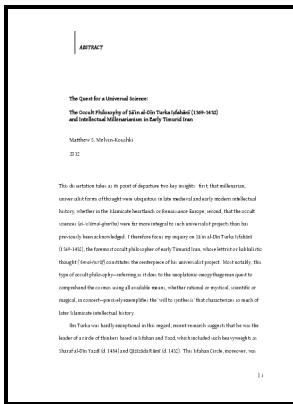


Inbā' al-khullān bi-ahkām al-'umyān

Maktabat Dār al-Bayān al-Hadīthah - 16 Arabic Lithographs digitized



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- Inbā' al-khullān bi-ahkām al-'umyān

Notes: Includes bibliographical references.

This edition was published in 1999



Filesize: 51.101 MB

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A Selective Listing of Authors of Unknown Place and Date, in Alphabetical Order in: History of the Arabic Written Tradition Supplement Volume 2

Elsewhere, al-Jāḥiẓ cites his teacher al-Nazzām as observing that he had engaged in disputation with two kinds of muḥāids, the denier al-jāḥid and the doubter al-shākk , and that he had found the latter to be better at kalām than the former. The revolt of the Persian Ismailis led by Ḥasan-i Ṣabbāḥ d. An attempt at comprehensive coverage of Arabic, Persian and Tajik Cyrillic publications has been made.

Philosophical Worship of the Ikhwān al

Ṭabarī, Tafsīr, ad 3:44; similarly Fakhr al-Dīn al-Rāzī, Tafsīr, ad loc.

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Works on Ismaili history and thought, and the relationship of the Ismailis to other traditions, communities and schools of thought in Islam. In keeping with this, his parable is not in fact concerned with the question how far people can reach God by rational means, unaided by prophets or for that matter theologians , but rather with the importance of their intentions: all humans do their best to please God in their very different ways 'alā ikhtilāfihim , he says, presumably meaning that all try to please Him even though they belong to different religious communities. Some of the rites, such as the animal offerings and prayer, seem to have a function resembling Neoplatonic theurgy in that it is the particular features of the offerings or prayers that invoke the souls of specific planetary spheres, which the Ikhwān interpret as angels.

Chapter 2: The Ahlul Bayt in the Quran and the Traditions

Maṭbū'āt Ma 'had al-Lughāt al-Sharqiyya, Kulliyat alĀdāb, Jāmi'at Fu'ād al-Awwal.

16 Arabic Lithographs digitized

In Khurāṣān and Transoxania, as well, dissident Qarmatism persisted after the establishment of the Fatimid state.

Philosophical Worship of the Ikhwān al

Şāliḥ al-Shāfi‘ī al-Kinānī al-Madanī wrote in Medina: 1. Initially, for some fifty years, Shi‘ism represented a unified community with limited membership comprised mainly of Arab Muslims. Ibrāhīm al-Awsī Abū Ḥafṣ Ṣadr al-kalām fi qissat Yūsuf ‘am

Philosophical Worship of the Ikhwān al

Thus, they recognized the need for a religiously authoritative guide, or imām, as the Shī‘a have traditionally preferred to call their spiritual leader. Xisouthros disembarks together with his wife and daughter, prostrates himself and sacrifices to the gods. The passage is also cited with a partial translation in M.

The Fourth Imam, ‘Ali Ibn Al Husayn, Zainul Abedeen (as) .

Aḥmad al-Ahadī al-Hindī al-Qādirī sic Jāmi‘ al-asrār wa-lāmi‘ al-anwār Alexandria, Taş.

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