

Safdar Āḥ bahāsiyyat shā'ir - Safdar Āḥ ke cha shi'rī majmū'on_ kā ja'izah aur intikhab

Anjuman Tarraqqī-yi Urdu, Hind -

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Şafdar Âh -- Criticism and interpretation. Şafdar Âh bahâsiyyat shâ'ir

- Šafdar Āh ke cha shi'rī majmū' on kā jā'izah aur intikhab

-Şafdar Āh bahāsiyyat shā'ir - Şafdar Āh ke cha shī'rī majmū'on kā jā'izah aur intikhab

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Tragaic life of the Sufi Saint/ The Last Mughal Emperor Bahadur Shah Zafar R.A

His descendants still live in Rangoon today. If you have any food in your house please bring it. Few years later Mirza Jawan Bakht died of stroke.



When the formidable Lady Maria Nugent, wife of the new British commander-in-chief in India, visited Delhi, she was horrified by what she saw there. Bahadur Shah lamented on the irony of his fate in one of his couplet thus: Umr-e-daraaz se maang ke laye the char din Do aarzu mein guzar gaye, do intezar mein Hai kitna badnasseb Zafar dafn ke liye do gaz zameen bhi na mili koo-e-yaar mein Na kisii kii ankh ka nur na kisii ke dil ka qarar hun Jo kisii ke kam na a sake main vo ek musht-e-Gubar hun Na to main kisii ka habib hun na to main kisii ka raiqib hun Jo bigar gaya vo nasiib hun jo ujar gaya vo dayar hun Hamne duniyaa mein aake dekha Dekhaa jo kucch so Khvaab-saa dekhaa Hai to insaan Khaak kaa putlaa Lekin paanii ka bulbulaa dekhaa. After a week Nelson Davies informed the higher officials in London about the death of the Emperor.



He had just come to take the blessings of the saint and hand over the relics.

Bahadur Shah Zafar Poetry

Sacrifices of domestic animals and ample donation to the poor and unfortunate were regularly made to ward off the evil. In 1867 the family of Bahadur Shah was allowed to leave the prison enclosure and to settle elsewhere in the Rangoon cantonment. As A Religious Man : Zafar was a follower of Sufism.

Bahadur Shah Zafar Poetry

He used to keep pirs, magicians and Hindu astrologers in his court, and used to take their advice on important matters.

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Sir David Ochterlony set the tone. He declared himself profoundly ignorant of the charges, although a translated copy of them was read to him some 20 days previous. For miles in every direction, half collapsed and overgrown, robbed and reoccupied, neglected by all, lay the remains of six hundred years of trans-Indian Imperium—the wrecked vestiges of a period when Delhi had been the greatest city between Constantinople and Canton.

Bahadur Shah Zafar Poetry

As military and economic realities of British power and territorial ambition closed in, among Zafar and his circle, literary ambition replaced the political variety, and this taste for poetry soon filtered down to the Delhi streets: a compilation of Urdu poets published in 1855, *The Garden of Poetry*, contains no less than 540 poets who range from the emperor and members of his family to a poor water-seller in Chandni Chowk, a young wrestler, a courtesan and a barber. All the while the aged emperor tries to contain the infidelities of his young concubines, one of whom becomes pregnant by the court musician. The family was then lodged in a quarter near the Shwe Dagon Pagoda under the supervision of Nelson Davies.

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