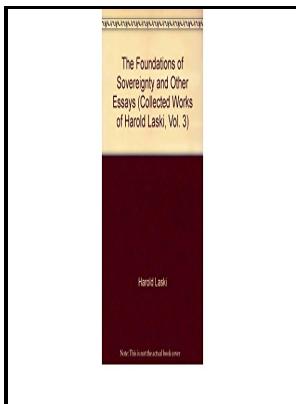


Foundations of sovereignty and other essays.

Harcourt Brace - What can the absence of anarchism tell us about the history and purpose of International Relations? on JSTOR



Description: -

- State, The

Sovereignty

Political science foundations of sovereignty and other essays.

- foundations of sovereignty and other essays.

Notes: Bibliographical footnotes.

This edition was published in 1921



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The foundations of sovereignty and other essays : Laski, Harold Joseph, 1893

Social contract

As a result, he maintains that such an agreement is not voluntary and therefore cannot be considered a legitimate contract at all. Sovereignty Mattersemphasizes the relatedness of indigenous peoples' experiences of genocide, dispossession, and assimilation as well as the multiplicity of indigenous political and cultural agendas and perspectives regarding sovereignty.

The foundations of sovereignty : and other essays (Book, 1931) [vip.stumagz.com]

One classic exception may be the end-of-a-war treaty, at least in some circumstances.

The foundations of sovereignty, and other essays (1921 edition)

In addition, there are sticky problems in connection with state succession, including whether the colonial imposition of obligations carries over to a newly independent state. What I will show here is that Morgenthau's Schmittian-informed theory of the nation state was diametrically opposed to Laski's Proudhon-informed pluralist state theory. The painting was of a Spanish bridge in Agat, Guam, with a panoramic hilly landscape in the background.

Social contract

Alternatively, Locke and Rousseau argued that we gain civil rights in return for accepting the obligation to respect and defend the rights of others, giving up some freedoms to do so. It is surely the best and most sacred of any. This they affirm to be the origin and nature of justice;—it is a mean or compromise, between the best of all, which is to do injustice and not be punished, and the worst of all, which is to suffer injustice without the power of retaliation; and justice, being at a middle point between the two, is tolerated not as a good, but as the lesser evil, and honoured by reason

of the inability of men to do injustice.

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Cambridge, Massachusetts : Harvard University Press, 1982. For no man who is worthy to be called a man would ever submit to such an agreement if he were able to resist; he would be mad if he did. My intention here is not to exclude the consent of the people from being one just foundation of government where it has place.

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