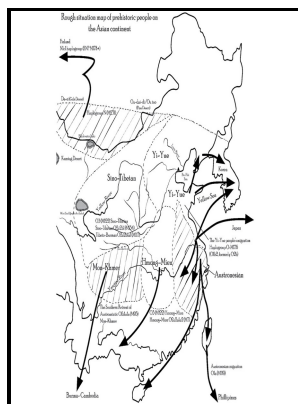


Fu Sinian zhuan = - A biography of Fu Sinian

Ren min chu ban she - Fu Ssu



Description: -

- Educators -- China -- Biography.
Fu, Sinian, -- 1896-1950. Fu Sinian zhuan = - A biography of Fu Sinian

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Notes: Includes bibliographical references (p. 396-397).

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Pojednostavljeno kinesko pismo

The Communists and Chinese Peasant Rebellions; a Study in the Rewriting of Chinese History. Statism and the later days of a May Fourth youth; Conclusion: the defeat of a May Fourth youth; Appendix 1: a fragment from a short story attacking Ku Chieh-kang; Appendix 2: a transcript of a conversation between Fu Ssu-nien and Ch'en Pu-lei; Glossary; Bibliography; Index.

He Siyuan

According to Chen, the specific contents of these ideals vary from culture to culture, manifesting themselves in different ways in the history of each culture. As far as the forms of textual presentation and argumentation are concerned, it became obvious that neither Chen nor Fu used narrative structures comparable to the modes of emplotment postulated by Hayden White for Western historiography.

Fu Ssu

Fluent in English, German, French, and Russian, he devoted himself to the translation of foreign works into Chinese, publishing 16 volumes by the early 1960s. On his return to China in 1926 he became a professor at the Research Academy for National Studies Guoxue yanjiusuo of Qinghua University. Drugi krug, koji se sastoji od 2287 pojednostavljenih slova, proglašen je 1974.

Talk:Fu Ssu

His elder daughter, , grew up to become Vice-Mayor of Beijing and Chairwoman of the.

The stars of Chinese academia

Truy cập ngày 24 tháng 11 năm 2017.

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Tijekom , dio njegove zbirke prebačen je u jugozapadnu Kinu, a na kraju je premješten u u kad je izgubio. In contrast to the characteristics of

Chen's historiography described above, Fu's research is based on a view of history as determined by geographical- climatic factors which are comparable in their working to laws in the natural sciences,⁶⁰ and of history as characterized by the universal development of human civilization towards more rational modes of thinking, represented in the history of early China by the teachings of Xunzi.

Liaocheng

See Dictionary of Ming Biography, 1368-1644, ed. According to Fu, the universal methodology and epistemology of scientific research can be found in China and in the West; it therefore establishes an abstract universal identity.

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