

Sinhwa ũi ch'urak, kugik ũi yuryŏng - Hwang U-sŏk, kŭrigo Han'guk ũi chŏnŏlliŭm

Hannarae - Hwang U



Description: -

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Bioethics -- Korea (South) -- Case studies

Geneticists -- Press coverage -- Korea (South) -- Case studies

Journalism -- Objectivity -- Korea (South) -- Case studies

Fraud in science -- Korea (South) -- Case studies

Hwang, U-sŏk, -- 1953-Sinhwa ũi ch'urak, kugik ũi yuryŏng -

Hwang U-sŏk, kŭrigo Han'guk ũi chŏnŏlliŭm

-Sinhwa ũi ch'urak, kugik ũi yuryŏng - Hwang U-sŏk, kŭrigo

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Hak

We conclude that the Act would institute centralized oversight under governmental auspices. Second, based on Archer's analytical dualism, the mechanisms of the universal mind may be used as frameworks for analyzing any cultural tradition.

Sŏng

As expected, narcissism affected self-actualization, which in turn elicited happiness. The developed framework is then applied the emotions of guilt and shame in Chinese culture drawing on previous field research.

Hak

Section IV argues that most objections to welfarism are probably based on the confusion of non-ultimate considerations with basic values. This model not only can properly represent the self structure of Chinese people in the context of Chinese Buddhism but also can explain the self-cultivation process and the realm of practice of Chinese Buddhist believers and thus has satisfactory cultural validity.

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