

Jewish education and society in the High Middle Ages

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Kanafogel, Ephraim: 9780814333686: ne-x.uni.rf.gd: Books

Description: -



Fiction in English.

France, Northern -- Ethnic relations.

Germany -- Ethnic relations.

Hasidism, Medieval.

Tosafists.

Jews -- France, Northern -- Intellectual life.

Jews -- Germany -- Intellectual life.

Jews -- Germany -- History -- 1096-1800.

Jewish learning and scholarship -- France, Northern.

Jewish learning and scholarship -- Germany.

Jewish religious education -- France, Northern -- History.

Jewish religious education -- Germany -- History. Jewish education and society in the High Middle Ages

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Notes: Includes bibliographical references (p. 118-197) and index.

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Tags: #Explanations #For #Anti

Jewish Education and Society in the High Middle Ages (review), Shofar: An Interdisciplinary Journal of Jewish Studies

This book should be of great interest not only to students of Jewish history but also to educators, sociologists, and students of Jewish Law.

Jewish Education and Society in the High Middle Ages

The narration of the exodus from Egypt follows a question-and-answer format and uses rituals and symbols specially created to hold the interest of the children and to deepen their experience.

Explanations For Anti

The first crusade was the most disastrous for the Jews of Europe.

Jewish Education and Society in the High Middle Ages

Then the letters were covered with honey, which the boy licked. If the chosen religion of Christians was wrong, and if the Jews were indeed right about religion, this would imply a grave disadvantage for the former, not only in the afterlife, but also in the possibility of making life on earth any better.

Medieval Jewish History, 632 to 1650

Only after the Bar Kokhba Revolt 132—135 C. The book concludes that there was no public or community-run elementary system; instead, a motivated parent would hire a tutor for his children.

Explanations For Anti

Indeed, the Franco-Russian Jewry withstood a variety of physical, political, and religious attacks in the twelfth and thirteenth centuries to produce

an impressive corpus of Talmudic and halakhic compositions, known collectively as Tosafot, that revolutionized the study of rabbinic literature. Each of the Jewish festivals provides an opportunity for children to acquire an understanding of the religious ideals of Judaism within a national and historical perspective, while at the social level the holidays foster shared values and a strong collective identity. His work also breaks ground in concentrating on the subjects of children, education, and society.

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