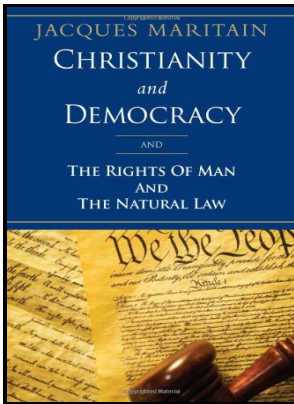


Jacques Maritain, christian humanist.

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Description: -

-Jacques Maritain, christian humanist.

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Notes: Bibliography: p. 8-12.

This edition was published in 1900



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Jacques Maritain as a Christian Political Philosopher on JSTOR

On the other end of the spectrum, some Christian writers argue for the exceptionalism of Christianity, or that other understandings of humanism are inauthentic. When his beloved wife and collaborator Raissa died in 1960, Maritain withdrew to a secluded life of silence and prayer, living in a hut with the Little Brothers of Jesus at Toulouse. Such an analysis does not provide knowledge of the essence of natural beings.

FT March 2000: Jaques Maritain: Integral Humanism (1936)

Being introduced to a great intellect by a masterful author, a great mind, in a personal way, is doubly enriching.

Needed: A Renewal of “Christian Humanism”

He knows the purpose of his work. Being attracted to Neoplatonic philosophers like and and gaining an appreciation for humanistic methods of analyzing texts and developing detailed ideas and principles regarding them, he used this humanistic method and begun giving it a biblical applications to the of. Maritain wants us to understand how individuality and personality which are principles, rather than independent realities combine, like body and soul, to form a single, unified human being.

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Anyone who believes in the existence of a religious technique is on the high road to Benton. What is one to do with an intellectual whose political engagement ranged from an early flirtation with the authoritarian Action Française to a leading role in drafting the Universal Declaration of Human Rights, and who both helped to inspire the Second Vatican Council and caustically catalogued its allegedly pernicious cultural side effects? Here, Maritain is writing as an existentialist echoing the existentialism of his master, St.

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