

From here onwards the teaching is given by way of dependent arising *paticca samuppada*. We shall now deal with relevant extracts from the second category of introductions, drawing our materials from *Sukhumāla Sutta* of *Tika Nipata*, *Anguttara Nikāya*, *Pasarāsi* or *Arivapariyesana*.

Sutta and Mahāsaṃbhava Sutta of Mulapaṇṇāsa, Bodhirājakumāra Sutta and Saṅgārava Sutta of Majjhimaṇṇaṣa, Pabbajjā Sutta, Paṭhāna Sutta of Suttaṇipāta, and many other Suttas.

Related Books

- [Pathology of infertility](#)
- [Ernährung anders gestalten - Leitbilder für eine Ernährungswende](#)
- [Etruscan Bucchero in the British Museum](#)
- [Litigating employment cases - course materials from the June 2, 2000 program in Portland.](#)
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