

# Survey of the Limba people of northern Sierra Leone

H.M. Stationery Off. - Sierra Leone Heritage Gbangbani

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Limba (African people)Survey of the Limba people of northern Sierra Leone  
-Survey of the Limba people of northern Sierra Leone  
Notes: Bibliography: p. 150-[151]  
This edition was published in 1965



Tags: #Survey #of #the #Limba #People  
#of #Northern #Sierra #Leone #by #R #H  
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Filesize: 6.110 MB

**Survey of the Limba People of Northern Sierra Leone by R H Finnegan: Bon Hardcover (1965)**

Here are our closest matches for Survey of the Limba People of Northern Sierra Leone by R H Finnegan. The APC currently control virtually all elected seats from the North.

**Survey of the Limba People of Northern Sierra Leone by Finnegan, R. H.: (1965) 1st. Edition.**

The North borders the to the , the to the north-east, the and to the south-east.

**Limba people (Sierra Leone) and similar ethnic groups**

It comprises the following four Districts: , , and. Most Sierra Leonean Mandingo are the direct descendants of Mandinka settlers from Guinea, who settled in the north and eastern part of Sierra Leone, beginning in the late 1870s to the 1890s under the rule of prominent Mandinka Muslim cleric Samori Ture.

**Survey of the Limba people of northern Sierra Leone / by R.H. Finnegan**

Until recently they have been one of the groups least affected by colonial and post-colonial development and they have a reputation for conservatism. Other ethnic groups in Northern Sierra Leone with significant population are the , , , the , and.

**Gbaku, Konko**

Though an active supporter of the missionaries, it is doubtful whether Konko Gbaku ever became a convert of Christianity. Konko Gbaku was probably quite young when he succeeded Keleha Horo of Madina to the chiefship in the early 1880s, and may have served in the regime of the warrior chiefs of that territory. Needles Class, plurals of H.

## **Limba language**

Konko Gbaku, in his attempts to withstand these invasions, enlisted the support of Temne, Loko, and other Limba rulers, but the Soso chief remained unconquered. The declaration of a British Protectorate over the hinterland of Sierra Leone in 1896 and the hostile reaction which flared up two years later found him deeply involved in his rehabilitation program. Its powers are often called upon to safeguard male initiands at the time of their initiation into manhood from the malignant spiritual forces to which they are believed to be particularly vulnerable.

## **Northern Province, Sierra Leone**

Dialects include Tonko, Sela, Kamuke or Ke , Wara-wara, Keleng, Biriwa, and Safroko. The instrument typically associated with Gbangbani in its fight against evil forces is a wooden trumpet or megaphone hu-yenki carved in the shape of a woman or with a woman's figure astride it.

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They have no traditions of migration and appear to have been settled in the interior of Sierra Leone as early as the 16th century. The Park is found in the northeastern of in the. Survey of the Limba people of northern Sierra Leone.

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