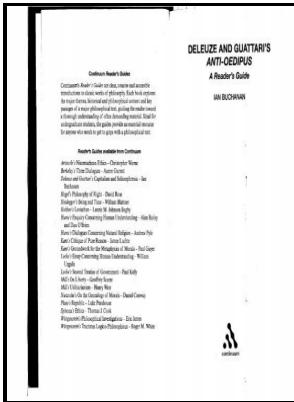


Deleuzian concepts - philosophy, colonialization, politics

Stanford University Press - Deleuzian Concepts on Apple Books



Description: -

- Political science -- Philosophy -- History -- 20th century
Deleuze, Gilles, -- 1925-1995 -- Political and social views
Deleuzian concepts - philosophy, colonialization, politics

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Notes: Includes bibliographical references and index.

This edition was published in 2010



Filesize: 42.29 MB

Tags: #Deleuzian #Concepts

Colonialism (Stanford Encyclopedia of Philosophy)

Others use the term colonialism to describe dependencies that are directly governed by a foreign nation and contrast this with imperialism, which involves indirect forms of domination. Patton has an insight into Deleuze's texts which makes his commentary invaluable. For example, insofar as the subject of rights, duties, and moral obligations in modern European society and political community is human, adult, male, and overwhelmingly white, then animals, children, women, and people of color are minorities.

Deleuzian Concepts: Philosophy, Colonization, Politics by Paul Patton

At the same time, Petrus is the sole point of ethical contact between Lucy, her father, and the largely undifferentiated indigenous African population.

Understanding Deleuze

He wrote on Spinoza, Nietzsche, Kant, Leibniz and others, including literary authors and works, cinema, and art. The second model of time is linked by Deleuze to Kant KCP vii-viii, and it constitutes one of the central ruptures that the Kantian philosophy creates in thought, for Deleuze: this is time as a straight line.

Gilles Deleuze

His use of the concept of the event to understand the history of colonization gives the reader a compelling example of what the political function of philosophy is, or could be.

Deleuzian Concepts on Apple Books

His arguments are convincing and stimulating: they open the way for a new and sober reading of Deleuze and bring him into dialogue with the tradition of political liberalism and pragmatism.

Deleuzian Concepts: Philosophy, Colonization, Politics

Deleuze objects that this dogmatic image is a timid and conformist conception of thought, based on the most banal acts of everyday thinking and bound up with the recognition of existing epistemic, moral, and political values.

Gilles Deleuze (Stanford Encyclopedia of Philosophy)

While he continues to make use of metaphysical distinctions such as that between a virtual and an actual realm of existence, or metaphysical concepts such as the idea of a pure event, he does so in a manner that is entirely consistent with the antimetaphysical ironism that Rorty outlines in Contingency, Irony, Solidarity.

Read Deleuzian Concepts Online by Paul Patton

While this concern with the nature of events is more pronounced in some of his books than in others, 6 Introduction it remains a prominent theme from The Logic of Sense 1969, 1990a until What Is Philosophy? Williams has also published a study of poststructuralism 2005b and coedited a collection of papers exploring the relations between the analytic and continental traditions Reynolds et al. Thus, when they are actualized, they are differentiated, that is, they produce the new.

Related Books

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