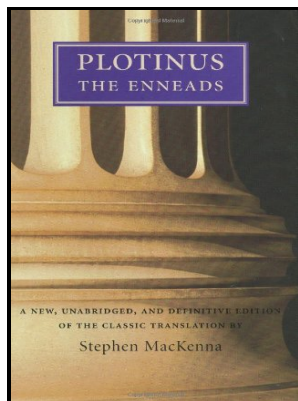


Enneads]

P. L. Warner, publisher to the Medici Society - Plotinus (Stanford Encyclopedia of Philosophy)



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Notes: 1000 copies printed.

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Ennead, Volume VI: 6

This passage is problematic because what Plotinus says here does not seem to be consistent with his remark elsewhere Enn. Sense-Perception and Memory Sense-perception, as Plotinus conceives it, may be described as the production and cultivation of images of the forms residing in the Intelligence, and contemplated by the Soul.

Enneads. (1921 edition)

Taken to its logical conclusion, the explanatory path must finally lead to that which is unique and absolutely uncomplex. The internal activity of Soul includes the plethora of psychical activities of all embodied living things. Over the next few years war and pestilence diminished the population of the Roman Empire by about a third.

Ennead, Volume VI: 6

As Steven Strange has shown in an influential study, in that chapter, Plotinus, like Alexander of Aphrodisias before him, wonders as to whether the number Aristotle mentions in his definition of time is to be identified with the number of the objects counted e.

Plotinus

After ten or eleven years with this obscure though evidently dominating figure, Plotinus was moved to study Persian and Indian philosophy.

Plotinus

The first derivation from the One is Intellect.

The Enneads: Abridged Edition

However, this highest principle must still, somehow, have a part in the generation of the Cosmos. In an attempt to revive Platonic thought, this third century philosopher and mystic wrote about issues such as virtue, happiness, reason, body, and soul, with Plato's philosophy as his guide.

Plotinus: An Introduction to the Enneads

And their source, the Good, is also the source of their beauty I 6.

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