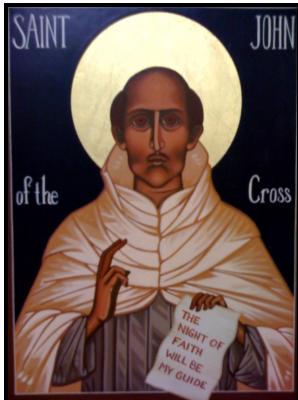


Ascent to love - the spiritual teaching of St. John of the Cross

Dimension Books - Ascent to Love: The Spiritual Teaching of St. John of the Cross



Description: -

- Water-supply -- Czechoslovakia -- Management.
- John of the Cross, -- Saint, -- 1542-1591. Ascent to love - the spiritual teaching of St. John of the Cross
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CATHOLIC ENCYCLOPEDIA: St. John of the Cross

John is the one who apparently coined the phrase , where he was stripped of all material and social consolations, he was visited with heavenly consolations and composed many of his poems for which, later on, he wrote commentaries for his celebrated spiritual masterpieces. Thomas Aquinas, as almost every page of his works proves. And when at length, after each of my visits, we have had to part, we have continued our labours by correspondence, shaking hands, as it were, 'over a vast' and embracing 'from the ends of oppos'd winds.

Ascent to Love: The Spiritual Teaching of St. John of the Cross

The Soul is Wounded with Love.

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This is nowhere more noticeable than in the Dark Night. In addition, John divides the five books of the Ascent-Dark Night into the active and passive dark nights of sense and spirit to indicate the complimentary activity of both God and the human person in purifying the person for divine union. They are easy chapters to understand, and of great practical utility, comparable to those in the first book of the Ascent which deal with the active purification of the desires of sense.

a summary of the spirituality of Saint John of the Cross

Wherein are expounded the three lines of the stanza.

Made for Infinite Love — Center for Action and Contemplation

Teresa, who had come to Medina to found a of, and who persuaded him to remain in the and to assist her in the establishment of a of carrying out the primitive rule. Once more, too, we may admire the crystalline transparency of his teaching and the precision of the phrases in which he clothes

it. Even if you were the beneficiary of a supernatural vision, you would still need to process it through your human intellectual faculties, which is, per se, an obstacle to union with God.

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