# MATTHEW THACKER

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### **EXPERIENCE**

**MAY 2017 - CURRENT** 

# **DIRECTOR, COMMONWEALTH OF KENTUCKY**

#### **DIVISION OF FISCAL MANAGEMENT**

- -Serve as the Chief Financial Officer for the Public Protection Cabinet; oversee Procurement, Accounting, Budget, and Operation branches
- -Developed and established all of the policies and operations for the division after the Division was created through a reorganization
- -Organized a consortium of finance and budget directors across the Commonwealth to standardize procedures
- -Implemented cost saving measures across the cabinet and recognized more than \$7 million
- -Provided trainings to employees to provide additional skills and tools to better equip them for career goals

#### MAY 2015 - MAY 2017

#### **DIRECTOR, FINANCE, KENTUCKY RETAIL FEDERATION**

- -Director of financial operations of 5 (five) trade associations, 2 (two) education foundations, and a for-profit insurance company
- -Chief Financial Officer for the Kentucky Retail Institute, a non-profit established by the KRF
- -Developed forecasting models for revenue and expense projections for annual budgets for each association
- -Analyzed budgets, P&L Statements, and other financial data
- -Oversaw all HR and financial operations across all associations

#### MAY 2013 - MAY 2015

#### MANAGER, FINANCE, SAVE THE CHILDREN

- -Financial lead during all state and national level budgeting processes
- -Reviewed monthly funding reports and took appropriate action to ensure accurate spending according to donor requirements
- -Developed monthly financial reports to state and national budget holders
- -Conducted compliance checks and risk assessments for new and current partners and advised on results of establishing partnerships

#### **NOVEMBER 2006 – DECEMBER 2008**

#### **BRANCH MANAGER, AMBASSADOR STAFFING**

- -Recruited qualified applicants for high end job positions
- -Established the company within the community, i.e. Chamber of Commerce events, Relay for Life partnerships, etc.

#### **AUGUST 2001 - MARCH 2006**

#### **UNITED STATES MARINE CORPS**

-Non-Commissioned Officer in-charge of Deployed Support Unit for 3<sup>rd</sup> Material Readiness Battalion in Okinawa, Japan

# **EDUCATION**

**MAY 2015** 

MASTERS OF PUBLIC ADMINISTRATION, UNIVERSITY OF KENTUCKY

**MAY 2013** 

B.A. ECONOMICS/HISTORY, EASTERN KENTUCKY UNIVERSITY

# **SKILLS**

- Project Management
- Professional Development
- HTML, CSS, JavaScript

## **ACTIVITIES**

## **CHIEF OPERATING OFFICER, CSPCD, INC**

- -Co-founder of a 501(c)(3) consortium of skilled professionals for maximizing technology efficiencies of local NPOs and community organizations
- -Develop websites, mobile and web applications for partner organizations
- -Design and implement business strategies, plans and procedures
- -Develop community partnerships with local non-profits and community organizations