

# Treatise on the divine nature - Summa theologiae 1a, 1-13

Hackett Pub. Company - Jacques Maritain Center: St. Thomas Aquinas and Medieval Philosophy: VI



Description: -

- God -- History of doctrines -- Middle Ages, 600-1500. treatise on the divine nature - Summa theologiae 1a, 1-13

- The Hackett Aquinas treatise on the divine nature - Summa theologiae 1a, 1-13

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Tags: #SUMMA #THEOLOGIAE: #Faith #(Secunda #Secundae #Partis, #Q. #1)

## Summa Theologiae 1, ques. 1

These are the grand outlines of the Summa, which was the first, and which remains to this day the most perfect, scientifically arranged theology that was ever written. The Existence of God 3. Why prove the existence of God, if God's existence is already part of revelation? Whether anything may be added to or subtracted from these words? Therefore the less determinate the names are, and the more universal and absolute they are, the more properly they are applied to.

## Summa Theologica, Table of Contents.

Yet reason effects much more amply in man, that which the impression of natural causes effects in dumb ; and Divine grace by inspiring the prophecy assists man still more. You might also want to look at Torrell's brief introduction to Aquinas see below.

## Summa Theologica: TREATISE ON THE INCARNATION (QQ[1])

Consequently, if Christ sits at the right hand of the Father, it follows that the Father is seated on the left of the Son; which is unseemly.

## The treatise on the divine nature : Summa theologiae I, 1

For says De Fide Orth. This article is just a continuation of the last one.

## Summa Theologica: Treatise on The Theological Virtues (QQ[1])

Of the Espousals of the Mother of God 30. On the Work of the Second Day 69.

## The treatise on the divine nature : Summa theologiae I, 1

P 2b - Q 171 - A 1 - O 3 — Further, every cognitive perfection excludes folly and madness.

### **Opera Omnia Project**

Whether those things that are of faith should be divided into certain articles? Of the Grace of Miracles 179. But this is insufficient, because it is desperately important to us to be able to order our actions and intentions--in short, our lives--in a way that will lead us to true happiness.

### **ST. THOMAS AQUINAS, SUMMA THEOLOGICA**

Of the Order of Assumption 7. Therefore it seems that the first agent to which all other agents are reduced, is an univocal agent: and thus what is said of and creatures, is predicated univocally.

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