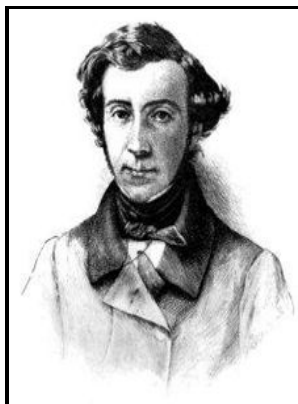


Alexis de Tocqueville

Harper - Democracy in America, Part I. by Alexis de Tocqueville



Description: -

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Democratization.

Paleography, Slovenian.

Music -- Manuscripts -- Slovenia.

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Sicily (Italy) -- History.

Italy -- History -- 1796-1870 -- Risorgimento

England -- Social life and customs -- 19th century

Tocqueville, Alexis de, -- 1805-1859.Alexis de Tocqueville

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TorchbooksAlexis de Tocqueville

Notes: Includes bibliographical notes and index.

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Tags: #Alexis #de #Tocqueville #: #Democracy #in #America #(1835)

Alexis de Tocqueville (Author of Democracy in America)

If there be a philosophical system which teaches that all things material and immaterial, visible and invisible, which the world contains, are only to be considered as the several parts of an immense Being, which alone remains unchanged amidst the continual change and ceaseless transformation of all that constitutes it, we may readily infer that such a system, although it destroy the individuality of man—nay, rather because it destroys that individuality—will have secret charms for men living in democracies. Comme Rousseau ou , Tocqueville répond à cette question d'une part en enracinant le citoyen dans la vie politique par la décentralisation, les associations, etc. But amongst the thoughts which it suggests there is always one which is full of poetry, and that is the hidden nerve which gives vigor to the frame.

Alexis de Tocqueville on the Dangers of Presidential Elections

Theatrical performances can only take place by permission of the municipal authorities. In the realm of law and government, he noted, everything tends to dispute and uncertainty.

Democracy in America, Part II. by Alexis de Tocqueville

Sherwood Eddy gave no source for his de Tocqueville attribution. Men of science at such periods are consequently carried away by theory; and it even happens that they frequently conceive an inconsiderate contempt for the practical part of learning.

An Overview of the Book Democracy in America

Mais pour Tocqueville, il y a quasi équivalence entre la démocratie au sens politique et l'égalité des conditions. Début septembre 1836, Alexis de Tocqueville effectue avec son épouse un voyage en via , et.

Democracy in America, Part II. by Alexis de Tocqueville

Accordingly, Tocqueville wrote not with a view to preserving completely intact a particular religion, but instead to discover the religious essentials of the free society and to explain how and to what extent they can be preserved.

Heart of Florida United Way

To what, lastly, is the fact to be attributed, that at this period the method we are speaking of suddenly emerged from the schools, to penetrate into society and become the common standard of intelligence; and that, after it had become popular among the French, it has been ostensibly adopted or secretly followed by all the nations of Europe? Les institutions communales sont à la liberté ce que les écoles primaires sont à la science ; elles la mettent à la portée du peuple ; elles lui en font goûter l'usage paisible et l'habituent à s'en servir », concluant que « sans institutions communales une nation peut se donner un gouvernement libre, mais elle n'a pas l'esprit de la liberté. To this powerful reason another of no less intensity may be added: in American religion has, as it were, laid down its own limits. They indeed are not great writers, but they speak the language of their countrymen, and make themselves heard by them.

Blue State Blues: Tocqueville Saw the 'Cancel Culture' Coming, and How to Beat It

He visited the bustling Eastern cities, explored the wilderness on the northwestern frontier, and had several adventures on the Ohio and Mississippi Rivers. Many of the doctrines and the practices of the Romish Church astonish them; but they feel a secret admiration for its discipline, and its great unity attracts them. Such a Tocquevillian statesmanship would take religion seriously, but without a spirit of religious dogmatism.

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