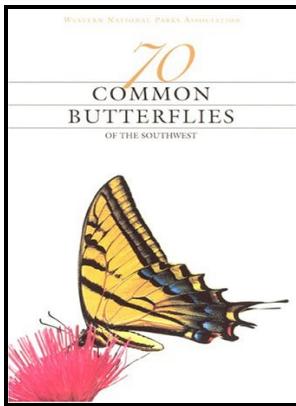


# Between revolution and state - the path to Fatimid statehood : Qadi Al-Nu'man and the construction of Fatimid legitimacy

I.B. Tauris - Publisher description for Library of Congress control number 2007325430



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Qādī, al-Nu'mānBetween revolution and state - the path to Fatimid statehood : Qadi Al-Nu'man and the construction of Fatimid legitimacy

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Ismaili heritage series -- 11Between revolution and state - the path to Fatimid statehood : Qadi Al-Nu'man and the construction of Fatimid legitimacy

Notes: Includes bibliographical references (p. 135-197) and index

This edition was published in 2006



Filesize: 45.71 MB

Tags: #Libya

**Qadi al**

Roger Arnaldez, Hallaj ou la religion de la croix Paris, 1964.

**Full text of Dimensions Of**

His shrine, called that of Data Ganj Bakhsh, is still a popular place of pilgrimage in Lahore. The Ismailis have enjoyed a long, eventful and complex history dating back to the 8eighth century CE and originating in the Shi'i tradition of Islam. The multiplicity becomes visible again—but in a changed form, namely 33.

**Libya**

Kitab al-wafi bi al-wafayat, ed. In one poem he compares himself to a frog: Now praised be God, that like a frog am I Whose sustenance the watery deeps supply. Ἀρρόποτας was an ancient Greek historian who wrote a work on Scythia Σκυθικά , from the thirteenth book of which the scholiast on Apollonius of Rhodes quotes, and one on Libya Λιβυκά , the fourth book of which is quoted by the same scholiast.

**MDS: 297.20**

Bonner as The Empire of the Mahdi: The Rise of the Fatimids.

**Between revolution and state : the path to Fatimid statehood : Qadi al**

This final experience is always regarded as a free act of di- vine grace, which might enrapture man and take him out of himself, often in an experience described as ecstatic.

**al**

Among the traditions that he personally affirmed, Hal- 41. He thus gave the words a more profound meaning, and it is significant that the founder of the Naqshbandl order in the fourteenth century attributed to him a particular power when the disciple undergoes the process of di- recting his concentration toward the spirit of one of the great mas- ters N 119.

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Next morning we inquired of our neighbour as to the source of the food that he had sent to us, ana we found that it came from a wedding-feast in the house of a government official.

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