

Ravish'hā-yi tafsīr-i Qur'ān

Intishārāt-i Ishrāq - Holdings: Jām'iyat



Description: -

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Koran -- Hermeneutics Ravish'hā-yi tafsīr-i Qur'ān

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Notes: Includes bibliographical references (p. [331]-336) and indexes.

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Tafsīr al

Nāṣir al- ayyār, Sharh Muqaddimah fi usul al-tafsīr li-bn Taymīyah Damam: Dār I n al-Jawzī, 2007-8. Finally, I would like to thank my wife, for she has sacrificed a lot to see me through my studies. Not to be defeated on this score, al-Suyūṭī rushed to demonstrate his knowledge of the subject.

Navākhvān

Mashhad: Bunyād-i Pizhūhishhā-yi Islāmī, Āstān-i Quds-i Razavī. After completing the ḥāshiyah, however, al-Suyūṭī increased his estimation of its worth see al-Shādhilī, Bahjat al-'ābidīn, p. Mircea Eliade NY: Macmillan, 1987 XIV:236-44.

Staff View: Approaches to the Qur'ān /

Al-Suyūṭī confesses that his ruling at this point is contrary to the Shāfi'ī madhhab.

New evolutionary microeconomics

Come to think of it, even during the moment of intense grief in 1991, when she firmly and repeatedly refused to step into her husbands shoes, the selection of Rajiv Gandhis successor was essentially left to her. Journal of Fiqh and Usul, 48 3 , 91-114. And, by inserting only a few interventions of his own, he remains true to the form of tradition-based exegesis.

Islamic Manuscripts : Tafsīr

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According to I n Taymīyah, the earliest generation of Muslims presented a unified exegesis, even though they often expressed the same meaning in

non-contradictory variations. View digitized copy in HathiTrust Library Blngtn - Herman B Wells Library Call Number BP130.

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