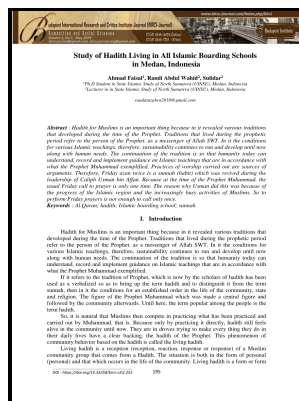


Dirāsāt naqḍīyah fī al-adab al-Islāmī

al-Mu'assasah al-Ḥadīthah lil-Kitāb - Sufi Asceticism and the Sunna of the Prophet in al



Description: Islamic literature, Arabic; history and criticism

- Expressionism -- Music.

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Notes: Includes bibliographical references (p. 288-293) and indexes.

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Naḡīb al

Ḥawliyyāt Kulīyyāt al-Ādāb wa-al-'Ulūm al-Insāniyyah. As in the case of celibacy, al-Junayd challenges neither the authenticity of these traditions nor the widespread interpretation of them as critiques of excessive regimens of worship 'ibāda.

Taṭawwūr al

Ḥaff und Abū isḥāq al-Kāzarūnī », Asiatische Studien. Nevertheless, by placing these ḥadīths in the mouth of the nafs, he makes a significant intervention in ongoing discussions about the value of sexual abstinence. Al-Muḥāsibī does not contest its authenticity.

The literary

Hijrah al-dā'imah lil-Miṣrīyīn khārīja Miṣr khilāla 'ām. G oldziher, Ignaz 1981, Introduction to Islamic Theology and Law, translated by Andras and Ruth H amori , Princeton, Princeton University Press.

L'unicum d'al

This belonged to the broader claim that Sufis lived in accordance with the revealed law, even as they attained knowledge of and intimacy with God beyond that offered by mere conformity to the law. . Risālat al-Islām Cairo, Egypt : 1983.

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