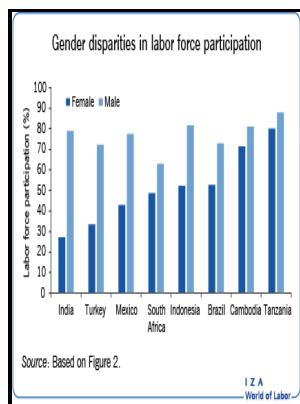


Working choices - South Asian young Muslim women and the labour market

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Young British South Asian Muslim Women: Identities and Marriage

Locality My research was carried out in Northern England and most participants were born and grew up in the Yorkshire Leeds and Bradford area, and suburbs like Harrogate, Keighley, and Batley and Lancashire Manchester, Halifax and suburbs like Oldham, Altrincham, and Rochdale regions. Timing of immigration and post-war socio-economic change Pakistani women migrated to Britain later than women from India who were mostly Sikhs and Hindus. The same edition of the Jewish Chronicle carried a letter from the campaigns organiser of the Union of Jewish Students who noted that there had been a degree of back-tracking by Hizb ut-Tahrir leaders in their comments against Jews.

Women's Economic Status in Rural China: Household Contributions to Male

The practice of arranged marriage in Mauritius is still prevalent among South Asian Mauritians. It is a commonplace to say that women have always worked.

Women are better off today, but still far from being equal with men

Citizenship, as a concept, is complex and unstable. The population used was women aged 18-59, excluding FT students. Of the 500 largest corporations in the US, only 23 have a female chief executive officer.

Here's what young Indians really want from life

I thought that such sensitive issues could perhaps be better explored in individual interviews where it is possible for participants to feel more at ease to talk about personal aspects of their lives in full confidentiality.

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