

Participated eternity in the vision of God - a study of the opinion of Thomas Aquinas and his commentators on the duration of the acts of glory.

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See Fabro, La nozione metafisica di partecipazione, pp. Briefly, it is a being whose only limitation and meaning consist in its relationship to the definitive nothingness that is death Sein zum Tode. God does not tempt us James 1:13, but he can permit us to be led into temptation, or he can shield us from it, only permitting us to enter so far into it as to come off victorious over it 1 Corinthians 10:13; 2 Peter 2:9; so that it shall prove unto us a blessing instead of a curse James 1:12; James 5:11.

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In order to the trial of our religious sincerity. They are so concise as to be easily remembered, and so comprehensive as to include every thing that we could wish to say.

Saphir, Lectures on the Lord's Prayer, p.

Vol. 36, No. 2, Jun., 1967 of Church History on JSTOR

It has also been discovered by the method of the absolute reduction of the act of being by participation to the esse per essentiam. This is an appeal to our leader.

Carl J. Peter, Participated Eternity in the Vision of God. A Study of the Opinion of Thomas Aquinas and his Commentators on the Duration of the Acts of Glory

Gold is most tried in the fire, and discovered to be pure and perfect. For thine is the kingdom, etc.

UMS

De tota re, lector judicet.

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