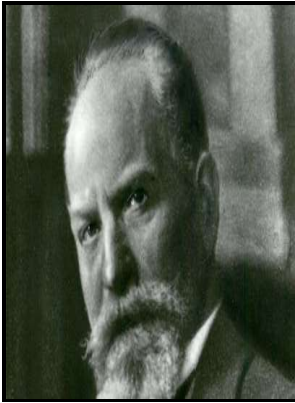# Experience and being - prolegomena to a future ontology. --

- - Immanuel Kant (1724

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Being and Time

The final appendix contains a detailed rebuttal to an unfavorable review of the Critique. Man may have belief in metaphysical beings, but cannot possess knowledge of them.

Prolegomena for a Pluralist Metaphysics: Ontological Commitment

Together they constitute the foundation of knowledge and point towards the incentive power of the mind. Time and space are mere forms of our sense intuition and are not qualities of things in themselves apart from our sensuous intuition.

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If appearances were things in themselves, for example, then it would certainly seem true that either they are one and all subject to mechanistic causality, or not. Thesis: Everything in the world consists of something that is simple.

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This answer is given in the Critique itself in the Transcendental Logic, and in these Prolegomena, in the course of the solution of the second main problem.

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