Irhāb al-siyāsī - dirāsah taḥlīlīyah

Maktabat Madbūlī - Catalogue Search Results



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Notes: Includes bibliographical references (p. 256-263).

This edition was published in 1996



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The author was quite correct to point out the negative influences of the historical and psychological conditions on the Movement. This system may be deficient in many ways; however, these deficiencies have absolutely nothing to do with what our author says. For example: Secularism did not confine itself to a call of separating religion from society.

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With the fervor of their new religious message, Arabs were able to stand up to and defeat the most ancient and tyrannical empires. Since the Iranian Revolution, this hierarchical institution has gained immense power and exercises control over the different areas of life, surpassing even papal authority in the medieval period. Description Book — 213 p.

Abū Zayd, Naṣr Ḥāmid [WorldCat Identities]

When secularism appeared in Europe in response to the stagnation of the Church, it was in the form of humanism, the largest movement for the study of European tradition. First, most of the conflicts between the state and Islamists have been principally political and not doctrinal in nature, though it is true that both sides attribute a doctrinal color to these conflicts.

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However, despite others being killed or wounded, it appears that Sadat was the primary target. My first observation is that another colleague of the preceding author, Anwar al-Jundī, more esteemed and established than Ya'ya, portrays secularism as Talmūdic Jewish, whereas Ya'ya portrays it as a crusading evangelical plot aimed at replacing Islam with Christianity. To quote the Shaykh, Islam did not violate wealth, since if it did, the laborer would not excel in performing his job, and people would have lost their ambition and sense of elevation in life.

I am afraid I am incapable of solving this puzzle and it is only the author who can do so. Finally, the book analyses the legitimacy of oil agreements entered into by the central and regional governments and whether these contain terms beneficial to the state and contracting party. The Ikhwān had

pinned so much hope on the fact that Sadat was very close to them and he himself encouraged them to believe that he was working toward many of their objectives.

Modern Arabic poetry: revolution and conflict

Here I would like to single out his latest book, Tradition and Renewal, in which he strongly advocates the conversion of religious text into a living contemporary reality. As a result, emotionalism and extremism were on the rise, which ended up in rigidity, narrowness of horizons and lack of dialogue. Zakariyya calls for a strict separation between politics and religion and proposes secularism as a state of mind that must proliferate in the Arab world in order to catch up with the achievements of modernity.

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To neglect, therefore, historical events or contemporary attempts to realize Islamic rule is an unforgivable error. As a result, nationalist, liberal, and leftist movements competed with each other. In addition, these articles use modern methods of analysis in order to place the stamp of authenticity, patriotism, and freedom on this movement.

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