

Acta dominorum ad causas et querelas audiendas electorum - in parliamentis domini Jacobi tertii regis Scotorum.

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Description: -

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Notes: Commonly known as Acta Dominorum Auditorum.

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Prsedicto enim Henrico successit dictus Bicardns, filios ejus, comes PictavisBy in regnum Anglian ; concordantibus omnibus piselatis cum principibus, proceribus et incolis univer- sis, sublimatus est in regem apud Westmenstir. The ecclesiastical condition of Scotland in the twelfth century. Consinilia, 1339 - enim, Mandata diriginus singulis Episcopis tam in Anglia quam in Wallia, modo simili exequenda.

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Dated at Linlithgow, 7th July 1492, and confirmed by John, prior of St Andrews, on the 3rd May 1495. From the tenement of John Carmichaell, lying between the land of Cuihbert Purdy on the east and the land of Arthur Kin cade on the west.

Full text of Benedictinum A Collection Of Unpublished Papers, Volume

Magnus populi concursus statim ad eius cadaver. Ecelesie Sancti Mariadoici de Cambron, ad respondendum Benedicto le Bray — his debt of 40s. The bishops were naturally careful to secure that the maintenance of the chapel should be an additional charge on the proprietor who desired it, and that the mother-church should sustain no loss, either in tithes or in such casual offerings as were customary in that age.

Full text of of John de Grandisson, bishop of Exeter, (A. D. 1327

Nee aliarum lauarum negociatores esse volumus nee debemus. Teste meipso, apud Touecestre, xvj die Marcii, Anno Regni nostri vijj 1333-4.

Full text of of John de Grandisson, bishop of Exeter, (A. D. 1327

Secundo, quod nullus Abbas seu commendatarius possit aut debeat constituere vicarium nisi religiosum e gremio sui monasterii, praesertim in

causis concementibus regularem disciplinam et mores regulares. That some of my parishoners should occasionally speak of it as the cathedral, or the abbey, may be forgiven on the ground of ignorance, or from a desire on their part to magnify its importance ; but that such a learned writer as the author of Scoti-Monasticon should place it in the list of collegiate churches, shows that, after all, ecclesiastical antiquities, even south of the Tweed, are not always perfectly understood.

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