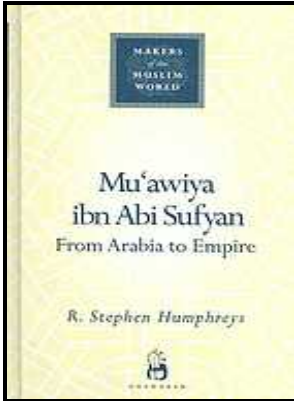


# Akhbār al-wāfidīn min al-rijāl min ahl al-Basrah wa-al-Kūfah - 'alā Mu'āwiyah ibn Abī Sufyān

Mu'assasat al-Risalah - Sayyid Muhammad bin 'Alawi al



Description: -

-

Java (Indonesia) -- Civilization.

Mu'āwiyah ibn Abī Sufyān, Caliph, d. 680 -- Friends and associates  
Akhbār al-wāfidīn min al-rijāl min ahl al-Basrah wa-al-Kūfah - 'alā Mu'āwiyah ibn Abī Sufyān

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**Sayyid Muhammad bin 'Alawi al**

It is evident that there is a clear difference between these two things. In the same period, the Shi'ah, who formed a section of the Islamic society, also encountered the new problems that faced the society.

**Muhammad Ibn 'Umar al**

While apologizing, he said to Abu Bakr: *إني تأولت وأخطأت* I exercised ta'wil and made a mistake.

**Sayyid Muhammad bin 'Alawi al**

We study its contents, not going beyond them'. . Indeed there is a hadd for everything, and whoever transgresses it will be subjected to a certain hadd.

**Al**

The meaning of ijtihad did not remain within these limits; it underwent a further development until it came to include all the forms of legal deduction and every kind of endeavour and effort on the part of the mujtahid to determine and define practical obligations vis a vis the Shar'ah on the basis of valid proofs. It is true that the ahkam have not been laid down in a uniform way in the Book and the Sunnah of the Prophet S. This issue has no relevance whatsoever to the validity of the practice of ray in ijtihad.

**Factors Responsible for Emergence of the Practice of Ra'y**

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**Sayyid Muhammad bin 'Alawi al**

I have no doubt that he used to make up Hadith.

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