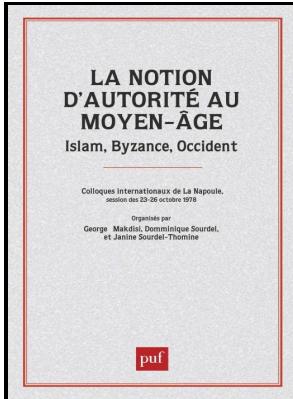


# İslâm wa-al-funūn

## Dār al-Amīn - Mamluk Bibliography Online

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### Arabic Periodicals

Scientific publications occasionally mention the great Persian scholar in the context of his contribution to the development of the descriptive theory of the Arabic grammar, but they are usually short notes. Each time, he distanced himself from those whom he considered to be the enemies of his country and of the Muslim world. M i c h a l a k - P i k u l s k i e j, Wydawnictwo Uniwersytetu Jagiellońskiego, Kraków 2002.

### 90044707

Likewise, the travel theme is present, as the person who takes the role the narrator would have in a proper *maqāma* is a merchant and hence, by definition, itinerant. Afterward, within the Bu Hajib household, Angiolina Bertucci enjoyed far greater opportunities than women of similar background, like Eva Keusch, who failed to gain any significant support from the French colonial authorities.

### Mahmoud Taha: Ulama Sudan, Pengagis Evolusi Syariah yang Dihukum Mati

Tūnis : Qism al-Nashr wa-al-Īdā'. There are hundreds of commentaries to Al-Muṭassal, written by different authors C.

### 90044707

Le théorie de la communication chez érudit arabe du 9e siècle et chez chercheurs européennes contemporains, in: Problems in Arabic Literature, ed. They were related to other disputes between the Tunisian state and former administrators during the 1870s and 1880s, including during the early years of colonization. The tradition of the family life gives rise to the forms of address that are popular in the Egyptian society.

### 79119650

But he became famous because of his poetry, the popularity of which is attested to by the many manuscripts and printed edition of his *Dīwān*.

### 90044707

In fact, Husayn drew clear distinctions between his limited material means in Florence, his social rank, and his wealth concentrated in Tunis. For a

thing happens now and never, everywhere and nowhere. He edited the first magazine devoted to issues of Islam and Arab culture in Portuguese 1968—1994 and founded the Centro Português de Estudos Islâmicos in 1988.

## **Imāma**

Dafīl al-rasā' il al-jāmi'iyyah al-mūda'ah min al-jāmi'iyyat al-'Arabiyah fi Markaz al-Idā' fi Maktabat al-Jāmi'ah al-Urduniyah.

## **Mahmoud Taha: Ulama Sudan, Pengagas Evolusi Syariah yang Dihukum Mati**

Tunisia was not an isolated case, although it was the first Ottoman region to experience this financial transformation. Dimitar Bechev and Kalypso Nicolaïdis London: Tauris Academic Studies, 2010 , 45.

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