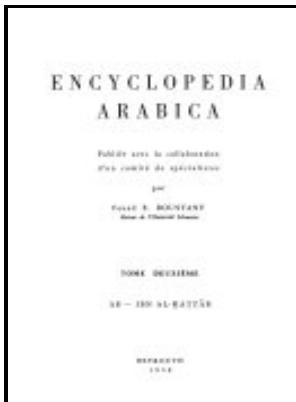


Radd al-jamīl li-ilāhiyat ‘Isā bi-ṣarīḥ al-Injīl

al-Maktabah al-‘Aṣrīyah - Staff view: Al



Description: -

- Jesus Christ -- Islamic interpretations -- Early works to 1800.Radd al-jamīl li-ilāhiyat ‘Isā bi-ṣarīḥ al-Injīl

-Radd al-jamīl li-ilāhiyat ‘Isā bi-ṣarīḥ al-Injīl

Notes: Includes bibliographical references (p. 97-100).

This edition was published in 1999



Filesize: 31.58 MB

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History of Muslim Views of the Bible — Centre for Muslim

Rahman, Prophecy in Islam London: George Allen and Unwin, 1958 , p. This book further contends that the remarkable agreement arising from Qur'anic revelation and many modern biblical findings can serve as a useful platform for further understanding, co-operation and fruitful dialogue between Christians and Muslims.

Al

Not only does the Qur'an preach this truth, but it also makes sense of Jesus' prophetic mission on earth. Since the discovery of the manuscript in the 1930's scholars have debated whether the great Muslim theologian al-Ghazali was really the author.

A Fitting Refutation of the Divinity of Jesus

The second section is a refutation of the divinity of Jesus as believed by three Christian sects: the Melkites, the Jacobites and the Nestorians. The author attempts to show that the word of God is not the pre-incarnate Son of God but is rather the speech of God which Jesus utters. Duprat, 1858 ; English translation The Muqaddimah, tr.

History of Muslim Views of the Bible — Centre for Muslim

Raazi London: TaHa, 2003 Khan, Sayyid Ahmad The Mahomedan Commentary on the Holy Bible, Genesis I- IX Aligarh: Privately Published, 1865. The mistake that Christians make in giving Jesus these titles is that they think of language in too literal a way, failing to make room for symbolism .

9 results in SearchWorks catalog

Description Book — 239 p. This edition, which includes a fully vocalized Arabic edition of the text and a complete English translation accompanied by detailed explanatory notes, a glossary, a bibliography, and three indexes, makes this important work readily accessible to students and specialists alike. Unlike Muslim scholars before him, Abd al-Jabbar criticizes Christianity not only theologically but also on historical grounds.

Staff view: Al

The main argument of the author here is that the criterion for accepting a certain concept is its agreement with the clarity of the intellect, *bi-şariḥ al-‘aql*, a sentence repeated very frequently throughout the treatise. *Scripture and Pluralism: Reading the Bible in the Religiously Plural Worlds of the Middle Ages and Renaissance* Leiden: E.

Al

The latter rely on the following arguments: the style of writing is not that of al-Ghazālī, the work is not mentioned in any of his authentic works, which do not show the same depth of interest in the Biblical text as al-Radd al-jamīl, the discussion of Christians and Jews in the authentic Ghazalian works differs from that in al-Radd al-jamīl, and the Biblical quotations appear to be from a thirteenth century Arabic translation of the Bible. Three versions of this text exist: two are in the Aya Sophia Manuscript Library in Istanbul under the numbers 2246 and 2247, and the third copy is found in the University of Leiden under the classification or828. *The Bible in Arab Christianity* Leiden: E.

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