

BIHAR INTERMEDIATE EDUCATION COUNCIL



PATNA

MARKS SHEET, 2004

The following are the marks obtained by **SUSHIL HANSDAK**

College **D S COLLEGE, KATIHAR**

Roll Code **6701** No. **10340** Enlistment No. **R-0031-02**

at the Annual Intermediate **SCIENCE** Examination, 2004 held in the month of February'2004

SUBJECT NAME	Full Mks	Pass Mks	Mks. I	Mks. II	Theory Total	Practical Mks	R		Subject Total	Agg. Mks. Result
							Th.	Pr.		
1. COMPULSORY :										
RBH	100	030	047		047				047	
ENG	200	060	038	057	095				095	
2. OPTIONAL :										
PHY	200	065	016	018	045	036	*		081 *	
CHE	200	065	023	024	047	027			074	
MAT	200	060	033	033	066				066	
3. ADDITIONAL :										
										363
										3rd DIV
										U/R

Date : **01/08/2004**

Patna - 800 001

Nagesh Ram
Secretary

BIHAR INTERMEDIATE EDUCATION COUNCIL



PATNA PROVISIONAL CERTIFICATE, 2004

Certified that
 Son/Daughter of
 6701 10340 R-0031-02
 Roll Code.....No.....Enlistment No.....
 D S COLLEGE, KATIHAR
 of College.....
 SCIENCE
 passed the Intermediate Examination, 2004
 held in the month of February '2004 and has been placed in
 THIRD
 Division.

Subjects Offered

COMPULSORY

RASTRABHASA HINDI

ENGLISH

OPTIONAL

PHYSICS

CHEMISTRY

MATHEMATICS

Additional

1st June, 2004

Dated :

Patna - 800 001

Nago Ram
Secretary

D. S. COLLEGE, KATIHAR (Bihar)

COLLEGE LEAVING CERTIFICATE

No. A

187



Date 29.6.04

This is to certify that

Shri/Shrimati/Kumari Sushil Hansdak
Roll 6201 No. 10340 Registration No. R-0031
of 2002 has passed ~~failed~~ ~~appeared~~ ~~not appeared~~ at the
Annual/Supplementary I.Sc (Math) Examination of 2004
of the Bihar Intermediate Education Council / Bhupendra
Narayan Mandal/L. N. Mithila / Bhagalpur University as a
regular / ~~non-collegiate~~ Candidate. He/She has been placed in
3rd - 1/2 division / class.

DEALING ASSIST.
29/6

S. O. 29/6/04

29/6/2004
PRINCIPAL
D. S. College, Katihar

6701/10340

M. C. No.

091091

BIHAR INTERMEDIATE EDUCATION COUNCIL



PATNA MIGRATION CERTIFICATE, 2004

This Council has no objection to the admission of

.....SUSHIL HANSDAK..... Son / Daughter / ^{xxxx}Wife of
ShriJOHAN HANSDAK.....for his / her further
Studies in any Institution or University. His / her Enlistment Number is
R-0031-022004
.....of the year.....

Date : 1st June, 2004

Patna - 800 001

Naga Ram
Secretary