

Iqbāl kā mard-i momin

Aīnah-yi Adab - Allama Iqbal's Idea Of Mard e Momin



Description: On the perfect Muslim as represented by Sir Muhammad Iqbal, 1877-1938, in his Urdu and Persian poetry.

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Notes: In Urdu.

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CONCEPT OF MAN IN IQBAL

Go to the Malabar region of Kerala and see for yourself the havoc wrecked by Tipu Sultan on Hindus, he was fighting for his own sake and not for the people of India, there absolutely is no comparison of Gandhi, Nehru with marauders like Tipu Sultan. How did you know when he was in his poetic mood? He does not love God for the traditional pictures of Heaven. Did he take any exercise? He has a great social relevance.

Mard

I never graduated from college. As we are all aware, no religion can command the assent of enlightened men and women in any age unless it can be proved and seen to have some validity in the light of contemporary philosophy.

Understanding Of Iqbal / Thoughts Of Iqbal

The qualitative and distinct emphasis of the poet on man provides a resemblance with the existentialists. Khizr, the Quranic prophet who asks the most difficult questions, is pictured bringing from God the baffling problems of the early 20th century, he added. .

Allama Iqbal

We try to imply them in our post-colonial world where our institutions are built on traditional ideologies and thus they are in constant conflict. Later, he bought a car. Just because the European Union calls itself so it can not lay claim over the history of Europe just because its name many European countries are not part of the European Union.

Iqbal ka Mard

Reason: lack of unity, solidarity and failure to interpret religion rightly while extremism remained supreme thoroughly, and in all forms.

Iqbal: Relevant yesterday but not today

To Iqbal, spirituality is devoid of meaning if it teaches passivity. You are calling him traditional because you understand neither tradition nor Iqbal.

Apart from the point which you made in the concluding para that his ideas lead to evil in Pakistan then I think you aren't have an understanding of his ideas.

Mard

The Idea of Perfect Man, Mard-e-Momin, Mard-e-Khuda, Sheikh, Kamil, Faqir, Banda-e-Haq, Qalandar and Banda-e-Hur are not unfamiliar. Moreover, how would you comment on the 'UNIVERSALITY OF IDEAS'? I greatly appreciate the fact that India does not persecute its minorities but your view of history is totally different from ours.

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