

Historical notes - on the beginnings of Unitarianism in Leigh

s.n. - Introduction



Description: -

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Literature -- Philosophy

Unitarians -- England -- Leigh (Lancashire)

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Notes: Cover title.

This edition was published in 1947



Filesize: 7.71 MB

Tags: #The #Port #of #Bristol #in #the #18th #century

History of Unitarianism

Oxford, 1949 , for a hostile contemporary account, see Luke Milbourne, A False Faith not Justified by Care For the Poor Prov'd in a Sermon, 28 August 1698. This was a significant event between two world wars. Horace Holley and the Making of a University, Ch.

Trinity > History of Trinitarian Doctrines (Stanford Encyclopedia of Philosophy)

Printing of an important document for the understanding of Dietrichs theological position.

World History Notes

BOYSNOPE, anciently Boylesnape, is several times mentioned in the charters. The UUA continues to provide ministerial settlement services to CUC member congregations.

Trinity > History of Trinitarian Doctrines (Stanford Encyclopedia of Philosophy)

Subordination of the individual to the group seems to be the one common thread among the utopian experimental communities.

Fanny Kemble (1809)

Arius taught, in accordance with an earlier subordinationist theological tradition, that the Son of God was a creature, made by God from nothing a finite time ago. Further, it teaches that the Holy Spirit is a personal agent distinct from God and not a power of God, or an exercise of such. There had been a perennial interest in Islam since the foundation of the religion.

Trinity > Unitarianism (Stanford Encyclopedia of Philosophy)

Thoreau was against Texas joining the Union because it would be a slave state. Redwood, Reason, Ridicule, and Religion: the Age of Enlightenment in England 1660-1750 1976 , 156-76 and passim are typical of the encyclopaedic history of theological debate. The doctrines of the Trinity and Incarnation, according to Nye, were the main obstacles between Christianity and Islam and Judaism.

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