

# Problem of mind and objects - the philosophies of Samuel Alexander and Ernst Cassirer.

- - Samuel Alexander



Description: -

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## Persistence (Perdurance and Endurance)

I have answered the question in Anticipation when I pointed to the existence of imageless thought, customs of mind which may also be customs in the neural structure, not mere neural statical dispositions, but those neural exercises of a habit which are identical with the consciousness of a thought without its necessary embodiment in sense.

## The Statue and the Clay

A page containing information about late medieval nominalism at Erfurt. There are three distinct stages leading to Self-realisation. Addressing this problem requires understanding the relation between freedom and causation, and determining whether the laws of nature are causally deterministic.

## The Statue and the Clay

In contrast, substantialism holds that space is an entity or substance of some kind.

## The Statue and the Clay

But, it is still a big controversy until solid evidences are found. Alexander is also variously associated with both of the competing philosophical ideologies of his period: British Hegelianism sometimes known as British idealism and British new realism the movement that later became known as analytic philosophy. Any part of a complex whole means for me the rest of the complex.

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