

# IAST Typesetting for the Bhagavad Gita

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# Dhyāna Ślokas

śrī vallabhā samāśliṣṭaṃ  
daśahastaṃ gajānanaṃ |  
gaṇanātha mahāṃ vaṃde  
sarva siddhi-pradāyakam ||

prapanna pārijātāya  
totravetraika pāṇaye |  
jñānamudrāya kṛṣṇāya  
gītāmṛtaduhe namaḥ ||

vyāsāya viṣṇu rūpāya  
vyāsa rūpāya viṣṇave |  
namo vai brahma nidhaye  
vāsiṣṭhāya namo namaḥ ||

sarvo-paniṣado gāvah  
dogdhā gopāla-nandanaḥ |  
pārtho-vatsaḥ sudhīr-bhoktā  
dugdhaṃ gītāmṛtaṃ mahat ||

saccidānanda rūpāya  
viśvotpatyādi-hetave |  
tāpatraya-vināśāya  
śrī kṛṣṇāya namo namaḥ ||

śrī kṛṣṇaśśaraṇaṃ mama  
śrī kṛṣṇaśśaraṇaṃ mama  
śrī kṛṣṇaśśaraṇaṃ mama



## 2 Sāṅkhyā Yoga

2.0 om śrī paramātmāne namaḥ  
atha dvitīyo'dhyāyaḥ  
sāṅkhyā-yogaḥ

2.1 saṁjaya uvāca  
taṁ tathā kṛpayāviṣṭam  
āśru-pūrṇākulekṣaṇam |  
viśīdaṁtamidaṁ vākyam  
uvāca madhusūdanaḥ ||

2.2 śrī bhagavān-uvāca  
kutastvā kaśmalamidaṁ  
viṣame samupasthitam |  
anārya-juṣṭamasvargyam  
akīrti-karam-arjuna ||

2.3 klaiḥyaṁ mā sma gamaḥ pārtha  
naitat-tvayyupapadyate |  
kṣudraṁ hṛdaya-daurbalyaṁ  
tyaktvottiṣṭha paraṁtapa ||

2.4 arjuna uvāca  
kathaṁ bhīṣmamahaṁ saṁkhye  
droṇaṁ ca madhusūdana |  
iśubhiḥ pratiyotsyāmi  
pūjārḥavarisūdana ||

2.5 gurūnahatvā hi mahānubhāvān  
śreyo bhoktuṁ bhaikṣyamaṇiḥ loka |  
hatvārtha-kāmaṁstu gurūnihaiva  
bhūṁjīya bhogān rudhira-pradigdhān ||

2.6 na caitadvidmaḥ kataranno garīyaḥ  
yadvā jayema yadi vā no jayeyuḥ |  
yāneva hatvā na jijīviṣāmaḥ  
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||

2.7 kārpanya-doṣopahata-svabhāvaḥ  
pṛcchāmi tvāṁ dharma-sammūḍha-cetāḥ |  
yacchreyaḥ syānniścitaṁ brūhi tanme  
śiṣyaste'haṁ śādhi mām tvāṁ prapaṇnam ||

2.8 na hi prapaśyāmi mamāpanudyād  
yacchokam-ucchoṣaṇam-indriyāṇām |  
avāpya bhūmāv-asapatnamṛddhaṁ  
rājyaṁ surāṇāmapī cādhipatyam ||

2.9 saṁjaya uvāca  
evam-uktvā hṛṣīkeśaṁ  
guḍākeśaḥ parantapaḥ |  
na yotsya iti govindam  
uktvā tūṣṇīm babhūva ha ||

2.10 tam-uvāca hṛṣīkeśaḥ  
prahasanniva bhārata |  
senayorubhayor-madhye  
viśīdaṁtam-idaṁ vacaḥ ||

2.11 śrī bhagavān-uvāca  
aśocyān-anvaśocas-tvaṁ  
prajñā-vādāṁśca bhāṣase |  
gatāsūn-agatāsūṁśca  
nānuśocanti paṇḍitāḥ ||

## 2 Sāṅkhya Yoga

- 2.12 na tvevāhaṃ jātu nāsaṃ  
na tvaṃ neme janādhipāḥ |  
na caiva na bhaviṣyāmaḥ  
sarve vayamataḥ param ||
- 2.13 dehino'smin yathā dehe  
kaumāraṃ yauvanaṃ jarā |  
tathā dehāntara-prāptiḥ  
dhīras-tatra na muhyati ||
- 2.14 mātṛā-sparśās-tu kaumṛteya  
śītoṣṇa-sukha-duḥkha-dāḥ |  
āgamāpāyino'nityāḥ  
tāms-titikṣasva bhārata ||
- 2.15 yaṃ hi na vyathayaṃtyete  
puruṣaṃ puruṣarṣabha |  
sama-duḥkha-sukhaṃ dhīraṃ  
so'mṛtatvāya kalpate ||
- 2.16 nāsato vidyate bhāvaḥ  
nābhāvo vidyate sataḥ |  
ubhayorapi dṛṣṭo'ntaḥ  
tvanayos-tattva-darśibhiḥ ||
- 2.17 avināśi tu tadviddhi  
yena sarvamideva tatam |  
vināśam-avyayasyāśya  
na kaścit-kartum-arhati ||
- 2.18 aṃtavanta ime dehāḥ  
nityasyoktāḥ śarīriṇaḥ |  
anāśino'prameyasya  
tasmād-yudhyasva bhārata ||
- 2.19 ya enam vetti hantāraṃ  
yaścainaṃ manyate hataṃ |  
ubhau tau na vijānītaḥ  
nāyaṃ hanti na hanyate ||
- 2.20 na jāyate mriyate vā kadācit  
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |  
ajo nityaḥ śāśvato'yaṃ purāṇaḥ  
na hanyate hanyamāne śarīre ||
- 2.21 vedāvināśinaṃ nityaṃ  
ya enamajam-avyayam |  
kathaṃ sa puruṣaḥ pārtha  
kaṃ ghātayati haṃti kam ||
- 2.22 vāsāmsi jīrṇāni yathā vihāya  
navāni gṛhṇāti naro'parāṇi |  
tathā śarīrāṇi vihāya jīrṇāni  
anyāni saṃyāti navāni dehī ||
- 2.23 nainaṃ chindanti śāstrāṇi  
nainaṃ dahati pāvakaḥ |  
na cainaṃ kledayantyāpaḥ  
na śoṣayati mārutaḥ ||
- 2.24 acchedyo'yaṃ adāhyo'yaṃ  
akledyo'śoṣa eva ca |  
nityaḥ sarva-gataḥ sthāṇuḥ  
acalo'yaṃ sanātanaḥ ||
- 2.25 avyakto'yaṃ acintyo'yaṃ  
avikāryo'yamucyate |  
tasmādevaṃ viditvainam  
nānuśocitumarhasi ||
- 2.26 atha cainaṃ nityajātaṃ  
nityaṃ vā manyase mṛtam |  
tathā'pi tvaṃ mahābāho  
naivaṃ śocitumarhasi ||
- 2.27 jātasya hi dhruvo mṛtyuḥ  
dhruvaṃ janma mṛtasya ca |  
tasmādaparihārye'rthe  
na tvaṃ śocitumarhasi ||



- 2.28 avyaktādīni bhūtāni  
vyaktamadhyāni bhārata |  
avyakta-nidhanānyeva  
tatra kā paridevanā ||
- 2.29 āścaryavat paśyati kaścidenam  
āścaryavad vadati tathaiva cānyaḥ |  
āścaryavaccainamanyaḥ śṛṇoti  
śrutvāpyenam veda na caiva kaścit ||
- 2.30 dehī nityamavadhyo'yaṁ  
dehe sarvasya bhārata |  
tasmātsarvāṇi bhūtāni  
na tvaṁ śocitumarhasi ||
- 2.31 svadharmanamapi cāveksya  
na vikampitumarhasi |  
dharmyāddhi yuddhācchreyo'nyat  
kṣatriyasya-na-vidyate ||
- 2.32 yadṛcchayā copapannam  
svarga-dvāra-mapāvṛtam |  
sukhinaḥ kṣatriyaḥ pārtha  
labhante yuddhamīdṛśam ||
- 2.33 atha cettvamimam dharmyaṁ  
saṅgrāmaṁ na kariṣyasi |  
tataḥ svadharmaṁ kīrtiṁ ca  
hitvā pāpamavāpsyasi ||
- 2.34 akīrtiṁ cāpi bhūtāni  
kathayiṣyanti te'vyayāṁ |  
sambhāvitasya cākīrtiḥ  
maraṇādatiricyate ||
- 2.35 bhayādṛaṇāduparatam  
maṁsyante tvāṁ mahārathāḥ |  
yeṣāṁ ca tvaṁ bahumataḥ  
bhūtvā yāsyasi lāghavam ||
- 2.36 avācyavādāṁśca bahūn  
vadiṣyanti tavāhitāḥ |  
nindantastava sāmārthyam  
tato duḥkhataram nu kim ||
- 2.37 hato vā prāpsyasi svargam  
jitvā vā bhokṣyase mahīm |  
tasmāduttiṣṭha kaunteya  
yuddhāya kṛtaniścayaḥ ||
- 2.38 sukha-duḥkhe same kṛtvā  
lābhālābhau jayājayau |  
tato yuddhāya yujyasva  
naivam pāpamavāpsyasi ||
- 2.39 eṣā te'bhihitā sāṅkhye  
buddhiryoge tvimāṁ śṛṇu |  
buddhyā yukto yayā pārtha  
karmabandham prahāsyasi ||
- 2.40 nehābhikrama-nāśo'sti  
pratyavāyo na vidyate |  
svalpamapyasya dharmasya  
trāyate mahato bhayāt ||
- 2.41 vyavasāyātmikā buddhiḥ  
ekeha kurunandana |  
bahuśākhā hyanantāśca  
buddhāyo'vyavasāyinām ||
- 2.42 yāmimāṁ puṣpitāṁ vācam  
pravadantyavipaścitaḥ |  
vedavādaratāḥ pārtha  
nānyadastīti vādinaḥ ||
- 2.43 kāmātmānaḥ svargaparāḥ  
janma-karma-phala-pradām |  
kriyā-viśeṣa-bahulāṁ  
bhogaiśvaryagatiṁ prati ||

## 2 Sāṅkhya Yoga

- 2.44 bhogaiśvarya-prasaktānām  
tayā'pahṛta-cetasām |  
vyavasāyātmikā buddhiḥ  
samādhau na vidhīyate ||
- 2.45 traiguṇyaviṣayā vedāḥ  
nistraiguṇyo bhavāṛjuna |  
nirdvandvo nityasattvasthaḥ  
niryogakṣema ātmavān ||
- 2.46 yāvānārtha udapāne  
sarvataḥ samplutodake |  
tāvānsarveṣu vedeṣu  
brāhmaṇasya vijānataḥ ||
- 2.47 karmaṇyevādhikāraṣte  
mā phaleṣu kadācana |  
mā karma-phala-heturbhūḥ  
mā te saṅgo'stvakarmaṇi ||
- 2.48 yogasthaḥ kuru karmāṇi  
saṅgaṃ tyaktvā dhanañjaya |  
siddhyasiddhyoḥ samo bhūtvā  
samatvaṃ yoga ucyate ||
- 2.49 dūreṇa hyavaraṃ karma  
buddhi-yogāddhanañjaya |  
buddhau śaraṇam-anviccha  
kṛpaṇāḥ phalahetavaḥ ||
- 2.50 buddhi-yukto jahātīha  
ubhe sukṛtaduṣkṛte |  
tasmādyogāya yujyasva  
yogaḥ karmasu kauśalam ||
- 2.51 karmajaṃ buddhi-yuktā hi  
phalaṃ tyaktvā manīṣiṇaḥ |  
janma-bandha-vinirmuktāḥ  
padaṃ gacchantyanāmayam ||
- 2.52 yadā te mohakalilam  
buddhir vyatitariṣyati |  
tadā gantāsi nirvedaṃ  
śrotavyasya śrutasya ca ||
- 2.53 śruti-vipratipannā te  
yadā sthāsyati niścalā |  
samādhāvacalā buddhiḥ  
tadā yogam-avāpsyasi ||
- 2.54 arjuna uvāca  
sthita-prajñasya kā bhāṣā  
samādhisthasya keśava |  
sthitadhīḥ kiṃ prabhāṣeta  
kimāsita-vrajeta kim ||
- 2.55 śrī bhagavān uvāca  
prajahāti yadā kāmān  
sarvān-pārtha manogatān |  
ātmanyevātmanā tuṣṭaḥ  
sthita-prajñas tadocyate ||
- 2.56 duḥkheṣvanudvigna-manāḥ  
sukheṣu vigata-sprhaḥ |  
vīta-rāga-bhaya-krodhaḥ  
sthita-dhīrmunirucyate ||
- 2.57 yaḥ sarvatrānabhi-snehaḥ  
tattatprāpya śubhāśubham |  
nābhinandati na dveṣṭi  
tasya-prajñā-pratiṣṭhitā ||
- 2.58 yadā samharate cāyaṃ  
kūrmo'ṅgānīva sarvaśaḥ |  
indriyāṇindriyārthebhyaḥ  
tasya-prajñā-pratiṣṭhitā ||

2.59 viṣayā vinivartante  
nirāhārasya dehinaḥ |  
rasa-varjaṃ raso'pyasya  
paraṃ dr̥ṣṭvā nivartate ||

2.60 yatato hyapi kaunteya  
puruṣasya vipaścitaḥ |  
indriyāṇi·pramāthīni  
haranti·prasabhaṃ manaḥ ||

2.61 tāni sarvāṇi samyamyā  
yukta āsīta matparaḥ |  
vaśe hi yasyendriyāṇi  
tasya·prajñā·pratiṣṭhitā ||

2.62 dhyāyato viṣayānpuṃsaḥ  
saṅgasteṣūpajāyate |  
saṅgāt-saṅjāyate kāmāḥ  
kāmāt-krodho'bhi jāyate ||

2.63 krodhād bhavati sammohaḥ  
sammohāt smṛti-vibhramaḥ |  
smṛti-bhramśāt buddhi-nāśaḥ  
buddhi-nāśāt-praṇaśyati ||

2.64 rāga-dveṣa-viyuktaistu  
viṣayā-nindriyaiścaraṇaḥ |  
ātma-vaśyairvidheyātmā  
prasāda-madhigacchati ||

2.65 prasāde sarvaduḥkhānāṃ  
hānirasyopajāyate |  
prasanna-cetaso hyāśu  
buddhiḥ paryavatiṣṭhate ||

2.66 nāsti buddhirayuktasya  
na cāyuktasya bhāvanā |  
na cābhāvayataḥ śāntiḥ  
aśāntasya kutaḥ sukhaṃ ||

2.67 indriyāṇāṃ hi caratāṃ  
yanmano'nuvidhīyate |  
tadasya harati·prajñāṃ  
vāyurnāvamivāmbhasi ||

2.68 tasmād yasya mahābāho  
nigṛhītāni sarvaśaḥ |  
indriyāṇindriyārthebhyaḥ  
tasya·prajñā·pratiṣṭhitā ||

2.69 yā niśā sarvabhūtānāṃ  
tasyāṃ jāgarti sanyamī |  
yasyāṃ jāgrati bhūtāni  
sā niśā paśyato muneḥ ||

2.70 āpurīyamāṇam-acala-pratiṣṭhaṃ  
samudram-āpaḥ praviśanti yadvat |  
tadvat-kāmā yaṃ praviśanti sarve  
sa śāntim-āpnoti na kāmā-kāmī ||

2.71 vihāya kāmān yaḥ sarvān  
pumāmścarati nissprhaḥ |  
nirmamo nirahankāraḥ  
sa śāntim-adhigacchati ||

2.72 eṣā brāhmī sthitiḥ pārtha  
naināṃ prāpya vimuhyati |  
sthitvāsyā-mantakālē'pi  
brahmanirvāṇam-ṛcchati ||



## 3 Karma Yoga

- 3.0 om śrī paramātmāne namaḥ  
atha tṛtīyo'dhyāyaḥ  
karma-yogaḥ
- 3.1 arjuna uvāca  
jyāyasī cetkarmaṇaste  
matā buddhirjanārdana |  
tatkim karmaṇi ghore mām  
niyojayasi keśava ||
- 3.2 vyāmiśreṇeva vākyena  
buddhiṃ mohayasīva me |  
tadekaṃ vada niścītya  
yena śreyo'hamāpnuyām ||
- 3.3 śrī bhagavānuvāca  
loke'smin-dvividhā niṣṭhā  
purā proktā mayā'nagha |  
jñānayogena sāṅkhyānām  
karmayogena yoginām ||
- 3.4 na karmaṇāmanārambhāt  
naiṣkarmyaṃ puruṣo'snute |  
na ca sannyasanādeva  
siddhiṃ samadhigacchati ||
- 3.5 na hi kaścit-kṣaṇamapi  
jātu tiṣṭhatya-karmakṛt |  
kāryate hyavaśaḥ karma  
sarvaḥ prakṛti-jairguṇaiḥ ||
- 3.6 karmendriyāṇi saṃyamya  
ya āste manasā smaran |  
indriyārthān-vimūḍhātmā  
mithyācāraḥ sa ucyate ||
- 3.7 yastvindriyāṇi manasā  
niyamyārabhate'ṛjuna |  
karmendriyaiḥ karmayogam  
asaktaḥ sa viśiṣyate ||
- 3.8 niyataṃ kuru karma tvam  
karma jyāyo hyakarmaṇaḥ |  
śārīra-yātrā'pi ca te  
na prasiddhyeda-karmaṇaḥ ||
- 3.9 yajñārthāt-karmaṇo'nyatra  
loko'yaṃ karmabandhanaḥ |  
tadārthaṃ karma kaunteya  
muktasaṅgaḥ samācara ||
- 3.10 sahayajñāḥ prajāḥ sṛṣṭvā  
purovāca prajāpatiḥ |  
anena prasaviṣyadhvaṃ  
eṣa vo'stviṣṭa-kāmadhuk ||
- 3.11 devān-bhāvayatā'nena  
te devā bhāvayantu vaḥ |  
parasparaṃ bhāvayantaḥ  
śreyāḥ paramavāpsyatha ||
- 3.12 iṣṭānbhogānhi vo devāḥ  
dāsyante yajñabhāvitāḥ |  
tairdattān-apradāyaibhyaḥ  
yo bhuṅkte stena eva saḥ ||

### 3 Karma Yoga

3.13 yajña-śiṣṭāśinaḥ santaḥ  
mucyante sarvakilbiṣaiḥ |  
bhuñjate te tvaghaṃ pāpāḥ  
ye pacantyāt-makāraṇāt ||

3.14 annādbhavanti bhūtāni  
parjanya-dannasambhavaḥ |  
yajñādbhavati parjanyaḥ  
yajñaḥ karmasamudbhavaḥ ||

3.15 karma-brahmodbhavaṃ viddhi  
brahmākṣara-samudbhavam |  
tasmātsarvagataṃ brahma  
nityaṃ yajñe pratiṣṭhitam ||

3.16 evaṃ pravartitaṃ cakram  
nānuvarta-yatiḥ yaḥ |  
aghāyurindriyā-rāmaḥ  
moghaṃ pārtha sa jīvati ||

3.17 yastvāt-maratireva syāt  
ātmatṛptaśca mānavaḥ |  
ātmanyeva ca santuṣṭaḥ  
tasya kāryaṃ na vidyate ||

3.18 naiva tasya kṛtenārthaḥ  
nākṛteneha kaścana |  
na cāsyā sarvabhūteṣu  
kaścīdarthavya-pāśrayaḥ ||

3.19 tasmādasaktaḥ satataṃ  
kāryaṃ karma samācara |  
asakto hyācarankarma  
paramāpnoti pūruṣaḥ ||

3.20 karmaṇaiva hi saṃsiddhiṃ  
āsthita janakādayaḥ |  
lokaśaṅgrahamevāpi  
sampaśyan-kartumarhasi ||

3.21 yadyadācarati-śreṣṭhaḥ  
tatta-devetaro janaḥ |  
sa yatpramāṇaṃ kurute  
loka-stadanuvartate ||

3.22 na me pārthāsti kartavyaṃ  
triṣu lokeṣu kiñcana |  
nānavāptama-vāptavyaṃ  
varta eva ca karmaṇi ||

3.23 yadi hyahaṃ na varteya  
jātu karmaṇya-tandritaḥ |  
mama vartmānuvartante  
manuṣyāḥ pārtha sarvaśaḥ ||

3.24 utsīdeyurime lokāḥ  
na kuryāṃ karma cedaham |  
saṅkarasya ca kartā syām  
upahanyāmimāḥ prajāḥ ||

3.25 saktāḥ karmaṇya-vidvāṃsaḥ  
yathā kurvanti bhārata |  
kuryā-dvidvāṃ-stathā'saktaḥ  
cikīrṣurloka-saṅgraham ||

3.26 na buddhi-bhedaṃ janayet  
ajñānāṃ karma-saṅginām |  
joṣayet-sarvakarmāṇi  
vidvān-yuktaḥ samācaran ||

3.27 prakṛteḥ kriyamāṇāni  
guṇaiḥ karmāṇi sarvaśaḥ |  
ahaṅkāra-vimūḍhātmā  
kartā'hamiti manyate ||

3.28 tattvavittu mahābāho  
guṇa-karma-vibhāgayoḥ |  
guṇā guṇeṣu vartante  
iti matvā na sajjate ||

- 3.29 prakṛterguṇa-sammūḍhāḥ  
sajjante guṇakarmasu |  
tānakṛtsna-vido mandān  
kṛtsnavinna vicālayet ||
- 3.30 mayi sarvāṇi karmāṇi  
sannyasyādhyātmacetasā |  
nirāśīrnirmamo bhūtvā  
yudhyasva vigatajvaraḥ ||
- 3.31 ye me matamidaṃ nityam  
anutiṣṭhanti mānavāḥ |  
śraddhāvanto'nasūyantaḥ  
mucyante te'pi karmabhiḥ ||
- 3.32 ye tvetadabhyasūyantaḥ  
nānutiṣṭhanti me matam |  
sarva-jñāna-vimūḍhāṃstān  
viddhi naṣṭānacetasaḥ ||
- 3.33 sadṛśaṃ ceṣṭate svasyāḥ  
prakṛter-jñānavānapi |  
prakṛtiṃ yānti bhūtāni  
nigrahaḥ kiṃ kariṣyati ||
- 3.34 indriyasyendriyasyārthe  
rāgadveṣau vyavasthitau |  
tayorna vaśamāgacchet  
tau hyasya paripanthinau ||
- 3.35 śreyān-svadharmo viguṇaḥ  
paradharmāt-svanuṣṭhitāt |  
svadharṃe nidhanaṃ śreyāḥ  
paradharmo bhayāvahaḥ ||
- 3.36 arjuna uvāca  
atha kena prayukto'yaṃ  
pāpaṃ carati pūruṣaḥ |  
anicchannapi vārṣṇeya  
balādiva niyojitaḥ ||

- 3.37 śrī bhagavān uvāca  
kāma eṣa krodha eṣaḥ  
rajoguṇa-samudbhavaḥ |  
mahāśano mahāpāpmā  
viddhyenamihā vairiṇam ||
- 3.38 dhūmenā-vriyate vahnih  
yathā'darśo malena ca |  
yatholbenāvṛto garbhaḥ  
tathā tenedamāvṛtam ||
- 3.39 āvṛtaṃ jñānametena  
jñānino nityavairiṇā |  
kāma-rūpeṇa kaunteya  
duṣpūreṇānalena ca ||
- 3.40 indriyāṇi mano buddhiḥ  
asyādhiṣṭhāna-mucyate |  
etair-vimohayatyeṣaḥ  
jñānamāvṛtya dehinam ||
- 3.41 tasmāttva-mindriyāṇyādau  
niyamyā bharatarṣabha |  
pāpmānaṃ prajahi hyenaṃ  
jñāna-vijñāna-nāśanam ||
- 3.42 indriyāṇi parāṇyāhuḥ  
indriyebhyaḥ paraṃ manaḥ |  
manasastu parābuddhiḥ  
yo buddheḥ paratastu saḥ ||
- 3.43 evaṃ buddheḥ paraṃ buddhvā  
saṃstabhyāt-mānamātmanā |  
jahi śatruṃ mahābāho  
kāma-rūpaṃ durāsadam ||





## 4 Jñāna Yoga

4.0 oṃ śrī paramātmāne namaḥ  
atha caturtho'dhyāyaḥ  
jñāna-yogaḥ

4.1 śrī bhagavānuvāca  
imaṃ vivasvate yogaṃ  
proktavā-nahamavyayam |  
vivasvān-manave prāha  
manurikṣvāka've'bravīt ||

4.2 evaṃ paramparā-prāptam  
imaṃ rājarṣayo viduḥ |  
sa kālenecha mahatā  
yogo naṣṭaḥ parantapa ||

4.3 sa evāyaṃ mayā te'dya  
yogaḥ proktaḥ purāṇaḥ |  
bhakto'si me sakhā ceti  
rahasyaṃ hyetaduttamam ||

4.4 arjuna uvāca  
aparaṃ bhavato janma  
paraṃ janma vivasvataḥ |  
kathameta-dvijānīyaṃ  
tvamātau proktavāniti ||

4.5 śrī bhagavānuvāca  
bahūni me vyatītāni  
janmāni tava cārjuna |  
tānyahaṃ veda sarvaṇi  
na tvaṃ vettha parantapa ||

4.6 ajo'pi san-navyayātmā  
bhūtānā-mīśvaro'pi san |  
prakṛtiṃ svāmadhiṣṭhāya  
sambhavāmyāt-mamāyayā ||

4.7 yadā yadā hi dharmasya  
glānirbhavati bhārata |  
abhyutthāna-madharmasya  
tadā"tmānaṃ sṛjāmyaham ||

4.8 paritrāṇāya sādḥūnāṃ  
vināśāya ca duṣkṛtām |  
dharmaśaṃsthāpanārthāya  
sambhavāmi yuge yuge ||

4.9 janma karma ca me divyam  
evaṃ yo vetti tattvataḥ |  
tyaktvā dehaṃ punarjanma  
naiti māmēti so'rjuna ||

4.10 vītarāga-bhaya-krodhāḥ  
manmayā māmū-pāśritāḥ |  
bahavo jñāna-tapasā  
pūtā madbhāva-māgatāḥ ||

4.11 ye yathā mām prapadyante  
tāmstathaiva bhajāmyaham |  
mama vartmānuvartante  
manuṣyāḥ pārtha sarvaśaḥ ||

4.12 kāṅkṣantaḥ karmaṇāṃ siddhiṃ  
yajanta iha devatāḥ |  
kṣipraṃ hi mānuṣe loke  
siddhirbhavati karmajā ||

- 4.13 cāturvarṇyaṃ mayā sṛṣṭaṃ  
guṇa-karma-vibhāgaśaḥ |  
tasya kartāramapi māṃ  
viddhyakartāra-mavyayam ||
- 4.14 na māṃ karmāṇi limpanti  
na me karmaphale sprṇhā |  
iti māṃ yo'bhijānāti  
karmabhirna sa badhyate ||
- 4.15 evaṃ jñātvā kṛtaṃ karma  
pūrvairapi mumukṣubhiḥ |  
kuru karmaiva tasmāttvaṃ  
pūrvaiḥ pūrvataraṃ kṛtam ||
- 4.16 kiṃ karma kimakarmeti  
kavayo'pyatra mohitāḥ |  
tatte karma pravakṣyāmi  
yaj-jñātvā mokṣyase'subhāt ||
- 4.17 karmaṇo hyapi boddhavyaṃ  
boddhavyaṃ ca vikarmaṇaḥ |  
akarmaṇaśca boddhavyaṃ  
gahanā karmaṇo gatiḥ ||
- 4.18 karmaṇyakarma yaḥ paśyet  
akarmaṇica karma yaḥ |  
sa buddhimān-manuṣyeṣu  
sa yuktaḥ kṛtsna-karmakṛt ||
- 4.19 yasya sarve samārambhāḥ  
kāmasaṅkalpa-varjitāḥ |  
jñānāgni-dagdha-karmāṇaṃ  
tamāhuḥ paṇḍitaṃ budhāḥ ||
- 4.20 tyaktvā karma-phalasaṅgaṃ  
nityatrpto nirāśrayaḥ |  
karmaṇyabhi-pravṛtto'pi  
naiva kiñcitkaroti saḥ ||
- 4.21 nirāśir-yatacittātmā  
tyaktasarva parigrahaḥ |  
śārīraṃ kevalaṃ karma  
kurvannāpnoti kilbiṣam ||
- 4.22 yadṛcchālā-bhasantuṣṭaḥ  
dvandvātīto vimatsaraḥ |  
samaḥ siddhāva-siddhau ca  
kṛtvāpi na nibadhyate ||
- 4.23 gatasāṅgasya muktasya  
jñānā-vasthita-cetasaḥ |  
yajñā-yācarataḥ karma  
samagraṃ pravilīyate ||
- 4.24 brahmārpaṇaṃ brahma haviḥ  
brahmāgnau brahmaṇā hutam |  
brahmaiva tena gantavyaṃ  
brahma-karma-samādhinā ||
- 4.25 daivamevāpare yajñam  
yoginaḥ paryupāsate |  
brahmāgnā-vapare yajñam  
yajñe-naivopa-juhvati ||
- 4.26 śrotrā-dīnīndriyāṇ-yanye  
saṃya-māgniṣu juhvati |  
śabdādīn-viṣayān-anye  
indriyā-gniṣu juhvati ||
- 4.27 sarvāṇ-īndriyakarmāṇi  
prāṇakarmāṇi cāpare |  
ātma-saṃya-mayogāgnau  
juhvati-jñānadīpite ||
- 4.28 dravya-yajñās-tapoyajñāḥ  
yogayajñās-tathā'pare |  
svādhyā-yajñā-nayajñāśca  
yatayaḥ saṃśītavrataḥ ||

4.29 apāne juhvati·prāṇam  
prāṇe'pānam tathāpare |  
prāṇāpāna-gatī ruddhvā  
prāṇāyāma-parāyaṇāḥ ||

4.30 apare niyatāhārāḥ  
prāṇān-prāṇeṣu juhvati |  
sarve'pyete yajñavidāḥ  
yajñakṣapita-kalmaṣāḥ ||

4.31 yajña-śiṣṭāmṛta-bhujāḥ  
yānti brahma sanātanam |  
nāyaṃ loko'stya-yajñasya  
kuto'nyaḥ kurusattama ||

4.32 evaṃ bahuvidhā yajñāḥ  
vitatā brahmaṇo mukhe |  
karma-jānviddhi tānsarvān  
evaṃ jñātvā vimokṣyase ||

4.33 śreyān-dravya-mayād-yajñāt  
jñāna-yajñāḥ parantapa |  
sarvaṃ karmākḥilaṃ pārtha  
jñāne parisamāpyate ||

4.34 tadviddhi praṇipātena  
paripraśnena sevayā |  
upadekṣyanti te jñānaṃ  
jñānina-stattva-darśinaḥ ||

4.35 yaj-jñātvā na punarmoham  
evaṃ yāsyasi pāṇḍava |  
yena bhūtānya-śeṣeṇa  
drakṣyasyāt-manyatho mayi ||

4.36 api cedasi pāpebhyaḥ  
sarvebhyaḥ pāpakṛttamaḥ |  
sarvaṃ jñānaplavenaiva  
vrjinaṃ santariṣyasi ||

4.37 yathaidhāṃsi samiddho'gniḥ  
bhasmasāt-kurute'rjuna |  
jñānāgniḥ sarvakarmāṇi  
bhasmasāt-kurute tathā ||

4.38 na hi·jñānena sadṛśaṃ  
pavitramiha vidyate |  
tatsvayaṃ yogasaṃsiddhaḥ  
kālenātmani vindati ||

4.39 śraddhāvān labhate jñānaṃ  
tatparaḥ saṃyatendriyaḥ |  
jñānaṃ labdhvā parāṃ śāntim  
acireṇādhigacchati ||

4.40 ajñāścā-śraddadhānaśca  
saṃśayātmā vinaśyati |  
nāyaṃ loko'sti na paraḥ  
na sukhaṃ saṃśayātmanaḥ ||

4.41 yogasannyasta-karmāṇaṃ  
jñāna-saṅchinna-saṃśayaṃ |  
ātmavantaṃ na karmāṇi  
nibadhnanti dhanañjaya ||

4.42 tasmāda-jñānasambhūtaṃ  
hṛtsthaṃ jñānā-sinātmanaḥ |  
chittvainaṃ saṃśayaṃ yogam  
ātiṣṭhottiṣṭha bhārata ||



## 5 Karma-Sannyāsa Yoga

- 5.0 om śrī paramātmāne namaḥ  
atha pañcamo'dhyāyaḥ  
karma-sannyāsa-yogaḥ
- 5.1 arjuna uvāca  
sannyāsaṃ karmaṇām kṛṣṇa  
punaryogaṃ ca śamsasi |  
yacchreya etayorekaṃ  
tanme brūhi suniścitaṃ ||
- 5.2 śrī bhagavānuvāca  
sannyāsaḥ karmayogaśca  
niśśreyasa-karā-vubhau |  
tayostu karma-sannyāsāt  
karmayogo viśiṣyate ||
- 5.3 jñeyaḥ sa nitya-sannyāsī  
yo na dveṣṭi na kāṅkṣati |  
nirdvandvo hi mahābāho  
sukhaṃ bandhāt-pramucyate ||
- 5.4 sāṅkhyayogau pṛthag-bālāḥ  
pravadanti na paṇḍitāḥ |  
eka-mapyā-sthitaḥ samyak  
ubhayor-vindate phalam ||
- 5.5 yat-sāṅkhyaiḥ prāpyate sthānaṃ  
tadyogairapi gamyate |  
ekaṃ sāṅkhyam ca yogaṃ ca  
yaḥ paśyati sa paśyati ||
- 5.6 sannyāsastu mahābāho  
duḥkha-māptuma-yogataḥ |  
yogayukto munir-brahma  
nacire-ṇādhi-gacchati ||
- 5.7 yogayukto viśuddhātmā  
vijitātmā jitendriyaḥ |  
sarva-bhūtātma-bhūtātmā  
kurvannapi na lipyate ||
- 5.8 naiva kiñcit-karomīti  
yukto manyeta tattvavit |  
paśyan-śṛṇvan sprśaṇ-jighran  
aśnan-gacchan-svapan-śvasan ||
- 5.9 pralapan visrjan grhṇan  
unmiṣan-nimiṣannapi |  
indriyāṇdriyārtheṣu  
vartanta iti dhārayan ||
- 5.10 brahmaṇyādhāya karmāṇi  
saṅgaṃ tyaktvā karoti yaḥ |  
lipyate na sa pāpena  
padmapatra-mivāmbhasā ||
- 5.11 kāyena manasā buddhyā  
kevalair-indriyairapi |  
yoginaḥ karma kurvanti  
saṅgaṃ tyaktvāt-masuddhaye ||
- 5.12 yuktaḥ karma-phalaṃ tyaktvā  
śāntimāpnoti naiṣṭhikīm |  
ayuktaḥ kāmakāreṇa  
phale sakto nibadhyate ||

- 5.13 sarva-karmāṇi manasā  
sannyasyāste sukhaṃ vaśī |  
navadvāre pure dehī  
naiva kurvanna kārayan ||
- 5.14 na kartṛtvam na karmāṇi  
lokasya sṛjati·prabhuḥ |  
na karma-phala-saṃyogaṃ  
svabhāvastu·pravartate ||
- 5.15 nādatte kasyacit-pāpaṃ  
na caiva sukṛtaṃ vibhuḥ |  
ajñā-nenāvṛtaṃ jñānaṃ  
tena muhyanti jantavaḥ ||
- 5.16 jñānena tu tada-jñānaṃ  
yeṣāṃ nāśita-mātmanah |  
teṣāṃ-ādityavaj-jñānaṃ  
prakāśayati tatparam ||
- 5.17 tadbuddhayas-tadātmānaḥ  
tanniṣṭhā-statparāyaṇāḥ |  
gacchantyapuna-rāvṛttiṃ  
jñāna-nirdhūta-kalmaṣāḥ ||
- 5.18 vidyā-vinaya-sampanne  
brāhmaṇe gavi hastini |  
śuni caiva śvapāke ca  
paṇḍitāḥ samadarśinaḥ ||
- 5.19 ihaiva tairjitaḥ sargaḥ  
yeṣāṃ sāmye sthitaṃ manaḥ |  
nirdoṣaṃ hi samaṃ brahma  
tasmāt brahmaṇi te sthitāḥ ||
- 5.20 na·pra-hṛṣyet-priyaṃ prāpya  
nod-vijet-prāpya cāpriyaṃ |  
sthira-buddhira-sammūḍhaḥ  
brahmavit brahmaṇi sthitaḥ ||
- 5.21 bāhyas-parśe-śvasaktātmā  
vindatyātmani yat sukham |  
sa brahma-yoga-yuktātmā  
sukha-makṣaya-maśnute ||
- 5.22 ye hi saṃ-sparśajā bhogāḥ  
duḥkha-yonaya eva te |  
ād-yantavantaḥ kaunteya  
na teṣu ramate budhaḥ ||
- 5.23 śaknotī-haiva yaḥ soḍhum  
prāk śarīra-vimokṣaṇāt |  
kāma-krodhod-bhavaṃ vegam  
sa yuktaḥ sa sukhī naraḥ ||
- 5.24 yo'ntaḥ-sukho'ntarā-rāmaḥ  
tathān-tarjyotireva yaḥ |  
sa yogī brahma-nirvāṇam  
brahma-bhūto'dhi-gacchati ||
- 5.25 labhante brahma-nirvāṇam  
ṛṣayaḥ·kṣīṇa-kalmaṣāḥ |  
chinna-dvaidhā yatātmānaḥ  
sarva-bhūtahite ratāḥ ||
- 5.26 kāma-krodha-viyuktānām  
yatīnām yatacetasām |  
abhito brahma-nirvāṇam  
vartate viditātmanām ||
- 5.27 sparśān kṛtvā bahir-bāhyān  
cakṣuś-caivāntare bhruvoḥ |  
prāṇāpānau samau kṛtvā  
nāsābhyān-taracāriṇau ||
- 5.28 yatendriya-manobuddhiḥ  
munir-mokṣa-parāyaṇaḥ |  
vigatecchā-bhaya-krodhaḥ  
yaḥ sadā mukta eva saḥ ||

5.29 bhoktāraṃ yajña-tapasāṃ  
sarva-loka-maheśvaram |  
suhṛdaṃ sarva-bhūtānāṃ  
jñātvā māṃ śānti-mṛcchati ||





## 6 Ātma-Saṁyama Yoga

- 6.0 om śrī paramātmāne namaḥ  
atha śaṣṭho'dhyāyaḥ  
ātma-saṁyama-yogaḥ
- 6.1 śrī bhagavān uvāca  
anāśritaḥ karma-phalaṁ  
kāryaṁ karma karoti yaḥ |  
sa sannyāsī ca yogī ca  
na niragnir na cākriyaḥ ||
- 6.2 yaṁ sannyā-samiti-prāhuḥ  
yogaṁ taṁ viddhi pāṇḍava |  
na hya-sannyasta-saṅkalpaḥ  
yogī bhavati kaścana ||
- 6.3 āru-rukṣor-muneryogaṁ  
karma kāraṇa-mucyate |  
yogā-rūḍhasya tasyaiva  
śamaḥ kāraṇa-mucyate ||
- 6.4 yadā hi nendriyārtheṣu  
na karma-svanuṣajjate |  
sarva-saṅkalpa-sannyāsī  
yogā-rūḍhasta-docyate ||
- 6.5 uddhare-dātmanā"tmānaṁ  
nātmāna-ma-vasādayet |  
ātmaiva hyātmano bandhuḥ  
ātmaiva ripurātmanaḥ ||
- 6.6 bandhurātmanā"t-manastasya  
yenāt-maivāt-manā jitaḥ |  
anāt-manastu śatrutve  
varte-tātmaiva śatruvat ||
- 6.7 jitāt-manaḥ praśāntasya  
para-mātmā samāhitaḥ |  
śītoṣṇa-sukha-duḥkheṣu  
tathā mānāpa-mānayoḥ ||
- 6.8 jñāna-vijñāna-triptātmā  
kūṭastho vijitendriyaḥ |  
yukta ityucyate yogī  
samaloṣṭās-makāñcanaḥ ||
- 6.9 suhṛn-mitrāryu-dāsīna-  
madhya-stha-dveṣya-bandhuṣu |  
sādhuṣvapi ca pāpeṣu  
samabuddhir-viśiṣyate ||
- 6.10 yogī yuñjīta satatam  
ātmānaṁ rahasi sthitaḥ |  
ekākī yatacittātmā  
nirāśīra-parigrahaḥ ||
- 6.11 śucau deśe pratiṣṭhāpya  
sthira-māsana-mātmanaḥ |  
nātyuc-chritaṁ nāti-nīcaṁ  
cailājina-kuśottaram ||
- 6.12 tatraikāgraṁ manaḥ kṛtvā  
yata-cittendriya-kriyaḥ |  
upa-viśyāsane yuñjyāt  
yogamāt-mavi-śuddhaye ||

6.13 samam kāyaśiro-grīvaṁ  
dhārayan-nacalaṁ sthiraḥ |  
sampsreksya nāsi-kāgraṁ svaṁ  
diśaścānava-lokayan ||

6.14 praśāntātmā vigata-bhīḥ  
brahmacāri-vrate sthitaḥ |  
manaḥ saṁyamyā maccittaḥ  
yukta āsīta matparaḥ ||

6.15 yuñjan-nevaṁ sadā”tmānaṁ  
yogī niyata-mānasaḥ |  
śāntiṁ nirvāṇa-paramāṁ  
matsaṁsthā-madhi-gacchati ||

6.16 nātya-śnatastu yogo’sti  
na caikānta-manaśnataḥ |  
na cāti-svapna-śīlasya  
jāgrato naiva cārjuna ||

6.17 yuktā-hāra-vihārasya  
yukta-ceṣṭasya karmasu |  
yukta-svapnāva-bodhasya  
yogo bhavati duḥkhahā ||

6.18 yadā viniyataṁ cittam  
ātmanyevā-vatiṣṭhate |  
niṣpṛhaḥ sarva-kāmebhyaḥ  
yukta ityucyate tadā ||

6.19 yathā dīpo nivā-tasthaḥ  
neṅgate sopamā smṛtā |  
yogino yatacittasya  
yuñjato yogomātmanaḥ ||

6.20 yatro-paramate cittam  
niruddhaṁ yoga-sevayā |  
yatra caivāt-manā”t-mānaṁ  
pasyan-nātmāni tuṣyati ||

6.21 sukhamāt-yantikaṁ yattat  
buddhi-grāhya-matīndriyam |  
vetti yatra na caivāyaṁ  
sthitaścalati tattvataḥ ||

6.22 yaṁ labdhvā cāparaṁ lābhaṁ  
manyate nādhikaṁ tataḥ |  
yasmin sthito na duḥkhena  
guruṇāpi vicālyate ||

6.23 taṁ vidyāt duḥkha-saṁyoga-  
viyogaṁ yogasañjñitam |  
sa niścayena yoktavyaḥ  
yogo’nirviṇṇa-cetasā ||

6.24 saṅkalpa-prabhavān-kāmān  
tyaktvā sarvāna-śeṣataḥ |  
manasaivendriya-grāmaṁ  
viniyamya samantataḥ ||

6.25 śanaiḥ śanai-ruparamet  
buddhyā dhṛti-grhītayā |  
ātmasaṁsthaṁ manaḥ kṛtvā  
na kiñcidapi cintayet ||

6.26 yato yato niścarati  
manaścañcala-masthiram |  
tatastato niyam-yaitat  
ātmanyeva vaśaṁ nayet ||

6.27 praśānta-manasaṁ hyenaṁ  
yoginaṁ sukha-muttamam |  
upaiti śānta-rajasaṁ  
brahma-bhūta-makalmaṣam ||

6.28 yuñjannevaṁ sadā”t-mānaṁ  
yogī vigata-kalmaṣaḥ |  
sukhena-brahma-saṁsparsaṁ  
atyantaṁ sukha-maśnute ||

6.29 sarva-bhūtastha-mātmānam  
sarva-bhūtāni cātmani |  
īkṣate yoga-yuktātmā  
sarvatra samadarśanaḥ ||

6.30 yo mām paśyati sarvatra  
sarvaṃ ca mayi paśyati |  
tasyāhaṃ na·praṇaśyāmi  
sa ca me na·praṇaśyati ||

6.31 sarva-bhūta-sthitaṃ yo mām  
bhajatyē-katva-māsthitaḥ |  
sarvathā vartamāno'pi  
sa yogī mayi vartate ||

6.32 ātmau-pamyena sarvatra  
samaṃ paśyati yo'rjuna |  
sukhaṃ vā yadi vā duḥkhaṃ  
sa yogī paramo mataḥ ||

6.33 arjuna uvāca  
yo'yaṃ yogastvayā proktaḥ  
sāmyena madhu-sūdana |  
etas-yāhaṃ na paśyāmi  
cañcalatvāt sthitiṃ sthirām ||

6.34 cañcalaṃ hi manaḥ kṛṣṇa  
pramāthi balavad-dṛḍhaṃ |  
tasyāhaṃ nigrāhaṃ manye  
vāyoriva suduṣkaram ||

6.35 śrī bhagavānuvāca  
asaṃśayaṃ mahābāho  
mano durnigrāhaṃ calam |  
abhyāsenā tu kaunteya  
vairāgyeṇa ca gṛhyate ||

6.36 asaṃ-yatāt-manā yogaḥ  
duṣprāpa iti me matiḥ |  
vaśyāt-manā tu yatatā  
śakyo'vāptu-mupāyataḥ ||

6.37 arjuna uvāca  
ayatiḥ śraddha-yopetaḥ  
yogāccalita-mānasaḥ |  
aprāpya yoga-saṃsiddhiṃ  
kāṃ gatiṃ kṛṣṇa gacchati ||

6.38 kaccinno-bhaya-vibhraṣṭaḥ  
chinnā-bhra-miva naśyati |  
apratiṣṭho mahābāho  
vimūḍho brahmaṇaḥ pathi ||

6.39 etanme saṃśayaṃ kṛṣṇa  
chettu-marhasya-śeṣataḥ |  
tvadanyaḥ saṃśa-yasyāsyā  
chettā na hyupa-padyate ||

6.40 śrī bhagavānuvāca  
pārtha naiveha nāmutra  
vināśastasya vidyate |  
na hi kalyāṇa-kṛt-kaścit  
durgatiṃ tāta gacchati ||

6.41 prāpya puṇya-kṛtām lokāṃ  
uṣitvā śāśvatiḥ samāḥ |  
śucīnām śrī-matām gehe  
yoga-bhraṣṭo'bhijāyate ||

6.42 athavā yogināmeva  
kule bhavati dhīmatām |  
etaddhi durla-bhataṃ  
loke janma yadidṛśam ||

6.43 tatra taṃ buddhi-saṃyogaṃ  
labhate paurva-dehikam |  
yatate ca tato bhūyaḥ  
saṃsiddhau kuru-nandana ||

## 6 Ātma-Saṁyama Yoga

6.44 purvābhyāsenā tenaiva  
hriyate hyavaśo'pi saḥ |  
jijñāsurapi yogasya  
śabda-brahmāti-vartate ||

6.45 prayatnā-dyātā-mānastu  
yogī saṁśuddha-kilbiṣaḥ |  
aneka-janma-saṁsiddhaḥ  
tato yāti parāṁ gatim ||

6.46 tapas-vibhvo'dhiko yogī  
jñānibhvo'pi mato'dhikaḥ |  
karmibhyaś-cādhiko yogī  
tasmād-yogī bhavārjuna ||

6.47 yogināmapī sarveṣāṁ  
madgatenānta-rātmanā |  
śraddhāvān-bhajate yo mām  
sa me yukta-tamo mataḥ ||

## 7 Jñāna-Vijñāna Yoga

- 7.0 om śrī paramātmāne namaḥ  
atha saptamo'dhyāyaḥ  
jñāna-vijñāna-yogaḥ
- 7.1 śrī bhagavānuvāca  
mayyā-saktamanāḥ pārtha  
yogaṃ yuñjanma-dāśrayaḥ |  
asaṃśayaṃ samagraṃ māṃ  
yathā jñāsyasi tacchrṇu ||
- 7.2 jñānaṃ te'haṃ savijñānam  
idaṃ vakṣyāmya-śeṣataḥ |  
yaj-jñātvā neha bhūyo'nyat  
jñātavya-mavaśiṣyate ||
- 7.3 manuṣyāṇāṃ sahasreṣu  
kaścidyatati siddhaye |  
yatatāmapī siddhānāṃ  
kascinnām vetti tattvataḥ ||
- 7.4 bhūmirāpo'nalo vāyuḥ  
khaṃ mano buddhireva ca |  
ahaṅkāra itīyaṃ me  
bhinnā prakṛti-raṣṭadhā ||
- 7.5 apareya-mitastvanyāṃ  
prakṛtiṃ viddhi me parām |  
jīvaḥ bhūtāṃ mahābāho  
yayedam dhāryate jagat ||
- 7.6 etad-yonīni bhūtāni  
sarvāṇītyu-padhāraya |  
ahaṃ kṛtsnasya jagataḥ  
prabhavaḥ pralayaṣṭathā ||
- 7.7 mattaḥ parataraṃ nānyat  
kiñcidasti dhanañjaya |  
mayi sarva-midaṃ protaṃ  
sūtre maṇigaṇā iva ||
- 7.8 raso'hamapsu kaunteya  
prabhā'smi śaśi-sūryayoḥ |  
praṇavaḥ sarva-vedeṣu  
śabdaḥ khe pauruṣaṃ nṛṣu ||
- 7.9 puṇyo gandhaḥ pṛthivyāṃ ca  
tejaścāsmi vibhāvasau |  
jīvanaṃ sarvabhūteṣu  
tapaścāsmi tapasviṣu ||
- 7.10 bījaṃ māṃ sarva-bhūtānāṃ  
viddhi pārtha sanātanaṃ |  
buddhir-buddhi-matāmasmi  
tejastejasvi-nāmaḥ ||
- 7.11 balam balavatāṃ cāhaṃ  
kāma-rāga-vivarjitam |  
dharmā-viruddho bhūteṣu  
kāmo'smi bhara-tarṣabha ||
- 7.12 ye caiva sāttvikā bhāvāḥ  
rāja-sāstā-masāśca ye |  
matta eveti tānviddhi  
na tvahaṃ teṣu te mayi ||

- 7.13 tribhir-guṇa-mayair-bhāvaiḥ  
ebhiḥ sarvamidam jagat |  
mohitam nābhijānāti  
māmebhyaḥ paramavyayam ||
- 7.14 daivī hyeṣā guṇamayī  
mama māya duratyayā |  
māmeva ye prapadyante  
māyāmetam taranti te ||
- 7.15 na mām duṣkṛtino mūḍhāḥ  
prapadyante narādhamāḥ |  
māyayā'pahṛta-jñānāḥ  
āsuram bhāvamāśritāḥ ||
- 7.16 caturvidhā bhajante mām  
janāḥ suḥkṛtino'ṛjuna |  
ārto jijñā-surarthārthī  
jñānī ca bhara-tarṣabha ||
- 7.17 teṣāṃ jñānī nityayuktaḥ  
ekabhaktir-viśiṣyate |  
priyo hi jñānino'tyartham  
aham sa ca mama priyaḥ ||
- 7.18 udārāḥ sarva evaite  
jñānī tvātmaiva me matam |  
āsthitaḥ sa hi yuktātmā  
māmevā-nuttamāṃ gatim ||
- 7.19 bahūnām janma-nāmante  
jñānavān-mām prapadyate |  
vāsudevaḥ sarvamiti  
sa mahātmā sudurlabhaḥ ||
- 7.20 kāmaistai-stair-hṛta-jñānāḥ  
prapadyante'nyadevatāḥ |  
tam tam niyama-māsthāya  
prakṛtyā niyatāḥ svayā ||
- 7.21 yo yo yām yām tanum bhaktaḥ  
śraddhayārcitu-micchati |  
tasya tasyācalām śraddhām  
tāmeva vida-dhāmyaham ||
- 7.22 sa tayā śraddhayā yuktaḥ  
tasyā-rādhana-mīhate |  
labhate ca tataḥ kāmān  
mayaiva vihitānhi tām ||
- 7.23 antavattu phalam teṣāṃ  
tadbhava-tyalpa-medhasām |  
devān-devayajo yānti  
madbhaktā yānti māmapi ||
- 7.24 avyaktaṃ vyakti-māpannam  
manyante māmā-buddhayaḥ |  
param bhāva-majānantaḥ  
mamāvyaya-nuttaman ||
- 7.25 nāham prakāśaḥ sarvasya  
yoga-māyā-samāvṛtaḥ |  
mūḍho'yaṃ nābhi-jānāti  
loko māmaja-mavyayam ||
- 7.26 vedāham samatītāni  
varta-mānāni cārjuna |  
bhaviṣyāṇi ca bhūtāni  
mām tu veda na kaścana ||
- 7.27 icchādveṣa-samutthena  
dvandva-mohena bhārata |  
sarva-bhūtāni sammoham  
sarge yānti parantapa ||
- 7.28 yeṣāṃ tvanta-gataṃ pāpam  
janānām puṇya-karmaṇām |  
te dvandva-moha-nirmuktāḥ  
bhajante mām dṛḍha-vrataḥ ||

7.29 jarā-maraṇa-mokṣāya  
māmā-śritya yatanti ye |  
te brahma tadviduḥ kṛtsnam  
adhyātmam karma cākhilam ||

7.30 sādhi-bhūtādhi-daivam mām  
sādhi-yajñam ce ye viduḥ |  
prayāṇa-kālē'pi ca mām  
te vidur-yukta-cetasah ||





## 8 Akṣara-Parabrahma Yoga

- 8.0 om śrī paramātmāne namaḥ  
atha aṣṭamo'dhyāyaḥ  
akṣara-parabrahma-yogaḥ
- 8.1 arjuna uvāca  
kiṃ tadbrahma kimadhyātmam  
kiṃ karma puruṣottama |  
adhi-bhūtaṃ ca kiṃ proktam  
adhi-daivaṃ kimucyate ||
- 8.2 adhi-yajñāḥ kathāṃ ko'tra  
dehe'smin-madhusūdana |  
prayāṇa-kāle ca kathāṃ  
jñeyo'si niyatātma-bhiḥ ||
- 8.3 śrī bhagavānuvāca  
akṣaram brahma paramam  
svabhāvo'dhyātma-mucyate |  
bhūta-bhāvod-bhava-karaḥ  
visargaḥ karma-saṅjñitaḥ ||
- 8.4 adhi-bhūtaṃ kṣaro bhāvaḥ  
puruṣācādhi-daivatam |  
adhi-yajño'hamevātra  
dehe dehabhṛtāṃ vara ||
- 8.5 antakāle ca māmeva  
smaran-muktvā kalevaram |  
yaḥ prayāti sa madbhāvaṃ  
yāti nāstyatra saṃśayaḥ ||
- 8.6 yaṃ yaṃ vāpi smaran-bhāvaṃ  
tyaja-tyante kalevaram |  
taṃ tamevāiti kaunteya  
sadā tad-bhāva-bhāvitaḥ ||
- 8.7 tasmāt-sarveṣu kālēṣu  
māmanusmara yudhya ca |  
mayyar-pita-manobuddhiḥ  
māme-vaiśyasya-saṃśayam ||
- 8.8 abhyāsa-yogayuktena  
cetasā nānya-gāminā |  
paramam puruṣam divyaṃ  
yāti pārthā-nucintayan ||
- 8.9 kaviṃ purāṇa-manuśāsītāram  
aṇoraṇīyāṃ-samanu-smaredyaḥ |  
sarvasya dhātāra-macintyarūpam  
āditya-varṇam tamasāḥ parastāt ||
- 8.10 prayāṇakāle manasā'calena  
bhaktyā yukto yogabalena caiva |  
bhruvor-madhye prāṇa-māveśya samyak  
sa taṃ param puruṣamupaiti divyaṃ ||
- 8.11 yadakṣaram vedavido vadanti  
viśanti yadyatayo vitarāgāḥ |  
yadicchanto brahma-caryaṃ caranti  
tatte padaṃ saṅgrahaṇa-pravakṣye ||
- 8.12 sarvadvārāṇi saṃyamya  
mano hṛdi nirudhya ca |  
mūrdhnyā-dhāyāt-manāḥ prāṇam  
āsthito yogadhāraṇām ||

- 8.13 omityekā-kṣaram brahma  
vyāharan-māma-nusmaran |  
yaḥ prayāti tyajan-deham  
sa yāti paramām gatim ||
- 8.14 ananyacetāḥ satatam  
yo mām smarati nityaśaḥ |  
tasyāham sulabhaḥ pārtha  
nityayuktasya yoginaḥ ||
- 8.15 māmupetya punarjanma  
duḥkhālaya-maśāśvatam |  
nāpnuvanti mahātmānaḥ  
saṃsiddhiṃ paramām gatāḥ ||
- 8.16 ābrahma-bhuvanā-llokāḥ  
punarā-vartino'ṛjuna |  
māmupetya tu kaunteya  
punarjanma na vidyate ||
- 8.17 sahasra-yuga-paryantam  
aharyad-brahmaṇo viduḥ |  
rātriṃ yuga-sahasrāntām  
te'ho-rātravido janāḥ ||
- 8.18 avyaktād-vyakta-yaḥ sarvāḥ  
prabha-vantya-harāgame |  
rātryā-game praliyante  
tatraivā-vyakta-saṃjñake ||
- 8.19 bhūta-grāmaḥ sa evāyam  
bhūtvā bhūtvā praliyate |  
rātryāgame'vaśaḥ pārtha  
prabha-vatya-harāgame ||
- 8.20 parastas-māttu bhāvo'nyaḥ  
avyakto'vyaktāt-sanātanaḥ |  
yaḥ sa sarveṣu bhūteṣu  
naśyatsu na vinaśyati ||
- 8.21 avyakto'kṣara ityuktaḥ  
tamāhuḥ paramām gatim |  
yaṃ prāpya na nivartante  
taddhāma paramam mama ||
- 8.22 puruṣaḥ sa paraḥ pārtha  
bhaktyā labhyastva-nanyayā |  
yasyāntaḥ sthāni bhūtāni  
yena sarvamidam tatam ||
- 8.23 yatra kāle tvanāvṛtim  
āvṛtim caiva yoginaḥ |  
prayātā yānti tam kālām  
vakṣyāmi bharatarṣabha ||
- 8.24 agnir-jyotirahaḥ śuklaḥ  
ṣaṇmāsā uttarāyaṇam |  
tatra prayātā gacchanti  
brahma brahmavido janāḥ ||
- 8.25 dhūmo rātri-stathā kṛṣṇaḥ  
ṣaṇmāsā dakṣiṇāyaṇam |  
tatra cāndra-masaṃ jyotiḥ  
yogī prāpya nivartate ||
- 8.26 śuklakṛṣṇe gatī hyete  
jagataḥ śāsvate mate |  
ekayā yātya-nāvṛtim  
anyayā"vartate punaḥ ||
- 8.27 naite sṛtī pārtha jānan  
yogī muhyati kaścana |  
tasmāt-sarveṣu kāleṣu  
yogayukto bhavārjuna ||
- 8.28 vedeṣu yajñeṣu tapassu caiva  
dāneṣu yat puṇya-phalam pradiṣṭam |  
atyeti tat-sarvamidam viditvā  
yogī param sthāna-mupaiti cādyam ||

## 9 Rājavidyā-Rājaguhya Yoga

- 9.0 om śrī paramātmāne namaḥ  
atha navamo'dhyāyaḥ  
rājavidyā-rājaguhya-yogaḥ
- 9.1 śrī bhagavānuvāca  
idaṃ tu te guhyatamam  
pravakṣyā-myanasūyave |  
jñānaṃ vijñāna-sahitaṃ  
yaj-jñātvā mokṣyase'subhāt ||
- 9.2 rāja-vidyā rāja-guhyaṃ  
pavitra-midamuttamam |  
pratya-kṣāvagamaṃ dharmyaṃ  
susukhaṃ kartu-mavyayam ||
- 9.3 aśradda-dhānāḥ puruṣāḥ  
dharma-syāsya parantapa |  
aprāpya māṃ nivartante  
mṛtyu-saṃsāra-vartmani ||
- 9.4 mayā tatamidaṃ sarvaṃ  
jagadavyakta-mūrtinā |  
matsthāni sarva-bhūtāni  
na cāhaṃ teṣva-vasthitaḥ ||
- 9.5 na ca matsthāni bhūtāni  
paśya me yogamaisvaram |  
bhūta-bhṛnna ca bhūtasthaḥ  
mamātmā bhūta-bhāvanah ||
- 9.6 yathā"kāśasthito nityaṃ  
vāyuḥ sarva-trago mahān |  
tathā sarvāṇi bhūtāni  
matsthānītyu-padhārāya ||
- 9.7 sarva-bhūtāni kaunteya  
prakṛtiṃ yāni māmikām |  
kalpakṣaye punastāni  
kalpādaḥ viśrjāmyaham ||
- 9.8 prakṛtiṃ svāma-vaṣṭabhya  
viśrjāmi punaḥ punaḥ |  
bhūta-grāmamimaṃ kṛtsnam  
avaśaṃ prakṛtervaśāt ||
- 9.9 na ca māṃ tāni karmāṇi  
nibadhnanti dhanañjaya |  
udāsīna-vadāsīnam  
asaktaṃ teṣu karmasu ||
- 9.10 mayā-dhyakṣeṇa prakṛtiḥ  
sūyate sacarācaram |  
hetunā'nena kaunteya  
jagadvipari-vartate ||
- 9.11 avajānanti māṃ mūḍhāḥ  
mānuṣīm tanumāśritam |  
paraṃ bhāva-majānantaḥ  
mama bhūta-maheśvaram ||
- 9.12 moghāśā mogha-karmāṇaḥ  
mogha-jñānā vicetasah |  
rākṣasī-māsurīm caiva  
prakṛtiṃ mohinīm śritāḥ ||

## 9 Rājavidyā-Rājaguhya Yoga

- 9.13 mahātmānastu mām pārtha  
daivīm prakṛti-māśritāḥ |  
bhajantya-nanya-manasaḥ  
jñātvā bhūtādi-mavyayam ||
- 9.14 satataṁ kīrtayanto mām  
yatantaśca dṛḍha-vratāḥ |  
namasyantaśca mām bhaktyā  
nityayuktā upāsate ||
- 9.15 jñāna-yajñena cāpyanye  
yajanto māmupāsate |  
ekatvena pṛthak-tvena  
bahudhā viśvato-mukham ||
- 9.16 ahaṁ kraturahaṁ yajñāḥ  
svadhā-hama-hamaśadham |  
mantro'hama-hame-vājyam  
aha-magni-raham hutam ||
- 9.17 pitā'hamasya jagataḥ  
mātā dhātā pitāmahaḥ |  
vedyaṁ pavitra-monkārāḥ  
ṛksāma yajureva ca ||
- 9.18 gatiḥ-bhartā prabhuḥ sākṣī  
nivāsaḥ śaraṇaṁ suhṛt |  
prabhavaḥ pralayaḥ sthānaṁ  
nidhānaṁ bīja-mavyayam ||
- 9.19 tapāmyaham-ahaṁ varṣaṁ  
nigṛhṇāmyut-srjāmi ca |  
amṛtaṁ caiva mṛtyuśca  
sadasaccāha-marjuna ||
- 9.20 traividya mām somapāḥ pūtapāpāḥ  
yajñai-riṣtvā svargatiṁ prārtha-yante |  
te puṇyamāsādy surendra-lokam  
aśnanti divyāndivi devabhogān ||
- 9.21 te taṁ bhuktvā svargalokaṁ viśālaṁ  
kṣīṇe puṇye martya-lokaṁ viśanti |  
evaṁ trayī-dharma-manu-prapannāḥ  
gatāgataṁ kāmakāmā labhante ||
- 9.22 ananyāścinta-yanto mām  
ye janāḥ paryupāsate |  
teṣāṁ nityābhi-yuktānām  
yogakṣemaṁ vahāmyaham ||
- 9.23 ye'pyanya-devatā bhaktāḥ  
yajante śraddha-yānvitāḥ |  
te'pi māmeva kaunteya  
yajantya-vidhi-pūrvakam ||
- 9.24 ahaṁ hi sarva-yajñānām  
bhoktā ca prabhureva ca |  
na tu māma-bhijānanti  
tattvenātaścyavanti te ||
- 9.25 yānti deva-vratā devāḥ  
pitṛn yānti pitṛ-vratāḥ |  
bhūtāni yānti bhūtejyāḥ  
yānti madyājino'pi mām ||
- 9.26 patraṁ puṣpaṁ phalaṁ toyaṁ  
yo me bhaktyā prayacchati |  
tadaṁ bhaktyu-pahṛtaṁ  
aśnāmi prayatāt-manah ||
- 9.27 yatkaroṣi yadaśnāsi  
yajjuhoṣi dadāsi yat |  
yattapasyasi kaunteya  
tatkuruṣva madarpaṇam ||
- 9.28 śubhā-śubha-phalairavam  
mokṣyase karma-bandhanaiḥ |  
sannyāsa-yoga-yuktātmā  
vimukto māmupaiṣyasi ||

9.29 samo'ham sarva-bhūteṣu  
na me dveṣyo'sti na priyaḥ |  
ye bhajanti tu mām bhaktyā  
mayi te teṣu cāpyaham ||

9.30 api cet-sudurācāraḥ  
bhajate māma-nanyabhāk |  
sādhureva sa mantavyaḥ  
samyag-vyavasito hi saḥ ||

9.31 kṣipram bhavati dharmātmā  
śaśvacchāntim nigacchati |  
kaunteya·prati-jānīhi  
na me bhaktaḥ praṇaśyati ||

9.32 mām hi pārtha-vyapāśritya  
ye'pi syuḥ pāpa-yonayaḥ |  
striyo vaiśyā-stathā śūdrāḥ  
te'pi yānti parām gatim ||

9.33 kiṃ punar-brāhmaṇāḥ puṇyāḥ  
bhaktā rājaṣayastathā |  
anityamasukhaṃ lokam  
imaṃ prāpya bhajasva mām ||

9.34 manmanā bhava madbhaktaḥ  
madyājī mām namaskuru |  
māmevaiśyasi yuktvaivam  
ātmānaṃ matparāyaṇaḥ ||



# 11 Viśvarūpa Sandarśana Yoga

11.0 om śrī paramātmāne namaḥ  
atha ekādaśo'dhyāyaḥ  
viśvarūpa sandarśana yogaḥ

11.1 arjuna uvāca  
madanugrahāya paramam  
guhya-madhyāt-masañjñitam |  
yattvayoktam vacastena  
moho'yaṁ vigato mama ||

11.2 bhavāpyayau hi bhūtānām  
śrutau vistaraśo mayā |  
tvattaḥ kamala-patrākṣa  
māhātmyamapi cāvyayam ||

11.3 evametad-yathā'ttha tvam  
ātmānam parameśvara |  
draṣṭumicchāmi te rūpam  
aiśvaram puruṣottama ||

11.4 manyase yadi tacchakyaṁ  
mayā draṣṭumiti-prabho |  
yogeśvara tato me tvaṁ  
darśayātmāna-mavyayam ||

11.5 śrī bhagavānuvāca  
paśya me pārtha rūpāṇi  
śataśo'tha sahasraśaḥ |  
nānāvidhāni divyāni  
nānāvarṇākṛtīni ca ||

11.6 paśyā-dityān-vasūnrudrān  
aśvīnau marutastathā |  
bahūnyadrṣṭa-pūrvāṇi  
paśyāścaryāṇi bhārata ||

11.7 ihaikasthaṁ jagatkṛtsnam  
paśyādya sacarācaram |  
mama dehe guḍākeśa  
yaccānyat draṣṭumicchasi ||

11.8 na tu mām śakyase draṣṭum  
anenaiva-svacakṣuṣā |  
divyaṁ dadāmi te cakṣuḥ  
paśya me yogamaiśvaram ||

11.9 sañjaya uvāca  
evamuktvā tato rājan  
mahā-yogeśvaro hariḥ |  
darśayā-māsa pārthāya  
paramam rūpa-maiśvaram ||

11.10 aneka-vaktra-nayanam  
anekād-bhuta-darśanam |  
aneka-divyā-bharaṇam  
divyā-nekodya-tāyudham ||

11.11 divya-mālyāmbara-dharam  
divya-gandhānulepanam |  
sarvāścarya-mayaṁ devam  
anantaṁ viśvatomukham ||

11.12 divi sūrya-sahasrasya  
bhaved-yuga-padutthitā |  
yadi bhāḥ sadṛśī sā syāt  
bhāsastasya mahātmanah ||

## 11 Viśvarūpa Sandarśana Yoga

- 11.13 tatrai-kasthaṃ jagat-kṛtsnaṃ  
pravibhakta-manekadhā |  
apaśyad-devadevasya  
śarīre pāṇḍavastadā ||
- 11.14 tataḥ sa vismayāviṣṭaḥ  
hr̥ṣṭaromā dhanañjayaḥ |  
praṇamya śirasā devaṃ  
kṛtāñ-jalira-bhāṣata ||
- 11.15 arjuna uvāca  
paśyāmi devāṃstava deva dehe  
sarvāṃstathā bhūta-viśeṣa-saṅghān |  
brahmāṇa-mīśaṃ kamalā-sanastham  
ṛṣīṃśca sarvā-nuragāṃśca divyān ||
- 11.16 aneka-bāhū-dara-vaktra-netraṃ  
paśyāmi·tvā sarvato'nantarūpam |  
nāntaṃ na madhyaṃ na punastavādiṃ  
paśyāmi viśveśvara viśvarūpa ||
- 11.17 kirīṭinaṃ gadināṃ cakriṇāṃ ca  
tejorāśiṃ sarvato dīptimantam |  
paśyāmi·tvāṃ durni-rīkṣyaṃ samantāt  
dīptā-nalārka-dyuti-maprameyam ||
- 11.18 tvamakṣaraṃ paramaṃ veditavyaṃ  
tvamasya viśvasya paraṃ nidhānam |  
tva-mavyayaḥ śāśvata-dharma-goptā  
sanātanastvaṃ puruṣo mato me ||
- 11.19 anādi-madhyānta-mananta-vīryam  
ananta-bāhuṃ śāśi-sūrya-netraṃ |  
paśyāmi·tvāṃ dīptahutā-śavaktraṃ  
svatejasā viśvamidaṃ tapantam ||
- 11.20 dyāvā-pr̥thiv-yorida-mantaraṃ hi  
vyāptaṃ tva-yaikena diśāśca sarvāḥ |  
dr̥ṣṭvād-bhutaṃ rūpamidaṃ tavograṃ  
lokatrayaṃ pravyathitaṃ mahātman ||
- 11.21 amī hi·tvā surasaṅghā viśanti  
kecid-bhītāḥ prāñjalayo gr̥ṇanti |  
svastī-tyuktvā mahar̥ṣisiddha-saṅghāḥ  
stuvanti·tvāṃ stutibhiḥ puṣkalābhiḥ ||
- 11.22 rudrādityā vasavo ye ca sādhyāḥ  
viśve'svinau marutaścoṣmapāśca |  
gandharva-yakṣā-surasiddha-saṅghāḥ  
vikṣante tvāṃ vismitāścaiva sarve ||
- 11.23 rūpaṃ mahatte bahuvaktra netraṃ  
mahābāho bahubāhū-rupādam |  
bahūdaraṃ bahudaṃṣṭrā-karālaṃ  
dr̥ṣṭvā lokāḥ pravyathitā-stathā'ham ||
- 11.24 nabhaḥ spr̥śaṃ dīpta-manekavarṇaṃ  
vyāttā-nanaṃ dīpta-viśāla-netraṃ |  
dr̥ṣṭvā hi·tvāṃ pravyathitān-tarātmā  
dhṛtiṃ na vindāmi śamaṃ ca viṣṇo ||
- 11.25 daṃṣṭrā-karālāni ca te mukhāni  
dr̥ṣṭvaiva kālānala-sannibhāni |  
diśo na jāne na labhe ca śarma  
prasīda deveśa jagannivāsa ||
- 11.26 amī ca tvāṃ dhṛtarāṣ-ṭrasya putrāḥ  
sarve sahai-vāvani-pāla-saṅghaiḥ |  
bhīṣmo droṇaḥ sūta-putra-stathā'sau  
sahāśma-dīyairapi yodha-mukhyaiḥ ||
- 11.27 vaktrāṇi te tvara-māṇā viśanti  
daṃṣṭrā-karālāni bhayā-nakāni |  
kecid-vilagnā daśanān-tareṣu  
sandṛśyante cūrṇitai-rutta-māṅgaiḥ ||
- 11.28 yathā nadīnāṃ bahavo'mbuvegāḥ  
samudra-mevābhi-mukhā dravanti |  
tathā tavāmī naralo-kavīrāḥ  
viśanti vaktrāṇya-bhivij-valanti ||



11.29 yathā pradīptam jvalanam pataṅgāḥ  
viśanti nāsāya samṛddha-vegāḥ |  
tathaiva nāsāya viśanti lokāḥ  
tavāpi vaktrāṇi samṛddha-vegāḥ ||

11.30 lelihyase grasamānaḥ samantāt  
lokān-samagrān-vadanair-jvaladbhiḥ |  
tejobhirāpūrya jagat-samagram  
bhāsas-tavogrāḥ pratapanti viśno ||

11.31 ākhyāhi me ko bhavā-nugra-rūpaḥ  
namo'stu te deva-vara-prasīda |  
vijñātu-micchāmi bhavanta-mādyam  
na hi-prajānāmi tava-pravṛttim ||

11.32 śrī bhagavānuvāca  
kālo'smi lokakṣayakṛt-pravṛddhaḥ  
lokān-samāhartu-miha-pravṛttaḥ |  
ṛte'pi tvā na bhaviṣyanti sarve  
ye'vasthitāḥ pratyā-nīkeṣu yodhāḥ ||

11.33 tasmāttva-muttiṣṭha yaśo labhasva  
jitvā śatrūn-bhuṅkṣva rājyaṁ samṛddham |  
mayaivaite nihataḥ pūrvameva  
nimitta-mātraṁ bhava savyasācin ||

11.34 droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca  
karṇaṁ tathānyānapi yodhavīrān |  
mayā hatāṁstvam jahi mā vyathiṣṭhāḥ  
yudhyasva jetāsi raṇe sapatnān ||

11.35 sañjaya uvāca  
etacchrutvā vacanaṁ keśavasya  
kṛtāñjalir-vepamānaḥ kirīṭi |  
namaskṛtvā bhūya evāha kṛṣṇaṁ  
sagad-gadaṁ bhīta-bhītaḥ praṇamya ||

11.36 arjuna uvāca  
sthāne hr̥ṣīkeśa tava-prakīrtyā  
jagat-prahr̥ṣya-tyanurajyate ca |  
rakṣāṁsi bhītāni diśo dravanti  
sarve namasyanti ca siddha-saṅghāḥ ||

11.37 kasmācca te na nameran-mahātman  
garīyase brahmaṇo'pyādi-kartre |  
ananta deveśa jagannivāsa  
tvamakṣaram sadasat-tatparam yat ||

11.38 tvamādi-devaḥ puruṣaḥ purāṇaḥ  
tvamasya viśvasya param nidhānam |  
vettā'si vedyam ca param ca dhāma  
tvayā tataṁ viśva-manantarūpa ||

11.39 vāyur-yamo'gnir-varuṇaḥ śāsāṅkaḥ  
prajā-patistvam prapitā-mahaśca |  
namo namaste'stu sahasra-kṛtvaḥ  
punaśca bhūyo'pi namo namaste ||

11.40 namaḥ purastā-datha-pr̥ṣṭha-taste  
namo'stu te sarvata eva sarva |  
ananta-vīryā-mita-vikrama-stvam  
sarvaṁ samāpnoṣi tato'si sarvaḥ ||

11.41 sakheti matvā prasabhaṁ yaduktaṁ  
he kṛṣṇa he yādava he sakheti |  
ajānatā mahimānaṁ tavedaṁ  
mayā pramādāt-praṇayena vā'pi ||

11.42 yaccā-pahāsārthama-satkṛto'si  
vihāra-śayyā-sanabho-janeṣu |  
eko'thavā-pyacyuta tatsamakṣam  
tatkṣāmaye tvā-mahama-prameyam ||

11.43 pitāsi lokasya carācarasya  
tvamasya pūjyaśca gurur-garīyān |  
na tvatsamo'styabhya-dhikaḥ kuto'nyaḥ  
lokatraye'pya-pratima-prabhāva ||

## 11 Viśvarūpa Sandarśana Yoga

11.44 tasmāt-praṇamya·praṇidhāya kāyaṃ  
prasādaye tvā-maha-mīśa-mīḍyam |  
piteva putrasya sakheva sakhyuḥ  
priyaḥ priyā-yārhasi deva soḍhum ||

11.45 adṛṣṭa-pūrvam hr̥ṣito'smi dṛṣtvā  
bhayena ca·pravyathitaṃ mano me |  
tadeva me darśaya devarūpaṃ  
prasīda deveśa jagannivāsa ||

11.46 kirīṭinaṃ gadinam cakrahastam  
icchāmi·tvāṃ draṣṭumahaṃ tathaiva |  
tenaiva rūpeṇa caturbhujena  
sahasrabāho bhava viśvamūrte ||

11.47 śrī bhagavānuvāca  
mayā prasannena tavārjunedaṃ  
rūpaṃ paraṃ darśita-mātmayogāt |  
tejomayaṃ viśva-mananta-mādyam  
yanme tvadanyena na dṛṣṭapūrvam ||

11.48 na veda-yajñā-dhyaya-nairna dānaiḥ  
na ca kriyābhirna tapo-bhirugraiḥ |  
evaṃrūpaḥ śakya ahaṃ nṛloke  
draṣṭuṃ tvadanyena kurupravīra ||

11.49 mā te vyathā mā ca vimūḍha-bhāvaḥ  
dṛṣtvā rūpaṃ ghoramīdṛṇ-mamedam |  
vyapeta-bhīḥ prīta-manāḥ punastvaṃ  
tadeva me rūpamidaṃ prapaśya ||

11.50 sañjaya uvāca  
ityarjunaṃ vāsudevas-tathoktvā  
svakaṃ rūpaṃ darśayāmāsa bhūyaḥ |  
āśvāsaya-māsa ca bhītamenaṃ  
bhūtvā punaḥ saumya-vapur-mahātmā ||

11.51 arjuna uvāca  
dṛṣṭvedaṃ mānuṣaṃ rūpaṃ  
tava saumyaṃ janārdana |  
idānīmasmi saṃvṛttaḥ  
sacetāḥ prakṛtiṃ gataḥ ||

11.52 śrī bhagavānuvāca  
sudur-darśa-midaṃ rūpaṃ  
dṛṣṭa-vānasi yanmama |  
devā apyasya rūpasya  
nityaṃ darśa-nakāṅkṣiṇaḥ ||

11.53 nāhaṃ vedairna tapasā  
na dānena na cejyayā |  
śakya evaṃ-vidho draṣṭuṃ  
dṛṣṭa-vānasi mām yathā ||

11.54 bhaktyā tva-nanyayā śakyaḥ  
ahamevaṃ-vidho'ṛjuna |  
jñātuṃ draṣṭuṃ ca tattvena  
praveṣṭuṃ ca parantapa ||

11.55 matkarma-kṛṇ-matparamaḥ  
madbhaktaḥ saṅga-varjitaḥ |  
nirvairāḥ sarva-bhūteṣu  
yaḥ sa māmēti pāṇḍava ||

## 12 Bhakti Yoga

12.0 om śrī paramātmāne namaḥ  
atha dvādaśo'dhyāyaḥ  
bhakti-yogaḥ

12.1 arjuna uvāca  
evaṃ satatayuktā ye  
bhaktāstvām paryupāsate |  
ye cāpyakṣaram-avyaktaṃ  
teṣāṃ ke yogavittamāḥ ||

12.2 śrī bhagavān uvāca  
mayyāveśya mano ye mām  
nityayuktā upāsate |  
śraddhayā parayopetāḥ  
te me yuktatamā matāḥ ||

12.3 ye tvakṣaram-anirdeśyam  
avyaktaṃ paryupāsate |  
sarvatragam-acintyam ca  
kūṭastha-macalam dhruvaṃ ||

12.4 sanniyamyendriya-grāmaṃ  
sarvatra samabuddhayaḥ |  
te prāpnuvanti māmeva  
sarvabhūtahite ratāḥ ||

12.5 kleśo'dhika-tarasteṣāṃ  
avyaktāsakta-cetasām |  
avyaktā hi gatirduḥkhaṃ  
dehavad-bhiravāpyate ||

12.6 ye tu sarvāṇi karmāṇi  
mayi sannyasya matparāḥ |  
ananyenaiva yogena  
mām dhyāyanta upāsate ||

12.7 teṣāmahaṃ samuddhartā  
mṛtyu-saṃsāra-sāgarāt |  
bhavāmi nacirāt-pārtha  
mayyāveśita-cetasām ||

12.8 mayyeva mana ādhatsva  
mayi buddhiṃ niveśaya |  
niviśisyasi mayyeva  
ata ūrdhvaṃ na saṃśayaḥ ||

12.9 atha cittaṃ samādhātum  
na śaknoṣi mayi sthiram |  
abhyāsayogena tataḥ  
māmicchāptum dhanañjaya ||

12.10 abhyāse'pyasamartho'si  
mat-karma-paramo bhava |  
madarthamapi karmāṇi  
kurvan-siddhi-mavāpsyasi ||

12.11 athaitadapyaśakto'si  
kartum mad-yogam-āśritaḥ |  
sarva-karma-phala-tyāgaṃ  
tataḥ kuru yatātmavān ||

12.12 śreyo hi jñānam-abhyāsāt  
jñānāddhyānaṃ viśiṣyate |  
dhyānāt-karma-phala-tyāgaḥ  
tyāgacchāntiranantaram ||

## 12 Bhakti Yoga

12.13 adveṣṭā sarvabhūtānāṃ  
maitraḥ karuṇa eva ca |  
nirmamo nirahankāraḥ  
sama-duḥkha-sukhaḥ-kṣamī ||

12.14 santuṣṭaḥ satataṃ yogī  
yatātmā dṛḍha-niścayaḥ |  
mayyarpitamanobuddhiḥ  
yo madbhaktaḥ sa me priyaḥ ||

12.15 yasmānnodvijate lokaḥ  
lokānnodvijate ca yaḥ |  
harṣāmarṣa-bhayodvegaiḥ  
mukto yaḥ sa ca me priyaḥ ||

12.16 anapekṣaḥ śucirdakṣaḥ  
udāsīno gatavyathaḥ |  
sarvārambha-parityāgī  
yo madbhaktaḥ sa me priyaḥ ||

12.17 yo na hr̥ṣyati na-dveṣṭi  
na śocati na kāṅkṣati |  
śubhāśubha-parityāgī  
bhaktimānyaḥ sa me priyaḥ ||

12.18 samaḥ śatrau ca mitre ca  
tathā mātāpamānayoḥ |  
śītoṣṇa-sukha-duḥkheṣu  
samaḥ saṅga-vivarjitaḥ ||

12.19 tulya-nindā-stutirmaunī  
santuṣṭo yena kenacit |  
aniketaḥ sthīramatīḥ  
bhaktimānme priyo naraḥ ||

12.20 ye tu dharmyāmṛtamidaṃ  
yathoktaṃ paryupāsate |  
śraddadhānā matparamāḥ  
bhaktāste'tīva me priyāḥ ||

## 13 Kṣetrakṣetrajñavibhāga Yoga

- 13.0 om śrī paramātmāne namaḥ  
atha trayodaśo'dhyāyaḥ  
kṣetra-kṣetrajñavibhāga-yogaḥ
- 13.1 arjuna uvāca  
prakṛtiṃ puruṣaṃ caiva  
kṣetraṃ kṣetrajñameva ca |  
etat veditu-micchāmi  
jñānaṃ jñeyaṃ ca keśava ||
- 13.2 śrī bhagavānuvāca  
idaṃ śarīraṃ kaunteya  
kṣetramitya-bhidhīyate |  
etadyo vetti taṃ prāhuḥ  
kṣetrajña iti tadvidah ||
- 13.3 kṣetrajñam cāpi māṃ viddhi  
sarvakṣetreṣu bhārata |  
kṣetra-kṣetra-jñayor-jñānaṃ  
yattaj-jñānaṃ mataṃ mama ||
- 13.4 tat kṣetraṃ yacca yādṛkca  
yadvikāri yataśca yat |  
sa ca yo yatprabhāvaśca  
tatsamāsenā me śṛṇu ||
- 13.5 ṛṣibhir-bahudhā gītaṃ  
chandobhir-vividhaiḥ pṛthak |  
brahmasūtra-padaścaiva  
hetumadbhir-viniścitaiḥ ||
- 13.6 mahā-bhūtānya-haṅkāraḥ  
buddhir-avyaktameva ca |  
indriyāṇi daśaikam ca  
pañca cendriya-gocarāḥ ||
- 13.7 icchā dveṣaḥ sukhaṃ duḥkhaṃ  
saṅghātaś-cetanā dhṛtiḥ |  
etat kṣetraṃ samāsenā  
savikāra-mudāhṛtaṃ ||
- 13.8 amānitva-madaṃbhitvam  
ahiṃsā kṣānti-rārjavam |  
ācāryo-pāśanaṃ śaucaṃ  
sthair-yamātma-vinigrahaḥ ||
- 13.9 indriyārtheṣu vairāgyam  
anahaṅkāra eva ca |  
janma-mṛtyu-jarā-vyādhi-  
duḥkha-doṣānu-darśanam ||
- 13.10 asakti-ranabhiṣvaṅgaḥ  
putradāra-grhādiṣu |  
nityaṃ ca sama-cittatvam  
iṣṭāniṣṭo-papattiṣu ||
- 13.11 mayi cānanya-yogena  
bhaktiravya-bhicāriṇī |  
vivikta-deśa-sevitvam  
aratir-janasamśadi ||
- 13.12 adhyātma-jñāna-nityatvam  
tattva-jñānārtha-darśanam |  
etaḥ-jñānamiti proktaṃ  
ajñānaṃ yadato'nyathā ||

### 13 Kṣetrakṣetrajñavibhāga Yoga

- 13.13 jñeyam yattat-pravakṣyāmi  
yaj-jñātvā'mṛta-māsnute |  
anādi-matparam brahma  
na sattannā-saducyate ||
- 13.14 sarvataḥ pāṇi-pādam tat  
sarvato'kṣīro-mukham |  
sarvataḥ śruti-malloe  
sarvamāvṛtya tiṣṭhati ||
- 13.15 sarvendriya-guṇābhāsam  
sarvendriya-vivarjitam |  
asaktaṁ sarva-bhṛccaiva  
nirguṇam guṇa-bhokṣ ca ||
- 13.16 bahirantaśca bhūtānām  
acaram carameva ca |  
sūkṣmatvāttada-vijñeyam  
dūrastham cāntike ca tat ||
- 13.17 avibhaktaṁ ca bhūteṣu  
vibhakta-miva ca sthitam |  
bhūta-bharṭṛ ca taj-jñeyam  
grasiṣṇu-prabha-viṣṇu ca ||
- 13.18 jyotiṣā-mapi taj-jyotiḥ  
tamasah paramucyate |  
jñānam jñeyam jñāna-gamyam  
hṛdi sarvasya viṣṭhitam ||
- 13.19 iti-kṣetram tathā jñānam  
jñeyam coktam samāsataḥ |  
madbhakta etadvijñāya  
madbhāvāyo-papadyate ||
- 13.20 prakṛtiṁ puruṣam caiva  
viddhyanādī ubhāvapi |  
vikārāṁśca guṇāṁścaiva  
viddhi-prakṛti-sambhavān ||
- 13.21 kāryakaraṇa-kartṛtve  
hetuḥ prakṛti-rucyate |  
puruṣah sukha-duḥkhānām  
bhok-tṛtve heturucyate ||
- 13.22 puruṣah prakṛtistho hi  
bhuṅkte prakṛti-jānguṇān |  
kāraṇam guṇasaṅgo'sya  
sadasadyo-nijanmasu ||
- 13.23 upadraṣṭā'numantā ca  
bhartā bhoktā maheśvaraḥ |  
paramātmēti cāpyuktaḥ  
dehe'smin-puruṣah paraḥ ||
- 13.24 ya evam vetti puruṣam  
prakṛtiṁ ca guṇaiḥ saha |  
sarvathā vartamāno'pi  
na sa bhūyo'bhiḥjāyate ||
- 13.25 dhyānenātmani paśyanti  
kecidātmānamātmanā |  
anye sāṅkhyena yogena  
karmayogena cāpare ||
- 13.26 anye tvevama-jānantaḥ  
śrutvā'nyebhya upāsate |  
te'pi cāti-tarantyeva  
mṛtyum śruti-parāyaṇāḥ ||
- 13.27 yāvat-sañjāyate kiñcit  
sattvam sthāvara-jaṅgamam |  
kṣetra-kṣetrajñā-samyogāt  
tadviddhi bhara-tarṣabha ||
- 13.28 samam sarveṣu bhūteṣu  
tiṣṭhantaṁ parameśvaram |  
vinaśyat-svavinaśyantaṁ  
yaḥ paśyati sa paśyati ||

13.29 samam paśyanhi sarvatra  
samavasthita-mīśvaram |  
na hi-nastyāt-manā”tmānam  
tato yāti parāṃ gatim ||

13.30 prakṛtyaiva ca karmāṇi  
kriyamāṇāni sarvaśaḥ |  
yaḥ paśyati tathā”tmānam  
akartāraṃ sa paśyati ||

13.31 yadā bhūta-prṛthag-bhāvam  
ekastha-manu-paśyati |  
tata eva ca vistāraṃ  
brahma sampadyate tadā ||

13.32 anāditvānnir-guṇatvāt  
paramātmāya-mavyayaḥ |  
śarīrastho’pi kaunteya  
na karoti na lipyate ||

13.33 yathā sarvagataṃ saukṣmyāt  
ākāśaṃ nopalipyate |  
sarvatrā-vasthito dehe  
tathā”tmā no-palipyate ||

13.34 yathā prakāśa-yatyekaḥ  
kṛtsnaṃ lokamimaṃ raviḥ |  
kṣetraṃ kṣetrī tathā kṛtsnaṃ  
prakāśayati bhārata ||

13.35 kṣetra-kṣetrajñā-yorevam  
antaraṃ jñāna-cakṣuṣā |  
bhūta-prakṛti-mokṣaṃ ca  
ye viduryānti te param ||





## 15 Puruṣottama-Prāpti Yoga

- 15.0 om śrī paramātmāne namaḥ  
atha pañcadaśo'dhyāyaḥ  
puruṣottama-prāpti-yogaḥ
- 15.1 śrī-bhagavān uvāca  
ūrdhva-mūlamadhaḥ\* śākhā  
aśvattham prāhuravyayam |  
chandāmsi yasya parṇāni  
yastam veda sa vedavit ||
- 15.2 adhaścordhvaṁ prasṛtāstasya śākhāḥ  
guṇa-pravṛddhā viśaya-pravālāḥ |  
adhaśca mūlān-yanusantatāni  
karmānubandhīni manuṣyaloke ||
- 15.3 na rūpamasyeha tathopalabhyate  
nānto na cādirna ca sampratiṣṭhā |  
aśvatthamenam suvirūḍhamūlam  
asaṅgaśastreṇa dṛḍhena chittvā ||
- 15.4 tataḥ padaṁ tatparimārgitavyam  
yasmingatā na nivartanti bhūyaḥ |  
tameva cādyam puruṣam prapadye  
yataḥ pravṛttiḥ prasṛtā purāṇī ||
- 15.5 nirmānamohā jitasāṅgadoṣāḥ  
adhyātmanityā vinivṛttakāmāḥ |  
dvandvairvimuktāḥ sukhaduḥkha sañjñaiḥ  
gacchantyamūḍhāḥ pada-mavyayam tat ||
- 15.6 na tadbhāsayate sūryaḥ  
na śāśāṅko na pāvakaḥ |  
yadgatvā na nivartante  
taddhāma paramam mama ||
- 15.7 mamaivāṁśo jīvaloke  
jīvabhūtaḥ sanātanaḥ |  
manaḥ ṣaṣṭhānīndriyāṇi  
prakṛtisthāni karṣati ||
- 15.8 śarīram yadavāpnoti  
yaccāpyut-kṛāmatīśvaraḥ |  
gṛhītva itāni samyāti  
vāyurgandhā-nivāśayāt ||
- 15.9 śrotram cakṣuḥ sparśanam ca  
rasanam ghrāṇameva ca |  
adhiṣṭhāya manaścāyam  
viśayānupasevate ||
- 15.10 utkrāmantaṁ sthitaṁ vā'pi  
bhuñjānam vā guṇān vitam |  
vimūḍhā nānupaśyanti  
paśyanti-jñānacakṣuṣaḥ ||
- 15.11 yatanto yoginaścainam  
paśyantyātmanyavasthitam |  
yatanto'pyakṛtātmanāḥ  
nainam paśyantyacetasaḥ ||
- 15.12 yadādityagataṁ tejaḥ  
jagadbhāsayate'khilam |  
yaccandramasi yaccāgnau  
tattejo viddhi māmakam ||

## 15 Puruṣottama-Prāpti Yoga

15.13 gāmāviśya ca bhūtāni  
dhārayāmyahamojaśā |  
puṣṇāmi cauṣadhīḥ sarvāḥ  
somo bhūtvā rasātmakaḥ ||

15.14 ahaṃ vaiśvānaro bhūtvā  
prāṇināṃ dehamāśritaḥ |  
prāṇāpānasamāyuktaḥ  
pacāmyannaṃ caturvidham ||

15.15 sarvasya cāhaṃ hr̥di sanniviṣṭaḥ  
mattaḥ smṛtirjñānamapohanaṃ ca |  
vedaīśca sarvairahameva vedyaḥ  
vedāntakṛdvedavideva cāham ||

15.16 dvāvimau puruṣau loke  
kṣaraścākṣara eva ca |  
kṣaraḥ sarvāṇi bhūtāni  
kūṭastho'kṣara ucyate ||

15.17 uttamaḥ puruṣastvanyaḥ  
paramātmetyudāhṛtaḥ |  
yo lokatrayamāviśya  
bibhartyavyaya īśvaraḥ ||

15.18 yasmātkṣaramatīto'ham  
akṣarādapi cottamaḥ |  
ato'smi loke vede ca  
prathitaḥ puruṣottamaḥ ||

15.19 yo māmevamasammūḍhaḥ  
jānāti puruṣottamam |  
sa sarvavidbhajati mām  
sarvabhāvena bhārata ||

15.20 iti guhyatamaṃ śāstram  
idamuktaṃ mayā'nagha |  
etadbuddhvā buddhimānsyāt  
kṛtakṛtyaśca bhārata ||

## 16 Daivāsura Sampad Vibhāga Yoga

16.0 om śrī paramātmāne namaḥ  
atha śodaśo'dhyāyaḥ  
daivāsura-sampad-vibhāga-yogaḥ

16.1 śrī bhagavānuvāca  
abhayaṃ sattvasaṃśuddhiḥ  
jñānayogavyavasthitiḥ |  
dānaṃ damaśca yajñaśca  
svādhyāyastapa ārjavam ||

16.2 ahiṃsā satyamakrodhaḥ  
tyāgaḥ śāntirapaiśunam |  
dayā bhūteṣvaloluptvaṃ  
mārdavaṃ hrīracāpalam ||

16.3 tejaḥ kṣamā dhṛtiḥ śaucaṃ  
adroho nātimānitā |  
bhavanti sampadaṃ daivīm  
abhijātasya bhārata ||

16.4 dambho darpo'bhimānaśca  
krodhaḥ pārūṣyameva ca |  
ajñānaṃ cābhijātasya  
pārtha sampadamāsurīm ||

16.5 daivī sampadvimokṣāya  
nibandhāyāsuri matā |  
mā śucaḥ sampadaṃ daivīm  
abhijāto'si pāṇḍava ||

16.6 dvau bhūtasargau loka'smin  
daiva āsura eva ca |  
daivo vistaraśaḥ proktaḥ  
āsuram pārtha me śṛṇu ||

16.7 pravṛttiṃ ca nivṛttiṃ ca  
janā na vidurāsuraḥ |  
na śaucaṃ nāpi cācāraḥ  
na satyaṃ teṣu vidyate ||

16.8 asatyamapraṭiṣṭhaṃ te  
jagadāhuraṇīśvaram |  
aparaspasambhūtaṃ  
kimanyatkāmahaitukam ||

16.9 etāṃ dṛṣṭimavaṣṭabhya  
naṣṭātmāno'lpa-buddhayaḥ |  
prabhavantyugra-karmāṇaḥ  
kṣayāya jagato'hitāḥ ||

16.10 kāma-māsritya duṣpūraṃ  
dambha-māna-madānvitāḥ |  
mohād-grhītvā-sadgrāhān  
pravartante'śucivratāḥ ||

16.11 cintām-aparimeyāṃ ca  
pralayāntām-upāśritāḥ |  
kāmapabhoga-paramāḥ  
etāvaditi niścitāḥ ||

16.12 āśā-pāśa-śatairbaddhāḥ  
kāma-krodha-parāyaṇāḥ |  
ihante kāma-bhogārtham  
anyāyenārtha-saṅcayān ||

## 16 Daivāsura Sampad Vibhāga Yoga

16.13 idamadya mayā labdham  
imaṃ prāpsyē manoratham |  
idamastīdamapi me  
bhaviṣyati punardhanam ||

16.14 asau mayā hataḥ śatṛḥ  
haniṣyē cāparānapi |  
īśvaro’hamahaṃ bhogī  
siddho’haṃ balavānsukhī ||

16.15 āḍhyo’bhijanavānasmi  
ko’nyo’sti sadṛśo mayā |  
yakṣyē dāsyāmi modiṣyē  
ityajñānavimohitāḥ ||

16.16 aneka-citta-vibhrāntāḥ  
moha-jāla-samāvṛtāḥ |  
prasaktāḥ kāma-bhogeṣu  
patanti narake’sucau ||

16.17 ātmasambhāvitāḥ stabdhāḥ  
dhanamānamadānvitāḥ |  
yajante nāmayajñaiste  
dambhenāvidhipūrvakam ||

16.18 ahaṅkāraṃ balaṃ darpaṃ  
kāmaṃ krodhaṃ ca saṃśritāḥ |  
māmātmaparadeheṣu  
pradviṣanto’bhyasūyakāḥ ||

16.19 tānahaṃ dviṣataḥ krūrān  
saṃsāreṣu narādhamān |  
kṣipā-myajasra-maśubhān  
āsuriṣveva yoniṣu ||

16.20 āsurīm yonimāpannāḥ  
mūḍhā janmani janmani |  
māmaprāpyaiva kaunteya  
tato yāntyadhamāṃ gatim ||

16.21 trividhaṃ narakasyedaṃ  
dvāraṃ nāśanamātmanaḥ |  
kāmaḥ krodhastathā lobhaḥ  
tasmādetattrayaṃ tyajet ||

16.22 etairvimuktaḥ kaunteya  
tamodvāraistribhīrānāḥ |  
ācaratyātmanaḥ śreyaḥ  
tato yāti parāṃ gatim ||

16.23 yaḥ śāstra-vidhimutsṛjya  
vartate kāmakārataḥ |  
na sa siddhimavāpnoti  
na sukhaṃ na parāṃ gatim ||

16.24 tasmācchāstraṃ pramāṇaṃ te  
kāryākārya-vyavasthitau |  
jñātvā śāstra-vidhānoktaṃ  
karma kartum-ihārhasi ||

## 17 Śraddhātraya-Vibhāga Yoga

17.0 om śrī paramātmāne namaḥ  
atha saptadaśo'dhyāyaḥ  
śraddhātraya-vibhāga yogaḥ

17.1 arjuna uvāca  
ye śāstra-vidhimut-srjya  
yajante śraddha-yānvitāḥ |  
teṣāṃ niṣṭhā tu kā kṛṣṇa  
sattvamāho rajastamaḥ ||

17.2 śrī bhagavānuvāca  
trividhā bhavati śraddhā  
dehināṃ sā svabhāvajā |  
sāttvikī rājasī caiva  
tāmasī ceti tāṃ śṛṇu ||

17.3 sattvānurūpā sarvasya  
śraddhā bhavati bhārata |  
śraddhā-mayo'yaṃ puruṣaḥ  
yo yaccraddhaḥ sa eva saḥ ||

17.4 yajante sāttvikā devān  
yakṣa-rakṣāṃsi rājasāḥ |  
pretān bhūta-gaṇāṃścānye  
yajante tāmasā janāḥ ||

17.5 aśāstra-vihitaṃ ghoram  
tapyate ye tapo janāḥ |  
dambhā-hankāra-samyutāḥ  
kāma-rāga-balān-vitāḥ ||

17.6 karṣayantaḥ śarīrasthaṃ  
bhūta-grāmama-cetasāḥ |  
māṃ caivāntaḥ śarīrasthaṃ  
tān viddhyāsura-niścayān ||

17.7 āhārastvapi sarvasya  
trividho bhavati priyaḥ |  
yajñas-tapas-tathā dānam  
teṣāṃ bhedamimam śṛṇu ||

17.8 āyu-ssattva-balā-rogya-  
sukha-prīti-vivardhanāḥ |  
rasyāḥ snigdhaḥ sthirā hr̥dyāḥ  
āhārāḥ sāttvika-priyāḥ ||

17.9 kaṭvam-lala-vaṇā-tyuṣṇa-  
tikṣṇa-rūkṣa-vidāhinaḥ |  
ahārā rājasas-yeṣṭāḥ  
duḥkha-śokā-maya-pradāḥ ||

17.10 yātayāmaṃ gatarasaṃ  
pūti paryu-ṣitaṃ ca yat |  
ucchiṣṭamapi cāmedhyaṃ  
bhojanaṃ tāmasa-priyam ||

17.11 aphaḷā-kāṅkṣibhir-yajñāḥ  
vidhidṛṣṭo ya ijjate |  
yaṣṭavya-meveti manaḥ  
samādhāya sa sāttvikaḥ ||

17.12 abhisandhāya tu phalaṃ  
dambhārtha-mapi caiva yat |  
ijjate bharata-śreṣṭha  
taṃ yajñam viddhi rājasam ||

- 17.13 vidhi-hīna-masrṣṭānnaṃ  
mantra-hīna-madakṣiṇaṃ |  
śraddhā-virahitaṃ yajñaṃ  
tāmasaṃ paricakṣate ||
- 17.14 devadvijaguruprājña-  
pūjanaṃ śauca-mārjavam |  
brahmacarya-mahiṃsā ca  
śārīraṃ tapa ucyate ||
- 17.15 anudvegakaraṃ vākyam  
satyaṃ priyahitaṃ ca yat |  
svādhyāyābhyasanaṃ caiva  
vānmayam tapa ucyate ||
- 17.16 manaḥ prasādaḥ saumyatvaṃ  
maunamātma-vinigrahaḥ |  
bhāva-saṃśuddhi-rityetat  
tapo mānasamucyate ||
- 17.17 śraddhayā parayā taptam  
tapastat trividhaṃ naraiḥ |  
aphalā-kāṅkṣi-bhir-yuktaiḥ  
sattvikam paricakṣate ||
- 17.18 satkāramāna-pūjārthaṃ  
tapo dambhena caiva yat |  
kriyate tadiha proktaṃ  
rājasaṃ calamadhruvam ||
- 17.19 mūḍha-grāheṇātmano yat  
pīḍayā kriyate tapaḥ |  
parrasyot-sādanārthaṃ vā  
tattā-masamudāhṛtam ||
- 17.20 dātavyamiti yaddānaṃ  
dīyate'nupakāriṇe |  
deśe kāle ca pātre ca  
taddānaṃ sātṭvikam smṛtam ||
- 17.21 yattu·pratyupa-kārārthaṃ  
phala-muddiśya vā punaḥ |  
dīyate ca parikliṣṭam  
taddānaṃ rājasaṃ smṛtam ||
- 17.22 adeśakāle yaddānaṃ  
apātrebhyaśca dīyate |  
asatkṛtamavajñātaṃ  
tattā-masamudāhṛtam ||
- 17.23 om tatsaditi nirdeśaḥ  
brahmaṇas-trividhaḥ smṛtaḥ |  
brāhmaṇāstena vedāśca  
yajñāśca vihitāḥ purā ||
- 17.24 tasmādo-mityu-dāhṛtya  
yajñadāna-tapaḥ-kriyāḥ |  
pravartante vidhānoktāḥ  
satataṃ brahma-vādinām ||
- 17.25 taditya-nabhi-sandhāya  
phalaṃ yajña-tapaḥ-kriyāḥ |  
dāna-kriyāśca vividhāḥ  
kriyante mokṣa-kāṅkṣibhiḥ ||
- 17.26 sadbhāve sādhubhāve ca  
sadye-tatprayujyate |  
praśaste karmaṇi tathā  
sacchabdaḥ pārtha yujyate ||
- 17.27 yajñe tapasi dāne ca  
sthiṭiḥ saditi cocyate |  
karma caiva tadarthīyaṃ  
sadye-vābhi-dhīyate ||
- 17.28 aśraddhayā hutaṃ dattaṃ  
tapas-taptaṃ kṛtaṃ ca yat |  
asadityucyate pārtha  
na ca tatpretya no iha ||

## 18 Mokṣa-Sannyāsa Yoga

18.0 om śrī paramātmāne namaḥ  
atha aṣṭādaśo'dhyāyaḥ  
mokṣa-sannyāsa yogaḥ

18.1 arjuna uvāca  
sannyāsasya mahābāho  
tattva-micchāmi veditum |  
tyāgasya ca hṛṣīkeśa  
pṛthak-keśiniṣūdana ||

18.2 śrī bhagavanuvāca  
kāmyānām karmaṇām nyāsaṁ  
sannyāsaṁ kavayo viduḥ |  
sarva-karma-phala-tyāgaṁ  
prāhus-tyāgaṁ vicakṣaṇāḥ ||

18.3 tyājyaṁ doṣa-vadityeke  
karma-prāhur-manīṣiṇaḥ |  
yajña-dāna-tapaḥ karma  
na-tyājyamiti cāpare ||

18.4 niścayaṁ śṛṇu me tatra  
tyāge bharatasattama |  
tyāgo hi puruṣa-vyāghra  
trividhaḥ samprakīrtitaḥ ||

18.5 yajña-dāna-tapaḥ-karma  
na tyājyaṁ kāryameva tat |  
yajño dānaṁ tapaścaiva  
pāvanāni manīṣiṇām ||

18.6 etānyapi tu karmāṇi  
saṅgaṁ tyaktvā phalāni ca |  
karta-vyānīti me pārtha  
niścitaṁ matamuttamam ||

18.7 niyatasya tu sannyāsaḥ  
karmaṇo nopa-padyate |  
mohā-ttasya parityāgaḥ  
tāmasaḥ parikīrtitaḥ ||

18.8 duḥkha-mityeva yatkarma  
kāya-kleśa-bhayāttijet |  
sa kṛtvā rājasam tyāgaṁ  
naiva-tyāga-phalaṁ labhet ||

18.9 kāryamityeva yatkarma  
niyataṁ kriyate'rjuna |  
saṅgaṁ tyaktvā phalaṁ caiva  
sa tyāgaḥ sāttviko mataḥ ||

18.10 na dveṣṭya-kuśalaṁ karma  
kuśale nānuṣajjate |  
tyāgī sattva-samāviṣṭaḥ  
medhāvī chinna-saṁśayaḥ ||

18.11 na hi deha-bhṛtā śakyam  
tyaktuṁ karmāṇya-śeṣataḥ |  
yastu karma-phala-tyāgī  
sa tyāgītyabhi-dhīyate ||

18.12 aniṣṭa-miṣṭam miśraṁ ca  
trividham karmaṇaḥ phalam |  
bhavatya-tyāginām pretya  
na tu sannyāsinām kvacit ||

- 18.13 pañcāitāni mahābāho  
kāraṇāni nibodha me |  
sāṅkhye kṛtānte proktāni  
siddhaye sarva-karmaṇām ||
- 18.14 adhiṣṭhānaṃ tathā kartā  
karaṇaṃ ca pṛthag-vidham |  
vividhāśca pṛthak-ceṣṭaḥ  
daivaṃ caivātra pañcamam ||
- 18.15 śarīravān-manobhiryat  
karma-prārabhate naraḥ |  
nyāyāṃ vā viparītaṃ vā  
pañcaite tasya hetavaḥ ||
- 18.16 tattraivaṃ sati kartāram  
ātmānaṃ kevalaṃ tu yaḥ |  
paśyatyā-kṛta-buddhi-tvāt  
na sa paśyati durmatih ||
- 18.17 yasya nāhaṅkṛto bhāvaḥ  
buddhir-yasya na lipyate |  
hatvā'pi sa imālokaṃ  
na hanti na nibadhyate ||
- 18.18 jñānaṃ jñeyaṃ pariñātā  
trividhā karmacodanā |  
karaṇaṃ karma karteti  
trividhaḥ karma-saṅgrahaḥ ||
- 18.19 jñānaṃ karma ca kartā ca  
tridhaiva guṇa-bhedaḥ |  
procyate guṇa-saṅkhyāne  
yathā-vacchrṇu tānyapi ||
- 18.20 sarvabhūteṣu yenaikaṃ  
bhāvamavyayamīkṣate |  
avibhaktaṃ vibhakteṣu  
taj-jñānaṃ viddhi sāttvikam ||
- 18.21 pṛthaktvena tu yaj-jñānaṃ  
nānābhāvān pṛthagvidhān |  
vetti sarveṣu bhūteṣu  
taj-jñānaṃ viddhi rājasam ||
- 18.22 yattu kṛtsnavadekasmin  
kārye saktamahaitukam |  
atattvārthavadalpam ca  
tattāmasamudāhṛtam ||
- 18.23 niyataṃ saṅgarahitam  
arāgadveṣataḥ kṛtam |  
aphalaprepsunā karma  
yattatsāttvikamucyate ||
- 18.24 yattu kāmepsunā karma  
sāhaṅkāreṇa vā punaḥ |  
kriyate bahulāyāsaṃ  
tadrājasamudāhṛtam ||
- 18.25 anubandhaṃ kṣayaṃ hiṃsām  
anapekṣya ca pauraṣam |  
mohādārabhyate karma  
yattattāmasamucyate ||
- 18.26 muktasaṅgo'naḥamvādī  
dhṛtyutsāhasamanvitaḥ |  
siddhyasiddhyornirvikāraḥ  
kartā sāttvika ucyate ||
- 18.27 rāgī karmaphalaprepsuḥ  
lubdho hiṃsātmako'suciḥ |  
harṣaśokānvitaḥ kartā  
rājasah parikīrtitaḥ ||
- 18.28 ayuktaḥ prākṛtaḥ stabdhaḥ  
śaṭho naiṣkṛtiko'lasaḥ |  
viśādī dīrghasūtrī ca  
kartā tāmasa ucyate ||



18.29 buddherbhedaṃ dhṛteścaiva  
guṇatastrividhaṃ śṛṇu |  
procyamānasmaśeṣeṇa  
pṛthaktvena dhanañjaya ||

18.30 pravṛttiṃ ca nivṛttiṃ ca  
kāryākārye bhayābhaye |  
bandhaṃ mokṣaṃ ca yā vetti  
buddhiḥ sā pārtha sāttvikī ||

18.31 yayā dharmamadharmaṃ ca  
kāryaṃ cākāryameva ca |  
ayathāvatprajānāti  
buddhiḥ sā pārtha rājasī ||

18.32 adharmam dharmamiti yā  
manyate tamasā”vṛtā |  
sarvārthānviparītāmśca  
buddhiḥ sā pārtha tāmasī ||

18.33 dhṛtyā yayā dhārayate  
manaḥ prāṇendriyakriyāḥ |  
yogenāvyabhicāriṇyā  
dhṛtiḥ sā pārtha sāttvikī ||

18.34 yayā tu dharmakāmārthān  
dhṛtyā dhārayate’rjuna |  
prasaṅgena phalākāṅkṣī  
dhṛtiḥ sā pārtha rājasī ||

18.35 yayā svapnaṃ bhayaṃ śokaṃ  
viśādaṃ madameva ca |  
na vimuñcati durmedhāḥ  
dhṛtiḥ sā tāmasī matā ||

18.36 sukhaṃ tvidānīm trividhaṃ  
śṛṇu me bharatarṣabha |  
abhyāsādramate yatra  
duḥkhāntaṃ ca nigacchati ||

18.37 yattadagre viṣamiva  
pariṇāme’mr̥topamam |  
tatsukhaṃ sāttvikaṃ proktam  
ātma-buddhi-prasādajam ||

18.38 viṣayendriyasamyogāt  
yattadagre’mr̥topamam |  
pariṇāme viṣamiva  
tatsukhaṃ rājasam smṛtam ||

18.39 yadagre cānubandhe ca  
sukhaṃ mohana-mātmanaḥ |  
nidrālasya-pramādotthaṃ  
tattāma-samudāhṛtam ||

18.40 na tadasti pṛthivyām vā  
divi deveṣu vā punaḥ |  
sattvaṃ prakṛti-jairmuktaṃ  
yadebhiḥ syāttri-bhir-guṇaiḥ ||

18.41 brāhmaṇa-kṣatriya-viśam  
śūdrāṇāṃ ca parantapa |  
karmāṇi pravibhaktāni  
svabhāva-prabhavair-guṇaiḥ ||

18.42 śamo damastapaḥ śaucaṃ  
śānti-rārjavameva ca |  
jñānaṃ vijñāna-māstikyaṃ  
brahmakarma-svabhāvajam ||

18.43 śauryaṃ tejo dhṛtir-dākṣyaṃ  
yuddhe cāpya-palāyanam |  
dānamīśvara-bhāvaśca  
kṣātraṃ karma-svabhāvajam ||



# Closing Ślokas

tatsaditi śrīmad-bhagavadgītāsu upaniṣatsu  
brahma-vidyāyāṃ yogaśāstre śrīkṛṣṇārjuna saṃvāde  
(bhakti-yogonāma dvādaśo-dhyāyaḥ)

sarvadharmān-parityajya  
māmekam śaraṇam vraja |  
aham tvā sarvapāpebhyaḥ  
mokṣayiṣyāmi mā śucaḥ ||

yataḥ pravṛttir-bhūtānāṃ  
yena sarva-midaṃ tatam |  
sva-karmaṇā tam-abhyarcya  
siddhiṃ vimṛdati mānavah ||

yatra yogeśvaraḥ kṛṣṇaḥ  
yatra pārtho dhanur-dharaḥ |  
tatra śrīr-vijayo bhūtiḥ  
dhruvā nītir-matir-mama ||

śrī kṛṣṇaśśaraṇam mama  
śrī kṛṣṇaśśaraṇam mama  
śrī kṛṣṇaśśaraṇam mama