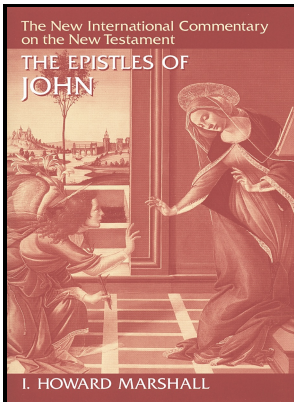


Ethics of the Johannine Epistles

Grove Books - Johannine Ethics



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Johannine Ethics: The Moral World of the Gospel and Epistles of John

The command to love one another rolls up into one all Yahweh's instructions about human relationships. The central significance of this inexhaustible saying is defined by the context. He made us priests' means that in virtue of His action we are constituted a worshipping people of God; on the ground of it we have access to the Father.

Ethics: The Moral World of the Gospel and Epistles of by Christopher H. Skinner and Sherri Brown

It is seen that within the Divine Being there is one through whom, as there is also one from whom, all Divine energy goes forth.

6 Major Themes in the Johannine Epistles and the...

Recent work by Ruben Zimmerman and Jan van der Watt demonstrates that it is. Some of its teachers provided their followers with occasion to indulge the desires of the flesh while sounding and appearing exceedingly pious.

Johannine Ethics: The Moral World of the Gospel and Epistles of John

Part of the problem arises because, although 1 John is called an Epistle, it lacks the formal marks of an Epistle. The word had the advantage -- for no doubt it was counted an advantage -- of carrying a double meaning, of raising the mind at once to the cross and to the heavenly throne. And it is so because it is through the freshness with which the surrender of life is made that the love which is its motive is revealed.

The Johannine Writings

Baptism and the Lord's Supper, it is no exaggeration to say, were full in the writer's view at many points.

Best Commentary on Johannine Epistles

The Relationship in Twentieth-Century Research Minneapolis, Minn. The book concludes with a summary and reflections on the implications for our understanding of Johannine origins and history.

Johannine Writings

Here Gospel and Epistle rise to the summit of all revelation, and for the first time clearly and fully enunciate that truth which is the innermost secret of existence. But it is a quite unwarrantable criticism which denies that the saving work of Christ, in the Johannine conception, consists in deliverance from sin.

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