

Ḥāl al-ummah al-‘Arabīyah - al-Mu’tamar al-Qawmī al-‘Arabī al-Sādis ‘Ashar : al-wathā’iq, al-qarārāt, al-bayānāt : Nīsān/Abrīl 2005.

Markaz Dirāsāt al-Wahdah al-‘Arabīyah - Mu’tamar Akādīmīyat Shurṭat Dubayy al

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Ar

While the first ayah of the surah refers to the defeat of the Byzantine Empire at the hands of the near in the spring of 614, Nöldeke notes that this does not necessarily indicate 614 was the year in which the surah was revealed. Have you—among those whom your right hands possessed— ascribed associates in what We provided you so that you share as equals and you fear them like your awe for each other? Internal Unity Of All Religions. © 1996 - 2021 AbeBooks Inc.

al

He helps whom He wills.

Mu’tamar Akādīmīyat Shurṭat Dubayy al

This chapter is in part a response to the , who took this victory as a sign that the would win out over monotheism. In the shade of the Quran. London: Kegan Paul, Trench, Trubner, and Co.

9780912463285: al

Imprint Al-Qāhirah : Jāmi‘at al-Qāhirah, Markaz al-Buḥūth wa-al-Dirāsāt al-Siyāsīyah, Kulīyat al-Iqtisād wa-al-‘Ulūm al-Siyāsīyah, 1994. By using the Web site, you confirm that you have read, understood, and agreed to be bound by the. .

Ar

And He is The Almighty, The Compassionate. A Complete Index to , Preliminary Discourse, and Notes. This defeat posed a significant theological

and sociological problem for the early Muslim community because the Byzantines were Christians and considered while the state that defeated them were considered because the official religion was.

Mu'tamar Akādīmīyat Shurṭat Dubayy al

1994، القاهرة : جامعة القاهرة، مركز البحوث والدراسات السياسية، كلية الاقتصاد والعلوم السياسية، 1994. Answering Islam: The Crescent in Light of the Cross revised ed. To God belongs the command before and after.

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