

# Mushkil al-ḥadīth wa-bayānuh

Manshūrāt al-Maktabah al-‘Aşrīyah - Iequran



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## Iequran

Some Ḥadīths Subjected to Discussion by Supporters of Bishr al-Marīsī Due to Having an Anthropomorphist and Corporeal Content. Ḥadīths that have been discussed in this paper consist of narrations regarding divine attributes and having some problematic meanings between supporters of Bishr al-Marīsī and ‘Uthmān al-Dārinī. Bu yorum aynı zamanda diğer sahīh hadislere de aykındır.

### Traditionist Internal Reform: Motives behind the Birth of the First Manual of ‘Ulūm al

He indicates that God is matchless by all means. Cairo: Dār al-Kutub al-Misriyyah, 1964. Mas’alat khalq al-Qur’ān wa-atharuhā fī şufūf al-ruwāt wa-l-muḥaddithīn wa-kutub al-jarḥ wa-l-ta’dīl.

### Traditionist Internal Reform: Motives behind the Birth of the First Manual of ‘Ulūm al

A weak-chained report states that when this sura was revealed, Abū Bakr, may Allah be pleased with him, was sitting and eating with the Prophet, upon him blessings and peace.

## Iequran

With the understanding of proving the divine attributes and the opposition of the misinterpretation of the narratives related to them, the groups advocating the appropriation of these lines in accordance with the understanding of incomparability tanzīh have compiled the works since the first period. Since God is not changeable, His knowledge is also unchangeable, whereas knowledge of a particular temporal event requires a temporal relation between the knower and the event known and, hence, by necessity, entails change in the knower.

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