

# Decree on Catholic-Orthodox marriages

## United States Catholic Conference - Why is a Catholic Permitted to Marry in an Orthodox Ceremony?



Description: -

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Interfaith marriage (Canon law)

Marriage -- Religious aspects -- Catholic Church.

Marriage (Canon law) -- Oriental Catholic churches.

Marriage (Canon law)Decree on Catholic-Orthodox marriages

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Notes: Cover title.

This edition was published in 1967



Filesize: 48.66 MB

Tags: #Marriage #Decrees

### Other Christians and the Eucharist

This is a problem that one frequently encounters with mixed marriages.

### Vatican says priests can't bless gay couples. Why did Pope Francis approve this decree?

If there has been a dispensation from the canonical form, ordinarily the marriage service is celebrated in the non-Catholic church. This explains why the current canon 1127. Sadly, this richness of diversity can generate tensions within the Church—tensions in spite of which the Holy Spirit continues to work, calling Christians even amidst their diversity to deeper unity.

### Statement on the implementation of the Apostolic Letter on Mixed Marriage.

At first glance, this exception may seem completely arbitrary! Each needs to be able to retain his own identity, have his own structure, to be able to truly meet the other. With the permission of the proper ordinary or proper pastor, marriages can be celebrated elsewhere. Couples in this situation may find it helpful to talk with a priest or deacon.

### Why is a Catholic Permitted to Marry in an Orthodox Ceremony?

We cannot yet share the Eucharistic Chalice, but we can share the love of the Lord. A representative for the Church, called the defender of the bond, will argue for the validity of the marriage. This is, in short, why the Church recognizes the marriage of a Catholic in an Orthodox wedding ceremony, but not the marriage of a Catholic in say a Presbyterian or Episcopal one.

### Marriage, Divorce and Remarriage in the Orthodox Church: Economia and Pastoral Guidance

That council implicitly recognized that teaching on marriage had frequently proceeded from a biological and juridical point of view rather than from an interpersonal and existential one. The Fathers of Nicea reached a consensus among themselves about Arius in 325, but its reception among the faithful was not secured for another generation.

Other expenses may be incurred when consultation with medical, psychological, or other experts is needed, or if you obtain the services of a private canon lawyer to represent you.

**Annulments (Declarations of Nullity)**

It may have been desired as a social happening or whatever.

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