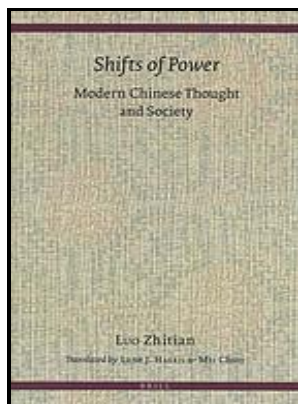


# Zhongguo wen hua yao yi xin bian

Zhong wen da xue chu ban she - Yin shan zheng yao xin bian (2004 edition)



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Notes: Includes bibliographical references.

This edition was published in 1998



Filesize: 55.93 MB

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## <3 Zhongguo

Yi jiu liu ling nian dai qian ban qi shi liao zhuan ji -- di 26 ji. Xi bei ge ming yu jian she zhuan ji -- Te ji.

## Zhongguo xin wen yi da xi, 1949

Traditional Chinese culture was very weak in modern Chinese society after the Opium Wars. After the overthrow of the Qing dynasty and founding of the Republic of China in 1912, the imperial system collapsed, which challenged the hierarchical order of traditional Chinese culture. And why is traditional Chinese culture worthy of being preserved? Hong Kong: The Chinese University Press, 1998.

## <3 Zhongguo

Although the microscope was invented by the Europeans in the modern era, it can still be used as an instrument to study ancient bacteria in Africa, which existed long before their discovery under the microscope. Moral Subjectivity in Confucianism and the Rejection of Metaphysical Interpretation Confucianism, according to Lao, emphasizes only the moral self. For practical maxims, Mencius emphasised not only self-transformation but also social transformation.

## Minguo cong shu. Di 2 bian in SearchWorks catalog

Description: 218 pages ; 23 cm. Natural science and democracy failed to develop within traditional Chinese culture until the Western invasion arrived. Lao argued that the virtue-oriented Chinese cultural spirit does not acknowledge inter-subjectivity, as the moral self is a single self suppressing all other selves.

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The Problem of Objectivity Based on his philosophy of culture, Lao established his political philosophy and provided criticism of traditional Chinese culture. Without a coordinative relation, equality is impossible.

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He graduated from the Department of Philosophy at Taiwan University in 1951. Catalogue Persistent Identifier APA Citation Service Center for Chinese Publications, editor.

**Xin bian jia gu wen zi xing zong biao (Book, 2001) [vip.stumagz.com]**

The self, manifested in value judgment, therefore, is always dominant over some actions Lao 1998, 143.

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