

Christs alternative to communism.

Abingdon Press - China's alternative to Communism and democracy



Description: -

- Kingdom of God.
 - Christian sociology.
 - Communism and religion.Christs alternative to communism
 - Christs alternative to communism
- Notes: London edition (Hodder & Stoughton limited) has title: Christ and communism
This edition was published in 1935



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China's alternative to Communism and democracy

For most of the 20th century, Chinese liberals and Marxists engaged in a totalizing critique of their own heritage and looked to the West for inspiration. There has been a resurgence of interest in Confucianism among academics and in the Chinese equivalent of civil society.

Christ's Alternative To Communism by Jones, E Stanley

Stanley Jones, who has written 28 books, was a widely read Christian author and missionary. It must not be something imposed upon the gospel as a changing social fashion, but the soul of its very soul.

Christ's Alternative

Prepare to be completely revolutionized and revived for authentic and real life. It is not enough to tell me that Christianity can and does change the lives of individual men.

China's alternative to Communism and democracy

But this book was primarily written not to emphasize the weaknesses or the strengths of Communism, but to present the Christian alternative to Communism. In practice, it means more freedom of speech and association and more representation for workers and farmers in some sort of democratic house.

China's alternative to Communism and democracy

It was a lack of program for social and economic implementation of the Christian conscience that opened the door to the Communists. Jones wrote that the world economy was headed for a supreme crisis - that the present order of things was doomed, that its injustices were breaking it down, and that world events were leading to a situation in which his generation or the next would have to decide between materialistic, atheistic Communism or the Kingdom of God on earth. The national focus of the democratically elected political leaders is assumed; they are meant to serve only the community of voters.

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It must not be something imposed upon the gospel as a changing social fashion, but the soul of its very soul. The Kingdom retreated within and Christian experience became the refuge, the fortress to hold out against the world. As the dominant political tradition in China, Confucianism is the obvious alternative.

China's alternative to Communism and democracy

In this conception he announced a higher order, founded on love, good will, and brotherhood, breaking into and transforming and ultimately displacing the lower world order founded on greed, selfishness, exploitation, and unbrotherliness.

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