

# Appendix:Arabic Quranic Verbs/Arabic Quranic Verbs 1-500

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< Appendix:Arabic Quranic Verbs

No., Verb, Root, Form

1. قَالَ (qāla, “to say, said”), ق و ل (q w l), I
2. كَانَ (kāna, “to be, be, was”), ك و ن (k w n), I
3. آمَنَ (ʾāmana, “to believe”), ء م ن (ʾ m n), IV
4. عَلِمَ (ʿalima, “to know”), ع ل م (ʿ l m), I
5. جَعَلَ (jaʿala, “to make”), ج ع ل (j ʿ l), I
6. كَفَرَ (kafara, “to disbelieve”), ك ف ر (k f r), I
7. جَاءَ (jāʾa, “to come”), ج ي ء (j y ʾ), I
8. عَمِلَ (ʿamila, “to do, to work”), ع م ل (ʿ m l), I
9. آتَى (ʾātā, “to give”), ء ت ي (ʾ t y), IV
10. رَأَى (raʾā, “to see”), ر ء ي (r ʾ y), I
11. أَتَى (ʾatā, “to come, to bring”), ء ت ي (ʾ t y), I
12. شَاءَ (šāʾa, “to will, to wish”), ش ي ء (š y ʾ), I
13. خَلَقَ (khalāqa, “to create”), خ ل ق (k l q), I
14. أَنْزَلَ (ʾanzala, “to send down, to reveal”), ن ز ل (n z l), IV
15. كَذَّبَ (kaḍḍaba, “to deny, to reject”), ك ذ ب (k ḍ b), II
16. دَعَا (daʿā, “to call, to invite, to pray”), د ع و (d ʿ w), I
17. اتَّقَى (ʾattaqā, “to be righteous, to fear (Allah)”), و ق ي (w q y), VIII
18. هَدَى (hadā, “to guide”), ه د ي (h d y), I
19. أَرَادَ (ʾarāda, “to intend, to desire, to want, to wish”), ر و د (r w d), IV
20. اتَّبَعَ (“to follow”), ت ب ع (t b ʿ), VIII
21. أَرْسَلَ (ʾarsala, “to send”), ر س ل (r s l), IV
22. أَخَذَ (ʾaḵaḍa, “to take, to seize”), ء خ ذ (ʾ ḵ ḍ), I
23. اتَّخَذَ (ittaḵaḍa, “to take”), ء خ ذ (ʾ ḵ ḍ), VIII
24. عَبَدَ (ʿabada, “to worship”), ع ب د (ʿ b d), I
25. ظَلَمَ (ẓalama, “to oppress, to wrong”), ظ ل م (ẓ l m), I
26. سَأَلَ (saʾala, “to ask”), س ء ل (s ʾ l), I
27. وَجَدَ (wajada, “to find”), و ج د (w j d), I

28. أَخْرَجَ (ʔaḵraja, “to bring forth, to drive out”), خ ر ج (ḵ r j), IV
29. أَكَلَ (ʔakala, “to eat, to consume”), ل ك ا (ʔ k l), I
30. لَيْسَ (laysa, “to not be”), ل ي س (l y s), I
31. فَعَلَ (faʿala, “to do”), ل ف ع (f ʿ l), I
32. نَظَرَ (naẓara, “to look, to see”), ن ظ ر (n ẓ r), I
33. ذَكَرَ (ḍakara, “to remember, to mention”), ر ذ ك (ḍ k r), I
34. خَافَ (ḵāfa, “to fear, to be afraid”), خ و ف (ḵ w f), I
35. قَتَلَ (qatala, “to kill”), ل ق ت (q t l), I
36. رَجَعَ (rajaʿa, “to return”), ر ج ع (r j ʿ), I
37. سَمِعَ (samiʿa, “to hear, to listen”), س م ع (s m ʿ), I
38. تَوَلَّى (tawallā, “to turn”), و ل ي (w l y), V
39. أَمَرَ (ʔamara, “to order, to command”), ر م ا (ʔ m r), I
40. دَخَلَ (daḵala, “to enter”), د خ ل (d ḵ l), I
41. جَزَى (jazā, “to reward, to recompense”), ج ز ي (j z y), I
42. أَطَاعَ (ʔaṭāʿa, “to obey”), ط و ع (ṭ w ʿ), IV
43. أَوْحَى (ʔawḥā, “to reveal, to inspire”), و ح ي (w ḥ y), IV
44. أَشْرَكَ (ʔašraka, “to associate partners”), ش ر ك (š r k), IV
45. أَلْقَى (ʔalqā, “to cast, to throw, to meet, to offer”), ل ق ي (l q y), IV
46. وَعَدَ (waʿada, “to promise”), و ع د (w ʿ d), I
47. أَنْفَقَ (“to spend”), ن ف ق (n f q), IV
48. عَفَرَ (ġafara, “to forgive”), غ ف ر (ġ f r), I
49. أَحَبَبَ (ʔaḥbab, “to love, to like”), ح ب ب (ḥ b b), IV
50. أَصَابَ (ʔaṣāba, “to strike, to befall, to bestow”), ص و ب (ṣ w b), IV
51. أَضَلَّ (ʔaḍalla, “to let go astray, to mislead”), ض ل ل (ḍ l l), IV
52. تَابَ (tāba, “to repent, to turn”), ت و ب (t w b), I
53. كَسَبَ (kasaba, “to earn”), ك س ب (k s b), I
54. نَزَلَ (nazzala, “to send down, to reveal”), ن ز ل (n z l), II
55. تَلَّى (talā, “to recite”), ت ل و (t l w), I
56. رَزَقَ (razaqa, “to provide”), ر ز ق (r z q), I
57. قَضَى (qaḍā, “to decree, to decide, to judge”), ق ض ي (q ḍ y), I
58. نَصَرَ (naṣara, “to help”), ن ص ر (n ṣ r), I
59. صَبَرَ (ṣabara, “to be patient”), ص ب ر (ṣ b r), I
60. جَرَى (jaray, “to flow, to run”), ج ر ي (j r y), I
61. مَسَّ (massa, “to touch”), م س س (m s s), I
62. صَرَبَ (ḍaraba, “to strike, to set forth”), ض ر ب (ḍ r b), I

63. قَتَلَ (qatala, “to fight”), ق ت ل (q t l), III
64. أَقَامَ (ʔaqāma, “to establish”), ق و م (q w m), IV
65. خَرَجَ (ḵaraja, “to go out, to come out, to depart, to leave”), خ ر ج (ḵ r j), I
66. ضَلَّ (ḍalla, “to go astray, to err, to lose”), ض ل ل (ḍ l l), I
67. بَعَثَ (baʕaṭa, “to raise, to resurrect, to send”), ب ع ث (b ʕ t), I
68. أَحْيَا (ʔaḥyā, “to give life”), ح ي ي (ḥ y y), IV
69. تَذَكَّرَ (taḍakkara, “to receive admonition”), ذ ك ر (ḍ k r), V
70. أَهْلَكَ (ʔahlaka, “to destroy”), ه ل ك (h l k), IV
71. اِفْتَرَى (“to invent”), ف ر ي (f r y), VIII
72. زَادَ (zāda, “to increase”), ز ي د (z y d), I
73. عَقَلَ (ʕaḡalu, “to understand, to reason”), ع ق ل (ʕ q l), I
74. كَتَبَ (kataba, “to write, to prescribe, to ordain”), ك ت ب (k t b), I
75. ظَنَّ (ẓanna, “to think, to assume, to guess”), ظ ن ن (ẓ n n), I
76. شَكَرَ (šakara, “to be grateful, to give thanks”), ش ك ر (š k r), I
77. نَبَّأَ (nabbaʔa, “to inform”), ن ب ء (n b ʔ), II
78. حَكَمَ (ḥakama, “to judge”), ح ك م (ḥ k m), I
79. يَذَرَ (yaḍara, “to leave, to forsake”), و ذ ر (w ḍ r), I
80. حَسِبَ (ḥasiba, “to think”), ح س ب (ḥ s b), I
81. شَهِدَ (šahida, “to testify, to bear witness”), ش ه د (š h d), I
82. مَلَكَتْ (malakat, “to possess, to have power”), م ل ك (m l k), I
83. نَادَى (nādā, “to call”), ن د و (n d w), III
84. أَنْذَرَ (“to warn”), ن ذ ر (n ḍ r), IV
85. أَدْخَلَ (ʔudḡila, “to admit”), د خ ل (d ḡ l), IV
86. سَبَّحَ (sabbaha, “to glorify, to praise”), س ب ح (s b ḥ), II
87. اسْتَطَاعَ (“to be able to, to be capable”), ط و ع (ṭ w ʕ), X
88. حَمَلَ (ḥamala, “to carry, to bear”), ح م ل (ḥ m l), I
89. عَذَّبَ (ʕaddaba, “to punish”), ع ذ ب (ʕ ḍ b), II
90. عَلَّمَ (ʕallama, “to teach”), ع ل م (ʕ l m), II
91. يُنْسِ (biʔsa, “to be wretched, to be evil”), ب ء س (b ʔ s), I
92. بَلَغَ (balaḡa, “to reach”), ب ل غ (b l ḡ), I
93. تَرَكَ (taraka, “to leave”), ت ر ك (t r k), I
94. خَشِيَ (“to fear”), خ ش ي (ḵ š y), I
95. أَرَى (ʔarā, “to show”), ر ء ي (r ʔ y), IV
96. اسْتَغْفَرَ (istaḡfara, “to ask forgiveness”), غ ف ر (ḡ f r), X
97. اسْتَكْبَرَ (istakbara, “to be arrogant”), ك ب ر (k b r), X

98. إِهْتَدَى (ihtadā, “to be guided”), ه د ي (h d y), VIII
99. تَوَكَّلَ (tawakkal, “to put trust”), و ك ل (w k l), V
100. حَرَّمَ (ḥarrama, “to forbid, to make unlawful”), ح ر م (ḥ r m), II
101. مَاتَ (māta, “to die”), م و ت (m w t), I
102. بَشَّرَ (buššira, “to give glad tidings”), ب ش ر (b š r), II
103. رَضِيَ (“to be pleased”), ر ض و (r ḍ w), I
104. يَحْزُنَ (yaḥzun, “to grieve”), ح ز ن (ḥ z n), I
105. حَشَرَ (ḥašara, “to gather, to raise”), ح ش ر (ḥ š r), I
106. صَدَّ (ṣadda, “to turn away, to avert, to hinder”), ص د د (ṣ d d), I
107. نَجَّى (najjā, “to save, to deliver”), ن ج و (n j w), II
108. ذَاقَ (dāqu, “to taste”), ذ و ق (ḍ w q), I
109. رَدَّ (radda, “to turn back, to return”), ر د د (r d d), I
110. بَيَّنَّ (bayyanu, “to make clear”), ب ي ن (b y n), II
111. اِخْتَلَفَ (“to differ”), خ ل ف (ḵ l f), VIII
112. ذَهَبَ (dahaba, “to go, to take away”), ذ ه ب (ḍ h b), I
113. سَجَدَ (sajada, “to prostrate”), س ج د (s j d), I
114. اسْتَوَى (“to be equal, to be alike, to establish”), س و ي (s w y), VIII
115. نَسِيَ (“to forget”), ن س ي (n s y), I
116. ابْتَغَى (“to seek”), ب غ ي (b ḡ y), VIII
117. قَامَ (qāma, “to stand up, to rise, to establish”), ق و م (q w m), I
118. أَعْرَضَ (ʾaʿraḍa, “to turn away”), ع ر ض (ʿ r ḍ), IV
119. كَفَى (kafā, “to be sufficient”), ك ف ي (k f y), I
120. نَهَى (nahā, “to forbid”), ن ه ي (n h y), I
121. نَفَعَ (nafaʿa, “to profit, to benefit”), ن ف ع (n f ʿ), I
122. سَاءَ (saʾāʾa, “to be evil”), س و ء (s w ʾ), I
123. عَسَى (ʿasā, “to perhaps”), ع س ي (ʿ s y), I
124. لَبِثَ (labiṭa, “to remain, to stay, to hesitate, to delay”), ل ب ث (l b ṭ), I
125. وَلَّى (wallā, “to turn”), و ل ي (w l y), II
126. أَبْصَرَ (ʾabṣara, “to see”), ب ص ر (b ṣ r), IV
127. اسْتَجَابَ (“to answer, to respond”), ج و ب (j w b), X
128. رَحِمَ (raḥima, “to have mercy”), ر ح م (r ḥ m), I
129. أَصْبَحَ (ʾaṣbaḥa, “to become”), ص ب ح (ṣ b ḥ), IV
130. أَصْلَحَ (ʾaṣlaḥa, “to correct, to reform, to improve, to make peace”), ص ل ح (ṣ l ḥ), IV
131. أَغْنَتْ (ʾaġnat, “to avail, to enrich”), غ ن ي (ġ n y), IV

- l32. جَهَدَ (jahada, “to strive”), ج ه د (j h d), III
- l33. عَصَا (ʿaṣā, “to disobey”), ع ص ي (ʿ ṣ y), I
- l34. عَفَا (ʿafā, “to forgive, to pardon”), ع ف و (ʿ f w), I
- l35. أَفْلَحَ (ʾaflaḥa, “to succeed”), ف ل ح (f l ḥ), IV
- l36. قَدَّمَ (qaddama, “to send forth, to offer”), ق د م (q d m), II
- l37. زَيَّنَ (zayyana, “to make fair-seeming”), ز ي ن (z y n), II
- l38. بَغَى (baġā, “to seek, to oppress”), ب غ ي (b ġ y), I
- l39. جَدَلَ (jadalu, “to argue, to dispute”), ج د ل (j d l), III
- l40. خَلَا (kalā, “to pass away”), خ ل و (k l w), I
- l41. يَشْعُرُ (yašʿuru, “to perceive, to realize”), ش ع ر (š ʿ r), I
- l42. قَدَّرَ (qadara, “to restrict, to control, to have power”), ق د ر (q d r), I
- l43. كَادَ (kāda, “to be near, to nearly do, to almost do”), ك و د (k w d), I
- l44. تَوَفَّى (tawaffā, “to pass away, to die”), و ف ي (w f y), V
- l45. أَذِنَ (ʾaḏina, “to permit”), ء ذ ن (ʾ d n), I
- l46. بَدَّلَ (baddala, “to change”), ب د ل (b d l), II
- l47. فَتَنُ (fatanu, “to persecute, to test, to try”), ف ت ن (f t n), I
- l48. لَعَنَ (laʿana, “to curse”), ل ع ن (l ʿ n), I
- l49. أَنْجَى (“to save”), ن ج و (n j w), IV
- l50. جَمَعَ (jamaʿa, “to gather, to collect”), ج م ع (j m ʿ), I
- l51. أَدَاقَ (ʾaḏāqa, “to cause taste”), ذ و ق (ḏ w q), IV
- l52. يَرْجُوا (yarjū, “to hope, to expect, to desire”), ر ج و (r j w), I
- l53. رَفَعَ (rafaʿa, “to raise”), ر ف ع (r f ʿ), I
- l54. سَخَّرَ (saḵḵara, “to subject, to impose”), س خ ر (s ḵ r), II
- l55. أَسْلَمَ (ʾaslama, “to submit”), س ل م (s l m), IV
- l56. مَكَرَ (makara, “to plot, to scheme, to plan”), م ك ر (m k r), I
- l57. وَهَبَ (wahaḇa, “to grant, to bestow”), و ه ب (w h b), I
- l58. أَحْسَنَ (ʾaḥsana, “to do good”), ح س ن (ḥ s n), IV
- l59. اشْتَرَى (“to buy, to purchase, to exchange”), ش ر ي (š r y), VIII
- l60. كَتَمَ (katama, “to conceal, to hide”), ك ت م (k t m), I
- l61. مَشَى (maša, “to walk”), م ش ي (m š y), I
- l62. أَمَاتَ (ʾamāta, “to cause death”), م و ت (m w t), IV
- l63. اسْتَهْزَى (“to mock, to ridicule”), ه ز ء (h z ʾ), X
- l64. وَضَعَ (waḍaʿa, “to deliver, to give birth”), و ض ع (w ḍ ʿ), I
- l65. أَمِنَ (ʾamina, “to feel secure”), ء م ن (ʾ m n), I
- l66. بَلَوُ (balaw, “to test”), ب ل و (b l w), I

167. حَقَّ (ḥaqqā, “to justify, to prove true”), ح ق ق (ḥ q q), I  
 168. أَحَلَّ (ʔaḥalla, “to make lawful”), ح ل ل (ḥ l l), IV  
 169. سَبَقَ (sabaqa, “to precede”), س ب ق (s b q), I  
 170. سَعَى (saʿā, “to strive, to run”), س ع ي (s ʿ y), I  
 171. أَعَدَّ (ʔaʿadda, “to prepare”), ع د د (ʿ d d), IV  
 172. عَرَفَ (ʿarafa, “to know, to recognize”), ع ر ف (ʿ r f), I  
 173. تَعَلَّى (taʿalā, “to be exalted, to be high”), ع ل و (ʿ l w), I  
 174. أَفْسَمَ (ʔaqsamu, “to swear”), ق س م (q s m), IV  
 175. قَصَّ (qaṣṣa, “to narrate”), ق ص ص (q ṣ ṣ), I  
 176. كَلَّمَ (kallama, “to speak”), ك ل م (k l m), II  
 177. أَنْشَأَ (“to produce, to raise”), ن ش ء (n š ʔ), IV  
 178. يَضُرَّ (yaḍurra, “to harm”), ض ر ر (ḍ r r), I  
 179. اسْتَعْجَلَ (“to seek to hasten”), ع ج ل (ʿ z l), X  
 180. يَفْقَهُ (yafqahu, “to understand”), ف ق ه (f q h), I  
 181. نَفَخَ (nafaka, “to blow, to breathe”), ن ف خ (n f k), I  
 182. تَبَيَّنَ (tabayyana, “to become clear”), ب ي ن (b y n), V  
 183. أَخْفَى (“to conceal, to hide”), خ ف ي (k f y), IV  
 184. ذَكَرَ (ḍakkara, “to remind”), ذ ك ر (ḍ k r), II  
 185. أَسَرَّ (ʔasarra, “to conceal”), س ر ر (s r r), IV  
 186. عَادَ (ʿāda, “to return”), ع و د (ʿ w d), I  
 187. أَعِيدُ (ʔuʿīdu, “to return”), ع و د (ʿ w d), IV  
 188. مَتَّعَ (mattaʿ, “to grant, to bestow, to provide”), م ت ع (m t ʿ), II  
 189. أَمْسَكَ (ʔamsaka, “to retain, to withhold”), م س ك (m s k), IV  
 190. نِعِمَ (niʿma, “to be excellent”), ن ع م (n ʿ m), I  
 191. وَفَّى (waffā, “to pay in full, to fulfill”), و ف ي (w f y), II  
 192. أَوْفَى (ʔawfā, “to fulfill”), و ف ي (w f y), IV  
 193. أَحَاطَ (ʔaḥāṭa, “to surround, to encompass”), ح و ط (ḥ w ṭ), IV  
 194. أَدْرَى (ʔadrā, “to make known”), د ر ي (d r y), IV  
 195. أَغْرَقَ (ʔuḡriqu, “to drown”), غ ر ق (ḡ r q), IV  
 196. فَصَّلَ (faṣṣala, “to make clear, to explain in detail”), ف ص ل (f ṣ l), II  
 197. فَضَّلَ (faḍḍala, “to bestow, to prefer, to favor”), ف ض ل (f ḍ l), II  
 198. يَتَفَكَّرُ (yatafakkaru, “to ponder, to reflect”), ف ك ر (f k r), V  
 199. انْقَلَبَ (“to turn back, to return”), ق ل ب (q l b), VII  
 200. كَرِهَ (kariha, “to dislike, to hate”), ك ر ه (k r h), I  
 201. أَنْعَمَ (ʔanʿama, “to bestow favor”), ن ع م (n ʿ m), IV

202. وَدَّ (wadda, “to love, to wish”), و د د (w d d), I
203. أَفَلَكَ (ʔufika, “to delude, to turn away”), ء ف ك (ʔ f k), I
204. بَسَطَ (basata, “to extend, to stretch”), ب س ط (b s ṭ), I
205. أَتَمَّ (ʔatamma, “to fulfill, to complete, to perfect”), ت م م (t m m), IV
206. خَسِرَ (kasira, “to lose”), خ س ر (k s r), I
207. اسْتَمَعَ (“to listen”), س م ع (s m ʕ), VIII
208. سَارَ (sāra, “to travel”), س ي ر (s y r), I
209. فَتَحَ (fataḥa, “to open, to give victory”), ف ت ح (f t ḥ), I
210. فَرِحَ (fariḥa, “to rejoice”), ف ر ح (f r ḥ), I
211. قَدَّرَ (qaddara, “to determine, to plot”), ق د ر (q d r), II
212. قَرَأَ (qaraʔa, “to read, to recite”), ق ر ء (q r ʔ), I
213. مَنَّ (manna, “to favor”), م ن ن (m n n), I
214. أَنْبَتَ (“to make grow”), ن ب ت (n b t), IV
215. انْتَهَى (“to refrain, to cease, to desist”), ن ه ي (n h y), VIII
216. هَاجَرَ (hājara, “to emigrate”), ه ج ر (h j r), III
217. وَقَى (waqā, “to save, to protect”), و ق ي (w q y), I
218. أَخَّرَ (ʔaḵḵara, “to delay, to give respite”), ء خ ر (ʔ ḵ r), II
219. أَوْذَى (“to harm, to trouble”), ء ذ ي (ʔ d y), IV
220. يَبْدَى (“to reveal, to disclose”), ب د و (b d w), IV
221. اتَّبَعَ (ʔatbaʕa, “to follow”), ت ب ع (t b ʕ), IV
222. سَكَنَ (sakana, “to dwell, to live, to rest”), س ك ن (s k n), I
223. شَرِبَ (šariba, “to drink”), ش ر ب (š r b), I
224. صَدَقَ (šadaqa, “to be truthful, to fulfill”), ص د ق (š d q), I
225. صَنَعَ (šanaʕu, “to make, to construct, to do”), ص ن ع (š n ʕ), I
226. اعْتَدَى (“to transgress”), ع د و (ʕ d w), VIII
227. غَرَّرَ (ġarra, “to deceive, to delude”), غ ر ر (ġ r r), I
228. غَلَبَ (ġalabu, “to overcome, to defeat”), غ ل ب (ġ l b), I
229. أَغْنَى (ʔaġnā, “to avail, to prosper”), غ ن ي (ġ n y), I
230. أَفْسَدُ (ʔafsadu, “to cause corruption”), ف س د (f s d), IV
231. وَعَّظَ (waʕaẓ, “to instruct, to advise, to preach”), و ع ظ (w ʕ ẓ), I
232. حَلَلَ (ḥalal, “to descend, to be lawful”), ح ل ل (ḥ l l), I
233. أَخْلَفُ (ʔaḵlafu, “to break, to fail”), خ ل ف (ḵ l f), IV
234. صَرَفَ (šarafa, “to divert, to turn away”), ص ر ف (š r f), I
235. أَعْتَدْتُ (ʔaʕtadat, “to prepare”), ع ت د (ʕ t d), IV
236. عَدَلَ (ʕadala, “to be just”), ع د ل (ʕ d l), I

237. كَشَفَ (kašafa, “to remove, to uncover”), ك ش ف (k š f), I
238. كَفَّرَ (kaffara, “to remove”), ك ف ر (k f r), II
239. لَقِيَ (laqu, “to receive, to meet”), ل ق ي (l q y), I
240. نَكَحَ (nakaḥa, “to marry”), ن ك ح (n k ḥ), I
241. أَبَى (ʔabā, “to refuse”), ء ب ي (ʔ b y), I
242. تَرَبَّصَ (tarabbaṣ, “to await”), ر ب ص (r b ṣ), V
243. زَعَمَ (zaʕama, “to claim”), ز ع م (z ʕ m), I
244. أَسْمَعَ (ʔasmaʕa, “to make hear”), س م ع (s m ʕ), IV
245. سَوَّى (sawwā, “to fashion, to proportion”), س و ي (s w y), II
246. يَصْلَى (yaṣlā, “to burn”), ص ل ي (ṣ l y), I
247. أَطْعَمَ (ʔaṭʕama, “to feed”), ط ع م (ṭ ʕ m), IV
248. غَشِيَ (ḡašiya, “to cover”), غ ش و (ḡ š w), I
249. مَدَّ (madda, “to spread, to extend, to prolong”), م د د (m d d), I
250. مَكَ (makka, “to establish”), م ك ن (m k n), II
251. وَرِثَ (wariṭa, “to inherit”), و ر ث (w r ṭ), I
252. يَصِفُ (yaṣifu, “to attribute, to ascribe”), و ص ف (w ṣ f), I
253. اسْتَدْنِ (“to ask permission”), ء ذ ن (ʔ d n), X
254. بَدَأَ (badaʕa, “to begin, to originate”), ب د ء (b d ʔ), I
255. جَحَدُ (jaḥadu, “to reject, to deny”), ج ح د (j ḥ d), I
256. حَبِطَ (ḥabiṭa, “to become worthless”), ح ب ط (ḥ b ṭ), I
257. حَاجَّ (ḥaʕājja, “to argue”), ح ج ج (ḥ j j), III
258. يَحْذَرُ (yaḥḏaru, “to fear, to beware”), ح ذ ر (ḥ d r), I
259. حَلَفَ (ḥalaḥ, “to swear”), ح ل ف (ḥ l f), I
260. خَرَّ (ḡarra, “to fall”), خ ر ر (ḡ r r), I
261. أَخْزَى (ʔaḡzay, “to disgrace”), خ ز ي (ḡ z y), IV
262. تَدْرِي (“to know”), د ر ي (d r y), I
263. زَكَّى (zakkā, “to purify”), ز ك و (z k w), II
264. سَقَى (saqā, “to water, to give drink”), س ق ي (s q y), I
265. سَلَكَ (salaka, “to insert, to make enter”), س ل ك (s l k), I
266. اِصْطَفَى (“to choose”), ص ف و (ṣ f w), VIII
267. صَلَّى (ṣallā, “to pray, to bless”), ص ل و (ṣ l w), II
268. طَغَى (ṭaḡā, “to transgress, to overflow”), ط غ ي (ṭ ḡ y), I
269. أَعْلَنَ (ʔaʕlan, “to declare, to reveal, to proclaim”), ع ل ن (ʕ l n), IV
270. قُطِعَ (quṭiʕa, “to cut”), ق ط ع (q ṭ ʕ), I
271. قَطَّعَ (qaṭṭaʕa, “to cut, to divide”), ق ط ع (q ṭ ʕ), II



272. قَعَدَ (qaʿada, “to sit”), ق ع د (q ʿ d), I  
 273. مَنَعَ (manaʿa, “to prevent”), م ن ع (m n ʿ), I  
 274. يُنْظِرُ (“to give respite”), ن ظ ر (n ṣ r), IV  
 275. أَوْرَثَ (ʾawraṭa, “to make inherit”), و ر ث (w r ṯ), IV  
 276. وَقَعَ (waqaʿa, “to fall, to occur, to fulfill”), و ق ع (w q ʿ), I  
 277. يُوقِنُ (yūqinu, “to believe firmly”), ي ق ن (y q n), IV  
 278. بَدَا (badā, “to become apparent”), ب د و (b d w), I  
 279. بَنَى (banā, “to construct, to build”), ب ن ي (b n y), I  
 280. أَذْهَبَ (ʾaḏhaba, “to remove, to take away”), ذ ه ب (ḏ h b), IV  
 281. سَخِرَ (saḵira, “to ridicule, to mock”), س خ ر (s ḵ r), I  
 282. طَبَعَ (ṭabaʿa, “to seal”), ط ب ع (ṭ b ʿ), I  
 283. أَعْجَبَ (ʾaʿjaba, “to please, to impress”), ع ج ب (ʿ j b), IV  
 284. عَرَضَ (ʿaraḏa, “to display, to present, to expose, to turn away”), ع ر ض (ʿ r ḏ), I  
 285. عَاهَدَ (ʿahada, “to make a covenant”), ع ه د (ʿ h d), III  
 286. يَقْرَبُ (yaqrabu, “to approach, to go near”), ق ر ب (q r b), I  
 287. كَذَبَ (kaḏaba, “to deny, to lie”), ك ذ ب (k ḏ b), I  
 288. لَبَسَ (labas, “to obscure, to confuse, to mix, to wear”), ل ب س (l b s), I  
 289. تَمَتَّعَ (tamattaʿa, “to enjoy”), م ت ع (m t ʿ), V  
 290. أَنَابَ (ʾanāba, “to turn”), ن و ب (n w b), IV  
 291. يَنَالُ (yanālu, “to reach”), ن ي ل (n y l), I  
 292. هَادُ (hādu, “to be Jewish”), ه و د (h w d), I  
 293. وَصَّى (waṣṣā, “to enjoin”), و ص ي (w ṣ y), II  
 294. يَسَّرَ (yassara, “to make easy”), ي س ر (y s r), II  
 295. بَخِلَ (baḵila, “to be stingy, to withhold”), ب خ ل (b ḵ l), I  
 296. ثَبَّتَ (ṭabbat, “to make firm”), ث ب ت (ṯ b t), II  
 297. اجْتَبَى (“to choose”), ج ب ي (j b y), VIII  
 298. أَحْصَى (ʾaḥṣā, “to count, to calculate, to enumerate”), ح ص ي (ḥ ṣ y), IV  
 299. حَاقَ (ḥāqa, “to surround, to encompass, to envelope”), ح ي ق (ḥ y q), I  
 300. صَدَّقَ (ṣaddaqa, “to accept truth, to admit, to confirm, to believe”), ص د ق (ṣ d q), II  
 301. صَرَّفَ (ṣarrafa, “to explain”), ص ر ف (ṣ r f), II  
 302. أَضَاعَ (ʾaḏāʿu, “to let go waste, to neglect”), ض ي ع (ḏ y ʿ), IV  
 303. طَلَّقَ (ṭallaqa, “to divorce”), ط ل ق (ṯ l q), II  
 304. ظَهَرَ (ṣahara, “to appear, to become manifest”), ظ ه ر (ṣ h r), I

305. عُدَّ (ʿud, “to seek refuge”), ع و د (ʿ w d), I
306. فَسَقَ (fasaqa, “to disobey defiantly”), ف س ق (f s q), I
307. فَطَرَ (faṭara, “to create”), ف ط ر (f ṭ r), I
308. تَقَبَّلَ (taqabbala, “to accept”), ق ب ل (q b l), V
309. اسْتَقَمَّ (“to be upright, to be straight, to stand firm”), ق و م (q w m), X
310. أَمَدَّ (ʾamadda, “to reinforce, to extend, to provide, to aid”), م د د (m d d), IV
311. مَرَّ (marra, “to pass, to continue”), م ر ر (m r r), I
312. نَبَذَ (nabaḏa, “to throw, to cast”), ن ب ذ (n b ḏ), I
313. نَزَعَ (nazaʿa, “to take way, to remove, to withdraw”), ن ز ع (n z ʿ), I
314. يَصِلُ (yaṣilu, “to join, to reach”), و ص ل (w ṣ l), I
315. يُولِجُ (yūlijū, “to cause enter”), و ل ج (w l j), IV
316. يُؤَاخِذُ (yuʾāxiḏu, “to call to account, to punish”), ء خ ذ (ʾ k ḏ), III
317. ءَاوَى (ʾāwā, “to give shelter”), ء و ي (ʾ w y), IV
318. أَيَّدَ (ʾayyada, “to support, to strengthen”), ء ي د (ʾ y d), II
319. تَبَارَكَ (tabāraka, “to be blessed”), ب ر ك (b r k), VI
320. تَبِعَ (tabiʿa, “to follow”), ت ب ع (t b ʿ), I
321. اجْتَنَبَ (“to avoid”), ج ن ب (j n b), VIII
322. يَسْتَحْيِي (“to let live, to be shy, to be ashamed”), ح ي ي (ḥ y y), X
323. خَاضَ (kāḏu, “to engage in idle talk, to converse vainly”), خ و ض (k w ḏ), I
324. رَكِبَ (rakiba, “to ride, to embark”), ر ك ب (r k b), I
325. رَمَى (ramā, “to throw, to accuse”), ر م ي (r m y), I
326. ارْتَابَ (“to doubt”), ر ي ب (r y b), VIII
327. يَتَسَاءَلُ (yataṣāʾalu, “to question, to ask, to inquire”), س ء ل (s ʾ l), VI
328. يُسْرِعُ (yusariʿu, “to hasten”), س ر ع (s r ʿ), III
329. يُضَعِفُ (yuḏaʿifu, “to double, to multiply”), ض ع ف (ḏ ʿ f), III
330. انْطَلَقَ (“to set out, to proceed, to go forth”), ط ل ق (ṭ l q), VII
331. اطْمَأَنَّ (“to be satisfied, to be secure, to be content”), ط م ن (ṭ m n), XII
332. طَهَّرَ (ṭahhara, “to purify”), ط ه ر (ṭ h r), II
333. ظَلَّ (ḏalla, “to continue, to remain”), ظ ل ل (ḏ l l), I
334. فَرَضَ (farada, “to specify, to ordain, to make obligatory”), ف ر ض (f r ḏ), I
335. فَرَّقَ (farraqu, “to differentiate, to make distinction”), ف ر ق (f r q), II
336. يَقْبَلُ (yaqbalu, “to accept”), ق ب ل (q b l), I
337. أَقْبَلَ (ʾaqbala, “to approach”), ق ب ل (q b l), IV
338. قَذَفَ (qaḏafa, “to cast, to throw, to hurl”), ق ذ ف (q ḏ f), I
339. يَلْعَبُ (yalʿab, “to play”), ل ع ب (l ʿ b), I

340. أَمَلَى (ʔamlā, “to give respite”), م ل و (m l w), IV
341. يَنْطِقُ (“to speak”), ن ط ق (n ṭ q), I
342. وَلَدَ (walada, “to beget, to be born”), و ل د (w l d), I
343. بَرَكَ (baraka, “to bless”), ب ر ك (b r k), III
344. ابْتَلَى (“to test, to try”), ب ل و (b l w), VIII
345. أَجَبَتْ (ʔujibat, “to answer, to respond”), ج و ب (j w b), IV
346. خَسَفَ (ḵasafa, “to cause to swallow”), خ س ف (ḵ s f), I
347. اِخْتَصَمَ (“to dispute”), خ ص م (ḵ ṣ m), VIII
348. خَفَّفَ (ḵaffafa, “to lighten”), خ ف ف (ḵ f f), II
349. دَمَّرَ (dammara, “to destroy”), د م ر (d m r), II
350. ارْتَدَّ (“to turn back, to return”), ر د د (r d d), VIII
351. رَوَّدَ (rawadu, “to seduce, to demand, to get permission”), ر و د (r w d), III
352. تَزَكَّى (tazakkā, “to purify”), ز ك و (z k w), V
353. ازْدَادُ (“to increase”), ز ي د (z y d), VIII
354. زَالَتْ (zālat, “to cease”), ز ي ل (z y l), I
355. أَسْقَى (ʔasqay, “to give drink”), س ق ي (s q y), IV
356. سَمَّى (sammā, “to name”), س م و (s m w), II
357. اشْتَهَتْ (“to desire”), ش ه و (š h w), VIII
358. اسْتَضَعَفُ (“to be oppressed”), ض ع ف (ḍ ʕ f), X
359. يَاطْمَعُ (yaṭmaʕu, “to hope, to desire”), ط م ع (ṭ m ʕ), I
360. طَافَ (ṭāfa, “to circulate, to go around”), ط و ف (ṭ w f), I
361. أَظْهَرَ (ʔaẓhara, “to make apparent, to reveal”), ظ ه ر (ẓ h r), IV
362. عَجِبُ (ʕajibu, “to wonder, to be amazed, to be astonished”), ع ج ب (ʕ j b), I
363. أَعْطَى (ʔaʕṭā, “to give”), ع ط و (ʕ ṭ w), IV
364. تَعَالَ (taʕāla, “to come”), ع ل و (ʕ l w), IV
365. أَغْوَى (ʔaġway, “to mislead, to lead astray”), غ و ي (ġ w y), IV
366. تَفَرَّقَ (tafarraqa, “to be divided”), ف ر ق (f r q), V
367. كَبُرَ (kabura, “to be great”), ك ب ر (k b r), I
368. كَفَّ (kaffa, “to restrain, to withhold, to avert”), ك ف ف (k f f), I
369. كِيدُ (kīdu, “to scheme, to plot, to plan”), ك ي د (k y d), I
370. يَنْتَظِرُ (“to wait”), ن ظ ر (n ẓ r), VIII
371. نَفَرَ (nafara, “to go forth”), ن ف ر (n f r), I
372. يَهْبِطُ (yahbiṭu, “to go down”), ه ب ط (h b ṭ), I
373. هَمَّ (hamma, “to determine, to plan, to plot, to desire”), ه م م (h m m), I
374. هَوَى (hawā, “to desire”), ه و ي (h w y), I

375. يَيْسَ (yaʾisa, “to despair”), ي ء س (y ʾ s), I  
 376. يَسْتَبْشِرُ (yastabširu, “to rejoice”), ب ش ر (b š r), X  
 377. حَضَرَ (ḥaḍara, “to approach, to attend”), ح ض ر (ḥ ḍ r), I  
 378. حَفِظَ (ḥafiza, “to guard, to protect”), ح ف ظ (ḥ f ḏ), I  
 379. حَيَّ (ḥāāa, “to live”), ح ي ي (ḥ y y), I  
 380. دَلَّ (dalla, “to indicate, to show, to direct”), د ل ل (d l l), I  
 381. دَامَ (dāmu, “to be as long as”), د و م (d w m), I  
 382. سَبَقَ (sīqa, “to drive”), س و ق (s w q), I  
 383. شَاقَّ (šaʾāqqu, “to oppose”), ش ق ق (š q q), III  
 384. أَشْهَدَ (ʾašhada, “to make witness”), ش ه د (š h d), IV  
 385. صَحِكَتْ (ṣaḥikat, “to laugh”), ض ح ك (ḍ ḥ k), I  
 386. أَصْطَرَّ (“to force, to compel”), ض ر ر (ḍ r r), VIII  
 387. صَاقَ (ṣāqa, “to straiten”), ض ي ق (ḍ y q), I  
 388. طَلَعَ (ṭalaʿa, “to look”), ط ل ع (ṭ l ʿ), VIII  
 389. عَدَّ (ʿadda, “to count”), ع د د (ʿ d d), I  
 390. اعْتَزَلَ (“to withdraw, to leave, to keep away”), ع ز ل (ʿ z l), VIII  
 391. يَعْمَهُ (yaʿmahu, “to wander blindly”), ع م ه (ʿ m h), I  
 392. عَمِيَ (“to be blind”), ع م ي (ʿ m y), I  
 393. اِفْتَدَى (“to offer ransom”), ف د ي (f d y), VIII  
 394. أَفَاضَ (ʾafāḍa, “to depart”), ف ي ض (f y ḍ), IV  
 395. يُكَلِّفُ (yukallifu, “to burden”), ك ل ف (k l f), II  
 396. اِلْتَقَى (ilṭaqā, “to meet”), ل ق ي (l q y), VIII  
 397. أَمْطَرَتْ (ʾumṭirat, “to shower, to send rain”), م ط ر (m ṭ r), IV  
 398. تَنَازَعُ (tanāzaʿu, “to dispute, to disagree”), ن ز ع (n z ʿ), VI  
 399. تَنَزَّلَتْ (tanazzalat, “to descend, to bring down”), ن ز ل (n z l), V  
 400. أَنَسَى (“to make forget”), ن س ي (n s y), IV  
 401. انْتَصَرَ (“to defend, to help”), ن ص ر (n ṣ r), VIII  
 402. يُنْقِصُ (“to decrease, to reduce, to lessen”), ن ق ص (n q ṣ), I  
 403. يَظِرُّ (yaziru, “to bear”), و ز ر (w z r), I  
 404. يَسْتَأْخِرُ (yastaʾkīru, “to delay, to postpone”), ء خ ر (ʾ ḵ r), X  
 405. يَنْبَغِي (“to be appropriate”), ب غ ي (b ḡ y), VII  
 406. بَلَّغَ (ballaḡ, “to convey”), ب ل غ (b l ḡ), II  
 407. بَاءَ (baʾāʾa, “to incur, to turn back”), ب و ء (b w ʾ), I  
 408. بَوَّأَ (bawwaʾa, “to settle”), ب و ء (b w ʾ), II  
 409. بَايَعَ (bāyaʿ, “to pledge allegiance”), ب ي ع (b y ʿ), III

- †10. تُفِفُ (tuqifu, “to find, to gain dominance”), ث ق ف (ṭ q f), I
- †11. يُجِيرُ (yujīru, “to protect”), ج و ر (j w r), IV
- †12. يَخْفَى (yakfā, “to hide”), خ ف ي (k f y), I
- †13. أَذْرَكَ (ʾadraka, “to overtake, to grasp”), د ر ك (d r k), IV
- †14. دَرَأَ (daraʾa, “to create, to produce, to multiply”), ذ ر ء (ḏ r ʾ), I
- †15. زَاغَ (zāga, “to deviate, to turn away, to swerve”), ز ي غ (z y ḡ), I
- †16. أَسْرَفَ (ʾasrafa, “to be extravagant, to exceed, to transgress”), س ر ف (s r f), IV
- †17. أَسْرَى (ʾasrā, “to travel, to take”), س ر ي (s r y), IV
- †18. سَلَّمَ (sallama, “to submit, to greet, to pay”), س ل م (s l m), II
- †19. شَدَّدَ (šadad, “to strengthen”), ش د د (š d d), I
- †20. تَصَدَّقَ (taṣaddaqa, “to give charity”), ص د ق (ṣ d q), V
- †21. يَصْفَحُ (yaṣfaḥu, “to overlook”), ص ف ح (ṣ f ḥ), I
- †22. ظَهَّرَ (zaharu, “to support, to back”), ظ ه ر (ẓ h r), III
- †23. عَاقَبَ (ʿāqaba, “to retaliate”), ع ق ب (ʿ q b), III
- †24. عَهِدَ (ʿahida, “to make a covenant, to promise”), ع ه د (ʿ h d), I
- †25. غَضِبَ (ḡaḍiba, “to be angry”), غ ض ب (ḡ ḍ b), I
- †26. يَسْتَفْتُ (yastaftu, “to seek ruling, to inquire, to ask”), ف ت ي (f t y), X
- †27. فُجِّرَتْ (fujjirat, “to cause gush”), ف ج ر (f j r), II
- †28. فَرَّتْ (farrat, “to flee”), ف ر ر (f r r), I
- †29. أَقْرَضَ (ʾaqradu, “to lend, to loan”), ق ر ض (q r ḍ), IV
- †30. قَلَّبَ (qallabu, “to turn, to alternate”), ق ل ب (q l b), II
- †31. لَقِيَ (laqqā, “to grant, to receive”), ل ق ي (l q y), II
- †32. اسْتَمْتَعَ (“to profit, to benefit, to enjoy”), م ت ع (m t ʿ), X
- †33. مُلِئَتْ (muliʾat, “to fill”), م ل ء (m l ʾ), I
- †34. يَتَمَنَّ (yatamanna, “to wish”), م ن ي (m n y), V
- †35. نَزَلَ (nazala, “to descend, to bring down”), ن ز ل (n z l), I
- †36. نَقَضَتْ (naqaḍat, “to break”), ن ق ض (n q ḍ), I
- †37. اَنْتَقَمَ (“to take retribution”), ن ق م (n q m), VIII
- †38. نَكَثَ (nakaṭa, “to break (oath)”), ن ك ث (n k ṭ), I
- †39. وَسِعَ (wasiʿa, “to encompass, to extend”), و س ع (w s ʿ), I
- †40. أَثَرَ (ʾāṭara, “to prefer”), ء ث ر (ʾ ṭ r), IV
- †41. يُؤَدِّي (yuʾaddi, “to discharge, to deliver”), ء د ي (ʾ d y), II
- †42. أَلَفَ (ʾallafa, “to join, to reconcile”), ء ل ف (ʾ l f), II
- †43. ءَانَسَ (ʾānasa, “to perceive”), ء ن س (ʾ n s), IV

144. أَوَى (ʔawā, “to seek shelter”), ء و ي (ʔ w y), I
145. بَتَّ (baṭṭa, “to disperse”), ب ث ث (b ṭ ṭ), I
146. يَبْخَسُ (yabḵas, “to diminish, to deprive”), ب خ س (b ḵ s), I
147. تَبَرَّأَ (tabarraʔa, “to disown”), ب ر ء (b r ʔ), V
148. بَرَزَ (baraza, “to come forth, to go out”), ب ر ز (b r z), I
149. بَطَّشَ (baṭaš, “to seize”), ب ط ش (b ṭ š), I
150. بَكَتْ (bakat, “to weep”), ب ك ي (b k y), I
151. أَبْلَغُ (ʔablaġu, “to convey”), ب ل غ (b l ġ), IV
152. أَنَارَ (ʔaṭāru, “to raise, to plough”), ث و ر (ṭ w r), IV
153. أَجْرَمَ (ʔajramu, “to commit crime”), ج ر م (j r m), IV
154. جَهَرَ (jahara, “to speak loudly”), ج ه ر (j h r), I
155. يَجْهَلُ (yajhalu, “to be ignorant”), ج ه ل (j h l), I
156. أَحْصَتْ (ʔaḥṣanat, “to guard, to protect”), ح ص ن (ḥ ṣ n), IV
157. حُمِّلَ (ḥummila, “to place, to entrust”), ح م ل (ḥ m l), II
158. حَتَمَ (kaṭama, “to seal”), خ ت م (ḵ ṭ m), I
159. خَلَفَ (ḵalafa, “to succeed, to come after”), خ ل ف (ḵ l f), I
160. اسْتَخْلَفَ (“to grant succession”), خ ل ف (ḵ l f), X
161. خَانَ (ḵānu, “to betray”), خ و ن (ḵ w n), I
162. دَرَسُ (darasu, “to study, to learn”), د ر س (d r s), I
163. دَفَعَ (dafaʕ, “to defend, to deliver, to repel”), د ف ع (d f ʕ), I
164. ذُبِحَ (ḏubiḥa, “to slaughter, to sacrifice”), ذ ب ح (ḏ b ḥ), I
165. رَجَمَ (rajam, “to stone”), ر ج م (r j m), I
166. أَرْضَعَتْ (ʔarḍaʕat, “to nurse, to suckle”), ر ض ع (r ḍ ʕ), IV
167. يَرْكُعُ (yarkaʕu, “to bow”), ر ك ع (r k ʕ), I
168. يَرْهَقُ (yarhaqu, “to cover”), ر ه ق (r h q), I
169. زُوجَتْ (zuwwijat, “to marry, to be paired”), ز و ج (z w j), II
170. اسْتَبَقَ (“to race”), س ب ق (s b q), VIII
171. أَسْكَنَ (ʔaskan, “to make dwell, to settle, to lodge”), س ك ن (s k n), IV
172. سَلَفَ (salafa, “to pass (before)”), س ل ف (s l f), I
173. أَسَاءَ (ʔasaʔāʔa, “to do evil”), س و ء (s w ʔ), IV
174. سَيَّرَتْ (suyyirat, “to move”), س ي ر (s y r), II
175. شَرَحَ (šaraḥa, “to expand, to open”), ش ر ح (š r ḥ), I
176. يَشْفَعُ (yašfaʕu, “to intercede”), ش ف ع (š f ʕ), I
177. انْشَقَّ (“to split”), ش ق ق (š q q), VII
178. طَعِمَ (ṭaʕimu, “to eat, to taste, to feed”), ط ع م (ṭ ʕ m), I

179. طُمِسَتْ (ṭumisat, “to blind, to destroy, to obliterate”), ط م س (ṭ m s), I
180. تَطَهَّرَ (taṭahhar, “to cleanse, to purify”), ط ه ر (ṭ h r), V
181. عَتَا (ʿata, “to be insolent, to exceed, to rebel”), ع ت و (ʿ t w), I
182. تَعَثَّ (taʿṭa, “to act wickedly, to commit evil”), ع ث و (ʿ ṭ w), I
183. عَجَلَ (ʿajila, “to hasten”), ع ج ل (ʿ j l), I
184. عَجَّلَ (ʿajjala, “to hasten”), ع ج ل (ʿ j l), II
185. يَعْتَذِرُ (yaʿtadiru, “to make excuse”), ع ذ ر (ʿ d r), VIII
186. يَعْرُجُ (yaʿruju, “to ascend”), ع ر ج (ʿ r j), I
187. اِعْتَصَمَ (“to hold fast”), ع ص م (ʿ ṣ m), VIII
188. عَقَرَ (ʿaqara, “to hamstring”), ع ق ر (ʿ q r), I
189. يُعَمِّرُ (yuʿammaru, “to grant life”), ع م ر (ʿ m r), II
190. غَلَّ (ḡalla, “to defraud, to chain, to shackle”), غ ل ل (ḡ l l), I
191. يُفْتِي (yuftī, “to give ruling, to explain, to advise”), ف ت ي (f t y), IV
192. فَرَّطَ (farraṭ, “to neglect, to fail”), ف ر ط (f r ṭ), II
193. فَرَّقَ (faraq, “to divide”), ف ر ق (f r q), I
194. فَصَلَ (faṣala, “to set out, to depart, to judge”), ف ص ل (f ṣ l), I
195. قَبَضَ (qabaḍ, “to withhold, to withdraw, to close”), ق ب ض (q b ḍ), I
196. قَرَّبَ (qarraba, “to bring close”), ق ر ب (q r b), II
197. اُقْتَرَبَ (“to approach, to go near”), ق ر ب (q r b), VIII
198. تَقَرَّرَ (taqarra, “to cool, to comfort”), ق ر ر (q r r), I
199. تَقَطَّعَ (taqaṭṭaʿa, “to cut, to sever”), ق ط ع (q ṭ ʿ), V
200. أَكْرَهَ (ʾukriha, “to compel, to force”), ك ر ه (k r h), IV

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