

Ārā' ahl al-madīnah al-fāḍilah

al-Maktabah al-Azharīyah lil-Turāth - Citation



Description: -

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Philosophy, Medieval.

Philosophy, Islamic.

Utopias -- Early works to 1800. Ārā' ahl al-madīnah al-fāḍilah

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Risālah ilā al

Accordingly, the cosmos as such is not only determined by a certain order, it actually represents the best of all possible structures, as it is the effect of the over-perfect first cause.

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Among the necessary cities, there may be some that bring together all of the arts that procure what is necessary. Manama: Maktabat Fakhr al-Rāzī, 2007. Knowledge and Power in the Philosophies of Ḥamīd al-Dīn Kimānī and Mullā Ṣadrā Shīrāzī.

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Tehran: collected and published by Bunyād-i Shahīd, 1361 HS. This, in fact, does not immediately lead towards individual happiness, but is a necessary precondition as it contributes to covering the daily needs and, thus, warranting the basis for society to aspire for its own natural telos see above. Madīnah al-Fāḍilah, al- The term al-madīnah al-fāḍilah the virtuous city reminds one first and most appropriately of the famous book written by the illustrious Abū Naṣr Muḥammad ibn Muḥammad ibn Tarkhān al-Fārābī d.

Mullā Ṣadrā's Political Legacy: Ṣadrā's Theory of Justice and the Religio

Qom: Markaz Intishārāt-i Mu'assasa-yi Imām Khomeinī, 1385 HS. Similarly, al-Farabi gives to understand that each human being has a particular task within the framework of society, in view of her specific skills cf. Mabādi' ārā' ahl al-madīnah al-fāḍilah.

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