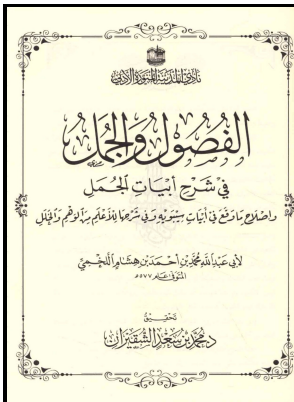# Kitāb al-jumal fī al-naḥw

Muʾassasat al-Risālah - Khalīl ibn Aḥmad 718?

Description: -

-

Arabic language -- Grammar -- Early works to 1800Kitāb al-jumal fī al-naḥw
-Kitāb al-jumal fī al-naḥw
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Khalīl ibn Aḥmad 718?

Binding note Light cream paper pasted on brown leather for upper and lower covers and envelope flap. Collation notes see collation statement fol.

Šarḥ kitāb al [شرح كتب الحدود في النحو]

The distinction between declensional and non-declensional vowel terminology that remains in use today was first introduced by Sibawayh in his Kitāb, in which he states that the terms rafʿ, naṣb, jarr, and jazm are reserved for syntactically determined vowel endings, while ḍamm, fatḥ, kasr, and sukūn are used for vowels that are not related to syntax. In works composed during the period before the Kitāb, as I will illustrate, vowel terminology is used in a disorganized and inconsistent fashion. Studi ini menunjukkan bahwa para fukaha dan teoretikus hukum sepakat bahwa penguasaan bahasa Arab merupakan syarat mutlak bagi seorang mujtahid agar ijtihadnya sahih.

The Relation between Arabic Linguistics and Islamic Legal Reasoning: Islamic Legal Theory Perspective

. Provenance Ownership statements on fol.

Sharḥ kitāb fī al

. Acquired from Abraham Shalom Yahuda, 1942. Al-Farāhīdī, al-Khalīl ibn Aḥmad, Kitāb al-Jumal fī al-Naḥw, ed.

Šarḥ kitāb al [شرح كتب الحدود في النحو]

Namun demikian, mereka tidak hanya mengalihkan aturan-aturan ini ke dalam teori uṣūl al-fiqh tetapi mengembangkannya lebih jauh sesuai yang keperluan.

Sharḥ kitāb fī al

Written by one hand in medium small naskh in black ink with use of red. Lebih jauh, dalam banyak kasus, para fukaha dan teoretikus hukum sangat bergantung pada aturan-aturan gramatika yang ditetapkan oleh para ahli tata bahasa Arab dan mengintegrasikan aturan-aturan ini ke dalam

konstruksi teori hukum mereka. Nevertheless, they do not merely transfer these rules as such into uṣūl al-fiqh but develop them to the extent to which the grammarians themselves do not attain.

The Relation between Arabic Linguistics and Islamic Legal Reasoning: Islamic Legal Theory Perspective

The question raised regards how Muslim jurists and legal theoreticians perceive the importance of Arabic linguistics as a part of the methodological tool in extracting Islamic legal norms from their sources, the connection of the two disciplines in theoretical level, and their mutual influences. Sweet, Henry, A New English Grammar Logical and Historical, Oxford: Oxford University Press, 1900. Contemporary attempts to date this text and identify its author have given inconclusive results, largely due to issues with the methodology employed up to this point.

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