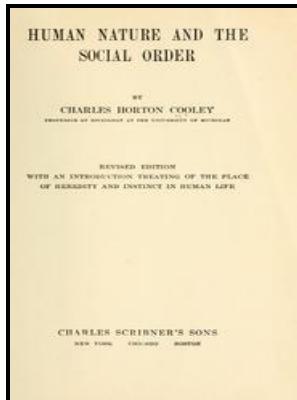


# Human nature and the social order

## C. Scribners Sons - Charles Horton Cooley: Human Nature and the Social Order: Chapter 4: Sympathy or Understanding as an Aspect of Society

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Painting, Modern -- 20th century -- Exhibitions.  
Ten Holt, H. F. -- Exhibitions.  
Beirut (Lebanon) -- Intellectual life.  
Scholars, Muslim -- Lebanon -- Beirut -- Biography.  
Poets, Arab -- Lebanon -- Beirut -- Biography.  
Fath Allāh, ‘Abd al-Latīf, -- 1766?-1844.  
Chanson dAntioche.  
Pound, Ezra, -- 1885-1972.  
Eliot, T. S. -- 1888-1965.  
Individualism.  
Sociology.  
Social psychology.Human nature and the social order

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Library of American civilization -- LAC 16934.Human nature and the social order  
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### Human nature and the social order

Some of these, as language, religion, moral standards, are clearly social and may be altered by education. I see a flycatcher sitting on a dead branch, where there are no leaves to interrupt his view.

**Cooley, C. H. (1964). Human nature and the social order. New York Charles Scribner's Sons.**

Johanna Neuman USA Today The book, like its title, is an investment worth making. This difference is in teachability or plasticity.

### Human Nature and the Social Order

There are similar questions with reference to fear, anger, grief, and the like. These two notions -- the looking-glass self and society as set of ideas -- are the most referenced parts of this work. These are universal because they spring from universal conditions of social life.

### Human Nature and the Social Order

It is not anything opposed to or different from the right as a mental synthesis, but simply means that admiration, reverence, or 384 some other strong sentiment, gives such overwhelming force to the suggestions of a certain example, that they more or less completely dominate the mind.

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