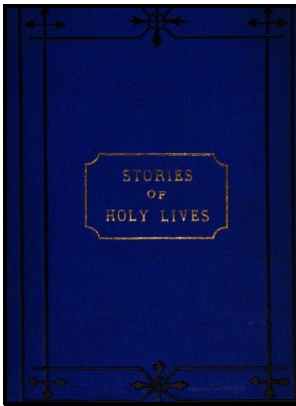


Sermon preached the 11. of May 1652 in Taunton upon the occasion of their great deliverance, received upon that day.

Printed for William Roybould ... - Full text of sermon commemorative of the two



Description: -

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Notes: Wing : N 1046.

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A History of the English Baptists, Joseph Ivimey

General Lunatic Asylum of the County and City of Gloucester, erected under the Powers of an Act passed in the year of our Lord 1808, with an abstract of the said Act, and of the Statutes subsequently passed.

A Sermon to Preachers

Paul, travelling in Birth of them, may make them so grow in grace, and the knowledge of the Lord Jesus, that they may bring them up at last to be perfect men and women in him. Such is our Lords day, commonly so called, or the first day of the week, by us kept holy in remembrance of Christs resurrection or his birth, or both thereupon, for the keeping whereof we have no express command out of the word of God, but only the bare practice of some few churches in the apostles time, and the constant observance of all particular churches over all the world, ever since their time, which with us is so prevailing an authority, and sure warrant for observation, that we should account him that should speak against the keeping of the Lords day holy, an Anathema Maranatha. The name Mydv may signify either lord or master, or anything that is black, it being derived from an Arabic Ain Vav verb-- viz.

Commemorative Sermons

Cheltenham, printed and published by H. His name is JEHOVAH JIREH, in the mount of the Lord it shall be seen, the Lord will provide. They soon forgat his works.

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After Dinner, went to the Town House, and Attended with the Committee of the Town of Boston and many other Gentlemen in the Representatives Room till about Dark, after Candle Light, when Mr.

A History of the English Baptists, Joseph Ivimey

Arvine's Cyclopaedia of Moral and Religious Anecdotes. Case of the opponents to a fourth rail- way in the Forest of Dean against the projected Foxe's Bridge railway or steam-carriage road. If any authority be allowed to this title, we must suppose that this was a Psalm written by David, which was used, as particularly adapted to the circumstances of their condition, by the Rechabites, who were descended from Jonadab Jeremiah 35 , and the Jews, who were taken by the Chaldeans as captives to Babylon.

A sermon preached at Taunton on the feast of the epiphanie before the forces of the militia of the county of Sommerset met there for the preservation of the peace of that town. By Matthew Hole B.D. Fellow of Exeter colledge and Vicar of Stokegurse in Sommerset

From the transactions of the Geological Society of London. His third reason, is drawn, We ought saith he to keep the holy birthday of our Saviour, and his other feasts, by reason of the great profit that accrues unto us, and others in the observation of the same: For it is not saith he in the tongue of man to express what great profit the common people do gain by the due observing of those days, and coming to church to give God thanks thereupon; whereupon the passages of those things that were done by our Saviour, for the good and salvation of their souls, are read and explained unto them, and a treasure of good things are begot in them.

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