

# Hypocrisy and the politics of politeness - manners and morals from Locke to Austen

Cambridge University Press - Forms of Hypocrisy in Early Modern England

Description: -

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Horror stories

Plot-your-own stories

Magic -- Fiction

Plot-your-own stories

Ethics in literature

Hypocrisy in literature

Etiquette in literature

Moral conditions in literature

Literature and society -- England -- History -- 18th century

Courtesy in literature

English literature -- 18th century -- History and criticism

Locke, John, 1632-1704 -- Ethics

Austen, Jane, 1775-1817 -- Ethics  
Hypocrisy and the politics of politeness - manners and morals from Locke to Austen

-Hypocrisy and the politics of politeness - manners and morals from Locke to Austen

Notes: Includes bibliographical references (p. 213-229) and index.

This edition was published in 2004



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Tags: #Dissimulatio #(psychologia)

## Nancy Sherman, Of manners and morals

The book under review here traces a process of cultural revaluation in the course of which, in the eighteenth century, the notion of hypocrisy was freed from the odium of being a serious flaw or even a vice and instead became part of the notion of politeness. Hypocrisy and the servant problem; 2.

## Forms of Hypocrisy in Early Modern England

This is the case even when it is associated with dissimulation or hypocrisy. These maps led across overlapping categories of literary culture, generating zones of intersection between otherwise markedly different subgenres that ranged from silver-fork fiction to the surprisingly protean versions of the sensation novel's domestic Gothic. How was hypocrisy manifest materially? This book explores what happens when controversial arguments in favour of hypocrisy enter the mainstream, making it increasingly hard to tell the difference between hypocrisy and more obviously attractive qualities like modesty, self-control and tact.

## Nancy Sherman, Of manners and morals

Davidson romps through the eighteenth century as if it were her own private preserve. Jenny Davidson demonstrates how the arguments that define hypocrisy as a moral and political virtue thrived in eighteenth-century Britain's culture of politeness.

## The Exemplary Becomes Problematic, or Gendered Silence: Austen's Mansfield Park

Machiavellian intelligence: Social expertise and the evolution of intellect in monkeys, apes, and humans. I argue, following a line from the Stoics, that it can add to our virtue and that, as a result, moral education needs to take seriously both a commitment to good character and a commitment to the 'aesthetic' of character Keywords Categories.

## Light reading: Buoyancy

Jenny Davidson, *Hypocrisy and the Politics of Politeness: Manners and Morals from Locke to Austen*. Davidson romps through the eighteenth century as if it were her own private preserve.

**Jenny Davidson, *Hypocrisy and the Politics of Politeness: Manners and Morals from Locke to Austen*, Anglia**

These writers argue that the open profession of vice is far more dangerous for society than even the most glaring discrepancies between what people say in public and what they do in private. Quae magis magisque e annorum, fundamenta facta est studiorum, , , , , , , , . Political Hypocrisy is a timely, and timeless, book on the problems of sincerity and truth in politics, and how we can deal with them without slipping into hypocrisy ourselves.

## Related Books

- [Paragenesis der Mineralien](#)
- [Manual de derecho registral y notarial - registros públicos, procedimiento registral, recursos impu](#)
- [Schule, Gewalt und Rechtsextremismus](#)
- [Controls on and reduction of the sodicity hazard of soils of the Euphrates valley \(Syria\).](#)
- [Communist China - a system-functional reader.](#)