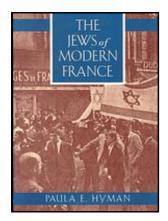
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With the creation of the Cisrhenan Republic on the left bank of the Rhine in 1797, the ghettos of Bonn and Mainz were dismantled and Jews took up residence in Cologne, enjoying full emancipation 1798—1808. Motivated by reports of continuing Jewish usury and exploitation of the peasants in Alsace, he convened an Assembly of Jewish Notables 1806, which he presented with a slate of twelve questions designed to ascertain whether Jews in fact were members of the French nation and deserved citizenship according to the new criteria of his Code jus sanguinis.

The Sephardic Jews of Bordeaux: assimilation and emancipation in Revolutionary and Napoleonic France / Frances Malino

In contrast, in the interwar period, these right-wing parties and their successors came to power, undermined democracy, and replaced it with forms of dictatorship and fascism. In these market towns Jews negotiated collective privileges that gave them parity with Christian burghers in civil matters residence, property ownership, occupational freedom, religious freedom and, in a few exceptional cases, political ones representation on the municipal council Hundert 2004, Goldberg 1986, Teller 1997, Teller 2009. Lyon multiple formats at archive.

Transactions of the Parisian Sanhedrin; or, acts of the Assembly of Israelitish deputies of France and Italy: convoked at Paris by An Imperial and Royal decree, dated May 30, 1806 (Book, 1956) [ne-x.uni.rf.gd]

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The Sephardic Jews of Bordeaux: assimilation and emancipation in Revolutionary and Napoleonic France / Frances Malino

The short-lived Ukrainian National Republic 1918—1919 introduced a system of national autonomy for its minorities, including Jews. Berkeley: University of California Press, 2004. They resembled the pervasive Christian missionary societies that affirmed belief at home by promoting it abroad.

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