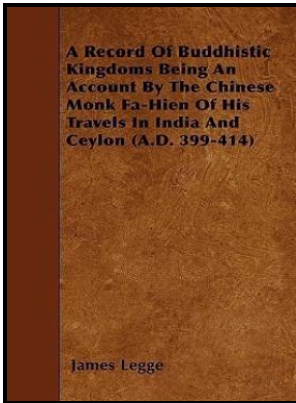


# Travels of Fa-hsien (399-414 A.D.) - or, Record of the Buddhistic kingdoms

Routledge & K. Paul - Record of Buddhistic Kingdoms by Hien Fa, Paperback



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-travels of Fa-hsien (399-414 A.D.) - or, Record of the Buddhistic kingdoms

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## The Travels of Fa Hsien 399 414 Ad or Record of the Buddhistic Kingdoms

The usage shows the antagonism between Buddhism and Brahmanism, and still more that between it and Confucianism. Yu-teen is a pleasant and prosperous kingdom, with a numerous and flourishing population.

### The Travels of Fa

They call the places where the monks stay for a time or reside permanently Sangharamas; and of these there are in all 500, the monks being all students of the hinayana.

## The Travels of Fa Hsien 399 414 Ad or Record of the Buddhistic Kingdoms

Here was the old city of king Bimbisara; from east to west about five or six le, and from north to south seven or eight.

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Going on further for two days to the east, they came to the place where the Bodhisattva threw down his body to feed a starving tigress. Compare the similar story in chap. Those four great topes are those at the places where Buddha was born; where he attained to Wisdom; where he began to move the wheel of his Law; and where he attained to pari-nirvâna.

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