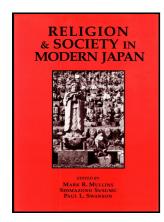
Shūkyō to modaniti = - Religion and modernity

Sekai Shisōsha - Modernity and Interpretations of Religions



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Notes: Includes bibliographical references.

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Modernity: Meaning, Definition and Aspects of Modernity

Dynamic interaction turns force into a field and the void into a plenum.

Islamic Modernism and Islamic Revival

Just as religion remains a cultural reality in modernity, so there can be no escape from modernity, even through a wholehearted appropriation of a comprehensive religious tradition. Intellectuals think of themselves as children of the Enlightenment: For many of them, I suppose, secularization theory was wishful thinking. According to surveys carried out in 2006 and 2008, less than 40% of the population of Japan identifies with an: though most of the nonaffiliates, or mushūkyō category, in fact follow Shinto around 35% are, 3% to 4% are members of, and from fewer than 1% to 2.

Religion in Japan

Rather than destroying the sacred tout court, then, the cultural logic of modernization spawns its own religious meanings, unacknowledged spiritualities and magical enchantments.

Modernity and Christianity

The Christian church has regarded sport with suspicion, owing to its emphasis on the profane body and its potential to lure its followers away from their godly responsibilities.

What is Modernity?

Furthermore, by conforming to the principles and practices of our particular faith, we were to be afforded a place in heaven. But truth is to be found in their harmony; both are rooted in the same key notion, possibility.

Modernity and Self

In current particle physics, string theory conceives of force-points as closed vibrating loops that whip their exteriors into dimensional shape. Kant wrote a scathing satire, the Dreams of a Spirit-Seer 1766. The chapel is simultaneously solid and open, with slats and glass walls that give visitors beautiful views of the sea.

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In virtue of its own forces acting on matter, nature emerges as a uniform system that evolves to ever increasing order, diversity, and complexity. There is concern that to equate the two might secularize religion and diminish its value. However, no equivalent political reforms were introduced.

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