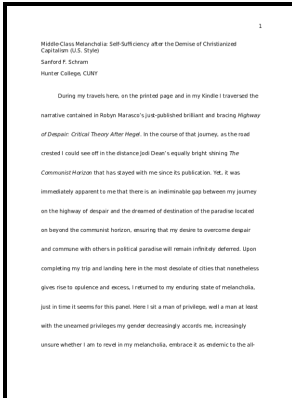


Capitalist state and the politics of class

Winthrop Publishers - Ellen Meiksins Wood, *The Separation of the Economic and the Political in Capitalism*, NLR I/127, May



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DIALECTICAL MARXISM: The Writings of Bertell Ollman

The groups of capitals and the state with which they are associated form a system in which each affects the others. There are obvious challenges to our own strategy of socialist transition through a series of ruptures within, against, and beyond state institutions. Ralph Miliband observes that Marx has not made any detailed analysis of the theory of state.

The state and capitalism today • International Socialism

And that exploitation needs to be underpinned by the political structures of the state. Political influence and personal guile are usually the key.

Politics of Capitalism, Political Science, WCAS, 2021 Winter: Class Descriptions

Instead the state is a relationship among forces, or more precisely, the specific material condensation, at the political level, of the relationship among the classes and class fractions which constitute a given society at a given moment in time.

Politics of Capitalism, Political Science, WCAS, 2021 Winter: Class Descriptions

Instead, capitalist democracies are relatively autonomous for entirely historical and developmental reasons. Each individual capital grew up within a particular nation states, but can now operate within virtually any state, bending it to its will.

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The growth of capitalist production and the accumulation of capital required the development of a national market and the breaking down of guild privileges, political restrictions, local customs barriers and tariffs, which hemmed in production on all sides. This approach is mainly influenced by Schmidt's 2002 article on *The Futures of European Capitalism*, in which she divides modern European capitalism in three groups, namely market, managed and state. On the other hand, the state helps further organize and unify the power bloc by permanently disorganizing and dividing the dominated classes, co-opting their leaders, and physically and ideologically disrupting their forms of political organization.

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