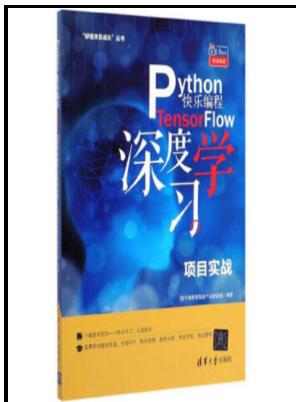


Cheng shi fa zhan shi

Wuhan da xue chu ban she - 河南森源电气股份有限公司



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Cities and towns -- History.Cheng shi fa zhan shi
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Notes: Cover title also in pinyin: Chengshifazhansi.
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Chinese Lawmaking: From Non-communicative to Communicative. There is a li of near and distant relatives, but no li of love and hate. Officials are installed for the sake of their offices; offices are not established for the sake of officials.

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Contrary to Shen Buhai and his own rhetoric, Han Fei insists that loyal ministers like , , and exist, and upon their elevation with maximum authority.

Book of the Later Han

Adelman, Jeremy,, Aron, Stephen,, Brown, Peter, 1935-, Elman, Benjamin A. His own knowledge, ability, moral worth, warrior spirit, such as they may be, are wholly irrelevant; he simply performs his function in the impersonal mechanism of the state. Law and Morality in Ancient China.

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Goldin, Persistent Misconceptions about Chinese Legalism. Thus resentment does not arise and superiors and inferiors are in harmony. If, in measuring an abyss, you know that it is a thousand fathoms deep, it is owing to the figures which you find by dropping a string

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