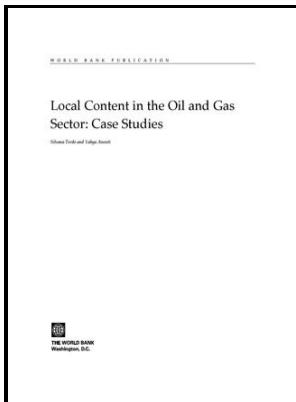


# Value added of the mining and quarrying industries in South Sumatra, 1970.

**Lembaga Ekonomi dan Kemasjarakatan Nasional - Metals & Mining Industry in India: Overview, Market Size & Growth**

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The Regional economic survey of the Province of South Sumatra.  
Preliminary report, Value added of the mining and quarrying industries in South Sumatra, 1970.  
Notes: Includes bibliographical references.  
This edition was published in 1972



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## Transforming exploitative land

There were 15 localities over the whole island, on both coast; some desultory mining had been carried out Naga near Mount Uling, but most serious operations were at Licos and Camansi west of Compostela and Danao. Cebu has a and has several major churches, including the , Santo Rosario Parish Church, San José—Recoletos Church, Sacred Heart Church, Archdiocesan Shrine of Our Lady of Lourdes, National Shrine of Our Lady of the Rule, National Shrine of Saint Joseph, Archdiocesan Shrine of Our Lady of Guadalupe of Cebu, San Nicolas de Tolentino Church, and other Christian churches, as well as several other non-Catholic churches, mosques and temples.

## Goodman (Allan E.) papers

This was, historically, the old name of the town.

## Capital Stock Estimates by Province and Interprovincial Distribution in Indonesia, Asian Economic Journal

Despite the Sinulog Festival being more popular by comparison, the Kadaugan had already been established as a festival of Cebu and its culture and history long before Sinulog was an established festival.

## Transforming exploitative land

Cebu became a key center of resistance against the , first becoming apparent when the hastily put-together lineup of Pusyon Bisaya defeated the entire slate of Marcos' KBL in Region VII. There are also followers of , and . It was from Fuente Osmeña circle in Cebu City that the opposition forces relaunched Civil Disobedience Campaign against the Marcos regime and its cronies on February 22, 1986.

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