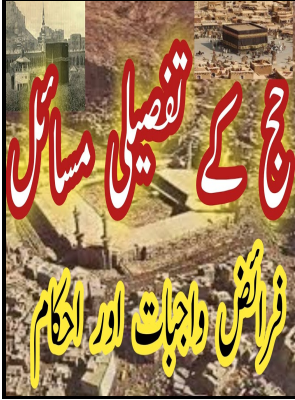


# Khalīj-i Fārs va masāyil-i ān

## Nashr-i Qūmis - Item Display



Description: -

-

Melbourne (Vic.) -- Social conditions

Discrimination -- Australia -- Melbourne (Vic.)

Labor and laboring classes -- Australia -- Melbourne (Vic.)

Urban poor -- Australia -- Melbourne (Vic.)

Persian Gulf RegionKhalīj-i Fārs va masāyil-i ān

-Khalīj-i Fārs va masāyil-i ān

Notes: Includes bibliographical references.

This edition was published in 1990



Filesize: 9.86 MB

Tags: #Item#Display

### Item Display

I will deal with this question very briefly, partly because my research is in its early stages, and partly because even if I am able to complete it I do not anticipate coming up with a definitive answer.

### Farhad JavaherKalam

The practice soon gained wide currency among the Nizārīs of Central Asia and Sind as well.

### Khalija Fars Hotel Rooms: Pictures & Reviews

‘Abd Allāh, the first of these hidden leaders, had organized his campaign around the central doctrine of the majority of the earliest Ismailis, namely the Mahdīship of Muḥammad b.

### Item Display

Manṣūr al-Yaman, is comprised of the ta’wīl genre which seeks justification for Ismaili doctrines in Qur’anic verses. There were also large private estates. In time, another ‘Alid movement led to the foundation of a third major Shi’i community, the Zaydiyya.

### Farhad JavaherKalam

Monographs exploring specific aspects of Islamic faith and culture, or the contributions of individual Muslim figures or writers. The authorships of the gīnāns are attributed to Pīr Shams al-Dīn, Pīr Ṣadr al-Dīn and a few other early pīrs. He specialises in the history of the Middle East thirteenth to sixteenth centuries.

### Khalij

After all, the God of the Qur’ān appears to be far more transcendent and, therefore, unapproachable to man than the incarnated God of the Gospel.



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