

Shut Meshiv davar

[h. mo. l.] - Naftali Zvi Yehuda Berlin



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She'elot u

Similarly, what we call a nesher has an extra toe, yet chazal stated that the nesher had none of the kosher signs. Would it be possible to read Torah websites at your desk during your free time? It is also permissible to trim a few branches if they are on top of a Sukkah or for any other Mitzvah purpose.

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She'elot u

This is a very logical point, for otherwise it would mean that in practice all places are accepting any and all leniencies accepted by any recognized group. Regarding the utensils, if they haven't been toveled, you may not eat off of them. The Tur writes that every person is obligated to learn Torah to some degree every day and night, regardless of his financial status, health, or other factors.

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The Gemara Chullin 64a and Shulchan Aruch YD 86 provide indicators to distinguish kosher from non-kosher eggs. It is also counted by the Rambam in Sefer Hamitzvos Mitzva 189, Smag Mitzva 116 and Smak Mitzva 147 The biblical obligation is indeed to once a year read Parshas zachor from a Kosher sefer Torah with a minyan of 10 people. In addition, he contends that this new species was not living with chickens on its own volition.

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Thus, sitting in the Heavenly Bet Midrash will not embarrass him at all, as he too will be transformed into a capable Talmid Hacham in Olam HaBa. Regarding the use of wet baby wipes on Shabbos it depends on how wet they are.

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