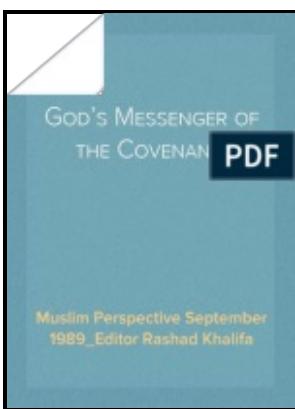


Dawlah wa-siyāsat al-hukm fī al-fiqh al-Islāmī

Maktabat al-Kulliyāt al-Azharīyah - Kitab: Fiqh Al



Description: -

- - Hangzhou, China.
 - Xie, Xu, -- ca. d. 1274.
 - Russia (Federation) -- Antiquities -- Bibliography.
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 - Volga River Valley (Russia) -- Antiquities -- Bibliography.
 - Volga River Valley (Russia) -- Antiquities
 - Mexico -- Politics and government -- 19th century.
 - Mexico -- History -- European intervention, 1861-1867.
 - Mexico -- History.
 - Islam and politics
 - Islam and state
 - Dawlah wa-siyāsat al-hukm fī al-fiqh al-Islāmī
 - Dawlah wa-siyāsat al-hukm fī al-fiqh al-Islāmī
- Notes: Includes bibliographical references.
This edition was published in 1987



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Stendall eds , The Oxford Handbook of the History of Mathematics Oxford: OUP, 2008: pp.

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Eadie eds Urban Centers and Rural Contexts in Late Antiquity, East Lansing, MI: Michigan State UP, pp. . Th e A rt of Copy i ng Among the several thousand individuals discussed in The Complete Book of Biographies, al-Şafaqī devoted a laudatory notice to his teacher, Shams al-Dīn al-Dhahabī, one of the greatest traditionists of his age and a preeminent compiler.

Al

Kata زیرا dibaca z iran bukan z iron.

91663078

Es handelt sich um Schriften der islamischen Politiklehre, die darauf abzielten, Schlussfolgerungen aus vergangenen Herrscherperioden zu ziehen, aus diesen und aus den historischen Ereignissen Lehren die Verantwortlichen und die aktuelle Politik zu ziehen. These are black whips which, when dipped in oil, are nearly impossible to cut. Although al-Qalqashandī revered Ibn Faḍl Allāh and his Explanation, he identified many gaps in it that Dawn for the Night-Blind was intended to fill.

東洋文庫新着図書

Saat saya menikahi ibunya, usianya kurang dari tiga tahun. He should devote his efforts to such books that others have not already written and should strive to make his expressions clear while avoiding tedious prolixity and indecent brevity, giving each author muṣannif his due. Another factor which must be considered when discussing the nature of landholding in Syria on the eve of the Muslim conquests is the proportion of land that was owned by the church, especially the monasteries.

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