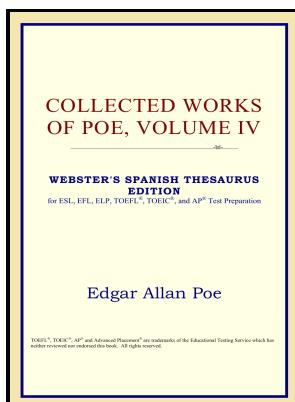


Power and prerogative of the inexpressible I know not what - or, a brief essay upon the unknown and unintelligible something, exemplified in variety of modern instances, in private transactions, and publick affairs.

printed and sold by B. Bragg - Political corruption



Description: -

-power and prerogative of the inexpressible I know not what - or, a brief essay upon the unknown and unintelligible something, exemplified in variety of modern instances, in private transactions, and publick affairs.

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Eighteenth century -- reel 560, no. 6.power and prerogative of the inexpressible I know not what - or, a brief essay upon the unknown and unintelligible something, exemplified in variety of modern instances, in private transactions, and publick affairs.

Notes: Microfilm. Woodbridge, CT Research Publications, Inc., 1983. 1 reel ; 35mm. (The Eighteenth Century ; reel 560, no. 6). This edition was published in 1705



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Shaw, The Reformed Faith

. I must not show you too much favor at one time ; besides, we must visit Lina a few moments.

Shaw, The Reformed Faith

These are called personal properties, to distinguish them from the essential perfections of Deity. Volume i: A Feminist Introduction.

Issues

THEREFORE it may justly seem a wonder that the Law of Moses takes little or no notice of it, but the reason is, because the Mosaical institution was never intended as the method of attaining eternal life, but principally as a Political Law, and accordingly it takes notice only of matter of fact, allows no retrieval, but saith, Cursed is he that continues not in all things that are written in the book of the Law to doe them. And all these when duly considered, will prove but Husks, such as our voluptuous Prodigal, now the Devils vassal, is constrained to feed upon. To this extent, we think, all intelligent and candid persons will readily concur; and so far, it must be evident that there is no infringement of the natural liberty of any man, nor any attempt to control or overhear his conscientious convictions respecting what he believes to be truth in any given or supposable case.

Shaw, The Reformed Faith

Visionary Women: Ecstatic Prophecy in Seventeenth-Century England.

Full text of

Bloomington, Indiana: Indiana University Press, 1989. For so the Greek words used in this case import. In the end, he merely captures local priests and forces them to watch their idol-god burn.

Full text of

But that is not the same thing. It could not but exasperate them, and certainly was not the occasion of any number of Whigs being chosen, more than would have been without it. Rarely to be guilty of inadvertency, or involuntary Lapses; which is the condition of a good proficient in religion.

Issues

Like the strong will of a great Soul soaring above difficulties, or like a genius to his native skies! Sometimes the venerable pastor ascended the pulpit, and in a voice enfeebled, though still sweet, besought his flock to love one another. The entrance is by a small postern, from which a passage leads for a mile in a direction opposite to Hallein, and continuously level. His chesnut whistle, and his shingle dart, His elder pop-gun, with its hickory rod.

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