

困亨貞大人吉无咎有言不信

初六辰困于株木人于要浴三歲不攢凶

九二困于酒食絀發方來利用芳祀正凶无咎

六三困于石號于疾莉人于其宮不見其妻凶

九四來徐困于□□閭有終

九五貳椽困于赤發乃徐有說利用芳祀

尙六困于褐繫于貳椽曰悔夷有悔貞吉

困亨貞大人吉无咎有言不信

初六臀困于株木入于幽谷三歲不覿

九二困于酒食朱紱方來利用享祀征凶无咎

六三困于石據于蒺藜入于其宮不見其妻凶

九四來徐徐困于金車吝有終

九五劓刖困于赤紱乃徐有說利用祭祀

上六困于葛藟于臲臲曰動悔有悔征吉

Entangled: Receipt; determination for the great man is auspicious; there is no trouble. There are words that are not trustworthy.

Initial Six:

The lips² are entangled in a columnar tree:
Entering into a dark³ valley,⁴
for three years he is not drawn out⁵;
inauspicious.⁶

Nine in the Second:

Entangled in wine and food:
the scarlet⁷ kneepads⁸ having just arrived,
it is beneficial to use an aromatic grass⁹ sacrifice;
to be upright¹⁰ is inauspicious;
there is no trouble.

Six in the Third:

Entangled in stone, and crying out¹¹ in the thistles¹²:
Entering into his palace, and not seeing his wife;
inauspicious.

Nine in the Fourth:

Coming slowly,¹³
entangled in [the metal chariot];
distress; there is an end.

Nine in the Fifth:

Doubled¹⁴ rafters¹⁵;
entangled in crimson kneepads,
then slowly having extrication;
beneficial to use an aromatic grass sacrifice.

Elevated Six:

Entangled in the creeping vines¹⁶ in the doubled rafters.
Say "regretting the level"¹⁷;
there is regret;
determination¹⁸ is auspicious.