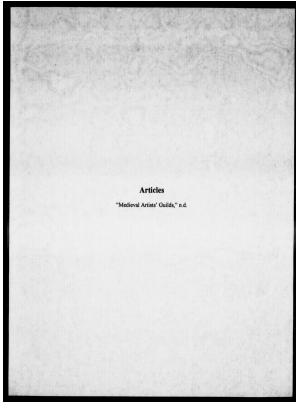


Gild of St. Mary, Lichfield, being ordinances of the Gild of St. Mary, and other documents

- - Full text of parish gilds of mediæval



Description: -

-Gild of St. Mary, Lichfield, being ordinances of the Gild of St. Mary, and other documents

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CATHOLIC ENCYCLOPEDIA: Guilds

Some of the latter even forbade their paid representatives in branch houses outside their homeland to marry, the idea being to hold their loyalty to the domestic interest.

CATHOLIC ENCYCLOPEDIA: Guilds

Nicholas for ever and ever. Ande neueryeles he shal done for ye dede as it is seyde a-for. They are to be satisfied with those amounts, and are not to beg in that location or elsewhere those who are incorrigible in doing so will suffer the penalty determined and written below.

The Rise and Decline of Guilds, with particular reference to The Guilds of Tylers and Bricklayers in Great Britain and Ireland

It was so only at the close of the sixteenth century, when the guilds became narrowly exclusive with regard to the admission of new members, and were nothing but a mere benefit for a small number of masters and their associates. The hammermen were normally smiths who worked with hammer and metal, so it was fairly unusual, though as we have already seen not impossible, to find tilers, slaters, heliers, squaremen, or bricklayers as members of the Guilds of Hammermen.

Lichfield (England) Gild of St. Mary [WorldCat Identities]

Be ye sent of alle ye breyere and systers of yis gilde, for to haue iiii. The two hypotheses are not incompatible. Toulmin Smith's notes, as well as in the preface by his daughter, : that he had little sympathy with the mediæval Church or understanding of the place occupied by such doctrines as those of purgatory, and the efficacy of masses and alms as a means of deliverance there- from.

The gild of St. Mary, Lichfield, being ordinances of the gild of St. Mary, and other documents

The case of the Shipmanes Gild gives an illustration of this fact. Yis is hordenmed be ye a-sent of al ye brethere and systurs of yis fraternite: yat euer-iche brothere and systure be redy to go to ye kirke, wen any brothere or systure is ded of yis fraternete; and yat euer-iche brothere hoffer a

ob.

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