

**Madhyavartī Bhārata kī ādivāsī lokakathāyem.**

Pūrvāśā Prakāśana - The Mahabharata, Book 1: Adi Parva: Section I



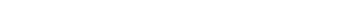
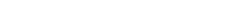
Description: Selected folk tales translated from Gondi, Halbi, and other Adivasi languages chiefly of the Adivasis from Madhya Pradesh and Chhattisgarh, India.

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And thus were produced all things which are known to mankind. When I heard that the wicked wretch Duhsasana, was striving to strip her of that single garment, had only drawn from her person a large heap of cloth without being able to arrive at its end, then, O Sanjaya, I had no hope of success.

[REDACTED] , [REDACTED] !

Difficult is the task that hath been performed by the Pandavas: by them hath a kingdom been recovered without a rival.

**Bharati, daughter of former MLA Surendranath, found in Jalgaon, Maharashtra; Team reached Bhopal, statement will be made**

Numerous also were the generations produced, and very abundant were the creatures and their places of abode. When I heard that Draupadi, her voice choked with tears and heart full of agony, in the season of impurity and with but one raiment on, had been dragged into court and though she had protectors, she had been treated as if she had none, then, O Sanjaya, I had no hope of success. When I heard that Arjuna, having bent the bow, had pierced the curious mark and brought it down to the ground, and bore away in triumph the maiden Krishna, in the sight of the assembled princes, then, O Sanjaya I had no hope of success.

And the possessor of the six attributes, Brahma, the world's preceptor, knowing of the anxiety of the Rishi Dwaipayana, came in person to the place where the latter was, for gratifying the saint, and benefiting the people. All states, the good and the evil, in the three worlds, are caused by Time.

### **The Mahabharata, Book 1: Adi Parva: Section I**

The illustrious Dasa-jyoti had ten thousand, Sata-jyoti ten times that number, and Sahasra-jyoti ten times the number of Sata-jyoti's offspring. I was foolish alter the thoughtless Duryodhana ever growing in folly. It is Time that burneth creatures and it is Time that extinguisheth the fire.

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