

Ethnicity and urban life in China - a comparative study of Hui Muslims and Han Chinese

Routledge - Dungan people

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Ethnic & Minority Studies

To saints they erect monuments like little mosques, for others simple hillocks.

Uyghur love in a time of interethnic marriage

Antagonism between Tibetans and Muslims stems from events during the Muslim warlord Ma Bufang's rule such as the and the , but such hostility was suppressed after the Communist invasion and takeover in 1949. Since then, hotels in Han areas of China refuse to accommodate Tibetans or Uyghurs and are required to report any Tibetans, Uyghurs or sometimes Mongols who enter their premises to the Public Security Bureau.

Prevalence and correlated factors of lifetime suicidal ideation in adults in Ningxia, China

Gandhi and Jinnah met with the Hui Ma Fuliang and Uyghur Isa Alptekin as they denounced Japan.

Are Ethnic Tensions on the Rise in China?

Since 2014, a total of 1,588 violent and terrorist groups have been taken out, 12,995 violent terrorists arrested, and 2,052 explosive devices seized. Chicago: University of Chicago press.

Ethnicity and Urban Life in China on Apple Books

Fact check: Incomplete statistics show that from 1990 to 2016, ethnic separatists, religious extremists, and violent terrorists plotted and conducted several thousand violent terrorist acts. New York, NY: Routledge, 2009. Eventually their appearance and other cultural characteristics became thoroughly Chinese.

If China Builds It, Will the Arab World Come?

Islam has since played an important role in Uyghur culture and identity. When I explained that I was an American who had come to Yinchuan to look around, one of the boys ventured to ask whether I was a Muslim.

Cities and Urbanization

Sectarian fighting between Hui sects led to the Jahriyya rebellion in the 1780s and the 1895 revolt.

Prevalence and correlated factors of lifetime suicidal ideation in adults in Ningxia, China

For the Tibetans and Uighurs, the Chinese are invaders and colonizers, and always will be. Spiritual superiority becomes part of Pan-Asianism in the writings of some Indian and Chinese intellectuals. Activists have called for the camps to be opened to visitors to prove their function.

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