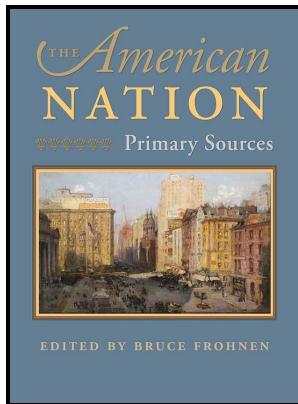


# From servitude to service - being the Old South lectures on the history and work of southern institutions for the education of the Negro.

American Unitarian Association - Melungeon Heritage Association



Description: -

African Americans -- Education. From servitude to service - being the Old South lectures on the history and work of southern institutions for the education of the Negro.

Library of American civilization -- LAC 16863. From servitude to service - being the Old South lectures on the history and work of southern institutions for the education of the Negro.

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## From Servitude to Service, Being the Old South Lectures on the History and Work of Southern Institutions for the Education of the Negro by Robert C Ogden

Their names of Mann, DeGroat, DeFreese, and Van Dunk suggest a relation to the Dutch settlers of New York; all of these names but the last are old 29 in the area, while a de Vries appeared in a seventeenth century reference 30 as a free Negro. Numerous Indian tribes were here such as Cusabo, Yamassee, etc.

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Scattered data on marriage records attest to this.

### Resources for Research

The Indians said the whites lived to themselves, had houses and owned a bell which they sounded often, especially before meals, when all of them bowed their heads toward it. Military Draft Status: No data. Environment and Economy: A highlands fold of the Blue Ridge foothills they are mostly renters who cultivate tobacco in shares.

### Melungeon Heritage Association

A few have migrated to Washington, D.

**From servitude to service : being the Old South lectures on the history and work of southern institutions for the education of the**

There also persist stories that are recorded in history that DeSoto visited Southwestern Virginia in the sixteenth century by way of a long chain of mountain leading into Tennessee. It is a historical fact, well known to those who have investigated, that at one time there were many African slaves in Portugal.

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