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## (kuí) Double Vision

Double vision. In small matters, good fortune.

- Nine in the first place: Remorse disappears. If you have lost your horse, do not pursue it. It will return by itself. You meet an ugly person. No blame.
- Nine in the second place: You meet a master in a lane. No blame.
- Six in the third place: Meeting with a wagon. Its oxen with crumpled horns. That person bears the branded face and absent nose of a criminal. No beginning, but an end.
- Nine in the fourth place: The cross-eyed loner meets a good person. With mutual trust, there is danger but no blame.
- Six in the fifth place: Regrets vanish. Ascending to the temple: divining, eating, leaving. What blame?

- **Nine at the top:** The cross-eyed loner meets a muddy pig and a cart filled with imps. First, draw the bow. Later, unstring it. If, at dusk, there is no enemy, there will be plenty.

### Image

Fire above, water below: the image of double vision. You should act by coordinating, not by taking a separate route.

We rarely see fire above water, whereas the reverse is the productive example of cooking. This is an example of images gone awry, as they do when a person's eyes focus on separate objects instead of providing a clear image of one. Whether eyes are crossed or wall-eyed, the result is the same confusion and inability to accurately judge distances and shapes. Even worse, eventually eyes and mind adjust to this condition by suppressing one of the images. The sufferer from stabismus then seems to see clearly but does not. The crucial ability to sense depth and distance has been lost or skewed.

There may be times in our lives when we seem to see clearly but do not. Great care is necessary at such times. It may be dangerous to make commitments or major decisions while these conditions persist.

Shaughnessy, 142–143, 143–144.

Lynn, 368–374.

Wilhelm/Baynes, 147–150.