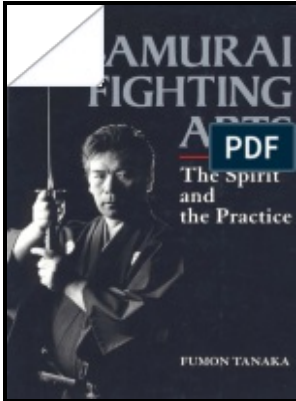


# Autobiography of Fukuzawa Yukichi with preface to the collected works of Fukuzawa

Hokuseido Press - Samurai and Sarariiman: The Discourse on Masculinity in Modern Japan



Description: -

-autobiography of Fukuzawa Yukichi with preface to the collected works of Fukuzawa

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## IPS

These designations are common currency all over the world. But if the actors err in the timing of their entrances and exits or miss their cues, or if they are not convincing in their portrayal of emotion, the play as a whole will not hang together and the performance of the actors will be branded as clumsy. For there are stages through which mankind must pass.

## Fukuzawa Yukichi

Simply because the geocentric theory sounds logical is no reason for accepting it and repudiating the heliocentric theory. And in 1867, he traveled again to the U.

## Japanese Encounter with and Appropriation of Western Philosophy

Men of a scholarly nature, or at least of some knowledge, may also dislike foreigners because of their conduct. The people of Asia are like this; fettered by theocratic governments, they have lost their vitality and have sunk to the extreme of worm-like servility. Yukichi Fukuzawa believed that national independence was the framework to society in the West.

## Samurai and Sarariiman: The Discourse on Masculinity in Modern Japan

If you discuss civilization in these terms, China has never once changed and thus is not equal to Japan in her development. The law of succession is not necessarily patrilineal. If we go on to a gradual reform of political institutions, the time will come when national polity, political legitimation, and blood lineage will become consistent with one another and they will keep pace with the present-day civilization.

## Samurai and Sarariiman: The Discourse on Masculinity in Modern Japan

Japanese history shows a shift in political authority from the imperial court to the warrior class, and the people themselves make no appearance on the stage.



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