

Euthanasia - a Christian perspective

Studies and Statements Committee, Board of Congregational Life, Presbyterian Church in Canada - What does the Bible say about animal/pet euthanasia?



Description: -

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Grand Canal (Venice, Italy) -- In art -- Exhibitions.
James, William, -- fl. 1754-1771. -- Exhibitions.
Songs (High voice) with orchestra -- Vocal scores with piano
Merchant marine -- United States
Freight and freightage -- United States
Capital punishment -- Pennsylvania.
Capital punishment.
Bonnard, Pierre, -- 1867-1947.
Euthanasia -- Moral and ethical aspects
Euthanasia - a Christian perspective

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Studies in current issues -- no. 2
Euthanasia - a Christian perspective

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Euthanasia: A Christian Perspective

Death and bereavement are universal phenomena and people of all faiths and those of none have a legitimate right to comment. The Orthodox Church has a very strong pro-life stand which in part expresses itself in opposition to doctrinaire advocacy of euthanasia. The basic response to this argument is that there are a small number of cases where there is a serious possibility of a mistaken diagnosis, and only in those cases should active euthanasia be forbidden.

Christian Views on Euthanasia

At the beginning of life, abortion violates this standard. The Pythagoreans opposed euthanasia, while the Stoics favored it in the case of incurable disease.

What the Bible Says About Euthanasia

Therefore, in those cases active euthanasia is morally acceptable. Other countries such as the Netherlands have legalized Euthanasia, where the freedom allows the choice without doctors or family members fearing prosecution to which needs strict monitoring to prevent misconduct legally and the normalization of it unnecessarily.

Christian Views of Euthanasia

It is demonic influence that tempts men to kill others. When we vote for death of our babies through abortion, and now we begin agreeing for death by euthanasia because someone is brain-damaged; where will it end? Perhaps one of the things that causes us to think that God is behind all suffering is that we do not understand the different forms of suffering.

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