

isolation of Buddhism at the time, Manhae emphasized the opening and outreach of the san.

김 원봉 1898

The correct way was not followed in the last period while the world was full of false doctrines; the spirit lost its power to the material, which was ruling the world. He understood Hananim as the Korean equivalent of the Chinese Tianzhu, unlike John Ross, who understood Hananim as the Korean equivalent of the Chinese Shangdi. Hyujŏng thus lay more significance on Sŏn than Kyo, encouraging the shortcut investigation of live-words K.

Ostasien denken eBook (2015) / 978

Protestants Dominance of Shangdi over Shen Many Protestant missionaries belonged to the second camp, which preferred using the existing names of the divine as a medium to convey a new idea of God.

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