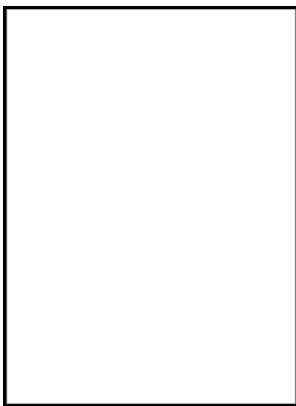


Divine proiect to save a kingdome - opened in a sermon to the Right Honorable the Lord Maior and Courtof Aldermen, of the Citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ-Church.

printed by Richard Cotes, for Stephen Bowtell - A divine proiect to save a kingdome : opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22, 1644 at Christ



Description: -

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A divine project to save a kingdome: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ

Minister of Gods word at Finchingfield in Essex. The time being more then spent, I can onely point at these things, Consider what I say, and the Lord give you understanding in all things. This is just like that which the Lord spake by the Prophet Jeremie: That at what time Ier.

A divine project to save a kingdome:: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ

Give mee leave to make two or three uses of this lesson, and I shall dismisse you. And the manner how hee did it, zealously, hee did it fervently; And both these together doe afford this lesson, viz. Thirdly, the seate or subject of this grace you have in these words, all the affections; the affections are the motions of the will, the outgoings of the soule: a mans soule moves little or nothing in prosecuting of good, or avoyding of evil, but as the affections stirre: now all the affections are the proper seate and subject of zeale, See all of them in David whom the zeale of Gods house had eaten up; his love, Oh how I love thy Law! Imprimatur, Charles Herle Alternate titles: Divine project to save a kingdome.

Hill, Thomas. The good old vway, Gods vway, to soule

Imprimatur, Charles Herle A divine project to save a kingdome:: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. Therefore doth my Father love me, because I will hang on the Crosse for my people. Specific material designation remote Label A divine project to save a kingdome: : Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr.

[TCP] A divine project to save a kingdome: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ

I will begin with the first of them, and that I will onely name, because there are but two lessons that chiefly I intend to insist upon. Minister of Gods word at Finchingfield in Essex.

A divine project to save a kingdome:: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ

Balak according to this counsell, goeth and maketh all the Courtship that hee could to the Israelites, sendeth them all kind of provision, sendeth them the handsomest women, and whatsoever might allure them unto wantonnesse, and thereby draweth them first to commit fornication, and uncleannesse, and then as one sin draweth on another they got them to feast in their Idoll Temples, and so to eate the Nunb.

A divine proiect to save a kingdome: Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22. 1644. at Christ

Imprimatur, Charles Herle - University of Missouri Libraries Data Citation of the Item A divine project to save a kingdome: : Opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. And I desire you that you would first see how plaine it is in the Scripture, and then I hope it will bee a profitable lesson for this great Assembly; That the pacifying of Gods wrath is the removall of every plague.

A divine proiect to save a kingdome [microform] : opened in a sermon to the Right Honorable the Lord Maior and court of aldermen, of the citie of London, at their anniversary meeting on Easter Munday, Apr. 22, 1644 at Christ

I will make thee know what shall bee in the last end of indignation, hee meant the end of the plague of Antiochus, but hee nameth nothing but Gods indignation; end the one and you end all: and this you may clearely understand, if you please but to weigh these two things with me. He was pleased publickly in calling his people out from spirituall Babylon, to take Germany, the first of all the Nations, and now in his day of visitation he hath first begun with them, and these six and twenty yeares he hath most heavily afflicted them, and still his hand is stretched out against them: long time hath he spared us, and seemed to say of us as once he did of Judah, and Jerusalem, I have cut off other Nations, and destroyed their Cities, I said surely, Rom.

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