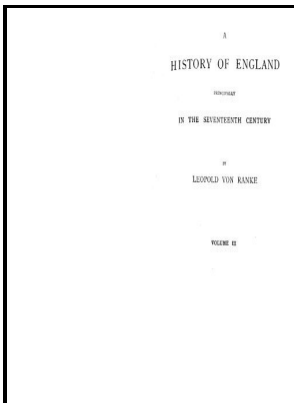


Anglican-ritualism as seen by a Catholic and Foreigner - a series of essays ; with an appendix, on the present position of the Church in France

Burns and Oates - William Etty's Magdalens: Sexual Desire and Spirituality in Early Victorian England, Religion and the Arts



Description: -

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France -- Church history

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Tags: #Race, #Culture, #and #Religion #in #the #American #South

Race, Culture, and Religion in the American South

In no other widely dispersed region, save for the Mormon regions of the Rocky Mountain West, does one family of religious belief and expression hold such sway over so many people and throughout such a large area.

William Etty's Magdalens: Sexual Desire and Spirituality in Early Victorian England, Religion and the Arts

. Thus, in the 18th and 19th centuries, the South was relatively free of overt anti-Semitism. Post—Civil War southern theologians responded to defeat in the Civil War by emphasizing human weakness, fallibility, and dependence on God.

Anglican

Historical and Historiographical Background For two hundred years before it grew into a region dominated by a conservative form of Protestantism, the South was a place where diverse religious traditions from around the world met, sometimes in coexistence and sometimes in conflict.

Anglican

The term Redemption, used by historians to describe the end of Reconstruction in the mid-1870s, assumed an especially powerful meaning for white southern believers. Religions of the Region Protestant evangelicalism has obviously been the dominant religion of the region since the rise of the Bible Belt in the 19th century and the expanding southern religious empires especially that of the Southern Baptist Convention in the 20th century.

William Etty's Magdalens: Sexual Desire and Spirituality in Early Victorian England, Religion and the Arts

Redemption and Religion after the Civil War During and after the Civil War, white evangelicals entered the public arena as never before.

William Etty's Magdalens: Sexual Desire and Spirituality in Early Victorian England, Religion and the Arts

Important questions and avenues of scholarship remain. They still faced some of their old competitors and enemies, such as the honor culture of the Old South that prized masculine assertiveness, as well as the poverty and isolation that gripped so much of the region. In these private gatherings, the deepest desires for freedom found expression among people otherwise compelled to dissemble before old master.

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