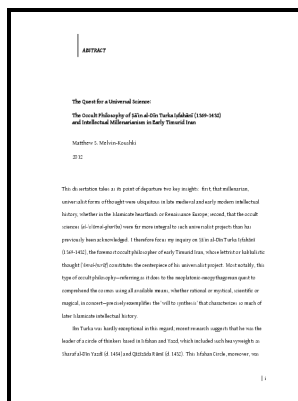


# Inbā' al-khullān bi-aḥkām al-'umyān

Maktabat Dār al-Bayān al-Ḥadīthah - 16 Arabic Lithographs digitized



Description: Blind; religious aspects; Islam; doctrines.

-  
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Notes: Includes bibliographical references.  
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## A Selective Listing of Authors of Unknown Place and Date, in Alphabetical Order in: History of the Arabic Written Tradition Supplement Volume 2

Elsewhere, al-Jāhīz cites his teacher al-Nazzām as observing that he had engaged in disputation with two kinds of mulḥids, the denier al-jāhīd and the doubter al-shākk, and that he had found the latter to be better at kalām than the former. The revolt of the Persian Ismailis led by Ḥasan-i Šabbāḥ d. An attempt at comprehensive coverage of Arabic, Persian and Tajik Cyrillic publications has been made.

### Philosophical Worship of the Ikhwān al

Ṭabarī, Tafsīr, ad 3:44; similarly Fakhr al-Dīn al-Rāzī, Tafsīr, ad loc.

## A Selective Listing of Authors of Unknown Place and Date, in Alphabetical Order in: History of the Arabic Written Tradition Supplement Volume 2

Works on Ismaili history and thought, and the relationship of the Ismailis to other traditions, communities and schools of thought in Islam. In keeping with this, his parable is not in fact concerned with the question how far people can reach God by rational means, unaided by prophets or for that matter theologians, but rather with the importance of their intentions: all humans do their best to please God in their very different ways 'alā ikhtilāfihim, he says, presumably meaning that all try to please Him even though they belong to different religious communities. Some of the rites, such as the animal offerings and prayer, seem to have a function resembling Neoplatonic theurgy in that it is the particular features of the offerings or prayers that invoke the souls of specific planetary spheres, which the Ikhwān interpret as angels.

### Chapter 2: The Ahlul Bayt in the Quran and the Traditions

Maṭbū'āt Ma'had al-Lughāt al-Sharqiyya, Kulliyat al-Ādāb, Jāmi'at Fu'ād al-Awwal.

### 16 Arabic Lithographs digitized

In Khurāsān and Transoxania, as well, dissident Qarmāṭism persisted after the establishment of the Fatimid state.

### **Philosophical Worship of the Ikhwān al**

Ṣāliḥ al-Shāfiʿī al-Kinānī al-Madanī wrote in Medina: 1. Initially, for some fifty years, Shiʿism represented a unified community with limited membership comprised mainly of Arab Muslims. Ibrāhīm al-Awsī Abū Ḥaṣṣ Nathr al-kalām fī qisṣat Yūsuf ʿam.

### **Philosophical Worship of the Ikhwān al**

Thus, they recognized the need for a religiously authoritative guide, or imam, as the Shīʿa have traditionally preferred to call their spiritual leader. Xisouthros disembarks together with his wife and daughter, prostrates himself and sacrifices to the gods. The passage is also cited with a partial translation in M.

### **The Fourth Imam, ʿAli Ibn Al Husayn, Zainul Abedeen (as) .**

Aḥmad al-Aḥadī al-Hindī al-Qādirī sic Jāmiʿ al-asrār wa-lāmiʿ al-anwār Alexandria, Taṣ.

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