महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ

Maharashtra State Board of Secondary and Higher Secondary Education

PUNE विभागीय मंडळ / Divisional Board र राज्य माध्यामक व उस माध्यामक व स्थापन व वस माध्यामक व स्थापन व स्थापन व सिक्षण माध्यमिक शालान्त प्रमाणपत्र परीक्षेत प्रत्येक विषयात प्राप्त झालेले गुण दश्यविणां तका सिक्षण स्थापन Statement showing the marks in each subject obtained at S.S.C. Examination

| | | are certain to the same that the major that a tract | DMAN. | THE AND LESS OF THE STATE MADE CHARACTER OF | . Treath de reight four manarias haas iale buahl |
|------|------------------------------------|---|--|--|--|
| - | <u>্ৰ</u> ্তু <u>তি এ তি</u> য়া ৮ | STORE BEST STATE | 10/80/00 | THE PARTY OF THE P | THE PERSON DESCRIPTION OF THE PARTY OF THE STATE BOARD |
| | आसन क्रमाक | पराक्षा केंद्र क्रमाक | ि जिल्हा व शाळा क्रमांक | परीक्षेचा महिना व वर्ष | मुणपत्रिकचा अनुक्र <u>मा</u> क्र _{ARC} |
| 3 | SEAT NO. | CENTRE NO TRANSME | DIST. & SCHOOL NO. | MONTH & YEAR OF EXAM. | SA NO OF STATEMENT |
| Ŀ | OLMINO. | CENTITIE INC. STATE | TOWER PROPERTY AND THE REAL PROPERTY IN SEC. | ECONOMINATION OF BUILDING SECURITY OF | HIERITA GIRTI HEBY MANGARENTA SIXIE BOARD |
| | Control of the second | Figure 1 to the SATE | PORTED TERECOMDARY APPLICACES | FULL MUARY EDUCATION PETTIP VITA PIEUTA & GE | PITCHING ISTER ASS MAHARASTRA STATE BOARD |
| - 1- | C072109 | 2004 | TONES DE SU DOMENZA MICHORDE E | ECCUPARY FOUCAMPATRICITY OF BAR OF THE | THE PART TERM MAPARAGION PERMITE BOARD |
| - | | | COASE C / SECONDARY AND HIGHER 8 | ECCNOARY EDUCATION महारात राजय माध्यामक व उन | HIESTOF PIEW HEW MAHARASTRA STATE BOARD |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) Candidate's Full Name (Surname First) - MYAKA L AMBADAS NA

| Special and Special | ্লে দামোদক বিভ | TOTAL MARKATAN |
|------------------------------------|-------------------|--|
| श्रेणीचे विषय | कार्यानुभव / | शालेय अस्त |
| Subjects of Grading | तंत्रविषय | विषय 💎 |
| भक्त सर्वे स्टब्स कार्यक्रिक न | Work Experience/ | School Subjects |
| बहत्वाष्ट्र शत्य माध्यविक व | Technical Subject | PERSONAL WINE TAN |
| \$ सांकेतिक क्र \$ INDEX NO | F 1 FEETING THE | n 1,366 mai aha. 112. N 1 966 mai ah .P6 7a 1 N 1386 mai ahanysa 1 |
| ★प्राप्त गुण / अणी ★MARKS/GRADE | | A Halling have been been been been been been been be |
| GBTAINED | | A FROM HAVE DELLER OF THE |

| | | 1, 4 1114 1, 124 1, 144 | The state of the s | | ALL THE PROPERTY OF THE PROPERTY OF THE PARTY OF |
|------------|--|--|--|---|--|
| (2) [A] | ार है। इस विषय | भाषा LANGUAGES | ातरण सक्य माध्यक्षिक व सब जन्मणित्रस्य । विज्ञानस्य | गाट्यमिक शिक्षण पंडल MAHARA न सामाजिक ण पं डलप्राम्याण | |
| A | ে ∋ুSubjects | प्रथम द्वितीय तृतीयः | MATHS SCIENCE | monther Oborn sing ? | |
| | TE DOMPET ET BECOND | FIRST SECOND THIRD | | T SOCIAL TOTAL ARA | |
| er C | ZTBOARSZGE POONO. BY 8002 TES ZGOLPD | NEMARANA CEHESKATA ENGRO LECARO BIO HA E BADORDARY ECOCATIO | । महाराष्ट्र गरच नाच्याभेक र सब । नहाराष्ट्र राज्य मध्यपिक व सब | | STHA SPACES SIND OF SEC STHA STATE BOARD OF SEC |
| | ॰ कमालगण | A CONTROL WEST SECOND BY FUR CARD | . गरायद्वी राज्य मध्यक्ति र उप | भागानिक भिन्न में एक समाना | THA STATE BOARD OF SE |
| r. Va | Maximum Marks | 100 TEL 100 ND TE 100 ATTC | | 750 HE TO THE | TRA S PERGENTAGE SE |
| | प्राप्त गुण ^{१९५} ० | in 10449H sen s046V W 500315 | 052 083 | т 074 іўго 9 3-5 6 наял | S TRA S 47 E BOARD OF SEC |
| ័ | MARKS OBTAINED | อาการคือ Highlade ละได้ดังได้คำการกับได้กับ อาการคือ Highlade secondary คือ Highlade | । यहार है शिली माटवर्गिक गाँउका । सहाराष्ट्र शास्त्र माटवर्गिक टाउका | नाध्यमिक शिक्षण गृहक MAHARA | STRA STATE BOARD OF SEC STRA STATE BOARD OF SEC |
| ا, ، | | | ليحب كما والمراكب | Confirmation | |

एकण गुण (अक्षरी) Grand Total (in words)

* THREE HUNDRED AND FIFTYSI

महत्त्वाची सूचना

IMPORTANT INSTRUCTION

गणपत्रिका **देणाऱ्या** प्राधिकाऱ्याशिवाय अन्य कोणालाही या गुणपत्रिकेत बदल करता येणार नाही. अन्धिकृत बदल केल्यास ही गुणपत्रिका रह होईल याशिवाय पंडळ उरवील त्यानुसार योग्य ती इतर No change in this be made except by Any intringement result in cancellat marks in question imposition of other may be decided by

| statement of marks shall | 00 |
|---------------------------|------|
| y the authority issuing⊲t | 0,00 |
| of this requirement will. | ~~ |
| ion of the statement of | 00 |
| n and may also involve | |
| r appropriate penalty as | |
| the Board. | |

| arade I with Distinction) | (Grade I) | (Grade II) | (Grade Pass) |
|---------------------------|-------------------------------|--------------------------|-----------------------------|
| १५% व त्यापेक्षा अधिक गुण | ६० % व त्यापेक्षा अधिक गुण | | ं इतर सर्व उत्तीर्ण उमेदवार |
| Y EDWONTONFER FOR THE | परंतु ७५% पेक्षा कमी गुण | परंतु ६०% पेक्षा कमी गुण | ं (सूट घेतलेल्या उमेदवारासह |
| 5% and above | 60% and above %& below 75% | 45% and above | All other successful |
| | "& Delow /5% | & below 60% | candidates (Including |

Note: (1) XX Indicates Exemption. AA indicates Absent. NN Indicates 'Not Offered' (2) To pass 35% marks in each subject essential. (3) *Indicates marks are out of 100 or grades as per table shown below. \$ Names of the subjects for the index Nos. and abbreviations are shown on the reverse. Under Grand Total + sign means Grade I given as per regula-

कार्यनिभव शोलेय विषयच्या श्रेणी 7 Glades in Work Experience (\$666) \$666 (\$660)

| - | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 779 WATERFALLION STA | AHL BUARD UP SECON | DARY AND HIGHGER | SELONDARY EDUCAL | DNAPIAS AND ALCOHOLD OF | , 역 |
|---|----------------|--|--|--|---|-----------------------|--------------------------------|-----|
| | Marks Obtained | 60% & Above [智學阿耳 | 5045% 16 69% TELA ST | TF35%1844% SECON | DA S4% & BEIKW HOER | REEXEMPTER EDUCAT | Physically Handicaped | ī.j |
| | | त्यापेक्षा अधिक्षका म | | | | | | 2 |
| | प्रभ गुण | | | | | | | 10 |
| 1 | reit mi | वद्वन्द्रमञ्जयनिक शिक्षण म | 3000 ± 1.00/ | 1536% FC 06% ECON | DASYLANDHIGHGER | SECONDARY EDUCAT | Name of the last | Ö |
| | श्रेणी Grades | 🗚 া - তথা দিক বিশ্বাপ শ | 566 $oldsymbol{B}$ Waharas (194, 67) | TEGOARD OF SECON | UAD AND HIGHGER | EDNOARY EDUCAT | or ⊢र हारा _इ | |
| | å : | the second second | the extra to the state of the state of the | TO SEE THE PROPERTY OF THE PRO | POST CONTRACTOR AND | PLUCINOPIT: ISLANDITT | 100 | |

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ

MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION विभागीय मंडळ DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परिक्षेत प्रत्येक विषयात प्राप्त झालेले गुण दर्शविणारा तक्ता NG THE MARKS IN EACH SUBJECT OBTAINED AT THE HIGHER SECONDARY CERTIFICATE EXAMINATION

| | COMPUNITATION DESIGNATIONS | TARN BUUTATION MASSAKIOTE Conservation of the conservation of | KA STAYE ZGALED OF SECTION | 904 - 1915 - 1924 - 1937 (1936) 1936 1936 - 1936 - 1936 - 1936 - 1936 - 1936 - 1936 | Ografia de entre de 1900 de 19 Nacional de 1900 de 19 | 40 g. saff(Na)saN. Roma i The Alexandrian | DOS AN WORLD HAS BARBOUT COM | <u>Optobles in Committeel</u> CANON-MARCINALITY |
|--|--|--|--|--|--|---|--|---|
| केंद्र क्रमांक परीक्षेचा आसन क्रम CENTRE NO. EXAMINATION SEAT NO. | AN MARKET MINISTER OF A STREET STREET STATES | JAMIN BOLLOWITE IN TELLSANDARING TO LOSS TREPPORT PRIME SOW MANN LANGE DESTRICTOR ALABAM MET TO LOSS TO THE PRIME THE SAME THE TELLSAND THE WAS ALABAM MANN LOSS TO THE PRIME SOM THE SAME MANN LOSS TO THE PRIME SOM THE SAME WAS A | उमेदवाराचे संपूर्ण ना CANDIDATES F | ाव (आडनाव प्रथम) ULLNAME (SURNAME FIRS | Talina saada ka | MONT | HENDYEAR OF | गुणपत्रिकेचा अनुक्रमांक SERIAL NO. OF STATEMENT |
| 102 6039850 | ট্রিরার প্রিচিত্র । করন্ত্রপত্ন শক্ষেত্র প্রকর্ম । ব্রাহ্ম প্রশাস জন্ম । জন্ম প্রশাস (সময়ে স্বাস্থ্য ব্রাহ্ম চিন্তুর | YYAKAL AMBADA | S NARAYAN | | n men i der Gert Geleiche Treis Geleiche Steine Steine Steine Steine Steine Steine Steine Steine Steine Steine Gert Steine Steine Gert Steine | নি , কা ব্যৱস্থা নি কা আৰু প্রস্তুত্ত করা | Militar (1994) de la composição de la co | 077909 |
| | अनिवार्य भाषा COMPULSORY LANGUAC | CAA STEER TO CONTROL MAN TO CAA STEER TO CAA | वैकल्पिक विषय OPTIONAL SUBJECT | ran ang arat an mining manakan di kabupat ang arat ang a San ang arat ang ara | विषये न्यासिका का आसीता अस्ति । अस्ति । विषये न्यासिका का आसीता अस्ति । | पुणांची टक्केवारी PERCENTAGE DFMARKS | THE COURT OF THE PROPERTY OF T | CATION WHEN BY THE CATION WAS HELD WAS |
| * विषयाचा सांकेतिक क्रमांक * SUBJECT INDEX NO | PROTOTOR TO SERVICE PROTOTOR CONTROL TO SERVICE PROT | STATE OF THE STATE | STATE SOLVEN SALVEN SAL | es fine of the second s | एकूण गुण GRAND TOTAL | 52 150 50 150 1000 1000 1000 | ng inghui secondary don The There is secondary don There is secondary don The There is secondary don The There is secondary don T | HERITER O JOV TRIPER CATION MALURASHTRA HERITER OF SUCH TRIPER TRIPER OF SUCH TRIPER TRIPER OF SUCH TRIPER CATION MALURASHTRA |
| कमाल गुण MAXIMUMMARKS | ATHERSON TREATMENT OF TREATMENT OF THE STATE | com the seather to end of a control of the control | | 4. 3. 100 miles 10. 100 mile | 200 600/700 | 000 निकाल (180 १९८४ - १८ ४ ४ ४ ४ १९८४ - १८ ४ ४ ४ ४ १९८४ - १८४४ - १८४४ ४ | THE PROPERTY OF THE PROPERTY O | THE GOTO THE CAMPIES CATION MANARASHIRA HAMIARASHIRA CATION MANARASHIRA CATION MANARASHIRA CATION MANARASHIRA CATION MANARASHIRA CATION MANARASHIRA CATION MANARASHIRA |
| ्रसार्वे प्राप्त अवस्थिताम् अवस्थित्। प्राप्त गुण ्यासः । स्थलिताः | জনক ব প্ৰজন্ম । সান্ধাৰণ ক'বল সংক্ষেত্ৰিক, লে সংক্ৰমণ প্ৰক্ৰমণ সংক্ৰমণ কৰিছে । | ्तर कार्य भाग गरियात रंग्यात गरिय । सम्बन्धाः स्थापना सम्बन्धाः । सम्बन्धाः | er, el c. a priñezi ar regazi e Ma e con novi proprente con | ระหาสิโดเลี้ยงสำคัญ และสำคัญ ได้สิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ เพลาสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเลี้ยงสิโดเล | | to of Billion of Land Si | THE STATE OF THE S | TOTAL NAMED AND ASSESSED TO A STREET OF THE |

एकूण गुण (अक्षरी)

विभागीय सचिव

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

| | and the state of t | <u>a la parte de propinsión de la companya del companya de la companya de la companya del companya de la companya</u> | <u> and Standard and and and and and and and and and an</u> |
|---------------------------------|--|--|---|
| विशेष प्राविण्यासह प्रथम श्रेणी | प्रथम श्रेणी | ्रदितीय श्रेणीः । । । । । । । | |
| (Grade I with Distinction) | | Grade II) in the victor of the second of the | |
| ७५ % व त्यापेक्षा अधिक | ६०% व त्यापेक्षा अधिक परंतु 💥 | | इतर सर्व उत्तीर्ण उमेदवार |
| मुण | ७५ % पेक्षा कमी गुण | | इतर सब उत्ताण उमदवार (विषयात सुट घेतलेल्या |
| En in the | a a siresi se si se noto ang. Pro a sili - sia sa noto noto | | उमेदवारासह) |
| | 60% and above & below 75% | | All other successful candidates |
| Tark Section 1994 for | GATO OF DISCONDING AND SERVICE | BY BARBLESSE OF THE DOLLARS OF | (including the exempted) |

महत्त्वाचे - गुणपत्रिका देणाऱ्या प्राधिकाऱ्याशिवाय अन्य कोणालाही या गुणपत्रिकेत कोणताही बदल करता येणार नाही अनधिकत बदल केल्यास ही गणपत्रिका रह होईल याशिवाय मंडळ ठरवील त्यानुसार योग्य ती इतर दंडात्मक कारवाई होऊ शकेल. IMPORTANT - No change in this Statement of mark shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the statement of marks in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

- * विषयांचा सांकेतिक क्रमांकाचा तपशील मागील पृष्ठावर पहावा
- * Please see the subject codes description overleaf

XX - ही खुण पुट दर्शविते XX - Indicates Exemption AA - ही खूण अनुपस्थिती दर्शविते AA - Indicates Absent उत्तीर्ण होण्यासाठी प्रत्येक विषयात ३५ टक्के गुण आवश्यक. To Pass - 35 % marks in each subject essential एकूण गुणात दिलेली + ही खुण विनियमानुसार प्रथम श्रेणी दिल्याचे दर्शविते. Under Grand Total + sign means Grade I given as per



Recipient of International Award for Institutional Excellence from Commonwealth of Learning, Canada

Yashwantrao Chavan Maharashtra Open University, Nashik

(Estd by Government of Maharashtra)

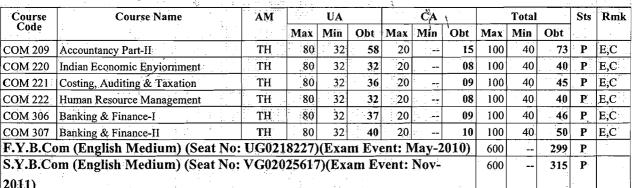
Statement of Marks for Bachelor of Commerce (English Medium) (G02) Examination: May-2012

Name: MYAKAL AMBADAS NARAYAN (GAURUBAI)

PRN: 2009017001063883 Seat Number: WG2201433

Study Center: AHMEDNAGAR COLLEGE, (Ahmednagar) (5101A)

Exam Center: Ahmadnagar District (29)



Grand Total: 609 out of 1200 (Six Hundred and Nine)

Result: Pass

Class: Second Class

Percentage: 50.75%

Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, P. Pass, F. Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head

Statement No: 2636244

Date: 09 Jul 2012

Controller of Examinations