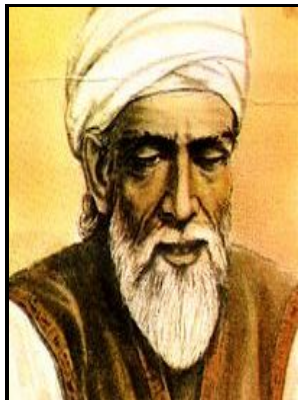


Jāmi' al-akhbār, aw, Ma'ārij al-yaqīn fī uṣūl al-dīn

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To summarize, then, we may note that several strands appear to come together in the first half of the nineteenth century.

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