

Quranic Sufism

Motilal Banarsidass - of the Sufism, Calligraphy, and Letter Mysticism



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Sufism Quranic Sufism

-Quranic Sufism

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Hermetism, Sufism and Islamic Cosmology

Scholars wrangle about the derivation of the word Sufi, though about its exact connotation I do not think that there is any reason to quarrel. Further will it be good for a person to tell him that God does not regard it as an evil, when he is broken down with pain 1 The locus of pain is consciousness, if pain is found in consciousness how could pain be denied I It would be a flowery expression if we call it illusion. The discipline of studying the angelic aspects of the cosmic reality that was used to designate the course of earthly events and the astrological symbolism which was based on the marriage of heaven and earth have constituted the organic facet of Islamic metaphysics and cosmology.

Sufism

He indeed knows not his Lord and Creator He is Superior to the concept of him who says that space encompasseth Him. In calamity and in affluence, he considers God Almighty alone to be the real agent, the real doer, and does not accept any other being as cause or instrument. The essence of every person is, as it were, a book in which are recorded all his real aptitudes and characteristics.

Sufism (All parts)

With the offering of one thanks-giving another thanks-giving becomes imperative.

Hermetism, Sufism and Islamic Cosmology

Complete thy favour on me and grant me thy closest Xcariness! Now, the question is — and it is admittedly a poser — How are the essences of things, which are the ideas of God and are a species of accidents subsist in the knowledge of God, able to derive existence and attributes of existence! The Life Aim of a true devotee is devotion of this type only, a devotion expressive of absolute dependence on God, a devotion which alone offers the Bliss Consciousness that he needs in the world The urge of my life is to serve thee only! Schimmel, Calligraphy and Islamic Culture New York: New York University Press, 1984 , 3.

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Sufism, Sufis, and Sufi Orders: Sufism's Many Paths

Hell is where a sinful person will be punished and Heaven is where a pious person will be rewarded.

Sufism and Quranic Ethics

Both are helpless — neither the one can do consistent and persistent thinking, nor the other carry a heavy weight.

Sufism (All parts)

More distinct is the Bihari script which was used solely in the north of India. How can He help us who Him- self cannot overcome evil? They have no external existence; they subsist in knowledge alone. The object of this thought, this intention, and this will were the letters from which God made the principal of all things, the indices of everything perceptible, the criteria of everything difficult.

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