

New politics of identity - political principles for an interdependent world

Palgrave Macmillan - **A New Politics of Identity: Political Principles for an Interdependent World** by Bhikhu C. Parekh

Description: -

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Color -- Juvenile literature

Black -- Juvenile literature

Transcendence (Philosophy)

Self (Philosophy)

Fichte, Johann Gottlieb, -- 1762-1814.

Glaciers -- France.

Glacial Epoch.

Santee Canal (S.C.) -- History

Orangeburg County (S.C.) -- History, Local -- Pictorial works

Berkeley County (S.C.) -- History, Local -- Pictorial works

Orangeburg County (S.C.) -- History, Local

Berkeley County (S.C.) -- History, Local

Historic sites -- South Carolina -- Pictorial works

Historic sites -- South Carolina

Plantations -- South Carolina -- History -- Pictorial works

Plantations -- South Carolina -- History

South Carolina Public Service Authority -- History

Globalization -- Social aspects

Political culture

Pluralism (Social sciences)

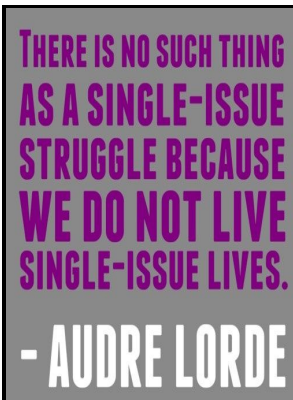
Group identitynew politics of identity - political principles for an interdependent world

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Notes: Includes bibliographical references and index.

This edition was published in 2008

Tags: #A #New #Politics #of #Identity: #Political #Principles #for #an #Interdependent #World #/ #Edition #1 #by #Bhikhu #Parekh



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What Is Identity Politics?

This varied debate has a long half-life see

Fraser 2010; 2013 and contemporary manifestations. Thus those working against racism face a paradox familiar in identity politics: the very identity they aim to transform must be invoked to make their case.

A New Politics of Identity by Bhikhu Parekh

For capitalists, this mutual self-interest can stifle competition.

Review of Parekh's 'A New Politics of Identity. Political Principles for an Interdependent World'

For Gandhi, the social is an essential dimension of self-realisation and developing a moral and spiritual political order of constructive self-other relations. That is why he said that the one seeking truth should be humbler than the dust. Critics charged that the neutral citizen of liberal theory was in fact the bearer of an identity coded white, male, bourgeois, able, and heterosexual Pateman 1988; Young 1990; Di Stefano 1991; Mills 1997; Pateman and Mills 2007.

Review of Parekh's 'A New Politics of Identity. Political Principles for an Interdependent World'

Thus for example Taiaiake Alfred, in his defense of a return to traditional Indigenous values, argues that: Indigenous governance systems embody distinctive political values, radically different from those of the mainstream. Reading the intellectual history of the politics of recognition through Hegel to Sartre to Fanon to Benhabib, Coulthard argues that this discourse is a reiteration and sometimes a cover-up of the patriarchal, racist, and

colonial relations between Indigenous people and the Canadian state that it purports to ameliorate. Gandhi holds no text and economic process can claim to possess a truth that displaces the autonomy of the individual.

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