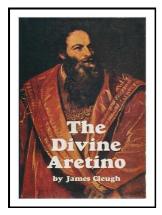
Divine Aretino, Pietro of Arezzo, 1492-1556 - a biography.

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Description: -

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the divine aretino a biography by cleugh james

In an attempt to restore each book to its original status, each entry is concerned not only with the physical book, but with the human elements guiding it through production: the relationship with the author, editor, translator, publisher, book-seller, and patron are all recounted as important players in the exploration of cultural significance. Who are the authors most associated with erotic preoccupations and themes? Dust jacket quality is not guaranteed.

The divine ARETINO

A complete portrait of this remarkable period is depicted in this book through a chronology, an introductory essay, a bibliography, and over 500 hundred cross-referenced dictionary entries on major Renaissance painters, sculptors, architects, and patrons, as well as relevant historical figures and events, the foremost artistic centers, schools and periods, major themes and subjects, noteworthy commissions, technical processes, theoretical material, literary and philosophic sources for art, and art historical terminology. It provides unrivalled coverage of all aspects of English literature - from writers, their works, and the historical and cultural context in which they wrote, to critics, literary theory, and allusions. Pietro Aretino 1492—1556 was born in Arezzo but lived in Venice for much of his life, and died there.

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Part 2 is an A-to-Z listing of erotic authors, with biographical and critical material on each one. The work argues that playwrights of late sixteenth-and early seventeenth-century England recognized and constructed richly diverse tropes of female homoerotic desire. Over 1,000 new entries have been added, ranging from new writers - Chimamanda Ngozi Adichie, Patrick Marber, David Mitchell, Arundhati Roy - to increased coverage of writers and literary movements from around the world.

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Pietro Aretino: The Scourge of Princes. In Apollo magazine 20 September 2019, Frick curator Xavier Salomon makes the case that the portrait in Kunstmuseum Basel is the 1527 portrait of Aretino that Titian painted for the Marquis of Mantua, Frederico Gonzaga.

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