

Creation and metaphysics - a genetic approach to existential act

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AND METAPHYSICS: A GENETIC APPROACH TO EXISTENTIAL by HERVE J THIBAUT

Although primarily a theological treatise, the *Contra Gentiles* nevertheless accomplishes a radical metaphysical transformation of Aristotelianism by shifting the whole perspective from *esse in actu per formam* to *actus essendi*. The importance for metaphysics of this view of existence as act warrants an investigation of the relation between creation and *actus essendi*; for St.

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The project was therefore conceived by St. Thomas and the first fifty-three chapters of the *Summa Contra Gentiles* were written in Paris before June, 1259; the rest was completed in Italy before 1265. Nijhoff MLA Citation Thibault, Herve J.

Martin D. O'Keefe, and Metaphysics: A Genetic Approach to Existential by Herve J. Thibault, S.S.S

The project was therefore conceived by St. Thomas Aquinas' view of existence as an existential act or *actus essendi*. This study will be limited to the early works of St.

Creation and Metaphysics

Seen from the perspective of existential act as the absolute perfection, metaphysics is raised to a strictly transcendental plane of consideration. Thomas during the first period of his career.

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Thomas during the first period of his career. Thomas is the only one, in the history of philosophy, to have considered existence as an act-of-being. And the first fifty-three chapters of the *Summa Contra Gentiles* were written in Paris before June, 1259; the rest was completed in Italy before 1265.

Creation and Metaphysics

Thomas during the first period of his career. By the time of the *Summa Contra Gentiles*, he had reached the key positions of his metaphysics. Creation and metaphysics; a genetic approach to existential act, by Herve J.

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During the last twenty-five years or so, studies in Thomistic existentialism have repeatedly indicated that the notion of creation played a decisive role in St.

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