

Dukeries transformed - the social and political development of a twentieth century coalfield

Clarendon - British Library EThOS: The social and political development of a new coalfield : the Dukeries 1913

Description: -

- Organization

Armenia.

Rothenburg ob der Tauber (Germany) -- History.

World War, 1939-1945 -- Registers of dead -- Germany --

Rothenburg ob der Tauber.

World War, 1939-1945 -- Destruction and pillage -- Germany --

Rothenburg ob der Tauber.

Submarine topography

Submarine geology

Criminal psychology.

Victims of crimes.

Dukeries (England) -- Social conditions.

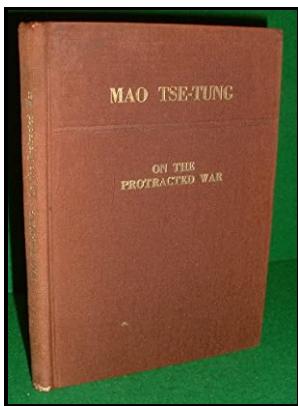
Coal miners -- England -- Dukeries -- History.

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Oxford historical monographsDukeries transformed - the social and political development of a twentieth century coalfield

Notes: Bibliography, p298-311. - Includes index.

This edition was published in 1983



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#HISTORY #Somerset #Coalfield #Coal #Mining #Mines #Collieries #Canals

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The new looms could produce far more fabric in a day or week, with fewer workers, than the hand-operated looms ever could. Macon, GA: Mercer University Press, 1986.

The Nottinghamshire Heritage Gateway > Themes > The coal industry in Nottinghamshire > Printed

The crisis of the Great Depression had brought into government a group of policy experts who argued that.

Democracy and sectarianism : a political and social history of Liverpool 1868

With women confined to the realm of the home, their responsibility to society lay in raising virtuous sons future citizens and dutiful daughters future mothers. The Dukeries coal field In the early twentieth century the economic and social base of the Dukeries was dramatically influenced by the development of a new coalfield there, the eastern extension of the existing coal industry. Marx was not the only writer advocating revolution as a response to the Industrial Revolution.

CAMERTON VILLAGE HISTORY Somerset Coalfield Coal Mining Mines Collieries Canals

This collection of essays explores how German mourning changed over the 20th century in different contexts, with a particular view to how death was linked to larger issues of social order and cultural self-understanding.

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