

Amālī wa-al-gharā'ib fī al-Ḥadīth al-sharīf

Dār Jarīr lil-Nashr wa-al-Tawzī - Muhammad Ibn 'Umar al



Description: -

- Voltaire, 1694-1778
- Hadith -- Study and teaching -- Early works to 1800.
- Hadith -- Authorities -- Early works to 1800. Amālī wa-al-gharā'ib fī al-Ḥadīth al-sharīf
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- Notes: Includes bibliographical references (p. 177-186).
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Muhammad Ibn 'Umar al

This brings us to another question: What place does al-Waqidi have in the Maghazi? Ibn Abi Hatim studied also under Muslim b.

Muhammad Ibn 'Umar al

قتل ان قلت عشر لم تسمع واحده . قتل ان قلت عشر لم تسمع واحده . Idarat al-Waqaf al-Khairi, Dar al-Maktabi, Damsyiq, 1998.

Imam Ibn Athir, al

Welhausen, Muhammad in Madina, pp. Comparison with al-Zuhri and Ibn Ishaq Prof. Taghyir al-Ijtihad, Dar al-Maktabi, Damsyiq, 2000.

Summary of the Beliefs of Ahlus

Atsar al-Harb fi al-Fiqh al-Islami - Dirasat Muqaranah , أثر الحرب في الفقه الإسلامي دراسة مقارنة , Dar al-Fikr, Damsyiq, 1963. Nazariat al-Daman نظرية المضمون , 1970 .

Imam Ibn Athir, al

Whatever contravenes the command of Allah and His Messenger : that is within the sphere of blame and condemnation. Whether we like it or not. He is reliable and safe.

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Had there not been a much more impressive and weightier list of opposite testimonials, the above favourable testimonials would have been valuable and acceptable.

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Al-Islam Din al-Jihad La al-Udwan ، الإسلام دين الجهاد لا العدوان , Tripoli, Libya, 1990. Bay al-Asham, Dar al-Maktabi, Damsyiq, 1997. This is because in the eyes of critics of Hadith all the reporters who report anything about the Prophet are equal unless their reliability and truthfulness are contested.

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