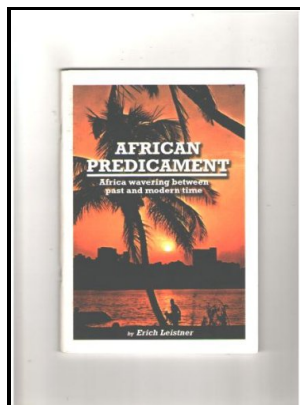


# African predicament - Africa wavering between past and modern time

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**Ellah Wakatama Allfrey: writers need new ways of talking about Africa's past and present**

Today's African leaders are comparable to the African slave barons who facilitated the capturing and the selling-off of millions of their fellow blacks to distant lands where they were subjugated into slavery, only today they are subdued within their own borders. We have the tragic death of George Floyd as a terrible reminder that race is still alive and kicking in the United States, in the whole of North America and Europe, and all across the globe. Or is it lack of self-conscienceness and a feeling of inadequacy? The colonial administration introduced the idea of state food security to replace the traditional food security measures.

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Masters, therefore, never exploited their slaves should the occasion arise since they were of different social status; while slaves exploited slaves, those of a higher social status exploited each other Diop, 1987, 6, 10-11. African leaders abandoned their people and worked closely with their counterparts in developed countries so that they could live as comfortably as their northern counterparts and enjoy the political and economic power and the privileges which go with it. Yet while this project has made many leading ANC politicians and cadres - particularly from the Mandela and Mbeki eras - rich beyond all imagining, it is self-evidently failing the great majority of black South Africans.

**The Predicament of Women in a Postmodern World in: Matatu Volume 49 Issue 1 (2017)**

All through the ages the African people have made efforts to deliver themselves from oppressive forces. Now the northern communities in Ghana remain the poorest in the country with no better jobs and no opportunities at all in most parts. New York: Random House Trade Paperbacks, 2003.

**Causes Of Underdevelopment In Africa, Effects & Solutions**

The South Eastern Bantu pages 2, 6 and 11, Wits Univerity Press, Kraus Reprint Millwood, New York, 1982.

### **Ellah Wakatama Allfrey: writers need new ways of talking about Africa's past and present**

The first step is to accept that they are the bottlenecks and identify their source. It is partly this distorted knowledge they have about Africa that constantly and consistently depletes their identity.

### **Towards an indigenous African epistemology of community in education research**

And only strong, informed non-state actors of the civil society would persuade its government not to sacrifice the local farmers at the altar of international food politics and profiteering. This number was expected to increase to 4. Decision Making Is Top To Bottom The implication of this sort of system is that decisions taken are highly reflective of the interests of the ruling class and the masses are therefore forced to accept decisions taken elsewhere that may or may not be in their best interest.

### **Ellah Wakatama Allfrey: writers need new ways of talking about Africa's past and present**

Africa may have many reasons to blame herself, but the world is not innocent about her. Any further loss of skills from departments and institutions is going to cause very grave problems indeed and positive steps to prevent this should be taken as a matter of urgency. Meanwhile, the rice producing communities in Ghana could have helped produce enough rice to feed the nation and even export some abroad to make more profit.

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