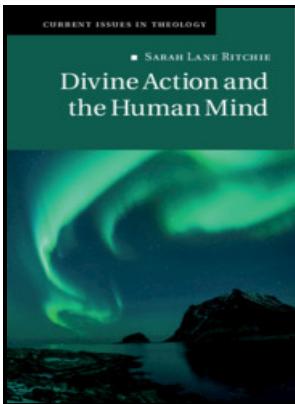


Divine and human.

Epworth Press - Fully Human and Fully Divine: Understanding the Incarnation



Description: -

-Theology, Doctrinal.Divine and human.

-Divine and human.

Notes: Originally given as four lectures to a Baptist ministers retreat at Kents Bank in February 1949.

This edition was published in 1952



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International Intuitive Healer Matthew John

But neither is this merely metaphor if anything could be merely metaphor.

The Transcendence of Flesh, Divine and Human

A place where higher consciousness is as natural as walking, and where we can simultaneously be on the earth, of the earth and of the sky. Alfonso Lingis Pittsburgh: Duquesne, 1969 , 35.

Can We Be Both Divine and Human?

But the temporality and passivity of God suggest a profoundly different understanding of how we ought to think about the divine: not only must we add an additional proposition to our theological understanding: God is all-knowing, all-loving, all-powerful — and embodied. Why do we feel we have to choose? I have elsewhere argued that Latter-day Saints can ascribe a kind of transcendence to God, using the term transascendence to distinguish our belief from that of the tradition. Originally they were parts of THE SUNDAY READING STORIES, the 2nd vol.

Fully Human and Fully Divine: Understanding the Incarnation

However the term is misleading. This type of session is perfect for spiritual initiates, if you prefer to only book one session rather than one of the Spiritual Mentoring packages. If you wish, Matthew will assist you with helping you to build your spiritual business and brand to greatly expand your influence and to reach those who need your gifts! In traditional theologies God transcends this world: as the Creator of all that is, he is not part of his creation; the Creator is radically other than Creation, sufficiently so that for traditional theologies it is a question whether the term existence can properly be applied to him.

Video: Seeing the Divine HUman State

Alexander Nikoliukin of Moscow, Russia, has supplied an 8-page Foreword. The Judeo-Christian story has not been effaced by the philosophical tradition because we do not hear or tell the two kinds of story in the same way. Indeed, he transcends us because he is embodied.

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