

Hittite relative sentence.

Linguistic Society of America - The Law Code (Old Hittite)

Description: -

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Hittite language -- Clauses

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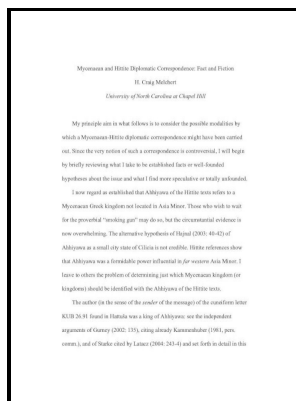
Language -- journal of the Linguistic Society of America, v. 33, no. 4,

pt. 2, Oct.-Dec. 1957. Supplement

Language dissertation, no. 55Hittite relative sentence.

Notes: Thesis - Yale University.

This edition was published in 1957



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A Grammar of the Hittite Language. Part 1: Reference Grammar. Languages of the Ancient Near East; 1

Rieken, Untersuchungen zur nominalen Stammbildung des Hethitischen, in Journal of the American Oriental Society 121 2001 488-489 A. Papers in Memory of Hans G.

The Proclamation of Anittas (Old Hittite)

DUMU- ŠU NUMUN DUTU ŠI DINGIR MEŠ-as-kan is-tar-na A-NA DIŠTAR na-ah-ha-a-an e-es-du 3 - A. Hittite preserves two of the laryngeals reconstructed for Proto-Indo-European, albeit merged into one see.

Use argue in a sentence

. Early Hittite texts have a for a few nouns with -u, but it ceased to be productive by the time of the earliest discovered sources and was subsumed by the nominative in most documents. Pinkster, Latin Syntax and Semantics, tr.

Clause boundaries in Old Hittite relative sentences

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Use argue in a sentence

What had been happening to their Cappadocian province meanwhile we do not yet know; but the presence of Phrygian inscriptions at Euyuk and Tyana, ancient seats of their power, suggests that the client monarchy in the Sangarius valley shook itself free during the early part of the Hittite struggle with Assyria, and in the day of Hatti weakness extended its dominion over the home territory of its former suzerain. In Saverio Dalpedri, Götz Keydana, and Stavros Skopeteas eds. Hethiter, Churriter und Assyrer; Hauptlinien der vorderasiatischen Kulturentwicklung im II.

Hittite Grammar

MUNUS-an ha-as-ta nu-za hu-u-ma-an-da-as-pat EGIR-ez-zi-is DUMU-as e-su-un nu-za ku-it-ma-an nu-u-wa DUMU-as e-su-un ŠA KUŠKA. A comparative grammar of the Hittite language.

Hittite language

Biblical history itself recognizes in the times of Artaxerxes, Nehemiah and Ezra the commencement of a new era, and although only too much remains obscure we have in these centuries a series of vicissitudes which separate the old Palestine of Egyptian, Hittite, Babylonian and Assyrian supremacy from the land which was about to enter the circle of Greek and Roman civilization. Although they had people from many diverse ethnic and linguistic backgrounds, the Hittite language was used in most secular written texts.

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