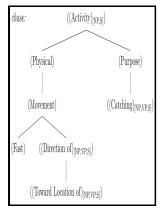
How language makes us know - some views about the nature of intelligibility

M. Nijhoff - The Intelligibility of Nature: How Science Makes Sense of the World by Peter Dear



Description: -

Extraordinary remedies -- European Union countries.

Ombudspersons -- European Union countries.

Petition, Right of -- European Union countries.

Semantics (Philosophy)

Language and languages -- Philosophy.

Aristotle -- Knowledge, Theory of.

Dewey, John, -- 1859-1952. How language makes us know - some

views about the nature of intelligibility

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intelligibility

Notes: Bibliography: p. 110-111. This edition was published in 1970



Filesize: 4.72 MB

Tags: #Speech #intelligibility #and #childhood #verbal #apraxia #in #children #with #Down #syndrome

epistemology

Patricia Capansky submitted two poems about tornadoes and hurricanes. Childhood verbal apraxia is a description or a label, not a disease.

Observations on What Is Language

It leaves out elements that must surely be part of any fully developed theory of rational behavior. Slovak participants were almost as likely to select the correct picture for Croatian 83. Based on a work at.

Mutual intelligibility between West and South Slavic languages

The story is somewhat different for the written and the spoken picture task.

Intelligibility (communication)

One possibility that would suggest co-occurrence is that the motor templates needed for speech which are typically developed through vocal play, are not being developed because of the low muscle tone and oral motor difficulties, thus leading to motor planning difficulties. I say gratifying because it seemed to confirm our basic intuitions. Or one can use it to describe how an actor optimizes while making no mistakes subject to the real constraints she must observe.

Important Language Features You Should Know

When a person comes to understand her behavior to be irrational, she usually tries to correct matters as best she can.

Rationality, Intelligibility, and Interpretation

That is to say, there is no one-to-one correspondence between some intention and some action.	

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