

Christian case for virtue ethics

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The essays are framed by an introduction which acknowledges the major recent developments in the field, and observes that denominational differences in Biblical interpretation do not overcome the fact that, for most, Scripture alone does not provide a sufficient basis for Christian ethics. However, violent methods continue to hold significant sway in U.

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The contributions of these scholars to the fields of ethics, biblical. End-of-chapter reflection questions, illustrations, and additional information tables are also included. Their intent is not to provide stringent rules, but to awaken discovery and encourage dialogue.

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His use of Scripture is particularly noteworthy. Reframing Catholic Theological Ethics offers an alternative ethical method which, without destroying any of the valuable insights of normative ethics, reorients the discipline to consider human motivation and intention before investigating behavioural options for realizing one's end. Like all accounts of humility, the one advanced in this study has to do with the proper handling of human limits.

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The author develops her own distinctive ethical approach centred on the practice of wisdom.

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Closing the book with reflections on the roles of other virtues and vices in individual and communal Christian life, the authors discuss various issues in social ethics and sexual morality as they are dealt with in Paul and in Christian virtue ethics today. Covers a range of ethical debates, including current controversies about the environment, animal rights, biotechnology, consciousness, and cloning.

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