Catholic higher education, theology, and academic freedom

University of Notre Dame Press - Academic Freedom: The Catholic University and Catholic Theology on JSTOR



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ACADEMID FREEDOM IN THEOLOGY TEACHING

The only reason to choose a Catholic college or university instead of a secular or public college at considerably less expense is to expose young adults to serious religious and theological thought, to give them a solid foundation in the development of christian thought for the less two thousand years, as well as a solid foundation in the understandings of the other world religions that have stood the test of time - christianity is relatively young when compared to others. But, while providing the foundation, at the university level, the emphasis must be on "how to think" rather than "what to think".

Catholic Colleges 20 Years After 'Ex Corde'

Vatican II was over when I was in college. It is not an attempt to oppose or limit academic freedom, but it is a cry for responsible academic freedom, a cry for teachers to have major Christian concerns towards students and the community of believers.

Academic Freedom and Catholic Higher Education: James J. Annarelli: 9780313254253

And those who believe that any human being or group of human beings can "infallibly" intrepret God's thinking are in danger of committing idolatry.

Library: No Longer Catholic

What should be the motives of theological research? In terms of structure, the adjustments were twofold: the reorganization of the available original madaris and the creation of new institutions. Encountering the World of Islam. The point is to educate, not simply indoctrinate.

Theologian uninvited to U of San Diego

Likewise, Notre Dame, Georgetown, Fordham, Boston College recruit scholars who are neither Catholic or Christian and raise the tuition to pay

for their salaries. Nevertheless, there are instances where enemies of the good are diligently at work on Catholic campuses.

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For the past forty years, the school has been listed in P. Individual faculty freedom is essentially unrestrained except for matters that obstruct or even betray the university's identity and mission or the Catholic Church.

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