# Yŏkchŏng

# Han'gilsa - Kristens och Kristinnas resa (1891 edition)



Description: -

Civil rights workers -- Korea (South) -- Biography Journalists -- Korea (South) -- Biography Yi, Yŏng-hŭi, -- 1929-Yŏkchŏng

Yi Yŏng-hŭi chŏjakchip -- 6Yŏkchŏng

Notes: Includes index.

This edition was published in 2006



Filesize: 31.81 MB

Tags: #Han' guk #ŭi #oehwan #chayuhwa #mit #chabon #chayuhwa #: #yŏkchŏng #kwa #kwaje #/ #Yi #Ch'ŏn

#### T'ongil ŭn twaessŏ: chŏlmŭn hyŏndaesa yŏn'guga ka yŏkkŭn Mun Ik

Clark, 19322 The idea of a monotheistic God was one of the most important new elements that Christianity introduced into modern Korean religious culture. Moreover, 72 Makers of Modern Korean Buddhism Buddhism will be the major religion of the world. Scranton 1856—1922—and two junior Southern Presbyterians—William D.

## Yŏkchŏng: na ŭi ch'ŏngnyŏn sidae: Yi Yŏng

Their editorials from 1897 to 1899 firmly maintained that ancient Chinese sage emperors and Koreans worshipped the primitive monotheistic Shangdi or Hanănim.

## T'ongil ŭn twaessŏ : chŏlmŭn hyŏndaesa yŏn'guga ka yŏkkŭn Mun Ik

There were almost no books printed in Classical Chinese.

### Kristens och Kristinnas resa (1891 edition)

This became the spiritual foundation of the new religious order and the standard of the Won Buddhist priesthood for future generations: A Won Buddhist priest ought to serve selflessly for the well-being of all sentient beings.

#### **Atla Digital Library**

Underwood against more than two-thirds of the others, including the Pyongyang and Taegu missionaries represented by William M. In the future the world cannot be delivered by any one of them, hence we intend to unify the three doctrines SS II: 1. He declared categorically that Buddhadharma is superior to any other ethico-religious system CN, pt.

## **Atla Digital Library**

Since I began to study the history of Korean Christianity in 1984, I have had several significant mentors and supporters. In order to overcome the

isolation of Buddhism at the time, Manhae emphasized the opening and outreach of the san.

## 김 원봉 1898

The correct way was not followed in the last period while the world was full of false doctrines; the spirit lost its power to the material, which was ruling the world. He understood Hanănim as the Korean equivalent of the Chinese Tianzhu, unlike John Ross, who understood Hanănim as the Korean equivalent of the Chinese Shangdi. Hyujŏng thus lay more significance on Sŏn than Kyo, encouraging the shortcut investigation of livewords K.

## Ostasien denken eBook (2015) / 978

Protestants Dominance of Shangdi over Shen Many Protestant missionaries belonged to the second camp, which preferred using the existing names of the divine as a medium to convey a new idea of God.

## **Related Books**

- What I mean by positive action
  Storia della chiesa.
  Million and one nights a history of the motion picture
- Madhhab al-tawhīd (al-Durzīyah) fi maqālāt 'ashar
- Dilemas de la modernización municipal estudios sobre la gestión hacendaria en municipios urbanos