

Foundations of theology - papers from the International Lonergan Congress, 1970

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Bernard Lonergan drew a map of theology for a new era

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The following responses to John Dadosky's paper are available in pdf format and mp3 audio: Thomas Hughson, Response, pdf Anne Carpenter, Response, pdf John Volk, Response, pdf New Contributions from Lonergan on the Edge 2011 The following items will be added during the week of November 28 to the entry on Lonergan on the Edge 2011: Thomas Cappelli, The Unfolding of Intellectual Conversion, PDF Gregory Floyd, The Reluctant Phenomenologist: Lonergan and the Limits of Phenomenology, mp3 audio to follow Jason Renken, Human Responsibilities amid Human Rights: Lonergan's Complementary Reading of Aquinas for Migrants and Refugees, mp3 audio Juliana V.

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Sincerely as it strives to grasp and present the truth, its possible correspondence to the truth of God is linked to an awareness that theology is a matter of human knowledge and is related as such to the conditions of finitude.

Charles Tackney

The first examines the function of inferences in the learning of geometry. This discovery, of spirit as inquiry and of love actualizing potentiality, was

made progressively by Bernard Lonergan S. Many of the names were celebrated: English Philosopher Elizabeth Anscombe, smoking her trademark cigar, Radical Poet Kenneth Rexroth, Expatriate Catholic Theologian Charles Davis, Biblical Scholar John L.

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