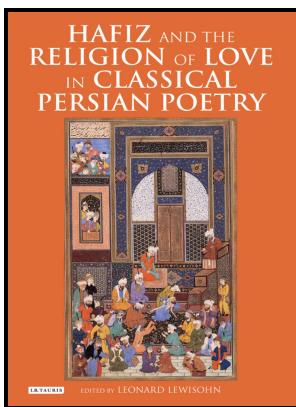


Translation and transformation in modern Arabic literature - the indigenous assertions of Muḥammad Uthmān Jalāl

Harrassowitz - Arabic Proverbs



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Rumi

. To many contemporary writers, however, it is taken as another reference to the possibility of human progress in this world.

Ignorance

For it is as a member of the umma of Islam that kalām as well as Muslim piety in general came to CONSIDERATIONS OF GOD, MAN, TIME AND ETERNITY 27 see that one could hope for the possibility of intercessory assistance on the day of resurrection. He continues to bother us in the hereafter just as he did on earth! General consensus on this issue, however, was never attained, primarily because the Qur'ān is never absolutely explicit.

Arabic Proverbs

So they cut off shoots from a tree and placed one on each grave to cool them off. This is the reason, Nawfal indicates, that the dying person often has a smile on his face. This concept has led to considerable speculation within the Islamic community about the time between individual death and resurrection, its duration, and the nature of those awaiting the resurrection.

Arabic Proverbs

The reality of the eschaton, the arrival of the day of judgment, is consonant with the return to God, return being essential to the completion of God's plan for all of creation.

Rumi

Lee White Cloud Press, 2014. Not only did this translational approach create a corpus of indigenized literary texts, but it also implicitly engaged in the process of experimenting with different possible delineations of the contours of the collective or community that was to produce what was to become modern Arabic literature. As human moral degeneracy has been seen to be one of the signs of the impending Hour, so now cosmic disintegration signals the end of the world and the imminence of the resurrection.

Carol Bardenstein

That will be on Thursday. The latter refers to the *ṣirāṭ al-jah̄im* and was adopted into Islamic tradition to signify the span over Gehenna, the top layer of the Fire.

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