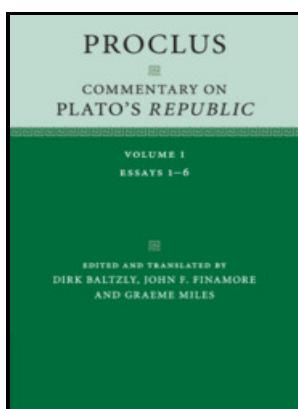


# Historical background of Proclus doctrine of the authypostata.

## Foundation Hardt - Hebrews 7:3



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Cheney, Lynne V.

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Proclus, -- ca. 410-485historical background of Proclus doctrine of the authypostata.

-historical background of Proclus doctrine of the authypostata.

Notes: Extract from: Entretiens sur l'antiquité classique tome 31, De Jamblie à Proclus.

This edition was published in 1975



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## Hebrews 7:3

Since geometrical objects are not universal, but particulars, and since by definition they possess extension, Proclus argues that their place is human imagination phantasia. Being the fruit of a mystical mathematics initiated by Proclus and Dionysius, does the doctrine of the three orders figure a Jacob's ladder, a way of askesis or the radical discontinuity between.

## Proclus. Commentary on Plato's Timaeus. Volume III, Book 3, Part 1: Proclus on the World's Body

An earlier version of this paper was presented at the first Colloquium on the Elementatio theologica and Liber de causis in Paris, 14 November 2015. Intellectuales ergo numeri ex monade se diffundunt, ut in animo quodam modo splendescant. Jan Opsomer surveys the work of Olympiodorus, who taught in Alexandria in the middle of the sixth century and is known through commentaries on the Gorgias, the Phaedo, and the pseudo-Platonic Alcibiades I, as well as on Aristotle's Categories and Meteorologica: Surely not the work of an exceptional philosopher in his own right, they testify to the activities of an outstanding teacher presenting his pupils with state of the art exegesis, reliably guiding them through the late-Platonic school curriculum and occasionally making original contributions.

## Ammonius (Stanford Encyclopedia of Philosophy)

This professor had a pedagogical and cultural mission. Beginning, Middle, End We occasionally find statements about divine activity which parallel the remarks about god's past, present and future. .

## Proclus (Stanford Encyclopedia of Philosophy)

In some contexts a discussion of certain metaphysical doctrines might even have been inappropriate, especially if the work under discussion was meant to be studied by less advanced students. Berthold must relate the spiritual and corporeal bodies when commenting on Propositions 209—210, where Proclus states that the susceptaculum acquires ever more materiality in its descent, and that it remains self-identical even after the descent.

## **The Cambridge History of Philosophy in Late Antiquity**

Neyrey's HomePage Post: Catholic Biblical Quarterly St. Here he is described as a venerable abbot of Constantinople. In the case of certain facts, such as fire being hot, this is always the case, and of two contradictory disjuncts the one which asserts this fact is always true in a definite manner.

### **Proclus (Stanford Encyclopedia of Philosophy)**

Berthold of Moosburg, *Expositio*, 16 B p. Two courses bear the name of Asclepius ca. According to the Stoics only bodies and powers or qualities of bodies are capable of acting and being acted upon see Steel 2002.

### **Hebrews 7:3**

Thomas only mentions the Commentator who, in this case, is in fact Thomas Gallus, though Berthold assumes that this is also referring to Maximus. Before presenting his own views, Proclus usually critically evaluates the opinions and interpretations of his predecessors. Steel, 2003, , Series: The Greek commentators on Aristotle, 50 , London: Duckworth.

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