

Amālī wa-al-gharā'ib fī al-Ḥadīth al-sharīf

Dār Jarīr lil-Nashr wa-al-Tawzī' - Muhammad Ibn 'Umar al



Description: -

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Voltaire, 1694-1778

Hadith -- Study and teaching -- Early works to 1800.

Hadith -- Authorities -- Early works to 1800. Amālī wa-al-gharā'ib fī al-Ḥadīth al-sharīf

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Notes: Includes bibliographical references (p. 177-186).

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Muhammad Ibn 'Umar al

This brings us to another question: What place does al-Waqidi have in the Maghazi? Ibn Abi Hatim studied also under Muslim b.

Muhammad Ibn 'Umar al

فقل ان قلت عشرا لم تسمع واحده. Idarat al-Waqaf al-Khairi, Dar al-Maktabi, Damsyiq, 1998.

Imam Ibn Athir, al

Welhausen, Muhammad in Madina, pp. Comparison with al-Zuhri and Ibn Ishaq Prof. Taghyir al-Ijtihad, Dar al-Maktabi, Damsyiq, 2000.

Summary of the Beliefs of Ahlus

Atsar al-Harb fi al-Fiqh al-Islami - Dirasat Muqaranah دراسة امقارنة في الفقه الإسلامي , Dar al-Fikr, Damsyiq, 1963. Nazariat al-Daman نظريات الضمان , 1970

Imam Ibn Athir, al

Whatever contravenes the command of Allah and His Messenger : that is within the sphere of blame and condemnation. Whether we like it or not. He is reliable and safe.

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Had there not been a much more impressive and weightier list of opposite testimonials, the above favourable testimonials would have been valuable and acceptable.

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Al-Islam Din al-Jihad La al-Udwan الإسلام دين الجهاد لا العدوان , Tripoli, Libya, 1990. Bay al-Asham, Dar al-Maktabi, Damsyiq, 1997. This is because in the eyes of critics of Hadith all the reporters who report anything about the Prophet are equal unless their reliability and truthfulness are contested.

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