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But when the dust of the case had settled, the line between protest and revolution was drawn a level deeper. Whether teaching middle school or at Beijing University, whether as an anti-Manchu revolutionary or as a traitor to the revolution, Liu was engaged with the Chinese classics of philosophy and history.

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This last fear—of racial or national extinction—was perhaps more metaphorical than literal.

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They converted to anarchism in Tokyo. In such an age mountains have no paths or trails, lakes no boats or bridges.

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