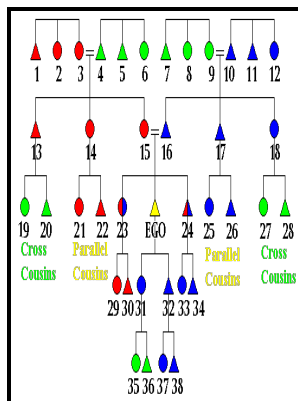


Changing Washo kinship

California University Press - Ecological determinants of women's status among hunter/gatherers



Description: -
 -Changing Washo kinship
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 Anthropological records -- vol.14, no.6Changing Washo kinship
 Notes: Includes bibliography.
 This edition was published in 1960



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Tags: #To #Zowa #Sho

To Zowa Sho

They are also told to protect their virginity and run from tempting men.

Kinship — Children's Home Network

Slight variations change the form; however, the cultural pattern remains constant. They say that some artifacts that represent cultural existence do not appear until later times.

Dresslerville Historical Marker

CLARITY RANKING: 5 Dayle J.

Washoe people

The number of instances in the vocabularies used is Maidu 11, Miwok 8, Wintun 8, Yokuts 2, Costanoan 1. Luiseno sufi-al, woman; Yuman siny, 0eny-.

Catalog Record: The Washo Indians

The chief event of the afternoon's performances, however, was yet to come.

To Zowa Sho

Another had black spots the size of a dime on a red forehead ; while still another, who had recently lost a near relation, had his cheeks and forehead blackened with ashes. In this subject area his most important work came from his classification of the Algonquian languages.

Ecological determinants of women's status among hunter/gatherers

She was born in Johannesburg, South Africa and came to the United States with her parents at the age of eight. One photograph in the collection possibly depicts Horace G. American Anthropologist 1957 Adams, John Boman.

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