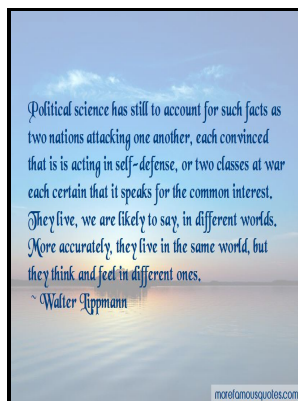


War and self-defense

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The 2 things to bear in mind is that our elected leaders need to work for peace, and not for war. Conversely, if rights of national defense are grounded in the values of communities, how are we to stop the right of recourse to armed defense from proliferating to the multitude of non-state communities? And Christians may be called upon to fight for their country. That final conflict and judgment, which includes several wars, is described in great detail throughout much of the book of Revelation, which is the last book of the Bible.

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Moreover, autonomy and communal identity are values of communities. The reductive strategy in its purest form which treats national defense as nothing but a complex and coordinated exercise of the right of personal self-defense is a clear failure. Yet when one attempts to spell out what this collective national autonomy could amount to in practice, it is all but impossible to construe it as the expression of an authentic moral value.

Self

For more insight on these difficult issues, please read on. A basic task of international ethics is to explain how the rights and values of states are related to the rights and values of individual persons, and how we should resolve value conflicts between them, yet this question is obscured by an approach that treats states as though they were individuals writ large. Here mobility was the primary concern to create avenues of escape to secure a weapon or seek cover against large numbers of multiple attackers trying to kill you.

War, Military Service, Violence, and Self

From Self-Defense to National Defense Understanding self-defense in this way has significant consequences when it comes to extending the notion of self-defense to one of national defense capable of justifying war. I have long advocated its complete abolition, as its very destructiveness on both friend and foe has rendered it useless as a means of settling international disputes. Answer The Bible gives no all-encompassing statement on self-defense.

What does the Bible say about self

Though all the things Jesus lists do reside in our hearts, we prefer not to see them in ourselves, and we avoid fighting those inner battles. The purpose of the above article is to provide some spiritual principles for people considering the issue of war and violence. Well before the 1960s when the anti-war movement became popular, my grandfather, the Rev.

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In brief, when a defender justifiably kills a homicidal aggressor in self-defense, the aggressor no longer has the right not to be killed, and the reason for this is that the aggressor is morally at fault for the attack, while the defender is innocent. Why so many wars in the Bible? It would be difficult to view such acts of military attack as cases of personal self-defense on the part of the soldiers.

War, Military Service, Violence, and Self

For it is from within, from the human heart, that evil intentions come: sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance, and folly. There are many wars in the Bible, and God often serves as the Commander in Chief. God gave us rational, thinking minds so that we can search the scriptures and act with integrity, according to our conscience, in every situation we face.

War and Self

Jesus had told His disciples multiple times that He must be arrested, put on trial, and die e.

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