

Science and Hebrew tradition.

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Description: -

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Turkey -- Politics and government.

Elite (Social sciences) -- Turkey -- Case studies.

Elections -- Turkey.

Labor unions -- Germany -- Hannover -- History.

Labor movement -- Germany -- Hannover -- History.

Socialism -- Germany -- Hannover -- History.

Glåmos, Norway.

Brekken, Norway.

Røros (Norway)

India -- Politics and government -- 1975-1977

Detention of persons -- India

Habeas corpus -- India

Vajpayee, Atal Bihari, 1926-

Defoliation.

Plant growth promoting substances.

Cotton growing -- Soviet Union.

Paleontology

Evolution

Bible and scienceScience and Hebrew tradition.

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no. 31

Victoria and Albert Museum. Monograph

2

Moralische Ökonomie ;

Collected essays by T. H. Huxley, vol. IVScience and Hebrew tradition.

Notes: On verso of t.-p.: Authorized edition.

This edition was published in 1901

Tags: #Judaism#& #Science #in #History

Science and Hebrew Tradition

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Science And Hebrew Tradition:

Huxley, Thomas Henry:

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Science and Hebrew tradition. (1901 edition)

Moreover, experience has proved that the severity of this strain tends to increase, and in an even more rapid ratio, with the growth in intelligence of mankind and with the enlargement of the sphere of assured knowledge among them. Huxley's book *Man's Place in Nature*, published in 1873, added an anthropological perspective to Darwin's theory; in fact, this book was the first to advocate the idea that anthropoid apes are the closest relatives to humans. Whether this view of the case implies plenary inspiration, or not, is more than I presume to say; nor do I wish to inquire whether there is, or is not, any rational foundation for it.

Science and Hebrew Tradition: Huxley, Thomas Henry 1825

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Science and Hebrew tradition. (1901 edition)

But the Prophets stand in complete antagonism to old Israel.

Science and Hebrew tradition (1894 edition)

We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book. Traditional Jewish thinkers today face similar options to those faced throughout Jewish history: rejecting science, reconciling science and Jewish tradition, or arguing that the two have different purposes.

Science and Hebrew tradition : essays : Huxley, Thomas Henry, 1825

But, if this dogma of Rabbinical invention is well-founded; if, for example, every word in our Bible has been dictated by the Deity; or even, if it is held to be the Divine purpose that every proposition should be understood by the hearer or reader in the plain sense of the words employed and it seems impossible to reconcile the Divine attribute of truthfulness with any other intention, a serious strain upon faith must arise. The truth is that the pretension to infallibility, by whomsoever made, has done endless mischief; with impartial malignity it has proved a curse, alike to those who have made it and those who have accepted it; and its most baneful shape is book infallibility.

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