

川元亨利牝馬之貞君子有攸往先迷後得主利西南得朋東北亡朋

安貞吉

初六禮霜堅冰至

六二直方大不習无不利

六三含章可貞或從王事无□有終

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六五黃裳元吉

尚六龍戰于野其血玄黃

週六利永貞

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坤元亨利牝馬之貞君子有攸往先迷後得主利西南得朋東北喪朋

安貞吉

初六履霜堅冰至

六二直方大不習无不利

六三含章可貞或從王事无成有終

六四括囊无咎无譽

六五黃裳元吉

上六龍戰于野其血玄黃

用六利永貞

The Flow: Prime receipt; beneficial for the determination of a mare; the gentleman has someplace to go, is first lost but later gains his ruler; beneficial to the southwest to gain a friend, to the northeast to lose<sup>2</sup> a friend; contented determination is auspicious.

Initial Six:

Treading<sup>3</sup> on frost:  
the firm ice will arrive.

Six in the Second:

Straight, square, and great;  
not repeated;  
there is nothing not beneficial.

Six in the Third:

Enclosing<sup>4</sup> a pattern;  
it is permissible to determine.  
Someone follows the king's service;  
there is no [completion], there is an end.

[Six in the Fourth:

Tying the sack;  
there is no trouble, there is no praise.]

Six in the Fifth:

Yellow skirts<sup>5</sup>;  
prime auspiciousness.

Elevated Six:

The dragon fights in the wilds:  
its blood is black and yellow.

Unified<sup>6</sup> Six:

Beneficial to determine permanently.