

# Orientalism, empire, and national culture - India, 1770-1880

**Palgrave Macmillan - The Cultural Hegemony of Orientalism and India**



Description: -

India -- Study and teaching -- History -- 18th century.

India -- Study and teaching -- History -- 19th century.

Sanskrit philology -- Study and teaching -- History -- 18th century.

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Orientalism -- England -- History -- 19th century. Orientalism, empire, and national culture - India, 1770-1880

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## Imperial Encounters: Religion and Modernity in India and Britain

Desmond, Victorian India in Focus: A Selection of Early Photographs from the Collection in the India Office Library and Records London: HMSO, 1982.

## Michael S. Dodson. Orientalism, Empire, and National Culture: India, 1770

Jones wanted to know India better than anyone in Europe, and his aim was to rule, learn and compare the Orient with the Occident.

## Orientalism

Sackler Gallery, Smithsonian Institution, 2000 ; C. Although Edward Said concentrated mainly on European Orientalism focusing on Arab Middle East, the Saidian approach to Orientalist discourse is thought to be validly applicable to other parts of the non-Western world, and various scholars influenced by Said have expanded his theories to include India. Polish Literature and National Identity: A Postcolonial Perspective.

## The Scandal of Empire: India and the Creation of Imperial Britain

His books include Gods on Earth: The Management of Religious Experience and Identity in a North Indian Pilgrimage Centre, Religious Nationalism: Hindus and Muslims in India, and Modern Orientalism.

## The Cultural Hegemony of Orientalism and India

Inspired by ballets of the past, stereotypical 'Oriental' movements and arm positions have developed and remain. A particularly significant development is the manner in which Orientalism has taken shape in non-Western cinema, as for instance in Another Ballet, Hippolyte Monplaisir's Brahma, which premiered in 1868 in La Scala, Italy, is a story that involves romantic relations between a slave girl and , the , when he visits earth.

## **Orientalism**

Wilson Cambridge, 2004 , one of a very few books which Dirks cites published in the 2000s, one might also highlight the essay of P.

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