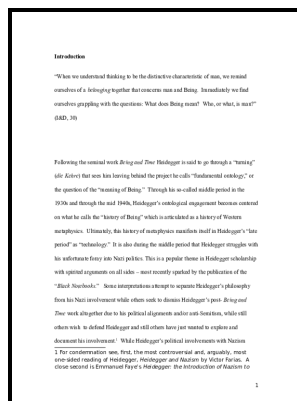


Heidegger controversy - a critical reader

MIT Press - The Heidegger Controversy: A Critical Reader by Richard Wolin



Description: -

- Heidegger, Martin, 1889-1976 Heidegger controversy - a critical reader

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Notes: Includes bibliographical references (p. 301-305).

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This position received its consummate and most intellectually sophisticated articulation in Nietzsche's work. First, Heidegger's account of the circumstances surrounding his accession to the rectorship in May 1933 have been vigorous! See the excellent discussion of this theme in Michael Zimmerman, *Heidegger's Confrontation with Modernity* Bloomington: Indiana University Press, 1990 , p. Back to History: An Interview 15.

Heidegger: A Critical Reader

To be sure, it appears that Heidegger's understanding of National Socialism had little in common with the ideology of genocida! Martin Heidegger, *Discourse on Thinking* New York: Harper, 1966 , p.

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Chapters 3 and 5 reproduce two of the apologiae set forth by Heidegger over the years. Today this hodgepodge of disciplines is held together only by the technical organization of the universities and faculties and preserves what meaning it has only through the practical aims of the different branches. Young students, who are venturing early into manhood and spreading their will over the destiny of the nation, are compelling themselves, thoroughly, to serve this knowledge.

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Otto Poggeler, *Martin Heidegger's Path of Thinking*, translated by D. This essence will attain clarity, rank, and power, however, only when the leaders are, first and foremost and at all times, themselves led by the inexorability of that spiritual mission which impresses onto the fate of the German Volk the stamp of their history.

The Heidegger Controversy: A Critical Reader

Were it the case that all species of thought that have come into contact with one form or another of Heideggerianism were so tainted-for example, the philosophies of Arendt, Gadamer, Marcuse, Merleau-Ponty, Sartre, and so many others -the legacy of twentieth-century thought would be greatly impoverished. His excuses were pretty lame. Letter to the Rector of Freiburg University, November 4, 1945 4.

The Heidegger Controversy: A Critical Reader

But have we also fully considered what this claim to the right of self-governance demands of us? See my discussion of this passage in *The Politics of Being*, pp.

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