

Role of divine grace in the soteriology of Śaṅkarācārya

Brill - Why Does the Church Teach That Works Can Obtain Salvation?

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Piper takes on Prevenient Grace

Although Southern Baptists proudly lay claim to the distinction of being the largest non-Catholic denomination in the United States, sickly spiritual fruit hangs in the churches to the point that the President of the SBC emphasized the need for genuine conversion among church members in his 1997 President's Address. And also, eternal salvation is not within the view of the person being baptized. Within medieval studies, I specialize in Bonaventure, and so the Franciscan tradition has also had a large influence on my theological development.

Grace and Wrath in the Orthodox Tradition

The assumption is that a sound doctrine of salvation should produce a sound practice of evangelism. It would be irrational for a person to choose death marking such people as judicially hardened and unable to respond to the gospel.

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But, we must be careful in this discussion not to misapply texts having to do with God purposefully and judicially blinding the truth of the gospel from large numbers of Israelites. By the way, in case you wonder, I am a Maronite Catholic, not a Protestant. The sinner is dead, blind, and deaf to the things of God; his heart is deceitful and desperately corrupt.

Piper takes on Prevenient Grace

In one version of the idea, Satan attempted to take Jesus' soul after he had died, but in doing so over-extended his authority, since Jesus had not sinned. If He does so, He does not let us feel for a second that He experiences pain on our behalf. They also receive the Holy Spirit, who enables them to live a new life based on God's requirements and to spread the gospel to others.

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