

Auferweckung als Befreiung - eine Studie zur Passions- und Auferstehungstheologie des Matthäus (besonders Mt 27, 62-28, 15).

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Notes: Bibliography: p. 85-87.

This edition was published in 1973



Filesize: 6.410 MB

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On the other hand, it can also refer to both

the shadowy existence of the dead and the concept of an individual resurrection.

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Principally, two options seem to present themselves: the first reads this statement within the biblical concept of death and assumes that it is a reverberation of the biblical creation account: 12 13 14 FISCHER, Tod und Jenseits, 141; cf.

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The tortured body is left behind and the prize becomes freedom from the body and its pain and weakness. Their answer lies in several other demands of creation theology-justice and the unity of the human person. Its Antiquity and Constant Vigour, Costa Mesa 1992.

The Human Body in Death and Resurrection (Deuterocanonical and Cognate Literature: Yearbook 2009)

The Impurity of the Corpse *naṣā* and the Future Body *tan ī pasēn* 21 bones.

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In spite of this, some exegetes deny that there is a contradiction and take Ezek 37:1-14 as a unit; 56 53 54 Cf.

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See SMITH, Osiris and the Deceased, for these and other biographical details about Osiris.

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SETZER, Claudia, Resurrection of the Body in Early Judaism and Christianity, Leiden 2004. CHOKSY, Purity, 14-19; HUTTER, Religionen, 234-235.

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