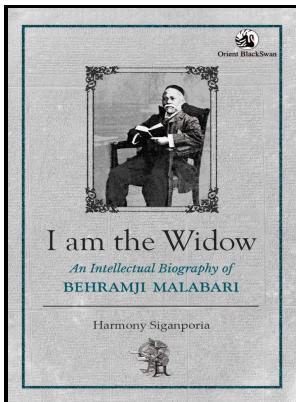


Social reform among the Parsis

Delhi School of Social Work, University of Delhi - Rediscovering the Parsis of Calcutta



Description: -

- India -- Social conditions.
- Parsees.Social reform among the Parsis
- 1968
- Evelyn Hersey memorial lectures ;Social reform among the Parsis
- Notes: Bibliography: p. 49-50.
- This edition was published in 1968



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Rediscovering the Parsis of Calcutta

His father was Ramakant Roy and mother Trivani Devi; father was at a very good position in the court of the then Nawab of Bengal. India is fortunate to have, in its long history, many extraordinary human beings who devoted all their lives for the betterment of the society and for the upliftment of the downtrodden. He commented on their base in Navsari and noted their Persian ancestry.

The Prison Reform Movement

As for Ambanis or Birlas, they made their money by squeezing the system or the poor. Shall we revive the old habits of our people when the most sacred of our castes indulged in all the abominations, as we now understand them, of animal food and intoxicating drink? At the same time P. By no means shall ye attain righteousness unless ye give freely of that which ye love; and whatever ye give, of a truth God knoweth it well.

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His quest for truth and knowledge took him to Swami Ramakrishna Paramhansa and Narendranath transformed into Vivekananda. Perhaps the significant aspect of the story is not its debatable historical significance and plausibility, but rather the literary manner in which it invokes imagery from the Šāh-nāma, and particularly the way the heroic figure of Rostam is evoked in the description of Ardašir Williams, pp. As the Parsis moved around the region, disputes, sometimes violent, erupted over priestly rights and privileges.

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