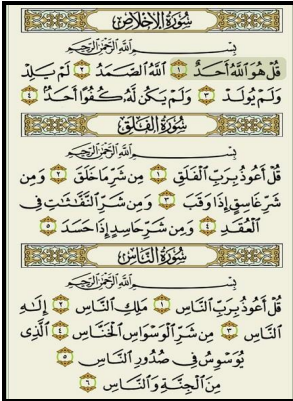


# Ra'y al-ṣawāb fī ta'addud al-aḥzāb - lā aḥzāb fī al-Islām : na'am lil-shūrā-- lā lil-dīmuqrāṭīyah

J.M.M. 'Afānah - The Quran: Sūra XXXIX.: Zumar, or the Crowds.: Section 6 (53)



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The Quran: Sūra XXI.: Anbiyāa, or The Prophets: Section 6 (76)

In addition to obedience and the spirit of submission to the divine commands, there are three other aspects which we shall mention below: The exigency of courtesy while standing in front of God in the precinct of His Glory and Grandeur demands that prayer must be performed with inner and outer purity and concentration.

Let's Welcome Prayer!

There, sobbing will be Their lot, nor will they There hear aught else. An taqoola nafsun y a hasrat a AAal a m a farra ttu fee janbi All ahi wa-in kuntu lamina lss akhireen a 56. Ya'qūb ibn Layth al-Saffār, born 840—died 879, founder of the Empire, who rose from obscurity to rule much of present as well as portions of and Pakistan; at one point he came close to capturing, the seat of the caliph the religious leader of all Islam.

Ya'qūb ibn Layth al

These had i ths may also be referring to the activity of the sex-related cells at the time of jin a bah as they exist and are active in the entire body. Until the Gog and Magog people Are let through their barrier, And they swiftly swarm From every hill.

The Quran: Sūra XXI.: Anbiyāa, or The Prophets: Section 6 (76)

There are many issues pertaining to place and clothing. This article was most recently revised and updated by, Associate Editor.

The Quran: Sūra XXXIX.: Zumar, or the Crowds.: Section 6 (53)

Outward purification from impurities and pollutions; 2. The Adh a n is a silence-breaking, rhythmical, short, substantial, and constructive message which is chanted, while repeating the most fundamental statements of faith and giving direction to the activities of Muslims.

## **Ṭarafah ibn al**

The Adh a n is the only sound that reaches the inhabitants of heaven. On the Day of Judgment Wilt thou see those Who told lies against God;— Their faces will be turned Black; is there not In Hell an abode For the Haughty? Prayer in some places is emphasized more, such as in the mosque, which shall be dealt with later.

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