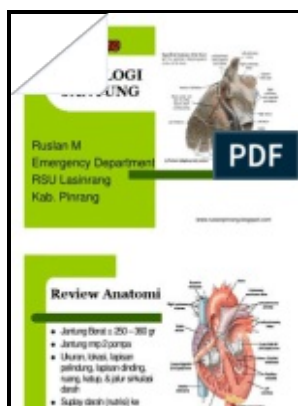


Religion and property in Northern Nigeria - socio-economic development and Islamic and Christian influence in Northern Nigeria, with special reference to the rights and views of property among the Birom and Kilba

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Notes: Includes bibliographical references.

This edition was published in 1990



Filesize: 31.310 MB

Tags: #Understanding #Civil #War: #Evidence #and #Analysis, #Vol. #1

Banditry, Rebellion, and Social Protest in Africa

The story of cocoa, however, serves to correct any notion of an absolute distinction between the 'plantation' and the 'peasant' or 'petty-commodity' modes of commercially oriented production, or of the synonymy of 'capitalist' and 'non-African'; many of the Gold Coast growers, especially, hired labour and operated with a business style and objective that put them in much the same category as the smaller European planters in some other African countries,²⁰ as did some African coffee-growers, notably in Buganda. In some cases, village-group heads enjoy great prestige, but their authority never extends beyond the village-group. It should be noted that ethnomusicologist Kenneth A.

The Sudan United for Panret ZY Jeltu Assignment

Azikiwe deplored the prevalence of corruption in local government. Once you call something NiloHamitic, you feel that it is different from ordinary Nilotic; but if you just had the languages in front of you and they weren't given labels, you wouldn't see anything all that special about them, apart, perhaps, from the typological observation that a lot of these languages for example, Masai and Turkana have sex gender. Instruments associated with Mande speakers include the bala or balafon xylophone as well as the kora, simbi, and bolong harps; wind instruments from earlier years are rarely performed Charry 2000a:136, 224; Duran 1999.

MONOGRAPHS, International African Bibliography

They bore the responsibility of managing the affairs of the party between meetings of the NEC. Maban: Masalit, Maba not indigenous languages but heard in Sudan, Runga, Mini of Nachtigal, Mime of Gaudefroy Demonbynes.

November

For instance, even though land was communally owned in many pre-capitalist African societies, land was under the control of a patriarch Rogers, 1980: 133; Pala, 1980:195.

Fiddling in West Africa: Touching the Spirit in Fulbe, Hausa, and Dagbamba Cultures

Against those who claimed that good government was better than self-government, there were grounds for arguing that government could not be good unless it was self-government, or at any rate moving in that direction. However, the police rounded them up and in the process killed six of their members Hotline Magazine 2000:11.

November

Musicians in Mande societies—called jali, jalo, or jeli singular ; jelilu or jalolu plural—were known both by their surname and the instruments they played Duran 1999:541; Charry 2000a:1. Allah refers to this situation for man when He says: Verily, We have created man to toil and struggle. Most of the influential models of civil war onset Collier and Hoeffler 2000; Fearon and Laitin 2003; Hegre et al.

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