

Shāhnāmāh-yi Bālākoṭ - taḥrīk-i jihād kī manẓūm dāstān

Idārah Maṭbū'āt Sulaimānī - Harat Hay Bala Ki Baadah Tahzeeb Hazir Main



Description: Versified historical study of the movement launched by Sayyid Ahmad Shahid, 1786-1831, against the British rule.

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India -- History -- 19th century
Sayyid Ahmad Shahid, -- 1786-1831 Shāhnāmāh-yi Bālākoṭ - taḥrīk-i jihād kī manẓūm dāstān
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Jo namaz pehle choohat jaye usse hi pehle ada karna phir baad wali namaz ada karna.

Agar koi shaks esha ki namaz padhe bina sojaye or us ki neend tahajjud me khule to kya ose esha padhna padegi ya wo bina esha padhe k tahajjud padh sakta hai jawab dijiye or maine kisi dars me sona hai ki agar namaz choot jaye to wo faoot hojati hai to aise me kya wo shaks tahajjud ada kare ya esha .

Ke kan ki sheda ce a kai na.

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Hirar su dai irin hiran nan ce ta yaran zamani. Apke jasad-e-kareem ko zameen par haram kar diya gaya hai.

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Daman lokacin ta na zaune ne a kofar gida. Yarinya fa ta na dawowa cikin haiyacin ta ta fara zargin kan ta. Kin san fa ke ce kwallin kwal.

Zaman Bariki

Phir hum sab muqame-e-BATHAN mein aa gaye. Ya za ka taba min nono ka ce ba iskanci ba? Ya tura yarinya jikin bangon. Inn masail ke liye ye dalail hain, 1.

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Bhooli huwi namaz ka koi kaffara nahee, magar isse ada kar lena hi iss ka kaffara hai. Ulamae Kiram ne farmaya ki Huzur alaihis salam ko Nabuwwat ke sath Shahadat ka martaba bhi diya gaya hai. This is one type of Khiyanat in the eye of writer.

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