

The enduring questions - main problems of philosophy

Holt, Rinehart and Winston - The Real Issues of the Reformation



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The Real Issues of the Reformation

Consequently, premise 1 would not bar the possibility of minds requiring brains to exist and, therefore, this premise would not be absolutely certain as Descartes supposed. Further examination of these two points will occur in reverse order.

The Problems of Philosophy

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Enduring Questions in Philosophy of Religion: A Response to Neville and Godlove, American Journal of Theology & Philosophy

This brings us back to the question: Have we any reason, assuming that they have always held in the past, to suppose that they will hold in the future? But I will say, for your benefit at least, that the whole problem contained in such questions arises simply from a supposition that is false and cannot in any way be proved, namely that, if the soul and the body are two substances whose nature is different, this prevents them from being able to act on each other AT VII 213: CSM II 275.

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