

Apologie of three testimonies of holy scripture concerning the article of our creed, He descended into Hell...

by George Eld - Richard Parkes (clergyman)



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Lidoromastix: that is, A scourge for a rayler containing a full and sufficient answer vnto the vnchristian raylings, slauders, vntruths, and other iniurious imputations, vented of late by one Richard Parkes master of Arts, against the author of Limbomastix. VWherein three hundred raylings, errors, contradictions, falsifications of fathers, corruptions of Scripture, with other grosse ouersights, are obserued out of the said vncharitable discourse, by Andrevv Willet Professor of Diuinitie.

As if he could atone for our sins in any other way than by obeying the Father! He who descended is he who also ascended far above all the heavens. But the same cannot be said of the children, as is evident from what was said above. Perhaps the most famous statement explaining the hypostatic union was the creed of the ecumenical council that met in A.

The Apostle's Creed, Exposition by: James Dodds

But it matters little by whom or at what time this clause was inserted. Many of us have been confused by a clever argument, or misled by mistaken or misrepresented data. Sin, as St John says, was not in him.

Official creed of the Orthodox church

Indeed, Pope Gelasius commands that the Sacrament be not divided dist. But Jesus is both God and man, being both fully human and fully divine at the same time. And we have that in the one person of Jesus Christ.

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The moment we back off of either of those, we no longer have Jesus. He has all powers under his feet.

Quotable Quotes (on the Scriptures, the Confessions, and the Lutheran Church)

On many minor issues, there was very little unity. But this is not the case with.

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All these things, since they are false and empty, make vows null and void. Another disadvantage of this argument is that even if it is sound, the conclusion is undesirable. Moreover, Rufinus, the only person who included it before A.

CHURCH FATHERS: Commentary on the Apostles' Creed (Rufinus)

Even more difficult for this view is the fact that Scripture elsewhere indicates that there is no opportunity for repentance after death Luke 16:26; Heb.

Did Jesus Really Descend into Hell?

I think if anyone is in doubt about what I think. It may be that in the beginning there were plausible reasons for some of these ordinances; and yet they are not adapted to later times.

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