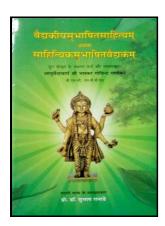
# Vijñāna sāhitya nirmāna.

## - - Vijñāna



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#### An Immersion into the Vijñāna Bhairava

Numerical Discourses of the Buddha: An anthology of Suttas from the Anguttara Nikāya. The first and obvious requirement is the ability to carefully and accurately translate the Sanskrit of the text. In other words, the yogī is cryptically instructed to meditate on the point above the crown of the head before allowing the in-breath to commence.

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But this generation of Shakti, traditionally believed to be accessible only through a formal yoga practice, can come in any intense situation, as long as concentrate on the source of the intensity within us that occurs, while simultaneously performing retention of the breath. Maha-nidana Sutta: The Great Causes Discourse 15.

### Vijñāna

When there is a basis there is a support for the establishing of consciousness. The Buddha said that vijnana is necessary for tanha, which is the craving for sensual pleasure, for existence and for non-existence. A Comprehensive Manual of Abhidhamma: The Abhidhammattha Sangaha of Ācariya Anuruddha.

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The Long Discourses of the Buddha: A Translation of the Dīgha Nikāya. In the same way, from the cessation of name-form comes the cessation of consciousness, from the cessation of consciousness comes the cessation of name-form.

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Transformation at the Base: Fifty Verses on the Nature of Consciousness. All of the aggregates are to be seen as; that is, they arise dependent on causes hetu and conditions paticca.

| Viññā na has two components: the awareness itself, and the object of that awareness which might be a perception, a fee to Vijnana, Awareness in Buddhism | ling etc An Introduction |
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