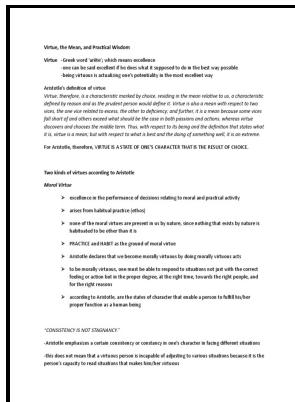


Aristotle's theory of practical cognition

M. Nijhoff - Aristotle's Psychology (Stanford Encyclopedia of Philosophy)



Description: -

- German literature -- Early modern, 1500-1700 -- History and criticism

AristotleAristotle's theory of practical cognition

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Notes: Bibliography: p. 340-344.

This edition was published in 1965



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Aristotle on Practical Reason

In its most austere form which probably borrowed greatly from the Cynics, and came to be associated with Cynicism, Stoic ethics identifies the good life with virtue and both the good life and virtue with self-sufficiency, i. So, Aristotle concludes, psychology must investigate not only perceiving and thinking, but also nutrition. Both, however, had to do some fancy footwork to reconcile the Epicurean denial of immortality with Christian doctrine and to overcome long-lasting prejudices about the hedonistic immorality of Epicureanism.

Aristotle's Psychology

Species Intelligibilis: From Perception to Knowledge.

Aristotle on Practical Wisdom: Nicomachean Ethics VI // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame

The first characteristic is the ability to perceive. He is a virtue theorist. If we define psychology as a formal study of the mind and a more systematic approach to understanding and curing mental conditions, then the Ancient Greeks were certainly leading proponents.

Aristotle on Practical Reason

Similarly, but less obviously, qualitative change requires much the same apparatus: when a statue is painted, there is some continuing subject, the statue, and a new feature acquired, its new color. On this view, the functioning of the practical intellect alike in its second-order activity and in its departmental role is identified with deliberation. Consequently, this entry proceeds on two levels.

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