

Liberty and justice for all - racial reform and the social gospel (1877-1925)

Harper & Row - Racial Reforms and Reformers



Description: -

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United States -- History -- 1865-1921.

United States -- Race relations.

Social gospel.

Race relations -- Religious aspects -- Christianity.

African Americans -- Civil rights.

African Americans -- History -- 1877-1964. Liberty and justice for all - racial reform and the social gospel (1877-1925)

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The Rauschenbusch lectures ; Liberty and justice for all - racial reform and the social gospel (1877-1925)

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Tags: #Ronald #C. #White

What's Christian Social Justice?

God continues to truly bless us. Philosophically, he was greatly influenced by such neo-Platonists as Plotinus. Each group was highly critical of the others.

Sermons about Racial Injustice

Social justice activism is rightly focused on poverty but mostly concerned about expanding the welfare state, often if unintentionally at the expense of the church and civil society.

Did Jesus Teach Social Justice?

King's attempt to bring forward this message that I remember most. In his trial, Socrates was at pains to dissociate himself from them, after his conviction refusing to save himself, as a typical Sophist would, by employing an act of civil disobedience to escape Dialogues, pp.

The Conservative Virtues of Dr. Martin Luther King

Turkeys voting for Christmas comes to mind. For Aristotle, the achievement and exercising of moral virtue is a necessary condition of human flourishing.

Martin Luther King Jr

In our time, we have discredited them and their brand of racism.

Vol. 64, No. 1, Spring, 1996 of Journal of the American Academy of Religion on JSTOR

The problem is in his assumptions that all values are relative to consequences, that human happiness is the ultimate good, and that this reduces to the maximization of pleasure and the minimization of pain.

What's Wrong With the Recent Evangelical 'Social Justice' Movements?

These moral ideals—of loving your neighbor and honoring her human rights regardless of who they are or where they are—make sense to us now.

Vol. 64, No. 1, Spring, 1996 of Journal of the American Academy of Religion on JSTOR

Talk to black children in America and ask them what they want to be; talk to white children in America and ask them what they want to be -- they will tell you the same thing. I am currently blessed to be part of a small Church that meets in a small rented warehouse space.

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