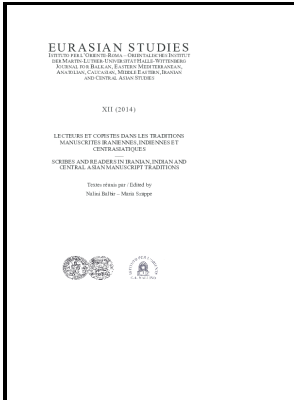


Manuscript remains of Buddhist literature found in Eastern Turkestan - facsimiles

**Ad Orientem - Manuscript remains of Buddhist literature found in Eastern Turkestan :
Hoernle, A. F. Rudolf (August Friedrich Rudolf), 1841**



Description: -

-

Berlioz, Hector, -- 1803-1869 -- Friends and associates

Berlioz, Hector, -- 1803-1869 -- Correspondence

Fornier, Estelle, -- 1797-1876

Education -- Early works to 1800.

Buddhism -- Sacred books. Manuscript remains of Buddhist literature found in Eastern Turkestan - facsimiles

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Notes: Reprint of the Oxford ed., 1916, of v.1, pts. 1 and 2 (no more published).

This edition was published in 1970



Filesize: 62.83 MB

Tags: #BUDDHISM #iii. #Buddhist #Literature #in #Khotanese

CEToM

May show signs of minor shelf wear and contain limited notes and highlighting. Rudolf 1841-1918 Rudolf Hoernlé British orientalist Hoernle, A.

The Kasyapaparivarta

A Festschrift for Ladislav Zgusta on the occasion of his 70 th birthday. Mythologie des Buddhismus in Tibet und der Mongolei. We found this book important for the readers who want to know more about our old treasure so we brought it back to the shelves.

The Whereabouts of the Tibetan Manuscripts from Dunhuang

In Die Indogermanistik und ihre Anrainer. A Note on Names and Surnames of Indra in a Fragment of a Buddhist Canonical Sanskrit Text from Central Asia, Journal of the Bihar Research Society, 54: 33—39. Appendix F: Inventory list of manuscripts in Sanskrit, Khotanese, and Kuchean.

A Note on the Titles of Three Buddhist Stotras on JSTOR

The Nagaropamasūtra: An Apotropaic Text from the Saṃyuktāgama.

Manuscript Remains Buddhist Literature Found Eastern Turkestan

Das Mahāvadānasūtra: Ein kanonischer Text über die sieben letzten Buddhas.

Serindia : vol.1 / Page 30 (Color Image)

The two Late Khotanese texts contain quotations from known Old Khotanese texts, and the Mañjuśrī text even cites long passages from the Book

ofZambasta.

HOERNLE, Augustus Frederick Rudolf

Apart from the question of whether Li Shengduo collection contained fakes, certain scholars therefore believed the forgers did not make the actual manuscript themselves but simply added false colophons or inscriptions. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. Rounding and exceptions from rounding in East Tocharian.

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- [RaMBaM \(Rabenu Mosheh ben Maymon\)](#)
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