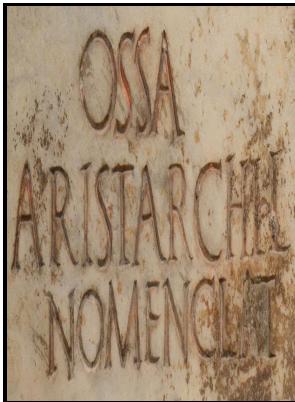


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Parker 1993 325—31 insists that the erotic language of this poem pertains only to relationships among the age-equal chorus members themselves. Penetrative sex, however, was seen as demeaning for the passive partner, and outside the socially accepted norm. The Chalcidians erected a tomb for him in the in gratitude.

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Sommerstein, The Comedies of Aristophanes, volume 2, The Knights, pp. Stony Brook, NY: Forum Italicum, 1991.

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By acting the way women did, they were inferior and thus, could be used for sex without legal consequences.

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