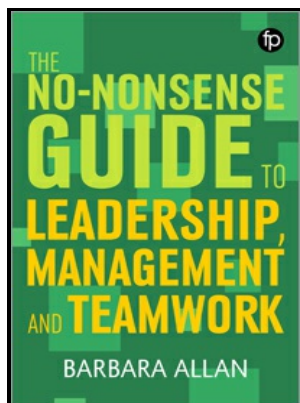


No-nonsense guide to international development

New Internationalist Publications - the No



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Casebook series

No-nonsense guides (New Internationalist Publications (Firm))

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The no

The growing stand-off between Western allies and the Eastern bloc, and the accelerating departure of the imperial powers from their colonies in Africa and Asia, reinforced the strategic urge to lock 'emerging' nations all over the world into the US sphere of influence. GM - a magic bullet? People's 'willingness to pay' for things they cannot do without has been interpreted as an indication of their 'demand' - and become a stick with which to beat them.

The No

The idea can often mask confusion, contradiction, deceit and corruption.

No

When I ask why the poor have no food, they call me a communist. When they do, few demonstrate empathy understanding, motivation to make services work. This marked the moment at which the development mission as a campaign against world poverty became subsumed into the campaign for the environment under the 'sustainability' logo.

No

These included the Chipko movement in the Himalayas which tried to save trees and stop erosion of farming land, and a growing number of movements against dams: one of the largest, in India's Narmada Valley, was launched in 1985. Let as many of them as possible become supporters of and participants in the new politics of transformation.

No Nonsense Guide To International Development

Over the next decade, Yunus created the Grameen Bank, an institution which upended all banking conventions to lend money in tiny amounts to the most economically excluded people in Bangladesh - landless women.

No

It is for these reasons that I encourage others to pick up this book. Some of these are current directions in donor policy, but in a relatively minor way.

No Nonsense Guide To International Development

Most countries have signed or ratified them. Money chasing money in short-term speculation has replaced productive enterprise as the global economic motor. Whereas the people's organizations stirring in many Southern countries often represented the closest thing to a 'political' opposition practically allowed.

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