

Theology and the practice of responsibility - essays on Dietrich Bonhoeffer

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Bonhoeffer: Dead End Theology

First, by human works themselves; and second, by the experience of limits—physical limits, intellectual limits, and the limits of the human will. Now a Christian must make ethical decisions in the face of various demands that come from being a member of a family, a citizen, a worker, and a member of the church. The effect of the teaching of cheap grace became obvious in the collapse of the Evangelical Church under Hitler.

Why is Dietrich Bonhoeffer relevant today?

It is not until his time in Tegel Prison, nearly one year prior to his execution, that he fully commits himself to serious thought on the subject? Either one understands it to mean that the biblical message must justify itself to the present and thus demonstrate that it can be contemporized or that the present must justify itself to the biblical message and that thus the message must be made contemporary. And, in fact, he makes this connection between gospel and morality in a number of ways in his resistance thinking.

Dietrich : Bonhoeffer and the theology of a preaching life in SearchWorks catalog

For my part, I am thankful for the fact that I could grow up in a church that accepts the whole Bible, from Genesis 1 to Revelation 22, as the true, inspired, and authoritative Word of God. But it is at the same time a relatively soft distinction because the two offices belong together in the one definition of the church. Featuring contributions from leading Bonhoeffer scholars, historians, theologians, and ethicists, many essays draw attention to Bonhoeffer's positive contributions, while several essays also identify limits and problems with his thinking as it stands.

Research Paper on Religion. Essays, Term Papers on Dietrich Bonhoeffer's Interpretation Of OT

I can work for a world in which all Christians recognize Christ in the faces of all others and act accordingly. Burton Nelson San Francisco:Harper Collins, 1990 , 91.

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