

Nahj al-sawī.

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Description: -

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Imamate

‘Alī ibn Abī Ṭālib, -- Caliph, -- 600 (ca.)-661.Nahj al-sawī.

-Nahj al-sawī.

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Surabaya : Maktabat Muḥammad ibn Aḥmad Nabḥān wa-Awladīhi, 1980.

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Singapore : Darul Andalus, 2006. Indonesia : Maktabat al-Madanīyah, 1977. Originally published : Dār al-Ṭibā‘ah al-Islāmīyah.

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Kuala Lumpur : Khazānat al-Faṭānīyah, 2005. Wa-bi-hāmishihā risālat al-mudhākarah ma‘a al-ikhwān al-muḥibbīn min ahl al-khayr wa-al-dīn lil-mu‘allif. Pulau Pinang : Malaya Bharu Press, 1959.

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Pekalongan : Maktabat Raja Murah, 1985. Nurtawab was made possible funded by the Ministry of Education, Culture, Sports, Science and Technology Japan , and the NIHU Islamic Area Studies project funded further trips in connection with this project.

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Brunei Darussalam : Jabatan Perkembangan Kurikulum Kementrian Pendidikan Negara Brunei Darussalam, 1999, 2001. Names of Scripts The term Arabic script is understood here as a generic term referring to a system of writing based on the Arabic alphabet itself, and its modified versions adopted for writing languages other than Arabic.

‘Allamah Hilli in Iran

Second, it includes more complete information on kitabs, such as the full title, the name of author or scribe, the place and date of publication, the name of publisher, the size, language, physical characteristics such as the color of the paper, and the form of the kitab bound or unbound. It could be said that the image of the ideal Muslim, for them, began to be established by textbooks that prevailed in Insular Southeast Asia. Therefore,

classification of kitabs into the thirteen categories is not an absolute one, and should be considered as being that of a practical and expedient nature.

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