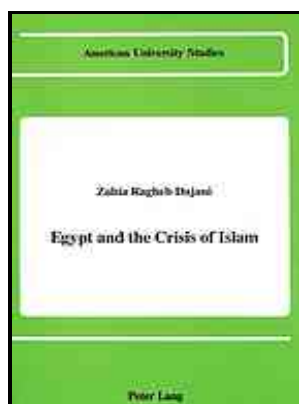


Ṭāhā Ḥusayn - ayyām wa-ma'ārik

Ḍār al-Mawqif al-'Arabī - Tarbiyyat o Tazkiyah تربية و تزكية



Description: -

-

Cities and towns -- Austria

Regional planning districts -- Austria

Local government -- Austria

Egypt -- Politics and government -- 1919-1952 -- Sources.

Ḥusayn, Ṭāhā, 1889-1973 -- Political and social views. Ṭāhā Ḥusayn

- ayyām wa-ma'ārik

- Ṭāhā Ḥusayn - ayyām wa-ma'ārik

Notes: Reprint, with new introd.

This edition was published in 1989



Filesize: 60.31 MB

Tags: #Suufiyo #Yay #Ahaayeen #Yaase #Lagu #Khaldayaa

Taha Husayn

He wrote prodigiously for literary magazines and newspapers, as well as more substantial works. Soo ma ogid akhristow in aduunku laba nooc ka jiraan wax sharci ah iyo waxaan sharci ahayn, miyaysan jirin dad ku shaqaysta waxaa loo yaqaan Foorjari oo qofka aan aqoon uu umalaynayo wax sax ah soo ma ogid waxaas sax dooda iyo qaladkdooda inay kala cadyn karto oo kaliya cidda ku sahaqada leh. In Montpellier he employed a young Frenchwoman and student, Suzanne Bresseau, as his reader, and she later became his wife.

Suufiyo Yay Ahaayeen Yaase Lagu Khaldayaa

He enrolled in the new, secular Egyptian University, where he studied with some of the leading scholars of the time, Egyptian and European, in the field of Arabic and Islamic studies. Husayn's boldness and fervent support of academic freedom were not forgotten, however, and in 1932 he was dismissed.

Ṭāhā Ḥusayn : maṭlūb ḥayyan wa

Waxay ahaayeen Suufiyo rag ay ka daahiri jirtay wax Ilaahay siiyay oo Karaamaa taasna waxaa ay ka turjumisay in waxaa ay sheegayaan oo diintaa ay tahay xaq ayna hayaan tubtii toosnay ee rasuulkeenii suubanaa N.

Taha Husayn

He worked on the edition of classical Arabic texts and translated ancient Greek and modern French classics into Arabic. In his moving autobiography, Al-Ayyam 3 vols. Taasna waa taan uga danleeyahay qoraalkayga oo ah dadka inay isaga qaldanyihiin Suufiyo iyo Mutasawifo.

Tarbiyyat o Tazkiyah تربية و تزكية

His fields of study were literature and philosophy, including classical, and he became deeply interested in contemporary French literature.

Portal za 'kole

Publications Hasayn retired from academic life in 1952 to continue his writings, which he did until his death in 1973. He became a prime mover in the founding of Alexandria University, and was minister of education and chairman of the cultural committee of the League of Arab States. A Provocative Career In 1926 the young professor caused a public uproar with his work on pre-Islamic poetry that scandalized conservative Moslem opinion by criticizing traditional assumptions.

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