

# Indian nationalism and Hindu social reform

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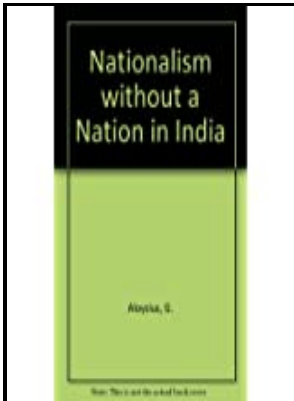
Quadros, Jânio, 1917-

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## Hindu nationalism

Banerjea became a college teacher and then editor of The Bengalee and founder of the in Calcutta.

## Prarthana Samaj

They focused on worldly existence. The immediate predecessor of the Prarthana Samaj in Bombay was the Paramahansa Sabha, a secret society formed in 1849 for discussion, the singing of hymns, and the sharing of a communal meal prepared by a low-caste cook. In contrast, the employs a more aggressively nationalistic expression.

## Gandhi's India Outline # 3: Themes in Indian Nationalism

From 1907 there were annual meetings of the All India Anti Untouchability Conference and Mahatma Gandhi was the President in the Nagpur Session in 1920.

## Ambedkar vs. Hindu Nationalism: The Politics of Appropriation

Dayanand's interpretation of the Vedas was both unique and radical; for example, he taught that the Vedas unambiguously advocate monotheism.

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He opposed the rigidity of the caste system because it destroyed the unity of the country.

## The Brahmo Samaj

The largest extent of the India has been unified under many emperors and governments in history.

### **Hindu reform movements**

Its members were instrumental in the organization of other important social-reform movements that arose at the turn of the century, including the Depressed Classes Mission Society of India and the National Social Conference. He was the pioneer of socio religious reforms. Few Indians, however, were admitted to the ; and, among the first handful who were, one of the brightest, 1848—1925 , was dismissed dishonourably at the earliest pretext and turned from loyal participation within the government to active nationalist agitation against it.

### **Prarthana Samaj**

He was killed in action in 1831. On his return to Indian in 1897 he addressed himself to the task of organising Ramkrishna mission about which mention has been made above.

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