

Vindication of the ministers and ruling elders of the Church of Scotland, who have taken the abjuration; ...

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Description: -

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Eighteenth century -- reel 4379, no. 03.vindication of the ministers and ruling elders of the Church of Scotland, who have taken the abjuration; ...

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Plain Reasons for Presbyterians Dissenting... by Clarkson at SWRB

In seeking to attain this end, it wishes to do two things: First, to make significant statements regarding its view of its own past, and second, to present its constitutional Basis of Faith and Practice — one which is not merely presented as its own Basis of Faith and Practice but as a standard around which all who agree may gather. Differences over church order were argued to the point of exhaustion and when it was all done an author such as T.

George Gillespie: Nihil Respondes

Gilchrist answereth, That seeing Jurants make use frequently of that Argument, that their Swearing the Oath of Abjuration, keepeth out the Pretender, notwithstanding it is an Oath that obligeth all jurants to maintain English Erastian Supremacy, Prelacy, and Popish Ceremonies, as the Act of further limitation, Printed in Folio Pag. A minister ordains ruling elders because he is himself a ruling elder as well as a minister. On 8th March 1610 his place of confinement was changed to West Anstruther.

George Gillespie: Nihil Respondes

To ivhich is prefixed An Elegiack Poem to the Memory of. Pub- lications — Report of the S2xeches de- livered at a Church and School Extension Meeting, Dunfermline Edinburgh, 1839 ; A Letter to the Moderator of the Presbytery of Dunfermline on the Subject of Church Extension Dunfermline, 1839 ; Ode to the Queen on Her Majesty's Landing in Scot- land, 1st Sept.

ne-x.uni.rf.gd: The Vindication of Mr. James Gilchrist, Minister of the Gospel at Dunscore.

And they allowed him to continue in the full Power and Exercise of his Ministry: As their Act to that Purpose more fully bears, whereof they allowed him an Extract. THOMAS HALYBURTON, called 16th Nov. These and such like parts of a Christian and exemplary conversation being required of pastors, as they are elders, belong unto ruling elders also.

Reformed Presbyterian Veritas: December 2006

As to the Charging him with giving in a Protestation, in to their pretended Synod, April 1715, which they say they have gotten proven. Yet beside the clergy and the laity, Papists hold that there is a third sort in the church distinct from both, whom they call regulares. For which let all concerned see the seasonable and necessary warning of the General Assembly of this kirk to all the members thereof, July 27, 1649.

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