

True meaning of religion - or, Risala dar haqiqat-i din

Published for the Ismaili Society by Thacker & Co. - Review: [Untitled] on JSTOR

Description: -

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Notes: Translation of Risālah dar ḥaqīqat-i dīn va bayān-i 'aqayid-i
Ismā'īliyah.
This edition was published in 1947

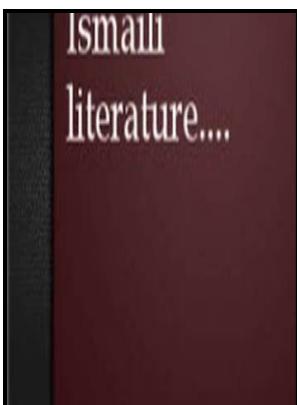
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Pir Shahbudin Shah

An index of the names of persons and of principle technical terms is appended in which references are made to the original pagination.

An Anthology of Ismaili Literature: A Shi'i Vision of Islam

Another way of describing this journey is from the 'I' in soil to the 'U' in Soul! Before commencing her studies at Oxford, Samira had completed an MA and MPhil in Medieval History from Jawaharlal Nehru University, New Delhi, India. Conditions have since changed very much. Therefore those people who are born later, what have they to do, and whom have they to follow, so as not to stray from the right path? Al-Kirmani does not offer an express view either, but implies a wider scope of infallibility when he says 'the souls of prophets and legatees and the imams are not similar to the soul of these lesser hudud



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grades , who being inferior to them are not impeccable and are amenable tastahil to good and evil.

Ismaili Society Series

It ends with an extract from the epistles of the anonymous who are believed to have lived in Basra in the mid 10th century. One part is assigned for sleep, food, and domestic affairs. London and New York, 2006, vol.

A Short History of the Ismailis: Traditions of a Muslim Community

Knowledge itself has an external dimension and an inner, subtle truth.

Risala Dar Haqiqati Din: The True Meaning of Religion

He was competent and talented in Persian and Arabic studies.

ウラジーミル・アレクセーエヴィチ・イワノフ

But with eyes alone cannot hold his image in the heart too,—the inner vision, of the heart, is different from the vision of the eye; what the heart sees is Luminousness nuraniyyat. If my forefathers had not spoken addressing the believers in Truth ahli Haqq , I would not address them also. People of no spiritual vision are quite virtuous when they merely attest the existence of God, and life after death.

Risala Dar Haqiqati Din

Syrian Ismailism: The Ever Living Line of the Imamate, AD 1100—1260.

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Reason is what you have to worship God with, gaining the blessing of eternal life, of entrance into Paradise, and a permanent abode in it. We also have to learn to work within the realm of the Light and understand that utmost purity, humility and obedience are required.

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