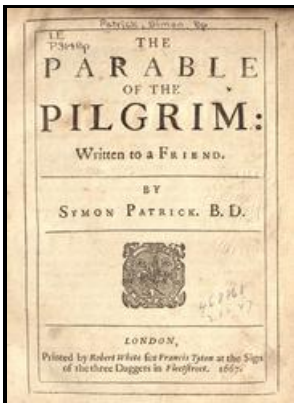


Christian sacrifice - A treatise shewing the necessity, end and manner of receiving the Holy Communion: together with suitable prayers and meditations ... In four parts. By ... Simon Lord Bishop of Ely.

printed by J. H. for the assigns of L. Meredith, and are to be sold by D. Brown, J. Walthoe, Tho. Benskin, and F. Coggan - David C. Lachman



Description: -

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David C. Lachman

Neither have at any time judged it reasonable or convenient, to alter such an ancient and well-grounded , which is commonly reputed to be an Apostolical. THOSE who give themselves up to soothsayers or to those who are called hecatontarchs or to any such, in order that they may learn from them what things 1 they wish to have revealed to them, let all such, according to the decrees lately made by the Fathers concerning them, be subjected to the canon of six years.

Laura Mooneyham White, "On Pusey's Oxford Sermon on the Eucharist, 24 May 1843"

What shall befall me in the pursuance of this work, I refer to the disposal of Almighty God, whose glory is dearer to me, not only than liberty, but than my life.

The Fourth Sacrifice [PDF] Download Full

THE Credence — about three feet by two feet in size — should be placed at the south end of the Altar. I now love Thee; I love Thee so ardently that I choose death, and a thousand deaths, rather than cease to love Thee. A SECOND ORTHODOXAL POSITION, AGAINST THE SEQUEL OF THE FORMER SABBATARIAN ARGUMENT.

THE SECOND PART OF THIS TREATISE, CONCERNING THE SUNDAY, OR LORD'S

But how may I know whether my love be a true love, or a false love? Because, says he, he who trusts in God will always find himself surrounded

by God's mercy. Confiding, then, in this promise, my dear Jesus, I ask, first of all, pardon of all my sins; and I repent, above all things, because I have offended Thee, O Infinite Goodness! Fir4, the understanding; that in the old man is blind and ignorant about heavenly things, or if it.

The Works of Isaac Ambrose, Volume 1.

The month of April, 433, saw the reconciliation of John and the majority of the Oriental bishops with Cyril fully established Labbe, iv. The ornaments of the Second Tear must be sought for in that portion of the ancient English Canons and Provincial Constitutions which relates to Ornament, Ritual, and Ceremonial, with the following limitations, viz. Knowest thou not, that the benignity of God leadeth thee to penance? Also we agree to guard untouched the faith of the Sixth Holy Synod, which first assembled in this imperial city in the time of Constantine, our Emperor, of blessed memory, which faith received still greater confirmation from the fact that the pious Emperor ratified with his own signet that which was written for the security of future generations.

Full text of Introduction to the Critical Study and Knowledge of the Holy

The fall of Gallus in 354 caused a change in the fortunes of Aetius, who returned to Alexandria in 356 to support the waning cause of Arianism.

Tracts on Liberty by the Levellers and their Critics Vol. 3 (1646)

The Norman way for ending of Controversies, was much more abusive then the English way, yet the Conquerour, contrary to his Oath introduced the Norman Lawes, and his litigious and vexatious way amongst us; the like he did also for punishment of malefactours, Controversies of all natures, having before a quick and finall dispatch in every hundred. THE fires which are lighted on the new moons by some before their shops and houses, upon which according to a certain ancient custom they are wont foolishly and crazily to leap, we order henceforth to cease.

The crucified Jesus, or, A full account of the nature, end, design and benefits of the sacrament of the Lords Supper with necessary directions, prayers, praises and meditations to be used by persons who come to the Holy Communion / by Anthony Horneck ...

And it is evi- dent that the difficulty of corrupting the Greek manuscripts must have increased with every increase in their number.

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