

Translation and transformation in modern Arabic literature - the indigenous assertions of Muḥammad Uthmān Jalāl

Harrassowitz - The Islamic Understanding of Death and Resurrection



Description: -

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Arabic literature -- Egypt -- History and criticism.
French language -- Translating into Arabic.
Translators -- Egypt.
French literature -- Translations into Arabic -- History and criticism.
Jalāl, Muhammed 'Uthmān, -- 1829-1898. Translation and
transformation in modern Arabic literature - the indigenous assertions
of Muḥammad Uthmān Jalāl

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Studies in Arabic language and literature -- v. 5
transformation in modern Arabic literature - the indigenous assertions
of Muḥammad Uthmān Jalāl
Notes: Includes bibliographical references (p. [203]-211) and index.
This edition was published in 2005



Filesize: 56.101 MB

Tags: #Ignorance

Carol Bardenstein

A man who was always complaining was quite rightly sent to hell.

zainab emad

According to Professor Majid M. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, without the prior permission in writing of Oxford University Press, or as expressly permitted by law, or under terms agreed with the appropriate reprographics rights organization. The brain cells will die and disintegrate, he says, but the memory will continue, remaining alive and constantly reminding us in our second spiritual life of every deed we have done.

Arabic Proverbs

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Arabic Proverbs

On the basis of S 47:15, which describes rivers of water, milk, wine, and honey, tradition has said that four rivers run through paradise, issuing from the highest realm. Attar immediately recognized Rumi's spiritual eminence. Among the arguments of those who say the Fire will never cease, he gives the following: the explicitness of the Qur'ān that torments are eternal, the consensus of tradition that only monotheist Muslims can escape the Fire through intercession, the word of the Prophet that the Fire is eternal, and the appeal to reason which says that a just God would not offer the same reward to the evil as to the good.

Rumi

Some accounts show Muhammad as weeping when he realizes that members of his community will be in the Fire even for a short time. There are two references to the name Firdaws S 18:107, 23:11 as the abode of the blessed.

zainab emad

Whether one states this as an easing of punishment or as a gradual awakening to the realities of the new life is immaterial quite literally , for these are but different ways of expressing the same reality for the spiritualist. The father of Jalal al-Din, Muhammad ibn Husayn Khatibi, known as Baha al-Din Walad and entitled Sultan al-'ulama', was an outstanding Sufi in Balkh connected to the spiritual lineage of Najm al-Din Kubra. He will be called the Mahdi.

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