

Isrā'īl fī Ḥarb al-Khalīj - wijhat nazar Isrā'īlyah

Dār al-Jalīl lil-Nashr wa-al-Dirāsāt wa-al-Abḥāth al-Filastīniyah - Ibn al



Description: -

- African Americans -- Civil rights -- History -- 20th century -- Juvenile literature
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King, Martin Luther, -- Jr., -- 1929-1968 -- Juvenile literature
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Notes: Title on t.p. verso: Israel in Gulf War.
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Manṣūr al-Tamīnī al-Qayrawānī al-Maghribī, al-Qādī Abū Ḥanīfa d.

Khalīl Ibrāhīm al

Under the circumstances, it is not surprising that the dissimulating Nizārī Ismailis did not generally attract the attention of outsiders and historians during much of this period. 'Alī Ibn Muyassar, Akhbār Miṣr, ed.

Khalīl Ibrāhīm al

The Nizārī Ismailis of Persia, Afghanistan and Central Asia have preserved their works and continue to use their poetry in their religious ceremonies.

Khalīl Ibrāhīm al

It helps you to answer your prayers, increases your life, wealth and honour. In the *Nuzhat al-afkār*, which is still in manuscript form, particular attention is paid to the Ṭāyyibī da'wa in India and the relations between the Ṭāyyibī communities of Yāman and India. Only a few isolated Nizārī groups survived a while longer in Daylam during the Safavid period when Alāmūt was used as a prison.

Ismaili Literature: A Bibliography of Sources and Studies

On the evidence of the *gīnāns*, it seems plausible that the pīrs did attempt ingeniously to maximize the appeal of their message to a Hindu audience of mainly rural and uneducated lower castes.

Ibn al

After this what reason does he have for arrogance? The first era of satr, coinciding with the pre-Fatimid period in Ismaili history, ended with the appearance of 'Abd Allāh al-Mahdī.

Ibn al

Ḩamd Allāh Mustawfi Qazwīnī, *Zafar-nāma*, facsimile ed.

Ismaili Literature: A Bibliography of Sources and Studies

Stern,⁶ is reported to have candidly expounded the procedures that were supposedly followed by Ismaili dā'is for winning new converts and instructing them through some seven stages of initiation or *balāgh* leading ultimately to unbelief and atheism. Ismā'īl, the seventh imam of the Ismailis. A small number of Yamanī Tayyibīs, too, supported the Dā'ūdī cause.

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