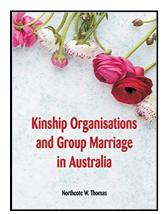
# Kinship organisations and groupmarriage in Australia.

# Cass - Australian Aboriginal kinship



Description: -

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#### **Peak bodies**

Morgan attempted to meet this objection by urging that in a state of promiscuity a woman would apply the same name to the children of other women as to her own, because they were or might be by the same father. For to call two boys brothers because they have the same group of men as possible fathers is only practicable in a society which has already evolved a system of age grades, and has established restrictions on intercourse between different generations, to use a somewhat indefinite term.

#### Group marriage

With this custom I deal in greater detail below. The consanguine relation of mother and child does not appear to be a complete answer to the question why kinship—an entirely different thing—was reckoned through the mother; the alleged uncertainty of fatherhood is in the first place closely connected with an unproven stage of promiscuity and consequently hardly a vera causa, until further evidence of such a stage has been produced; and again among the Arunta, it is rather potestas than physical fatherhood which, on their theory, determines the kinship of the child so far as the class is concerned. Your feelings about kinship care When you become a kinship carer, it can be a time of very mixed feelings.

#### Australian Aboriginal kinship

It is however possible to deduce from very simple considerations the probabilities as to the respective effects of adelphic and father-daughter unions. This arrangement is called kinship care, and these important people are called kinship carers.

#### Kinship care

The exact number of Indigenous children and young people in kinship care is not clear due to the ambiguity that exists between distinguishing kinship care and non-relative care within a cultural context Higgins et al. The terms for other relarecorded by Morgan show some evidence of the widely generalised use of the Tewa, but such a use cannot account for the classing of the wife of the mother's brother with the wife which occurs among the Pawnees. Things that are not either Dhuwa or Yirritja are called wakingu.

# Aboriginal kinship system

Haymarket, NSW: Association of Childrens Welfare Agencies and the University of Western Sydney.

# Exploring Aboriginal kinship. Level 3, Extension of knowledge / Don Williams

Including consumer issues debt management, unfair contracts, human rights elder abuse including financial, discrimination, planning ahead wills, power of attorney, guardianship, accommodation issues granny flats and other issues.

## **Peak bodies**

The kinship system determines who marries who, ceremonial relationships, funeral roles and behaviour patterns with other kin. Thomas had used it as the basis of a reductio ad absurdum argument to show that terms of relationship do not express kinship.

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