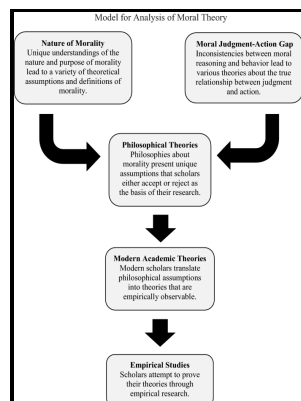


Critiquing moral arguments

University Press of America - Reasonable Faith Podcast: A Critique of Dr. Craig's Moral Argument



Description: -

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Judgment (Ethics)

Ethics.Critiquing moral arguments

-Critiquing moral arguments

Notes: Includes bibliographical references (p. [43]-[46]) and index.

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Moral Error Theory: History, Critique, Defence // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame

They talk about your work quite often and reference your work. Craig, we always keep up with some of the writers and bloggers at the Secular Outpost.

Moral Anti

A spy might well be too honest whereas a platoon leader relentless in training his soldiers who are about to be sent to the battlefields might well be only cruel to be kind. However, given that moral actions often involve the sacrifice of happiness, there is no reason to believe moral action will increase the good unless there is a power transcendent of human activity working on the side of the good. Understanding of this connection would prevent misinterpretation of Objectivist ethics.

Varieties of criticism

Rules and principles have to be created so that individuals are not too constrained, but also that they are prevented from interfering unduly in the lives of others.

Moral Arguments

. But this would not show that there are no epistemic reasons. Both closing statements focus on the purported deficiencies of the other debater's overall case.

Moral objectivism

I know that nothing good lives in me, that is, in my sinful nature.

Moral objectivism

In theory the adjustment could go in either direction, depending on what costs are associated with a mistake and on which side those costs lie. Sidgwick himself noted that only if there is a God can we hope that this dualism will be resolved, so that those who seek to act morally will in the long run also be acting so as to advance their own happiness and well-being. Or you can dismiss until our next donations drive typically at the beginning of October.

Reasonable Faith

The corollary -- is man intelligent enough to create something better than what generations have caused to function. These are not independent arguments, since we are forced to posit weird epistemological equipment only if it has already been established that the properties in question are weird.

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