

# Gabekanaansing = - At the end of the trail : memories of Chippewa childhood in Minnesota with texts in Ojibwe and English

Museum of Anthropology, University of Northern Colorado - History Colorado Collection

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Baby books.  
Ojibwa language -- Texts.  
Ojibwa Indians -- Biography.  
Ojibwa youth -- Minnesota -- Biography.  
Ojibwa Indians -- Social life and customs.  
Kegg, Maude, 1904- -- Childhood and youth.Gabekanaansing = -  
At the end of the trail : memories of Chippewa childhood in Minnesota with texts in Ojibwe and English

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no. 4

Occasional publications in anthropology.Gabekanaansing = - At the end of the trail : memories of Chippewa childhood in Minnesota with texts in Ojibwe and English

Notes: Errata slip inserted.

This edition was published in 1978

Tags: #Ojibwe #writing #systems

## Michigan Notable Indians

Wanatee writes of the super-imposition of white culture on Mesquakie education and is concerned about Indian students losing both their native language and their culture through white education.

## Portage Lake: Memories of an Ojibwe Childhood

Mii nibiawakanigaag eni-apichi-ningideg i'iw ay'l'i, i'iw ay'l'i aki, imaa biindig. If they chuse they can of course barter. The See Maack Page 23 White Earth descendant David L.

## Vol. 47, No. 1, Jan., 1981 of International Journal of American Linguistics on JSTOR

Miish i'iw, amanj giwenh inendam bezhig zaaga'igan anibimosed jiiibiij, indigo giwenh gaa-ani-naweshkosininig iniw



Filesize: 45.102 MB

mashkosiinsan miiinawaa go mitigoonsan, gichi-biingeyendang giivenh aaniiñ gaa-izhiwebak. My uncle didn't come that time. Several sections have been written by avid canoeists.

## Ojibvoj

East Lansing, MI : Michigan State University Press, 2012.

### Vol. 47, No. 1, Jan., 1981 of International Journal of American Linguistics on JSTOR

In the spring they would move to iskigamiziganing, or the sugar bush. As Maude records here in her memoirs, the Nonremoval Mille Lacs Band of Chippewa, as they became known, lived without much interference by government agents or missionaries, finding their own ways of accomodating their way of life and economy to the altered land and their new neighbors.

### Review: [Untitled] on JSTOR

All of a sudden that stone was real sharp.

**Gabekanaansing = At the end of the trail : memories of Chippewa childhood in Minnesota with texts in Ojibwe and English / told by Maude Kegg ; edited and transcribed by John Nichols.**

Goodness, I just heard a big bang. La ekzemploj en la tabelo malsupre estas de la Ottawa dialekto.

## Related Books

- [Léopold III - de l'an 40 à l'effacement](#)
- [Altnordische Saga-Bibliothek](#)
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- [Renewing French co-operation policies.](#)
- [1978 California gas mileage guide](#)