DEEPIKA CHHILLAR
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EDUCATION

2018 - 2023 (expected)	**Ph.D. in Business Administration,** Organizational Theory & Strategy, *University of Illinois at Urbana-Champaign*
2014 - 2015	Young India Fellowship**,** *Ashoka University* Postgraduate diploma programme in **liberal arts**, **leadership** and perspective building
2015 (Apr-Jun)	*HBX, Harvard Business School* Credential of Readiness in **Business Analytics**, **Financial Accounting** and **Economics**
2007 - 2012	*Birla Institute of Technology and Science***,** Pilani Dual Degree, **MSc (Hons) Economics** and **BE (Hons) Computer Science,** CGPA – 8.38/10 Second in Economics class	Teaching Assistant, Principles of Economics

RESEARCH INTERESTS

Organizational Culture, Digital Governance, Innovation Ecosystem and Computational Analysis

PRESENTATIONS

Chhillar, D. (2019). Innovation Ecosystems in Strategy Literature: Review and Synthesis. *Wharton Corporate Strategy and Innovation Conference*, The Wharton School, Mack Institute for Innovation Management

PUBLICATIONS

Cheng, J., Love, E., & **Chhillar, D**. (2019). National Innovation Ecosystems in the G-20 Countries: A Longitudinal Comparative Study. *Academy of Management Proceedings*

SERVICE

Reviewer, Academy of Management Conference, 2018-2019

INDUSTRY EXPERIENCE

2017 –2018	**9.9 Education,** Manager – Online & Executive Education
2015 – 2017	**Schlumberger** - Transformation Analyst, Advanced Analytics
2012 – 2014	**Credit Suisse**, Business Analyst, Market Risk - Investment Banking division

AWARDS

- **Awarded** merit-based Army Welfare Scholarship during ten years of school for **meritorious academic performance (99%ile)**
- **Awarded Airtel Scholarship** for scoring 93% in secondary board examinations and **third highest in** Ajmer **district**
- **Ranked second overall** in the **Economics department** at BITS Pilani
- Awarded **excellence award** for **Best Employee** in global market risk division at Credit Suisse -2013

SKILLS

- SQL, R, Power BI, SAS Visual Analytics, Tableau, MS Office (Advanced)

ADDITIONAL INFORMATION

- **Regional Head for North India, Department of Publicity & Public Relations**, BITS (2009-10): Spearheaded fund raising and marketing activities for one of India's largest student managed Cultural fest; **raised a record sum of 25k $**
- **Coordinator, Fine Arts Club**, BITS (2010-11): Coordinated events for **40 members** of the club to design & learn art forms
- **Volunteer to impart vocational education** to underprivileged children & marginalized women as part of Nirmaan – a national NGO
- Member of **Placement Committee at** Ashoka University in 2014-15: Responsible for **placement** process of **200 students**