Euripides and the poetics of sorrow - art, gender, and commemoration in Alcestis, Hippolytus, and Hecuba

Duke University Press - Euripides and the Poetics of Sorrow (豆瓣)

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-Euripides and the poetics of sorrow - art, gender, and commemoration in Alcestis, Hippolytus, and Hecuba

Notes: Includes bibliographical references (p. [283]-301) and index.

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I would like to thank the organizing committee of the Conference and the



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I myself am a sharer in this lot. In the Roman version of the tragedy the pain and the dolor affect Phaedra physically and spiritually.

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Aristophanes scripted him as a character in at least three plays: , and. Speakers in the plays of Aeschylus and Sophocles sometimes distinguish between slaves who are servile by nature, and those by circumstance; but Euripides' speakers go further, positing an individual's mental, rather than social or physical, state, as true index of worth. Halleran believes that the alliteration of $-\pi$ - in these verses indicates how easily the goddess will get her revenge.

Euripides and the Poetics of Sorrow

Zusammenfassung Das Ziel dieser Arbeit ist es, den evolutionären Verlauf der erotischen Leidenschaft von Phaedra für ihren Stiefsohn Hippolytos, in Euripides' gleichnamiger Tragödie, zu präsentieren. And not one of these descriptions is entirely false.

Duke University Press

I: Prolegomena, Comoedia dorica, Mimi, Phylaces cum Epicharmo et Sophrone 2000. Collected Papers on the Politics and Staging of Greco-Roman Tragedy ed.

Euripides and the Poetics of Sorrow

The result deepens our understanding of Euripides' art and of tragedy itself. He became a recluse, making a home for himself in a cave on Salamis, where a cult of the playwright developed after his death.

Euripides and the Poetics of Sorrow: Art, Gender, and Commemoration in Alcestis, Hippolytus, and Hecuba on JSTOR

Cambridge, Massachusetts; London, England: Loeb Classical Library, Harvard University Press.

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