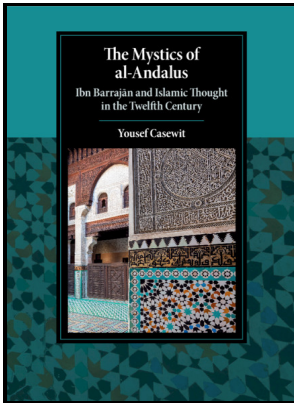


Zarrūq the Ṣūfī - a guide in the way and a leader to the truth, a biographical and critical study of a mystic from North Africa

General Company for Publication - Prohibiting the Pilgrimage: Politics and Fiction in Mālikī Fatwās in: Islamic Law and Society Volume 23 Issue 3 (2016)



Description: -

- Sufism

Zarrūq, Aḥmad ibn Aḥmad, -- d. 1493, Zarrūq the Ṣūfī - a guide in the way and a leader to the truth, a biographical and critical study of a mystic from North Africa

-Zarrūq the Ṣūfī - a guide in the way and a leader to the truth, a biographical and critical study of a mystic from North Africa

Notes: Bibliography: p. 213-218.

This edition was published in 1976



Filesize: 28.44 MB

Tags: #Islamic #arts

Zarrūq, the Ṣūfī : a guide in the way and a leader to the truth : a biographical and critical study of a mystic from North Africa (Book, 1976) [quizapp.evertonfc.com]

The resulting book became a model for the later pilgrims' manuals that are found everywhere in the Muslim world. Then, the moral action alone is not the sole warrant for a judgment, but something else is, namely, intention and purpose.

Performing Religion: Actors, contexts, and texts eBook (2017) / 978

In his search for pure knowledge he is undoubtedly one of the greatest minds in Islāmic history. A few studies of Maghribī and Andalusī travel literature provide some promising insights. For the latter, tradition is a coherent set of constructed practices with its own rules.

Perspectives on early Islamic mysticism : the world of al

The strikingly rich vocabulary of classical Arabic, as well as its sophisticated structure, is matched by highly elaborate metrical schemes, based on quantity. In fact, bricolage has metalepsis as its equivalent in language.

Encyclopaedia of Islam, THREE — Brill

Conversely, Arabic has borrowed words from other languages, including Greek and Persian in medieval times, and contemporary European languages such as English and French in modern times.

Zarrūq, the Ṣūfī : a guide in the way and a leader to the truth : a biographical and critical study of a mystic from North Africa

‘Alī al-Wazzānī, 16th-century Far Maghrib By the sixteenth century, the Christian-Muslim frontier had shifted from Iberia to North Africa. Extensive research has shown that he derived inspiration from a broad spectrum of thinkers who preceded him, including Miskawayh d.

Fès et sainteté, de la fondation à l’avènement du Protectorat (808

. But any antidote that is prepared exclusively to cope with the apparent symptoms would indeed be shortsighted and might amount to no remedy.

Fès et sainteté, de la fondation à l’avènement du Protectorat (808

The dominating figure in the kingdom of the Almohads, however, was the philosopher , died 1198 , court physician of the Berber kings in Marrākush and famous as the great Arab commentator on Aristotle.

Performing Religion: Actors, contexts, and texts eBook (2017) / 978

I traveled to listen and write it and to have knowledge of it. Ernst 2010-04-19 , The Cambridge Companion to Muhammad, Muḥammad as the Pole of Existence, Cambridge University Press, p. Anṣārī presents the strangest of arguments, accusing Ghazālī of bad faith, and he charges him with inventing his identity as a pietist.

Related Books

- [Abstract particulars](#)
- [Norman Lewis, from the Harlem Renaissance to abstraction - May 10, 1989-June 25, 1989, Kenkeleba Gal](#)
- [Water uses in the North Platte River Basin of Wyoming](#)
- [Equal chance - equalities and inequalities of educational opportunity \[by\] Derek Birley and Anne Duf](#)
- [Odin Teatret. - Théâtre-laboratoire interscandinave pour l'art de l'acteur.](#)