

# Māwardī - Abū al-Ḥasan 'Alī ibn Muḥammad ibn Ḥabīb al-Baṣrī al-faqīh al-Shāfi'ī

Dār al-Kutub al-'Ilmiyah - Ibn al

Description: -

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Islamic Empire -- Intellectual life.  
Ulama -- Islamic Empire -- Biography.  
Scholars, Muslim -- Islamic Empire -- Biography.  
Māwardī, 'Alī ibn Muḥammad, -- 974?-1058.Māwardī - Abū al-Ḥasan 'Alī ibn Muḥammad ibn Ḥabīb al-Baṣrī al-faqīh al-Shāfi'ī

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Red Fox  
A'lām al-fuqahā? wa-al-muḥaddithīnMāwardī - Abū al-Ḥasan 'Alī ibn Muḥammad ibn Ḥabīb al-Baṣrī al-faqīh al-Shāfi'ī  
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## Muhammad ibn al

. Ibn al-Haytham wrote a work on Islamic theology, in which he discussed and developed a system of philosophical criteria to discern its false claimants in his time.

## Al

Furthermore, he rejected the use of mathematical models whose motions could not be realized by physical bodies.

## Al

His Maqala fīl-qarastun is a treatise on. Because each style has its own formatting nuances that evolve over time and not all information is available for every reference entry or article, Encyclopedia.

## Abu 'Ali al

Besides the Book of Optics, Ibn al-Haytham wrote several other treatises on.

## Abu Haszim Abd Allah Ibn Muhammad Ibn al

Thus the duty of the man who investigates the writings of scientists, if learning the truth is his goal, is to make himself an enemy of all that he reads, and, applying his mind to the core and margins of its content, attack it from every side. For example, to explain refraction from a rare to a dense medium, he used the mechanical analogy of an iron ball thrown at a thin slate covering a wide hole in a metal sheet.

## Abu Haszim Abd Allah Ibn Muhammad Ibn al

The scientific method is considered to be so fundamental to that some—especially and practising scientists—consider earlier inquiries into nature to be pre-scientific.

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