

# Allē pleura

## Ekdoseis Grammē - Eamon Younis: Throw Out Those Legalists!



Description: -

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Turkey -- Foreign relations -- Greece -- Sources.

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By means of this illustration Paul argues that the age of the Mosaic law has passed and the age of freedom from the Mosaic law has come Gal. Longenecker, Galatians, WBC Dallas: Word, 1990 , 209; James D.

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It is the same as the heavenly Jerusalem Rev. Fifth, we also see that the possessor of the promise does not persecute the legalist, but it is the legalist who is compelled to persecute the recipient of grace.

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For example, the word type is derived from a Greek word τύπος, typos which occurs sixteen times in the NT. Perhaps it would be best to begin by clarifying the translation of the original text. First, at age seventy-five, Abraham, receiving unconditional promises from God, left Ur for Canaan.

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It was true of our Lord, of the apostle Paul, Luther, Calvin, Whitefield, and the line of the saints 2 Tim. Just as Isaac was born by divine interposition, so is every believer now John 3:3, 7.

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The apostle, however, sees much more in the account. As 1 Corinthians 10:1—11 indicates, Paul has no doubts about the historicity of the Old Testament narratives.

### Ein Sendbrief vom Dolmetschen: a digital edition

Paul to the Galatians, 180. First, it is evident again that the apostle regarded the reign of the law of Moses as temporary, while the reign of the promise is regarded as permanent John 8:31—36.

### **Eamon Younis: Throw Out Those Legalists!**

At the time of his death in January 2004 he was Professor Emeritus of New Testament Studies at Dallas Seminary. They have boasted that they stand in the line of Abraham. Yes, it is true: legalism is one of the major problems among Christians today.

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