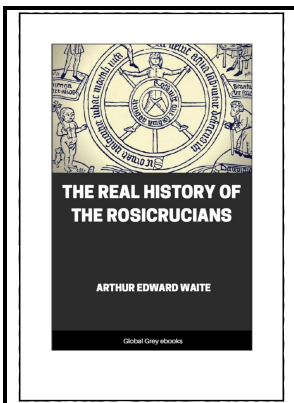


# Sermon preached (before God, and from Him) to the Honourable House of Commons. At a publike fast, Novemb. 27.in the yeare [1644].

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Description: -

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Notes: Wing: G779.

This edition was published in 1645



Filesize: 66.84 MB

Tags: #A #sermon #preached #before #the #honourable #the #House #of #Commons #at #St. #Margaret's #Westminster #: #Upon #Friday #the #16th #of #February, #1759. #Being #The #Day #appointed #for #a #General #Fast. #By #John #Green, #D.D. #Dean #of #Lincoln. #(eBook, #1759) #[vip.stumagz.com]

## A History of the Parish of Penistone (1906) by John N. Dransfield

Pilates power of crucifying Christ, no Law-power given to him of God, its proved against Royalists by six Arguments, p. A ballad on 29 May, the day Charles entered London, may have been produced for sale on the day, or may show clear evidence that the poet is reporting on events after they had actually occurred.

**A sermon preached (before God, and from him) to the Honourable House of Commons.: At a publike fast, Novemb. 27. in the yeare GoD Is oVr refVge, oVr strength; a heLpe In troVbLes Verle aboVnDant VVe finDe.** By George Gipps rector of Elston in Leicester

A candle in the dark: shewing the divine cause of the distractions of the whole nation of England, and of the Christian world. A sermon preached, at the funeral of.

## A History of the Parish of Penistone (1906) by John N. Dransfield

Whether or no, the King be the sole, supreme and finall Interpreter of the Law? Neither man nor Angel hath any share in any act of constituting Christ King. Deut. This copy wants the portrait of Lord Bacon.

## EEBO TCP textual overlap

Ms 28,758; Sacheverell poems 1651-62. The Kingly or Royall office is from God by divine institution and not by naked approbation: for first, we may well prove Aarons Priesthood to be of divine institution, because God doth appoint the Priests qualification from his familie, bodily perfections, and his charge.

**The Return of the King : An Anthology of English Poems Commemorating the Restoration of Charles II / edited by Gerald MacLean**

The titlepage of the New Testament is dated 1636.

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