

No-nonsense guide to international development

New Internationalist Publications - The no

Description: -

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Osborne, John, -- 1929-

Arianism -- Early works to 1800.

Jesus Christ -- Divinity -- Early works to 1800.

Northwest Passage.

Arctic regions -- Maps.

Pacific Ocean -- Maps.

Water-supply engineering -- History

United States -- Claims

Bills, Private -- United States

United States. -- Congress -- Private bills

Economic assistance -- Developing countries.no-nonsense guide to international development

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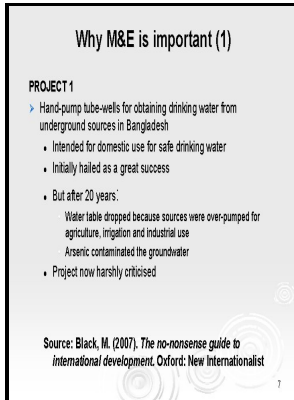
Casebook series

No-nonsense guides (New Internationalist Publications (Firm))

No-nonsense guidesno-nonsense guide to international development

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There were massive lay-offs in the public sector, unemployment spiraled, and budgets for health, education and social safety nets were reduced.

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Recife, its capital, was a crucible of radical thinking on the continent and the hometown of the internationally renowned Archbishop Helder Camera: 'When I give food to the poor, they call me a saint. As country after obedient country did as it was told, there was an explosion of currency transactions aided by electronic communications. Although there were also international conventions on social and economic rights, these were regarded as 'aspirational': freedom from poverty was not a right that could be attained by legislation.

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Millions of the 'very poor' live in failed or 'non-performing' states. Economics watch Index of Website Home Page.

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Even in so-called democratic societies, they usually rejected party politics; though they might try to gain allies within them, they believed that conventional political routes to 'right the wrongs' were mediocre, corrupt and could not be depended upon. He found waterless villages and people migrating away to the towns in droves.

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Governments that have been corrupt and inefficient in service delivery cannot be expected to regulate the private sector effectively, nor do they have any incentive to do so. So both debt and the measures imposed for its redemption served to push poor communities living in the cracks of the tottering modern economy into deeper trouble.

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The United Nations UN , founded in 1945, provided a forum in which the new perspective gained strength. In most countries, even in the North but especially in the South, they function outside the existing structure of organized politics - which they deeply distrust. The No-Nonsense Guide to Indigenous Peoples looks beyond the exotic images, tracing the stories of different indigenous peoples from their first and often fatal Ball and Gready review the development of today's assumptions about human rights and introduce readers to alternative models from history and from today's human rights debate.

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Almost all population growth was among poorer people. The poverty of millions of people no longer had the power on its own to ignite worldwide fervor against the doctrine of unfettered growth.

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Except that a handful of green vegetables, without the high-tech costs, would do the same. The idea of allowing them a basic right to a small quantity of water - 15 liters a day is one meager suggestion - for drinking and the basic minimum of domestic tasks misses the point. Like Yunus, they initially accepted soft loans from international bodies to recycle them in tiny amounts to customers; but the ultimate aim was self-sufficiency-dependence on people's own energy and resourcefulness.

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