

Sefer Tselah ha-hadash

Le-haśig: D. Shtiglits - Abraham Mordechai Piurko



Description: -

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Pilpul
Jewish law

Talmud -- Commentaries Sefer Tselah ha-hadash

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Abraham Mordechai Piurko

At the same time Abraham von Kreuznach at Bingen had a similar position with the archbishop of Mainz. In 1928 Speyer amalgamated with C. Ancient Jewish History: There is little likelihood that financial transactions played a prominent role in the pre-Exilic epoch in Ereẓ Israel; according to the ethos of Jewish society, then founded on a pronounced agrarian structure, lending was part of the assistance a man owed to his neighbor or brother in need cf.

Abraham Mordechai Piurko

It was really only in the 19 th century that Jewish financiers achieved remarkable wealth, largely resulting from the activities of some European courts in consequence of the upheavals brought about by the French Revolution and the Napoleonic Wars.

Browse subject: Jewish sermons, Hebrew

Socially, the result of such commercial and kinship ties was the creation of a German-Jewish banking and business aristocracy based in New York City whose descendants continued for over a century to play a dominant role in the financial, cultural, and political life of the American Jewish community, and to a lesser extent, of the nation at large. Half a century later, there was an increase in the number of itinerant preachers who sought to enlist followers for Hasidism.

Browse subject: Talmud

Although the total assets of such Jewish firms were nevertheless small when compared to those of the American banking system as a whole, their clannishness and ability to coordinate their actions made them the focus of antisemitic agitation from the 1890s on, when caricatures of ruthless Jewish oligarchs at the head of an international Jewish money conspiracy began to abound in the ranks of the Populist movement. The Polish revolt of 1863 caused the bankruptcy of many Jewish banks. Preachers The information in our possession about preachers and their sermons in Eastern Europe comes mainly from the written sermon literature in manuscript and print.

Hebrew and Judeo

Philosophical sermons in general, however, and in Eastern Europe in particular are quite marginal forms in the history of sermon literature. Their activities expanded especially after the financial crisis of 1626 and continued until the Portuguese revolt of 1640 which restored independent sovereignty to the country.

John C. Reeves

Most of the imprints are small books, both in length and in physical dimensions. With these and other measures and the rise of the merchant class, who gradually took over the function of loan-bankers to the princes and even to emperors during the 15th and early 16th centuries, the Jews were deprived of imperial protection and forced to leave the towns.

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