- 2025

| 1 | HOUSE BILL NO. 545 |
|----|---|
| 2 | INTRODUCED BY T. RUNNING WOLF, M. NIKOLAKAKOS, T. CROWE, J. SECKINGER, E. BYRNE, C. |
| 3 | SCHOMER, J. SOOKTIS, A. GRIFFITH, D. POWERS, M. CUFFE, C. SPRUNGER, D. FERN, M. FOX, G. |
| 4 | LAMMERS, R. MINER, J. COHENOUR, D. HAWK, D. HAYMAN, S. MORIGEAU, E. STAFMAN, M. THANE |
| 5 | |
| 6 | A BILL FOR AN ACT ENTITLED: "AN ACT REVISING LAWS RELATED TO MISSING AND MURDERED |
| 7 | INDIGENOUS PERSONS; REVISING THE NAME, MEMBERSHIP, AND DUTIES OF THE MISSING |
| 8 | INDIGENOUS PERSONS TASK FORCE; AND AMENDING SECTIONS 5-11-222, SECTION 44-2-411, AND |
| 9 | 44-2-412, MCA." |
| 10 | |
| 11 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA: |
| 12 | |
| 13 | Section 1. Section 5-11-222, MCA, is amended to read: |
| 14 | "5-11-222. Reports to legislature. (1) (a) Except as provided in subsections (1)(b) and (5), a report |
| 15 | to the legislature means a biennial report required by the legislature and filed in accordance with 5-11-210 on o |
| 16 | before September 1 of each year preceding the convening of a regular session of the legislature. |
| 17 | (b) If otherwise specified in law, a report may be required more or less frequently than the biennial |
| 18 | requirement in subsection (1)(a). |
| 19 | (2) Reports to the legislature include: |
| 20 | (a) annual reports on the unified investment program for public funds and public retirement |
| 21 | systems and state compensation insurance fund assets audits from the board of investments in accordance |
| 22 | with Article VIII, section 13, of the Montana constitution; |
| 23 | (b) federal mandates requirements from the governor in accordance with 2-1-407; |
| 24 | (c) activities of the state records committee in accordance with 2-6-1108; |
| 25 | (d) revenue studies from the director of revenue, if requested, in accordance with 2-7-104; |
| 26 | (e) legislative audit reports from the legislative audit division in accordance with 2-8-112 and 23-7- |
| 27 | 410; |
| 28 | (f) the annual performance report of each department to the appropriate interim budget committee |



- 2025

| 1 | and legislative policy interim committee in accordance with 2-12-105; |
|----|---|
| 2 | (g) progress on gender and racial balance from the governor in accordance with 2-15-108; |
| 3 | (h) a mental health report from the ombudsman in accordance with 2-15-210; |
| 4 | (i) policies related to children and families from the interagency coordinating council for state |
| 5 | prevention in accordance with 2-15-225; |
| 6 | (j) watercourse name changes, if any, from the secretary of state in accordance with 2-15-401; |
| 7 | (k) results of programs established in 2-15-3111 through 2-15-3113 from the livestock loss board |
| 8 | in accordance with 2-15-3113; |
| 9 | (I) the allocation of space report from the department of administration required in accordance |
| 10 | with 2-17-101; |
| 11 | (m) information technology activities in accordance with 2-17-512; |
| 12 | (n) state strategic information technology plan exceptions, if granted, from the department of |
| 13 | administration in accordance with 2-17-515; |
| 14 | (o) the state strategic information technology plan and biennial report from the department of |
| 15 | administration in accordance with 2-17-521 and 2-17-522; |
| 16 | (p) reports from standing, interim, and administrative committees, if prepared, in accordance with |
| 17 | 2-17-825 and 5-5-216; |
| 18 | (q) statistical and other data related to business transacted by the courts from the court |
| 19 | administrator, if requested, in accordance with 3-1-702; |
| 20 | (r) the judicial standards commission report in accordance with 3-1-1126; |
| 21 | (s) an annual report on the actual cost of legislation that had a projected fiscal impact from the |
| 22 | office of budget and program planning in accordance with 5-4-208; |
| 23 | (t) a link to annual state agency reports on grants awarded in the previous fiscal year established |
| 24 | by the legislative finance committee in accordance with 5-12-208; |
| 25 | (u) reports prepared by the legislative fiscal analyst, and as determined by the analyst, in |
| 26 | accordance with 5-12-302(4); |
| 27 | (v) a report, if necessary, on administrative policies or rules adopted under 5-11-105 that may |
| 28 | impair the independence of the legislative audit division in accordance with 5-13-305; |



- 2025

| 1 | (w) if a waste of state resources occurs, a report from the legislative state auditor, in accordance |
|----|---|
| 2 | with 5-13-311; |
| 3 | (x) school funding commission reports each fifth interim in accordance with 5-20-301; |
| 4 | (y) a report of political committee operations conducted on state-owned property, if required, from |
| 5 | a political committee to the legislative services division in accordance with 13-37-404; |
| 6 | (z) a report concerning taxable value from the department of revenue in accordance with 15-1- |
| 7 | 205; |
| 8 | (aa) a report on tax credits from the revenue interim committee in accordance with 15-30-2303; |
| 9 | (bb) semiannual reports on the Montana heritage preservation and development account from the |
| 10 | Montana heritage preservation and development commission in accordance with 15-65-121; |
| 11 | (cc) general marijuana regulation reports and medical marijuana registry reports from the |
| 12 | department of revenue in accordance with 16-12-110; |
| 13 | (dd) annual reports on general fund and nongeneral fund encumbrances from the department of |
| 14 | administration in accordance with 17-1-102; |
| 15 | (ee) loans or loan extensions authorized for two consecutive fiscal years from the department of |
| 16 | administration and office of commissioner of higher education, including negative cash balances from the |
| 17 | commissioner of higher education, in accordance with 17-2-107; |
| 18 | (ff) a report of local government entities that have balances contrary to limitations provided for in |
| 19 | 17-2-302 or that failed to reduce the charge from the department of administration in accordance with 17-2-304; |
| 20 | (gg) an annual report from the board of investments in accordance with 17-5-1650(2); |
| 21 | (hh) a quarterly report from the office of budget and program planning to the legislative finance |
| 22 | committee identifying the amount and the type of debt payoff or other expenditure from the debt and liability |
| 23 | free account in accordance with 17-6-214; |
| 24 | (ii) a report on retirement system trust investments and benefits from the board of investments in |
| 25 | accordance with 17-6-230; |
| 26 | (jj) recommendations for reductions in spending and related analysis, if required, from the office of |
| 27 | budget and program planning in accordance with 17-7-140; |
| 28 | (kk) a statewide facility inventory and condition assessment from the department of administration |



- 2025

| 1 | in accordance with 17-7-202; |
|----|--|
| 2 | (II) actuary reports and investigations for public retirement systems from the public employees' |
| 3 | retirement board in accordance with 19-2-405; |
| 4 | (mm) a work report from the public employees' retirement board in accordance with 19-2-407; |
| 5 | (nn) annual actuarial reports and evaluations from the teachers' retirement board in accordance with |
| 6 | 19-20-201; |
| 7 | (oo) reports from the state director of K-12 career and vocational and technical education, as |
| 8 | requested, in accordance with 20-7-308; |
| 9 | (pp) 5-year state plan for career and technical education reports from the board of regents in |
| 10 | accordance with 20-7-330; |
| 11 | (qq) a gifted and talented students report from the office of public instruction in accordance with 20- |
| 12 | 7-904; |
| 13 | (rr) status changes for at-risk students from the office of public instruction in accordance with 20-9- |
| 14 | 328; |
| 15 | (ss) status changes for American Indian students from the office of public instruction in accordance |
| 16 | with 20-9-330; |
| 17 | (tt) reports regarding the Montana Indian language preservation program from the office of public |
| 18 | instruction in accordance with 20-9-537; |
| 19 | (uu) proposals for funding community colleges from the board of regents in accordance with 20-15- |
| 20 | 309; |
| 21 | (vv) expenditures and activities of the Montana agricultural experiment station and extension |
| 22 | service, as requested, in accordance with 20-25-236; |
| 23 | (ww) reports, if requested by the legislature, from the president of each of the units of the higher |
| 24 | education system in accordance with 20-25-305; |
| 25 | (xx) reports, if prepared by a public postsecondary institution, regarding free expression activities on |
| 26 | campus in accordance with 20-25-1506; |
| 27 | (yy) reports from the Montana historical society trustees in accordance with 22-3-107; |
| 28 | (zz) state lottery reports in accordance with 23-7-202; |



- 2025

| 1 | (aaa) state fund reports, if required, from the commissioner in accordance with 33-1-115; |
|----|---|
| 2 | (bbb) reports from the department of labor and industry in accordance with 39-6-101; |
| 3 | (ccc) victim unemployment benefits reports from the department of labor and industry in accordance |
| 4 | with 39-51-2111; |
| 5 | (ddd) state fund business reports in accordance with 39-71-2363; |
| 6 | (eee) risk-based capital reports, if required, from the state fund in accordance with 39-71-2375; |
| 7 | (fff) child custody reports from the office of the court administrator in accordance with 41-3-1004; |
| 8 | (ggg) reports of remission of fine or forfeiture, respite, commutation, or pardon granted from the |
| 9 | governor in accordance with 46-23-316; |
| 10 | (hhh) annual statewide public defender reports from the office of state public defender in accordance |
| 11 | with 47-1-125; |
| 12 | (iii) a trauma care system report from the department of public health and human services in |
| 13 | accordance with 50-6-402; |
| 14 | (jjj) an annual report on chemical abortion data from the department of public health and human |
| 15 | services in accordance with 50-20-709; |
| 16 | (kkk) Montana criminal justice oversight council reports in accordance with 53-1-216; |
| 17 | (III) medicaid block grant reports from the department of public health and human services in |
| 18 | accordance with 53-1-611; |
| 19 | (mmm) reports on the approval and implementation status of medicaid section 1115 waivers in |
| 20 | accordance with 53-2-215; |
| 21 | (nnn) provider rate, medicaid waiver, or medicaid state plan change reports from the department of |
| 22 | public health and human services in accordance with 53-6-101; |
| 23 | (000) medicaid funding reports from the department of public health and human services in |
| 24 | accordance with 53-6-110; |
| 25 | (ppp) proposals regarding managed care for medicaid recipients, if required, from the department of |
| 26 | public health and human services in accordance with 53-6-116; |
| 27 | (qqq) reports on toxicology and prescription drug registry information from the suicide prevention |
| 28 | officer in accordance with 53-21-1101; |



- 2025

| 1 | (rrr) suicide reduction plans from the department of public health and human services in |
|----|--|
| 2 | accordance with 53-21-1102; |
| 3 | (sss) annual compliance reports from certifying organizations to the criminal justice oversight council |
| 4 | in accordance with 53-24-311; |
| 5 | (ttt) a compliance and inspection report from the department of corrections in accordance with 53- |
| 6 | 30-604; |
| 7 | (uuu) emergency medical services grants from the department of transportation in accordance with |
| 8 | 61-2-109; |
| 9 | (vvv) annual financial reports on the environmental contingency account from the department of |
| 10 | environmental quality in accordance with 75-1-1101; |
| 11 | (www) a report from the land board, if prepared, in accordance with 76-12-109; |
| 12 | (xxx) an annual state trust land report from the land board in accordance with 77-1-223; |
| 13 | (yyy) a noxious plant report, if prepared, from the department of agriculture in accordance with 80-7- |
| 14 | 713; |
| 15 | (zzz) state water plans from the department of natural resources and conservation in accordance |
| 16 | with 85-1-203; |
| 17 | (aaaa) reports on the allocation of renewable resources grants and loans for emergencies, if required, |
| 18 | from the department of natural resources and conservation in accordance with 85-1-605; |
| 19 | (bbbb) water storage projects from the governor's office in accordance with 85-1-704; |
| 20 | (cccc) upper Clark Fork River basin steering committee reports, if prepared, in accordance with 85-2- |
| 21 | 338; |
| 22 | (dddd) upland game bird enhancement program reports in accordance with 87-1-250; |
| 23 | (eeee) private land/public wildlife advisory committee reports in accordance with 87-1-269; |
| 24 | (ffff) a future fisheries improvement program report from the department of fish, wildlife, and parks in |
| 25 | accordance with 87-1-272; |
| 26 | (gggg) license revenue recommendations from the department of fish, wildlife, and parks in |
| 27 | accordance with 87-1-629; |
| 28 | (hhhh) reports from the department of fish, wildlife, and parks on conservation licenses sold and |



- 2025

| 1 | revenue received in accordance with 87-2-201; |
|----|---|
| 2 | (iiii) hydrocarbon and geology investigation reports from the bureau of mines and geology in |
| 3 | accordance with 90-2-201; |
| 4 | (jjjjj) coal ash markets investigation reports from the department of commerce in accordance with |
| 5 | 90-2-202; |
| 6 | (kkkk) an annual report from the pacific northwest electric power and conservation planning council in |
| 7 | accordance with 90-4-403; |
| 8 | (IIII) community property-assessed capital enhancements program reports from the Montana facility |
| 9 | finance authority in accordance with 90-4-1303; |
| 10 | (mmmm) veterans' home loan mortgage loan reports from the board of housing in accordance |
| 11 | with 90-6-604; |
| 12 | (nnnn) matching infrastructure planning grant awards by the department of commerce in accordance |
| 13 | with 90-6-703(3); and |
| 14 | (0000) Montana coal endowment program reports from the department of commerce in accordance |
| 15 | with 90-6-710. |
| 16 | (3) Reports to the legislature include reports made to an interim committee as follows: |
| 17 | (a) reports to the law and justice interim committee, including: |
| 18 | (i) a report on fentanyl-related mandatory minimums from the attorney general in accordance with |
| 19 | 2-15-505; |
| 20 | (ii) findings of the domestic violence fatality review commission in accordance with 2-15-2017; |
| 21 | (iii) the report from the missing indigenous persons review commission in accordance with 2-15- |
| 22 | 2018; |
| 23 | (iv) reports from the department of justice and public safety officer standards and training council in |
| 24 | accordance with 2-15-2029; |
| 25 | (v) reports on district court judge caseload and substitutions from the office of court administrator |
| 26 | in accordance with 3-1-713; |
| 27 | (vi) information on the Montana False Claims Act from the department of justice in accordance with |
| | |



- 2025

| 1 | (vii) annual case status reports from the attorney general in accordance with 41-3-210; |
|----|---|
| 2 | (viii) an annual report from the department of public health and human services on the number of |
| 3 | referrals to county attorneys pursuant to 41-3-202(1)(b)(i) in accordance with 41-3-211; |
| 4 | (ix) office of court administrator reports in accordance with 41-5-2003; |
| 5 | (x) reports on pending investigations from the public safety officer standards and training council in |
| 6 | accordance with 44-4-408; |
| 7 | (xi) statewide public safety communications system activities from the department of justice in |
| 8 | accordance with 44-4-1606; |
| 9 | (xii) the annual report on the activities of the sexual assault response network program and the |
| 10 | sexual assault response team committee from the department of justice in accordance with 44-4-1705; |
| 11 | (xiii) reports on the status of the crisis intervention team training program from the board of crime |
| 12 | control in accordance with 44-7-110; |
| 13 | (xiv) restorative justice grant program status and performance from the board of crime control in |
| 14 | accordance with 44-7-302; |
| 15 | (xv) law enforcement agency facial recognition technology use reports from the department of |
| 16 | justice in accordance with 44-15-111(3); |
| 17 | (xvi) reports on third-party vendors providing facial recognition services to state agencies reports in |
| 18 | accordance with 44-15-111(4)(b); |
| 19 | (xvii) reports on offenders under supervision with new offenses or violations from the department of |
| 20 | corrections in accordance with 46-23-1016; |
| 21 | (xviii) supervision responses grid reports from the department of corrections in accordance with 46- |
| 22 | 23-1028; |
| 23 | (xix) statewide public defender reports and information from the office of state public defender in |
| 24 | accordance with 47-1-125; |
| 25 | (xx) every 5 years, a percentage change in public defender funding report from the legislative fiscal |
| 26 | analyst in accordance with 47-1-125; |
| 27 | (xxi) every 5 years, statewide public defender reports on the percentage change in funding from the |
| 28 | office of state public defender in accordance with 47-1-125; and |



- 2025

| 1 | (xxii) a report from the quality assurance unit from the department of corrections in accordance with |
|---|--|
| · | |
| 2 | 53-1-211; |
| 3 | (b) reports to the state administration and veterans' affairs interim committee, including: |
| 4 | (i) a report that includes information technology activities and additional information from the |
| 5 | information technology board in accordance with 2-17-512 and 2-17-513; |
| 6 | (ii) a report from the capitol complex advisory council in accordance with 2-17-804; |
| 7 | (iii) a report on the employee incentive award program from the department of administration in |
| 8 | accordance with 2-18-1103; |
| 9 | (iv) a board of veterans' affairs report in accordance with 10-2-102; |
| 10 | (v) a report on the decennial veterans' long-term care needs study from the department of public |
| 11 | health and human services and the Montana veterans' affairs division in accordance with 10-2-903; |
| 12 | (vi) a report on grants to the Montana civil air patrol from the department of military affairs in |
| 13 | accordance with 10-3-802; |
| 14 | (vii) annual reports on statewide election security from the secretary of state in accordance with 13- |
| 15 | 1-205; |
| 16 | (viii) reports on money received in the special account for implementing the Help America Vote Act |
| 17 | from the secretary of state in accordance with 13-1-209; |
| 18 | (ix) a report regarding the youth voting program, if requested, from the secretary of state in |
| 19 | accordance with 13-22-108; |
| 20 | (x) a report from the commissioner of political practices in accordance with 13-37-120; |
| | (xi) a report on retirement system trust investments from the board of investments in accordance |
| 21 | (xi) a report of retirement system tract investments from the source of investments in accordance |
| 21 22 | with 17-6-230; |
| | |
| 22 | with 17-6-230; |
| 22 23 | with 17-6-230; (xii) actuarial valuations and other reports from the public employees' retirement board in |
| 22 23 24 | with 17-6-230; (xii) actuarial valuations and other reports from the public employees' retirement board in accordance with 19-2-405 and 19-3-117; |
| 22232425 | with 17-6-230; (xii) actuarial valuations and other reports from the public employees' retirement board in accordance with 19-2-405 and 19-3-117; (xiii) actuarial valuations and other reports from the teachers' retirement board in accordance with |



- 2025

| 1 | (xv) changes, if any, affecting filing-office rules under the Uniform Commercial Code from the |
|----|--|
| 2 | secretary of state in accordance with 30-9A-527; |
| 3 | (c) reports to the children, families, health, and human services interim committee, including: |
| 4 | (i) a report from the department of public health and human services on the programs, grants, and |
| 5 | services funded under the healing and ending addiction through recovery and treatment account in 16-12-122; |
| 6 | (ii) Montana foster youth higher education assistance program grant reports from the |
| 7 | commissioner of higher education in accordance with 20-26-633; |
| 8 | (iii) prescription drug registry reports from the board of pharmacy in accordance with 37-7-1514; |
| 9 | (iv) Montana HELP Act workforce development reports from the department of public health and |
| 10 | human services in accordance with 39-12-103; |
| 11 | (v) reports from the department of public health and human services on the department's efforts |
| 12 | regarding the volunteer program to support child protective services activities in accordance with 41-3-132; |
| 13 | (vi) annual reports from the child and family ombudsman in accordance with 41-3-1211; |
| 14 | (vii) reports on activities and recommendations on child protective services activities, if required, |
| 15 | from the child and family ombudsman in accordance with 41-3-1215; |
| 16 | (viii) reports on the out-of-state placement of high-risk children with multiagency service needs from |
| 17 | the department of public health and human services in accordance with 52-2-311; |
| 18 | (ix) private alternative adolescent residential and outdoor programs reports from the department of |
| 19 | public health and human services in accordance with 52-2-803; |
| 20 | (x) provider rate, medicaid waiver, or medicaid state plan change reports from the department of |
| 21 | public health and human services in accordance with 53-6-101; |
| 22 | (xi) a report from the department of public health and human services on home and community- |
| 23 | based services provider information in 53-6-406; |
| 24 | (xii) a report concerning mental health managed care services, if managed care is in place, from the |
| 25 | advisory council in accordance with 53-6-710; |
| 26 | (xiii) quarterly medicaid reports related to expansion from the department of public health and |
| 27 | human services in accordance with 53-6-1325; |
| 28 | (xiv) annual Montana developmental center reports from the department of public health and human |



- 2025

| 1 | services in accordance with 53-20-225; and |
|----|---|
| 2 | (xv) annual children's mental health outcomes from the department of public health and human |
| 3 | services in accordance with 53-21-508; |
| 4 | (xvi) suicide reduction plans from the department of public health and human services in |
| 5 | accordance with 53-21-1102; |
| 6 | (d) reports to the economic affairs interim committee, including: |
| 7 | (i) the annual state compensation insurance fund budget from the board of directors in |
| 8 | accordance with 5-5-223 and 39-71-2363; |
| 9 | (ii) medical marijuana registry reports from the department of revenue in accordance with 16-12- |
| 10 | 110; |
| 11 | (iii) general marijuana regulation reports from the department of revenue in accordance with 16-12- |
| 12 | 110(3); |
| 13 | (iv) annual reports on complaints against physicians certifying medical marijuana use from the |
| 14 | board of medical examiners in accordance with 16-12-110(6); |
| 15 | (v) an annual report on the administrative rate required from the department of commerce from the |
| 16 | Montana heritage preservation and development commission in accordance with 22-3-1002; |
| 17 | (vi) biennial reports from the department of labor and industry on weighing device license fees and |
| 18 | cost increases in accordance with 30-12-203; |
| 19 | (vii) state fund reports from the insurance commissioner, if required, in accordance with 33-1-115; |
| 20 | (viii) risk-based capital reports, if required, from the state fund in accordance with 33-1-115 and 39- |
| 21 | 71-2375; |
| 22 | (ix) annual reinsurance reports from the Montana reinsurance association board required in |
| 23 | accordance with 33-22-1308; |
| 24 | (x) reports from the department of labor and industry concerning board attendance in accordance |
| 25 | with 37-1-107; |
| 26 | (xi) annual reports on physician complaints related to medical marijuana from the board of medical |
| 27 | examiners in accordance with 37-3-203; |
| 28 | (xii) prescription drug registry reports from the board of pharmacy in accordance with 37-7-1514; |
| | (, |



- 2025

| 1 | (xiii) status reports on the special revenue account and fees charged as a funding source from the |
|----|---|
| 2 | board of funeral service in accordance with 37-19-204; |
| 3 | (xiv) unemployment insurance program integrity act reports from the department of labor and |
| 4 | industry in accordance with 39-51-706; |
| 5 | (xv) law enforcement agency facial recognition technology use reports from the department of |
| 6 | justice in accordance with 44-15-111(3); |
| 7 | (xvi) reports on third-party vendors providing facial recognition services to state agencies reports in |
| 8 | accordance with 44-15-111(4)(b); |
| 9 | (xvii) status reports on the distressed wood products industry revolving loan program from the |
| 10 | department of commerce in accordance with 90-1-503; |
| 11 | (e) reports to the education interim committee, including: |
| 12 | (i) reemployment of retired teachers, specialists, and administrators reports from the retirement |
| 13 | board in accordance with 19-20-732; |
| 14 | (ii) a report on participation in the interstate compact on educational opportunity for military |
| 15 | children in accordance with 20-1-231; |
| 16 | (iii) grow your own grant program reports from the commissioner of higher education in accordance |
| 17 | with 20-4-601; |
| 18 | (iv) reports on out-of-district attendance from the superintendent of public instruction in accordance |
| 19 | with 20-5-324; |
| 20 | (v) reports from the education and workforce data governing board in accordance with 20-7-138; |
| 21 | (vi) state-level strengthening career and technical student organizations program reports from the |
| 22 | superintendent of public instruction in accordance with 20-7-320; |
| 23 | (vii) a report from the superintendent of public instruction concerning educational programs for |
| 24 | eligible children receiving in-state inpatient treatment of serious emotional disturbances in accordance with 20- |
| 25 | 7-435; |
| 26 | (viii) reports from the Montana digital academy governing board in accordance with 20-7-1201; |
| 27 | (ix) advanced opportunity program reports from the board of public education in accordance with |
| 28 | 20-7-1506; |



- 2025

| 1 | (x) progress on transformational learning plans from the board of public education in accordance |
|--|--|
| 2 | with 20-7-1602; |
| 3 | (xi) reports on early literacy targeted interventions from the superintendent of public instruction in |
| 4 | accordance with 20-7-1804; |
| 5 | (xii) budget amendments, if needed, from school districts in accordance with 20-9-161; |
| 6 | (xiii) reports regarding the Montana Indian language preservation program from the office of public |
| 7 | instruction in accordance with 20-9-537; |
| 8 | (xiv) annual Montana resident student financial aid program reports from the commissioner of higher |
| 9 | education in accordance with 20-26-105; |
| 10 | (xv) Montana foster youth higher education assistance program grant reports from the |
| 11 | commissioner of higher education in accordance with 20-26-633; |
| 12 | (xvi) a historic preservation office report from the historic preservation officer in accordance with 22- |
| 13 | 3-423; and |
| 14 | (xvii) interdisciplinary child information agreement reports from the office of public instruction in |
| | |
| 15 | accordance with 52-2-211; |
| | accordance with 52-2-211; (f) reports to the energy and telecommunications interim committee, including: |
| 15 | |
| 15 16 | (f) reports to the energy and telecommunications interim committee, including: |
| 15 16 17 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with |
| 15 16 17 18 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; |
| 15 16 17 18 19 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; |
| 15 16 17 18 19 20 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the |
| 15 16 17 18 19 20 21 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; |
| 15 16 17 18 19 20 21 22 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; (iv) small-scale hydroelectric power generation reports from the department of natural resources |
| 15 16 17 18 19 20 21 22 23 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; (iv) small-scale hydroelectric power generation reports from the department of natural resources and conservation in accordance with 85-1-501; and |
| 15 16 17 18 19 20 21 22 23 24 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance-building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; (iv) small-scale hydroelectric power generation reports from the department of natural resources and conservation in accordance with 85-1-501; and (v) geothermal reports from the Montana bureau of mines and geology in accordance with 90-3- |
| 15 16 17 18 19 20 21 22 23 24 25 | (f) reports to the energy and telecommunications interim committee, including: (i) the high-performance building report from the department of administration in accordance with 17-7-214; (ii) an annual report from the consumer counsel in accordance with 69-1-222; (iii) annual universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; (iv) small-scale hydroelectric power generation reports from the department of natural resources and conservation in accordance with 85-1-501; and (v) geothermal reports from the Montana bureau of mines and geology in accordance with 90-3-1301; |



- 2025

| 1 | (ii) tax rates for the upcoming reappraisal cycle from the department of revenue in accordance with |
|----|---|
| 2 | 15-7-111; |
| 3 | (iii) information about job growth incentive tax credits from the department of revenue in |
| 4 | accordance with 15-30-2361; |
| 5 | (iv) student scholarship contributions from the department of revenue in accordance with 15-30- |
| 6 | 3112; |
| 7 | (v) media production tax credit economic impact reports from the department of commerce in |
| 8 | accordance with 15-31-1011; and |
| 9 | (vi) reports that actual or projected receipts will result in less revenue than estimated from the office |
| 10 | of budget and program planning, if necessary, in accordance with 17-7-140; |
| 11 | (h) reports to the transportation interim committee, including: |
| 12 | (i) biodiesel tax refunds from the department of transportation in accordance with 15-70-433; |
| 13 | (ii) cooperative agreement negotiations from the department of transportation in accordance with |
| 14 | 15-70-450; and |
| 15 | (iii) a special fuels inspection report from the department of transportation in accordance with 61- |
| 16 | 10-154; |
| 17 | (i) reports to the environmental quality council, including: |
| 18 | (i) compliance and enforcement reports required in accordance with 75-1-314; |
| 19 | (ii) the state solid waste management and resource recovery plan, every 5 years, from the |
| 20 | department of environmental quality in accordance with 75-10-111; |
| 21 | (iii) annual orphan share reports from the department of environmental quality in accordance with |
| 22 | 75-10-743; |
| 23 | (iv) Libby asbestos superfund oversight committee reports in accordance with 75-10-1601; |
| 24 | (v) annual subdivision sanitation reports from the department of environmental quality in |
| 25 | accordance with 76-4-116; |
| 26 | (vi) quarterly reports from the department of environmental quality on the number and percentage |
| 27 | of overdue files in accordance with 76-4-116; |
| 28 | (vii) state trust land accessibility reports from the department of natural resources and conservation |



- 2025

| 1 | in accordance with 77-1-820; |
|----|--|
| 2 | (viii) biennial land banking reports and annual state land cabin and home site sales reports from the |
| 3 | department of natural resources and conservation in accordance with 77-2-366; |
| 4 | (ix) biennially invasive species reports from the departments of fish, wildlife, and parks and natural |
| 5 | resources and conservation in accordance with 80-7-1006; |
| 6 | (x) annual invasive species council reports in accordance with 80-7-1203; |
| 7 | (xi) sand and gravel reports, if an investigation is completed, in accordance with 82-2-701; |
| 8 | (xii) reports from the western Montana conservation commission in accordance with 85-1-904; |
| 9 | (xiii) annual sage grouse population reports from the department of fish, wildlife, and parks in |
| 10 | accordance with 87-1-201; |
| 11 | (xiv) annual gray wolf management reports from the department of fish, wildlife, and parks in |
| 12 | accordance with 87-1-901; |
| 13 | (xv) biennial Tendoy Mountain sheep herd reports from the department of fish, wildlife, and parks in |
| 14 | accordance with 87-2-702; |
| 15 | (xvi) wildlife habitat improvement project reports from the department of fish, wildlife, and parks in |
| 16 | accordance with 87-5-807; and |
| 17 | (xvii) annual sage grouse oversight team activities and staffing reports in accordance with 87-5-918; |
| 18 | (j) reports to the water policy interim committee, including: |
| 19 | (i) drought and water supply advisory committee reports in accordance with 2-15-3308; |
| 20 | (ii) total maximum daily load reports from the department of environmental quality in accordance |
| 21 | with 75-5-703; |
| 22 | (iii) state water plans from the department of natural resources and conservation in accordance |
| 23 | with 85-1-203; |
| 24 | (iv) small-scale hydroelectric power generation reports from the department of natural resources |
| 25 | and conservation in accordance with 85-1-501; |
| 26 | (v) renewable resource grant and loan program reports from the department of natural resources |
| 27 | and conservation in accordance with 85-1-621; |
| 28 | (vi) reports from the western Montana conservation commission in accordance with 85-1-904; |



- 2025

| 1 | (vii) quarterly adjudication reports from the department of natural resources and conservation and |
|----|---|
| 2 | the water court in accordance with 85-2-281; |
| 3 | (viii) water reservation reports from the department of natural resources and conservation in |
| 4 | accordance with 85-2-316; |
| 5 | (ix) instream flow reports from the department of fish, wildlife, and parks in accordance with 85-2- |
| 6 | 436; and |
| 7 | (x) ground water investigation program reports from the bureau of mines and geology in |
| 8 | accordance with 85-2-525; |
| 9 | (k) reports to the local government interim committee, including: |
| 10 | (i) reports from the local government center on petitions received that resulted in the development |
| 11 | and delivery of training in accordance with 7-1-206; |
| 12 | (ii) sand and gravel, if an investigation is completed, in accordance with 82-2-701; |
| 13 | (iii) assistance to local governments on federal land management proposals from the department |
| 14 | of commerce in accordance with 90-1-182; and |
| 15 | (iv) emergency financial assistance to local government reports from the department of commerce, |
| 16 | if requests are made, in accordance with 90-6-703(2); |
| 17 | (I) reports to the state-tribal relations committee, including: |
| 18 | (i) reports from the missing indigenous persons review commission in accordance with 2-15-2018 |
| 19 | (ii) the Montana Indian language preservation program report from the office of public instruction in |
| 20 | accordance with 20-9-537; |
| 21 | (iii) reports from the missing and murdered indigenous persons task force advisory council in |
| 22 | accordance with 44-2-411; |
| 23 | (iv) a report from the department of justice on missing persons response team training grants |
| 24 | awarded in accordance with 44-2-416; |
| 25 | (v) state-tribal economic development commission activities reports from the state-tribal economic |
| 26 | development commission in accordance with 90-1-132; and |
| 27 | (vi) state-tribal economic development commission reports provided regularly by the state director |
| 28 | of Indian affairs in accordance with 90-11-102. |



- 2025

| 1 | (4) Reports to the legislature include multistate compact and agreement reports, including: |
|----|---|
| 2 | (a) multistate tax compact reports in accordance with 15-1-601; |
| 3 | (b) interstate compact on educational opportunity for military children reports in accordance with |
| 4 | 20-1-230 and 20-1-231; |
| 5 | (c) compact for education reports in accordance with 20-2-501; |
| 6 | (d) Western regional higher education compact reports in accordance with 20-25-801; |
| 7 | (e) interstate insurance product regulation compact reports in accordance with 33-39-101; |
| 8 | (f) interstate medical licensure compact reports in accordance with 37-3-356; |
| 9 | (g) interstate compact on juveniles reports in accordance with 41-6-101; |
| 10 | (h) interstate compact for adult offender supervision reports in accordance with 46-23-1115; |
| 11 | (i) vehicle equipment safety compact reports in accordance with 61-2-201; |
| 12 | (j) multistate highway transportation agreement reports in accordance with 61-10-1101; and |
| 13 | (k) western interstate nuclear compact reports in accordance with 90-5-201. |
| 14 | (5) Reports, transfers, statements, assessments, recommendations and changes required under |
| 15 | 17-7-138, 17-7-139, 17-7-140, 19-2-405, 19-2-407, 19-3-117, 19-20-201, 19-20-216, 23-7-202, 33-1-115, and |
| 16 | 39-71-2375 must be provided as soon as the report is published and publicly available. Reports required in |
| 17 | subsections (2)(a), (2)(gg), (2)(ii), and (3)(b)(xi) must be provided following issuance of reports issued under |
| 18 | Title 5, chapter 13." |
| 19 | |
| 20 | Section 1. Section 44-2-411, MCA, is amended to read: |
| 21 | "44-2-411. (Temporary) Missing <u>and murdered</u> indigenous persons task force <u>advisory council</u> |
| 22 | task force membership duties reporting. (1) There is a missing and murdered indigenous persons |
| 23 | task force advisory council task force. The task force advisory council task force is allocated to the department |
| 24 | of justice for staffing services and administrative purposes only. |
| 25 | (2) Task force Advisory council Task force members, including the presiding officer, must be |
| 26 | appointed by the attorney general or a designee of the attorney general. The task force advisory council task |
| 27 | force membership must include but is not limited to: |
| 28 | (a) an employee of the department of justice who has expertise in the subject of missing persons: |



- 2025

69th Legislature 2025 Drafter: Julianne Burkhardt, HB0545.001.001

| 1 | (b) | a representative from each federally recognized Indian tribe in Montana; |
|----|--------------------|--|
| 2 | (c) | a member from the Montana highway patrol homicide investigator; |
| 3 | (d) | a representative from the attorney general's office; and |
| 4 | (e) | a representative from the office of public instruction. |
| 5 | (3) | While respecting the government-to-government relationship between the state and each tribe, |
| 6 | the primary dut | ies of the task force advisory council task force are to: |
| 7 | (a) | identify jurisdictional barriers between federal, state, local, and tribal law enforcement and |
| 8 | community age | ncies; |
| 9 | (b) | work to identify causes that contribute to missing and murdered indigenous persons and make |
| 10 | recommendation | ons to federally recognized tribes in the state and applicable federal agencies to reduce cases of |
| 11 | missing and mi | urdered indigenous persons; |
| 12 | (c) (b) | work to identify strategies to improve interagency communication, cooperation, and |
| 13 | collaboration to | remove jurisdictional barriers and increase reporting and investigation of missing and murdered |
| 14 | indigenous per | sons; and |
| 15 | (d) (c) | administer the looping in native communities network grant program provided for in 44-2-412. |
| 16 | (4) | A vacancy on the task force advisory council task force must be filled in the manner of the |
| 17 | original appoint | ment. |
| 18 | (5) | By July 1 prior to each regular legislative session, the task force advisory council task force |
| 19 | shall, in accord | ance with 5-11-210, prepare a written report of findings and recommendations for submission to |
| 20 | the state-tribal | relations committee provided for in 5-5-229. The report must include the following information: |
| 21 | (a) | the number of unique individuals reported to the missing and murdered indigenous persons |
| 22 | database; | |
| 23 | (b) | the number of unique individuals recovered as a result of the missing and murdered indigenous |
| 24 | persons databa | ase; |
| 25 | (c) | the number of unique individuals recovered as a result of the looping in native communities |
| 26 | network grant p | program; |
| | | |



(d)

response teams;

27

28

the number of unique individuals searched for and recovered as a result of missing persons

- 2025

69th Legislature 2025 Drafter: Julianne Burkhardt, HB0545.001.001

| 1 | (e) | the number of missing persons entries into the missing and murdered indigenous persons |
|----|------------------|--|
| 2 | database by ye | ear; |
| 3 | (f) | an analysis by year of the characteristics of missing indigenous persons, including but not |
| 4 | limited to age, | gender, child protective services involvement status, foster case status, duration of time missing |
| 5 | and estimated | related cause; |
| 6 | (g) | the number of actively missing indigenous persons by year; |
| 7 | (h) | a description and the results of any noncompetitive grant awardee activities; |
| 8 | (i) | a description of the activities and progress related to improving interagency communication, |
| 9 | cooperation, a | nd collaboration and removing interjurisdictional barriers; and |
| 10 | (j) | any other information the task force advisory council task force members find relevant to the |
| 11 | task force's ad | visory council's-task force's mission. |
| 12 | (6) | In addition to the recommendations to federally recognized tribes in the state required under |
| 13 | subsection (3) | (b), the task force advisory council task force may make recommendations to federal, state, and |
| 14 | local agencies | in carrying out the task force's advisory council's task force's duties. (Terminates June 30, 2033 |
| 15 | sec. 2, Ch. 624 | 1, L. 2023, sec. 3, Ch. 624, L. 2023, sec. 4, Ch. 624, L. 2023.)" |
| 16 | | |
| 17 | Section | on 3. Section 44-2-412, MCA, is amended to read: |
| 18 | <u>"44-2-</u> | 412. (Temporary) Looping in native communities network grant program. (1) There is a |
| 19 | looping in nativ | ve communities network grant program. The program is established to create a network in |
| 20 | support of effo | rts by Montana tribes to identify, report, and find Native American persons who are missing. The |
| 21 | grant program | is administered by the missing and murdered indigenous persons task force advisory council |
| 22 | established in | 14-2-411. |
| 23 | (2) | The grant program includes a competitive grant to be awarded to a tribal entity to create and |
| 24 | administer a co | entral administration point for the looping in native communities network. The missing and |
| 25 | murdered indig | genous persons task force advisory council shall develop the application and the criteria to award |
| 26 | the grant to a t | ribal entity. The criteria must include: |



information entered into the network;

27

28

(a) policies and standards for technology and equipment, including data storage and security of

- 2025

69th Legislature 2025 Drafter: Julianne Burkhardt, HB0545.001.001

| 1 | (b) standards for data verification; |
|----|---|
| 2 | (c) job qualifications and requirements for a data specialist to administer the network; |
| 3 | (d) development of a system to provide automatic initial alerts to law enforcement agencies and |
| 4 | tribal and community organizations when a missing indigenous person report is made, including determining |
| 5 | which law enforcement agencies will receive the automatic initial alert; |
| 6 | (e) development of a standard reporting form that includes space to provide the information |
| 7 | specified in subsection (4) to be used by the data specialist; and |
| 8 | (f) administrative rights for a designee at each participating tribal agency. |
| 9 | (3) The grant program may include additional smaller, noncompetitive grants to be awarded to a |
| 10 | qualifying tribal agency at each reservation that submits a complete application. The purpose of the grants |
| 11 | awarded under this subsection is to provide matching funds for some or all of the costs required for the tribal |
| 12 | agency to set up and maintain access to the looping in native communities network. |
| 13 | (4) The standard reporting form required under subsection (2)(e) must allow a data specialist to |
| 14 | enter information about the missing indigenous person, including but not limited to the missing person's: |
| 15 | (a) name and any aliases or nicknames; |
| 16 | (b) gender, age, height, weight, and other physical descriptive characteristics; |
| 17 | (c) last known location and related information, including the date of last contact with the missing |
| 18 | indigenous person and the person with whom the missing indigenous person last made contact; and |
| 19 | (d) photographs, including photographs obtained from an online or social media profile. |
| 20 | (Terminates June 30, 2033-sec. 2, Ch. 624, L. 2023, sec. 3, Ch. 624, L. 2023.)" |
| 21 | |
| 22 | NEW SECTION. Section 2. Notification to tribal governments. The secretary of state shall send a |
| 23 | copy of [this act] to each federally recognized tribal government in Montana. |
| | |



24

- END -