The psychology of genocide, massacres, and extreme violence

Praeger Security International - The Psychology of Genocide, Massacres, and Extreme Violence: Why "Normal " People Come to Commit Atrocities

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The Psychology of Genocide, Massacres, and Extreme Violence: Why "Normal " People Come to Commit Atrocities

The opening section of the book, with its extended accounting of the crusades is excessive in length, concentrating too much on the minutiae of the various battles that formed the crusades. It compels us to explore the human heart of darkness.

The Psychology of Genocide, Massacres, and Extreme Violence: Why "Normal " People Come to Commit Atrocities

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The Psychology of Genocide: Review by Noam Schimmel

With this knowledge, we can work to free ourselves from the tyrannical aspects of our own humanity.

CiteSeerX — The Psychology of Genocide, Massacres, and Extreme Violence: Why "Normal " People Come to Commit Atrocities

International security in the 21st century is not a topic that can be adequately addressed in nightly news soundbites or online articles intended to be relevant for 24 hours or less. Beginning with a history of violence and mass murder up until the twentieth century with an emphasis on the crusades,

the chapters progress to address mass violence in the twentieth century, genocides, the Holocaust, military massacres, lynchings, with a particularly strong analysis of their social and economic origins, though less of a psychological analysis of Southern racism than one would hope and prison riots. Abstract Ford Coppola, and a host of professional peers as a commentator on the nature and origins of human evil.

The Psychology of Genocide, Massacres, and Extreme Violence: Why "Normal" People Come to Commit Atrocities

He also identifies B process dominance as the mechanism by which individuals become inured to brutality. Chronicling the horrific events, this work goes beyond historic details to examine the psychological means that leaders use to convince individuals to commit horrific actions in the name of a political or military cause.

The Psychology of Genocide: Review by Noam Schimmel

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