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But he has also one very strong piece of positive proof.

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Hall was perfectly justified in advancing if he felt that Dr. Add this lot to your Wants List and we will notify you when another copy is being offered.

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Against our inclination, we have been convinced by his proofs; at any rate, we agree that the onus is on the supporters of the Semitic theory to adduce fresh evidence.

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He has a great deal of negative proof,—that no article has been found which might not have been African or a late importation, and that the architecture is African in character. We have little doubt that his reply will finally dispose of these objections, which, of course, Mr. He is up again, and running full tilt against Dr.

Mediæval Rhodesia: Randall

But if the Zimbabwe sinks in importance, the Mono-motapa rises. For further help please do not hesitate to us.

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If the locality of the find is undoubted, it seems to us to settle the matter. Randall-Maciver considered that the result of his explorations disproved the theory respecting the great antiquity of the Zimbabwe Ruins, and showed that they were erected by African natives in the fourteenth century, when Sofala was a flourishing Arab port. Maciver, who was sent out by the Rhodes Trust last year to investigate the matter, appears now with the

cold logic of a scientific archaeology to show that the ruins date for the most part from the sixteenth century, and that the earliest possible date for any part of the buildings is two centuries earlier.

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