

Pulpit in Parliament - Puritanism during the English civil wars, 1640-1648

Princeton University Press - Seventeenth

Description: -

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 Guyau, Marie Jean, 1854-1888.
 Toy lending libraries -- Great Britain.
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 Jews -- Galicia (Poland and Ukraine) -- History.
 Plastics workers -- Bulgaria -- Silestra.
 Zavod Kap. Mamarchev.
 Botany -- Latin America.
 Botany -- Pacific Coast (North America)
 Sulphur (Ship)
 Ballads -- History and criticism
 German ballads and songs -- History and criticism
 Literature, Comparative -- Themes, motives.
 Folk literature -- Themes, motives.
 Mercenary troops.
 Crimean War, 1853-1856.
 Great Britain. Army -- History.
 Newby, P. H. -- 1918- -- Criticism and interpretation
 Leisure -- Québec (Province)
 Catholic Church -- Québec (Province) -- Clergy -- Recreation.
 Clocks and watches -- Catalogs.
 Worshipful Company of Clockmakers.
 Childrens poetry, English.
 Lycia.
 Elite (Social sciences)
 Inscriptions, Greek.
 Preaching -- England -- History
 Puritans -- England
 Pulpit in Parliament - Puritanism during the English civil wars, 1640-1648
 -Pulpit in Parliament - Puritanism during the English civil wars, 1640-1648
 Notes: Bibliographical footnotes.
 This edition was published in 1969

Tags: #Pulpit #in #Parliament

The English Civil Wars

Since 1535 the gentry had desired the remaining church lands. They left without the MP's. Another language which attracted attention at this time was Arabic, to which men were led by their interest in the scriptures.

Pulpit in Parliament

Archbishop Parker 1559-1575 issued his

Interpretation of 1560 on the use of the cope and surplice during the celebration of Holy Communion. Preaching to parliament at formal fasts continued into the 1650's; indeed, the practice may be traced to the Restoration, although by then it was taking place on an irregular basis and at a greatly reduced rate.

Pulpit in Parliament

The first English Baptists made their appearance during 1612 outside of the city walls of London near Spitalfields, near a French Huguenot community, and others would soon follow.

Pulpit in Parliament

Harley was apparently a man who took pride in his work. Within a very short period of time, the Rump Parliament unable to resolve their own ambivalent positions with the recognized head of the English Nation, members of the Rump Parliament decided to removed the King's head and his authority with it. In November 1628 a declaration was issued forbidding future search or disputation as to the meaning of the 39 articles, and in January 1629, as part of the same policy of stilling controversy, the Appello was suppressed.



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Anglicans and Puritans

By way of summary it will be helpful to compare briefly the extent of the various groups of sermons which have been identified.

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