

# Translation and transformation in modern Arabic literature - the indigenous assertions of Muḥammad Uthmān Jalāl

## Harrassowitz - The Islamic Understanding of Death and Resurrection



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**Carol Bardenstein**

A man who was always complaining was quite rightly sent to hell.

**zainab emad**

According to Professor Majid M. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, without the prior permission in writing of Oxford University Press, or as expressly permitted by law, or under terms agreed with the appropriate reprographics rights organization. The brain cells will die and disintegrate, he says, but the memory will continue, remaining alive and constantly reminding us in our second spiritual life of every deed we have done.

**Arabic Proverbs**

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**Arabic Proverbs**

On the basis of S 47:15, which describes rivers of water, milk, wine, and honey, tradition has said that four rivers run through paradise, issuing from the highest realm. Attar immediately recognized Rumi's spiritual eminence. Among the arguments of those who say the Fire will never cease, he gives the following: the explicitness of the Qur'ān that torments are eternal, the consensus of tradition that only monotheist Muslims can escape the Fire through intercession, the word of the Prophet that the Fire is eternal, and the appeal to reason which says that a just God would not offer the same reward to the evil as to the good.

**Rumi**

Some accounts show Muḥammad as weeping when he realizes that members of his community will be in the Fire even for a short time. There are two references to the name Firdaws S 18:107, 23:11 as the abode of the blessed.

**zainab emad**

Whether one states this as an easing of punishment or as a gradual awakening to the realities of the new life is immaterial quite literally , for these are but different ways of expressing the same reality for the spiritualist. The father of Jalal al-Din, Muhammad ibn Husayn Khatibi, known as Baha al-Din Walad and entitled Sultan al-'ulama', was an outstanding Sufi in Balkh connected to the spiritual lineage of Najm al-Din Kubra. He will be called the Mahdi.

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