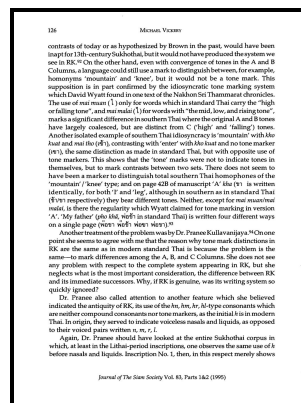


Archaeology of Peninsular Siam - collected articles from the Journal of the Siam Society 1905-1983

The Siam Society - The Journal of the Siam Society Vol. LXXXVII, Part 1



Description: -

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Chronique

This size and design was also recovered from Maingmaw.

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For my purposes, I will take a pragmatic approach, using the data that is available, together with Ethnologue definitions of linguistic groups, which define broader groupings, as a starting point. Fearsome beings and monkeys in the Malay collection relate to the Javanese tradition, which may have emerged from the tradition of wayang jawa, a Kelantanese courtly art form that used instruments and puppets that related to performances from Java. A gate at Wat Mahathat, Old Sawankhalok.

The Journal of the Siam Society Vol. LXXXVII, Part 1

King Lithai then invited the Sari. This embossing is nearly invisible in photographs taken in normal light.

The Journal of the Siam Society

. Old beads favoured by the Chin originate from Pyu and Mon sites dated to the early first millenniuma.

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That there is nothing comparable along the right side suggests that the arm would have been raised above waist height. Buckley Ainu and Japanese weavers jibata loom. The latter had a good chance of having been constructed in the reign of King Ram Khamhaeng.

Funan

It is also clear from reviewing the sequence of complex patterning systems that they have been transferred from one type of loom to another, from half-frame long rocker heddle looms to short rocker heddle looms and then to full-frame looms both cantilever and cuboidal varieties and that they have their own lines of development that are separate from that of looms.

Chronique

However, the epigraphist Claude Jacques pointed out that this explanation was based on a mis-translation of the Sanskrit word parvatabùpála in the ancient inscriptions as equivalent to the Khmer word bnam and a mis-identification of the King mentioned in them as the conqueror of Funan. Not one scholar, neither a Thai nor a foreigner, has ever questioned the validity of the Prince's methodology.

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