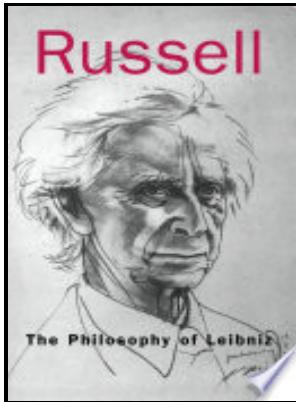


G.E. Moore: a critical exposition.

Blackwell - Here is one hand

Description: -



Venice, Lagoon of (Italy) -- Fiction.
Expert systems (Computer science)
Business logistics -- Data processing.
Differential equations
Tupi language -- Glossaries, vocabularies, etc.
Names, Personal -- Tupi -- Dictionaries.
Names, Personal -- Brazil -- Dictionaries.
Names, Indian -- Brazil -- Dictionaries -- Portuguese.
Vegetarianism
Children -- Health and hygiene.
Medicinal plants.
Moore, G. E. -- 1873-1958 -- Bibliography
Moore, G. E. -- 1873-1958 G.E. Moore; a critical exposition.
-G.E. Moore; a critical exposition.
Notes: Bibliography: p. [221]-222.
This edition was published in 1958



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Tags: #G. #E. #Moore's #of#an #External

George Edward Moore > By Individual Philosopher > Philosophy

Philosophers, especially those who profess to have derived great benefit from the writings of Hegel, have latterly made much use of the terms organic whole, organic unity, organic relation. Or so the objection goes.

G.E. Moore

I shall use it to denote the fact that a whole has an intrinsic value different in amount from the sum of the values of its parts. But the earth had existed also for many years before my body was born; and for many of these years, also, large numbers of human bodies had, at every moment, been alive upon it; and many of these bodies had died and ceased to exist before it was born. If a person finds the skeptical possibility sp more intuitively likely than the knowledge claim q, then for that person Moore's own defense of provides a basis for their skepticism.

George Edward Moore > By Individual Philosopher > Philosophy

In addition Moore held that it is just not true that all necessity is logical necessity, as Wittgenstein maintained; in his early writings, despite his hostility to Kant, he had explicitly defended the conception of necessary synthetic truths and he did not change his mind on this point. This is partly because he did not clearly distinguish concepts and properties, and partly because if Sidgwick thought people ought to pursue pleasure, he would surely have to grant that pleasure has the property of being something people ought to pursue.

G.E. Moore

Anyone who takes a contrary view must, I suppose, be confusing the question whether we understand its meaning which we all certainly do with the entirely different question whether we know what it means, in the sense that we are able to give a correct analysis of its meaning. In 1951, he was awarded the British Order of Merit. But what cannot be admitted is that this predicate alters the nature or enters into the definition of the thing which has it.

G. E. Moore and Commonsense

The defects of Casuistry are not defects of principle; no objection can be taken to its aim and object. You might see these questions as just the

naïve ramblings of a moral novice, but can you answer them? In answer to this question, I think I have nothing better to say than that it seems to me that I do know them, with certainty.

What does g. e. moore mean?

It kind-of seems that the author is saying in this actual world the agent acts on the reasons in S and not T — whereas in an alternative world the agent acts on the reasons in T and not S.

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