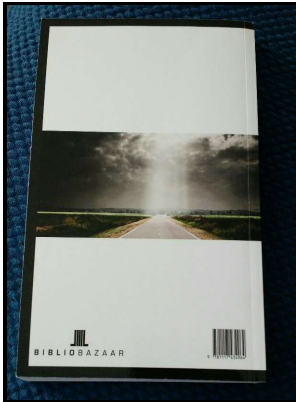


Simple cabler of Aggawam

Ipswich Historical Society - The Simple Cabler of Aggawam in America by Nathaniel Ward



Description: -

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Sermons, American

Congregationalism

Great Britain -- Politics and government -- 1642-1649.

Great Britain -- Church history -- 17th century.

Freedom of religion -- Great Britain.simple cabler of Aggawam

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The Simple Cabler of Aggawam in America by Nathaniel Ward

It was set upon some of our hearts, That a great thing should be done, not by power or might, but by the Spirit of God. It is said Opinionists are many, and strong, that de sunt Vires, that it is turbata respublica, I am very sorry for it, but more sorry, if despondency of minde shall cause the least tergiversation in Gods Worthies, who have receiv'd such pledges of his presence in their late Counsels, and Conflicts.

Literature Trail

If a Christian would picke out a way to thrive in grace, let him study to administer grace to them that want: or to make sure a blessing upon his Family; let him labour to multiply the family of Christ, and beleieve, that he which soweth liberally, shall reap abundantly; and hee that spareth more than is need, from them that have more need, shall surely come to poverty: yea, let me say, that he who forsakes the meanes of grace for Christ and his Churches sake, shall meet with a better bargaine, namely, grace it selfe. And as Willing Never to bee Paid for His Work, by Old English Wonted Pay.

The Simple Cabler of Aggawam in America

That they may likewise have seasonable and honorable maintenance, and that certainly stated: which generally we find and practise here as the best way.

Nathaniel Ward: The Simple Cobbler of Agawam in America

It was published under the pen name of Theodore de la Guard, which is merely a slight disguise of his own name, Theodore being the Greek equivalent of the Hebrew Nathaniel, and de la Guard the French of the English Ward. He that prizes not Old England graces, as much as New-England ordinances, had need go to some other market before he comes hither.

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