

Lalīat lang bā

Samnak Sit Sadū - Psalms 73 Commentary

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Browse subject: Geography

Ḩā’irī, ‘Abd al-Husayn, 1921- author. Thou hast stretched out thy hand to keep me. The fate of the shedder of blood is not expressed after the manner of a wish in Psalm 109:16-18, but in the historical form, as being the result that followed of inward necessity from the matter of fact of the course which he had himself determined upon.

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It is manifest in their whole gait and demeanor that they are men of haughtiness and pride; that they are destitute of tenderness, sympathy, sensibility.

Enjambment — Brill

His mind had been greatly perplexed when he had meditated on the subject, and the mental conflict had gone so far with him as almost to lead him to abandon the idea that there was a God, or that there was anything in religion, and to conclude that it was all a delusion.

Browse subject: Geography

What would even heaven be to me without God? And washed my hands in innocency - That is, It has been of no use that I have washed my hands in innocency.

Enjambment — Brill

There is no uncommon agony in death; there is no special alarm about the future world. In Psalm 109:12 וְשִׁבֵּעַ, to draw out mercy, is equivalent to causing it to continue and last, Psalm 36:11, cf. Zechariah 3:1, and Psalm 109:18, Psalm 109:29, cf.

Enjambment — Brill

This, however, should not forbid anyone from mentioning such difficulties to another for the purpose of having them removed. They do not even

suffer as much in death as good people often do; - what then is the advantage of piety? Such perplexities and doubts, therefore, are not really inconsistent with true love for God and genuine confidence in him; and it is well when such doubts are made the means of enabling us more clearly to explain the divine dealings - it is well when, under all such doubts and difficulties, we can still find evidence that we truly love God. He asks himself now what would be his strength then - what would be the object of chief interest and love - on what he would rely; and he answers without hesitation, and with entire confidence, that he could rely on God, and that He would be his portion forever.

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The fact which is here referred to by the psalmist, and which gave him so much uneasiness, was that which so often occurs, that when the wicked die, they do not seem to suffer in proportion to their wickedness; or there seem to be no special marks of the divine displeasure as they are about to leave the world.

Enjambment — Brill

Verse 25 whom have I in heaven but thee? Saadia compares on this passage פָרָה בְּהַמֶּה כִּחְשָׁה, a lean cow, Berachoth 32a. The idea in both is, that the ultimate effect of goodness or piety must be happiness; the ultimate effect of sin must be misery. The reality is when he awakes.

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