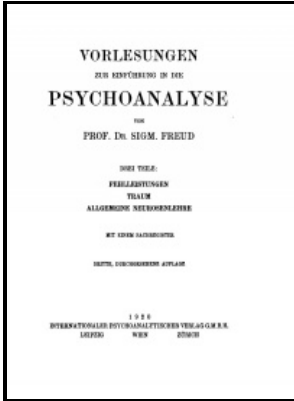


Althusser zur Einführung

SOAK - Althusser Glossary



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Notes: Includes bibliographies.

This edition was published in 1982



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Louis Althusser (Stanford Encyclopedia of Philosophy)

Althusser Glossary 1969 Written and translated: 1969 by Ben Brewster. Thus base and super-structure must not be conceived as vulgar Marxism conceives them, as essence and phenomenon, the State and ideology are not mere expressions of the economy, they are autonomous within a structured whole where one aspect is dominant, this dominance being determined in the last instance by the economy. Theoretically, the combinatory will produce all the possible structures of the social formation, past, present and future, which are or will be realized or not according to chance or to some kind of principle of natural selection.

Althusser's Scientific Marxism

The synchrony of the social formation, or of one of its levels or elements, is the concept of its structure, i. Fetishism Althusser Fetishism is the mechanism which conceals the real functioning the real movement — wirkliche Bewegung of the dominant structure in the social formation, i. Lewis in Gregory Elliott ed.

Louis Althusser (Stanford Encyclopedia of Philosophy)

However, before the school year began, he was mobilized into the army. Nevertheless, Althusser also acknowledged that some of the concepts found latent in these texts were derived from and consistent with his philosophical and social scientific contemporaries as well as with those of Spinoza. Althusser argues, on the contrary, that the relations between ideology and the other practices, between the different practices in general, between the elements in each practice, and between ideology and science, are, in principle, relations of dislocations, staggered with respect to one another: each has its own time and rhythm of development.

Althusser Glossary 1969

The anti-teleological, scientific, and anti-humanist, Marxist philosophy developed by Althusser over the course of his career works well with the materialist metaphysics recounted above. By 1949, however, Althusser was totally pessimistic about this possibility and, in a letter to his mentor Jean Lacroix, he argued that the sole possibility for realizing Christian values is through communist action. However, in another era and in other places, it may be the production and dissemination of religious beliefs and practices that dominates and organizes the socio-economic structure.

Althusser's theory of ideology

The explicit project of Reading Capital and of many of the essays included in For Marx was to make these fundamental concepts explicit.

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