Hamah baham – karnamah-i 'amalkard-i dah salah-i Jihad-i Sazandagi, 1358-1368.

Vizarat-i Jihad-i Sazandagi - The Story of the building of Kaabah in Makkah Al

Description: -

Iran. Vizārat-i Jihād-iSārzandagī.Hamah bāham - kārnāmah-i 'amalkard-i dah sālah-i Jihād-i Sāzandagī, 1358-1368. -Hamah bāham - kārnāmah-i 'amalkard-i dah sālah-i Jihād-i Sāzandagī, 1358-1368. Notes: -

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'ANGRY MOM'S DU'A MADE ME IMAAM OF HARAM'

He was a scholar, a Zahid, there were very few like him in his Zuhd in Madina Nabaweeyah at that time. You have made me hear your voice; have you got something to help me? Accept this service from us.

A Brief Biography of Shaykh, 'Allaama, al

He -Rahimullaah- would exemplify the guidance of the Salafas-Salih in his look, in his appearance, his character, his manners, his good behaviour, his humility, and him turning away from everything, which may violate and dishonour knowledge and the prestige of the scholars. I would stay awake the night with him after Isha until the end of the night, and that was so I could look into his books and his library was a good size. He would make his mother angry.

قوم کے غم میں ٹنر کھاتے ہیں حکام کے ساتھ

He had Islaamic awareness, he was a Zahid. I ask Allaah to forgive him and compensate the students of knowledge with other than him. So he grew up in a purely knowledge based environment, in an environment where there were nothing of the modern day conveniences whatsoever, such as electricity, cars and planes.

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I used to advise him and say to him O Muqbil, you came from your country to seek knowledge so do not mix with those people, leave them and mixing with them, and turn towards that for which you travelled for. Daud kar shamil hona durust nahi. He would read to me in my house, the days I used to live in Sharqeeyah district.

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