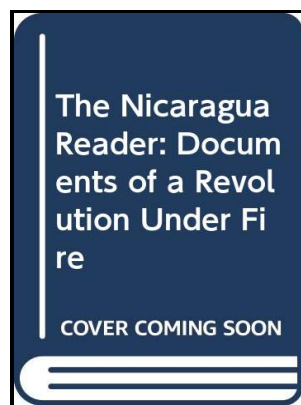


# Revolution; a reader.

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## Revolution

Debates about fundamental issues such as the impact on our inner lives of the loss of control over our data will only intensify in the years ahead.

## Revolution (Stanford Encyclopedia of Philosophy)

The most plausible justification for such methods of coerced mobilization would characterize the goals of the revolution as public goods of extraordinary moral importance and present coercion as a solution to the collective action problem. That more optimistic view as grounded, in turn, in his belief that the destruction of the political order need not entail the destruction of society—that is, of social practices and habits that effectively control the most serious forms of violence.

## The Fourth Industrial Revolution: what it means and how to respond

The second problematic assumption shared by Rodin, McMahan, and Finlay in their discussions of proportionality is that only harms to the parties directly affected count. Suppose that there is a group of agents who have the capacity to create basic order, lifting all out of the state of radical physical insecurity, but who can accomplish this only by imposing a coercively backed set of rules under conditions in which there are no institutional resources for conferring rightful authority to perform these tasks. A theory of just revolutionary war ought to take these differences seriously and not begin with the assumption that the commendable work that has recently been done in just war theory—which as has been noted is mainly geared to interstate war—can be adapted without significant modification or augmentation to the revolutionary case.

## Revolution (Stanford Encyclopedia of Philosophy)

Interestingly, current discussions of rightful authority for waging revolutionary war do not consider the possibility of pre-authorization for initiating and leading revolutions, thus following the unfortunate but widespread practice of discussing the morality of war as if institutions did not exist or were relevant only as instruments for applying a system of moral principles that can be fully worked out by eliciting intuitions from cases of individual actions considered apart from any institutional background Buchanan 2006, 2015. In addition, they lower the barriers for businesses and individuals to create wealth, altering the personal and professional environments of workers.



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