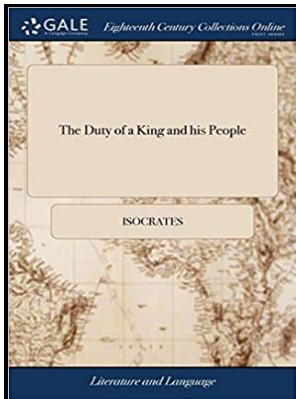


# Duty of a king and his people: being two orations of Isocrates; the one containing The duty of a king; the other containing The duty of subjects. ... Done into English from the Greek

printed for J. Roberts - Isocrates II (The Oratory of Classical Greece) (v. 7)



Description: -

-duty of a king and his people: being two orations of Isocrates; the one containing The duty of a king; the other containing The duty of subjects. ... Done into English from the Greek

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Notes: Microfilm. Woodbridge, CT Research Publications, Inc., 1986. 1 reel ; 35mm. (The Eighteenth Century ; reel 5377, no. 20).  
This edition was published in 1735



Filesize: 8.21 MB

Tags: #Negro #and #the

## Ptolemies: Hellenistic Kingship in Egypt

For men and , young and old, rich and poor, the sanguine and despondent, the sick and whole, rulers and ruled, the wise and , the cowardly and courageous, the wrathful and meek, the successful and failing, do not require the same instruction and encouragement. But I think it was neither fair nor useful of any of them to talk about the sophists as if their sole purpose was to make the weaker argument appear the stronger. Isocrates displayed his talent in a piece on the legendary Egyptian leader Busiris in which he criticized Polycrates for making Busiris look bad in his defense of him while making look good in his accusation against him.

## Evagoras I

He considered Euagoras even greater than Cyrus, who had ruled over the Persian empire; Isocrates was the only Greek writer to mention that Cyrus killed his mother's father Astyages.

## Negro and the

Consider, again, that it is disgraceful to look on with indifference when Asia fares better than Europe, when the barbarians are more flourishing than the Hellenes, and further, when those who derive their rule from Cyrus, who was exposed by his mother on the public way, are addressed as the Great Kings, while the descendants of Heracles, whom his father raised to the gods for his virtue, are addressed by humbler titles than they. We pity most those we know or who are close to us or like us.

## CHURCH FATHERS: Oration 2 (Gregory Nazianzen)

Normally such depictions and descriptions of rituals were performative: the extermination of the enemy happened because it was shown, and depictions did not give descriptions of reality but rather produced reality.

### **Ptolemies: Hellenistic Kingship in Egypt**

Which procured him so much credit and esteem, that after some time a trireme was dispatched to call him home again. Although the temples, as in Persian times, had to pay taxes, their rights and privileges were extended or given back to them, 161—164 , so that they became an important economic power in the Ptolemaic empire , 71 , and in addition to the army and administration, were established as the third base of Ptolemaic rule , 21. One wishes to pursue activities with one's friends, and so best friends live together.

### **II. At His Trial for High Treason by Sir Henry Vane. Great Britain: I. (710**

They are vigilant about contradictions in words but blind to their own inconsistencies in action. And lastly, should we desire to consider the matter, and institute a comparison between you who are now destined to conduct the expedition and to give advice on everything, and Clearachus, who was in command at that time, we shall find that he had never before been master of a force by sea or land, but that he only became famous from the disaster which overtook him on the mainland; 98.

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