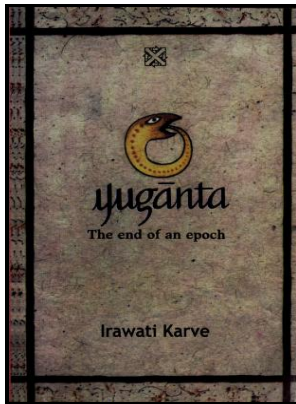


Yugatan - the end of an epoch

Sangam Books - Yuganta



Description: -

- Mahābhārata -- Biography
Yugatan - the end of an epoch
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Notes: 4

This edition was published in 1974



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Yuganta

Irawati Karve shows a whole new group of perspectives which argue that beyond the guise of a colossus, Bhishma was a failure as a king, warrior and a human being. After reading Yuganta by Irawati Karve, I realised how different the actual Mahabharata is from the version I had witnessed on television.

Yuganta

I certainly cannot speak about this obviously profound cultural saga with ANY intelligence! But an entire lifetime of punishment for a minor error should not be called a lifetime of selfishness. How did we accept the dreamy escapism of bhakti or blind hero worship after having faced and thought undauntingly of the hard realities of life? A critical judgement of Krishna is carried out with a questioning along the lines of his intentions- which here she believes could have been attaining the state of divinity which he succeeded spectacularly. Bhishma did what he was supposed to till the last moment of his life.

Yuganta : Irawati Karve : 9780863110986

A feminist does not bring down a woman, who despite her repeated public shaming being married to five men, being pawned off in a game for no fault of hers, being disrobed in public, stand her ground and refuses to cow down to men in her family who are mostly up to no good anyway. A class of people called sutas, representing the illegitimate progeny of the Kshatriyas, performed various functions at the court.

Book 13 Yuganta: The end of an epoch by Irawati Karve

May be entire war could have been averted if there anyone of the character didnot have their flaw or may be not.

Random Harvest: Yuganta: End of an Epoch

The author points that there were many grown up men present and Draupadi should not have spoken in their presence according to the prevailing customs. Karve later falters into a fictional writing of her own about Bhima and Draupadi but even that does not appear offensive.

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