

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

HOUSE BILL NO. 12

INTRODUCED BY J. FITZPATRICK

BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING

A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY FROM THE HISTORIC PRESERVATION GRANT PROGRAM ACCOUNT TO THE DEPARTMENT OF COMMERCE FOR HISTORIC PRESERVATION PROJECTS; AUTHORIZING GRANTS FROM THE HISTORIC PRESERVATION GRANT PROGRAM ACCOUNT; PLACING CONDITIONS ON GRANTS AND FUNDS; AMENDING SECTION 4(1), CHAPTER 710, LAWS OF 2023; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

NEW SECTION. Section 1. Appropriation for Montana historic preservation grant program. (1)

There is appropriated ~~\$6,229,375~~ ~~\$5,052,600~~ ~~\$4,852,600~~ ~~\$5,818,092~~ \$5,918,092 from the historic preservation grant program account established in 22-3-1307 to the department of commerce for the biennium beginning July 1, 2025, to finance projects authorized in subsection (2).

(2) The following projects and applicants are authorized for grants in their order of priority:

Rank	Project/Applicant	Grant Amount
1	Carter County Museum	
	Carter County Geological Society	\$500,000 <u>\$300,000</u>
2	Yaak Community Hall	
	Lincoln County	\$168,000
2	John Engen Building	
	Missoula Local Government Building Special District	\$498,800 <u>\$350,000</u>
4	Paris Gibson Square Museum of Art	
	Paris Gibson Square Museum of Art	\$356,377
5	Lincoln School	

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1		Lincoln School Foundation	\$364,980 <u>\$300,000</u>
2	6	KPRK Building	
3		Moleo Media Group, LLC	\$500,000 <u>\$250,000</u>
4	7	Historic Lavina School	
5		Lavina Public Schools	\$398,128 <u>\$250,000</u>
6	8	Cooper Village Museum and Arts Center	
7		Cooper Village Museum and Arts Center	\$233,000
8	8	Red Lodge Pea Cannery and Brewery Building	
9		Metagabbro LLC	\$500,000
10	8	<u>Red Lodge Pea Cannery and Brewery Building</u>	
11		<u>Metagabbro LLC</u>	<u>\$50,000</u>
12	8	Yellowstone Art Museum Main Building	
13		Yellowstone Art Museum	\$328,000 <u>\$210,000</u>
14	11	Fountain Terrace Condominiums	
15		Fountain Terrace Condominiums, Inc.	\$500,000
16	11	Octagonal Pavilion	
17		Madison County	\$500,000 <u>\$200,000</u>
18	13	St. Michael's Church	
19		Friends of the Historical Museum at Fort Missoula	\$114,492
20	13	<u>St. Michael's Church</u>	
21		<u>Friends of the Historical Museum at Fort Missoula</u>	<u>\$114,492</u>
22	13	Historic Hamilton Town Hall	
23		Hamilton, City of	\$305,607 <u>\$150,000</u>
24	15	Boulder Hot Springs Bathhouse	
25		Peace Valley Partnership, LLC	\$500,000
26	16	Building 27	
27		Northern Rockies Heritage Center	\$300,971

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1	16	W.A. Clark Jr., Prison Theater at the Old Montana Prison in Deer Lodge	
2		Powell County Museum and Arts Foundation, Inc.	\$161,200
3	18	Apsáalooke Center for Culture and History	
4		Little Big Horn College	\$500,000 <u>\$250,000</u>
5	19	Hill County Courthouse	
6		Hill County	\$500,000 <u>\$350,000</u>
7	20	Historic Hotel Libby	
8		Friends of Historic Hotel Libby	\$500,000
9	20	Thompson-Hickman Memorial Building	
10		Madison County	\$500,000
11	20	Historic Shelby High	
12		Shelby, City of	\$500,000
13	23	Glendive Public Library	
14		Dawson County	\$79,011
15	23	Sandstone and Cobblestone Schools Complex	
16		Sandstone Preservation Community	\$500,000
17	23	<u>Sandstone and Cobblestone Schools Complex</u>	
18		<u>Sandstone Preservation Community</u>	<u>\$150,000</u>
19	25	The Recording Center	
20		Mathson Design, LLC	\$50,000 <u>\$24,600</u>
21	26	State School for the Deaf and Blind "Cottage 5"/Jefferson County Health Department	
22		Jefferson County	\$500,000
23	26	Yucca Theatre	
24		Treasure County 89ers, Inc.	\$145,000
25	26	St. Peter's Episcopal Cathedral	
26		St. Peter's Episcopal Cathedral of Helena	\$250,000
27	29	Anaconda-Deer Lodge County Courthouse	

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1	_____	Anaconda Deer Lodge County	_____	\$400,000
2	29	Phoenix Building		
3	_____	National Affordable Housing Network	_____	\$500,000
4	29	Anaconda Deer Lodge County Courthouse		
5	_____	Anaconda Deer Lodge County	_____	\$200,000
6	31	Kalispell Community Thrift/Scandinavian Methodist Church		
7		Community Thrift LLC		\$240,000 <u>\$50,000</u>
8	32	Granite County Museum & Cultural Center		
9	_____	Granite County Museum & Cultural Center	_____	\$500,000 <u>\$200,000</u>
10	32	Kalispell Train Depot Building		
11		Kalispell, City of		\$286,337 <u>\$150,000</u>
12	34	Mountain States Telephone Building		
13	_____	MSTB, LLC	_____	\$50,000 <u>\$150,000</u>
14	35	Butte Steam Plant Event Center		
15	_____	Headwaters RC&D Area, Inc., on behalf of S Team LLC	_____	\$200,000
16	34	Mountain States Telephone Building		
17	_____	MSTB, LLC	_____	\$500,000
18	35	Miles City Convent Keepers Community Center		
19	_____	Miles City Convent Keepers	_____	\$434,226
20	36	Fortin Ranch House		
21	_____	Blarney Ranch, LLC	_____	\$500,000
22	36	Butte Steam Plant Event Center		
23	_____	Headwaters RC&D Area, Inc., on behalf of S Team LLC	_____	\$500,000
24	36	Livingston Elks Lodge		
25	_____	Livingston Benevolent and Protective Order of Elks Lodge 246	_____	\$500,000
26	39	Shrine Auditorium		
27		Native American Development Corporation		\$500,000 <u>\$350,000</u>

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1	39	Maclean Icehouse	
2		Seeley Lake Historical Society	\$10,000
3	41	Adams Hotel	
4		Friends of the Historic Adams Hotel	\$200,000
5	42	Lewis & Clark County Courthouse	
6		Lewis & Clark County	\$500,000 <u>\$300,000</u>
7	42	St. Patrick's Mission	
8		World Museum of Mining	\$173,040 <u>\$155,000</u>
9	44	Anaconda Montana Hotel	
10		Anaconda Restoration Association	\$51,000
11	44	The Montana Hotel	
12		Anaconda Restoration Association	\$100,746
13	45	Pi Chapter Delta Gamma House	
14		Pi House Corporation of Delta Gamma	\$ 240,000
15	46	The Montana Building	
16		Montana Building Condominium Association (MBCA)	\$481,920
17	47	Penwell Building	
18		Urban Renewal Associates, LLC	\$500,000
19	48	Anaconda Elks Club	
20		Anaconda Benevolent Protective Order of Elks Lodge 239	\$429,000 <u>\$250,000</u>
21	49	Yellowstone Perc	
22		Sidney Yellowstone Merc, LLC	\$500,000
23	50	Superior Schoolhouse	
24		West Valley Property, LLC	\$500,000
25	51	Historic Libby High School/Libby Lofts	
26		Libby Lofts, LLC	\$500,000
27	52	Historic Montgomery Ward Building	

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1	333 Skyline LLC	\$500,000
2	53 Billings Depot Caboose	
3	Billings Depot, Inc.	\$236,000
4	<u>53 Billings Depot Caboose</u>	
5	<u>Billings Depot, Inc.</u>	<u>\$150,000</u>
6	53 Union Pacific Dining Lodge	
7	West Yellowstone, Town of	\$500,000 <u>\$300,000</u>
8	55 Prairie County Museum & Evelyn Cameron Gallery	
9	Prairie County Museum & Evelyn Cameron Gallery, Inc.	\$72,478 <u>\$50,000</u>
10	56 Downtowner Building	
11	Downtowner Group, LLC	\$273,000
12	57 The Red Barn at Hagerman Ranch	
13	Basin, Inc.	\$228,800
14	58 Project 400	
15	Golden Triangle Development, LLC	\$378,167
16	59 Villa Theatre	
17	Villa Theatre Foundation	\$500,000 <u>\$100,000</u>
18	60 RB Drive-In	
19	Brooks Adventures, LLC DBA RB Drive-In	\$109,035
20	61 Lenox Flats, LLC	
21	Homeword Inc.	\$188,330
22	61 Yellowstone Gateway Museum of Park County	
23	Yellowstone Gateway Museum Foundation	\$499,620 <u>\$200,000</u>
24	63 Main Street Building	
25	Lonesome Prairie Properties, LLC	\$232,000
26	(3) Funding for the projects in subsection (2) is provided in the order of priority as long as there are	
27	sufficient funds available from the amount that was deposited in the historic preservation grant program account	

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1 during the biennium beginning July 1, 2025. The funds in this subsection (3) must be awarded for the projects
2 and in amounts not to exceed the amounts set out in subsection (2) subject to the conditions set forth in
3 [section 3]. However, any of the projects listed in subsection (2) that do not complete the conditions described
4 in [section 3(1)] by September 1, 2026, must be reviewed by the next regular legislature to determine if the
5 authorized grant should be withdrawn.

6 (4) If sufficient funds are available, this section constitutes a valid obligation of funds to the grant
7 projects listed in subsection (2) for the purposes of encumbering the funds in the historic preservation grant
8 program account established in 22-3-1307 for the biennium beginning July 1, 2025, pursuant to 17-7-302. A
9 grant recipient's entitlement to receive funds is dependent on the grant recipient's compliance with the
10 conditions described in [section 3] and on the availability of funds.

11 (5) The legislature, pursuant to 22-3-1305, authorizes the grants for the projects specified in
12 subsection (2).

13 (6) (a) Except as provided in subsection (6)(b), a grant recipient shall enter into a definitive, binding
14 contract with a qualified contractor to construct the project prior to September 30 of the even-numbered year
15 preceding the next regularly scheduled legislative session. If the grant recipient fails to meet the deadline, any
16 obligation to the grant recipient ceases, and the funds revert to the historic preservation grant program account
17 established in 22-3-1307 for use in the next biennium.

18 (b) A grant recipient who fails to meet the contract deadline for either of the following reasons may
19 request one 2-year extension, during which the project must be placed under contract or any obligation to the
20 grant ceases:

21 (i) the project is damaged by fire or another form of casualty; or

22 (ii) the grant recipient fails to find a qualified contractor to construct the project and diligently
23 pursued all reasonable avenues to find a qualified contractor.

24 (7) Grant recipients shall complete all of the conditions described in [section 3(1)] by September
25 30, 2026, or any obligation to the grant recipient ceases.

26
27 **NEW SECTION. Section 2. Approval of grants -- completion of biennial appropriation.** (1) The

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1 legislature, pursuant to 22-3-1305, authorizes grants for the projects specified in [section 1(2)].

2 (2) The authorization of these grants completes a biennial appropriation from the historic
3 preservation grant program account established in 22-3-1307.

4 (3) Grants to entities from prior biennia are reauthorized for the completion of contract work.
5

6 NEW SECTION. Section 3. Condition of grants -- disbursement of funds. (1) The disbursement of
7 grant funds for the projects specified in [section 1(2)] is subject to the completion of the following conditions:

8 (a) The grant recipient shall document that other matching funds required for the completion of the
9 project are firmly committed.

10 (b) The grant recipient must have a project management plan that is approved by the department
11 of commerce.

12 (c) The grant recipient must be in compliance with the auditing and reporting requirements
13 provided for in 2-7-503 and establish a financial accounting system that the department can reasonably ensure
14 conforms to generally accepted accounting principles. Tribal governments shall comply with the auditing and
15 reporting requirements provided for in 2 CFR 200.

16 (d) The grant recipient shall satisfactorily comply with any conditions described in the application or
17 project summaries section of the Montana historic preservation grant program 2025 biennium report to the 69th
18 legislature.

19 (e) The grant recipient shall satisfy other specific requirements considered necessary by the
20 department of commerce to accomplish the purpose of the project as evidenced by the application to the
21 department.

22 (f) The grant recipient shall execute a grant agreement with the department of commerce.

23 (2) Recipients of Montana historic preservation grant program funds are subject to the
24 requirements of the department of commerce as described in the most recent edition of the Montana Historic
25 Preservation Grant Program Project Administration Manual adopted by the department through the
26 administrative rulemaking process.
27

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

NEW SECTION. Section 4. Supplemental appropriations. In the event that the total cost of a project exceeds the amount of the grant and matching funds, the grant recipient is fully responsible for funding the cost overrun. A supplemental appropriation may not be granted to complete the project.

NEW SECTION. Section 5. Other powers and duties of department of commerce. (1) The department of commerce shall disburse grant funds on a reimbursement basis as grant recipients incur eligible project expenses.

(2) If actual project expenses are lower than the projected expense of the project, the department may, at its discretion, reduce the amount of grant funds provided to grant recipients in proportion to all other project funding sources.

SECTION 6. SECTION 4(1), CHAPTER 710, LAWS OF 2023, IS AMENDED TO READ:

(1) The portion of section 4(1), Chapter 710, Laws of 2023, appropriating money from the historic preservation grant program account to the department of commerce for the indicated project is amended to read:

"~~15 Rocky Mountain Building~~
~~Community Health Care Center, Inc. dba Alluvion Health~~ \$400,000"

(2) The portion of section 4(1), Chapter 710, Laws of 2023, appropriating money from the historic preservation grant program account to the department of commerce for the indicated project is amended to read:

"~~20 Montana Club~~
~~Original Montana Club Cooperative Association~~ Rathskeller, LLC \$90,040"

NEW SECTION. Section 7. Notification to tribal governments. The secretary of state shall send a copy of [this act] to each federally recognized tribal government in Montana.

NEW SECTION. Section 8. Effective date. [This act] is effective July 1, 2025.

Amendment - 1st Reading/2nd House-blue - Requested by: Ellie Boldman - (S) Finance and Claims

- 2025

69th Legislature 2025

Drafter: Erica Thomas,

HB0012.003.005

1

- END -

AMENDED