

# Empedocles mixture, Eudoxan astronomy and Aristotles Connate pneuma..

A.M. Hakkert - Aristotle the philosopher of nature

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Empedocles. Empedocles mixture, Eudoxan astronomy and Aristotles Connate pneuma..

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Notes: Includes bibliography.

This edition was published in 1960



Filesize: 65.53 MB

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Review: [Untitled] on JSTOR

With the possible limited exception of the material base of the animal soul, everything in the cosmos inside the sphere of the moon—the sublunary world—is made of different materials, all of them rectilinear and therefore finite in motion, perishable, liable to mixture and interchange among themselves. The article also concludes that Aristotle, despite his rejection of the unceasingly revolving world soul, inherits some Platonic difficulties that arise once we make the notion of the divine life irreducible to divine thinking.

Empedocles [WorldCat Identities]

Check in time: After 3 p.

Seele und Unsterblichkeit

Suppose such a division ad infinitum were completed: then one must be left either a with a collection of undivided magnitudes which contradicts the hypothesis that every magnitude is divisible, or b with a collection of parts with no magnitude which could never be put together to make a magnitude, or c with nothing at all. It can thus be described as a second potentiality, as well as a first actuality. Hermias attributes the apparent disagreement to a verbal difference.

Some Conceptual Difficulties in Aristotle's De caelo I.9, Rhizomata

We shall examine this again in the next section: for the moment, two points must be made. What is supplied from sources other than parents in these cases is pneuma, which is the material vehicle of life, and warmth.

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