| 69th Legislature |             |             | HB 0002.002.001.E.010 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|                | State               | Fiscal 20<br>Federal | 026                    |              |              |             | State   | Fiscal 20<br>Federal | )27          |              |              |
|----------------|---------------------|----------------------|------------------------|--------------|--------------|-------------|---------|----------------------|--------------|--------------|--------------|
| General        | Special             | Special              | Propri-                | 0.0          |              | General     | Special | Special              | Propri-      | 0.11         |              |
| <u>Fund</u>    | Revenue             | Revenue              | <u>etary</u>           | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue              | <u>etary</u> | <u>Other</u> | <u>Total</u> |
|                |                     |                      |                        |              |              |             |         |                      |              |              |              |
|                |                     |                      |                        |              |              |             |         |                      |              |              |              |
|                |                     |                      |                        |              | E. EDUCA     | ATION       |         |                      |              |              |              |
| OFFICE OF PUBL | IC INSTRUCTION      | (35010)              |                        |              |              |             |         |                      |              |              |              |
| 1. State Le    | vel Activities (06) |                      |                        |              |              |             |         |                      |              |              |              |
| 15,289,837     | 343,310             | 18,319,371           | 0                      | 0            | 33,952,518   | 18,155,845  | 343,533 | 18,330,124           | 0            | 0            | 36,829,502   |
| a.             | Montana Digital A   | cademy (Restricted   | d)                     |              |              |             |         |                      |              |              |              |
| 3,035,431      | 0                   | 0                    | 0                      | 0            | 3,035,431    | 3,105,545   | 0       | 0                    | 0            | 0            | 3,105,545    |
| b.             | Legislative Audit [ | Division Federal Sir | ngle Audit (Restricted | l/Biennial)  |              |             |         |                      |              |              |              |
| 160,560        | 0                   | 0                    | 0                      | 0            | 160,560      | 0           | 0       | 0                    | 0            | 0            | 0            |
| C.             | MT Indian Langua    | age Preservation (R  | Restricted/Biennial)   |              |              |             |         |                      |              |              |              |
| 750,000        | 0                   | 0                    | 0                      | 0            | 750,000      | 750,000     | 0       | 0                    | 0            | 0            | 750,000      |
| d.             | Teacher Licensure   | e System (Restricte  | ed/Biennial)           |              |              |             |         |                      |              |              |              |
| 0              | 435,226             | 0                    | 0                      | 0            | 435,226      | 0           | 435,631 | 0                    | 0            | 0            | 435,631      |
| e.             | Database Modern     | ization (Restricted/ | Biennial/OTO)          |              |              |             |         |                      |              |              |              |
| 1,000,000      | 0                   | 0                    | 0                      | 0            | 1,000,000    | 1,000,000   | 0       | 0                    | 0            | 0            | 1,000,000    |
| f.             | MTDA Frontier Le    | earning Lab (Restric | cted/Biennial/OTO)     |              |              |             |         |                      |              |              |              |
| 0              | 997,850             | 0                    | 0                      | 0            | 997,850      | 0           | 968,500 | 0                    | 0            | 0            | 968,500      |
| g.             | Revised Mathema     | atics Content Stand  | ards (Restricted/Bier  | nnial/OTO)   |              |             |         |                      |              |              |              |

| 69th Legislature  Fiscal 2026  Fiscal 2027                           |   |                                      |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
|--|---|--------------------------------------|--------------------|-------------|--------------|------------------------|------------------------------------|--------------------------------------|------------------|-------|--------------|--|--|--|
| General<br><u>Fund</u>   | State<br>Special<br><u>Revenue</u>  | Federal<br>Special<br><u>Revenue</u> | Proprietary O      | <u>ther</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary | Other | <u>Total</u> |  |  |  |
| 2,500,000  | 0   | 0                                    | 0                  | 0           | 2,500,000    | 2,500,000              | 0                                  | 0                                    | 0                | 0     | 2,500,000    |  |  |  |
| h.   | High School Asse  | ssment (Restricted/                  | OTO)               |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 640,000  | 0   | 0                                    | 0                  | 0           | 640,000      | 700,000                | 0                                  | 0                                    | 0                | 0     | 700,000      |  |  |  |
| <u>i.</u>  | STEM and Robotic  | cs (Restricted/Bienn                 | ial)               |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| <u>50,000</u>  | 50,000  |                                      |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| REQUESTED BY: Representative Eric Matthews PREPARED BY: Julia Pattin |   |                                      |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
|  | EXPLANATION: This amendment provides a general fund appropriation for grants to community-based programs that support science, technology, engineering, and mathematics (STEM) and robotics opportunities for |                                      |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| students. The appro  |   |                                      | <u>al.</u>         |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 2. Local Ed  | ucation Activities (0   | 9)                                   |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 0  | 1,500,000   | 164,414,575                          | 0                  | 0           | 165,914,575  | 0                      | 1,500,000                          | 164,414,575                          | 0                | 0     | 165,914,575  |  |  |  |
| a.   | Debt Service Assi   | stance (Restricted)                  |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 0  | 16,000,000  | 0                                    | 0                  | 0           | 16,000,000   | 1,093,501              | 16,000,000                         | 0                                    | 0                | 0     | 17,093,501   |  |  |  |
| b.   | Major Maintenanc  | e Aid (Restricted)                   |                    |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 7,720,443  | 15,175,000  | 0                                    | 0                  | 0           | 22,895,443   | 12,190,381             | 15,287,000                         | 0                                    | 0                | 0     | 27,477,381   |  |  |  |
| C.   | Advanced Opport   | unities (Restricted/B                | iennial)           |             |              |                        |                                    |                                      |                  |       |              |  |  |  |
| 4,000,000  | 0   | 0                                    | 0                  | 0           | 4,000,000    | 4,000,000              | 0                                  | 0                                    | 0                | 0     | 4,000,000    |  |  |  |
| d.   | Advancing Agricul   | tural Education (Re                  | stricted/Biennial) |             |              |                        |                                    |                                      |                  |       |              |  |  |  |

151,960

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151,960

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|------------------|-----------------------|
|                  | ral 2027              |

|    |                        | State               | Fiscal 2026<br>Federal   |                  |                | Fiscal 2027<br>State Federal |                        |                    |                    |                  |              |               |
|----|------------------------|---------------------|--------------------------|------------------|----------------|------------------------------|------------------------|--------------------|--------------------|------------------|--------------|---------------|
|    | General<br><u>Fund</u> | Special<br>Revenue  | Special Pro              | pri-<br>ary      | <u>Other</u>   | <u>Total</u>                 | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue | Propri-<br>etary | <u>Other</u> | <u>Total</u>  |
| 1  | e.                     | At-Risk Student Pa  | ayment (Restricted/Bienn | ial)             |                |                              |                        |                    |                    |                  |              |               |
| 2  | 6,399,740              | 0                   | 0                        | 0                | 0              | 6,399,740                    | 6,591,732              | 0                  | 0                  | 0                | 0            | 6,591,732     |
| 3  | f.                     | CTE Career and T    | echnical Student Organiz | zations (Restric | cted/Biennial) |                              |                        |                    |                    |                  |              |               |
| 4  | 903,000                | 0                   | 0                        | 0                | 0              | 903,000                      | 903,000                | 0                  | 0                  | 0                | 0            | 903,000       |
| 5  | g.                     | CTE State Match     | (Restricted/Biennial)    |                  |                |                              |                        |                    |                    |                  |              |               |
| 6  | 1,500,000              | 0                   | 0                        | 0                | 0              | 1,500,000                    | 1,500,000              | 0                  | 0                  | 0                | 0            | 1,500,000     |
| 7  | h.                     | Coal Mitigation (Re | estricted/Biennial)      |                  |                |                              |                        |                    |                    |                  |              |               |
| 8  | 1,693,274              | 0                   | 0                        | 0                | 0              | 1,693,274                    | 1,693,274              | 0                  | 0                  | 0                | 0            | 1,693,274     |
| 9  | i.                     | Early Literacy (Res | stricted/Biennial)       |                  |                |                              |                        |                    |                    |                  |              |               |
| 10 | 1,500,000              | 0                   | 0                        | 0                | 0              | 1,500,000                    | 1,500,000              | 0                  | 0                  | 0                | 0            | 1,500,000     |
| 11 | j.                     | Gifted and Talente  | ed (Restricted/Biennial) |                  |                |                              |                        |                    |                    |                  |              |               |
| 12 | 350,000                | 0                   | 0                        | 0                | 0              | 350,000                      | 350,000                | 0                  | 0                  | 0                | 0            | 350,000       |
| 13 | k.                     | In-State Treatmen   | t (Restricted/Biennial)  |                  |                |                              |                        |                    |                    |                  |              |               |
| 14 | 3,010,000              | 0                   | 0                        | 0                | 0              | 3,010,000                    | 3,010,000              | 0                  | 0                  | 0                | 0            | 3,010,000     |
| 15 | l.                     | Indian Language I   | mmersion (Restricted/Bie | ennial)          |                |                              |                        |                    |                    |                  |              |               |
| 16 | 264,970                | 0                   | 0                        | 0                | 0              | 264,970                      | 269,970                | 0                  | 0                  | 0                | 0            | 269,970       |
| 17 | m.                     | K-12 BASE Aid (R    | estricted/Biennial)      |                  |                |                              |                        |                    |                    |                  |              |               |
| 18 | 531,178,275            | 500,927,832         | 0                        | 0                | 0              | 1,032,106,107                | 593,167,425            | 504,581,502        | 0                  | 0                | 0            | 1,097,748,927 |
|    |                        |                     |                          |                  |                | -F-3                         | i -                    |                    |                    |                  |              | HR 2          |

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|    |                        | State              | Fiscal 202<br>Federal    | 26                      |              |              |                        | State              | Fiscal 2027<br>Federal | 7                |              |              |
|----|------------------------|--------------------|--------------------------|-------------------------|--------------|--------------|------------------------|--------------------|------------------------|------------------|--------------|--------------|
|    | General<br><u>Fund</u> | Special<br>Revenue | Special<br>Revenue       | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue |                        | Propri-<br>etary | <u>Other</u> | <u>Total</u> |
| 1  | n.                     | National Board Co  | ertification (Restricted | d/Biennial)             |              |              |                        |                    |                        |                  |              |              |
| 2  | 178,588                | 0                  | 0                        | 0                       | 0            | 178,588      | 178,588                | 0                  | 0                      | 0                | 0            | 178,588      |
| 3  | 0.                     | Recruitment and    | Retention (Restricted    | d/Biennial)             |              |              |                        |                    |                        |                  |              |              |
| 4  | 666,000                | 0                  | 0                        | 0                       | 0            | 666,000      | 666,000                | 0                  | 0                      | 0                | 0            | 666,000      |
| 5  | p.                     | School Food (Res   | stricted/Biennial)       |                         |              |              |                        |                    |                        |                  |              |              |
| 6  | 695,954                | 0                  | 0                        | 0                       | 0            | 695,954      | 695,954                | 0                  | 0                      | 0                | 0            | 695,954      |
| 7  | q.                     | School Lunch Fur   | nding (Restricted/Bie    | nnial)                  |              |              |                        |                    |                        |                  |              |              |
| 8  | 300,000                | 0                  | 0                        | 0                       | 0            | 300,000      | 300,000                | 0                  | 0                      | 0                | 0            | 300,000      |
| 9  | r.                     | School Safety (Re  | estricted/Biennial)      |                         |              |              |                        |                    |                        |                  |              |              |
| 10 | 100,000                | 0                  | 0                        | 0                       | 0            | 100,000      | 100,000                | 0                  | 0                      | 0                | 0            | 100,000      |
| 11 | S.                     | State Tuition Pay  | ments (Restricted/Bio    | ennial)                 |              |              |                        |                    |                        |                  |              |              |
| 12 | 249,911                | 0                  | 0                        | 0                       | 0            | 249,911      | 249,911                | 0                  | 0                      | 0                | 0            | 249,911      |
| 13 | t.                     | Transformational   | Learning (Restricted     | /Biennial)              |              |              |                        |                    |                        |                  |              |              |
| 14 | 2,489,235              | 0                  | 0                        | 0                       | 0            | 2,489,235    | 2,563,590              | 0                  | 0                      | 0                | 0            | 2,563,590    |
| 15 | u.                     | Transportation Aid | d (Restricted/Biennia    | 1)                      |              |              |                        |                    |                        |                  |              |              |
| 16 | 11,998,552             | 0                  | 0                        | 0                       | 0            | 11,998,552   | 11,998,552             | 0                  | 0                      | 0                | 0            | 11,998,552   |
| 17 | V.                     | Cell Phone Free S  | Schools (Restricted/E    | Biennial/OTO)           |              |              |                        |                    |                        |                  |              |              |
| 18 | 500,000                | 0                  | 0                        | 0                       | 0            | 500,000      | 500,000                | 0                  | 0                      | 0                | 0            | 500,000      |
|    |                        |                    |                          |                         |              | - E - 4      | -                      |                    |                        |                  |              | HB 2         |

| 69th Legislature  Fiscal 2026  Fiscal 2027 |   |                     |                       |                                       |                   |                       |                        |                             |                               |                      | HB 0002.00         | 02.001.E.010      |  |
|--|---|---------------------|-----------------------|---------------------------------------|-------------------|-----------------------|------------------------|-----------------------------|-------------------------------|----------------------|--------------------|-------------------|--|
|  | General<br><u>Fund</u>  |                     |                       | Federal Special Propri- Revenue etary |                   | <u>Total</u>          | General<br><u>Fund</u> | State<br>Special<br>Revenue | Federal<br>Special<br>Revenue | Propri-<br>etary     | <u>Other</u>       | <u>Total</u>      |  |
| 1  |   |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 2  | Total   |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 3  | 599,225,730   | 535,379,218         | 182,733,946           | 0                                     | 0                 | 1,317,338,894         | 669,885,228            | 539,116,166                 | 182,744,699                   | 0                    | 0                  | 1,391,746,093     |  |
| 4  | All revenue up  | to \$1.5 million in | the state traffic edu | cation account fo                     | r distribution to | schools under the pr  | ovisions of section    | s 20-7-506 and 61           | -5-121, MCA is ap             | propriated for the 2 | 2027 biennium as   | provided in Title |  |
| 5  |   |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 6  | All appropriations for federal special revenue appropriations in State Level Activities and in Local Education Activities are biennial. All general fund appropriations in Local Education Activities are biennial except for |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 7  |   |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 8  | If HB 18 is not passed and approved, K-12 BASE Aid is increased by \$11,116,000 general fund in FY 2026 and \$10,393,000 general fund in FY 2027 and decreased by \$11,116,000 state special revenue in FY                    |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 9  |   |                     |                       |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 10   | If HB 231 is no   | t passed and app    | roved, K-12 BASE      | Aid is decreased                      | by \$20,696,590   | general fund in FY    | 2026 and \$20,696      | ,590 general fund           | in FY 2027 and in             | creased by \$20,696  | 6,590 state specia | al revenue in FY  |  |
| 11   | 2026 and \$20,696,5   | 90 state special re | evenue in FY 2027.    |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 12   | If HB 252 is no   | t passed and appr   | oved, K-12 BASE A     | aid is decreased b                    | y \$53,182,948 (  | general fund in FY 20 | 026 and \$54,853,8     | 331 general fund in         | FY 2027.                      |                      |                    |                   |  |
| 13   | If HB 462 is pa   | ssed and approve    | d and contains an a   | appropriation for R                   | levised Mathem    | natics Content Standa | ards, the Revised I    | Mathematics Cont            | ent Standards app             | ropriation is void.  |                    |                   |  |
| 14   | If HB 515 is no   | t passed and appi   | roved, Major Mainte   | enance Aid is incre                   | eased by \$3,17   | 5,000 general fund i  | n FY 2026 and \$3,     | ,287,000 general f          | und in FY 2027 an             | d decreased by \$3   | ,175,000 state sp  | ecial revenue in  |  |
| 15   | FY 2026 and \$3,287   | 7,000 state special | revenue in FY 202     | 7.                                    |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 16   | If HB 551 is pa   | ssed and approve    | d and contains an a   | appropriation for S                   | chool Lunch Fu    | ınding, the School Lu | ınch Funding appr      | opriation is void.          |                               |                      |                    |                   |  |
| 17   | If SB 322 is no   | t passed and appr   | oved, K-12 BASE A     | aid is decreased b                    | y \$1,050,000 g   | eneral fund in FY 20  | 26 and \$1,512,000     | general fund in F           | Y 2027 and increa             | sed by \$1,050,000   | state special rev  | enue in FY 2026   |  |
| 18   | and \$1,512,000 stat  | e special revenue   | in FY 2027.           |                                       |                   |                       |                        |                             |                               |                      |                    |                   |  |
| 19   | MTDA Frontier   | Learning Lab is co  | ontingent on the pa   | ssage and approv                      | al of LC 958.     |                       |                        |                             |                               |                      |                    |                   |  |

**BOARD OF PUBLIC EDUCATION (51010)** 

| 69th Legislature |             |             | HB 0002.002.001.E.010 |
|------------------|-------------|-------------|-----------------------|
|                  | Fiscal 2026 | Fiscal 2027 |                       |

|    | _                                | State                 | State                                |                         |              |              |                        | Fiscal 2027<br>Federal |                    |                         |              |              |  |
|----|----------------------------------|-----------------------|--------------------------------------|-------------------------|--------------|--------------|------------------------|------------------------|--------------------|-------------------------|--------------|--------------|--|
|    | General<br><u>Fund</u>           | Special<br>Revenue    | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | Special<br>Revenue     | Special<br>Revenue | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |  |
| 1  | 1. K-12 E                        | ducation (01)         |                                      |                         |              |              |                        |                        |                    |                         |              |              |  |
| 2  | 568,181                          | 0                     | 0                                    | 0                       | 0            | 568,181      | 568,126                | 0                      | 0                  | 0                       | 0            | 568,126      |  |
| 3  |                                  |                       |                                      |                         |              |              |                        |                        |                    |                         |              |              |  |
| 4  | Total                            |                       |                                      |                         |              |              |                        |                        |                    |                         |              |              |  |
| 5  | 568,181                          | 0                     | 0                                    | 0                       | 0            | 568,181      | 568,126                | 0                      | 0                  | 0                       | 0            | 568,126      |  |
| 6  | COMMISSIONER                     | R OF HIGHER EDUC      | ATION (51020)                        |                         |              |              |                        |                        |                    |                         |              |              |  |
| 7  | 7 1. Administration Program (01) |                       |                                      |                         |              |              |                        |                        |                    |                         |              |              |  |
| 8  | 4,236,906                        | 6 0                   | 0                                    | 723,465                 | 0            | 4,960,371    | 4,261,294              | 0                      | 0                  | 723,465                 | 0            | 4,984,759    |  |
| 9  | a.                               | UM NAGPRA-Re          | patriation Support                   | t Team (OTO)            |              |              |                        |                        |                    |                         |              |              |  |
| 10 | 367,665                          | 5 0                   | 0                                    | 0                       | 0            | 367,665      | 367,665                | 0                      | 0                  | 0                       | 0            | 367,665      |  |
| 11 | 2. Studer                        | nt Assistance Progran | n (02)                               |                         |              |              |                        |                        |                    |                         |              |              |  |
| 12 | 14,467,317                       | 707,030               | 0                                    | 0                       | 0            | 15,174,347   | 15,473,745             | 707,681                | 0                  | 0                       | 0            | 16,181,426   |  |
| 13 | a.                               | 1-2 Free (Restrict    | ed)                                  |                         |              |              |                        |                        |                    |                         |              |              |  |
| 14 | 1,475,000                        | 0                     | 0                                    | 0                       | 0            | 1,475,000    | 1,475,000              | 0                      | 0                  | 0                       | 0            | 1,475,000    |  |
| 15 | b.                               | 1-2 Free CC's (Re     | estricted)                           |                         |              |              |                        |                        |                    |                         |              |              |  |
| 16 | 600,000                          | 0                     | 0                                    | 0                       | 0            | 600,000      | 600,000                | 0                      | 0                  | 0                       | 0            | 600,000      |  |
| 17 | C.                               | 1-2 Free TCU's (F     | Restricted)                          |                         |              |              |                        |                        |                    |                         |              |              |  |
| 18 | 100,000                          | 0                     | 0                                    | 0                       | 0            | 100,000      | 100,000                | 0                      | 0                  | 0                       | 0            | 100,000      |  |
|    |                                  |                       |                                      |                         |              | - E - 6      | 6 -                    |                        |                    |                         |              | HB 2         |  |

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|    | Fiscal 2026<br>State Federal |                        |                      |                      |                           |              |              | Fiscal 2027<br>State Federal |                    |                    |                         |       |              |
|----|------------------------------|------------------------|----------------------|----------------------|---------------------------|--------------|--------------|------------------------------|--------------------|--------------------|-------------------------|-------|--------------|
|    |                              | General<br><u>Fund</u> | Special<br>Revenue   | Special<br>Revenue   | Propri-<br>etary <u>C</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u>       | Special<br>Revenue | Special<br>Revenue | Propri-<br><u>etary</u> | Other | <u>Total</u> |
| 1  |                              | d.                     | Montana 10 (Rest     | ricted)              |                           |              |              |                              |                    |                    |                         |       |              |
| 2  |                              | 3,500,000              | 0                    | 0                    | 0                         | 0            | 3,500,000    | 3,500,000                    | 0                  | 0                  | 0                       | 0     | 3,500,000    |
| 3  | 3.                           | Communit               | ty College Assistar  | nce (04)             |                           |              |              |                              |                    |                    |                         |       |              |
| 4  |                              | 17,980,804             | 0                    | 0                    | 0                         | 0            | 17,980,804   | 18,767,899                   | 0                  | 0                  | 0                       | 0     | 18,767,899   |
| 5  | 4.                           | Education              | Outreach and Div     | ersity (06)          |                           |              |              |                              |                    |                    |                         |       |              |
| 6  |                              | 176,307                | 0                    | 9,646,568            | 0                         | 0            | 9,822,875    | 176,315                      | 0                  | 9,649,859          | 0                       | 0     | 9,826,174    |
| 7  | 5.                           | Work Ford              | ce Development Pr    | rogram (08)          |                           |              |              |                              |                    |                    |                         |       |              |
| 8  |                              | 111,926                | 0                    | 6,869,908            | 0                         | 0            | 6,981,834    | 115,284                      | 0                  | 7,082,027          | 0                       | 0     | 7,197,311    |
| 9  | 6.                           | Appropriat             | tion Distribution (0 | 9)                   |                           |              |              |                              |                    |                    |                         |       |              |
| 10 |                              | 234,578,325            | 36,344,425           | 0                    | 0                         | 0            | 270,922,750  | 233,481,468                  | 36,802,425         | 0                  | 0                       | 0     | 270,283,893  |
| 11 |                              | a.                     | Single Audit Cost    | (Restricted)         |                           |              |              |                              |                    |                    |                         |       |              |
| 12 |                              | 810,072                | 0                    | 0                    | 0                         | 0            | 810,072      | 0                            | 0                  | 0                  | 0                       | 0     | 0            |
| 13 |                              | b.                     | Legislative Audit (  | Restricted/Biennial) |                           |              |              |                              |                    |                    |                         |       |              |
| 14 |                              | 282,249                | 0                    | 0                    | 0                         | 0            | 282,249      | 0                            | 0                  | 0                  | 0                       | 0     | 0            |
| 15 | 7.                           | Agency Fu              | unds (10)            |                      |                           |              |              |                              |                    |                    |                         |       |              |
| 16 |                              | 38,480,666             | 1,119,968            | 0                    | 0                         | 0            | 39,600,634   | 38,828,916                   | 1,119,968          | 0                  | 0                       | 0     | 39,948,884   |
| 17 | 8.                           | Tribal Coll            | lege Assistance Pr   | ogram (11)           |                           |              |              |                              |                    |                    |                         |       |              |
| 18 |                              | 918,400                | 0                    | 0                    | 0                         | 0            | 918,400      | 918,400                      | 0                  | 0                  | 0                       | 0     | 918,400      |
|    |                              |                        |                      |                      |                           |              | - E - 7      | -                            |                    |                    |                         |       | HB 2         |

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| Fiscal 2026      | Fiscal 2027           |

|   | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Fiscal 2<br>Federal<br>Special<br><u>Revenue</u> | 027<br>Propri-<br><u>etary</u> | <u>Other</u> | <u>Total</u> |
|---|------------------------|------------------------------------|--|-------------------------|--------------|--------------|------------------------|------------------------------------|--|--------------------------------|--------------|--------------|
| 1 | a.                     | Non-Beneficiary I                  | Increase (Restricted                             | d)                      |              |              |                        |                                    |  |                                |              |              |
| 2 | 275,240                | 0                                  | 0  | 0                       | 0            | 275,240      | 275,240                | 0                                  | 0  | 0                              | 0            | 275,240      |
| 3 | 9. Guaran              | teed Student Loan F                | Program (12)                                     |                         |              |              |                        |                                    |  |                                |              |              |
| 4 | 0                      | 0                                  | 2,324,902  | 0                       | 0            | 2,324,902    | 0                      | 0                                  | 2,324,940  | 0                              | 0            | 2,324,940    |
| 5 | 10. Board o            | of Regents-Administr               | ration (13)                                      |                         |              |              |                        |                                    |  |                                |              |              |
| 6 | 74,576                 | 0                                  | 0  | 0                       | 0            | 74,576       | 74,576                 | 0                                  | 0  | 0                              | 0            | 74,576       |
| 7 |                        |                                    | <del></del>                                      |                         |              |              |                        |                                    |  |                                |              |              |
| 8 | Total                  |                                    |  |                         |              |              |                        |                                    |  |                                |              |              |
| 9 | 318,435,453            | 38,171,423                         | 18,841,378                                       | 723,465                 | 0            | 376,171,719  | 318,415,802            | 38,630,074                         | 19,056,826                                       | 723,465                        | 0            | 376,826,167  |

Items designated as OCHE Administration Program, Student Assistance Program, Educational Outreach and Diversity, Workforce Development Program, Appropriation Distribution, Guaranteed Student Loan, and Board of Regents Administration are designated as biennial appropriations.

General fund money, state and federal special revenue, and proprietary fund revenue appropriated to the Board of Regents are included in all Montana University System programs. All other public funds received by units of the Montana University System (other than plant funds appropriated in HB 5 relating to long-range building) are appropriated to the Board of Regents and may be expended under the provisions of section 17-7-138(2), MCA. The Board of Regents shall allocate the appropriations to individual university system units, as defined in section 17-7-102(15), MCA, according to board policy.

The Montana University System, except for the Office of the Commissioner of Higher Education and the community colleges, shall provide the Office of Budget and Program Planning and the Legislative Fiscal Division Banner access to the entire university system's information system, except for information pertaining to individual students and individual employees that is protected by Article II, sections 9 and 10, of the Montana Constitution, section 20-25-515, MCA, or the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g.

The Montana University System shall provide the electronic data required for entering human resource data for the current unrestricted operating funds into the internet budgeting and reporting system. The salary and benefit data provided must reflect approved Board of Regents operating budgets.

The commissioner may adjust the funding distribution between community colleges based on actual weighted FTE enrollment.

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|             |         | Fiscal  | 2026    |              | Fiscal 2027  |             |         |         |         |              |              |
|-------------|---------|---------|---------|--------------|--------------|-------------|---------|---------|---------|--------------|--------------|
|             | State   | Federal |         |              |              |             | State   | Federal |         |              |              |
| General     | Special | Special | Propri- |              |              | General     | Special | Special | Propri- |              |              |
| <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue | Revenue | etary   | <u>Other</u> | <u>Total</u> |

The community college FTE decrease funding factor is \$6,000 for FY 2026 and \$6,000 for FY 2027. The community college FTE increase funding factor is \$8,000 for FY 2026 and \$8,000 for FY 2027. The community college weighting factors for the 2027 biennium are 1.50 for CTE FTE, 1.00 for general education FTE, 0.50 for early college FTE, and 0.25 for concurrent enrollment FTE.

The general fund appropriation for Community College Assistance is calculated to fund education in the community colleges for an estimated 1,911 resident FTE in FY 2026 and 1,996 in FY 2027. If actual weighted resident FTE student enrollment in the community colleges is greater than the estimated number for the biennium, the community colleges must receive a reimbursement for the underpayment from the community college FTE adjustment account. If actual weighted resident FTE student enrollment is less than the estimated numbers for the biennium, the community colleges shall pay a fee equal to the overpayment amount to be deposited in the FTE adjustment account in accordance with section 20-15-328, MCA.

Total audit costs are estimated to be \$358,500 for the community colleges for the biennium. Audit costs charged to the community colleges for the biennium may not exceed \$60,500 for Flathead Valley Community College, \$188,000 for Miles Community College, and \$110,000 for Dawson Community College. Total audit costs for UM - Missoula is \$549,653 and MSU - Bozeman is \$542,668.

If LC 958 is not passed and approved, the appropriation for Non-Beneficiary Increase is void.

## SCHOOL FOR THE DEAF & BLIND (51130)

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| 11 | 1.        | Administration           | n Program (01)      |                      |              |   |           |           |         |         |   |   |           |
|----|-----------|--------------------------|---------------------|----------------------|--------------|---|-----------|-----------|---------|---------|---|---|-----------|
| 12 |           | 856,918                  | 3,394               | 0                    | 0            | 0 | 860,312   | 855,955   | 3,394   | 0       | 0 | 0 | 859,349   |
| 13 | 2.        | General Services (02)    |                     |                      |              |   |           |           |         |         |   |   |           |
| 14 |           | 713,927                  | 0                   | 0                    | 0            | 0 | 713,927   | 714,765   | 0       | 0       | 0 | 0 | 714,765   |
| 15 | 3.        | 3. Student Services (03) |                     |                      |              |   |           |           |         |         |   |   |           |
| 16 |           | 2,185,688                | 0                   | 34,729               | 0            | 0 | 2,220,417 | 2,190,419 | 0       | 34,729  | 0 | 0 | 2,225,148 |
| 17 | 4.        | 4. Education (04)        |                     |                      |              |   |           |           |         |         |   |   |           |
| 18 |           | 6,076,014                | 302,341             | 172,080              | 0            | 0 | 6,550,435 | 6,105,880 | 302,341 | 172,080 | 0 | 0 | 6,580,301 |
| 19 |           | a. Edu                   | ucation Interpreter | s Professional Devel | opment (OTO) |   |           |           |         |         |   |   |           |
| 20 |           | 61,000                   | 0                   | 0                    | 0            | 0 | 61,000    | 61,000    | 0       | 0       | 0 | 0 | 61,000    |
|    | - E - 9 - |                          |                     |                      |              |   |           |           |         |         |   |   | HB 2      |

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|----|--|-----------------------------|---|----------------------|-------------------|--------------|------------------------|-----------------------------|---|-----------------------|--------------|--------------|
|    | General<br><u>Fund</u>                   | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br>Revenue | Propri-<br>etary     | <u>Other</u>      | <u>Total</u> | General<br><u>Fund</u> | State<br>Special<br>Revenue | Fiscal 2<br>Federal<br>Special<br>Revenue | Propri-<br>etary      | <u>Other</u> | <u>Total</u> |
| 1  |  |                             |   |                      |                   |              |                        |                             |   |                       |              |              |
| 2  | Total                                    |                             |   |                      |                   |              |                        |                             |   |                       |              |              |
| 3  | 9,893,547                                | 305,735                     | 206,809                                   | 0                    | 0                 | 10,406,091   | 9,928,019              | 305,735                     | 206,809                                   | 0                     | 0            | 10,440,563   |
| 4  | MONTANA ARTS                             | COUNCIL (51140)             |   |                      |                   |              |                        |                             |   |                       |              |              |
| 5  | 1. Promotion                             | n of the Arts (01)          |   |                      |                   |              |                        |                             |   |                       |              |              |
| 6  | 673,329                                  | 222,835                     | 801,910                                   | 0                    | 0                 | 1,698,074    | 673,969                | 223,292                     | 802,521                                   | 0                     | 0            | 1,699,782    |
| 7  |  |                             |   |                      |                   |              |                        |                             |   |                       |              |              |
| 8  | Total                                    |                             |   |                      |                   |              |                        |                             |   |                       |              |              |
| 9  | 673,329                                  | 222,835                     | 801,910                                   | 0                    | 0                 | 1,698,074    | 673,969                | 223,292                     | 802,521                                   | 0                     | 0            | 1,699,782    |
| 10 | All HB 2 feder                           | ral funding approp          | riations for the Mor                      | ntana Arts Council a | re biennial appro | opriations.  |                        |                             |   |                       |              |              |
| 11 | MONTANA STATE                            | LIBRARY (51150              | ))  |                      |                   |              |                        |                             |   |                       |              |              |
| 12 | 1. Central S                             | ervices (01)                |   |                      |                   |              |                        |                             |   |                       |              |              |
| 13 | 2,688,019                                | 0                           | 0   | 0                    | 0                 | 2,688,019    | 2,692,723              | 0                           | 0   | 0                     | 0            | 2,692,723    |
| 14 | 2. Patron an                             | d Local Library De          | evelopment Service                        | es (02)              |                   |              |                        |                             |   |                       |              |              |
| 15 | 214,786                                  | 510,303                     | 1,554,978                                 | 0                    | 0                 | 2,280,067    | 220,455                | 510,303                     | 1,554,978                                 | 0                     | 0            | 2,285,736    |
| 16 | 3. Gis, Data                             | , and Information S         | Services (03)                             |                      |                   |              |                        |                             |   |                       |              |              |
| 17 | 699,264                                  | 2,657,772                   | 0   | 0                    | 0                 | 3,357,036    | 699,714                | 2,668,274                   | 0   | 0                     | 0            | 3,367,988    |
|    |  |                             |   |                      |                   |              |                        |                             |   |                       |              |              |

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|                  | Fiscal 2026 | Fiscal 2027 |                       |

|    | C   | General     | State<br>Special   | Fiscal 2<br>Federal<br>Special | 026<br>Propri-     |              |              | General     | State<br>Special | Fiscal 20<br>Federal<br>Special | 027<br>Propri- |              |              |
|----|---|-------------|--------------------|--------------------------------|--------------------|--------------|--------------|-------------|------------------|---------------------------------|----------------|--------------|--------------|
|    |   | <u>Fund</u> | Revenue            | Revenue                        | <u>etary</u>       | <u>Other</u> | <u>Total</u> | <u>Fund</u> | Revenue          | Revenue                         | <u>etary</u>   | <u>Other</u> | <u>Total</u> |
| 1  | Total   |             |                    |                                |                    |              |              |             |                  |                                 |                |              |              |
| 2  |   | 3,602,069   | 3,168,075          | 1,554,978                      | 0                  | 0            | 8,325,122    | 3,612,892   | 3,178,577        | 1,554,978                       | 0              | 0            | 8,346,447    |
| 3  | MONT  | TANA HISTOR | ICAL SOCIETY (5    | 51170)                         |                    |              |              |             |                  |                                 |                |              |              |
| 4  | 1.  | Administra  | tion Program (01)  |                                |                    |              |              |             |                  |                                 |                |              |              |
| 5  |   | 250,105     | 2,556,939          | 141,812                        | 373,343            | 0            | 3,322,199    | 270,799     | 2,556,842        | 141,812                         | 373,473        | 0            | 3,342,926    |
| 6  |   | a. I        | Montana 250th Co   | ommission (Restric             | cted/Biennial/OTO) |              |              |             |                  |                                 |                |              |              |
| 7  |   | 2,000,000   | 0                  | 0                              | 0                  | 0            | 2,000,000    | 0           | 0                | 0                               | 0              | 0            | 0            |
| 8  | b. Temporary Relocation Rent (Restricted/OTO) |             |                    |                                |                    |              |              |             |                  |                                 |                |              |              |
| 9  |   | 0           | 50,000             | 0                              | 0                  | 0            | 50,000       | 0           | 0                | 0                               | 0              | 0            | 0            |
| 10 | 2.  | Library and | d Archives Progran | m (02)                         |                    |              |              |             |                  |                                 |                |              |              |
| 11 |   | 684,632     | 1,526,346          | 0                              | 35,220             | 0            | 2,246,198    | 687,596     | 1,526,953        | 0                               | 35,220         | 0            | 2,249,769    |
| 12 |   | a. (        | Contingency O&M    | Funds (OTO)                    |                    |              |              |             |                  |                                 |                |              |              |
| 13 |   | 0           | 125,000            | 0                              | 0                  | 0            | 125,000      | 0           | 175,000          | 0                               | 0              | 0            | 175,000      |
| 14 | 3.  | Museum P    | rogram (03)        |                                |                    |              |              |             |                  |                                 |                |              |              |
| 15 |   | 337,152     | 1,479,361          | 0                              | 3,079              | 0            | 1,819,592    | 337,672     | 1,479,674        | 0                               | 3,079          | 0            | 1,820,425    |
| 16 |   | a. (        | Contingency O&M    | Funds (OTO)                    |                    |              |              |             |                  |                                 |                |              |              |
| 17 |   | 0           | 125,000            | 0                              | 0                  | 0            | 125,000      | 0           | 175,000          | 0                               | 0              | 0            | 175,000      |
| 18 | 4.  | Publication | ns Program (04)    |                                |                    |              |              |             |                  |                                 |                |              |              |

|    |         | 3             | Ctata                       | Fiscal 2                             | 026                    |                 |                    |                        | Ctata                              | Fiscal 2                             |                         |                    |                   |
|----|---------|---------------|-----------------------------|--------------------------------------|------------------------|-----------------|--------------------|------------------------|------------------------------------|--------------------------------------|-------------------------|--------------------|-------------------|
|    |         | eneral<br>und | State<br>Special<br>Revenue | Federal<br>Special<br><u>Revenue</u> | Propri-<br>etary       | <u>Other</u>    | <u>Total</u>       | General<br><u>Fund</u> | State<br>Special<br><u>Revenue</u> | Federal<br>Special<br><u>Revenue</u> | Propri-<br><u>etary</u> | <u>Other</u>       | <u>Total</u>      |
| 1  |         | 305,266       | 0                           | 0                                    | 378,464                | 0               | 683,730            | 305,446                | 0                                  | 0                                    | 378,584                 | 0                  | 684,030           |
| 2  | 5.      | Outreach a    | and Education Pro           | ogram (05)                           |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 3  |         | 336,285       | 387,132                     | 0                                    | 26,980                 | 0               | 750,397            | 336,629                | 387,361                            | 0                                    | 26,980                  | 0                  | 750,970           |
| 4  | 6.      | State Histo   | oric Preservation (         | Office Program (06                   | 5)                     |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 5  |         | 0             | 0                           | 868,772                              | 224,565                | 0               | 1,093,337          | 0                      | 0                                  | 870,706                              | 224,565                 | 0                  | 1,095,271         |
| 6  |         |               |                             |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 7  | Total   |               |                             |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 8  | 3       | 3,913,440     | 6,249,778                   | 1,010,584                            | 1,041,651              | 0               | 12,215,453         | 1,938,142              | 6,300,830                          | 1,012,518                            | 1,041,901               | 0                  | 10,293,391        |
| 9  |         |               |                             |                                      | ropriation for the Mu  | -               |                    |                        |                                    | _                                    |                         | _                  | 296 state special |
| 10 | revenue | e in FY 2026  | and \$93,497 state          | e special revenue i                  | n FY 2027 and the      | Montana Histori | cal Society's Admi | nistration Program     | PB is decreased b                  | by 1.00 in FY 2026                   | and by 1.00 in FY       | 2027.              |                   |
| 11 | The     | e Contingend  | cy O&M Funds ap             | propriation may or                   | nly be utilized for un | foreseen and ur | budgeted operation | ons and maintenan      | ce costs, outside o                | of the scope of the                  | agency's regular or     | perating appropria | ation.            |
| 12 |         |               |                             |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 13 | TOTAL   | SECTION E     |                             |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 14 | 936     | 6,311,749     | 583,497,064                 | 205,149,605                          | 1,765,116              | 0               | 1,726,723,534      | 1,005,022,178          | 587,754,674                        | 205,378,351                          | 1,765,366               | 0                  | 1,799,920,569     |
| 15 |         | <del></del>   |                             |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 16 | TOTAL   | STATE FUN     | DING                        |                                      |                        |                 |                    |                        |                                    |                                      |                         |                    |                   |
| 17 | 2,493   | 3,896,118     | 1,822,871,630               | 3,617,340,155                        | 237,473,766            | 0               | 8,171,581,669      | 2,610,324,670          | 1,823,322,350                      | 3,761,580,332                        | 237,295,029             | 0                  | 8,432,522,381     |

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