Sefer Yad Kohen - 'al Rambam Hilkhot teshuvah

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Maimonides, Moses, -- 1135-1204. Sefer Yad Kohen - 'al Rambam

Hilkhot teshuvah

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Notes: Includes index.

This edition was published in 2001



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Nevertheless, Kaf ha-Hayyim permits straining on Shabbat with the stipulation that the straining be performed by two persons acting simultaneously and that the straining be performed in an unusual manner. However, Rabbi Auerbach later recounted that he heard from persons close to Hazon Ish that the latter considered such organisms to be forbidden. Ona'at ha-ger -- helek 4.

Breastfeeding and Showing Affection in Shul

I think that this is a huge negative to the method. RaMBaM is writing a book of Law, and we are required by law to KNOW certain things about G-d and spiritual reality. Indeed, these 25 dense pages could be published as a separate monograph, perhaps called On Stare Decisis in Rabbinical Law.

Hitzei Yehonatan: September 2006

This goat was led into the wilderness, far to the east, to the barren, rocky cliffs of the Judaean Desert, where he was pushed over a precipice and smashed to smithereens. Constantinople: David and Samuel ibn Nahmias, 1518.

Hitzei Yehonatan: September 2006

The various forms of zara'at described in Leviticus 13 cause defilement only if the manifestation covers the area of a gris, usually assumed to be approximately the size of a dime.

Mishneh Torah (1986 edition)

It is the main source of practical halakha for many — mainly and — as well as for a growing community referred to as.

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For example, an arrogant person should practice humility. What I found more interesting was the existence of a kind of intermediate category

between teshuvah and kaparah. יכלומר, 'ויאמר אלקים נעשה אדם בצלמנו' א, כו משמעותו שהאדם ייעשה על ידי ה'צלם.

03/01/2008

And how shall they answer that which is written in Megillah 23a above.

Maimonides in Ma'ale Adumim

Complete; in near fine condition.

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