

卒王段于廟利見大人亨利貞用大生吉利有攸往
 初六有復不終乃乳乃卒若其號一屋于笑勿血往无咎
 六二引吉无咎復乃利用濯
 六三卒若𤑔若无攸利往无咎少閼
 九四大吉无咎
 九五卒有立无咎非復元永貞悔亡
 尚六案欬涕洟无咎

萃亨王假有廟利見大人亨利貞用大牲吉利有攸往
 初六有孚不終乃亂乃萃若號一握爲笑勿恤往无咎
 六二引吉无咎孚乃利用禴
 六三萃如嗟如无攸利往无咎小吝
 九四大吉无咎
 九五萃有位无咎匪孚元永貞悔亡
 上六齎咨涕洟无咎

Finished: The king enters into the temple; beneficial to see the great man; receipt; beneficial to determine. Using the great animal offering² is auspicious; beneficial to have someplace to go.

Initial Six:

There is a return³ that does not end,
 but then is disordered⁴ and then finished.
 It is as if he⁵ cries out,
 one room⁶ in⁷ laughter;
 do not pity⁸ (them);
 in going there is no trouble.

Six in the Second:

Extended auspiciousness;
 there is no trouble.
 Returning then beneficial to use
 the spring sacrifice.⁹

Six in the Third:

Finished-like, sighing-like¹⁰;
 there is no place beneficial;
 in going there is no trouble;
 small¹¹ distress.

Nine in the Fourth:

Great auspiciousness;
 there is no trouble.

Nine in the Fifth:

In finishing there is position¹²;
 there is no trouble.
 It is not a return;
 prime permanent determination;
 regret is gone.

Elevated Six:

Snuffling¹³ tears and snivel¹⁴;
 there is no trouble.