

Isrā'īl fī Ḥarb al-Khalīj - wijhat naẓar Isrā'īlīyah

Dār al-Jalīl lil-Nashr wa-al-Dirāsāt wa-al-Abḥāth al-Filasṭīnīyah - Ibn al



Description: -

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African Americans -- Civil rights -- History -- 20th century --
Juvenile literature
Baptists -- United States -- Clergy -- Biography -- Juvenile literature
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African Americans -- Biography -- Juvenile literature
King, Martin Luther, -- Jr., -- 1929-1968 -- Juvenile literature
Spanish: Adult Nonfiction
Painting -- Ireland -- Catalogs.
Persian Gulf War, 1991. Isrā'īl fī Ḥarb al-Khalīj - wijhat naẓar Isrā'īlīyah
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Notes: Title on t.p. verso: Israel in Gulf War.
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Manṣūr al-Tamīmī al-Qayrawānī al-Maghribī, al-Qāḍī Abū Ḥanīfa d.

Khalīl Ibrāhīm al

Under the circumstances, it is not surprising that the dissimulating Nizārī Ismailis did not generally attract the attention of outsiders and historians during much of this period. 'Alī Ibn Muyassar, Akhbār Miṣr, ed.

Khalīl Ibrāhīm al

The Nizārī Ismailis of Persia, Afghanistan and Central Asia have preserved their works and continue to use their poetry in their religious ceremonies.

Khalīl Ibrāhīm al

It helps you to answer your prayers, increases your life, wealth and honour. In the Nuzhat al-afkār, which is still in manuscript form, particular attention is paid to the Ṭayyibī da'wa in India and the relations between the Ṭayyibī communities of Yaman and India. Only a few isolated Nizārī groups survived a while longer in Daylam during the Safawid period when Alamūt was used as a prison.

Ismaili Literature: A Bibliography of Sources and Studies

On the evidence of the gināns, it seems plausible that the pīrs did attempt ingeniously to maximize the appeal of their message to a Hindu audience of mainly rural and uneducated lower castes.

Ibn al

After this what reason does he have for arrogance? The first era of satr, coinciding with the pre-Fatimid period in Ismaili history, ended with the appearance of 'Abd Allāh al-Mahdī.

Ibn al

Ḥamd Allāh Mustawfī Qazwīnī, *Ẓafar-nāma*, facsimile ed.

Ismaili Literature: A Bibliography of Sources and Studies

Stern,⁶ is reported to have candidly expounded the procedures that were supposedly followed by Ismaili dā'īs for winning new converts and instructing them through some seven stages of initiation or balāgh leading ultimately to unbelief and atheism. Ismā'īl, the seventh imam of the Ismailis. A small number of Yamānī Ṭayyibīs, too, supported the Dā'ūdī cause.

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