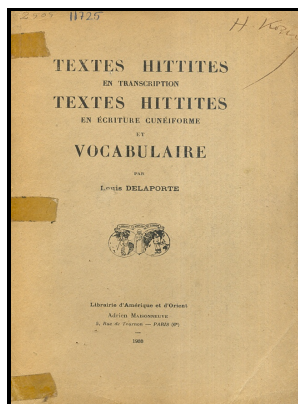


Textes hittites en transcription.

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Description: -

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Notes: Bound with his Textes hittites en écriture cunéiforme et vocabulaire.
This edition was published in 1933



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Internet History Sourcebooks

Reichert Verlag, 1975 ; idem, The Settlement of Palestine in the Bronze Age, BTAVO 34 Wiesbaden: Dr. But Huzziyas, the king of Zalpuwas, I brought back alive to Nesa. This is often rendered in transcriptions as superscript M e.

Hittite

Some CV signs for stop plus vowel did not allow the distinction to be made e. The tablet is broken here, but most of the sentence seems to have been preserved.

Introduction to Hittite

For many texts it is possible to see the photography, the join drawing if present and the hand-copy. The Internet Ancient History Sourcebook is part of the The Internet History Sourcebooks Project is located at the of, New York. Ritual for the Pleiades D IMIN.

Delaporte (Louis). Textes hittites en transcription

The Babylonian destruction of both Jerusalem and Judah in 597 BCE had been devastating. For example, HI, which is a less complex sign than HE, is much more common than HE. Jerusalem, however, and the area of the province of Yehud immediately surrounding it, does not seem to have recovered at any time during the entire course of the Persian period until the beginning of the 2 nd century BCE.

Hittite inscriptions

A few nouns attest an instrumental plural ending -it.

CTH

AH-LI-an a-ne-e-nu-un ku-is am-me-el a-ap-pa-an LUGAL-us ki-i-sa-ri nu URUHa-at-tu-sa-an a-ap-pa a-sa-a-si na-an ne-pi-sa-as
DIŠKUR-as ha-az-zi-e-et-tu Translation Anitta, Son of Pithana, King of Kussara, speak! This adjective, though sometimes spelled out as ku-u-

un-na-, is often written with the Sumeroogram ZAG plus phonetic complement, providing information about the shape of the stem and endings.

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