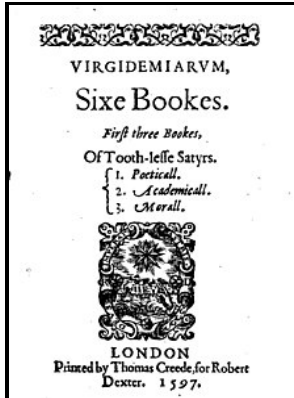


Crime and delinquency in an Essex parish, 1600-1640.

- - Michael J. Braddick, *State Formation and Social Change in Early Modern England c. 1550*



Description: A study of Kelvedon.

-Crime and delinquency in an Essex parish, 1600-1640.

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Notes: Caption title.

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Tags: #Crime #in #England #: #J #S #Cockburn #: #9781138942769

fidler = pipe and tabor

Appeals to the past for justification abound throughout the period. The Sabbath was the holiest day of the week, God's day, on which the necessity of worship was clear.

Michael J. Braddick, *State Formation and Social Change in Early Modern England c. 1550*

These, protestants believed, were the results of the devil's efforts to corrupt true religion and incur the wrath of God on humankind. The Revolution of 1688-1689 Edinburgh, 1989, 44-64. In a move towards increased accountability of local officials, in 1631 the Privy Council issued the Book of Orders to JPs.

fidler = pipe and tabor

Laud and the other Arminians saw themselves as orthodox protestants, which is the opposite of the way the populace viewed them. Kevin Sharpe, *The Personal Rule of Charles I* New Haven, 1992, xv.

Crime in England

He rid the country of lectureships by 1638, and cleared Puritans from livings as well, without replacing them.

Crime in England

Innovations were introduced, both resulting from and made possible by this unification of authority. The economic hardships of the realm, and the trickled-down economic pressure put on aristocracy, gentry, and the common people, encouraged fears that the wrath of God was upon England, and that Antichrist was at hand. *Histrion-Mastix: The player's scourge, or actor's tragedy.*

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