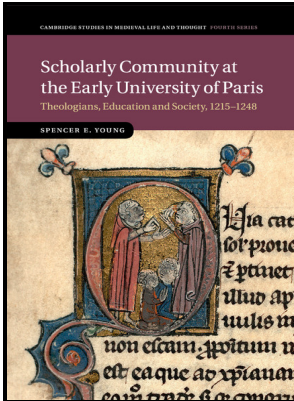


William of Auxerres theology of the hypostatic union

Pontifical Institute of Medieval Studies - OBJECTIONS TO THE HYPOSTATIC UNION OF CHRIST



Description: -

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Hypostatic union -- History of doctrines

Guilelmus Altissiodorensis, -- ca. 1150-1231 -- Theology William of Auxerres theology of the hypostatic union

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Didactiques des disciplines

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Studies and texts

His Theology of the hypostatic union in the early Thirteenth century --

v. 1 William of Auxerres theology of the hypostatic union

Notes: Includes bibliography and index

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The Hypostatic Union

If God is not a material, spatial being then he cannot be materially, spatially present anywhere.

What is the theological concept of the hypostatic union?

As far as I know, it is still kinda up in the air. Stewart are not trained pastors or psychologists. Rather, God is qualitatively infinite, and there is no logical reason why the infinite God cannot join Himself to a physical body.

Christ: Denial of the Hypostatic Union of Christ Leads to Theological and Biblical Error

This situation in Acts chapter eight serves as a beautiful example of how God can use one situation to teach two distinct and separate people groups that He is the sovereign one. It is the Triune God that forms and is sovereign over all creation; it is the Three Persons of the Godhead that stand together, alone in their solitary majesty, and create life.

Answering Muslims: The Doctrine of the Hypostatic Union: A Logical Contradiction?

In the union of the human and the divine in Christ each of the natures retained its own attributes. I don't think it possible for Christ to be, say, 87% divine and 13% human. The two-natures of Christ expressed in the doctrine of Chalcedon have become major targets, with literal belief in Incarnation mocked, and declared a myth and metaphor.

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