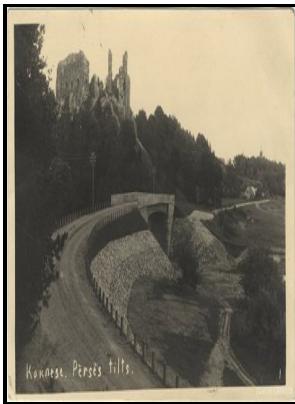


Maqāmāt Badī' al-Zamān al-Hamadhānī wa-alāqatuhā bi-ahādīth Ibn Durayd

Dār Iqra - The Maqamat of al

Description: -



Sacred Heart, Devotion to
Spiritual life -- Catholic Church.
Education -- United States.
Rubbing -- China -- Fangshan Xian.
Buddhism -- Sacred books -- China -- Fangshan Xian.
Inscriptions, Buddhist -- China -- Fangshan Xian.
World War, 1939-1945 -- Personal narratives, Russian
Géométrie -- Fondements.
Relativité (Physique)
Éther (Espace)
OUR Brockhaus selection
Theatre, Dance
Operas -- Vocal scores with 2 pianos
Ibn Durayd, Muḥammad ibn al-Ḥasan, -- 837 or 8-933.
Badī' al-Zamān al-Hamadhānī, -- 969-1008.Maqāmāt Badī' al-Zamān al-Hamadhānī wa-alāqatuhā bi-ahādīth Ibn Durayd
-Maqāmāt Badī' al-Zamān al-Hamadhānī wa-alāqatuhā bi-ahādīth
Ibn Durayd
Notes: Bibliography: p. 145-146.
This edition was published in 1983



Filesize: 57.101 MB

Tags: #Badī' #al

The Maqamat of al

Now we will begin with the arts of which thou art master and which have made thee famous.

The Maqamat of al

The chamberlain returned with the answer, and Abú Bakr said: 'Go back and ask him if he means twenty thousand composed by men or twenty thousand composed by women? Guide us in being good, kind, and just ambassadors of Your religion on this earth, and enable us in our faith to never doubt any of Your characteristics. Latino conversum ot observationibus miscellaneis illustratum. How Can We Live By This Name? He is said to have satirized his native place in the well-known lines:-- ... Hamadhán is my native town, I must allow it that honour, but it is the vilest of cities.

Ibn Durayd, Muḥammad ibn al

Ibn Khallikan, De Slane's Translation, i, 101. So never despair in any of His roles, whether The Provider, The Judge, The Answerer of Prayers; be firm in faith that all His capacities cannot be limited by anything or anyone.

Maqamat Badi' az

Embrace others with your kindness. He writes: 'Thou art my son as long as learning is thy business, the school thy place, the ink-flask thy ally, and a book thy friend, but, if thou come short, but methinks thou wilt not do so, then let another be thy uncle.'

And the Answer is . . . Al

For example, the scene of the maqáma of Mađirah is laid in Baṣra while the concluding appeal is made to an audience in Hamadhán. We are afraid the decision in favour of the author was not altogether free from bias. Unlike Harírí, his great imitator, he had not the advantage of being born and bred in the atmosphere and amid the inspiring associations of a great seat of learning, and he himself appears to have shared the popular opinion as

to the stupidity and churlishness of the people of Hamadhán.

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