

# Mikmaq landscapes - from animism to sacred ecology

## Ashgate - Religion Inscribed in the Landscape: Sacred Sites, Local Deities and Natural Resource Use in the Himalayas



Description: -

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Seashore -- Fiction.

Maritime Provinces -- History.

Maritime Provinces -- Environmental conditions.

Indigenous peoples -- Ecology -- Maritime Provinces.

Micmac Indians -- History.

Micmac Indians -- Religion.

Micmac Indians -- Government relations. Mikmaq landscapes - from animism to sacred ecology

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Vitality of indigenous religions

Vitality of indigenous religions series Mikmaq landscapes - from animism to sacred ecology

Notes: Includes bibliographical references (p. [183]-197) and index.

This edition was published in 2008



Filesize: 46.84 MB

Tags: #Suggested #Further #Reading

### Search Results

Plundering Paradise: The Struggle for the Environment in the Philippines. Stefan Skrinshire Contemporary Tibetan Cosmology of Climate Change Jan Salick, Anja Byg, Kenneth Bauer Debt, Epistemology and Ecotheology Philip Goodchild Religious Experience in Mediterranean Antiquity: Introduction to the Special Issue István Czachesz Hegel's Spectre on Indian Thought and its God-in-Nothingness Purushottama Bilimoria Re-envisioning Ecotheology and the Divine from the Margins Joerg Rieger An Ecology of Religiosity: Re-emphasizing Relationships between Humans and Nonhumans Gillian G.

### Religion Inscribed in the Landscape: Sacred Sites, Local Deities and Natural Resource Use in the Himalayas

Medicine Trail: The Life and Lessons of Gladys Tantaquidgeon. He follows some snowshoe tracks that lead to a wigwam beside a lake.

### Suggested Further Reading

Other cultures represented the pillar as a mountain or a temple.

### Suggested Further Reading

University of Arizona Press, 2001. At the same time it explores a diversity of relationships that different groups have developed with their environment, using extensive case studies from research conducted with the Cree Indians of James Bay, in the eastern subarctic of North America.

### Indigenous Studies (TYPR 0008X)

Ainu: Spirit of a Northern People. In some instances, children were categorized based on birth information, splitting up the society into different groups Fuller, 2004.

### Mikmaq Landscapes: From Animism to Sacred Ecology by Anne

Suzuki and Knudtson 1992 : 230. Agenda 21: The Earth Summit Strategy to Save our Planet.

### **Search Results**

His method was to let the informants tell stories, and to reconstruct ethnographic data from them. The son, Usitebulajoo, has magical wisdom, which becomes apparent in his successful hunting expeditions.

### **Contemporary Animism**

There were even cases where White people pretended that they were Indians so as to strengthen their environmental mission. In such debates, Westerners are portrayed as civilized, learned and artistic — in short, a people of culture.

## Related Books

- [Aspects of leadership](#)
- [Strange short fiction of Joseph Conrad - writing, culture, and subjectivity](#)
- [From a day centre to a resource centre for physically disabled people](#)
- [Idées-forces du Mobutisme](#)
- [Conveyance of lands, Park County, Wyo. - Hearings, 80th Congress, 2d session, January 9, 1948](#)