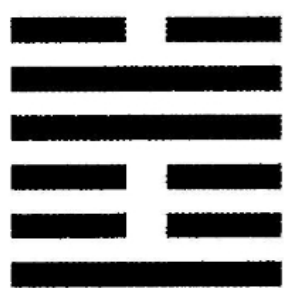


17

# 隨



(suí) Following

From the beginning, success. It is effective to persist; no blame.

- Nine in the first place: The office is notified. Persisting brings good fortune. Going out of the gate [of one's home] to socialize, there is achievement.
- Six in the second place: If you tie up the boy, you lose the man.
- Six in the third place: If you tie up the man, you lose the boy. Following has seeking and getting; it is effective to persist where you dwell.
- Nine in the fourth place: Following has a catch (or servant); Persistence brings misfortune. When there is a return to the way, in order to swear an oath, how could there be blame?
- Nine in the fifth place: Return to joy/excellence: good fortune.

- **Six at the top:** If you tie them up, then set them free. The ruler uses a sacrifice done at the western mountain.

### Image

Within the lake, thunder: the image of following. Thus you should go inside and rest quietly in the evening.

Here thunder is within the lake, rather than coming forth out of the earth, and the image is of following rather than of leading. After the thunder passes, the lake reverts to its accustomed calm, whereas after an earthquake the land does not return to its original location. A convulsion of a liquid element is not long lasting, just as the troubles of an active day usually die down toward the end of the day, or the intense activity of heavy responsibilities fades away into the more relaxed and restful life of a person who no longer has much importance in deciding the events of the day.

Shaughnessy, 130–131, 311–312.

Lynn, 241–248.

Wilhelm/Baynes, 71–75.