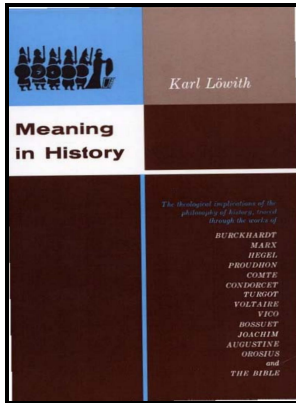# Dilemma of contemporary theology prefigured in Luther, Pascal, Kierkegaard, Nietzsche

Greenwood Press - The Religion of Existence

Description: -

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Theology -- Addresses, essays, lectures.dilemma of contemporary theology prefigured in Luther, Pascal, Kierkegaard, Nietzsche
-dilemma of contemporary theology prefigured in Luther, Pascal, Kierkegaard, Nietzsche
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Ian Alexander Moore

I make this point repeatedly in the book. Both epistemes have implications for religious as well as secular thought. We may call this labor practice, exercise, or askesis.

Ian Alexander Moore

It is for this reason that analogical language has played such a significant role in Christian theology. But determining the status of God within the postmodern condition implies the specification of the character of that condition itself.

Ontotheology to excess: imagining God without being.

Eugen Fink is considered one of the clearest interpreters of phenomenology and was the preferred conversational partner of Edmund Husserl and Martin Heidegger. More to our point, why is the choice for the trembling and emptiness of the post-Nietzschean abyss - which includes the choice against ontotheology - always portrayed as the heroic and preferable choice over against the option for meaning? Atwood, Handbook of Denominations in the United States Nashville: Abingdon Press, 2005 , 371-372. These figures naturally cannot be seen as Protestants, and I think it would overstate the coherence of the denominational divisions within Christianity to see them as something like proto-Protestant or quasi-Protestant thinkers.

Kierkegaard E Pascal

All truth is filtered and sieved, all understanding rooted in time and place and community. The first edition of this book ended with them achieving high artistic and critical success, and low financial rewards.

Vol. 17, No. 2, OCTOBER 1966 of The Journal of Theological Studies on JSTOR

What interests me here is the use of such argumentation in the discussion of the religious status of God in postmodern philosophy of religion,

specifically as a means of asserting the death of God in a supposedly self-evident way and claiming that any appeal away from this conclusion is a cowardly and self-defeating retreat into a metaphysics of presence. All the mainline churches have become essentially the same church: their histories, their theologies, and even much of their practice, lost to a uniform vision of social progress. The retrieval of the idea of God from metaphysical theism prevents the obituaries from being generated out of the very ontotheology which has been surpassed - in Marion's terms, this would be the substitution of one idolatry for another.

The Religion of Existence

Rather, when loosed from the strictures that Heidegger puts on it, detachment may be a useful way to think about the very work and love of deconstruction. The Emerging Church is post-evangelical in at least three ways. Carlson Chicago: University of Chicago, 1991 xxii.

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Virtue analyzed the average Sunday attendance of the 6,825 Episcopal parishes in the United States. Postmodernism in the Protestant Mainline Mainline Protestantism in the late 20th and early 21st centuries has been saturated with postmodern thought. Rather than allowing for the inevitability of discord, distress, and dissemination—as his own logic seems to demand—Heidegger tranquilizes the pain of being, turning it into a force of gathering and an actor in a rather conventional three-part drama about ontological history.

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