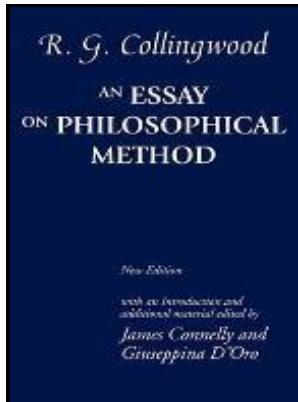


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R. G. Collingwood Idea of History

In his remarks on biography Collingwood does allow that it can be historical to a degree. He had been elected as a Fellow of the British Academy in 1934 and delivered a lecture on Human Nature and Human History to the Academy in May 1936. It may be convenient to refer to the former unification by saying that the concept is general, to the latter by saying that it is generic.

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Therefore, these sources are valuable and ought to be investigated further in order to get at the historical context in which they were created and for what reason.

R. G. Collingwood

But a flickering and dubious rationality can certainly not be denied to animals other than men. Philosophy is therefore concerned not with propositions but with presuppositions.

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This I believe to be the right one.

History Man: The Life of R. G. Collingwood

It becomes actual evidence in so far as he can use it. Permission is granted for inclusion of the electronic text of these pages, and their related images in any index that provides free access to its listed documents. Does expression have any essential connection to arousing emotion? A positive science of mind will, no doubt, be able to establish uniformities and recurrences, but it can have no guarantee that the laws it establishes

will hold good beyond the historical period from 224 which its facts are drawn.

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