

Handasah al-Qur'ān - dirāsah fikrīyah jadīdah fī taḥlīl al-naṣṣ

Al-Awā'il lil-Nashr wa-al-Tawzī' - Iequran



Description: -

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Révolutions -- Europe de l'Est.

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History

Koran -- Criticism, interpretation, etc. Handasah al-Qur'ān - dirāsah fikrīyah jadīdah fī taḥlīl al-naṣṣ

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Muslims Against The Islamic State Arab Critics and Supporters of Ali Abdarraziq's Islamic Laicism

I saw cows; there was a fissure at the top of my sword; and I saw that I had inserted my hand into impregnable armor.

Iequran

Let him be careful, and let no one find out about you Q 18:19. Shortly afterward, the Prophet left Madina with one thousand men to face the Makkān invaders.

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After 'Aṣr afternoon prayer, the Prophet, upon him blessings and peace, told them to get ready to depart and went into his to dress for battle. As soon as the Prophet received news of the march of the polytheist confederates al-aḥzāb see, he held a formal council with the Companions at which Salīmān the Persian see Dhahabī, Siyar, vol. Then the Quraysh wheeled around to attack the Muslim camp anew, and gained the upper hand.

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It may have occurred to them that Allah Most High—though He forgave them by His generosity—might not hold them in the same position as before. 'Umar al-Zamakhsharī says the verse praises the Anṣār for their practice of mutual consultation Kashshāf. If he had not consulted them, it would have been humiliating for them, and might have led to unmannerliness sū' al-khuluq and rudeness faḏāḥa; ii.

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In the ensuing tumult, seventy Companions were martyred, the Prophet himself was injured, and the Muslims started to disperse. Faḏā'il al-Qur'ān wa ma'ālīmuh wa-ādābuh.

Iequran

The harmonious agreement of souls on a single resolution is one of the things that can help to achieve it. For this, your position and status are higher than before; in order that you know that My pardon is more expansive than your deeds and My Generosity vaster than your obedience. ‘Abd al-Muṭṭalib, *istishārat al-Anṣār*; al-Wāqidi, *Maghāzī* 1:48; Ṭabarī, *Tafsīr*, sub Q 8:9; Ibn Sa‘d, *Ṭabaqāt* 3:149; Ibn Abī Shayba, *al-Maghāzī* p.

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