

# Gnostic Jung

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## C. G. Jung and Gnostic Tradition: Gnosis, Gnosticism and Jungian Psychology

For over four decades he has been an analyst, lecturer and examiner of the C. The analyst came to be a hierophant of the mysteries, while the patient became a neophyte, or disciple.

### The Gnostic Jung and the Seven Sermons to the Dead by Stephan A. Hoeller, Paperback

As a result, the ego must selectively choose what part of the unconsciousness it wishes to harbor at any given time and it is this selected material that shapes and defines it. Of course, there are many other kinds of what seems to be pure evil in the world.

### Carl G. Jung: Man of Science or Modern Shaman?

As for moral leadership, he demanded that his mistress share in his family life along with his wife and children.

### The Gnostic Jung

Thus we are left with Jung's scientific works and very little more. After what he called his own 'encounter with the unconscious,' Jung sought for external evidence of this kind of experience. Like Venus arising from the foam of the sea, or Athena springing from the brow of Zeus, the archetypes arose from the prima materia of the collective unconscious; the Gods once again walked with men.

### The Gnostic Jung and the Seven Sermons to the Dead by Stephan A. Hoeller

Jews and Christians, Catholics, Protestants and the Eastern Orthodox and, in the case of the Manichaean Gnosis, even Zoroastrians, Moslems and Buddhists have hated and persecuted the Gnostics with a persistent determination. The aforementioned historian, Frances Yates, proves in her most convincing scholarly works Giordano Bruno and the Hermetic Tradition, as well as The Art of Memory, The Theatre of the World and The Rosicrucian Enlightenment that Renaissance art, science, literature, and drama have an organic connection with and are, in a sense, part of the Pansophic effort.

## **C. G. Jung and Gnostic Tradition: Gnosis, Gnosticism and Jungian Psychology**

Unlike the common superstitious believer in popular astrology, the Gnostic considers domination by planets and other heavenly bodies as an invasion of his spiritual privacy, an assault on the sovereign prerogatives of his royal selfhood.

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