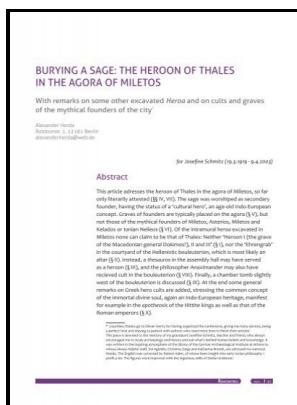


Boule and Demos in Miletus and its pontic colonies from classical age until third century A.D

Zakład Narodowy im. Ossolińskich - Yet More Studies in the Ancient Greek Polis

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- Boule and Demos in Miletus and its pontic colonies from classical age until third century A.D
- Notes: Includes bibliographical references and index.
- This edition was published in 1999



The gerousia of Ephesus

Pratiques monétaires et histoire de la cité du IV e au II e siècle av. The sanctuary of Poseidon on Calaureia was noted as a place of asylia - offering the same sort of inviolability that heralds enjoyed - and this seems to have been a feature shared by many sanctuaries in the Greek world. To my mind, the state Tritopatreion of democratic Athens should be expected in the new agora, close to the collective sanctuary of the ten Eponymous Heroes and not so far away from the Zeus Meilichios sanctuary.

Le Mort dans la ville

Heroes likewise are hybrids, composites of man and god. The result was the end of Macedon as a major power in the Mediterranean. Thus, the UoXirtuu may have been known to the successors of Theophrastus even before the library of



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Aristotle was for a time restored to Athens more than two centuries after the owner's death.

People

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Instead, the cult of specific, personalized heroes of exceptional moral qualities as distinct part of the cult of the dead was always present in Greek culture as an Indo-European heritage from at least Bronze Age on, forming a difference to e. Practical experience was recognized as an essential qualification for historiography by some writers, inevitably those who possessed it such as Polybius who devoted a long digression Book 12 to the faults of Timaeus, of which excessive bookishness was one.

Krzysztof Nawotka

Both agree that Peisistratus rose to power by attacking the men of the Plain 4 ; unless a certain passage in the Politics is interpolated, both observe that he was summoned before the Areopagus, 1 For the ref. See already Wiegand 1902, 151 fig.

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