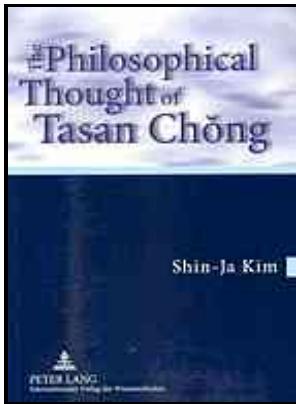


Chosǒn chǒn'gi ūi yuhak sasang

Sōul Taehakkyo Ch'ulp'anbu - Holdings: Chosǒn ūi yuhak /

Description: -



-
Small business - United States - Technological innovations
Literature
Goethe, Johann Wolfgang von, -- 1749-1832.
Publishers and publishing -- Handbooks, manuals, etc.
Manuscript preparation (Authorship) -- Handbooks, manuals, etc.
Authorship -- Data processing -- Handbooks, manuals, etc.
Word processing -- Handbooks, manuals, etc.
Civilization, Modern.
Secularization (Theology) -- History of doctrines
Truth (Christian theology) -- History of doctrines
Sin, Original -- History of doctrines.
Future life -- Christianity -- History of doctrines
Aphorisms and apothegms.
Obstetrics.
Ireland -- Economic policy.
Ireland -- Economic conditions -- 1918-
Philosophy, Korean.
Neo-Confucianism -- Korea.
Philosophy, Confucian -- Korea. Chosǒn chǒn'gi ūi yuhak sasang
- Chosǒn chǒn'gi ūi yuhak sasang
Notes: Includes bibliographical references (p. 443-445) and index.
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Sōul : Munsach'ol MLA Citation Ch'oe, Yǒng-sǒng. ISBN 8987086178 Series Haksul ch'ongsō Hallim Taehakkyo Korea.

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Subjects Also Titled Study on Confucian thoughts of the government school in the early Chosǒn. Yun Hyu is mostly known for his involvement in the so-called Rites Controversy over the mourning of King Hyojong, and for his Socratean execution, by poison.

Chang

Reading Yun Hyu as a theologian allow us to appreciate the dramatic implications of his thought and understand the strong reaction of his peers and opponents. Abstract Yun Hyu was a seventeenth-century scholar-official of the Chosǒn Dynasty. Asia Munhwa Yǒn'guso ; 4.

Chosǒn ch'ogi kwanhakp'a ūi yuhak sasang / Kim Hong

Catalogue Persistent Identifier APA Citation Kim, Hong-gyǒng. Sōul : Han'gilsa MLA Citation Kim, Hong-gyǒng. Yun Hyu is mostly known for his involvement in the so-called Rites Controversy over the mourning of King Hyojong, and for his Socratean execution, by poison.

Holdings: Chosǒn ūi yuhak /

Finally, I conclude by discussing the religiousness of Neo-Confucianism, demonstrating how it is implemented in the case of Chosǒn in general and Yun Hyu specifically. In particular I demonstrate that a cognitive and evolutionary approach to religion has much to offer us in the way of understanding the motives and agenda of premodern people.

Chosǒn chǒn'gi Pulgyo sasang yǒn'gu (1985 edition)

In Korean, with table of contents also in Chinese. In Korean, Japanese and Chinese.

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