

# Influence, translation, and parallels - selected studies on the Bible in China

**Monumenta Serica Institute - Marian Galik, Influence, Translation and Parallels : Selected Studies on the Bible in China**

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Notes: Includes bibliographical references.  
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## The Synoptic Problem: The Literary Relationship of Matthew, Mark, and Luke

Institute of Oriental Studies of the SAS, Igor Ilit' — RadioPrint, Bratislava 2011. They collaborated with others to speed the learning process. Allegra, OFM 1907-1976 and the Studium Biblicum Franciscanum: The First Complete Chinese Catholic Translation of the Bible.

## Vol. 44, 2003/04 of Oriens Extremus on JSTOR

The first attempt to address this issue was to posit a primitive version of the gospel traditions. Far from using some esoteric language unique to the Christian community, the Christian translators and authors were using the street-level, colloquial Latin of popular, every-day speech rather than literary Latin of high works of art or academia. That is, there is some sort of sharing of material between the Gospels.

## The Role of Japan in Liang Qichao's Introduction of Modern Western Civilization to China (review), China Review International

They took an active role in trying to bring the Gospel tradition alive within a certain context and for a certain purpose and likely for a certain audience. Slovak Academic Press: Bratislava 1997, 87 pp.

## **World Religions**

Proceedings of the International Conference in Bratislava, September 17, 1996. . While not always as successful in objectivity as envisioned, these critical methods allowed the tremendous diversity of the biblical text to emerge, a diversity that had been masked for many centuries by dogmatic and doctrinal approaches that sought to harmonize any differences in the biblical text.

## **The Synoptic Problem: The Literary Relationship of Matthew, Mark, and Luke**

Die Leishu der imperialen Bibliothek des Kaisers Qianlong reg. Did there exist a record of Jesus that was earlier than the Gospels that all the writers used in producing their own Gospel? Nauka: Moskva 1967, 76 pp. Ssü-ch'uan ta-hsüeh li-shih po-wu-kuan so-ts'ang ku t'ung-ku k'ao  
Alte Bronzetrömmeln aus dem Besitze des Historischen Museums der Universität Ssüchuan.

## **Marian Galik, Influence, Translation and Parallels. Selected Studies on the Bible in China**

Of course there are several differences between these two accounts, but notice the similarities. That raises tremendous potential for misunderstanding something we should always keep in mind when we read the biblical text in our own language and then assume that the message is clear because the words have obvious meaning to us! Medizinische Diskurse zu Irresein in China 1600-1930.

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