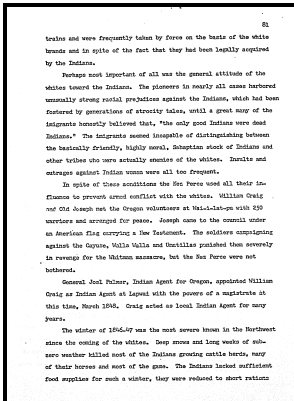


# Nez Perces since Spalding-- - experiences of forty-one years at Lapwai, Idaho

Professional Press] - Nez Percé



Description: -

Pied Piper of Hamelin (Legendary character) -- Bibliography -- Catalogs.

Browning, Robert, 1812-1889 -- Bibliography -- Catalogs.

Browning, Robert, 1812-1889. -- Bibliography -- Catalogs.

Missions -- Idaho.

Nez Percé Indians -- Missions. Nez Perces since Spalding-- -

experiences of forty-one years at Lapwai, Idaho

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Notes: Illustration on p. [3] of cover.

This edition was published in 1936



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Tags: #Browse #subject: #Cumberland #Presbyterian #Church

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For the following year, the surviving spouse cut his or her hair short, wore old clothes, did not smile in public, and was prohibited from remarrying.

Nez Percé

Tsoop-Nit-Pa-Lu and a corridor of change: Evolution of an ancient travel route Nee-Me-Poo Trail. Museums and Research Centers Clearwater Historical Museum

Browse subject: Nez Percé Indians

The use of horses rapidly changed the lifestyle of the Nez Percé, allowing them to trade with neighboring tribes and make annual trips to the Great Plains to hunt buffalo. Through the systematic irrigation methods practiced in this district, which is especially adapted to fruit raising, the apple and pear growing industry is on a fixed basis which practically eliminates the hazards, and through correct horticultural methods and attention to thinning, pruning and packing, the quality and yield per tree is assured.

The Nez Perces since Spalding : experiences of forty

West Glacier, Mont: Glacier Natural History Association. Reflecting the biases of white society, emphasis was placed on educating the boys.

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Phinney demonstrated that folklore was a legitimate academic field of study. Agees were their last name.

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Previously to the creation of the Idaho territory, in accordance with the act of congress passed on the 3rd of March, 1863, the legislature of Washington territory, of which Idaho was then a part, had created four counties in a portion of the territory now comprised in the state of Idaho. In 1873 the government tried to create a Wallowa reservation for Joseph's band, but abandoned the attempt two years later under pressure from the white settlers. These roots were ground, then boiled to make soup or shaped into cakes and stored for later use.

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