

Lubnān limādhā?

Sharikat al-Matbū'āt lil-Tawzī' wa-al-Nashr - Who What Where When Why How



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Koyama, Kosuke.

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Limādhā sa

According to the Shi'i jurisprudence, the feet should be wiped by the moisture of the hands, just like the head.

Wudu'

Farhang-i fiqh mutābiq-i madhab-i Ahl al-Bayt. Give the letter of my actions to my right hand and the letter of my eternal stay in the Heaven to my left hand and be lenient on evaluating my actions When washing the left arm O God! Moreover, there is no report of any disagreements about wudu' in the period of's caliphate.

Kayfa ... wa

When I meet you, suggest me a firm reason and make my tongue mention you When sniffing water and blowing it out O God! It changed its case-ending from nominative raf̄ to našb, i. Moreover, it contradicts al-Wudu' Verse. Wudu' is per se, but it is for some actions, such as and around the.

Limādhā akhfaqat al

These particles include lam as in the following example: Translation Transliteration Example Why have not you gone to school? Do not deny me the odor of the Heaven and put me among those who smell its fragrance When washing the face O God! Differences between the Shi'a and Sunnis is mostly originated in different interpretations of the verse six of , or different recitations thereof. Ghusl instead of Wudu If one has performed , then one should perform their with that and should not perform a wudu', unless their ghusl is invalidated e. It is indeclinable with a sukuṇ case-ending.

Wudu'

Ja'far a had previously asked 'Ali b.

Limādhā aslama ha'ułā ..?!

Rulings Main article: The manner of practicing wudu', as well as its significance, are stated in the and.

Wudu'

Notes At head of title: Matbū'āt al-sha'b, thaqāfah wa-'ulūm insāniyah li-kull al-sha'b. According to historical sources, the ruling of wudu' was stated early after the of the in. It is for men to start washing their arms by the outer part of their elbows and for women to do it from the inner part thereof.

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