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no. 49

Perspectives in continental philosophy; After God - Richard Kearney

and the religious turn in continental philosophy

Notes: Includes bibliographical references and index.

This edition was published in 2005



Filesize: 42.26 MB

Silverman Albany: SUNY, 1985, pp.

Tags: #John #D. #Caputo #bibliography

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Kearney, Richard [WorldCat Identities]

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Yet this assumption is critical to his anatheist project, and he repeatedly returns to the idea that classical theism is hostile to quotidian realities, just as militant atheism is hostile toward sacred realities, requiring us to find a middle way. And increasingly, what you hear is praise of him in Dublin.

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