

Banditti - or, A ladies distress.

Printed by J.B. for R. Bentley at the Post-House in Russell-Street in Covent-Garden, and J. Hindmarsh at the Godlen-Ball in Cornhill, over against the Royall-Exchange - Nehemiah 8:10
The Strength of Joy



Description: -

-banditti - or, A ladies distress.

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Univ. Corr. Coll. tutorial series

Eighteenth century -- reel 7110, no. 10.

Eighteenth century -- reel 7493, no. 15.

Three centuries of English and American plays, 1500-1800

Three centuries of dramabanditti - or, A ladies distress.

Notes: Micro-opaque of original in Library of Congress. New York.

Readex Microprint. 1956. 1 card ; 22.6 x 14.8 cm (Three centuries of drama: English 1642-1700) (Three centuries of English and American plays 1500-1800)

This edition was published in 1956



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Outlaw

The coach progressed more swiftly, the snow being harder now; and all the way to Dieppe, during the long, dreary hours of the journey, first in the gathering dusk, then in the thick darkness, raising his voice above the rumbling of the vehicle, Cornudet continued with fierce obstinacy his vengeful and monotonous whistling, forcing his weary and exasperated hearers to follow the song from end to end, to recall every word of every line, as each was repeated over and over again with untiring persistency. Apr 23, 1685: James II King of England was crowned May 11, 1685: The Killing Time: Five Covenanters in Wigtown, Scotland, notably Margaret Wilson, are executed for refusing to swear an oath declaring King James of England, Scotland and Ireland as head of the church, becoming the 'Wigtown martyrs'.

Browse Works in One Penny

No, my friend, keep your hard-earned dollars; but if you find your gratitude burdensome, why, just name your next boy after me; then he left me with a good-natured smile. The reality of the cession could be ignored no longer.

Jeremiah 41 Commentary

Last of all-final argument based on the national politeness- the folk of Rouen said to one another that it was only right to be civil in one's own house, provided there was no public exhibition of familiarity with the foreigner. Mesdames Carre-Lamadon and Loiseau gave theirs to the nuns.

East Florida Refugees

Terrible stories were told about the Prussians, deeds of bravery were recounted of the French; and all these people who were fleeing themselves were ready to pay homage to the courage of their compatriots.

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