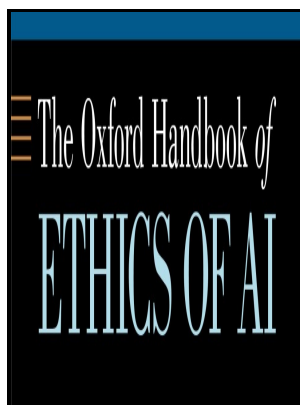


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Athol Fugard

. . I realise that black people are not a homogenous group who have experienced one narrative of displacement and poverty.

African Traditional Religion

Common Ground: a Turbulent Decade in the Lives of Three American Families. Ann Arbor: University Microfilms International, 1977. New York: Holt, Rinehart and Winston, 1984.

SOUTHERN AFRICA, International African Bibliography

This is also known as the period of the Great Debate. London: Faber and Faber; Toronto; Ryerson Press. SOUTHERN AFRICA SOUTHERN AFRICA 1976-01-01 00:00:00 'Ranger, T.

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The most important social feature of slave societies is that they were polarised between people who were slaves and those who were not. Others, however, such as the Khoikhoi communities of the south-western Cape, disintegrated within a matter of decades.

White Politics and Secession in South Africa

PRIMARY SOURCES Abajian, James, comp.

Cry, the Beloved Country: Context

However, because of labor shortage in the Police Zone and South Africa, in part because of massacre of native Africans such as through the , the South African government allowed migrant wage labor. Black Mosaic: Essays in Afro-American History and Historiography. On farms and households in the Cape, slaves and slave owners lived very near each other and came into daily contact.

Freedom In Our Life Time

Washington, DC: Youth Project, Garrett Park, MD, 1984. On one occasion, on a Saturday in a year around 1737, Mevrouw Krugel had gone too far in her maltreatment of Sabina.

Sarah Baartman

Board of Education and Black America's Struggle for Equality. Through Different Eyes: Black and White Perspectives on American Race Relationships. The Promised Land: the Great Black Migration and How It Changed America.

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