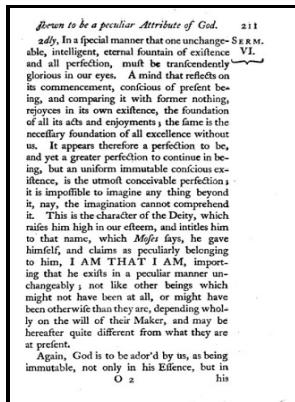


Religious obedience founded on personal persuasion - A sermon preachd at Belfast the ninth of December, 1719. By John Abernethy, ...

printed for J. Noon - Religious Obedience Founded on Personal Persuasion. A Sermon Preach'd at Belfast the Ninth of December, 1719. By John Abernethy, : Abernethy, John: quizapp.evertonfc.com.au: Books



Again, God is to be ador'd by us, as being
immutable, not only in his Essence, but in
his

Description:-

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...

-Eighteenth century -- reel 1355, no. 43.Religious obedience founded on personal persuasion - A sermon preachd at Belfast the ninth of December, 1719. By John Abernethy, ...

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Immediately after the battle of Dunbar, the victorious general sent the Scots prisoners by shiploads to the Plantations to be sold. I have great confidence in your faithfulness as a student, and in your sincerity as a follower of Jesus.

Persuasion in Preaching

The object of the convention of Presbyterians and Congregationalists was to prevent this; and by their extensive correspondence they aimed to prevent such a result.

Full text of the Library in Red Cross Street, Cripplegate: Founded Pursuant to the Will of the

He takes the ground that the minister and the ruling elder were radically and officially different orders in the apostolic age : that the elder sits in Church courts to represent the laity, not in virtue of his office as a ruler in the Church of God : and that a graduation of courts is essential to the system. McWhorter, who had recently removed thither from New Jersey, he pursued his studies, and was graduated in 1776. The memorial sent by his congregation to the Presbytery immediately after his death has been preserved, and is so creditable to the congregation and to him, that I cannot deny it a place in this record, more particularly as it illustrates the quaint and formal manner in which congregations transacted business with Presbytery in the last century : — To the Rev.

A history of the Presbyterian church in America, from its origin until the year 1760. With biographical sketches of its early ministers. By the Rev. Richard Webster ... With a memoir of the author, by the Rev. C. Van Rensselaer ... and an historical introduction, by

the Rev. William Blackwood ...

The reason of the ministers being ejected in Ireland so long before their brethren in the sister kingdom was this:- The old form of church government and worship had never been abolished by law in Ireland; and therefore, at the Restoration, Prelacy, being still the legal Establishment, was immediately recognised and enforced. On account of defective hearing, the burden of conversation fell upon himself, but he possessed a rare facility in discerning, or learning in some way, the true character and circumstances of persons and families, and in adapting his discourse to them.

Persuasion in Preaching

These paths sought the thick undergrowth with good vantage points to check the movement of the enemy, often climbing steep grades suddenly to give retreating individuals the advantage over their pursuers. The Lord hath prepared His throne in the heavens, and His kingdom ruleth overall.

[Rev.] John Abernethy

When the grave closed on King William, the Irish Presbyterians were made to feel that they had lost a friend.

Full text of and literary memorials of Presbyterianism in Ireland (1623)

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Full text of of congregations of the Presbyterian Church in Ireland and biographical notices of eminent Presbyterian ministers and laymen, with the signification of names of

An Address on the threatened Invasion of France, Aug. The form produced to me is in the highest degree evasive, and the form which is inserted in the 9th page of the Remarks is liable to every objection that it is.

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