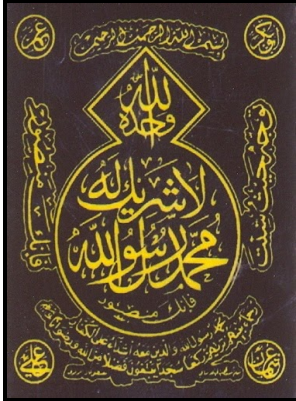


Rihlah ilā Sayalān wa-ḥadīth fī ahwāl al-Muslimīn

al-Jam'iyah al-'Arabīyah al-Sa'ūdīyah lil-Thaqāfah wa-al-Funūn, Idārat al-Thaqāfah -
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Description: -

-Rihlah ilā Sayalān wa-ḥadīth fī ahwāl al-Muslimīn

-

9

Maktabah al-Sa'ūdīyah (Jam'iyah al-'Arabīyah al-Sa'ūdīyah lil-Thaqāfah wa-al-Funūn. Idārat al-Thaqāfah) ;
al-Maktabah al-Sa'ūdīyah ; 9Rihlah ilā Sayalān wa-ḥadīth fī ahwāl al-Muslimīn

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Futuhāt: Mirrors

In fact, Iqbal preferred Jinnah to other more experienced Muslim leaders such as Sir Aga Khan, Maulana Shaukat Ali, Nawab Hamid Ullah Khan of Bhopal, Sir Ali Imam, Abul Kalam, and others. The impact of Iqbal has been multi-directional, too diffuse in this sense to be discrete or tied to any one ideology or group. Yet the emergence and multiplication of individualities, each fixing its gaze on the revelation of its own possibilities and seeking its own dominion, inevitably brings in its wake the awful struggle of ages.

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