

# Arba'ūn mas'alah fī uṣūl al-dīn

Dār al-Gharb al-Islāmī - The Origins of the Variant Readings of the Qur'an



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**Josef van Ess (1934**

Hammer-Purgstall, Joseph von: Überlieferung und Sprichwörter der Moslimen. So if one recites that phrase in other than its correct place so long as he does not conclude a verse of punishment with a verse of mercy or a verse of mercy with a verse of punishment, then it is as if he recited the verse of one sūrah with the verse of another so he would not be sinful according to that. The examples listed below of different readings also help illustrate the different categories of how the alḥruf vary.

**Hadithwissenschaften (Eine alphabetische Bibliographie der deutschsprachigen Literatur)**

In: Der Islam 13 1923 , 53-65.

al

Singapore ; Jeddah : al-Haramayn, 1970. Bachmann, Peter: Ḥadīṭe im Text, im Kommentar und im Hintergrund.

**The Origins of the Variant Readings of the Qur'an**

Ess, Josef van: Biobibliographische Notizen zur islamischen Theologie. Fiqh and Uṣūl al-Fiqh 8.

**Rāzī, Fakhr al**

With regard to the ḥadīth, the work by Yahyā ibn Sharf al-Dīn al-Nawawī, Maṭn al-Arba'īn al-Nawawīyah, is considered as one of the most important works produced and circulated in the region.

**Middle Eastern Manuscripts Online 3: Arabic Manuscripts from the Hungarian Academy — Brill**

Hence, one will more often than not find in the collection volumes that are identical with other volumes in content, but have different covers and colophons. Introduction, texte arabe, traduction, notes et index du vocabulaire. Sturm: OLZ 82 1987 , 52-55; M.

**Josef van Ess (1934**

Gesellschaft der Wissenschaften zu Göttingen. Spuler: Der Islam 31 1954 , 241; 49 1972 , 127; H.

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