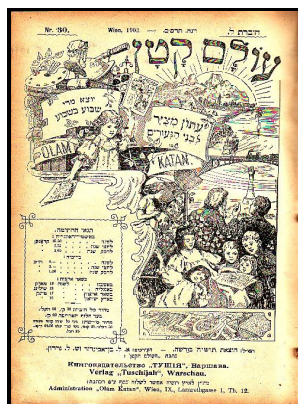


Sefer Daat Mosheh al ha-Torah.

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Indians of North America -- Education -- Alaska -- History -- 20th century.

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-Sefer Daat Mosheh al ha-Torah.

Notes: Photo-offset. Jerusalem? 1966 or 7.

This edition was published in 1879



Filesize: 66.26 MB

Tags: #Mishneh #Torah #(1986 #edition)

Moshe Alshich

The Bahag cited by Rif Megillah 14b holds that in all cases it is only permitted to learn if there are already ten people listening to the kriyat hatorah.

Mishneh Torah (1986 edition)

Halacha, on the other hand, is certainly not supportive of such conduct vis-a-vis a teacher of Torah. NO changes have been made to the original text.

SEFER DEVARIM

Mishna Brurah 282:10 and Aruch HaShulchan 282:8 confirm this position as well. Even though and because most of the members of this new generation were not present at Ma'amad Har Sinai, Moshe must first remind Bnei Yisrael that their obligation to keep these laws stems from that covenant at Har Sinai forty years earlier! Each page is checked manually before printing. Rashi brings from Chazal that the implication of the name Elokim is dayan lipara, a judge who can exact punishment.

Addressing a Teacher by Name: Addressing a Teacher by Name Moshe Bleich

Some say that the minhag is that everyone just listens quietly irrelevant of what it is being read from. Language: heb Leather Binding on Spine and Corners with Golden leaf printing on spine. Each page is checked manually before printing.

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