                  | 0                  | 0                       | 0            | 0            |  |
| 11 |                              | 29,702                 |                           |                    |                         |              | 29,702                       |                        |                    |                    |                         |              |              |  |
| 12 | -                            | <del></del>            |                           |                    |                         | <del></del>  |                              |                        |                    |                    |                         |              |              |  |
| 13 | Tota                         | al                     |                           |                    |                         |              |                              |                        |                    |                    |                         |              |              |  |
| 14 |                              | 6,444,742              | 10,673,717                | 21,889,314         | 0                       | 0            | 39,007,773                   | 6,471,009              | 10,682,075         | 21,801,888         | 0                       | 0            | 38,954,972   |  |
| 15 |                              | <u>6,474,444</u>       |                           |                    |                         |              | 39,037,475                   |                        |                    |                    |                         |              |              |  |

All federal special revenue appropriations in the Housing MT Division are biennial.

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It is the intent of the Legislature that no authority is expended for the Brand MT Division in the Department of Commerce.

It is the intent of the Legislature that the capital improvements' authority in the Montana Heritage Commission will be used to replace and restore brickwork and water drainage in Reeder's Alley and stabilize, weatherize, and restore the Grace Methodist Church in Virginia City. The Montana Heritage Commission will report quarterly to the Section A Interim Budget Committee on the progress of these projects.

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Fiscal 2027

|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

If [an act] is not passed and approved that authorizes the accommodations tax state special revenue fund to be used for the capital improvements projects, then the capital improvements is void.

The Travel Expense Reimbursement line item is to reimburse travel expenses that were overpaid by employees in previous biennia.

Fiscal 2026

If HB 182 is passed and approved, the Department of Commerce is increased by \$95,650 one-time-only general fund in FY 2027, and the Department of Commerce may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

If HB 313 is passed and approved, the Department of Commerce is increased by \$54,123 one-time-only general fund in FY 2026 and \$55,477 one-time-only general fund in FY 2027, and the Department of Commerce may increase positions budgeted authorized in HB 2 by 0.50 PB in FY 2026 and 0.50 PB in FY 2027.

If SB 116 is passed and approved, the Department of Commerce is decreased by \$3,798 state special revenue in FY 2026 and \$6,330 state special revenue in FY 2027.

If SB 409 is passed and approved, the Department of Commerce is increased by \$282,880 state special revenue in FY 2026 and \$335,467 state special revenue in FY 2027.

## **DEPARTMENT OF LABOR AND INDUSTRY (66020)**

| 10 | 1. | Workforce S | Services Division ( | (01)                   |             |   |            |         |            |            |   |   |            |
|----|----|-------------|---------------------|------------------------|-------------|---|------------|---------|------------|------------|---|---|------------|
| 11 |    | 277,897     | 15,830,536          | 19,798,265             | 0           | 0 | 35,906,698 | 278,175 | 15,398,309 | 19,821,964 | 0 | 0 | 35,498,448 |
| 12 |    | a. C        | areer and Technic   | cal Education - HB 25  | 2           |   |            |         |            |            |   |   |            |
| 13 |    | 0           | 218,059             | 0                      | 0           | 0 | 218,059    | 0       | 193,025    | 0          | 0 | 0 | 193,025    |
| 14 | 2. | Unemploym   | ent Insurance Div   | vision (02)            |             |   |            |         |            |            |   |   |            |
| 15 |    | 0           | 7,918,103           | 11,372,013             | 0           | 0 | 19,290,116 | 0       | 7,907,740  | 11,416,006 | 0 | 0 | 19,323,746 |
| 16 | 3. | Commission  | ner's Office and C  | entralized Services Di | vision (03) |   |            |         |            |            |   |   |            |
| 17 |    | 344,885     | 783,287             | 602,216                | 0           | 0 | 1,730,388  | 346,126 | 784,051    | 603,844    | 0 | 0 | 1,734,021  |
| 18 |    | a. C        | perations Resour    | ces (Biennial/OTO)     |             |   |            |         |            |            |   |   |            |
| 19 |    | 0           | 100,000             | 0                      | 0           | 0 | 100,000    | 0       | 0          | 0          | 0 | 0 | 0          |
|    |    |             |                     |                        |             |   |            |         |            |            |   |   |            |

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|                  | <br> |                       |

|   |      |                        |                             | Fiscal 2                             | 2026                    |              |              | Fiscal 2027            |                             |                                      |                  |              |              |  |  |
|---|------|------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|-----------------------------|--------------------------------------|------------------|--------------|--------------|--|--|
|   |      | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |  |  |
| 1 | 4.   | Employme               | ent Standards Divi          | sion (05)                            |                         |              |              |                        |                             |                                      |                  |              |              |  |  |
| 2 |      | 38,317                 | 37,879,351                  | 1,490,977                            | 0                       | 0            | 39,408,645   | 41,978                 | 37,939,642                  | 1,493,466                            | 0                | 0            | 39,475,086   |  |  |
| 3 | 5.   | Office of 0            | Community Service           | es (07)                              |                         |              |              |                        |                             |                                      |                  |              |              |  |  |
| 4 |      | 466,777                | 295,000                     | 4,045,224                            | 0                       | 0            | 4,807,001    | 467,026                | 295,000                     | 4,045,977                            | 0                | 0            | 4,808,003    |  |  |
| 5 | 6.   | Workers'               | Compensation Co             | urt (09)                             |                         |              |              |                        |                             |                                      |                  |              |              |  |  |
| 6 |      | 0                      | 726,421                     | 0                                    | 0                       | 0            | 726,421      | 0                      | 727,178                     | 0                                    | 0                | 0            | 727,178      |  |  |
| 7 | -    |                        |                             |                                      |                         |              |              |                        |                             |                                      |                  |              |              |  |  |
| 8 | Tota | al                     |                             |                                      |                         |              |              |                        |                             |                                      |                  |              |              |  |  |
| 9 |      | 1,127,876              | 63,750,757                  | 37,308,695                           | 0                       | 0            | 102,187,328  | 1,133,305              | 63,244,945                  | 37,381,257                           | 0                | 0            | 101,759,507  |  |  |
|   |      |                        |                             |                                      |                         |              |              |                        |                             |                                      |                  |              |              |  |  |

If HB 2 and HB 656 are not both passed and approved, then appropriations to the Employment Standards Division of the Department of Labor and Industry in HB 2 are to change as follows: general fund appropriations to increase \$1,859,421 in FY 2026 and increase \$1,859,421 in FY 2026 and decrease \$1,859,421 in FY 2027.

If HB 2 and HB 656 are not both passed and approved, then state special revenue appropriations in HB 2 for the Office of Community Services within the Department of Labor and Industry are to decrease \$295,000 in FY 2026 and \$295,000 in FY 2027.

If HB 2 and HB 656 are both passed and approved, then general fund appropriations in HB 2 for the Office of Community Services within the Department of Labor and Industry are to decrease \$295,000 in FY 2026 and \$295,000 in FY 2027.

If HB 2 and HB 656 are not both passed and approved, then appropriations to the Workforce Services Division of the Department of Labor and Industry in HB 2 are to change as follows: state special revenue appropriations to decrease \$525,000 in FY 2026 and decrease \$525,000 in FY 2027, and federal special revenue appropriations to decrease \$1,600,303 in FY 2026 and decrease \$1,600,303 in FY 2027.

If HB 2 and HB 252 are not both passed and approved, then the appropriations for Career and Technical Education – HB 252 within the Workforce Services Division are void.

If HB 210 is passed and approved, the Department of Labor and Industry is increased by \$18,000 state special revenue in FY 2026.

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If HB 226 is passed and approved, the Department of Labor and Industry is increased by \$23,599 state special revenue in FY 2026 and \$20,799 state special revenue in FY 2027.

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| General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u>    | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>        | <u>Total</u>         | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>      |
|------------------------|---------------------------------------|--------------------------------------|-------------------------|---------------------|----------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------------|-------------------|
| If HB 241 is           | passed and approv                     | ved, the Departmer                   | nt of Labor and Ind     | dustry is increased | d by \$13,080 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
| If HB 447 is           | passed and approv                     | ed, the Departmer                    | nt of Labor and Ind     | dustry is increased | d by \$13,080 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
|                        | passed and approve 2 by 5.00 PB in FY | ·                                    |                         | ndustry is increase | ed by \$500,000 sta  | ate special revenue    | in FY 2026, and the                | ne Department of L                   | abor and Industr        | y shall decrease p | ositions budgeted |
| If HB 686 is           | passed and approv                     | ved, the Departmer                   | nt of Labor and Inc     | dustry is increased | d by \$3,200 state s | special revenue in I   | FY 2026 and \$3,20                 | 0 state special reve                 | enue in FY 2027.        |                    |                   |
| ·                      | ad HB 656 are both                    |                                      | •                       |                     | ·                    | ·                      | te special revenue                 | in FY 2026 and \$5                   | 02,373 in FY 202        | 7, and the Departr | nent of Labor and |
|                        | passed and approv                     |                                      | ·                       |                     |                      |                        | FY 2026.                           |                                      |                         |                    |                   |
| If HB 850 is           | passed and approv                     | ved, the Departmer                   | nt of Labor and Ind     | dustry is increased | d by \$38,500 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
|                        | assed and approve                     | '                                    |                         | ,                   | by \$91,829 state s  | special revenue in     | FY 2026 and \$90,4                 | 29 in FY 2027, and                   | d the Department        | of Labor and Indu  | stry may increase |
| If SB 233 is           | passed and approv                     | ed, the Departmen                    | nt of Labor and Inc     | dustry is increased | d by \$13,080 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
| If SB 279 is           | passed and approv                     | red, the Departmen                   | nt of Labor and Inc     | dustry is increased | d by \$13,080 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
| If SB 518 is           | passed and approv                     | red, the Departmen                   | nt of Labor and Ind     | dustry is increased | d by \$58,600 state  | special revenue in     | FY 2026.                           |                                      |                         |                    |                   |
| If SB 867 is           | passed and approv                     | ed, the Departmen                    | nt of Labor and Ind     | dustry is increased | d by \$29,000 state  | special revenue in     | FY 2026 and \$29,0                 | 000 state special re                 | evenue in FY 202        | <u>7.</u>          |                   |
|                        | passed and approv                     | ·                                    |                         | ·                   | •                    | •                      |                                    |                                      |                         |                    |                   |
|                        | passed and approve passed and approve | ·                                    |                         | ·                   | ·                    |                        |                                    |                                      |                         |                    |                   |
|                        | ρασσ <del>ε</del> υ απα αρριον        | eu, me Departmen                     | it of Labor and III     | austry is increased | a by \$10,100 state  | special revenue in     | 1 1 2020.                          |                                      |                         |                    |                   |

**DEPARTMENT OF MILITARY AFFAIRS (67010)** 

Director's Office (01) 1.

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|    | Fiscal 2026<br>State Federal |                        |                     |                    |                         |              |              |                        | State              | Fiscal 2<br>Federal | 027                     |              |              |
|----|------------------------------|------------------------|---------------------|--------------------|-------------------------|--------------|--------------|------------------------|--------------------|---------------------|-------------------------|--------------|--------------|
|    |                              | General<br><u>Fund</u> | Special<br>Revenue  | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |                              | 1,324,407              | 0                   | 710,730            | 0                       | 0            | 2,035,137    | 1,308,095              | 0                  | 712,021             | 0                       | 0            | 2,020,116    |
| 2  | 2.                           | Challenge              | Program (02)        |                    |                         |              |              |                        |                    |                     |                         |              |              |
| 3  |                              | 1,517,224              | 0                   | 4,708,416          | 0                       | 0            | 6,225,640    | 1,515,910              | 0                  | 4,704,916           | 0                       | 0            | 6,220,826    |
| 4  | 3.                           | Scholarsh              | ip Program (03)     |                    |                         |              |              |                        |                    |                     |                         |              |              |
| 5  |                              | 250,000                | 0                   | 0                  | 0                       | 0            | 250,000      | 250,000                | 0                  | 0                   | 0                       | 0            | 250,000      |
| 6  | 4.                           | Starbase               | (04)                |                    |                         |              |              |                        |                    |                     |                         |              |              |
| 7  |                              | 0                      | 0                   | 1,665,393          | 0                       | 0            | 1,665,393    | 0                      | 0                  | 1,694,758           | 0                       | 0            | 1,694,758    |
| 8  | 5.                           | Army Nati              | onal Guard Progra   | ım (12)            |                         |              |              |                        |                    |                     |                         |              |              |
| 9  |                              | 1,648,153              | 3,920               | 19,825,467         | 0                       | 0            | 21,477,540   | 1,627,968              | 3,920              | 19,839,178          | 0                       | 0            | 21,471,066   |
| 10 |                              | a.                     | Legislative Audit D | Division Federal S | ingle Audit (Restricted | d/Biennial)  |              |                        |                    |                     |                         |              |              |
| 11 |                              | 10,546                 | 0                   | 31,640             | 0                       | 0            | 42,186       | 0                      | 0                  | 0                   | 0                       | 0            | 0            |
| 12 |                              | b.                     | Contracted Service  | es                 |                         |              |              |                        |                    |                     |                         |              |              |
| 13 |                              | 418,337                | 0                   | 0                  | 0                       | 0            | 418,337      | 439,253                | 0                  | 0                   | 0                       | 0            | 439,253      |
| 14 | 6.                           | Air Nation             | al Guard Program    | (13)               |                         |              |              |                        |                    |                     |                         |              |              |
| 15 |                              | 420,758                | 0                   | 6,312,581          | 0                       | 0            | 6,733,339    | 421,619                | 0                  | 6,455,082           | 0                       | 0            | 6,876,701    |
| 16 | 7.                           | Disaster a             | ınd Emergency Se    | rvices (21)        |                         |              |              |                        |                    |                     |                         |              |              |
| 17 |                              | 2,125,167              | 204,756             | 16,718,790         | 0                       | 0            | 19,048,713   | 2,128,221              | 204,756            | 16,722,892          | 0                       | 0            | 19,055,869   |
| 18 |                              | a.                     | Legislative Audit D | Division Federal S | ingle Audit (Restricted | d/Biennial)  |              |                        |                    |                     |                         |              |              |

|    | 69th Legislature       |                                    | Fiscal 20                            | 026                     |                   |                       |                        |                                    | Fiscal 20                            | 027                     | HB 0002.00        | 05.001.O.003    |
|----|------------------------|------------------------------------|--------------------------------------|-------------------------|-------------------|-----------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|-------------------|-----------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>          | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>    |
| 1  | 21,094                 | 0                                  | 21,094                               | 0                       | 0                 | 42,188                | 0                      | 0                                  | 0                                    | 0                       | 0                 | 0               |
| 2  | 8. Veterans'           | Affairs Program (3                 | 1)                                   |                         |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 3  | 3,594,634              | 1,342,204                          | 0                                    | 0                       | 0                 | 4,936,838             | 3,645,085              | 1,296,026                          | 0                                    | 0                       | 0                 | 4,941,111       |
| 4  | a.                     | Firearm Safe Stor                  | age (Restricted/Bie                  | nnial/OTO)              |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 5  | 150,000                | 0                                  | 0                                    | 0                       | 0                 | 150,000               | 150,000                | 0                                  | 0                                    | 0                       | 0                 | 150,000         |
| 6  |                        |                                    |                                      |                         |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 7  | Total                  |                                    |                                      |                         |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 8  | 11,480,320             | 1,550,880                          | 49,994,111                           | 0                       | 0                 | 63,025,311            | 11,486,151             | 1,504,702                          | 50,128,847                           | 0                       | 0                 | 63,119,700      |
| 9  | If LC 4259 is          | passed and appro                   | ved and contains la                  | anguage for an ex       | ception in carryf | orward authority for  | this purpose, the      | n any amount of th                 | e general fund app                   | propriations for Co     | ntracted Services | within the Army |
| 10 | National Guard Prog    | ram, \$418,337 in                  | FY 2026 and \$439,                   | 253 in FY 2027, th      | nat is unexpende  | ed at the close of ea | ch corresponding       | fiscal year must re                | vert back to the ge                  | neral fund.             |                   |                 |
| 11 | If HB 252 is p         | assed and approv                   | ed, the Department                   | t of Military Affairs   | is increased by   | \$18,915 general fui  | nd in FY 2026 and      | l \$19,480 general f               | und in FY 2027.                      |                         |                   |                 |
| 12 | If SB 327 is p         | assed and approv                   | ed, the Department                   | t of Military Affairs   | is increased by   | \$706 state special r | evenue in FY 202       | 6 and \$1,306 state                | special revenue in                   | n FY 2027.              |                   |                 |
| 13 |                        |                                    |                                      |                         |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 14 | TOTAL SECTION A        |                                    |                                      |                         |                   |                       |                        |                                    |                                      |                         |                   |                 |
| 15 | 189,626,690            | 222,284,117                        | 157,331,476                          | 232,808,387             | 0                 | 802,050,670           | 188,004,499            | 224,841,296                        | 162,343,550                          | 232,628,154             | 0                 | 807,817,499     |

789,150,670

789,180,372

182,704,499

221,041,296

231,508,387

184,326,690

184,356,392

16

17

218,484,117

154,831,476

159,843,550

231,328,154

794,917,499

|    | 69th Legislature Fiscal 2026 Fiscal 2027 |                             |                           |                             |              |                     |                        |                                    | 127                           | HB 0002.00       | 5.001.O.003  |              |
|----|--|-----------------------------|---------------------------|-----------------------------|--------------|---------------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    | General<br><u>Fund</u>                   | State<br>Special<br>Revenue | Federal                   | Propri-<br>etary <u>Oth</u> | n <u>er</u>  | <u>Total</u>        | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |  |                             |                           | B. DEF                      | PARTMENT     | FOF PUBLIC HEA      | ALTH AND HUMA          | N SERVICES                         |                               |                  |              |              |
| 2  | DEPARTMENT                               | OF PUBLIC HEALT             | H AND HUMAN SERV          | ICES (69010)                |              |                     |                        |                                    |                               |                  |              |              |
| 3  | 1. Disabi                                | ility Employment and        | Transitions (01)          |                             |              |                     |                        |                                    |                               |                  |              |              |
| 4  | 7,399,20                                 | 2,230,477                   | 22,740,941                | 0                           | 0            | 32,370,622          | 8,017,777              | 2,275,628                          | 22,772,292                    | 0                | 0            | 33,065,697   |
| 5  | 2. Huma                                  | n and Community Se          | ervices (02)              |                             |              |                     |                        |                                    |                               |                  |              |              |
| 6  | 26,379,97                                | 2,108,147                   | 271,940,329               | 0                           | 0            | 300,428,448         | 26,282,529             | 2,111,432                          | 271,867,379                   | 0                | 0            | 300,261,340  |
| 7  | a.                                       | Office of Public            | Assistance Overtime H0    | CSD (Restricted)            |              |                     |                        |                                    |                               |                  |              |              |
| 8  | 80,87                                    | 12,637                      | 159,219                   | 0                           | 0            | 252,730             | 80,874                 | 12,637                             | 159,219                       | 0                | 0            | 252,730      |
| 9  | b.                                       | Funding for Med             | lically Needy Personnel   | (Restricted/Biennial/C      | OTO)         |                     |                        |                                    |                               |                  |              |              |
| 10 | 126,17                                   | 75 0                        | 341,141                   | 0                           | 0            | 467,316             | 126,175                | 0                                  | 341,141                       | 0                | 0            | 467,316      |
| 11 | C.                                       | Increase Fundin             | g for After-School Prog   | rams (Restricted/Bienr      | nial/OTO)    |                     |                        |                                    |                               |                  |              |              |
| 12 |  | 0 0                         | 1,000,000                 | 0                           | 0            | 1,000,000           | 0                      | 0                                  | 1,000,000                     | 0                | 0            | 1,000,000    |
| 13 | d.                                       | Increase Fundin             | g to Entities Providing ( | Child Mentorship Progr      | rams (Resti  | ricted/Biennial/OT0 | O)                     |                                    |                               |                  |              |              |
| 14 |  | 0 0                         | 500,000                   | 0                           | 0            | 500,000             | 0                      | 0                                  | 500,000                       | 0                | 0            | 500,000      |
| 15 | e.                                       | Increase Fundin             | g to Entities That Advoc  | cate for Children in Leç    | gal Settings | (Restricted/Bienn   | ial/OTO)               |                                    |                               |                  |              |              |
| 16 |  | 0 0                         | 500,000                   | 0                           | 0            | 500,000             | 0                      | 0                                  | 500,000                       | 0                | 0            | 500,000      |
| 17 | f.                                       | Increase Fundin             | g to Food Banks (Restr    | icted/Biennial/OTO)         |              |                     |                        |                                    |                               |                  |              |              |
| 18 |  | 0 0                         | 1,000,000                 | 0                           | 0            | 1,000,000           | 0                      | 0                                  | 1,000,000                     | 0                | 0            | 1,000,000    |
|    |  |                             |                           |                             |              | - B - 1             | -                      |                                    |                               |                  |              | HB 2         |

| 69th Legislatu | re      |         |         |              |              |             |         |         |         | HB 0002.     | 005.001.O.003 |
|----------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|---------------|
|                |         | Fiscal  | I 2026  |              |              |             |         | Fiscal  | 2027    |              |               |
|                | State   | Federal |         |              |              |             | State   | Federal |         |              |               |
| General        | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |               |
| <u>Fund</u>    | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u>  |

|    |    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|----|----|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|
| 1  | 3. | Child and              | Family Services (0                 | 03)                                  |                         |              |              |                        |                                    |                                      |                  |              |              |
| 2  |    | 80,330,994             | 1,473,989                          | 48,892,013                           | 0                       | 0            | 130,696,996  | 82,524,633             | 1,471,928                          | 49,649,990                           | 0                | 0            | 133,646,551  |
| 3  |    | a.                     | Holiday/Overtime/                  | Differential CFSD                    | (Restricted)            |              |              |                        |                                    |                                      |                  |              |              |
| 4  |    | 761,391                | 0                                  | 156,812                              | 0                       | 0            | 918,203      | 799,460                | 0                                  | 164,653                              | 0                | 0            | 964,113      |
| 5  | 4. | Director's             | Office (04)                        |                                      |                         |              |              |                        |                                    |                                      |                  |              |              |
| 6  |    | 5,475,520              | 3,246,761                          | 7,419,042                            | 0                       | 0            | 16,141,323   | 5,486,235              | 3,247,629                          | 7,430,161                            | 0                | 0            | 16,164,025   |
| 7  | 5. | Child Sup              | pport Services (05)                |                                      |                         |              |              |                        |                                    |                                      |                  |              |              |
| 8  |    | 3,701,750              | 363,458                            | 8,592,111                            | 0                       | 0            | 12,657,319   | 3,710,021              | 363,458                            | 8,608,166                            | 0                | 0            | 12,681,645   |
| 9  | 6. | Business               | and Financial Serv                 | rices (06)                           |                         |              |              |                        |                                    |                                      |                  |              |              |
| 10 |    | 5,111,691              | 1,566,262                          | 7,153,553                            | 0                       | 0            | 13,831,506   | 5,150,765              | 1,569,911                          | 7,186,170                            | 0                | 0            | 13,906,846   |
| 11 |    | a.                     | Legislative Audit [                | Division Federal Si                  | ngle Audit (Restrict    | ed/Biennial) |              |                        |                                    |                                      |                  |              |              |
| 12 |    | 524,449                | 44,692                             | 410,721                              | 0                       | 0            | 979,862      | 0                      | 0                                  | 0                                    | 0                | 0            | 0            |
| 13 | 7. | Public He              | alth and Safety Div                | vision (07)                          |                         |              |              |                        |                                    |                                      |                  |              |              |
| 14 |    | 3,357,262              | 14,441,694                         | 22,112,051                           | 0                       | 0            | 39,911,007   | 3,324,954              | 14,433,171                         | 22,181,569                           | 0                | 0            | 39,939,694   |
| 15 |    | a.                     | Tobacco Use Prev                   | ention Program C                     | Contingent Funding      | (OTO)        |              |                        |                                    |                                      |                  |              |              |
| 16 |    | 0                      | θ                                  | 0                                    | 0                       | 0            | θ            | 0                      | θ                                  | 0                                    | 0                | 0            | θ            |
| 17 |    |                        | 1,300,000                          |                                      |                         |              | 1,300,000    |                        | 1,300,000                          |                                      |                  |              | 1,300,000    |
| 18 |    | b.                     | Tobacco Use Prev                   | vention Program F                    | unding (OTO)            |              |              |                        |                                    |                                      |                  |              |              |

| Fiscal 2026<br>State Federal |     |                        |                                    |                      |                         |                      |                    | Ctata                  | Fiscal 20                          | 027                                  |                         |              |              |
|------------------------------|-----|------------------------|------------------------------------|----------------------|-------------------------|----------------------|--------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|                              |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Special<br>Revenue   | Propri-<br><u>etary</u> | <u>Other</u>         | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1                            |     | 0                      | θ                                  | 0                    | 0                       | 0                    | θ                  | 0                      | θ                                  | 0                                    | 0                       | 0            | θ            |
| 2                            |     |                        | 1,000,000                          |                      |                         |                      | 1,000,000          |                        | 1,000,000                          |                                      |                         |              | 1,000,000    |
| 3                            | 8.  | Office of I            | Inspector General                  | (80)                 |                         |                      |                    |                        |                                    |                                      |                         |              |              |
| 4                            |     | 2,774,769              | 1,040,990                          | 6,181,460            | 0                       | 0                    | 9,997,219          | 2,783,228              | 1,041,199                          | 6,191,511                            | 0                       | 0            | 10,015,938   |
| 5                            | 9.  | Technolo               | gy Services Divisio                | on (09)              |                         |                      |                    |                        |                                    |                                      |                         |              |              |
| 6                            |     | 30,073,406             | 2,344,589                          | 51,486,965           | 0                       | 0                    | 83,904,960         | 34,969,644             | 2,489,523                          | 62,251,787                           | 0                       | 0            | 99,710,954   |
| 7                            | 10. | Behaviora              | al Health and Deve                 | lopmental Disabiliti | es (10)                 |                      |                    |                        |                                    |                                      |                         |              |              |
| 8                            |     | 150,594,574            | 34,151,260                         | 356,346,186          | 0                       | 0                    | 541,092,020        | 162,952,201            | 33,982,845                         | 377,423,600                          | 0                       | 0            | 574,358,646  |
| 9                            |     | a.                     | BHSFG 04. Rede                     | fine and Reopen Ev   | raluation and D         | iagnostic Clinics (R | Restricted)        |                        |                                    |                                      |                         |              |              |
| 10                           |     | 0                      | θ                                  | 0                    | 0                       | 0                    | θ                  | 0                      | θ                                  | 0                                    | 0                       | 0            | θ            |
| 11                           |     |                        | <u>50,000</u>                      |                      |                         |                      | <u>50,000</u>      |                        | 1,000,000                          |                                      |                         |              | 1,000,000    |
| 12                           |     | b.                     | Provide Medicaid                   | Home Visiting for Ir | ndividuals with         | SUD or SDMI (Res     | stricted)          |                        |                                    |                                      |                         |              |              |
| 13                           |     | 0                      | 645,176                            | 1,035,408            | 0                       | 0                    | 1,680,584          | 0                      | 667,000                            | 1,063,994                            | 0                       | 0            | 1,730,994    |
| 14                           |     | C.                     | BHSFG 01. Recor                    | nfigure the Current  | 0208 Waiver S           | ervices Rates (Res   | stricted/Biennial) |                        |                                    |                                      |                         |              |              |
| 15                           |     | 0                      | 218,753                            | 218,750              | 0                       | 0                    | 437,503            | 0                      | 2,091,168                          | 2,498,132                            | 0                       | 0            | 4,589,300    |
| 16                           |     | d.                     | BHSFG 03. Service                  | ce Delivery System   | for Complex N           | eeds (Restricted/Bi  | iennial)           |                        |                                    |                                      |                         |              |              |
| 17                           |     | 0                      | 1,395,000                          | 0                    | 0                       | 0                    | 1,395,000          | 0                      | 4,090,350                          | 3,389,650                            | 0                       | 0            | 7,480,000    |
| 18                           |     | e.                     | BHSFG 08. Imple                    | ment a Care Transi   | tions Program           | (Restricted/Biennia  | al)                |                        |                                    |                                      |                         |              |              |

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|    |                |          | State                | Fiscal 202<br>Federal | 26                      |                    |                      |                        | State              | Fiscal 20                            | 027                     |              |              |
|----|----------------|----------|----------------------|-----------------------|-------------------------|--------------------|----------------------|------------------------|--------------------|--------------------------------------|-------------------------|--------------|--------------|
|    | Genera<br>Fund |          | Special<br>Revenue   | Special<br>Revenue    | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>         | General<br><u>Fund</u> | Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |                | 0        | 0                    | 0                     | 0                       | 0                  | 0                    | 0                      | 1,239,576          | 0                                    | 0                       | 0            | 1,239,576    |
| 2  | f.             |          | BHSFG 18. School     | ol-Based Behavioral   | Health Initiatives (    | Restricted/Bienn   | ial)                 |                        |                    |                                      |                         |              |              |
| 3  |                | 0        | 1,764,145            | 0                     | 0                       | 0                  | 1,764,145            | 0                      | 1,764,145          | 0                                    | 0                       | 0            | 1,764,145    |
| 4  | g              | J.       | BHSFG 17. Redes      | sign Rates for In-Sta | te Youth Resident       | ial Services (Res  | stricted/Biennial/O1 | Ō)                     |                    |                                      |                         |              |              |
| 5  |                | 0        | 75,000               | 75,000                | 0                       | 0                  | 150,000              | 0                      | 1,247,516          | 2,003,764                            | 0                       | 0            | 3,251,280    |
| 6  | h              | 1.       | BHSFG 19. BH ar      | nd DD Workforce Inc   | entivization (Restr     | ricted/Biennial/O1 | ГО)                  |                        |                    |                                      |                         |              |              |
| 7  |                | 0        | 7,715,000            | 0                     | 0                       | 0                  | 7,715,000            | 0                      | 565,000            | 0                                    | 0                       | 0            | 565,000      |
| 8  | i.             |          | BHSFG 22. Certifi    | ied Community Beha    | avioral Health Clini    | ics (Restricted/Bi | ennial/OTO)          |                        |                    |                                      |                         |              |              |
| 9  |                | 0        | 0                    | 0                     | 0                       | 0                  | 0                    | 0                      | 8,436,984          | 31,924,371                           | 0                       | 0            | 40,361,355   |
| 10 | j.             |          | BHSFG 9.1 988 M      | larketing Campaign    | (Restricted/Bienni      | al/OTO)            |                      |                        |                    |                                      |                         |              |              |
| 11 |                | 0        | 500,000              | 0                     | 0                       | 0                  | 500,000              | 0                      | 500,000            | 0                                    | 0                       | 0            | 500,000      |
| 12 | k              |          | Fund Mental Heal     | th Community Crisis   | Beds (Restricted/       | Biennial/OTO)      |                      |                        |                    |                                      |                         |              |              |
| 13 |                | 0        | 1,250,000            | 0                     | 0                       | 0                  | 1,250,000            | 0                      | 1,250,000          | 0                                    | 0                       | 0            | 1,250,000    |
| 14 | I.             |          | Increase Psychiat    | ric Residential Treat | ment Facility Bed       | Capacity (Restric  | cted/OTO)            |                        |                    |                                      |                         |              |              |
| 15 |                | 0        | 1,237,000            | 0                     | 0                       | 0                  | 1,237,000            | 0                      | 0                  | 0                                    | 0                       | 0            | 0            |
| 16 | m              | n.       | BHSFG 06. Fundi      | ng for Targeted Cas   | e Management (R         | estricted/Biennia  | 1)                   |                        |                    |                                      |                         |              |              |
| 17 |                | 0        | 355,273              | 125,000               | 0                       | 0                  | 480,273              | 0                      | 1,105,273          | 125,000                              | 0                       | 0            | 1,230,273    |
| 18 | 11. H          | lealth F | Resources Division ( | 11)                   |                         |                    |                      |                        |                    |                                      |                         |              |              |

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|------------------|-------|-------------|-------|-------------|-----------------------|
|                  |       | Fiscal 2026 |       | Fiscal 2027 |                       |
|                  | State | Federal     | State | Federal     |                       |

|    |                        | State                | Fiscal :<br>Federal | 2026                    |                  |               |                        | State              | Fiscal 2<br>Federal | 2027                    |       |               |
|----|------------------------|----------------------|---------------------|-------------------------|------------------|---------------|------------------------|--------------------|---------------------|-------------------------|-------|---------------|
|    | General<br><u>Fund</u> | Special<br>Revenue   | Special<br>Revenue  | Propri-<br><u>etary</u> | <u>Other</u>     | <u>Total</u>  | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue  | Propri-<br><u>etary</u> | Other | <u>Total</u>  |
|    |                        |                      |                     |                         |                  |               |                        |                    |                     |                         |       |               |
| 1  | 260,434,741            | 143,891,384          | 1,275,741,111       | 0                       | 0                | 1,680,067,236 | 279,289,454            | 144,496,737        | 1,320,986,649       | 0                       | 0     | 1,744,772,840 |
| 2  |                        | 145,198,374          | 1,282,395,965       |                         |                  | 1,688,029,080 |                        | 145,803,727        | 1,327,641,503       |                         |       | 1,752,734,684 |
| 3  | a.                     | Outcome-Based        | Hospital Suppleme   | ental Payments (Res     | stricted)        |               |                        |                    |                     |                         |       |               |
| 4  | 0                      | 653,495              | 3,327,427           | 0                       | 0                | 3,980,922     | 0                      | 653,495            | 3,327,427           | 0                       | 0     | 3,980,922     |
| 5  |                        | <u>0</u>             | <u>0</u>            |                         |                  | <u>0</u>      |                        | <u>0</u>           | <u>0</u>            |                         |       | <u>0</u>      |
| 6  | b.                     | Supplemental Pa      | ayments to Indeper  | ndent Critical Access   | s Hospitals (Res | stricted)     |                        |                    |                     |                         |       |               |
| 7  | 0                      | 653,495              | 3,327,427           | 0                       | 0                | 3,980,922     | 0                      | 653,495            | 3,327,427           | 0                       | 0     | 3,980,922     |
| 8  |                        | <u>0</u>             | <u>0</u>            |                         |                  | <u>0</u>      |                        | <u>0</u>           | <u>0</u>            |                         |       | <u>0</u>      |
| 9  | C.                     | Provider Rate In     | creases for Air Am  | bulance Providers       |                  |               |                        |                    |                     |                         |       |               |
| 10 | 850,000                | 0                    | 4,507,059           | 0                       | 0                | 5,357,059     | 850,000                | 0                  | 4,503,037           | 0                       | 0     | 5,353,037     |
| 11 | 12. Medicaid           | and Health Servi     | ces Management (    | 12)                     |                  |               |                        |                    |                     |                         |       |               |
| 12 | 1,416,917              | 48,835               | 3,891,759           | 0                       | 0                | 5,357,511     | 1,417,059              | 48,845             | 3,891,939           | 0                       | 0     | 5,357,843     |
| 13 | 13. Operation          | ns Services Division | on (16)             |                         |                  |               |                        |                    |                     |                         |       |               |
| 14 | 894,189                | 671,275              | 1,271,159           | 0                       | 0                | 2,836,623     | 896,792                | 671,458            | 1,274,256           | 0                       | 0     | 2,842,506     |
| 15 | 14. Senior an          | d Long-Term Car      | re Services (22)    |                         |                  |               |                        |                    |                     |                         |       |               |
| 16 | 116,197,031            | 30,479,540           | 241,366,900         | 0                       | 0                | 388,043,471   | 124,125,416            | 30,494,786         | 254,049,465         | 0                       | 0     | 408,669,667   |
| 17 | 15. Early Chil         | Idhood and Famil     | y Support (25)      |                         |                  |               |                        |                    |                     |                         |       |               |
| 18 | 21,244,229             | 3,847,507            | 78,446,815          | 0                       | 0                | 103,538,551   | 21,924,647             | 3,847,660          | 78,575,649          | 0                       | 0     | 104,347,956   |
|    |                        |                      |                     |                         |                  | - B -         | 5 -                    |                    |                     |                         |       | HB 2          |

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|    | 001 | ii Legisiatur          | •                                  | F:1.00  | 200                  |              |              |                        |                                    | F:1 0/  | 207              | 110 0002.00  | 0.001.0.000  |
|----|-----|------------------------|------------------------------------|---|----------------------|--------------|--------------|------------------------|------------------------------------|---|------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary     | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | 16. | Health C               | are Facilities (33)                |   |                      |              |              |                        |                                    |   |                  |              |              |
| 2  |     | 69,913,540             | 18,424,042                         | 15,245,122  | 0                    | 0            | 103,582,704  | 70,099,337             | 18,462,367                         | 15,970,233  | 0                | 0            | 104,531,937  |
| 3  |     | a.                     | Montana State Ho                   | ospital Beds (OTO)                                |                      |              |              |                        |                                    |   |                  |              |              |
| 4  |     | 0                      | 10,516,567                         | 0   | 0                    | 0            | 10,516,567   | 0                      | 10,516,567                         | 0   | 0                | 0            | 10,516,567   |
| 5  |     | b.                     | Facility Wage Incr                 | eases (Restricted)                                |                      |              |              |                        |                                    |   |                  |              |              |
| 6  |     | 883,932                | 159,519                            | 0   | 0                    | 0            | 1,043,451    | 1,630,489              | 250,361                            | 0   | 0                | 0            | 1,880,850    |
| 7  |     | C.                     | Facility Wage Star                 | ndardization (Restr                               | icted)               |              |              |                        |                                    |   |                  |              |              |
| 8  |     | 721,044                | 0                                  | 0   | 0                    | 0            | 721,044      | 721,044                | 0                                  | 0   | 0                | 0            | 721,044      |
| 9  |     | d.                     | Overtime/Holiday/                  | Differential IBC (Re                              | estricted/Biennial)  |              |              |                        |                                    |   |                  |              |              |
| 10 |     | 135,203                | 0                                  | 0   | 0                    | 0            | 135,203      | 135,203                | 0                                  | 0   | 0                | 0            | 135,203      |
| 11 |     | e.                     | Overtime/Holiday/                  | Differential MCDC                                 | (Restricted/Biennia  | al)          |              |                        |                                    |   |                  |              |              |
| 12 |     | 0                      | 65,964                             | 0   | 0                    | 0            | 65,964       | 0                      | 65,964                             | 0   | 0                | 0            | 65,964       |
| 13 |     | f.                     | Overtime/Holiday/                  | Differential MHNC                                 | C (Restricted/Bienr  | nial)        |              |                        |                                    |   |                  |              |              |
| 14 |     | 177,041                | 0                                  | 0   | 0                    | 0            | 177,041      | 177,041                | 0                                  | 0   | 0                | 0            | 177,041      |
| 15 |     | g.                     | Overtime/Holiday/                  | Differential MSH (F                               | Restricted/Biennial) | )            |              |                        |                                    |   |                  |              |              |
| 16 |     | 495,473                | 0                                  | 0   | 0                    | 0            | 495,473      | 495,473                | 0                                  | 0   | 0                | 0            | 495,473      |
| 17 |     | h.                     | Overtime/Holiday/                  | Differential MVH (F                               | Restricted/Biennial) | )            |              |                        |                                    |   |                  |              |              |
| 18 |     | 0                      | 137,190                            | 69,459  | 0                    | 0            | 206,649      | 0                      | 137,190                            | 69,459  | 0                | 0            | 206,649      |
|    |     |                        |                                    |   |                      |              | - B -        | 6 -                    |                                    |   |                  |              | HB 2         |

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|-----------------|---------|---------|---------|--------------|-------|-------------|---------|---------|---------|--------------|---------------|
|                 |         | Fiscal  | 2026    |              |       |             |         | Fiscal  | 2027    |              |               |
|                 | State   | Federal |         |              |       |             | State   | Federal |         |              |               |
| General         | Special | Special | Propri- |              |       | General     | Special | Special | Propri- |              |               |
| <u>Fund</u>     | Revenue | Revenue | etary   | <u>Other</u> | Total | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u>  |

|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-                | <u>ther</u> | Total               | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary | Other | <u>Total</u>  |
|----|------------------------|------------------------------------|-------------------------------|------------------------|-------------|---------------------|------------------------|-----------------------------|-------------------------------|------------------|-------|---------------|
| 1  | i.                     | Operational Costs                  | s for MHNCC D-Wing            | Repurposing and Lic    | ensing (Res | tricted/Biennial/OT | O)                     |                             |                               |                  |       |               |
| 2  | 3,157,864              | 0                                  | 0                             | 0                      | 0           | 3,157,864           | 6,424,001              | 0                           | 0                             | 0                | 0     | 6,424,001     |
| 3  | j.                     | Operational Costs                  | s for MSH Grasslands          | - Continued Subacut    | te Step-Dow | n (Restricted/Bien  | nial/OTO)              |                             |                               |                  |       |               |
| 4  | 0                      | 6,229,092                          | 0                             | 0                      | 0           | 6,229,092           | 0                      | 3,966,125                   | 0                             | 0                | 0     | 3,966,125     |
| 5  | k.                     | Student Loan Rep                   | payment Program (Re           | estricted/Biennial/OTC | ))          |                     |                        |                             |                               |                  |       |               |
| 6  | 0                      | 1,500,000                          | 0                             | 0                      | 0           | 1,500,000           | 0                      | 1,500,000                   | 0                             | 0                | 0     | 1,500,000     |
| 7  | I.                     | Facility Operation                 | s (Restricted/OTO)            |                        |             |                     |                        |                             |                               |                  |       |               |
| 8  | 40,034,660             | 0                                  | 0                             | 0                      | 0           | 40,034,660          | 39,424,836             | 0                           | 0                             | 0                | 0     | 39,424,836    |
| 9  |                        |                                    |                               | <del></del>            |             |                     |                        |                             |                               |                  |       |               |
| 10 | Total                  |                                    |                               |                        |             |                     |                        |                             |                               |                  |       |               |
| 11 | 833,247,895            | 295,458,208                        | 2,435,580,940                 | 0                      | 0           | 3,564,287,043       | 883,819,288            | 301,721,423                 | 2,566,208,090                 | 0                | 0     | 3,751,748,801 |
| 12 |                        | 297,808,208                        |                               |                        |             | 3,566,637,043       |                        | 305,021,423                 |                               |                  |       | 3,755,048,801 |

The line-item BHSFG 22. Certified Community Behavioral Health Clinics (Restricted/Biennial/OTO) is void if a bill containing provisions for the implementation of the certified community behavioral health clinic (CCBHC) model is not passed and approved.

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The line-item Student Loan Repayment Program (Restricted/Biennial/OTO) is restricted to a student loan repayment program for nurses, licensed practical nurses, and psychiatrists at the Montana State Hospital or other state-run facilities. It is the intent of the Legislature that these funds be prioritized for positions at the Montana State Hospital.

The line-item Increase Psychiatric Residential Treatment Facility Bed Capacity (Restricted/OTO) is restricted to grants for increasing psychiatric residential treatment facility bed capacity across the state of Montana with the intention of prioritizing the youngest and highest-need kids.

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Fiscal 2026 Fiscal 2027 State Federal State Federal Special Special Propri-General Special Special Propri-General Fund Revenue Revenue Other Total Fund Revenue Revenue Other Total etarv etary

It is the intent of the Legislature that the Tribal Relations Manager position be returned to the direct supervision of the director of the Department of Public Health and Human Services, that this position report directly to the director, and that this position be located in Helena within department offices. It is the intent of the Legislature that this be done by June 30, 2025.

The line-item Montana State Hospital Beds (OTO) is contingent on passage of a bill that permits the use of state special revenue funds as provided in section 50-1-119, MCA, for expenditures for operating the Montana State Hospital.

The line-item Supplemental Payments to Independent Critical Access Hospitals (Restricted) is restricted to payments to independent critical access hospitals.

The line-item Outcome-Based Hospital Supplemental Payments (Restricted) is restricted to expenditures by the Department of Public Health and Human Services for the purposes of providing incentive Medicaid supplemental payments to hospitals that demonstrate exceptional patient-centered and efficiency outcomes, and related administrative expenses.

The line-item Tobacco Use Prevention Program Contingent Funding (OTO) is void in any fiscal year during which the Department of Public Health and Human Services receives federal tobacco control program funding.

If HB 401 is passed and approved, the Department of Public Health and Human Services is increased by \$7,942 general fund in FY 2026.

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If HB 574 is passed and approved, the Department of Public Health and Human Services may increase positions budgeted authorized in HB 2 by 2.00 PB in FY 2026 and 2.00 PB in FY 2027.

If HB 585 is passed and approved, the Department of Public Health and Human Services is increased by \$2,761,609 general fund and \$6,205,177 federal special revenue in FY 2026 and \$2,768,857 general fund and \$6,175,842 federal special revenue in FY 2027.

If HB 610 is passed and approved, the Department of Public Health and Human Services is increased by \$4,872,084 general fund and \$13,432,911 federal special revenue in FY 2026 and \$5,263,880 general fund and \$14,451,596 federal special revenue in FY 2027.

If HB 850 is passed and approved, the Department of Public Health and Human Services is increased by \$183,385 general fund and \$576,253 federal special revenue as one-time-only in FY 2026 and \$372,784 general fund and \$1,166,588 federal special revenue as one-time-only in FY 2027.

If HB 851 is passed and approved, the Department of Public Health and Human Services is increased by \$1,561,215 general fund and \$362,486 state special revenue in FY 2026 and \$2,534,722 general fund and \$530,299 state special revenue in FY 2027, and the Department of Public Health and Human Services may increase positions budgeted authorized in HB 2 by 22.00 PB in FY 2026 and 22.00 PB in FY 2027.

If HB 853 is passed and approved, the Department of Public Health and Human Services is increased by \$1,344,589 state special revenue in FY 2026 and \$1,344,589 state special revenue in FY 2027.

If HB 881 is passed and approved, the Department of Public Health and Human Services is increased by \$527,591 general fund and \$620,498 federal special revenue in FY 2026 and \$552,858 general fund and \$580,592 federal special revenue in FY 2027.

If SB 72 is passed and approved, the Department of Public Health and Human Services is increased by \$843,712 general fund and \$1,412,170 federal special revenue in FY 2026 and \$498,231 general fund and \$809,413 federal special revenue in FY 2027.

If SB 191 is passed and approved, the Department of Public Health and Human Services is increased by \$13,564 general fund in FY 2026 and \$13,564 general fund in FY 2027.

| 69th Legislatu         | re                          | Figure                                  | 0000                |                 |                    |                        |                                    | Figure                                  | 0007               | HB 0002.0          | 005.001.O.003       |
|------------------------|-----------------------------|---|---------------------|-----------------|--------------------|------------------------|------------------------------------|---|--------------------|--------------------|---------------------|
| General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal<br>Federal<br>Special<br>Revenue | Propri-<br>etary    | Other           | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal<br>Federal<br>Special<br>Revenue | Propri-<br>etary   | Other              | <u>Total</u>        |
| If SB 319 is p         | passed and approv           | ved, the Departmer                      | nt of Public Health | and Human Servi | ces is increased b | oy \$117,627 gener     | al fund and \$338,3                | 73 federal special                      | revenue as one-tii | me-only in FY 2027 | 7 and is restricted |

If SB 319 is passed and approved, the Department of Public Health and Human Services is increased by \$117,627 general fund and \$338,373 federal special revenue as one-time-only in FY 2027 and is restricted to Medicaid benefits and claims for doula services.

If SB 524 is passed and approved, the Department of Public Health and Human Services is increased by \$665,477 general fund and \$326,865 federal special revenue in FY 2026 and \$5,176,159 general fund and \$2,418,615 federal special revenue in FY 2027.

If SB 565 is passed and approved, the Department of Public Health and Human Services is increased by \$127,098 general fund in FY 2026 and \$124,616 general fund in FY 2027, and the Department of Public Health and Human Services may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

| 8  | TOTAL SECTION B |             |               |   |   |               |             |             |               |   |                |                       |
|----|-----------------|-------------|---------------|---|---|---------------|-------------|-------------|---------------|---|----------------|-----------------------|
| 9  | 833,247,895     | 295,458,208 | 2,435,580,940 | 0 | 0 | 3,564,287,043 | 883,819,288 | 301,721,423 | 2,566,208,090 | 0 | ) <del>3</del> | 3,751,748,801         |
| 10 |                 | 297,808,208 |               |   |   | 3,566,637,043 |             | 305,021,423 |               |   | 3              | 3,755,048,80 <u>1</u> |

| 69th Legislature |             |             | HB 0002.005.001.O.003 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

| 5 2. Fisheries Division (03)  6  |    | Ge<br><u>F</u> | eneral<br>Fund | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
|--|----|----------------|----------------|------------------------------------|--|------------------|--------------|---------------|------------------------|------------------------------------|---|------------------|--------------|--------------|
| 1 1  | 1  |                |                |                                    |  |                  | C. NATURA    | L RESOURCES A | AND TRANSPOR           | RTATION                            |   |                  |              |              |
| 4 0 10,135,261 167,895 0 10,303,156 0 10,107,169 167,895 0 0 10,275,064 5 2. Fishers Division (03) 6 0 11,003,401 13,587,765 0 0 0 24,591,166 0 11,024,858 13,616,094 0 0 24,640,952 7 a. SPA Coordination (OTO) 8 0 107,241 0 0 0 107,241 0 0 0 107,241 9 3. Enforcement Division (04) 11 4. Wildlife Divisor (05) 12 0 17,035,890 46,226 0 0 0 17,082,116 0 16,680,217 46,226 0 0 0 16,726,445 11 4. Wildlife Divisor (05) 12 0 28,600 0 0 0 24,205,239 0 12,665,155 11,714,052 0 0 24,379,207 13 a. Equipment (Blemsh/OTO) 14 0 286,000 0 0 0 286,000 0 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 2  | DEPAR          | RTMENT OF      | FISH, WILDLIFE,                    | AND PARKS (520                                   | 010)             |              |               |                        |                                    |   |                  |              |              |
| 5 2. Fisheries Division (03) 6 0 11,003,401 13,587,765 0 0 0 24,591,166 0 11,024,858 13,616,094 0 0 24,640,955 7 a. SPA Coordination (OTO) 8 0 107,241 0 0 0 107,241 0 0 0 107,241 9 3. Enforcement Division (04) 10 0 17,035,890 46,226 0 0 0 17,082,116 0 16,680,217 46,226 0 0 0 16,726,443 11 4. Wildlife Division (05) 12 0 12,512,359 11,692,880 0 0 0 24,205,239 0 12,665,155 11,714,052 0 0 24,379,201 13 a. Equipment (Biennial/OTO) 14 0 286,000 0 0 286,000 0 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 3  | 1.             | Technical      | Services Division                  | (01)   |                  |              |               |                        |                                    |   |                  |              |              |
| 6  | 4  |                | 0              | 10,135,261                         | 167,895  | 0                | 0            | 10,303,156    | 0                      | 10,107,169                         | 167,895   | 0                | 0            | 10,275,064   |
| a. SPA Coordination (OTO)         8       0       107,241       0       0       107,241       0       0       107,241         9       3.       Enforcement Division (04)       3.       10. <td>5</td> <td>2.</td> <td>Fisheries</td> <td>Division (03)</td> <td></td> | 5  | 2.             | Fisheries      | Division (03)                      |  |                  |              |               |                        |                                    |   |                  |              |              |
| 8  | 6  |                | 0              | 11,003,401                         | 13,587,765                                       | 0                | 0            | 24,591,166    | 0                      | 11,024,858                         | 13,616,094  | 0                | 0            | 24,640,952   |
| 9 3. Enforcement Division (04)  10 0 17,035,890 46,226 0 0 0 17,082,116 0 16,680,217 46,226 0 0 0 16,726,443 11 4. Wildlife Division (05)  12 0 12,512,359 11,692,880 0 0 0 24,205,239 0 12,665,155 11,714,052 0 0 24,379,207 13 a. Equipment (Biennial/OTO)  14 0 286,000 0 0 0 286,000 0 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 7  |                | a.             | SPA Coordination                   | n (OTO)  |                  |              |               |                        |                                    |   |                  |              |              |
| 10   | 8  |                | 0              | 107,241                            | 0  | 0                | 0            | 107,241       | 0                      | 107,241                            | 0   | 0                | 0            | 107,241      |
| 11 4. Wildlife Division (05)  12 0 12,512,359 11,692,880 0 0 24,205,239 0 12,665,155 11,714,052 0 0 24,379,207  13 a. Equipment (Biennial/OTO)  14 0 286,000 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 9  | 3.             | Enforcem       | ent Division (04)                  |  |                  |              |               |                        |                                    |   |                  |              |              |
| 12   | 10 |                | 0              | 17,035,890                         | 46,226   | 0                | 0            | 17,082,116    | 0                      | 16,680,217                         | 46,226  | 0                | 0            | 16,726,443   |
| 13 a. Equipment (Biennial/OTO)  14 0 286,000 0 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 11 | 4.             | Wildlife Di    | vision (05)                        |  |                  |              |               |                        |                                    |   |                  |              |              |
| 14 0 286,000 0 0 0 286,000 0 0 0 0 0 0 0 0 0 0 0 0 15 5. Parks and Outdoor Recreation Division (06)  16 0 28,336,362 5,462,218 0 0 33,798,580 0 28,359,775 5,462,218 0 0 33,821,993  | 12 |                | 0              | 12,512,359                         | 11,692,880                                       | 0                | 0            | 24,205,239    | 0                      | 12,665,155                         | 11,714,052  | 0                | 0            | 24,379,207   |
| 15 5. Parks and Outdoor Recreation Division (06)  16 0 28,336,362 5,462,218 0 0 33,798,580 0 28,359,775 5,462,218 0 0 33,821,993   | 13 |                | a.             | Equipment (Bienn                   | nial/OTO)  |                  |              |               |                        |                                    |   |                  |              |              |
| 16 0 28,336,362 5,462,218 0 0 33,798,580 0 28,359,775 5,462,218 0 0 33,821,993   | 14 |                | 0              | 286,000                            | 0  | 0                | 0            | 286,000       | 0                      | 0                                  | 0   | 0                | 0            | 0            |
|  | 15 | 5.             | Parks and      | Outdoor Recreati                   | ion Division (06)                                |                  |              |               |                        |                                    |   |                  |              |              |
| 17 a. Recreational Equipment (Biennial/OTO)  | 16 |                | 0              | 28,336,362                         | 5,462,218  | 0                | 0            | 33,798,580    | 0                      | 28,359,775                         | 5,462,218   | 0                | 0            | 33,821,993   |
|  | 17 |                | a.             | Recreational Equi                  | ipment (Biennial/O                               | TO)              |              |               |                        |                                    |   |                  |              |              |
|  | 18 |                | 0              | 149,500                            | 0  | 0                | 0            |               |                        | 0                                  | 0   | 0                | 0            | 0<br>HB 2    |

| 69th Legislature |             |             | HB 0002.005.001.O.003 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|    | Fiscal 2026<br>State Federal |                |                    |                        |                         |                    |                        |                        | Fiscal 2027<br>State Federal |                    |                         |              |                                |
|----|------------------------------|----------------|--------------------|------------------------|-------------------------|--------------------|------------------------|------------------------|------------------------------|--------------------|-------------------------|--------------|--------------------------------|
|    |                              | eneral<br>Fund | Special<br>Revenue | Special<br>Revenue     | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>           | General<br><u>Fund</u> | Special<br>Revenue           | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>                   |
| 1  |                              | b.             | AmeriCorps O       | perations Increase (   | ОТО)                    |                    |                        |                        |                              |                    |                         |              |                                |
| 2  |                              |                | 0 177,000          | 0                      | 0                       | 0                  | 177,000                | 0                      | 177,000                      | 0                  | 0                       | 0            | 177,000                        |
| 3  |                              | C.             | Fishing Acces      | s Weed Control and     | Riparian Habitat (l     | Restricted/Biennia | I/OTO)                 |                        |                              |                    |                         |              |                                |
| 4  |                              |                | 0 66,87            | 5 0                    | 0                       | 0                  | 66,875                 | 0                      | 66,875                       | 0                  | 0                       | 0            | 66,875                         |
| 5  |                              | d.             | Fishing and W      | ater Access Sites (R   | testricted/Biennial/    | ОТО)               |                        |                        |                              |                    |                         |              |                                |
| 6  |                              |                | 0 51,750           | 0                      | 0                       | 0                  | 51,750                 | 0                      | 51,750                       | 0                  | 0                       | 0            | 51,750                         |
| 7  | 6.                           | Comm           | nunication and Edu | cation Division (08)   |                         |                    |                        |                        |                              |                    |                         |              |                                |
| 8  |                              |                | 0 4,694,980        | 1,033,441              | 0                       | 0                  | 5,728,421              | 0                      | 4,705,886                    | 1,033,441          | 0                       | 0            | 5,739,327                      |
| 9  |                              |                | 4,814,24           | 1,391,232              |                         |                    | <u>6,205,476</u>       |                        | 4,820,250                    | 1,376,532          |                         |              | 6,196,782                      |
| 10 |                              | a.             | Publication Sp     | ecialist (OTO)         |                         |                    |                        |                        |                              |                    |                         |              |                                |
| 11 |                              |                | 0 50,472           | 2 0                    | 0                       | 0                  | 50,472                 | 0                      | 50,472                       | 0                  | 0                       | 0            | 50,472                         |
| 12 | 7.                           | Admin          | nistration (09)    |                        |                         |                    |                        |                        |                              |                    |                         |              |                                |
| 13 |                              |                | 0 27,114,278       | 3 1,759,127            | 0                       | 0                  | 28,873,405             | 0                      | 27,363,032                   | 1,759,127          | 0                       | 0            | 29,122,159                     |
| 14 |                              | a.             | Legislative Au     | dit Division Federal S | Single Audit (Restr     | icted/Biennial)    |                        |                        |                              |                    |                         |              |                                |
| 15 |                              |                | 0 48,819           | 0                      | 0                       | 0                  | 48,819                 | 0                      | 0                            | 0                  | 0                       | 0            | 0                              |
| 16 |                              |                |                    |                        |                         |                    |                        |                        |                              |                    |                         |              |                                |
| 17 | Total                        |                |                    |                        |                         |                    |                        |                        |                              |                    |                         |              |                                |
| 18 |                              |                | 0 111,770,18       | 33,749,552             | 0                       | 0                  | 145,519,740<br>- C - 2 | 0                      | 111,359,430                  | 33,799,053         | 0                       | 0            | <del>145,158,483</del><br>HB 2 |
|    |                              |                |                    |                        |                         |                    | - 0 - 2                |                        |                              |                    |                         |              | по∠                            |

|    | 69th Legislatur        | е                                  | Fiscal 20                     | 126                  |                   |                       |                        |                             | Fiscal 20                     | 127                 | HB 0002.00          | 05.001.O.003       |
|----|------------------------|------------------------------------|-------------------------------|----------------------|-------------------|-----------------------|------------------------|-----------------------------|-------------------------------|---------------------|---------------------|--------------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary     | <u>Other</u>      | <u>Total</u>          | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary    | <u>Other</u>        | <u>Total</u>       |
| 1  |                        | <u>111,889,452</u>                 | <u>34,107,343</u>             |                      |                   | 145,996,795           |                        | 111,473,794                 | 34,142,144                    |                     |                     | 145,615,938        |
| 2  | The Departm            | ent of Fish, Wildlife,             | , and Parks is auth           | orized to adjust th  | ne appropriations | s between state spe   | cial revenue and f     | ederal special rev          | enue by like amour            | its in order to res | oond to increases   | or reductions in   |
| 3  | annual federal fund    | ding received during               | the biennium.                 |                      |                   |                       |                        |                             |                               |                     |                     |                    |
| 4  | The snowmol            | oile trail groomer ap              | propriation in the P          | arks and Outdoor     | Recreation Divis  | sion of \$300,000 a y | ear is biennial.       |                             |                               |                     |                     |                    |
| 5  | The Departm            | ent of Fish, Wildlife,             | and Parks shall re            | port to the Environ  | nmental Quality   | Council and the Join  | t Interim Budget C     | Committee for Natu          | ral Resources and             | Transportation by   | the first day of De | ecember of each    |
| 6  | year of the 2027 B     | iennium on the actu                | al habitat enhance            | d and actual area    | s treated for wee | eds.                  |                        |                             |                               |                     |                     |                    |
| 7  | If HB 145 is p         | assed and approve                  | d, the Department o           | of Fish, Wildlife, a | nd Parks is incre | eased by \$7,201,710  | state special reve     | enue in FY 2026 a           | nd \$7,201,710 state          | special revenue     | in FY 2027.         |                    |
| 8  | If HB 330 is p         | assed and approved                 | d, the Department             | of Fish, Wildlife, a | nd Parks is incre | eased by \$37,724 sta | ate special revenue    | e in FY 2026 and            | \$37,724 state speci          | al revenue in FY    | 2027.               |                    |
| 9  | If HB 568 is p         | assed and approve                  | d, the Department o           | of Fish, Wildlife, a | nd Parks is incre | eased by \$120,000 s  | tate special reven     | ue in FY 2026.              |                               |                     |                     |                    |
| 10 | If HB 855 is p         | assed and approved                 | d, the Department             | of Fish, Wildlife, a | nd Parks is incre | eased by \$8,120 ger  | eral fund in FY 20     | <u>)26.</u>                 |                               |                     |                     |                    |
| 11 | If SB 165 is p         | assed and approved                 | d, the Department of          | of Fish, Wildlife, a | nd Parks is incre | eased by \$380,835 s  | tate special reven     | ue in FY 2026 and           | \$380,835 state spo           | ecial revenue in F  | Y 2027.             |                    |
| 12 | If SB 238 is p         | assed and approved                 | d, the Department of          | of Fish, Wildlife, a | nd Parks is incre | eased by \$33,648 sta | ate special revenue    | e in FY 2026 and S          | \$84,121 state speci          | al revenue in FY    | 2027.               |                    |
| 13 | DEPARTMENT O           | F ENVIRONMENTA                     | L QUALITY (5301               | 0)                   |                   |                       |                        |                             |                               |                     |                     |                    |
| 14 | 1. Central             | Management Progra                  | am (10)                       |                      |                   |                       |                        |                             |                               |                     |                     |                    |
| 15 | 1,872,582              | 2,697,560                          | 873,770                       | 0                    | 0                 | 5,443,912             | 1,879,601              | 2,697,560                   | 874,551                       | 0                   | 0                   | 5,451,712          |
| 16 | a.                     | Montana Environr                   | mental Policy Act, S          | Streamlining Envir   | onmental Review   | ws (Restricted/Bienn  | ial/OTO)               |                             |                               |                     |                     |                    |
| 17 | 100,000                | 0                                  | 0                             | 0                    | 0                 | 100,000               | 100,000                | 0                           | 0                             | 0                   | 0                   | 100,000            |
| 18 | 2. Water Q             | uality Division (20)               |                               |                      |                   |                       |                        |                             |                               |                     |                     |                    |
| 19 | 3,517,297              | 8,475,099                          | 8,999,405                     | 0                    | 0                 | 20,991,801<br>- C - 3 | 3,513,493<br>3 -       | 8,480,537                   | 9,009,848                     | 0                   | 0                   | 21,003,878<br>HB 2 |

| 69th Legislature | <b>)</b> |         |         |         |         |         |         | HB 0002.005.001.O.003 |
|------------------|----------|---------|---------|---------|---------|---------|---------|-----------------------|
|                  |          | Fiscal  | 2026    |         |         | Fiscal  | 2027    |                       |
|                  | State    | Federal |         |         | State   | Federal |         |                       |
| General          | Special  | Special | Propri- | General | Special | Special | Propri- |                       |

|    |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>  | <u>Total</u> |
|----|-----|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|---------------|--------------|
| 1  | 3.  | Waste Mar              | nagement and Re                    | mediation Division                   | (40)                    |              |              |                        |                                    |                                      |                         |               |              |
| 2  |     | 739,824                | 12,288,408                         | 11,374,388                           | 0                       | 0            | 24,402,620   | 743,154                | 12,306,209                         | 11,379,279                           | 0                       | 0             | 24,428,642   |
| 3  | 4.  | Air, Energy            | , and Mining Divi                  | sion (50)                            |                         |              |              |                        |                                    |                                      |                         |               |              |
| 4  |     | 2,156,311              | 12,563,818                         | 5,177,273                            | 0                       | 0            | 19,897,402   | 2,156,389              | 12,580,751                         | 5,183,150                            | 0                       | 0             | 19,920,290   |
| 5  | 5.  | Libby Asbe             | estos Superfund A                  | Advisory Team (80)                   | )                       |              |              |                        |                                    |                                      |                         |               |              |
| 6  |     | 0                      | 488,686                            | 0                                    | 0                       | 0            | 488,686      | 0                      | 488,686                            | 0                                    | 0                       | 0             | 488,686      |
| 7  | 6.  | Petroleum              | Tank Release Co                    | empensation Board                    | I (90)                  |              |              |                        |                                    |                                      |                         |               |              |
| 8  |     | 0                      | 934,793                            | 0                                    | 0                       | 0            | 934,793      | 0                      | 935,052                            | 0                                    | 0                       | 0             | 935,052      |
| 9  | -   | <del></del>            |                                    |                                      |                         |              |              |                        |                                    |                                      |                         | <del></del> . |              |
| 10 | Tot | al                     |                                    |                                      |                         |              |              |                        |                                    |                                      |                         |               |              |
| 11 |     | 8,386,014              | 37,448,364                         | 26,424,836                           | 0                       | 0            | 72,259,214   | 8,392,637              | 37,488,795                         | 26,446,828                           | 0                       | 0             | 72,328,260   |

The Water Quality Division is authorized to decrease federal special revenue and increase state special revenue in the drinking water or water pollution control revolving loan programs by a like amount within the administration account, when the amount of federal capitalization funds has been expended or when federal funds and bond proceeds will be used for other program purposes.

If HB 58 is not passed and approved, HB 2 state special revenue in the Air, Energy, and Mining Division is reduced by \$500,000 in FY 2026 and \$500,000 in FY 2027.

If HB 69 is not passed and approved, HB 2 state special revenue in the Air, Energy, and Mining Division is reduced by \$200,000 in FY 2026 and \$200,000 in FY 2027.

## **DEPARTMENT OF TRANSPORTATION (54010)**

1. General Operations Program (01)

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18 0 41,843,028 1,579,990 0 0 43,423,018 0 41,178,599 1,581,788 0 0 42,760,387

| 69th Legislature |  | HB 0002.005.001.O.003 |
|------------------|--|-----------------------|
|                  |  |                       |

|    |    |                        | State                 | Fiscal 2<br>Federal | 2026                   |              | Fiscal 2027<br>State Federal |                        |                    |                    |                         |       |              |
|----|----|------------------------|-----------------------|---------------------|------------------------|--------------|------------------------------|------------------------|--------------------|--------------------|-------------------------|-------|--------------|
|    |    | General<br><u>Fund</u> | Special<br>Revenue    | Special<br>Revenue  | Propri-<br>etary       | <u>Other</u> | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br><u>etary</u> | Other | <u>Total</u> |
| 1  |    | a.                     | Legislative Audit     | Division Federal Si | ingle Audit (Restricte | ed/Biennial) |                              |                        |                    |                    |                         |       |              |
| 2  |    | 0                      | 274,478               | 0                   | 0                      | 0            | 274,478                      | 0                      | 0                  | 0                  | 0                       | 0     | 0            |
| 3  | 2. | Highwa                 | ays and Engineering   | (02)                |                        |              |                              |                        |                    |                    |                         |       |              |
| 4  |    | 0                      | 129,692,619           | 632,470,936         | 0                      | 0            | 762,163,555                  | 0                      | 132,431,981        | 649,861,008        | 0                       | 0     | 782,292,989  |
| 5  |    | a.                     | Construction Equ      | ipment Repair and   | Replacement (OTC       | D)           |                              |                        |                    |                    |                         |       |              |
| 6  |    | 0                      | 1,020,895             | 0                   | 0                      | 0            | 1,020,895                    | 0                      | 1,020,895          | 0                  | 0                       | 0     | 1,020,895    |
| 7  | 3. | Mainte                 | nance Program (03)    |                     |                        |              |                              |                        |                    |                    |                         |       |              |
| 8  |    | 0                      | 177,210,669           | 13,579,349          | 0                      | 0            | 190,790,018                  | 0                      | 177,383,007        | 13,560,407         | 0                       | 0     | 190,943,414  |
| 9  |    | a.                     | Permanent Varia       | ble Message Signs   | s (OTO)                |              |                              |                        |                    |                    |                         |       |              |
| 10 |    | 0                      | 329,333               | 1,470,667           | 0                      | 0            | 1,800,000                    | 0                      | 0                  | 0                  | 0                       | 0     | 0            |
| 11 | 4. | Motor (                | Carrier Services (22) | 1                   |                        |              |                              |                        |                    |                    |                         |       |              |
| 12 |    | 0                      | 10,786,656            | 5,225,615           | 0                      | 0            | 16,012,271                   | 0                      | 10,812,264         | 5,233,466          | 0                       | 0     | 16,045,730   |
| 13 | 5. | Aerona                 | utics Program (40)    |                     |                        |              |                              |                        |                    |                    |                         |       |              |
| 14 |    | 0                      | 2,108,538             | 1,388,812           | 0                      | 0            | 3,497,350                    | 0                      | 2,114,784          | 1,388,880          | 0                       | 0     | 3,503,664    |
| 15 | 6. | Rail, Tr               | ransit, and Planning  | (50)                |                        |              |                              |                        |                    |                    |                         |       |              |
| 16 |    | 0                      | 17,078,019            | 59,001,240          | 0                      | 0            | 76,079,259                   | 0                      | 15,717,604         | 50,787,289         | 0                       | 0     | 66,504,893   |
| 17 |    |                        |                       |                     |                        |              |                              |                        |                    |                    |                         |       |              |

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| General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Special Propri- |   | General<br><u>Fund</u> |                 |  |   |             |             |  | <u>Total</u> |   |               |
|------------------------|------------------------------------|-----------------|---|------------------------|-----------------|--|---|-------------|-------------|--|--------------|---|---------------|
| 0                      | 380,344,235                        | 714,716,609     | C | )                      | 0 1,095,060,844 |  | 0 | 380,659,134 | 722,412,838 |  | 0            | 0 | 1,103,071,972 |

The Department of Transportation may adjust appropriations between state special revenue and federal special revenue funds if the total state special revenue authority by program is not increased by more than 10% of the total appropriations established by the Legislature.

All appropriations in the Department of Transportation are biennial.

## **DEPARTMENT OF LIVESTOCK (56030)**

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| 6  | 1. Centralized Services Division (01)                  |           |                    |           |   |   |               |             |            |           |   |             |            |  |
|----|--|-----------|--------------------|-----------|---|---|---------------|-------------|------------|-----------|---|-------------|------------|--|
| 7  |  | 303,440   | 2,476,606          | 0         | 0 | 0 | 2,780,046     | 303,155     | 2,482,999  | 0         | 0 | 0           | 2,786,154  |  |
| 8  | 2.   | Animal He | alth Division (04) |           |   |   |               |             |            |           |   |             |            |  |
| 9  |  | 4,378,829 | 2,705,356          | 2,293,665 | 0 | 0 | 9,377,850     | 4,385,441   | 2,708,149  | 2,296,494 | 0 | 0           | 9,390,084  |  |
| 10 | a. New Construction Laboratory Expenses (Biennial/OTO) |           |                    |           |   |   |               |             |            |           |   |             |            |  |
| 11 |  | 0         | 863,048            | 0         | 0 | 0 | 863,048       | 0           | 0          | 0         | 0 | 0           | 0          |  |
| 12 | 2 b. State Milk Laboratory Instruments (Biennial/OTO)  |           |                    |           |   |   |               |             |            |           |   |             |            |  |
| 13 |  | 200,400   | 0                  | 0         | 0 | 0 | 200,400       | 0           | 0          | 0         | 0 | 0           | 0          |  |
| 14 | 3.   | Brands En | forcement Division | (06)      |   |   |               |             |            |           |   |             |            |  |
| 15 |  | 0         | 5,044,198          | 0         | 0 | 0 | 5,044,198     | 0           | 5,056,729  | 0         | 0 | 0           | 5,056,729  |  |
| 16 | _  |           |                    |           |   |   | <del></del> . | <del></del> |            |           |   | <del></del> |            |  |
| 17 | Tota   | al        |                    |           |   |   |               |             |            |           |   |             |            |  |
| 18 |  | 4,882,669 | 11,089,208         | 2,293,665 | 0 | 0 | 18,265,542    | 4,688,596   | 10,247,877 | 2,296,494 | 0 | 0           | 17,232,967 |  |
|    |  |           |                    |           |   |   |               |             |            |           |   |             |            |  |

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| OSTIT Ecgistature |  |                        | E: 10000                    |                        |                    |       |              |                        | E: 10                       | ~~ <del>~</del>                                   | 11B 0002.003.001.0.003 |              |              |  |
|-------------------|--|------------------------|-----------------------------|------------------------|--------------------|-------|--------------|------------------------|-----------------------------|---|------------------------|--------------|--------------|--|
|                   |  | General<br><u>Fund</u> | State<br>Special<br>Revenue |                        | Propri-<br>etary ( | Other | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary       | <u>Other</u> | <u>Total</u> |  |
| 1                 | 1 DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION (57060)               |                        |                             |                        |                    |       |              |                        |                             |   |                        |              |              |  |
| 2                 | 1.   | Centralize             | ed Services Division        | (21)                   |                    |       |              |                        |                             |   |                        |              |              |  |
| 3                 |  | 6,435,832              | 5,727,617                   | 0                      | 0                  | 0     | 12,163,449   | 6,461,866              | 5,737,257                   | 0   | 0                      | 0            | 12,199,123   |  |
| 4                 | a. Legislative Audit Division Federal Single Audit (Restricted/Biennial) |                        |                             |                        |                    |       |              |                        |                             |   |                        |              |              |  |
| 5                 |  | 43,038                 | 15,674                      | 0                      | 0                  | 0     | 58,712       | 0                      | 0                           | 0   | 0                      | 0            | 0            |  |
| 6                 | 2. Oil and Gas Conservation Division (22)                                |                        |                             |                        |                    |       |              |                        |                             |   |                        |              |              |  |
| 7                 |  | 0                      | 2,340,397                   | 107,879                | 0                  | 0     | 2,448,276    | 0                      | 2,344,310                   | 107,879   | 0                      | 0            | 2,452,189    |  |
| 8                 | 3.   | Conserva               | tion and Resource D         | Development Division   | (23)               |       |              |                        |                             |   |                        |              |              |  |
| 9                 |  | 2,167,746              | 11,436,367                  | 293,340                | 0                  | 0     | 13,897,453   | 2,178,845              | 11,444,045                  | 293,340   | 0                      | 0            | 13,916,230   |  |
| 10                |  |                        | 11,501,367                  |                        |                    |       | 13,962,453   |                        | 11,509,045                  |   |                        |              | 13,981,230   |  |
| 11                |  | a.                     | CARDD Infrastructu          | re Staffing (Biennial/ | ОТО)               |       |              |                        |                             |   |                        |              |              |  |
| 12                |  | 90,000                 | 90,000                      | 0                      | 0                  | 0     | 180,000      | 90,000                 | 90,000                      | 0   | 0                      | 0            | 180,000      |  |
| 13                |  | b.                     | Regional Water Aut          | hority Admin (OTO)     |                    |       |              |                        |                             |   |                        |              |              |  |
| 14                |  | 0                      | 140,000                     | 0                      | 0                  | 0     | 140,000      | 0                      | 140,000                     | 0   | 0                      | 0            | 140,000      |  |
| 15                |  | C.                     | Resource Developn           | nent Technical Suppo   | ort (OTO)          |       |              |                        |                             |   |                        |              |              |  |
| 16                |  | 0                      | 180,000                     | 0                      | 0                  | 0     | 180,000      | 0                      | 180,000                     | 0   | 0                      | 0            | 180,000      |  |
| 17                | 4.   | Water Re               | sources Division (24        | )                      |                    |       |              |                        |                             |   |                        |              |              |  |
| 18                |  | 16,606,455             | 12,652,818                  | 292,279                | 0                  | 0     | 29,551,552   | 16,690,467             | 12,661,305                  | 292,279   | 0                      | 0            | 29,644,051   |  |
|                   |  |                        |                             |                        |                    |       | - C - 7      | -                      |                             |   |                        |              | HB 2         |  |

|   | osiii Legisiaiu                                       | 16  |  |                                |              |              |                        |                                    |   |                  | HD 0002.00   | 0.001.0.003  |  |  |
|---|---|---|--|--------------------------------|--------------|--------------|------------------------|------------------------------------|---|------------------|--------------|--------------|--|--|
|   | General<br><u>Fund</u>                                | State<br>Special<br><u>Revenue</u>                    | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> |  |  |
| 1 | a. SWP Safety and Reliability of State Projects (OTO) |   |  |                                |              |              |                        |                                    |   |                  |              |              |  |  |
| 2 | 130,000   | 0   | 0  | 0                              | 0            | 130,000      | 130,000                | 0                                  | 0   | 0                | 0            | 130,000      |  |  |
| 3 | b.  | b. State Water Project PB related to FERC Audit (OTO) |  |                                |              |              |                        |                                    |   |                  |              |              |  |  |
| 4 | 365,901   | 0   | 0  | 0                              | 0            | 365,901      | 365,900                | 0                                  | 0   | 0                | 0            | 365,900      |  |  |
| 5 | 5. Forestr  | y and Trust Lands (                                   | (35)   |                                |              |              |                        |                                    |   |                  |              |              |  |  |
| 6 | 17,453,975  | 23,698,198  | 1,429,435  | 0                              | 0            | 42,581,608   | 17,510,517             | 23,759,404                         | 1,429,435   | 0                | 0            | 42,699,356   |  |  |
| 7 | a.  | Capital Assets/E                                      | equipment (OTO)                                  |                                |              |              |                        |                                    |   |                  |              |              |  |  |
| 8 | 0   | 150,000   | 0  | 0                              | 0            | 150,000      | 0                      | 150,000                            | 0   | 0                | 0            | 150,000      |  |  |
| 9 | b.  | Modular Steel B                                       | ridge (OTO)                                      |                                |              |              |                        |                                    |   |                  |              |              |  |  |

92,150

101.939.101

102,004,101

69th Legislature

10

11

12

13

14

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16

17

18

19

Total

43,292,947

92,150

56.523.221

56,588,221

2.122.933

0

0

During the 2027 biennium, the Department of Natural Resources and Conservation is authorized to decrease federal special revenue in the water pollution control and/or drinking water revolving fund loan programs and increase state special revenue by a like amount within administration accounts when the amount of federal Environmental Protection Agency CAP grant funds allocated for administration of the grant have been expended or federal funds and bond proceeds will be used for other program purposes as authorized in law providing for the distribution of funds.

43,427,595

56,506,321

56,571,321

2,122,933

During the 2027 biennium, up to \$600,000 from the loan loss reserve account of the private loan program established in section 85-1-603, MCA, is appropriated to the Department of Natural Resources and Conservation for the purchase of prior liens on property held as loan security as provided in section 85-1-615, MCA.

102.056.849

102,121,849

HB 0002 005 001 O 003

Fiscal 2027

|             |         | 1 10001 |         |              | 1 10001 2021 |             |         |         |         |              |              |  |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|--|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |  |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |  |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |  |
|             |         |         |         |              |              |             |         |         |         |              |              |  |

If LC 2159 is not passed and approved, state special revenue in the Water Resources Division is reduced by \$1,000,000 in FY 2026 and \$1,000,000 in FY 2027

Fiscal 2026

If HB 441 is passed and approved, the Department of Natural Resources and Conservation is increased by \$820,187 general fund in FY 2026 and \$830,902 general fund in FY 2027 and decreased by \$807,902 state special revenue in FY 2026 and \$807,902 in FY 2027.

If HB 681 is passed and approved, the Department of Natural Resources and Conservation is increased by \$629,913 general fund in FY 2026 and \$463,588 general fund in FY 2027, and the Department of Natural Resources and Conservation may increase positions budgeted authorized in HB 2 by 5.00 PB in FY 2026 and 5.00 PB in FY 2027.

If SB 178 is passed and approved, the Department of Natural Resources and Conservation is increased by \$107,175 general fund in FY 2026 and \$81,075 general fund in FY 2027 and \$16,015 state special revenue in FY 2026 and \$12,115 state special revenue in FY 2027. The Department of Natural Resources and Conservation may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

## **DEPARTMENT OF AGRICULTURE (62010)**

| 9  | 1.                                | Central Mar                          | Central Management Division (15)    |                     |         |   |            |         |           |           |         |   |            |  |
|----|-----------------------------------|--------------------------------------|-------------------------------------|---------------------|---------|---|------------|---------|-----------|-----------|---------|---|------------|--|
| 10 |                                   | 425,244                              | 1,716,277                           | 260,578             | 157,961 | 0 | 2,560,060  | 431,780 | 1,716,277 | 260,578   | 157,961 | 0 | 2,566,596  |  |
| 11 | 2.                                | Agricultural                         | Agricultural Sciences Division (30) |                     |         |   |            |         |           |           |         |   |            |  |
| 12 |                                   | 397,858                              | 9,735,621                           | 1,264,217           | 0       | 0 | 11,397,696 | 398,079 | 9,750,788 | 1,265,411 | 0       | 0 | 11,414,278 |  |
| 13 | a. Analytical Lab Equipment (OTO) |                                      |                                     |                     |         |   |            |         |           |           |         |   |            |  |
| 14 |                                   | 0                                    | 0                                   | 0                   | 0       | 0 | 0          | 0       | 519,400   | 41,600    | 0       | 0 | 561,000    |  |
| 15 |                                   | b. Organic Program System (OTO)      |                                     |                     |         |   |            |         |           |           |         |   |            |  |
| 16 |                                   | 0                                    | 45,000                              | 0                   | 0       | 0 | 45,000     | 0       | 0         | 0         | 0       | 0 | 0          |  |
| 17 |                                   | c. Produce Digital Inspections (OTO) |                                     |                     |         |   |            |         |           |           |         |   |            |  |
| 18 |                                   | 0                                    | 87,500                              | 0                   | 0       | 0 | 87,500     | 0       | 0         | 0         | 0       | 0 | 0          |  |
| 19 |                                   | d. S                                 | tationary Granulat                  | tor Locations (OTO) |         |   |            |         |           |           |         |   |            |  |

69th Legislature HB 0002.005.001.O.003 Fiscal 2026 Fiscal 2027 State Federal State Federal Special Special Propri-General Special Special Propri-General Fund Revenue Revenue etary Other Total Fund Revenue Revenue etary Other Total 1 0 125,000 0 0 0 125,000 0 125,000 0 0 0 125,000 3. 2 Agricultural Development Division (50) 264,997 7,273,099 478,586 0 295,743 0 3 295,743 8,312,425 265,065 7,274,964 481,997 8,317,769 Agriculture Development CRM System (OTO) a. 49,000 0 0 0 0 0 0 0 0 5 49.000 0 0 6 7 Total 8 1,137,099 18,982,497 1,820,538 636,547 0 22,576,681 1,094,924 19,386,429 1,863,332 639,958 0 22,984,643 9 TOTAL SECTION C 10 11 57,698,729 616,157,713 781,128,133 636,547 1.455.621.122 57,603,752 615.647.986 788.941.478 639.958 0 1,462,833,174 12 616,276,977 1,456,098,177 615,762,350 789,284,569 1,463,290,629 781,485,924

1,456,163,177

13

616,341,977

1,463,355,629

615,827,350

| 69th Legislature | HB 0002.005.001.O.003 |
|------------------|-----------------------|
|------------------|-----------------------|

|    | State |                 |                                    | Fiscal 20                            | 26                      |                |              | Fiscal 2<br>State Federal |                                    |                                      |                         | 12027        |              |  |
|----|-------|-----------------|------------------------------------|--------------------------------------|-------------------------|----------------|--------------|---------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|--|
|    |       | General<br>Fund | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>   | <u>Total</u> | General<br><u>Fund</u>    | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |  |
| 1  |       |                 |                                    |                                      |                         | D. JUDICIAL BR | ANCH, LAW EN | FORCEMENT, AN             | ID JUSTICE                         |                                      |                         |              |              |  |
| 2  | JUD   | ICIAL BRANCI    | H (21100)                          |                                      |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 3  | 1.    | Supreme         | Court Operations (                 | (01)                                 |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 4  |       | 23,454,690      | 781,200                            | 378,800                              | 0                       | 0              | 24,614,690   | 24,028,566                | 781,200                            | 378,800                              | 0                       | 0            | 25,188,566   |  |
| 5  |       | a.              | Legislative Audit (                | Restricted/Biennial)                 | 1                       |                |              |                           |                                    |                                      |                         |              |              |  |
| 6  |       | 59,400          | 0                                  | 0                                    | 0                       | 0              | 59,400       | 0                         | 0                                  | 0                                    | 0                       | 0            | 0            |  |
| 7  | 2.    | Law Libra       | ary (03)                           |                                      |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 8  |       | 989,880         | 0                                  | 0                                    | 0                       | 0              | 989,880      | 989,919                   | 0                                  | 0                                    | 0                       | 0            | 989,919      |  |
| 9  | 3.    | District Co     | ourt Operations (04                | 1)                                   |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 10 |       | 36,906,832      | 754,716                            | 0                                    | 0                       | 0              | 37,661,548   | 37,343,334                | 754,716                            | 0                                    | 0                       | 0            | 38,098,050   |  |
| 11 | 4.    | Water Co        | urt (05)                           |                                      |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 12 |       | 1,159,465       | 1,683,546                          | 0                                    | 0                       | 0              | 2,843,011    | 1,161,359                 | 1,747,319                          | 0                                    | 0                       | 0            | 2,908,678    |  |
| 13 |       | a.              | Water Court Digitiz                | zation (Biennial/OT                  | O)                      |                |              |                           |                                    |                                      |                         |              |              |  |
| 14 |       | 0               | 400,000                            | 0                                    | 0                       | 0              | 400,000      | 0                         | 0                                  | 0                                    | 0                       | 0            | 0            |  |
| 15 | 5.    | Clerk of C      | Court (06)                         |                                      |                         |                |              |                           |                                    |                                      |                         |              |              |  |
| 16 |       | 611,550         | 0                                  | 0                                    | 0                       | 0              | 611,550      | 613,969                   | 0                                  | 0                                    | 0                       | 0            | 613,969      |  |
| 17 | _     |                 |                                    |                                      |                         |                | <del></del>  |                           |                                    |                                      |                         |              |              |  |

Total

| ( | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 20<br>Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 2027<br>Propri-<br><u>etary</u> | <u>Other</u> |   | <u>Total</u> |
|---|------------------------|-----------------------------|--|------------------|--------------|--------------|------------------------|------------------------------------|--|---------------------------------|--------------|---|--------------|
|   | 63,181,817             | 3,619,462                   | 378,800                                    | 0                |              | 0 67,180     | 0,079 64,137,147       | 7 3,283,235                        | 378,800  | ,                               | 0            | 0 | 67,799,182   |

On the hiring of two additional judges in Yellowstone County, it is the intent of the Legislature that district court judges in the 13th judicial district develop specialized court dockets.

If HB 516 is passed and approved, the Judicial Branch is increased by \$726,421 state special revenue in FY 2026 and \$727,178 state special revenue in FY 2027, and the Judicial Branch may increase positions budgeted authorized in HB 2 by 5.00 PB in FY 2026 and 5.00 PB in FY 2027.

If SB 40 is passed and approved, the Judicial Branch is increased by \$25,728 general fund in FY 2026 and \$25,728 general fund in FY 2027.

If SB 318 is passed and approved, the Judicial Branch is increased by \$30,619 general fund in FY 2026 and \$30,619 general fund in FY 2027.

If SB 370 is passed and approved, the Judicial Branch is increased by \$436,384 general fund in FY 2026 and \$436,384 general fund in FY 2027.

### **DEPARTMENT OF JUSTICE (41100)**

Legal Services Division (01)

| 10 |    | 8,044,497 | 1,165,506              | 229,485                  | 0           | 0 | 9,439,488  | 8,043,390 | 1,165,506  | 229,485 | 0 | 0 | 9,438,381         |
|----|----|-----------|------------------------|--------------------------|-------------|---|------------|-----------|------------|---------|---|---|-------------------|
| 11 |    | a.        | Litigation Funding (Re | estricted/Biennial)      |             |   |            |           |            |         |   |   |                   |
| 12 |    | 1,000,000 | 0                      | 0                        | 0           | 0 | 1,000,000  | 1,000,000 | 0          | 0       | 0 | 0 | 1,000,000         |
| 13 |    | b.        | NRDP New Claims Au     | uthority (Restricted/Bio | ennial/OTO) |   |            |           |            |         |   |   |                   |
| 14 |    | 500,000   | 0                      | 0                        | 0           | 0 | 500,000    | 500,000   | 0          | 0       | 0 | 0 | 500,000           |
| 15 | 2. | Montana   | Highway Patrol (03)    |                          |             |   |            |           |            |         |   |   |                   |
| 16 |    | 744,596   | 51,836,728             | 0                        | 0           | 0 | 52,581,324 | 744,596   | 51,924,874 | 0       | 0 | 0 | 52,669,470        |
| 17 |    | 2,032,394 | 52,235,378             |                          |             |   | 54,267,772 | 2,032,394 | 52,323,524 |         |   |   | <u>54,355,918</u> |
|    |    |           |                        |                          |             |   |            |           |            |         |   |   |                   |

a. Statewide Radio Loan Payoff (OTO)

|    | 031 | iii Legisiaidie        |                             | Fiscal 20                            | 26                      |              |              |                        |                             | Fiscal 2                             | 027                     | 110 0002.00  | 3.001.0.003  |
|----|-----|------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  |     | 0                      | 6,000,000                   | 0                                    | 0                       | 0            | 6,000,000    | 0                      | 0                           | 0                                    | 0                       | 0            | 0            |
| 2  | 3.  | Division of            | Criminal Investiga          | ation (05)                           |                         |              |              |                        |                             |                                      |                         |              |              |
| 3  |     | 11,864,592             | 5,189,755                   | 1,120,910                            | 0                       | 0            | 18,175,257   | 11,917,997             | 5,194,811                   | 1,120,910                            | 0                       | 0            | 18,233,718   |
| 4  |     | a.                     | Funding Missing I           | ndigenous Persons                    | Task Force (OTO         | ))           |              |                        |                             |                                      |                         |              |              |
| 5  |     | 0                      | 20,000                      | 0                                    | 0                       | 0            | 20,000       | 0                      | 20,000                      | 0                                    | 0                       | 0            | 20,000       |
| 6  | 4.  | Gambling               | Control Division (0         | 07)                                  |                         |              |              |                        |                             |                                      |                         |              |              |
| 7  |     | 0                      | 2,945,412                   | 0                                    | 1,513,970               | 0            | 4,459,382    | 0                      | 2,952,850                   | 0                                    | 1,513,970               | 0            | 4,466,820    |
| 8  | 5.  | Forensic S             | Science Division (0         | 08)                                  |                         |              |              |                        |                             |                                      |                         |              |              |
| 9  |     | 6,676,233              | 1,889,775                   | 0                                    | 0                       | 0            | 8,566,008    | 6,696,056              | 1,889,775                   | 0                                    | 0                       | 0            | 8,585,831    |
| 10 |     | a.                     | Provide Authority           | to Hire a Medical E                  | xaminer (Restricte      | ed/Biennial) |              |                        |                             |                                      |                         |              |              |
| 11 |     | 120,000                | 0                           | 0                                    | 0                       | 0            | 120,000      | 120,000                | 0                           | 0                                    | 0                       | 0            | 120,000      |
| 12 | 6.  | Motor Veh              | icle Division (09)          |                                      |                         |              |              |                        |                             |                                      |                         |              |              |
| 13 |     | 5,882,243              | 19,331,191                  | 0                                    | 554,208                 | 0            | 25,767,642   | 5,895,425              | 19,335,729                  | 0                                    | 554,208                 | 0            | 25,785,362   |
| 14 | 7.  | Central Se             | ervices Division (10        | 0)                                   |                         |              |              |                        |                             |                                      |                         |              |              |
| 15 |     | 9,424,776              | 7,019,824                   | 3,664                                | 64,719                  | 0            | 16,512,983   | 9,399,194              | 7,019,824                   | 3,664                                | 64,719                  | 0            | 16,487,401   |
| 16 |     | a.                     | Legislative Audit (         | Restricted/Biennial)                 | )                       |              |              |                        |                             |                                      |                         |              |              |
| 17 |     | 98,406                 | 0                           | 0                                    | 0                       | 0            | 98,406       | 0                      | 0                           | 0                                    | 0                       | 0            | 0            |
| 18 | 8.  | Post Cour              | cil (19)                    |                                      |                         |              |              |                        |                             |                                      |                         |              |              |

|    |             |                 | State              | Fiscal 2<br>Federal | 2026      |              |              |                      | State      | Fiscal 2<br>Federal | 2027      |              |              |
|----|-------------|-----------------|--------------------|---------------------|-----------|--------------|--------------|----------------------|------------|---------------------|-----------|--------------|--------------|
|    | General     |                 | Special            | Special             | Propri-   |              |              | General              | Special    | Special             | Propri-   |              |              |
|    | <u>Fund</u> |                 | Revenue            | Revenue             | etary     | <u>Other</u> | <u>Total</u> | <u>Fund</u>          | Revenue    | Revenue             | etary     | <u>Other</u> | <u>Total</u> |
|    |             |                 |                    |                     |           |              |              |                      |            |                     |           |              |              |
| 1  |             | 0               | 622,897            | 0                   | 0         | (            | 622,897      | 0                    | 622,897    | 0                   | 0         | 0            | 622,897      |
| 2  | 9. Mo       | ntana I         | Law Enforcement A  | Academy (20)        |           |              |              |                      |            |                     |           |              |              |
| 3  | 150         | ,000            | 2,353,245          | 0                   | 0         | (            | 2,503,245    | 150,000              | 2,354,421  | 0                   | 0         | 0            | 2,504,421    |
| 4  | 10. Bo      | ard of (        | Crime Control (21) |                     |           |              |              |                      |            |                     |           |              |              |
| 5  | 2,110       | ,239            | 2,653,960          | 14,208,541          | 0         | (            | 18,972,740   | <del>2,107,253</del> | 2,653,960  | 14,208,541          | 0         | 0            | 18,969,754   |
| 6  |             |                 |                    |                     |           |              |              | 2,407,253            |            |                     |           |              | 19,269,754   |
| 7  |             |                 |                    |                     |           |              |              | <del></del>          |            |                     |           |              |              |
| 8  | Total       |                 |                    |                     |           |              |              |                      |            |                     |           |              |              |
| 9  | 46,615      | <del>,582</del> | 101,028,293        | 15,562,600          | 2,132,897 | (            | 165,339,372  | 46,573,911           | 95,134,647 | 15,562,600          | 2,132,897 | 0            | 159,404,055  |
| 10 | 47,903      | ,380            | 101,426,943        |                     |           |              | 167,025,820  | 47,861,709           | 95,533,297 |                     |           |              | 161,090,503  |
| 11 |             |                 |                    |                     |           |              |              | <u>48,161,709</u>    |            |                     |           |              | 161,390,503  |

If HB 85 is not passed and approved, the Montana Highway Patrol is increased by \$2,000,000 general fund in FY 2026 and \$2,000,000 general fund in FY 2027.

If SB 324 is not passed and approved, the Montana Highway Patrol is decreased by \$3,298,615 \$2,899,965 state special revenue in FY 2026 and FY 2027 and is increased by \$2,698,615 \$2,299,965 general fund in FY 2026 and FY 2027. Additionally, if SB 324 is not passed and approved, the Montana Board of Crime Control is decreased by \$2,000,000 state special revenue in FY 2026 and FY 2027 and is increased by \$2,000,000 general fund in FY 2026 and FY 2027.

If SB 45 is passed and approved, the Department of Justice is increased by \$161,631 general fund in FY 2026 and \$156,631 general fund in FY 2027, and the Department of Justice may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

If HB 341 is passed and approved, the Department of Justice is increased by \$20,000 state special revenue in FY 2026.

If HB 512 is passed and approved, the Department of Justice is increased by \$1,667 general fund in FY 2026.

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|             |                | Fiscal  | 2026         |              |              |             | Fiscal         | 2027    |              |              |              |
|-------------|----------------|---------|--------------|--------------|--------------|-------------|----------------|---------|--------------|--------------|--------------|
|             | State          | Federal |              |              |              |             | State          | Federal |              |              |              |
| General     | Special        | Special | Propri-      |              |              | General     | Special        | Special | Propri-      |              |              |
| <u>Fund</u> | <u>Revenue</u> | Revenue | <u>etary</u> | <u>Other</u> | <u>Total</u> | <u>Fund</u> | <u>Revenue</u> | Revenue | <u>etary</u> | <u>Other</u> | <u>Total</u> |
|             |                |         |              |              |              |             |                |         |              |              |              |

If HB 849 is passed and approved, the Department of Justice is increased by \$11,191 general fund and \$1,778 state special revenue in FY 2026 and \$3,556 state special revenue in FY 2027.

If SB 329 is passed and approved, the Department of Justice is increased by \$16,400 general fund and \$24,600 state special revenue in FY 2026.

If SB 412 is passed and approved, the Department of Justice is increased by \$5,333 general fund and \$8,000 state special revenue in FY 2026.

#### **PUBLIC SERVICE COMMISSION (42010)**

| 5  | 1.    | Public S | ervice Regulation Pr | rogram (01)          |   |   |           |             |                      |         |   |             |           |
|----|-------|----------|----------------------|----------------------|---|---|-----------|-------------|----------------------|---------|---|-------------|-----------|
| 6  |       | 0        | 5,636,443            | 273,760              | 0 | 0 | 5,910,203 | 0           | 5,629,221            | 273,760 | 0 | 0           | 5,902,981 |
| 7  |       |          | 5,840,443            |                      |   |   | 6,114,203 |             | 5,833,221            |         |   |             | 6,106,981 |
| 8  |       | a.       | IRP Contract (OTC    | D)                   |   |   |           |             |                      |         |   |             |           |
| 9  |       | 0        | 200,000              | 0                    | 0 | 0 | 200,000   | 0           | 0                    | 0       | 0 | 0           | 0         |
| 10 |       | b.       | Legislative Audit (F | Restricted/Biennial) |   |   |           |             |                      |         |   |             |           |
| 11 |       | 0        | 44,550               | 0                    | 0 | 0 | 44,550    | 0           | 0                    | 0       | 0 | 0           | 0         |
| 12 |       |          |                      |                      |   |   |           | <del></del> |                      |         |   | <del></del> |           |
| 13 | Total |          |                      |                      |   |   |           |             |                      |         |   |             |           |
| 14 |       | 0        | 5,880,993            | 273,760              | 0 | 0 | 6,154,753 | 0           | <del>5,629,221</del> | 273,760 | 0 | 0           | 5,902,981 |
| 15 |       |          | 6,084,993            |                      |   |   | 6,358,753 |             | <u>5,833,221</u>     |         |   |             | 6,106,981 |

If HB 490 is passed and approved, the Public Service Commission is increased by \$100,000 state special revenue in FY 2026 and \$100,000 state special revenue in FY 2027.

#### **OFFICE OF STATE PUBLIC DEFENDER (61080)**

Public Defender Division (01)

17

- D - 5 -

| 69th Legislature HB 0002.00 | 5.001.O.003 |
|-----------------------------|-------------|
|-----------------------------|-------------|

|    |    |                        | State              |                                      | scal 2026               |                   |            |                   |                        | State              | Fiscal 202                           | 27                      |       |              |
|----|----|------------------------|--------------------|--------------------------------------|-------------------------|-------------------|------------|-------------------|------------------------|--------------------|--------------------------------------|-------------------------|-------|--------------|
|    |    | General<br><u>Fund</u> | Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | Other             |            | <u>Total</u>      | General<br><u>Fund</u> | Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | Other | <u>Total</u> |
| 1  |    | 26,998,354             | 0                  | 1                                    | 0                       | 0                 | 0          | 26,998,354        | 27,152,519             | 0                  | 0                                    | 0                       | 0     | 27,152,519   |
| 2  | 2. | Appellate              | e Defender Divisi  | on (02)                              |                         |                   |            |                   |                        |                    |                                      |                         |       |              |
| 3  |    | 2,356,785              | 0                  | )                                    | 0                       | 0                 | 0          | 2,356,785         | 2,376,179              | 0                  | 0                                    | 0                       | 0     | 2,376,179    |
| 4  | 3. | Conflict [             | Defender Division  | า (03)                               |                         |                   |            |                   |                        |                    |                                      |                         |       |              |
| 5  |    | 3,855,478              | 0                  |                                      | 0                       | 0                 | 0          | 3,855,478         | 3,869,997              | 0                  | 0                                    | 0                       | 0     | 3,869,997    |
| 6  | 4. | Central S              | Services Division  | (04)                                 |                         |                   |            |                   |                        |                    |                                      |                         |       |              |
| 7  |    | 18,367,574             | 0                  | ı                                    | 0                       | 0                 | 0          | 18,367,574        | 18,685,197             | 0                  | 0                                    | 0                       | 0     | 18,685,197   |
| 8  |    | a.                     | Sustain Effective  | ve Public Defen                      | der Support - Age       | ncy Training Eve  | ents (OTC  | D)                |                        |                    |                                      |                         |       |              |
| 9  |    | 150,000                | 0                  | 1                                    | 0                       | 0                 | 0          | 150,000           | 150,000                | 0                  | 0                                    | 0                       | 0     | 150,000      |
| 10 |    | b.                     | Sustain Effective  | ve Public Defen                      | der Support - Clie      | nt Communication  | on/Access  | s Tech (OTO)      |                        |                    |                                      |                         |       |              |
| 11 |    | 75,000                 | 0                  | 1                                    | 0                       | 0                 | 0          | 75,000            | 75,000                 | 0                  | 0                                    | 0                       | 0     | 75,000       |
| 12 |    | C.                     | Close Public Do    | efender Shortfa                      | ll (Restricted)         |                   |            |                   |                        |                    |                                      |                         |       |              |
| 13 |    | 508,319                | 0                  | 1                                    | 0                       | 0                 | 0          | 508,319           | 1,024,214              | 0                  | 0                                    | 0                       | 0     | 1,024,214    |
| 14 |    | d.                     | Sustain Existing   | g Public Defend                      | ler Services - Con      | tracted Public D  | efender R  | Rates (Restricted | )                      |                    |                                      |                         |       |              |
| 15 |    | 3,177,586              | 0                  | 1                                    | 0                       | 0                 | 0          | 3,177,586         | 3,177,586              | 0                  | 0                                    | 0                       | 0     | 3,177,586    |
| 16 |    | e.                     | Sustain Effective  | e Public Defen                       | der Support - AI/D      | oata/Tech (Restri | cted/OTC   | D)                |                        |                    |                                      |                         |       |              |
| 17 |    | 200,000                | 0                  |                                      | 0                       | 0                 | 0          | 200,000           | 200,000                | 0                  | 0                                    | 0                       | 0     | 200,000      |
| 18 |    | f.                     | Sustain Effective  | ve Public Defen                      | der Support - AI/T      | ech License (Re   | stricted/C | OTO)              |                        |                    |                                      |                         |       |              |

| 69th Legislature | HB 0002.005.001.O.003 |
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|   | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2026<br>Federal<br>Special<br>Revenue | Propri-                 | <u>Other</u>     | <u>Total</u>   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br>Revenue | 027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|---|------------------------|-----------------------------|--|-------------------------|------------------|----------------|------------------------|------------------------------------|--|--------------------------------|--------------|--------------|
| 1 | 500,000                | 0                           | 0  | 0                       | 0                | 500,000        | 500,000                | 0                                  | 0  | 0                              | 0            | 500,000      |
| 2 | g.                     | Sustain Effective P         | ublic Defender Supp                          | ort - Computer Purc     | chase (Restricte | ed/OTO)        |                        |                                    |  |                                |              |              |
| 3 | 171,600                | 0                           | 0  | 0                       | 0                | 171,600        | 31,200                 | 0                                  | 0  | 0                              | 0            | 31,200       |
| 4 | h.                     | Sustain Existing Po         | ublic Defender Servic                        | ces - Contract Services | ces Overage (R   | estricted/OTO) |                        |                                    |  |                                |              |              |
| 5 | 3,275,000              | 0                           | 0  | 0                       | 0                | 3,275,000      | 3,275,000              | 0                                  | 0  | 0                              | 0            | 3,275,000    |
| 6 |                        |                             |  | <del></del>             |                  | <del></del>    |                        |                                    |  |                                |              |              |
| 7 | Total                  |                             |  |                         |                  |                |                        |                                    |  |                                |              |              |
| 8 | 59,635,696             | 0                           | 0  | 0                       | 0                | 59,635,696     | 60,516,892             | 0                                  | 0  | 0                              | 0            | 60,516,892   |

All appropriations in the Office of State Public Defender are biennial.

It is the intent of the Legislature that all management personnel who are members of the Montana Bar, except for the director, division administrators, and regional public defenders, perform at least 25% of the average caseload of line attorneys.

If SB 19 is passed and approved and HB 863 does not add additional authority to the Office of State Public Defender, the Office of State Public Defender is increased by \$264,810 general fund in FY 2026 and \$264,810 general fund in FY 2027.

### **DEPARTMENT OF CORRECTIONS (64010)**

9

10

12

14

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19

1. Director's Office and Central Services Division (01)

| 16 | 22,472,449     | 471,253          | 0 | 133,046 | 0 | 23,076,748  | 22,481,288  | 472,100   | 0 | 131,060 | 0 | 23,084,448  |
|----|----------------|------------------|---|---------|---|-------------|-------------|-----------|---|---------|---|-------------|
| 17 | 2. Public Safe | ty Division (02) |   |         |   |             |             |           |   |         |   |             |
| 18 | 155,525,424    | 1,868,963        | 0 | 0       | 0 | 157,394,387 | 156,048,032 | 1,868,963 | 0 | 0       | 0 | 157,916,995 |

a. Assistance for Youth Population (Restricted)

|    |                        | State              | Fiscal 2026<br>Federal     |                        |              |              |                        | State              | Fiscal 202<br>Federal | 7                |       |           |
|----|------------------------|--------------------|----------------------------|------------------------|--------------|--------------|------------------------|--------------------|-----------------------|------------------|-------|-----------|
|    | General<br><u>Fund</u> | Special<br>Revenue | Special Pr                 | opri-<br>tary <u>(</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue    | Propri-<br>etary | Other | Total     |
| 1  | 77,500                 | 0                  | 0                          | 0                      | 0            | 77,500       | 77,500                 | 0                  | 0                     | 0                | 0     | 77,500    |
| 2  | b.                     | Increase County    | Jail Hold (Restricted)     |                        |              |              |                        |                    |                       |                  |       |           |
| 3  | 3,082,644              | 0                  | 0                          | 0                      | 0            | 3,082,644    | 3,144,297              | 0                  | 0                     | 0                | 0     | 3,144,297 |
| 4  | c.                     | Increase for Prev  | ailing Wages at Crossroa   | ads (Restricted)       |              |              |                        |                    |                       |                  |       |           |
| 5  | 528,485                | 0                  | 0                          | 0                      | 0            | 528,485      | 1,056,970              | 0                  | 0                     | 0                | 0     | 1,056,970 |
| 6  | d.                     | K-9 Program (Res   | stricted)                  |                        |              |              |                        |                    |                       |                  |       |           |
| 7  | 478,801                | 0                  | 0                          | 0                      | 0            | 478,801      | 447,800                | 0                  | 0                     | 0                | 0     | 447,800   |
| 8  | e.                     | Leased Vehicle F   | unding - Existing (Restric | cted)                  |              |              |                        |                    |                       |                  |       |           |
| 9  | 82,325                 | 0                  | 0                          | 0                      | 0            | 82,325       | 82,325                 | 0                  | 0                     | 0                | 0     | 82,325    |
| 10 | f.                     | Leased Vehicle F   | unding - New (Restricted   | 1)                     |              |              |                        |                    |                       |                  |       |           |
| 11 | 101,838                | 0                  | 0                          | 0                      | 0            | 101,838      | 101,838                | 0                  | 0                     | 0                | 0     | 101,838   |
| 12 | g.                     | Public Safety Sec  | curity Equipment and Lice  | enses (Restricted      | )            |              |                        |                    |                       |                  |       |           |
| 13 | 1,650,000              | 0                  | 0                          | 0                      | 0            | 1,650,000    | 800,000                | 0                  | 0                     | 0                | 0     | 800,000   |
| 14 | h.                     | Secure Facility Ed | quipment (Restricted)      |                        |              |              |                        |                    |                       |                  |       |           |
| 15 | 461,000                | 0                  | 0                          | 0                      | 0            | 461,000      | 461,000                | 0                  | 0                     | 0                | 0     | 461,000   |
| 16 | i.                     | Secure Facility Ra | ate Increases (Restricted  | 1)                     |              |              |                        |                    |                       |                  |       |           |
| 17 | 920,647                | 0                  | 0                          | 0                      | 0            | 920,647      | 1,860,373              | 0                  | 0                     | 0                | 0     | 1,860,373 |
| 18 | j.                     | Vehicle Replacen   | nent (Restricted)          |                        |              |              |                        |                    |                       |                  |       |           |

|    | 69t | h Legislature          | e                           | Fiscal                        | 2026             |              |              |                        |                                    | Fiscal 2                      | 027              | HB 0002.00   | 05.001.O.003 |
|----|-----|------------------------|-----------------------------|-------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|-------------------------------|------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  |     | 334,000                | 0                           | 0                             | 0                | 0            | 334,000      | 334,000                | 0                                  | 0                             | 0                | 0            | 334,000      |
| 2  | 3.  | Rehabilita             | ation and Programs          | Division (03)                 |                  |              |              |                        |                                    |                               |                  |              |              |
| 3  |     | 118,915,832            | 4,760,709                   | 0                             | 0                | 0            | 123,676,541  | 119,850,027            | 4,760,863                          | 0                             | 0                | 0            | 124,610,890  |
| 4  |     | a.                     | 2.0% Rate Adjusti           | ment for Prerelea             | se Centers (OTO) |              |              |                        |                                    |                               |                  |              |              |
| 5  |     | 608,043                | 0                           | 0                             | 0                | 0            | 608,043      | 1,238,557              | 0                                  | 0                             | 0                | 0            | 1,238,557    |
| 6  |     | b.                     | Parenting Program           | n (Restricted)                |                  |              |              |                        |                                    |                               |                  |              |              |
| 7  |     | 120,000                | 0                           | 0                             | 0                | 0            | 120,000      | 120,000                | 0                                  | 0                             | 0                | 0            | 120,000      |
| 8  |     | C.                     | Respond to Increa           | ased Medical/Pha              | rmacy Needs (Res | tricted)     |              |                        |                                    |                               |                  |              |              |
| 9  |     | 432,282                | 0                           | 0                             | 0                | 0            | 432,282      | 417,282                | 0                                  | 0                             | 0                | 0            | 417,282      |
| 10 | 4.  | Board of               | Pardons and Parol           | e (04)                        |                  |              |              |                        |                                    |                               |                  |              |              |
| 11 |     | 1,358,296              | 0                           | 0                             | 0                | 0            | 1,358,296    | 1,361,610              | 0                                  | 0                             | 0                | 0            | 1,361,610    |
| 12 | _   |                        |                             |                               |                  |              |              |                        |                                    |                               |                  |              |              |

All appropriations for the Director's Office/Central Services Division, Public Safety Division, and Rehabilitation and Programs Division are biennial.

133,046

13

14

15

18

Total

307,149,566

7,100,925

If HB 186 is passed and approved, the Board of Pardons and Parole within the Department of Corrections is increased by \$127,052 general fund in FY 2026 and \$123,234 general fund in FY 2027, and the Board of Pardons and Parole within the Department of Corrections may increase positions budgeted authorized in HB 2 by 1.00 PB in FY 2026 and 1.00 PB in FY 2027.

309,882,899

7,101,926

131,060

314,383,537

317,115,885

|   | 69th Legislature       |                                    |  |                                |              |   |              |                        |                                    |  |                                | HB 000       | 2.00 | 5.001.O.003  |
|---|------------------------|------------------------------------|--|--------------------------------|--------------|---|--------------|------------------------|------------------------------------|--|--------------------------------|--------------|------|--------------|
|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | <u>Other</u> |   | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 20<br>Federal<br>Special<br>Revenue | 927<br>Propri-<br><u>etary</u> | <u>Other</u> |      | <u>Total</u> |
| 1 | TOTAL SECTION D        |                                    |  |                                |              |   |              |                        |                                    |  |                                |              |      |              |
| 2 | <del>476,582,661</del> | 117,629,673                        | 16,215,160                                       | 2,265,943                      |              | 0 | 612,693,437  | 481,110,849            | 111,149,029                        | 16,215,160                                 | 2,263,957                      |              | 0    | 610,738,995  |
| 3 | 477,870,459            | 118,232,323                        |  |                                |              |   | 614,583,885  | 482,398,647            | 111,751,679                        |  |                                |              |      | 612,629,443  |
| 4 |                        |                                    |  |                                |              |   |              | 482,698,647            |                                    |  |                                |              |      | 612,929,443  |

| 69th Legislature | HB 0002.005.001.O.003 |
|------------------|-----------------------|
| Fiscal 2026      | Fiscal 2027           |

|    |                        | State                     | Fiscal 2026<br>Federal | 3                   |            |                   |                        | State              | Fiscal 20<br>Federal | 27                      |          |                |
|----|------------------------|---------------------------|------------------------|---------------------|------------|-------------------|------------------------|--------------------|----------------------|-------------------------|----------|----------------|
|    | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br>Revenue     | Propri-<br>etary    | Other      | <u>Total</u>      | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue   | Propri-<br><u>etary</u> | Other    | <u>Total</u>   |
|    | <u>. uu</u>            | <u>. 10.10.100</u>        | <u>. 10.10.100</u>     | <u> </u>            | <u> </u>   | <u> </u>          | <u>- 4.1.4</u>         | <u>. 10101140</u>  | <u>. 10101140</u>    | <u>514. j</u>           | <u> </u> | <u>. 5 ta.</u> |
| 1  |                        |                           |                        |                     |            | E. EDUCA          | TION                   |                    |                      |                         |          |                |
| 2  | OFFICE OF PUBL         | IC INSTRUCTION (          | 35010)                 |                     |            |                   |                        |                    |                      |                         |          |                |
| 3  | 1. State Le            | vel Activities (06)       |                        |                     |            |                   |                        |                    |                      |                         |          |                |
| 4  | 15,230,202             | 343,482                   | 18,323,889             | 0                   | 0          | 33,897,573        | 18,097,064             | 343,717            | 18,334,934           | 0                       | 0        | 36,775,715     |
| 5  |                        | <u>343,334</u>            |                        |                     |            | <u>33,897,425</u> |                        | 343,559            |                      |                         |          | 36,775,557     |
| 6  | a.                     | Montana Digital Ac        | cademy (Restricted)    |                     |            |                   |                        |                    |                      |                         |          |                |
| 7  | 3,035,431              | 0                         | 0                      | 0                   | 0          | 3,035,431         | 3,105,545              | 0                  | 0                    | 0                       | 0        | 3,105,545      |
| 8  | b.                     | Legislative Audit D       | ivision Federal Single | e Audit (Restricted | /Biennial) |                   |                        |                    |                      |                         |          |                |
| 9  | 160,560                | 0                         | 0                      | 0                   | 0          | 160,560           | 0                      | 0                  | 0                    | 0                       | 0        | 0              |
| 10 | C.                     | MT Indian Languaç         | ge Preservation (Res   | tricted/Biennial)   |            |                   |                        |                    |                      |                         |          |                |
| 11 | 750,000                | 0                         | 0                      | 0                   | 0          | 750,000           | 750,000                | 0                  | 0                    | 0                       | 0        | 750,000        |
| 12 | d.                     | STEM and Robotic          | s (Restricted/Biennia  | al)                 |            |                   |                        |                    |                      |                         |          |                |
| 13 | 50,000                 | 0                         | 0                      | 0                   | 0          | 50,000            | 50,000                 | 0                  | 0                    | 0                       | 0        | 50,000         |
| 14 | e.                     | Teacher Licensure         | System (Restricted/I   | Biennial)           |            |                   |                        |                    |                      |                         |          |                |
| 15 | 0                      | 435,226                   | 0                      | 0                   | 0          | 435,226           | 0                      | 435,631            | 0                    | 0                       | 0        | 435,631        |
| 16 |                        | 435,374                   |                        |                     |            | 435,374           |                        | 435,789            |                      |                         |          | 435,789        |
| 17 | f.                     | Database Modernia         | zation (Restricted/Bie | ennial/OTO)         |            |                   |                        |                    |                      |                         |          |                |
| 18 | 0                      | 1,000,000                 | 0                      | 0                   | 0          | 1,000,000         | 0                      | 1,000,000          | 0                    | 0                       | 0        | 1,000,000      |
|    |                        |                           |                        |                     |            | - E - 1           | -                      |                    |                      |                         |          | HB 2           |

|    | General     | State<br>Special       |                          | Propri-             |              |              | General     | State<br>Special | Fiscal 20:<br>Federal<br>Special | Propri-      |       |              |
|----|-------------|------------------------|--------------------------|---------------------|--------------|--------------|-------------|------------------|----------------------------------|--------------|-------|--------------|
|    | <u>Fund</u> | Revenue                | Revenue                  | <u>etary</u>        | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue          | Revenue                          | <u>etary</u> | Other | <u>Total</u> |
| 1  | g.          | MTDA Frontier Le       | earning Lab (Restricted  | //Biennial/OTO)     |              |              |             |                  |                                  |              |       |              |
| 2  | 0           | 997,850                | 0                        | 0                   | 0            | 997,850      | 0           | 968,500          | 0                                | 0            | 0     | 968,500      |
| 3  | h.          | Revised Mathema        | atics Content Standard   | s (Restricted/Bienr | nial/OTO)    |              |             |                  |                                  |              |       |              |
| 4  | 2,500,000   | 0                      | 0                        | 0                   | 0            | 2,500,000    | 2,500,000   | 0                | 0                                | 0            | 0     | 2,500,000    |
| 5  | i.          | High School Asse       | ssment (Restricted/OT    | <sup>-</sup> O)     |              |              |             |                  |                                  |              |       |              |
| 6  | 640,000     | 0                      | 0                        | 0                   | 0            | 640,000      | 700,000     | 0                | 0                                | 0            | 0     | 700,000      |
| 7  | 2. Local Ed | ducation Activities (0 | 99)                      |                     |              |              |             |                  |                                  |              |       |              |
| 8  | 0           | 1,500,000              | 164,414,575              | 0                   | 0            | 165,914,575  | 0           | 1,500,000        | 164,414,575                      | 0            | 0     | 165,914,575  |
| 9  | a.          | Debt Service Assi      | stance (Restricted)      |                     |              |              |             |                  |                                  |              |       |              |
| 10 | 0           | 16,000,000             | 0                        | 0                   | 0            | 16,000,000   | 1,093,501   | 16,000,000       | 0                                | 0            | 0     | 17,093,501   |
| 11 | b.          | Major Maintenanc       | e Aid (Restricted)       |                     |              |              |             |                  |                                  |              |       |              |
| 12 | 7,720,443   | 15,175,000             | 0                        | 0                   | 0            | 22,895,443   | 12,190,381  | 15,287,000       | 0                                | 0            | 0     | 27,477,381   |
| 13 | C.          | Advanced Opport        | unities (Restricted/Bier | nnial)              |              |              |             |                  |                                  |              |       |              |
| 14 | 4,000,000   | 0                      | 0                        | 0                   | 0            | 4,000,000    | 4,000,000   | 0                | 0                                | 0            | 0     | 4,000,000    |
| 15 | d.          | Advancing Agricul      | Itural Education (Restri | icted/Biennial)     |              |              |             |                  |                                  |              |       |              |
| 16 | 151,960     | 0                      | 0                        | 0                   | 0            | 151,960      | 151,960     | 0                | 0                                | 0            | 0     | 151,960      |
| 17 | e.          | At-Risk Student P      | ayment (Restricted/Bio   | ennial)             |              |              |             |                  |                                  |              |       |              |
| 18 | 6,399,740   | 0                      | 0                        | 0                   | 0            | 6,399,740    | 6,591,732   | 0                | 0                                | 0            | 0     | 6,591,732    |
|    |             |                        |                          |                     |              | - E - 2      | . –         |                  |                                  |              |       | HB 2         |

# 69th Legislature HB 0002.005.001.O.003 Fiscal 2026 Fiscal 2027

|    |                        | State              | Fiscal 2026<br>Federal    |                      |               |               |                        | State                     | Fiscal 202<br>Federal | 7                       |              |              |
|----|------------------------|--------------------|---------------------------|----------------------|---------------|---------------|------------------------|---------------------------|-----------------------|-------------------------|--------------|--------------|
|    | General<br><u>Fund</u> | Special<br>Revenue |                           | Propri-<br>etary     | <u>Other</u>  | <u>Total</u>  | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br>Revenue    | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|    |                        |                    |                           |                      |               |               |                        |                           |                       |                         |              |              |
| 1  | f.                     | CTE Career and     | Technical Student Org     | anizations (Restrict | ted/Biennial) |               |                        |                           |                       |                         |              |              |
| 2  | 903,000                | 0                  | 0                         | 0                    | 0             | 903,000       | 903,000                | 0                         | 0                     | 0                       | 0            | 903,000      |
| 3  | g.                     | CTE State Match    | (Restricted/Biennial)     |                      |               |               |                        |                           |                       |                         |              |              |
| 4  | 1,500,000              | 0                  | 0                         | 0                    | 0             | 1,500,000     | 1,500,000              | 0                         | 0                     | 0                       | 0            | 1,500,000    |
| 5  | h.                     | Coal Mitigation (F | Restricted/Biennial)      |                      |               |               |                        |                           |                       |                         |              |              |
| 6  | 1,693,274              | 0                  | 0                         | 0                    | 0             | 1,693,274     | 1,693,274              | 0                         | 0                     | 0                       | 0            | 1,693,274    |
| 7  | i.                     | Early Literacy (Re | estricted/Biennial)       |                      |               |               |                        |                           |                       |                         |              |              |
| 8  | 1,500,000              | 0                  | 0                         | 0                    | 0             | 1,500,000     | 1,500,000              | 0                         | 0                     | 0                       | 0            | 1,500,000    |
| 9  | j.                     | Gifted and Talent  | ted (Restricted/Biennia   | 1)                   |               |               |                        |                           |                       |                         |              |              |
| 10 | 350,000                | 0                  | 0                         | 0                    | 0             | 350,000       | 350,000                | 0                         | 0                     | 0                       | 0            | 350,000      |
| 11 | k.                     | In-State Treatme   | nt (Restricted/Biennial)  | )                    |               |               |                        |                           |                       |                         |              |              |
| 12 | 2,610,000              | 0                  | 0                         | 0                    | 0             | 2,610,000     | 2,610,000              | 0                         | 0                     | 0                       | 0            | 2,610,000    |
| 13 | l.                     | Indian Language    | Immersion (Restricted     | /Biennial)           |               |               |                        |                           |                       |                         |              |              |
| 14 | 264,970                | 0                  | 0                         | 0                    | 0             | 264,970       | 269,970                | 0                         | 0                     | 0                       | 0            | 269,970      |
| 15 | m.                     | K-12 BASE Aid (I   | Restricted/Biennial)      |                      |               |               |                        |                           |                       |                         |              |              |
| 16 | 528,458,517            | 500,927,832        | 0                         | 0                    | 0             | 1,029,386,349 | 590,366,074            | 504,581,502               | 0                     | 0                       | 0 1          | ,094,947,576 |
| 17 | n.                     | National Board C   | ertification (Restricted/ | Biennial)            |               |               |                        |                           |                       |                         |              |              |
| 18 | 178,588                | 0                  | 0                         | 0                    | 0             | 178,588       | 178,588                | 0                         | 0                     | 0                       | 0            | 178,588      |
|    |                        |                    |                           |                      |               | - E - 3       | 3 -                    |                           |                       |                         |              | HB 2         |

|    |                        | Ctata                              | Fiscal                               | 2026                    |              |               |                        | Ctata                       | Fiscal 20                     | )27                     |              |               |
|----|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|---------------|------------------------|-----------------------------|-------------------------------|-------------------------|--------------|---------------|
|    | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u>  |
| 1  | 0.                     | Recruitment and                    | Retention (Restric                   | cted/Biennial)          |              |               |                        |                             |                               |                         |              |               |
| 2  | 666,000                | 0                                  | 0                                    | 0                       | 0            | 666,000       | 666,000                | 0                           | 0                             | 0                       | 0            | 666,000       |
| 3  | p.                     | School Food (Re                    | stricted/Biennial)                   |                         |              |               |                        |                             |                               |                         |              |               |
| 4  | 695,954                | 0                                  | 0                                    | 0                       | 0            | 695,954       | 695,954                | 0                           | 0                             | 0                       | 0            | 695,954       |
| 5  | q.                     | School Lunch Fu                    | nding (Restricted/                   | /Biennial)              |              |               |                        |                             |                               |                         |              |               |
| 6  | 300,000                | 0                                  | 0                                    | 0                       | 0            | 300,000       | 300,000                | 0                           | 0                             | 0                       | 0            | 300,000       |
| 7  | r.                     | School Safety (Re                  | estricted/Biennial                   | )                       |              |               |                        |                             |                               |                         |              |               |
| 8  | 100,000                | 0                                  | 0                                    | 0                       | 0            | 100,000       | 100,000                | 0                           | 0                             | 0                       | 0            | 100,000       |
| 9  | S.                     | State Tuition Pay                  | ments (Restricted                    | d/Biennial)             |              |               |                        |                             |                               |                         |              |               |
| 10 | 249,911                | 0                                  | 0                                    | 0                       | 0            | 249,911       | 249,911                | 0                           | 0                             | 0                       | 0            | 249,911       |
| 11 | t.                     | Transformational                   | Learning (Restric                    | cted/Biennial)          |              |               |                        |                             |                               |                         |              |               |
| 12 | 2,489,235              | 0                                  | 0                                    | 0                       | 0            | 2,489,235     | 2,563,590              | 0                           | 0                             | 0                       | 0            | 2,563,590     |
| 13 | u.                     | Transportation Ai                  | d (Restricted/Bier                   | nnial)                  |              |               |                        |                             |                               |                         |              |               |
| 14 | 11,998,552             | 0                                  | 0                                    | 0                       | 0            | 11,998,552    | 11,998,552             | 0                           | 0                             | 0                       | 0            | 11,998,552    |
| 15 |                        |                                    |                                      |                         |              |               |                        |                             |                               |                         |              |               |
| 16 | Total                  |                                    |                                      |                         |              |               |                        |                             |                               |                         |              |               |
| 17 | 594,596,337            | 536,379,390                        | 182,738,464                          | 0                       | 0            | 1,313,714,191 | 665,175,096            | 540,116,350                 | 182,749,509                   | 0                       | 0            | 1,388,040,955 |

|                    | Fiscal 2026 Fiscal 2027      |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
|--------------------|------------------------------|----------------------|---------------------|------------------------------|-------------------------|-----------------------|-----------------------|---------------------|---------------------|-------------------------------|---------------------|--|--|
|                    | State                        | Federal              |                     |                              |                         |                       | State                 | Federal             |                     |                               |                     |  |  |
| General            | Special                      | Special              | Propri-             |                              |                         | General               | Special               | Special             | Propri-             |                               |                     |  |  |
| Fund               | Revenue                      | Revenue              | etary               | Other                        | Total                   | Fund                  | Revenue               | Revenue             | etary               | Other                         | Total               |  |  |
|                    |                              | <del></del>          | <del></del>         |                              |                         |                       |                       |                     | <del></del>         |                               |                     |  |  |
|                    |                              |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
| All rovenue u      | ın to ¢1 5 million in        | the state traffic od | ucation account f   | or distribution to so        | choole under the r      | provisions of soction | ns 20-7-506 and 61    | 5 121 MCA is a      | opropriated for th  | o 2027 bionnium a             | e provided in Title |  |  |
| All levellue u     | ip to \$1.5 million in       | the state trainic eu | ucation account i   | or distribution to st        | chools under the p      | orovisions or section | 115 20-7-500 and 01   | -5-121, IVICA, 15 a | opropriated for the | ie 2027 bieririiuiri a        | s provided in Title |  |  |
| 20, chapter 7, par | t 5, MCA.                    |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
|                    |                              |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
| A.U                | <b>. . . . .</b>             |                      |                     |                              | and the Land at Falcons | 41 A - 41 - 141 1     |                       | £ d                 |                     | -4: A -4::4: I                |                     |  |  |
| All appropria      | tions for federal sp         | eciai revenue appr   | opriations in State | e Level Activities a         | nd in Local Educa       | tion Activities are t | piennial. All general | tund appropriation  | is in Local Educa   | ation Activities are i        | pienniai except for |  |  |
| Debt Service Assi  | stance and Maior I           | Maintenance Aid.     |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
|                    |                              |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
| 15110 401          |                              |                      |                     |                              |                         |                       |                       | =14000=             |                     |                               |                     |  |  |
| IT HB 18 IS N      | ot <del>passed and app</del> | roved, K-12 BASE     | : Aid is increased  | <del>by \$11,116,000 g</del> | eneral tund in FY       | 2026 and \$10,393     | 3,000 general fund    | n FY 2027 and de    | creased by \$11,    | <del>,116,000 state spe</del> | cial revenue in FY  |  |  |
| 2026 and \$10 393  | 000 state special            | revenue in FY 202    | 7_                  |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
|                    | ,                            |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
|                    |                              |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |
| If HB 28 is pa     | assed and approve            | d, K-12 BASE Aid     | is increased by \$5 | 500,000 general fu           | ınd in FY 2027.         |                       |                       |                     |                     |                               |                     |  |  |
|                    |                              |                      |                     |                              |                         |                       |                       |                     |                     |                               |                     |  |  |

If HB 140 is passed and approved, K-12 BASE Aid is increased by \$100,000 general fund in FY 2027 and decreased by \$100,000 state special revenue in FY 2027.

If HB 151 is passed and approved, K-12 BASE Aid is increased by \$15,584 general fund in FY 2027.

If HB 168 is passed and approved, K-12 BASE Aid is increased by \$3,728,257 general fund in FY 2027.

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If HB 231 is not passed and approved, K-12 BASE Aid is decreased by \$20,696,590 general fund in FY 2026 and \$20,696,590 general fund in FY 2027 and increased by \$20,696,590 state special revenue in FY 2026 and \$20,696,590 state special revenue in FY 2027.

If HB 252 is not passed and approved, K-12 BASE Aid is decreased by \$50,463,190 general fund in FY 2026 and \$52,052,480 general fund in FY 2027.

If HB 252 is passed and approved, K-12 BASE Aid is increased by \$1,562,379 general fund in FY 2026 and \$3,446,012 general fund in FY 2027.

If HB 339 is passed and approved, K-12 BASE Aid is increased by \$17,359,281 general fund in FY 2027.

If HB 462 is passed and approved and contains an appropriation for Revised Mathematics Content Standards, the Revised Mathematics Content Standards appropriation is void.

If HB 483 is passed and approved, Debt Service Assistance is decreased by \$1,093,501 general fund in FY 2027 and K-12 BASE Aid is decreased by \$30,651,425 general fund in FY 2027.

If HB 515 is not passed and approved and HB 483 is not passed and approved, Major Maintenance Aid is decreased by \$1,234,007 general fund and \$9,175,000 state special revenue in FY 2026 and \$1,611,501 general fund and \$9,287,000 state special revenue in FY 2027.

- E - 5 - HB 2

| 69th Legislature HB 0002.005 | .001.0.003 |
|------------------------------|------------|
|------------------------------|------------|

Fiscal 2026 Fiscal 2027 State Federal State Federal General Special Special Propri-General Special Special Propri-Fund Revenue Revenue etary Other Total Fund Revenue Revenue Other Total etary

If HB 515 is not passed and approved and HB 483 is passed and approved, Major Maintenance Aid is decreased by \$1,234,007 general fund and \$9,175,000 state special revenue in FY 2026 and \$5,866,576 general fund and \$9,287,000 state special revenue in FY 2027.

If HB 515 is not passed and approved, Major Maintenance Aid is increased by \$3,175,000 general fund in FY 2026 and \$3,287,000 general fund in FY 2027 and decreased by \$3,175,000 state special revenue in FY 2026 and \$3,287,000 state special revenue in FY 2027.

If HB 515 is passed and approved, Major Maintenance Aid is increased by \$1,689,060 state special revenue in FY 2026 and decreased by \$3,065,407 general fund in FY 2027.

If HB 551 is passed and approved and contains an appropriation for School Lunch Funding, the School Lunch Funding appropriation is void.

If HB 551 is passed and approved, there is appropriated in HB 2 a restricted and biennial appropriation of \$167,882 general fund in FY 2026 and \$167,225 general fund in FY 2027 for the purposes of HB 551.

If HB 567 is passed and approved, K-12 BASE Aid is increased by \$2,000,000 general fund in FY 2027.

If HB 628 is passed and approved, K-12 BASE Aid is increased by \$2,388,032 general fund in FY 2027.

If SB 278 is passed and approved, K-12 BASE Aid is increased by \$175,320 general fund in FY 2027.

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If SB 322 is not passed and approved, K-12 BASE Aid is decreased by \$1,050,000 general fund in FY 2026 and \$1,512,000 general fund in FY 2027 and increased by \$1,050,000 state special revenue in FY 2026 and \$1,512,000 state special revenue in FY 2027.

If SB 337 is passed and approved, K-12 BASE Aid is decreased by \$14,900 general fund in FY 2026 and \$353,900 state special revenue in FY 2027 and increased by \$14,900 state special revenue in FY 2026 and \$353,900 general fund in FY 2027.

If SB 424 is passed and approved, K-12 BASE Aid is increased by \$1,420,000 general fund in FY 2027 and decreased by \$1,420,000 state special revenue in FY 2027.

If SB 534 is passed and approved, K-12 BASE Aid is increased by \$102,000 general fund in FY 2027 and decreased by \$102,000 state special revenue in FY 2027.

MTDA Frontier Learning Lab is contingent on the passage and approval of LC 958 HB 864.

If HB 864 LC 958 is not passed and approved, Database Modernization is decreased by \$1,000,000 state special revenue in FY 2026 and \$1,000,000 state special revenue in FY 2027 and increased by \$1,000,000 general fund in FY 2026 and \$1,000,000 general fund in FY 2027.

- E - 6 - HB 2

|             |         | Fiscal  | 2026    |              |              |             |         | Fiscal  | 2027    |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |
|             |         |         |         |              |              |             |         |         |         |              |              |

- In accordance with the Montana Procurement Act and all applicable policies and procedures, the Department of Administration shall determine the most appropriate procurement method for the expenditure of the Database Modernization appropriation and direct any necessary procurement actions.
- The appropriation for In-State Treatment must be used only for the provision of educational programs to eligible children residing in qualifying facilities as defined in section 20-7-436, MCA.

### **BOARD OF PUBLIC EDUCATION (51010)**

2

3

| 5  | 1. K-12 Education   | (01)              |                  |                    |         |           |           |   |   |         |             |           |
|----|---------------------|-------------------|------------------|--------------------|---------|-----------|-----------|---|---|---------|-------------|-----------|
| 6  | 568,181             | 0                 | 0                | 0                  | 0       | 568,181   | 568,126   | 0 | 0 | 0       | 0           | 568,126   |
| 7  |                     |                   |                  |                    |         |           |           |   |   |         | <del></del> |           |
| 8  | Total               |                   |                  |                    |         |           |           |   |   |         |             |           |
| 9  | 568,181             | 0                 | 0                | 0                  | 0       | 568,181   | 568,126   | 0 | 0 | 0       | 0           | 568,126   |
| 10 | COMMISSIONER OF HIG | HER EDUCATION     | N (51020)        |                    |         |           |           |   |   |         |             |           |
| 11 | Administration I    | Program (01)      |                  |                    |         |           |           |   |   |         |             |           |
| 12 | 4,236,906           | 0                 | 0                | 723,465            | 0       | 4,960,371 | 4,261,294 | 0 | 0 | 723,465 | 0           | 4,984,759 |
| 13 | a. UM N             | IAGPRA-Repatriati | on Support Team  | ı (OTO)            |         |           |           |   |   |         |             |           |
| 14 | 367,665             | 0                 | 0                | 0                  | 0       | 367,665   | 367,665   | 0 | 0 | 0       | 0           | 367,665   |
| 15 | b. MSU              | Northern Meat Pro | ocessing Program | (Restricted/Bienni | al/OTO) |           |           |   |   |         |             |           |
| 16 | 0                   | 0                 | 0                | 0                  | 0       | 0         | 0         | 0 | 0 | 0       | 0           | 0         |
| 17 | 200,000             |                   |                  |                    |         | 200,000   |           |   |   |         |             |           |
|    |                     |                   |                  |                    |         |           |           |   |   |         |             |           |

| Fiscal 2026 Fiscal 2027 |                        |                                    |                                      |                  |              |              |                        |                                    |                               |                         |              |              |
|-------------------------|------------------------|------------------------------------|--------------------------------------|------------------|--------------|--------------|------------------------|------------------------------------|-------------------------------|-------------------------|--------------|--------------|
|                         | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1                       | 14,467,317             | 707,030                            | 0                                    | 0                | 0            | 15,174,347   | 15,473,745             | 707,681                            | 0                             | 0                       | 0            | 16,181,426   |
| 2                       | a.                     | Montana Promise                    | e Grant (Biennial/OTO                | )                |              |              |                        |                                    |                               |                         |              |              |
| 3                       | 100,000                | 0                                  | 0                                    | 0                | 0            | 100,000      | 0                      | 0                                  | 0                             | 0                       | 0            | 0            |
| 4                       | b.                     | 1-2 Free (Restric                  | eted)                                |                  |              |              |                        |                                    |                               |                         |              |              |
| 5                       | 1,475,000              | 0                                  | 0                                    | 0                | 0            | 1,475,000    | 1,475,000              | 0                                  | 0                             | 0                       | 0            | 1,475,000    |
| 6                       | C.                     | 1-2 Free CC's (R                   | testricted)                          |                  |              |              |                        |                                    |                               |                         |              |              |
| 7                       | 600,000                | 0                                  | 0                                    | 0                | 0            | 600,000      | 600,000                | 0                                  | 0                             | 0                       | 0            | 600,000      |
| 8                       | d.                     | 1-2 Free TCU's (                   | Restricted)                          |                  |              |              |                        |                                    |                               |                         |              |              |
| 9                       | 100,000                | 0                                  | 0                                    | 0                | 0            | 100,000      | 100,000                | 0                                  | 0                             | 0                       | 0            | 100,000      |
| 10                      | e.                     | Montana 10 (Res                    | stricted/OTO)                        |                  |              |              |                        |                                    |                               |                         |              |              |
| 11                      | 3,500,000              | 0                                  | 0                                    | 0                | 0            | 3,500,000    | 3,500,000              | 0                                  | 0                             | 0                       | 0            | 3,500,000    |
| 12                      | 3. Commu               | nity College Assista               | ance (04)                            |                  |              |              |                        |                                    |                               |                         |              |              |
| 13                      | 17,980,804             | 0                                  | 0                                    | 0                | 0            | 17,980,804   | 18,767,899             | 0                                  | 0                             | 0                       | 0            | 18,767,899   |
| 14                      | <u>18,489,590</u>      |                                    |                                      |                  |              | 18,489,590   | <u>19,294,951</u>      |                                    |                               |                         |              | 19,294,951   |
| 15                      | 4. Educati             | on Outreach and Di                 | iversity (06)                        |                  |              |              |                        |                                    |                               |                         |              |              |
| 16                      | 176,307                | 0                                  | 9,646,568                            | 0                | 0            | 9,822,875    | 176,315                | 0                                  | 9,649,859                     | 0                       | 0            | 9,826,174    |
| 17                      | 5. Work Fo             | orce Development F                 | Program (08)                         |                  |              |              |                        |                                    |                               |                         |              |              |
| 18                      | 111,926                | 0                                  | 6,869,908                            | 0                | 0            | 6,981,834    | 115,284                | 0                                  | 7,082,027                     | 0                       | 0            | 7,197,311    |
|                         |                        |                                    |                                      |                  |              | - E - 8      | -                      |                                    |                               |                         |              | HB 2         |

| 69th Legislature |             |             | HB 0002.005.001.O.003 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|    |     |                        | State                     | Fiscal 202<br>Federal     | 6                |              |              |                        | State                     | Fiscal 20<br>Federal      | 27                      |              |              |
|----|-----|------------------------|---------------------------|---------------------------|------------------|--------------|--------------|------------------------|---------------------------|---------------------------|-------------------------|--------------|--------------|
|    |     | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br>etary | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br><u>Revenue</u> | Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1  | 6.  | Appropri               | ation Distribution (0     | 9)                        |                  |              |              |                        |                           |                           |                         |              |              |
| 2  |     | 234,578,325            | 36,344,425                | 0                         | 0                | 0            | 270,922,750  | 233,481,468            | 36,802,425                | 0                         | 0                       | 0            | 270,283,893  |
| 3  |     | a.                     | Legislative Audit (       | Restricted/Biennial)      |                  |              |              |                        |                           |                           |                         |              |              |
| 4  |     | 282,249                | 0                         | 0                         | 0                | 0            | 282,249      | 0                      | 0                         | 0                         | 0                       | 0            | 0            |
| 5  |     | b.                     | Single Audit Cost         | (Restricted/Biennial)     |                  |              |              |                        |                           |                           |                         |              |              |
| 6  |     | 810,072                | 0                         | 0                         | 0                | 0            | 810,072      | 0                      | 0                         | 0                         | 0                       | 0            | 0            |
| 7  | 7.  | Agency F               | Funds (10)                |                           |                  |              |              |                        |                           |                           |                         |              |              |
| 8  |     | 38,480,666             | 1,119,968                 | 0                         | 0                | 0            | 39,600,634   | 38,828,916             | 1,119,968                 | 0                         | 0                       | 0            | 39,948,884   |
| 9  |     | a.                     | MAES Value-Adde           | ed Initiative (OTO)       |                  |              |              |                        |                           |                           |                         |              |              |
| 10 |     | 320,000                | 0                         | 0                         | 0                | 0            | 320,000      | 320,000                | 0                         | 0                         | 0                       | 0            | 320,000      |
| 11 | 8.  | Tribal Co              | ollege Assistance Pr      | rogram (11)               |                  |              |              |                        |                           |                           |                         |              |              |
| 12 |     | 918,400                | 0                         | 0                         | 0                | 0            | 918,400      | 918,400                | 0                         | 0                         | 0                       | 0            | 918,400      |
| 13 |     | a.                     | Non-Beneficiary Ir        | ncrease (Restricted)      |                  |              |              |                        |                           |                           |                         |              |              |
| 14 |     | 275,240                | 0                         | 0                         | 0                | 0            | 275,240      | 275,240                | 0                         | 0                         | 0                       | 0            | 275,240      |
| 15 | 9.  | Guarante               | eed Student Loan P        | rogram (12)               |                  |              |              |                        |                           |                           |                         |              |              |
| 16 |     | 0                      | 0                         | 2,324,902                 | 0                | 0            | 2,324,902    | 0                      | 0                         | 2,324,940                 | 0                       | 0            | 2,324,940    |
| 17 | 10. | Board of               | Regents-Administra        | ation (13)                |                  |              |              |                        |                           |                           |                         |              |              |
| 18 |     | 74,576                 | 0                         | 0                         | 0                | 0            | 74,576       | 74,576                 | 0                         | 0                         | 0                       | 0            | 74,576       |
|    |     |                        |                           |                           |                  |              | - E - 9      | 9 -                    |                           |                           |                         |              | HB 2         |

|   | 69th Legislature       | <b>!</b>                    |  |                                |              |              |                        |                                    |  |                                | HB 0002.0    | 05.001.O.003 |
|---|------------------------|-----------------------------|--|--------------------------------|--------------|--------------|------------------------|------------------------------------|--|--------------------------------|--------------|--------------|
|   | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 026<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1 |                        |                             |  |                                | <del></del>  |              |                        |                                    |  |                                |              |              |
| 2 | Total                  |                             |  |                                |              |              |                        |                                    |  |                                |              |              |
| 3 | <del>318,855,453</del> | 38,171,423                  | 18,841,378                                       | 723,465                        | 0            | 376,591,719  | 318,735,802            | 38,630,074                         | 19,056,826                                       | 723,465                        | 0            | 377,146,167  |

Items designated as OCHE Administration Program, Student Assistance Program, Educational Outreach and Diversity, Workforce Development Program, Appropriation Distribution, Guaranteed Student Loan, and Board of Regents Administration are designated as biennial appropriations.

319.262.854

377.300.505

General fund money, state and federal special revenue, and proprietary fund revenue appropriated to the Board of Regents are included in all Montana University System programs. All other public funds received by units of the Montana University System (other than plant funds appropriated in HB 5 relating to long-range building) are appropriated to the Board of Regents and may be expended under the provisions of section 17-7-138(2), MCA. The Board of Regents shall allocate the appropriations to individual university system units, as defined in section 17-7-102(15), MCA, according to board policy.

The Montana University System, except for the Office of the Commissioner of Higher Education and the community colleges, shall provide the Office of Budget and Program Planning and the Legislative Fiscal Division Banner access to the entire university system's information system, except for information pertaining to individual students and individual employees that is protected by Article II, sections 9 and 10, of the Montana Constitution, section 20-25-515, MCA, or the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g.

The Montana University System shall provide the electronic data required for entering human resource data for the current unrestricted operating funds into the internet budgeting and reporting system. The salary and benefit data provided must reflect approved Board of Regents operating budgets.

The commissioner may adjust the funding distribution between community colleges based on actual weighted FTE enrollment.

319.564.239

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The community college FTE decrease funding factor is \$6,000 for FY 2026 and \$6,000 for FY 2027. The community college FTE increase funding factor is \$8,000 for FY 2026 and \$8,000 for FY 2027. The community college weighting factors for the 2027 biennium are 1.50 for CTE FTE, 1.00 for general education FTE, 0.50 for early college FTE, and 0.25 for concurrent enrollment FTE.

The general fund appropriation for Community College Assistance is calculated to fund education in the community colleges for an estimated 1,911 resident FTE in FY 2026 and 1,996 in FY 2027. If actual weighted resident FTE student enrollment in the community colleges is greater than the estimated number for the biennium, the community colleges must receive a reimbursement for the underpayment from the community college FTE adjustment account. If actual weighted resident FTE student enrollment is less than the estimated numbers for the biennium, the community colleges shall pay a fee equal to the overpayment amount to be deposited in the FTE adjustment account in accordance with section 20-15-328, MCA.

- E - 10 - HB 2

377.673.219

|             |         | Fiscal  | 2026    |              |       |             |         | Fiscal  | 2027    |              |              |
|-------------|---------|---------|---------|--------------|-------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |       |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |       | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | Total | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

Total audit costs are estimated to be \$358,500 for the community colleges for the biennium. Audit costs charged to the community colleges for the biennium may not exceed \$60,500 for Flathead Valley Community College, \$188,000 for Miles Community College, and \$110,000 for Dawson Community College. Total audit costs for UM - Missoula is \$549,653 and MSU - Bozeman is \$542,668.

If HB 864 is not passed and approved, the appropriation for Non-Beneficiary Increase is void.

### SCHOOL FOR THE DEAF AND BLIND (51130)

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| 5  | 1.   | Administration | on Program (01)     |                       |                |   |            |           |         |         |   |   |            |
|----|------|----------------|---------------------|-----------------------|----------------|---|------------|-----------|---------|---------|---|---|------------|
| 6  |      | 856,918        | 3,394               | 0                     | 0              | 0 | 860,312    | 855,955   | 3,394   | 0       | 0 | 0 | 859,349    |
| 7  | 2.   | General Ser    | vices (02)          |                       |                |   |            |           |         |         |   |   |            |
| 8  |      | 713,927        | 0                   | 0                     | 0              | 0 | 713,927    | 714,765   | 0       | 0       | 0 | 0 | 714,765    |
| 9  | 3.   | Student Serv   | vices (03)          |                       |                |   |            |           |         |         |   |   |            |
| 10 |      | 2,185,688      | 0                   | 34,729                | 0              | 0 | 2,220,417  | 2,190,419 | 0       | 34,729  | 0 | 0 | 2,225,148  |
| 11 | 4.   | Education (0   | 4)                  |                       |                |   |            |           |         |         |   |   |            |
| 12 |      | 6,076,014      | 302,341             | 172,080               | 0              | 0 | 6,550,435  | 6,105,880 | 302,341 | 172,080 | 0 | 0 | 6,580,301  |
| 13 |      | a. Ed          | lucation Interprete | ers Professional Deve | elopment (OTO) |   |            |           |         |         |   |   |            |
| 14 |      | 61,000         | 0                   | 0                     | 0              | 0 | 61,000     | 61,000    | 0       | 0       | 0 | 0 | 61,000     |
| 15 | _    |                |                     |                       |                |   |            |           |         |         |   |   |            |
| 16 | Tota | al             |                     |                       |                |   |            |           |         |         |   |   |            |
| 17 |      | 9,893,547      | 305,735             | 206,809               | 0              | 0 | 10,406,091 | 9,928,019 | 305,735 | 206,809 | 0 | 0 | 10,440,563 |
|    | .,   |                |                     |                       |                |   |            |           |         |         |   |   |            |

| 69tl | h Legislature    | 27                 | HB 0002.00                       | 5.001.O.003            |                |                          |                   |                                 |                  |       |              |              |
|------|------------------|--------------------|----------------------------------|------------------------|----------------|--------------------------|-------------------|---------------------------------|------------------|-------|--------------|--------------|
|      | General          | State<br>Special   | Fiscal 202<br>Federal<br>Special | Propri-                |                | General                  | State<br>Special  | Fiscal 20<br>Federal<br>Special | Propri-          |       |              |              |
|      | <u>Fund</u>      | Revenue            | Revenue                          | <u>etary</u> <u>O</u>  | ther           | <u>Total</u>             | <u>Fund</u>       | Revenue                         | Revenue          | etary | <u>Other</u> | <u>Total</u> |
|      | KUD 454 :        |                    |                                  | D ( 10" 1" 1           |                |                          | : E)(0000 I 0     | 04.400                          | l: F)/ 0007      |       |              |              |
|      | If HB 151 IS pas | sed and approved   | i, the School For the            | Deaf and Blind is incr | eased by \$63  | <u>,132 general fund</u> | In FY 2026 and \$ | 81,168 general fur              | id in FY 2027.   |       |              |              |
|      | If HB 252 is pas | sed and approved   | l, the School For the            | Deaf and Blind is incr | eased by \$18  | 5,367 general fun        | d in FY 2026 and  | \$190,904 general               | fund in FY 2027. |       |              |              |
| МОМ  | NTANA ARTS C     | OUNCIL (51140)     |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
| 1.   | Promotion        | of the Arts (01)   |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
|      | 673,329          | 222,835            | 801,910                          | 0                      | 0              | 1,698,074                | 673,969           | 223,292                         | 802,521          | 0     | 0            | 1,699,782    |
|      |                  |                    |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
|      |                  |                    |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
| Tota | ll .             |                    |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
|      | 673,329          | 222,835            | 801,910                          | 0                      | 0              | 1,698,074                | 673,969           | 223,292                         | 802,521          | 0     | 0            | 1,699,782    |
|      | All HB 2 feder   | al funding appropr | riations for the Monta           | ana Arts Council are b | iennial approp | oriations.               |                   |                                 |                  |       |              |              |
| MON  | NTANA STATE      | LIBRARY (51150)    | )                                |                        |                |                          |                   |                                 |                  |       |              |              |
| 1.   | Central Se       | ervices (01)       |                                  |                        |                |                          |                   |                                 |                  |       |              |              |
|      | 2,688,019        | 0                  | 0                                | 0                      | 0              | 2,688,019                | 2,692,723         | 0                               | 0                | 0     | 0            | 2,692,723    |
| 2.   | Patron an        | d Local Library De | velopment Services               | (02)                   |                |                          |                   |                                 |                  |       |              |              |

0 214,786 1,554,978 510,303 2,280,067 220,455 510,303 1,554,978 2,285,736 14 GIS, Data, and Information Services (03) 15 3. 16 699,264 2,657,772 0 0 3,357,036 699,714 2,668,274 0 0 3,367,988 17

18 Total

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| 69th Legislature |             |             | HB 0002.005.001.O.003 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

| Fiscal 2026<br>State Federal |     |                        |                                    |                      |                         | Fiscal 2027  |              |                        |                                    |                                      |                         |              |              |
|------------------------------|-----|------------------------|------------------------------------|----------------------|-------------------------|--------------|--------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------|--------------|
|                              |     | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Special<br>Revenue   | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
| 1                            |     | 3,602,069              | 3,168,075                          | 1,554,978            | 0                       | 0            | 8,325,122    | 3,612,892              | 3,178,577                          | 1,554,978                            | 0                       | 0            | 8,346,447    |
| 2                            | MON | ITANA HISTOR           | RICAL SOCIETY (                    | 51170)               |                         |              |              |                        |                                    |                                      |                         |              |              |
| 3                            | 1.  | Administra             | ation Program (01)                 |                      |                         |              |              |                        |                                    |                                      |                         |              |              |
| 4                            |     | 262,222                | 2,556,939                          | 141,812              | 373,343                 | 0            | 3,334,316    | 283,700                | 2,556,842                          | 141,812                              | 373,473                 | 0            | 3,355,827    |
| 5                            |     | a.                     | Montana 250th Co                   | ommission (Restric   | ted/Biennial/OTO)       |              |              |                        |                                    |                                      |                         |              |              |
| 6                            |     | 1,000,000              | 0                                  | 0                    | 0                       | 0            | 1,000,000    | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 7                            |     | b.                     | Temporary Reloca                   | ation Rent (Restrict | ed/OTO)                 |              |              |                        |                                    |                                      |                         |              |              |
| 8                            |     | 0                      | 50,000                             | 0                    | 0                       | 0            | 50,000       | 0                      | 0                                  | 0                                    | 0                       | 0            | 0            |
| 9                            | 2.  | Library an             | d Archives Progra                  | m (02)               |                         |              |              |                        |                                    |                                      |                         |              |              |
| 10                           |     | 702,489                | 1,526,346                          | 0                    | 35,220                  | 0            | 2,264,055    | 706,608                | 1,526,953                          | 0                                    | 35,220                  | 0            | 2,268,781    |
| 11                           |     | a.                     | Contingency O&M                    | Funds (OTO)          |                         |              |              |                        |                                    |                                      |                         |              |              |
| 12                           |     | 0                      | 125,000                            | 0                    | 0                       | 0            | 125,000      | 0                      | 175,000                            | 0                                    | 0                       | 0            | 175,000      |
| 13                           | 3.  | Museum F               | Program (03)                       |                      |                         |              |              |                        |                                    |                                      |                         |              |              |
| 14                           |     | 364,575                | 1,479,361                          | 0                    | 3,079                   | 0            | 1,847,015    | 366,869                | 1,479,674                          | 0                                    | 3,079                   | 0            | 1,849,622    |
| 15                           |     | a.                     | Contingency O&M                    | Funds (OTO)          |                         |              |              |                        |                                    |                                      |                         |              |              |
| 16                           |     | 0                      | 125,000                            | 0                    | 0                       | 0            | 125,000      | 0                      | 175,000                            | 0                                    | 0                       | 0            | 175,000      |
| 17                           | 4.  | Publicatio             | ns Program (04)                    |                      |                         |              |              |                        |                                    |                                      |                         |              |              |
| 18                           |     | 305,266                | 0                                  | 0                    | 379,739                 | 0            | 685,005      | 305,446                | 0                                  | 0                                    | 379,942                 | 0            | 685,388      |
|                              |     |                        |                                    |                      |                         |              | - E - 13     | 3 -                    |                                    |                                      |                         |              | HB 2         |

| 69th Legislature  Fiscal 2026  State Federal  Fiscal 2027  State Federal |                                       |                             |                                      |                         |                   |                      |   |                                    | HB 0002.00                           | 05.001.O.003            |                    |                  |
|--|---------------------------------------|-----------------------------|--------------------------------------|-------------------------|-------------------|----------------------|---|------------------------------------|--------------------------------------|-------------------------|--------------------|------------------|
|  | General<br><u>Fund</u>                | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>      | <u>Total</u>         | General<br><u>Fund</u>                      | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>     |
| 1  | 5. Outreach a                         | and Education Pro           | ogram (05)                           |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 2  | 338,836                               | 387,132                     | 0                                    | 26,980                  | 0                 | 752,948              | 339,345                                     | 387,361                            | 0                                    | 26,980                  | 0                  | 753,686          |
| 3  | 6. State Histo                        | ric Preservation (          | Office Program (06)                  |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 4  | 0                                     | 0                           | 871,323                              | 224,565                 | 0                 | 1,095,888            | 0   | 0                                  | 873,422                              | 224,565                 | 0                  | 1,097,987        |
| 5  |                                       |                             |                                      |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 6  | Total                                 |                             |                                      |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 7  | 2,973,388                             | 6,249,778                   | 1,013,135                            | 1,042,926               | 0                 | 11,279,227           | 2,001,968                                   | 6,300,830                          | 1,015,234                            | 1,043,259               | 0                  | 10,361,291       |
| 8<br>9   | If HB 10 is not prevenue in FY 2026 a | • • •                       |                                      |                         | •                 | •                    | nagement project, t<br>nistration Program I |                                    | •                                    |                         | •                  | 96 state special |
| 10<br>11   | The Contingenc                        |                             |                                      | y be utilized for ur    | nforeseen and ur  | nbudgeted operatio   | ons and maintenanc                          | e costs outside of                 | the scope of the a                   | gency's regular op      | erating appropriat | ion and must be  |
| 12   | At least \$500,00                     | 0 of the Montana            | 250th Commission                     | appropriation mu        | ist be used for e | ducational purpose   | es.   |                                    |                                      |                         |                    |                  |
| 13   | If HB 641 is pass                     | sed and approved            | , the Montana Histo                  | orical Society is de    | ecreased by \$2,1 | 167 state special re | evenue in FY 2026 a                         | and \$2,083 state s                | pecial revenue in F                  | Y 2027.                 |                    |                  |
| 14   |                                       |                             |                                      |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 15   | TOTAL SECTION E                       |                             |                                      |                         |                   |                      |   |                                    |                                      |                         |                    |                  |
| 16   | 931,162,304                           | 584,497,236                 | 205,156,674                          | 1,766,391               | 0                 | 1,722,582,605        | 1,000,695,872                               | 588,754,858                        | 205,385,877                          | 1,766,724               | 0                  | 1,796,603,331    |
| 17   | 931,871,090                           |                             |                                      |                         |                   | 1,723,291,391        | 1,001,222,924                               |                                    |                                      |                         |                    | 1,797,130,383    |
| 18   |                                       |                             |                                      |                         |                   |                      |   |                                    |                                      |                         |                    |                  |

|   | 69th Legislature       |                                    |  |                                 |              |   |               |                        |                                    |  |                                | HB 0002.005.001.O.003 |   |                      |
|---|------------------------|------------------------------------|--|---------------------------------|--------------|---|---------------|------------------------|------------------------------------|--|--------------------------------|-----------------------|---|----------------------|
|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 2026<br>Propri-<br><u>etary</u> | <u>Other</u> |   | <u>Total</u>  | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u>          |   | <u>Total</u>         |
| 1 | 2,488,318,279          | 1,836,026,947                      | 3,595,412,383                                    | 237,477,268                     |              | 0 | 8,157,234,877 | 2,611,234,260          | 1,842,114,592                      | 3,739,094,155                                    | 237,298,793                    |                       | 0 | 8,429,741,800        |
| 2 | 2,484,306,077          | 1,832,948,861                      | 3,593,270,174                                    | 236,177,268                     |              |   | 8,146,702,380 | 2,607,222,058          | 1,839,031,606                      | 3,736,937,246                                    | 235,998,793                    |                       |   | 8,419,189,703        |
| 3 | 2,485,044,565          | <u>1,835,363,861</u>               |  |                                 |              |   | 8,149,855,868 | 2,608,049,110          | 1,842,396,606                      |  |                                |                       |   | <u>8,423,381,755</u> |