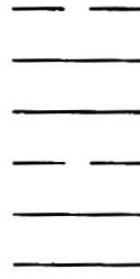


dui/satisfaction 58



*Offering.
Favourable augury.*

- | | | |
|-----------|----------------------------------|---|
| Base (9): | Satisfaction in peacemaking. | AUSPICIOUS. |
| (9) 2: | Satisfaction in taking captives. | AUSPICIOUS. |
| | | Troubles disappear. |
| (6) 3: | Satisfaction to come. | |
| | | DISASTROUS. |
| (9) 4: | Satisfaction in rewards. | |
| | | <i>No peace yet.</i> |
| | | <i>Disease confined, the outcome will be happy.</i> |
| (9) 5: | Captives go for flaying. | |
| | | <i>It will be</i> DANGEROUS. |
| Top (6): | Lasting satisfaction. | |

(58) satisfaction

This is the shortest set of statements for any hexagram; 30 characters.

(Tag) *Dui* 'weigh' is a common loan for *yue* 'pleasure' (K324o), here rendered as 'satisfaction'. *Dui* has become the name of the trigram reduplicated to form this hexagram. Gao Heng (G332) understands it as 'talk', which carries less conviction.

(4) *Shang* (name of the state) is taken as a loan for *shang* 'rewards'.

See also note to 35:2. *Jie* 'bordered' implies that the illness is contained or isolated.

(5) *Fu* (see page 220), normally translated 'captives', can also mean 'booty', including animals and material objects. It is not known that captives were flayed. Sacrificed animals sometimes were. For a further note on flaying, see Hexagram 23:Tag.