

# Reason revisited - the philosophy of Karl Jaspers

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## KARL JASPER'S PSYCHOLOGY OF WORLDVIEWS PDF

Jaspers's religious thought, although it ignored Aristotelianism and Scholasticism, was deeply influenced by Plotinus, , Benedict de Spinoza, and Friedrich von Schelling and gives a modern phenomenological restatement of many of the classical religious intuitions of humankind. Although the spirit of scientific inquiry is an antidote to dogma in religion, politics, and philosophy, it gives us only surface knowledge, which is, at best, a workable mythology. He argued that clinicians should not consider a belief delusional *Existenz* on the content of the belief, but only based on the way in which a patient holds such a belief see delusion for further discussion.

### Jaspers, Karl

To confuse mere *Dasein* with the authentic ground of my being, *Existenz*, is crass materialism and leads to shipwreck, while to ignore *Dasein* altogether leads to nihilism. Since she was Jewish, Jaspers lived, through her, the agony of the Jewish people during , and this led him to publish in 1946 his reflections on the question of German guilt, *Die Schuldfrage, ein Beitrag zur deutschen Frage*. I reach this pedagogically expedient brink caused by anguish when 1 recognize the limits of scientific thought or when I am faced with critical decisions.

### Jaspers, Karl

Diagnosis was of paramount importance; therapy was largely neglected. Jaspers, in turn, reacted to their unfair reception by returning his German passport in 1967 and taking out Swiss citizenship. Appearances notwithstanding, he was perhaps the most systematic of all existentialist philosophers.

### Reason revisited; the philosophy of Karl Jaspers.

Translated by Michael Bullock as The Origin and Goal of History. During these years he also enjoyed the friendship of Martin Heidegger.

## KARL JASPER'S PSYCHOLOGY OF WORLDVIEWS PDF

And we should set the ends.

## **Reason revisited; the philosophy of Karl Jaspers.**

The fact that these ideas attracted hardly any attention was a further disappointment to Jaspers.

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