≣勒46

□□□□□復元亨利貞悔亡
初九共用黄牛之勒
六二□□乃勒之正吉□□□□□□□□□□□□□□□□□□□□□□□□□□□□□復
九四悔□有復苣命吉
九五大人虎便未占有復
尚六君子豹便小人勒□□□□居貞吉

≣革49

革已日乃孚元亨利貞悔亡 初九鞏用黃牛之革 六二巳日乃革之征吉无咎 九三征凶貞厲革言三就有孚 九四悔亡有孚改命吉 九五大人虎變未占有孚 上六君子豹變小人革面征凶居貞吉

[The Bridle: On the si day then] return²; prime receipt; beneficial to determine; regret is gone.

Initial Nine:

Together3 use the yellow ox's bridle.

Six in the Second:

[On the si day] then bridle it; to be upright⁴ is auspicious; there is no trouble.

[Nine in the Third:

To be upright⁵ is inauspicious]; determination is [dangerous]. When bridling words thrice [approach, there is] a return.

Nine in the Fourth:

Regret [is gone]; there is a return that changes⁶ the mandate; auspicious.

Nine in the Fifth:

The great man's tiger whip⁷; not yet having prognosticated, there is a return.

Elevated Six:

The gentleman's leopard whip;
the little man bridles [the face;
to be upright is inauspicious];
determination about dwelling is auspicious.