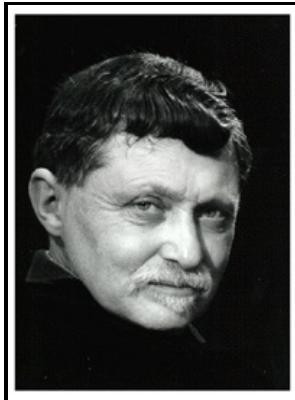


Creation and metaphysics - a genetic approach to existential act

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This study will be limited to the early works of St.

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By the time of the Summa Contra Gentiles, he had reached the key positions of his metaphysics.

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How the notion of creation enabled him to transform the Aristotelian metaphysics of essence into a metaphysics of esse can be seen from three sections of the Summa Contra Gentiles. Thomas is the only one, in the history of philosophy, to have considered existence as an act-of-being. Thibault Copyright 1970 Publisher Springer Netherlands Copyright Holder Springer Science+Business Media Dordrecht eBook ISBN 978-94-017-5082-0 DOI 10.

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The project was therefore conceived by St. Thomas Aquinas. The first fifty-three chapters of the Summa Contra Gentiles were written in Paris before June, 1259; the rest was completed in Italy before 1265. Seen from the perspective of existential act as the absolute perfection, metaphysics is raised to a strictly transcendental plane of consideration.

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