Political Islam in Algeria

Norwegian Institute of International Affairs - Political Islam: A Marxist analysis

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Biblioteca dellunione cattolica per le scienze sociali -- 4

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Norwegian foreign policy studies -- no. 87Political Islam in Algeria

Notes: Includes bibliographical references (p. 109-110).

This edition was published in 1998



Filesize: 47.105 MB

Tags: #Islam #and #politics

Algeria

During the reign of the Zayyanid dynasty from 1235 to 1556, they were recognized as special actors who helped structure relations between political authority and local populations.

The Shifting Foundations of Political Islam in Algeria

The ulema called for Algerians to return to the sources of Islam by purifying the faith from the supposedly corrupting influence of marabouts Muslim holy men and mystical beliefs and by pushing for Arabization. On 2 April 2019, Bouteflika resigned from the presidency after against his candidacy for a fifth term in office.

Algeria's Sufis Balance State Patronage and Political Entanglement

Under Ben Bella, the government had become increasingly socialist and; Bournédienne continued this trend. The war against French rule concluded in 1962, when Algeria gained complete independence following the March 1962 and the July 1962. Morocco—which quit the Organization of African Unity now the African Union in 1984 over its admission of the self-proclaimed Sahrawi Arab Democratic Republic in 1982—had secured the support of the most important African Tidjani leaders for its sovereignty over the Western Sahara.

Tebboune: Political Islam Has No Place in Algeria

Yet, at the same as Islamists in these countries started to discredit themselves, in others such as Lebanon, occupied Palestine, and Iraq, the Islamists began a process of ascendancy. Nowadays, in considering their formal political endeavors, Islamist parties have entered a period of recalculation.

Political Islam in Post

Office National des Statistiques in French.

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