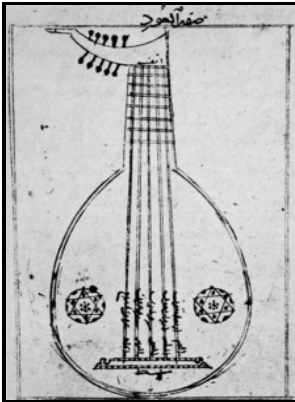


Arba'ūn mas'alah fī uṣūl al-dīn

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He then cites as evidence for the permissibility of this the very same narration about 'Umar and Hishām encountered earlier regarding their difference in reading Sūrat al-Furqān.

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