

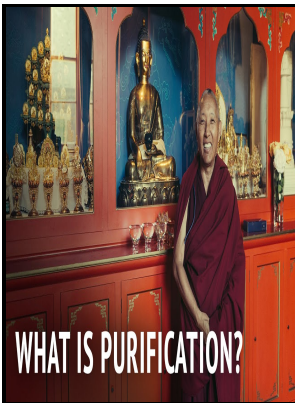
Becoming Vajrasattva - the tantric path of purification

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 Notes: Includes bibliographical references (p. [291]-292)
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The Tantric Path of Purification: The Yoga Method of Heruka Vajrasattva by Thubten Yeshe

This entails repeating the hundred-syllable mantra 100,000 times, in four, three, two, or one session each day, without missing a day, until we complete the number. .

Becoming Vajrasattva: The Tantric Path of Purification by Thubten Yeshe, Paperback



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Thus, we can be like the great Atisha - whenever we notice we have broken a vow or created any other kind of negative karma, we can whip out our little Vajrasattva book and purify that negativity with the four opponent powers without a second's delay. Let us outline one such multistep scheme.

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For purification of our mind, we employ just one visualization and we apply it three times, one for each of the three above types of defilement. With all three scopes, we need to regard our level of practice as a steppingstone for eventual engagement in tantra. The secret Mysterious Way of the pure Clear Passage of Vajrasattva is the Kati, running from the Heart to the Eyes.

Becoming Vajrasattva

Liberation in the Palm of Your Hand.

God/Brahman is the Ocean of Love and Consciousness (Divinity_IS): Lama Yeshe, Becoming Vajrasattva: the Tantric Path of

Purification

He was an ordained monk from 1974 to 1986. We all understand the importance of motivation and attitude and how they affect the quality of our work and the result that can be achieved.

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That karmic urge activates yet other karmic aftermath; and then this activated karmic aftermaths, now in the form of a throwing karma, brings about our experience of future tainted aggregates. Variant Forms of the Mantra The above mantra is the generic form of the hundred-syllable mantra and appears in most kriya, charya, and yoga tantra practices, as well as in the anuttarayoga tantra practices of Guhyasamaja, Mahachakra Vajrapani, and Kalachakra.

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