

Spectacles of faith.

Crisp - A Spectacle to Angels and Men!



Description: -

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Super

Undated, it apparently was copied sometime after 25 November 1834 by scribe Frederick G. Dilated eyes of faith see the unseen.

Eyes of Faith Eyeglass Frames for Christians

. Published in Eber Dudley Howe, Mormonism Unveiled Painesville, OH: Telegraph Press, 1834 , 240-8. Elder Nelson states, The details of this miraculous method of translation are still not fully known.

Eyes of Faith

Paul is confronting the Corinthians with the consequences of a Christian devotion that makes it impossible to hide the fact that you are a follower of Jesus Christ. These are not the only instances.

John Calvin

At the time that William gave his description, the term Urim and Thummim had been used for many years to describe the Nephite interpreters.

John Calvin

However, the use of the stone and the hat provides a distinct advantage in bolstering the claim that Joseph received the Book of Mormon text through revelation. Then, a spiritual light would shine forth, and parchment would appear before Joseph, upon which was a line of characters from the plates, and under it, the translation in English; at least, so Joseph said.

John Calvin

A 501 c 3 nonprofit organization. Only those familiar with the sources will realize that there was more than one translation instrument.

John Calvin's Spectacles of Scripture

One of the earliest known references to the spectacles as the Urim and Thummim appeared in the Latter-day Saint newspaper The Evening and Morning Star in January 1833, three years after the Book of Mormon was published. One possible explanation is that the size of the interpreters may have been a hindrance to their use. The logical place to begin is with the translator himself.

John Calvin's Spectacles of Scripture

This is based upon the common assumption that the use of the Nephite interpreters, as spectacles, required the translator to view the plates directly through them. It may have been so, but it is so easy for a story of this kind to be circulated due to the fact that the Prophet did possess a seer stone, which he may have used for some other purposes.

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