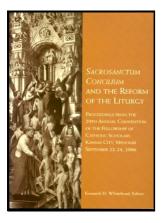
# Pastoral constitution on the Church in the modern world - promulgated by His Holiness Pope Paul VI on December 7, 1965

# St. Paul Editions - Pastoral Constitution on The Church in the Modern world



Description: -

Labor disputes -- South Africa -- Congresses. Arbitration, Industrial -- South Africa -- Congresses. Church and the world.Pastoral constitution on the Church in the modern world - promulgated by His Holiness Pope Paul VI on December 7, 1965

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### Pastoral Constitution on the Church in the Modern = Word

They claim that this freedom cannot be reconciled with the affirmation of a Lord Who is author and purpose of all things, or at least that this freedom makes such an affirmation altogether superfluous.

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Sealed by mutual faithfulness and hallowed above all by Christ's sacrament, this love remains steadfastly true in body and in mind, in bright days or dark. For though the same God is Savior and Creator, Lord of human history as well as of salvation history, in the divine arrangement itself, the rightful autonomy of the creature, and particularly of man is not withdrawn, but is rather re-established in its own dignity and strengthened in it. How many of us were tempted to steal from our own mothers so that Sister would not be displeased with our contribution to the Friday morning collection for the pagan babies and all those starving children in China! Thus they are able to elevate human life, expressed in multifold forms according to various times and regions.

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But sometimes this requires an improvement in educational and social conditions, and, above all, formation in religion or at least a complete moral training. Thus the customs handed down to it form the patrimony proper to each human community.

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The Church guards the heritage of God's word and draws from it moral and religious principles without always having at hand the solution to particular problems. Sein Wahlspruch war Christus in vobis spes gloriæ. Nations on the road to progress, like those recently made independent, desire to participate in the goods of modern civilization, not only in the political field but also economically, and to play their part freely on the

world scene.		

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