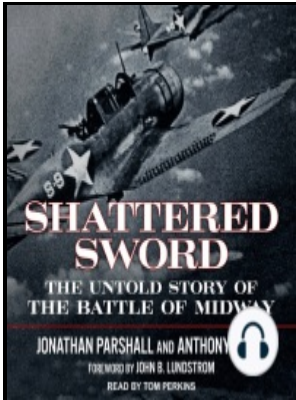


Melkaia promyshlennost Rossii v kontse XIX-nachale XXv.

Наука - Сельскохозяйственное предпринимательство купечества уездных городов Тамбовской губернии в XIX веке



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Shcheglova, Katalog litografirovannykh knig na persidskom iazyke v sobranii LO IV AN SSSR , 2 vols. In the confrontation that followed, the technological and organizational superiority of Russian forces proved to be its own justification for conquest, which was accomplished with great ease and rapidity. As David Edwards has pointed out, establishing the other as fanatical denies him or her moral status, since he or she exists beyond the realm of rationality, and gives those whose moral superiority is thus affirmed a free hand in defending their interests.

Social Identities in Revolutionary Russia

Yet this change underlay the new directions in intellectual and political history that have appeared in the Muslim world in the twentieth century.

Сельскохозяйственное предпринимательство купечества уездных городов Тамбовской губернии в XIX веке

The matter came to centre on the appointment of additional personnel for the Pedagogic Bureau which had, since 1893, collected statistics on schools and pupils, and which required more staff to undertake a universal literacy programme.

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The Russians built their own quarters, which were self-consciously designed as advertisements for the superiority of the conquering civilization, adjacent to native cities. As a result, by the turn of the century, Central Asians not only debated new ideas, but they debated in a manner that was new.

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Kerr, Islamic Reform: The Political and Legal Theories of Muhammad 'Abduh and Rashid Rida Berkeley, 1966 ; Elie Kedouri, Afghani and

'Abduh: An Essay on Religious Unbelief and Political Activism in Modern Islam New York, 1966 ; Zaki Badawi, The Reformers of Egypt — A Critique of Al-Afghani, 'Abduh and Ridha London, 1976 ; Ali Merad, Le réformisme musulman en Algérie de 1925 à 1940: essai d'histoire religieuse et sociale Paris, 1972.

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Cotton cultivation was also widespread in the protectorates, where in 1915, the area under cotton amounted to 146,000 desiatinas *ibid.* Togan, Bugunku Turkili Turkistan ve Yakin Taribi , 2nd ed. It was a form of action that atrophied with the Great Reform.

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All in all, the groupings gave authority to local institutions and often directed the course of their activities.

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The example is in fact appropriate. A teacher seldom had more than a dozen or so pupils in his charge.

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