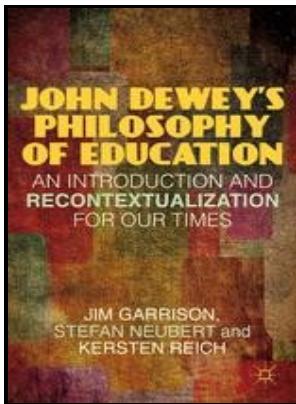


# Reconstructing public philosophy

**University of California Press - Johnston**



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- Liberalism -- United States.

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Notes: Includes bibliographical references and index.

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Strategic communication: Defining the field and its contribution to research and practice. But if you think that these civic virtues are actually human virtues, then I'm sure that for a normal person, there a stronger desire to be a good person, at least to appear to others to be a good person, rather than to be a good citizen.

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In terms of political authority, Confucianism has a very interesting-- and I think a pretty distinctive and unique-- view of political authority. Thus it would appear that art has a particular advantage in addressing it.

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The rulers are committed to care for the well-being of the people, and they are trustworthy. They rejected the legalist strategy or solution.

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And there is always a serious problem when we come to civic virtues.

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So what are China's core values? I'm not doing history of philosophy. Third, incorporating virtue ethics with consumerism On first blush, virtue ethics and consumerism may appear to be unlikely bedfellows, but the economic imperative of any sustained activity cannot preclude their co-existence.

## **The Naked Public Square**

You may wish to offer a condensed version of the entire argument at the end of the paper.

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And if you look at the historical influence of Confucianism and how world leaders and philosophers have received Confucianism, you see that there have been diametrically opposed evaluations of Confucianism.

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