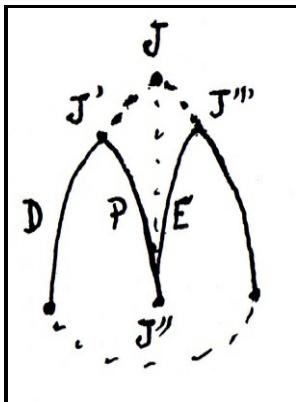


# Deleuze

## Polity - Deleuze and the state apparatus



Description: -

- Deleuze, Gilles, -- 1925-1995Deleuze

- Key contemporary thinkers (Cambridge, England)

Key contemporary thinkersDeleuze

Notes: Includes bibliographical references (p. [171]-183) and index

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Tags: #Deleuze, #Gilles

### Deleuze, Movement Image and its Three annotation by Nick Oberly

For Descartes, thought has a natural orientation towards truth, just as for Plato, the intellect is naturally drawn towards reason and recollects the true nature of that which exists. Guattari 1987 , A Thousand Plateaus: Capitalism and Schizophrenia, trans. It consists in apprehending how other assemblages of the production of life, the production of art, or the production of whatever you want might find their full expansion, so that the problematics of power find a response.

### Deleuze and Guattari

Essbach, Gegenzüge, Frankfurt am Main: Materialis Verlag, pp. Duke UP, 1999 , p.

### Gilles Deleuze

Every act of creation involves some level of destruction. Notably, within his metaphysics he favored a Spinozian concept of a plane of immanence with everything a mode of one substance, and thus on the same level of existence. Among the Bergson commentaries Mullarkey 1999, Guerlac 2006, Moulard-Leonard 2009, and Grosz 2017 all link the two thinkers in their works.

### Deleuze, Movement Image and its Three annotation by Nick Oberly

But I was writing philosophy. So I guess you have one up on them too.

### Gilles Deleuze (Stanford Encyclopedia of Philosophy)

It is clear that the narrator sees nothing, hears nothing. It is not possible to examine all of these here in detail, but it is important to keep them in mind for later discussion as Deleuze and Guattari, like many contemporary radicals, are eager to avoid either ignoring the existence of other sites of social struggle and change or reducing them to class struggle, both of which have troubled certain but far from all strands of syndicalism and Marxism. Finally, this ideal needs to be more or less permanent or at least presented as such , universally accepted and unchanging so that other people can aspire to achieve it.



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