

Languages of Iran: past and present - Iranian studies in memoriam David Neil MacKenzie

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Description: -

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Muthesius, Hermann.
Iranian philology.
Iranian languages -- History.
Iranian languages -- Etymology.
Iranian languages -- Grammar, Historical.
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ŠKAND GUMĀNĪG WIZĀR

The explored material is displayed in detailed indexes. Mitteliranische manichäische Texte kirchengeschichtlichen Inhalts, Berliner Turfantexte 11, Berlin. In fact, the Škand gumānīg wizār can be assigned to that same apologetic genre to which belong also the first three preserved books of the.

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Iranische Personennamen in der griechischen Literatur vor Alexander d. Mardānfarrox here describes himself as a man who has traveled lands and seas in search for truth, and has studied many different religions and doctrines.

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It should be underlined that Dastur Jāmāsp-Āsānā had prepared the Pahlavi and Pāzand texts for publication already twenty years earlier, though much of his work had to be redone because of the fast progress characterizing Pahlavi studies in the second half on the 19th century. II: Il mito e la dottrina. Sie wurden separat oder auch in Einleitungen zu umfangreicheren Werken verwendet.

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Papers from the Sixth International Congress on Manichaeism.

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Jahrhundert , geht aber zum Teil auf ältere Vorlagen zurück. The Jin'gangjing zuan consists of passages abridged from the Diamond Sutra, a miraculous story concerning a girl, and the Ten Feast Days and Twelve Cendric Days.

« The Tāti Dialect of Kalāsūr », in : Dieter Weber, ed., Languages of Iran: Past and Present. Iranian Studies in memoriam David

Neil MacKenzie. Wiesbaden, Harrassowitz, 2005, pp. 269

Boyce, Textual Sources for the Study of Zoroastrianism, London, 1984, pp. Two years later, in 1887, Jâmâsp-Âsânâ and West published an edition of the Pâzand, Sanskrit, and Pahlavi versions of this text. Chapter eleven is the longest and, according to de Menasce 1945, p.

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