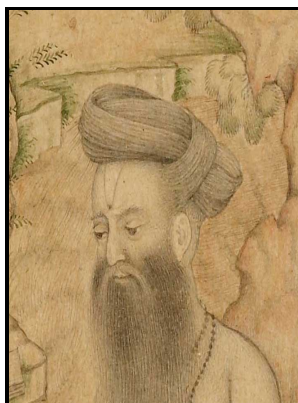


# Sufis, mystics and yogis of India.

**Bharatiya Vidya Bhavan - Contribution of Sufism in Religious Policy of Modern India by Gourishwar Choudhuri**



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Tradition has it that Mama Jigni, a Hindu princess of the royal family of Trichy, became a disciple of the famous Sufi saint of Karnataka, Dada Hayat, whose shrine is located near Chikka Magalur in Karnataka. Amina Gonzalez Costa and Gracia Lopez Anguita ed. They started to visit Mecca for Haj for this reason too, and not only because the means of communication had made Haj easier.

## **Muslim Saints and Hindu Rulers: The Development of Sufi and Ismaili Mysticism in the Non**

There is another school of opinion, which holds that the derivation of the word is not on any philosophical grounds and that it is derived from the word Suf- the garment of coarse un-dyed wool- which has been the habit of the Sufi saints and all those who follow the ascetic way of life. Furthermore, the city was home to many poets and philosophers in the last century, who were often influenced by Sufism.

## **Sufi Meditation and Breathing Practices**

According to a tradition, the name of the fakir was Gulab Shah, and although he appeared to be the chief-of-jinn himself, he was portrayed as a kind of Sufi. Traditionally, the ruler of Jaipur and his royal guests entered the palace complex through two huge gates respectively known as Bandarwal Darwaza and Nakkarkhane ka Darwaza. Classical mysticism The introduction of the element of love, which changed asceticism into mysticism, is ascribed to Rābi'ah al-'Adawīyah died 801 , a woman from who first formulated the Sufi ideal of a love of God that was disinterested, without hope for and without fear of.

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