

Jesus as God - the New Testament use of theos in reference to Jesus

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Jesus as God: The New Testament Use of Theos in Reference to Jesus: Murray J. Harris: 9781606081082

While we do not agree with the Catechism that the only meaning of beginning in John 1:1 is the beginning of the new creation, we certainly see how the word beginning is a double entendre. Very often the Greek New Testament puts the Greek article the before THEOS to identify the only true God.

Jesus Is God

Be it so, or not, the prevalence of Grillmeier's view among Catholic and Protestant theologians is evident from the number and nature of christological studies produced by New Testament scholars and others in recent years- an output to which the one whom we commemorate this evening with honour and gratitude made notable contributions. The order of the service had been given me, but not the title of the anthem.

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They are all familiar to New Testament scholars; they are not overlooked in christological apologetics; but are they apt to be underrated? Every wind of doctrine is blowing today and there seems to be a tendency on the part of some to run off with every new heresy. The point, of course, is that if what the New Testament says about the person of Jesus is to be understood aright, it must be read not in accord with our linguistic English usage in the 1960's, but in the setting of the categories of thought and the linguistic idiom of it's day, that is, in the context of the thought and speech of that first century Jewish and Hellenistic enviroment to which the New Testament documents belong.

JESUS AS GOD THE NEW TESTAMENT USE OF THEOS IN REFERENCE TO JESUS

Notwithstanding, and in comparison with the frequency with which this form of christological confession is still required in the christian churches, is not it's rarity in the New Testament surprising? The following, by the scholar G. No further identification is required.

When referring to Jesus, should THEOS be translated God or god or divine?

The ancient Greeks had many gods.

The Trinity Doctrine

But that is not all! God has not come to us in mystical experiences and irrational beliefs that cannot be understood; rather, He reveals Himself in ways that can be rationally understood and persuasively argued. We are told that he sits at God's right hand; Stephen at his martyrdom is said to have seen him standing there Acts vii. In Catholic theology, this text can be understood in two ways.

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Hurtado, Lord Jesus Christ: Devotion to Jesus in Earliest Christianity Grand Rapids: Eerdmans, 2003. Jerome continued to present MONOGENES as UNICUS when it is not used of Christ. Examples from the New Testament are the devil, appetite and wealth Mt.

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