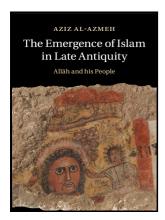
# A'āṣīr fī bilād al-Shām - riwāyah

Ittiḥād al-Kuttāb al-'Arab - Modern Hadith Studies : Continuing Debates and New Approaches 9781474441797, 9781474441810, 9781474441827



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Since the term madār per se indicates neither the discrediting al-jarḥ nor the accrediting of transmitters al-ta'dīl, it is used in combination with other technical terms, often regarding the discrediting — and in some limited cases, regarding the accrediting — of transmitters, so that the qualification of the transmitter, and as a result the status of the hadith, can be determined. As the legal schools evolved and attempted to codify their interpretive principles, the inchoate disagreements that had divided their foundational generations were cemented and given more explicit theoretical grounding. His research interests include Early Islamic history, medieval and modern Islamic thought, sectarianism, Sunnism and Shi'ism, hadith, biographical literature, and modern Islamic historiography.

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'Amr 'Abd al-Mun'im Sālim Cairo: Dār al-Diyā', 2006. Al-Ḥākim, al-Mustadrak 'alá al-Ṣaḥīḥayn, ed.

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Ibn Hajar, Nuzhat al-nazar, 64—5.

#### Bilād al

I also dedicate the final chapter of my doctoral thesis to the opinions of three Muslim jurists regarding the nāqūs. Muṣṭafā 'Uthmān Muḥammad, with K. Like Ibn al-Aʿrābī, he is also credited with having written a prosopographical work on Sufis, now lost; a possible reference to the contents of this book is preserved in the Fihrist of Ibn al-Nadīm d.

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