

Prophets in their own country - living saints and the making of sainthood in the later Middle Ages

University of Chicago Press - 10 Influential Saints and Their Legends



Description: -

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Jordan -- Antiquities.

Petra (Extinct city)

Nabataeans.

Suites (Piano)

Church history -- Middle Ages, 600-1500

Christian saints -- Europe -- History -- To 1500
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Prophets in Their Own Country: Living Saints and the Making of Sainthood in the Later Middle Ages by Aviad Kleinberg

Those bishops who moved outside the lines Roman boarder did so at their own request. Many, such as Catherine of Siena, Teresa of Avila, and Saint John of the Cross, have produced classic works of mystical literature; but Cioran celebrates many more minor and unusual figures as well. Francis traveled the country side delivering sermons to humans and to the animals.

Guillaume II dari Nevers

By focusing on the biographical process itself, Morgan demonstrates the importance of reading each hagiographic text for its idiosyncrasies rather than its conventional features. The Fourth Lateran Council 1215 of the Catholic Church condemned abuses such as counterfeit relics and exaggerated claims.

Prophecy, Prophet, and Prophetess

The religious sisters of San Damiano already had their own constitution drawn by Cardinal Ugolino using the rule of Saint Benedict as a base. With Plotinus, he insists that sense perception is not an affection which the soul passively undergoes as Stoic materialism would have it, where sensory perception was interpreted as a kind of imprint in the soul but its active awareness of affections undergone by the body *De quantitate animae* 41; 48; *De Genesi ad litteram* 7.

Prophets in Their Own Country : Living Saints and the Making of Sainthood in the Later Middle Ages by Aviad M. Kleinberg (1997, Trade Paperback) for sale online

The companions of Saint Francis were so numerous that a certain form of systematic organization and common discipline would forcibly be imposed.

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Yes they could die any time, but there was the unquestioned belief in the afterlife and the real fear of hell.

Γουλιέλμος Β΄ του Νεβέρ

Translations from Greek or Latin texts in this entry are by the author, unless otherwise stated.

Prophets in their own country : living saints and the making of sainthood in the later Middle Ages (Book, 1997) [ne-x.uni.rf.gd]

Francis did not have any difficulty renouncing his inheritance, but he told his father that the money from the clothing belonged to God and the poor.

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