

# Creation and metaphysics - a genetic approach to existential act

s.n - *Creation and Metaphysics: A Genetic Approach to Existential Act* by Herve J. Thibault, Paperback



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**AND METAPHYSICS: A GENETIC APPROACH TO EXISTENTIAL by HERVE J THIBAUT**

This study will be limited to the early works of St.

**Martin D. O'Keefe, and Metaphysics: A Genetic Approach to Existential by Herve J. Thibault, S.S.S**

By the time of the *Summa Contra Gentiles*, he had reached the key positions of his metaphysics.

**Creation and Metaphysics: A Genetic Approach to Existential Act by Herve J. Thibault (Paperback, 2013) for sale online**

How the notion of creation enabled him to transform the Aristotelian metaphysics of essence into a metaphysics of esse can be seen from three sections of the *Summa Contra Gentiles*. Thomas is the only one, in the history of philosophy, to have considered existence as an act-of-being. Thibault Copyright 1970 Publisher Springer Netherlands Copyright Holder Springer Science+Business Media Dordrecht eBook ISBN 978-94-017-5082-0 DOI 10.

**AND METAPHYSICS: A GENETIC APPROACH TO EXISTENTIAL by HERVE J THIBAUT**

During the last twenty-five years or so, studies in Thomistic existentialism have repeatedly indicated that the notion of creation played a decisive role in St.

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The importance for metaphysics of this view of existence as act warrants an investigation of the relation between creation and actus essendi; for

St.

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Although primarily a theological treatise, the Contra Gentiles never theless accomplishes a radical metaphysical transformation of Aristotelian ism by shifting the whole perspective from esse in actu per formam to actus essendi.

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The project was therefore conceived by St. And the first fifty-three chapters of the Summa Contra Gentiles were written in Paris before June, 1259; the rest was completed in Italy before 1265. Seen from the perspective of existential act as the absolute perfection, metaphysics is raised to a strictly transcendental plane of consideration.

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