

# Introduction of logic. Essay on the mistaken subtlety of the four figures.

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Ἄλλες δὲ οὐκ αἰνιγματίζονται τοιγένειαν  
οὐδὲ ἀπόροις τῶν εἰς τὰ προσδόκια  
πεποιηκαν, καὶ περὶ τοῦ οὐρανοῦ λύπην,  
παραθέντες εἶναι τῷ λόγῳ, ἃντας  
τῇ γνώσει υπερτέων πάρα πολὺ σιγή.  
Εἰς Πατέρου μόνον δὲλλα καὶ ὑπὸ τῶν  
κοινῶν ἀπόροις λεγονταί. Ιησοῦς  
δὲ καὶ τοῖς Ἐγγείοις τὸν θηραυνόν  
τοισταν δὲ ἀπροπίσιον οὐδέποτε, ἵνα ἡ  
θηραυνή τοι δυναμένης ἢ τοι θέσσον καὶ  
υπὲρ πολὺν  
But because the apostles were not ignorant of the things in which they stumbled and to which they gave no concern, they say that they are ‘simple in word but not in knowledge’ (2 Cor 11:6)—for one should suppose that this would be said not only by Paul but also by the other apostles. And we too ‘have this treasure in earthen vessels, so that the abundance of power might be from God and not from us’ (2 Cor 4:7).<sup>106</sup>

### Description: -

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LogicIntroduction of logic. Essay on the mistaken subtlety of the four figures.

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Notes: Translation of Logik and of Die falsche Spitzfindigkeit der vier syllogistischen Figuren.

This edition was published in 1963



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## History of logic

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A lifelong academic, at sixteen years old Kant entered the University of Königsberg, where he would go on to tutor for nine years, and then teach.

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