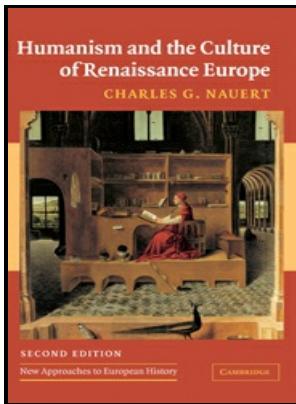


Age of humanism - Europe 1480-1530

Thames and Hudson - The Age of Humanism Europe 1480



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In addition to studying classical Latin and Greek, Renaissance authors also began increasingly to use languages; combined with the introduction of the , this would allow many more people access to books, especially the Bible.

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A History of European Society. The veil was woven of faith, illusion, and childish prepossession, through which the world and history were seen clad in strange hues.

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Likewise, the position of Italian cities such as Venice as great trading centres made them intellectual crossroads. It was not just the growing awareness of classical antiquity that drove this development, according to Vasari, but also the growing desire to study and imitate nature. The intense international exchange produced several cosmopolitan humanist scholars, including , and , a friend of Erasmus who wrote with rare independence on the reign of King .

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Political philosophers such as and revived the ideas of Greek and Roman thinkers and applied them in critiques of contemporary government, following the Islamic steps of . Others such as Roger Osborne have come to consider the Italian Renaissance as a repository of the myths and ideals of western history in general, and instead of rebirth of ancient ideas as a period of great innovation.

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