

Source of prophetic morality - address at the opening of the eighteenth academic year, Hebrew University, Jerusalem, Nov. 14, 1943 - Heshwan 16, 5704

Hebrew University - Understanding the Prophets — The Unfolding of Biblical Eschatology



Description: -

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Understanding the Prophets — The Unfolding of Biblical Eschatology

The following is the tradition: One day the Holy Prophet of Islam came to the house of his daughter, Fatima, and told her that he was very tired and asked her to cover him with his cloak.

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The Holy Prophet of Islam spoke in short, meaningful sentences and was never seen or heard to interrupt anybody's speech.

Chapter 18: The Morals and Behaviour of the Holy Prophet

New York: Oxford University Press, 1993 , 1. The Prophetic Message A final topic that must be examined before proceeding to the individual books of the prophets concerns the nature of the prophetic message. On the morning of the third day God descended on the mountain in smoke and fire vv.

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The next day he also fasted.

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Of course, the virtuous people were most revered by him.

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John Bright observes the significance of these messages of restoration. He was so devout and pious that not even for a single moment was he enchanted by any luxury or pleasure of this mortal world.

Chapter 18: The Morals and Behaviour of the Holy Prophet

He would spare no efforts to fulfill the people's needs. The Holy Prophet of Islam immensely loved the ritual prayers, but on occasions when people demanded to talk to him about something, he would say his ritual prayers briefly and instead, pay attention to the demands and needs of the people.

Chapter 18: The Morals and Behaviour of the Holy Prophet

Whenever the Holy Prophet of Islam was about to leave his house, he would look into a mirror or into water; he always left home with a clean, pleasant appearance.

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