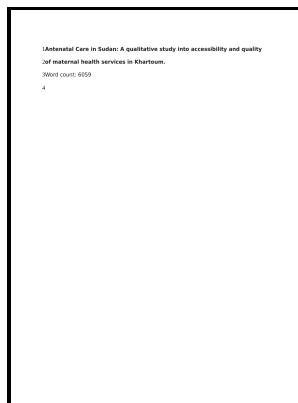


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Notes: Includes bibliographical references (p. 123-126).

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Ethics

But the chief reason why the New Testament does not enlarge upon the duty of self-culture is that according to the spirit of the gospel the true realization of self is identical with self-sacrifice. To be a Christian is not the mechanical work of a copyist. The translation of the Bible, which was made by his Abyssinian guide, was adopted and published by the British and Foreign Bible Society, and in 1829 the Church Missionary Society sent out Gobat and Kugler as the first Protestant missionaries to Abyssinia, who were followed shortly after by some Roman Catholics.

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However, his successor Mendez lacked his conciliatory ability and, although a punishment of seven years' chastisement was proclaimed against recalcitrants, the opposition became so violent and universal that the Negus Sysenius finally abdicated in favor of his son Fasilidas, who in 1633 sent all Jesuits out of the country and resumed official relations with the Egyptian church. We must judge prophecy by its best, and we shall see that these penalties and rewards which undoubtedly occupy a prominent place in Old Testament ethics were but goads to spur the apathetic. He who has faith has also love, and he who has faith and love cannot be devoid of hope.

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Literature Besides the works quoted above, among recent Encyclopedias, see especially Encyclopedia Britannica 11th edition and New Sch-Herz; and among the more recent books: James T. They conduct many and long services and attend to the ceremonial purifications.

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The constitution of the inner man is manifested in his outward organization. Their example was followed by the defenders of the native church; and since that time Amharic has become a recognized literary language in Abyssinia, although Ge'ez is still considered the real language of the church.

All our confusion and disputes about good arise, says. They are fundamental in Christ's teaching and the apostolic combination of them may have had its basis in some lost word of the Master Harnack. But we know that the apostle Paul drew the inference from God's treatment of Israel that His mercy and salvation would extend to all.

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When we inquire what constitutes the subjective or human element, we find in the New Testament two actions which belong to the soul entering upon the new world in Christ - repentance and faith. Christian ethics treats every man as accountable for his thoughts and actions, and therefore capable of choosing the good as revealed in Christ.

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