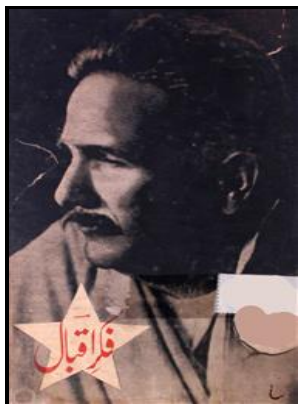


Fikr-i Iqbal - maqālāt : Ḥaidarābād semīnār

Kul Hind Iqbal Ṣadī Taqārīb Kameṭī - IQBAL'S LECTURE ON IJTIHAD



Description: -

-

Hygiene -- Bibliography

Anatomy, Pathological -- Bibliography

Anatomy -- Bibliography

Iqbal, Muḥammad, -- Sir, -- 1877-1938 -- Philosophy -- Congresses

Iqbal, Muḥammad, -- Sir, -- 1877-1938 -- Criticism and interpretation -- Congresses
Fikr-i Iqbal - maqālāt : Ḥaidarābād semīnār

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Notes: Includes bibliographical references.

This edition was published in 1977



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Tags: #IQBAL'S #LECTURE #ON #IJTIHAD

IQBAL'S LECTURE ON IJTIHAD

The first six of the seven chapters in this book were delivered as lectures in the Universities of Madras, Hyderabad and Aligarh during the years 1928 and 1930. Iqbal does not completely accept the conventional definition of ijtihād in his lecture.

I

Firstly, Aghnides criticises Islamic law as a mechanical system.

IQBAL'S LECTURE ON IJTIHAD

He had experienced it in his correspondence with Maulānā Daryābādī. He rather defines ijtihād as a principle of movement in Islam, hence the title of his lecture.

IQBAL'S LECTURE ON IJTIHAD

In fact, he was one of the first Indian Muslims to have used them.

IQBAL'S LECTURE ON IJTIHAD

In fact, this lecture has suffered from these attitudes from the day it was delivered. Now, if this is true, then the question arises whether the present lecture included in the Reconstruction is actually the revised version of the Lahore lecture or it is the same.

I

To make up for his mastery of Arabic sources he turned to as many scholars and as many times as was possible for him. This analysis leads Iqbal to a discussion of the history and working of ijtihād in modern times. The question, however, arises: when was the first draft of this lecture completed? The Spread of Covid-19 and Economic Impacts 2.

I

In his view the crux of the problem lies in facing certain fundamental facts. It has been evaluated variably by commentators, mostly with a slight regard for the originality of its thought. Iqbal rejects the characterisation of Islamic worldview as static.

IQBAL'S LECTURE ON IJTIHAD

The modern social problems gave it an entirely new dimension.

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