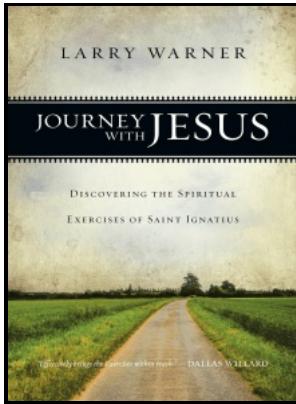


Morning watch - the Spiritual exercises of St. Ignatius

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-

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Ignatius, -- of Loyola, Saint, -- 1491-1556.morning watch - the Spiritual exercises of St. Ignatius

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Notes: A translation of the authors Praxis meditationum s.p. Ignatii Loyolae, quæ est appendix tertia ad Exercitia ejusdem s.p. notri explanata.

This edition was published in 1913



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Tags: #St. #Ignatius #of #Loyola

The Spiritual Exercises of St. Ignatius Loyola

The Reformation, though necessary in combatting the politicizing of the Church and its power, was not just a Holy mans of God Luther having some revelation and posting it on a church door. The second, a composition, seeing the place: here it will be to see the great capacity and circuit of the world, in which are so many and such different people: then likewise, in particular, the house and rooms of Our Lady in the city of Nazareth, in the Province of Galilee.

Louis J. Puhl, SJ Translation

We weathered the whiskey-worthy events: the pandemic pall; the protests for George Floyd in particular and racial injustice in general; the political bedlam of an unprecedented election. The Second Method of Prayer is that the person, kneeling or seated, according to the greater disposition in which he finds himself and as more devotion accompanies him, keeping the eyes closed or fixed on one place, without going wandering with them, says Father, and is on the consideration of this word as long as he finds meanings, comparisons, relish and consolation in considerations pertaining to such word.

Ignatius' Spiritual Exercises

Many people, for example, choose marriage, which is a means. I will ask the same of the Father, that He may grant it to me; and say an OUR FATHER. After having finished the discussion already mentioned on all the Commandments, accusing myself on them and asking grace and help to amend hereafter, I am to finish with a Colloquy to God our Lord, according to the subject matter.

Chapter Two: Spiritual — My Catholic Life!

John Baptist, being in his mother's womb, felt the visitation which Our Lady made. The third, to chastise the flesh, that is, giving it sensible pain, which is given by wearing haircloth or cords or iron chains next to the flesh, by scourging or wounding oneself, and by other kinds of austerity. The Spiritual Exercises were never meant only for the vowed religious.

Ignatius' Spiritual Exercises

It shows that in making up his mind he was marvelously aided by heavenly lights, intelligence, and visions.

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