

Yŏkchu Oryun haengsilto

Sŏul Taehakkyo Ch'ulp'anbu - Yŏkchu Iryun haengsilto / [yŏkchu wiwŏn Kim Mun



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. The push for publications and the attentiveness to the grasp of language were part of the effort to provide more clarity to the Koreans, in case they gave a false impression by poor communication.

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Gale of the American Mission, knowing there was no one better able to advise me, and if the result is satisfactory to you it is mainly owing to the help and advice he gave me. Pascoe quoted in Sean C. Consequently, the two Chinese catechists in Busan from the Church Missionary Society were withdrawn, which explains why the Anglican Church mission to Korea took on the influence of the High Church, especially in the early years.

Ch'ŏr

Wolfe, an Anglican missionary in the Church Missionary Society CMS , an organisation associated with the Low Church wing of the Church, who had visited Korea in the past, had sent two Chinese catechists to the port of Busan, a city in the southern part of the peninsula. Pascoe quoted in Sean C.

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Abstract This chapter investigates the social use of illustrated woodblock prints published for didactic purposes, especially for propagating female virtues during the Chosŏn dynasty 1392—1910.

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In addition, there are around 400 Korean language periodicals, 300 western language periodicals and over 400 audio-visual materials to support teaching, learning, and research in Korean Studies. From the Chinese side, J.

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