

# Hegemonius: Acta Archelai

J. C. Hinrichs - 4/438



Description: -

- ManichaeismHegemonius: Acta Archelai

- NASA SP -- 207.

Griechischen christlichen Schriftsteller der ersten drei Jahrhunderte --

Bd. 16.

Die griechischen christlichen Schriftsteller der ersten drei

Jahrhunderte, Bd. 16Hegemonius: Acta Archelai

Notes: Latin translation - known as Acta Archelai - of a Greek work by Hegemonius which purports to be a relation by one Archelaus, bishop of Caschara in Mesopotamia, of a disputation between himself and Mani, the founder of Manichaeism. The fragments of the original are included.

This edition was published in 1906



Filesize: 69.11 MB

Tags: #Mani's #Disciple #Thomas #and #the #Psalms #of #Thomas #on #JSTOR

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Archelaus said: Well, I am verily astonished that you have made so correct an admission in reply to what I have said, and have not concealed either your intelligent apprehension of the affirmation, or the real nature of the same. For if that which shall be done away is glorious, much more that which remaineth is glorious. For you are a strange sheep; nevertheless hereafter you will be introduced into the number of the same flock, as the voice of Jesus 1 also intimates,--that Jesus, namely, who appeared in the form of man indeed, and yet was not a man.

## The Date of the Canonical Gospel of Luke

Woodbrooke Studies, Cambridge, 1931, 3.

## Frontiers of Faith: The Christian Encounter With Manichaeism in the Acts of ...

EWTN has corrected all mistakes found.

## The Date of the Canonical Gospel of Luke

These writings were taken back to Germany, and were analyzed and published at the in Berlin, by Le Coq and others, such as and. Light is recovered from out of the material bodies of the male and female evil beings and demons, by causing them to become sexually aroused in greed, towards beautiful images of the beings of light, such as the Third Messenger and the Virgins of Light. As in Zoroastrianism, evil was seen as the cause for the creation of the world, but, whereas in Zoroastrianism this material world *gētīg* was a creation of Ohrmazd, man an auxiliary to the divine, and its ethic based on life in the world, in Manicheism the world was a prison for demons made from demons and man a creation of demons.

## stephan huller's observations: The Coming of the Paraclete

It perhaps originated in Priscillianist circles in Spain.

## The 'Teachers' of Mani in the Acta Archelai and Simon Magus in: Vigiliae Christianae Volume 58 Issue 1 (2004)

Manē, Latin Manes, Syriac Mānī or Manichaeus Gr.

**Hegemonius: Acta Archelai : Hegemonius, Charles Henry Beeson : Free Download, Borrow, and Streaming : Internet Archive**

It exists only in Latin.

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