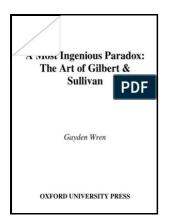
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Description: -

Robertson, Frederick William, -- 1816-1853.

Arikha, Avigdor, -- 1929-

Ballads, English.

Minstrelsy of the English border.

Sheldon, Frederick.Art.III. - The minstrelsy of the English border: being a collection of ballads, ancient, remodelled, and original. Founded on well know border legends. With illustrative notes. By Frederic Sheldon, Longmans.

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Symonds contends that in literary works based even loosely on the Persephone myth, the recurrent narrative patterns and symbols become the ground for tireless negotiation of meaning among writer, text, and reader. Because this myth is part of a general cultural tradition promoted through narrative, it is unlikely that these writers were specifically inspired by a single textual source. Clarke Cambridge: Cambridge University Press, 1989, p.

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Hilary Grimes assiduously combed the manuscript for errors and other infelicities and provided invaluable assistance in formatting the book for the publishers, Rodopi Editions. Like all moon divinities, Hecate was a guardian of maidens and also persisted over childbirth. However, they offer a good cross-section of the type of tales the reiver ballads contain.

The English Ballad

He hungered half unconsciously for the herd.

Famous Ballads: the Best Ballads in the English Language (and a few Stinkers)

The time is a Saturday night in September, the month of the Eleusinian mysteries honouring Demeter and Persephone. In Greek mythology, the water nymph Syrinx was pursued by the lascivious fertility god Pan, a creature with the horns, ears, and legs of a goat.

Minstrelsy of the Scottish Border

See Webb, Precious Bane, introd.

Minstrelsy of the Scottish border: consisting of historical and romantic ballads, collected in the southern counties of Scotland: with a few of modern date, founded upon local tradition: Scott, Walter, Sir, 1771

The refrain sung by the chorus was its peculiar feature. Hereafter referred to as LJ.

Minstrelsy of the Scottish border (1812 edition)

And every mother must have longed for the power of Demeter, the efficacy of her anger, the reconciliation with her lost self. Priapus, the god of animal and vegetable fertility, pursued Lotis, the daughter of the sea-god, but she also evaded capture by turning into a lotus flower. Forster: The Novels London: Macmillan, 2001.

Border ballad

Gaia, the earth and ultimate parent of Persephone as of everything, is a shadowy, scarcely anthropomorphised figure in the Hymn. In art as well, she is depicted variously, some images presenting her as a young woman, others as a vulnerable and naïve child. See Stuart Christie, Worlding Forster: The Passage from Pastoral London: Routledge, 2005, pp.

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