

Peacemaking in a divided society - Israel after Rabin

Frank Cass - Peacemaking in a Divided Society: Israel After Rabin (Israeli History, Politics and Society) (2001)

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Peacemaking in a Divided Society: Israel After Rabin (Israeli History, Politics and Society Book 12)

Leaders guiding their groups through a peace process following a difficult conflict must address the unique challenges created by this process. He said recent attacks against Arabs, soldiers and the fatal stabbing of a teenage girl at a Gay Pride parade were symptoms of disdain for freedom of expression, equality and respect for others. But compared with the other Israeli leaders, he was the closest to reach peace with.

Peacemaking in a Divided Society: Israel After Rabin (Israeli History, Politics and Society): Sofer, Sasson: 9780714680644: ne-x.uni.rf.gd: Books

The E-mail message field is required. Many say Rabin, a gruff former general and defense minister, had unique credentials to persuade the public that making territorial concessions was a risk worth taking. Despite overwhelming evidence, including a video of the shooting, nationalist zealots have espoused a myriad of conspiracy theories aimed at shedding the collective blame their camp has shouldered.

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Schools, highways and institutes across Israel carry Rabin's name, but the cause for which he died — pushing for peace — seems to have died with him. Killing Abraham Lincoln didn't bring back slavery and killing Martin Luther King didn't stop the civil rights movement.

20 years later and with his opponents in power, little left of Yitzhak Rabin's peace legacy

Netanyahu has said he did not see the posters at the rally.

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Yohanan Plesner, president of the Israel Democracy Institute, called the assassination an assault on Israeli democracy.

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To nationalists, Rabin was a traitor willing to forsake God-given lands to Israel's enemies.

20 years later and with his opponents in power, little left of Yitzhak Rabin's peace legacy

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This article describes the duality characterizing peace processes and offers an original conceptualization of the socio-psychological tasks leaders fulfill in this context, addressing security and control needs, changing collective beliefs and emotions, and mobilizing the group while simultaneously coping with social polarization. Despite the breakthroughs achieved by Israel with its neighbours it remains to be seen whether the internal divides will prove to be insurmountable obstacles in realizing a lasting peace.

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