

# Travels of Anacharsis the Younger, in Greece - during the middle of the fourth century before the Christian æra : abridged from the original work of the Abbé Barthelemi.

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Notes: Translation of: Voyage du jeune Anacharsis en Grèce, dans le milieu du quatrième siècle avant l'ère chrétienne.

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The stars are visible to us in the night, in the same way that other luminous bodies are seen in the dark. There has, consequently, been great interest made for its name; some have called it the star of Juno Aristotle informs us, that it was called either Phosphorus, Juno, or Venus; De Mundo, cap. There has been the same kind of discussion among the commentators, respecting the dates in the text, as was noticed above, note 4, p.

**The travels of Anacharsis the Younger in Greece [electronic resource] : during the middle of the fourth century before the Christian æra. Abridged from the original work of the abbe Barthelemi. Illustrated with plates ... by H. Richter**

It is evident, indeed, that during that golden period of Roman literature, there prevailed a taste corresponding to our black-letter rage, which led to an inordinate admiration of the works of Livius, and to the bitter complaints of Horace, that they should be extolled as perfect, or held up by old pedants to the imitation of youth in an age when so much better models existed: Injuste totum ducit venditque poema.

**Travels Anacharsis Younger Greece, First Edition**

The lines of Virgil have been elegantly imitated by Voltaire, in the Henriade, ix. § 18 and De Benef. The letter g certainly does not appear in those earliest specimens of the Latin language—the hymn of the Fratres Arvales, and Leges Regiæ, where c is used in its place.

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As if the same question would not recur at every step of our inquiry, anxious as we must be to arrive at some termination; or, as if this infinity, which we ascribe to nature, the former of all things, cannot be more easily comprehended by one single formation, especially when that is so extensive.

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But we may suppose, that Pliny, in this passage, only meant to say, that as the sun became vertical to each successive part of the equinoctial district, no shadows were formed in it. This is a digital The travels of Anacharsis the Younger in Greece, during the middle of the fourth century before the Christian æra.

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This rivalry induced them to call in the assistance of the Sicilians—a measure which prepared the way for their subjection to the vigorous but detestable sway of the elder Dionysius, and of Agathocles. Hope you will like it and give your comments and suggestions.

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