

Dialogues, between students at the college - which contain a defence of the leading doctrines of Christianity: also shewing their tendency to promote holiness; interspersed with philosophical observations.

By John Rogers, ...

printed by J. Brown - History of the Christian Church, Volume III: Nicene and Post



Description: -

- Dialogues, between students at the college - which contain a defence of the leading doctrines of Christianity: also shewing their tendency to promote holiness; interspersed with philosophical observations. By John Rogers, ...

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To the honour of the Evangelical Dissenters, it ought to be mentioned, that from the period of this publication to the present day, they have never wanted a man to defend with learning and ability the great truths of our common faith. An antithesis to the angels holding the four winds Revelation 7:1 is formed by the four angels bound by the Euphrates, gloomy and mysterious forms which are identified with the judgment of the horsemen themselves Revelation 9:15.

History of the Christian Church, Volume III: Nicene and Post

This move saves Grotius from inconsistency, but it certainly undermines his natural-law credentials and his presumed commitment to individualism. Thus, He that is distinguished from God, is not God.

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Buddhism, though its course runs so nearly parallel, always retains in its scheme of merits a touch of generosity. Grotius leaves room here for a secondary sense of the law of nations, one not so opposed to the law of nature.

Luke 4

But can it be conceived that Owen should have made such an acknowledgment in private, and publicly declare what Baxter must have known to

be false? However, please refer to the online or the print editions if this becomes confusing. .

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To the peril therefore of his own soul, let no one make oblations in her name. .

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The vast host of monks, however, was nothing more than the standing army of the absolute Papal power, and a mass of intellectual stupidity and moral putrefaction. Their spiritual force is still hard at work in our Christian civilization, especially in the contribution which the Jewish people are making to the labor movement.

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He never practiced law, however; in 1618 he entered the service of Prince Maurice of Nassau, leader of the United Provinces of the Netherlands, with the intention of following a military career. But Eusebius not the church historian was probably the nearest bishop, and acted here not as a party leader. He is said to have combined a cynical contempt of mankind with an inordinate love of praise.

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