

# Numayr. wa-al- 'awdah li-ḥukm al-Sūdān - ḥiwār fī al-manfā

Sfinks lil-Ṭibā'ah wa-al-Nashr - An



Description: -

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Sudan -- Politics and government -- 1956-

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Numayrī, Ja'far Muḥammad -- InterviewsNumayr. wa-al- 'awdah li-ḥukm al-Sūdān - ḥiwār fī al-manfā

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Notes: Interview conducted by Maḥmūd Fawzī.

This edition was published in 1991



Filesize: 60.71 MB

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**Al**

No doubt that Rasullullah SA meant them by giving this example and reciting from the Quran. I think you are delirious! By Allah, I recognized them one by one, exactly as Rasullullah SA had informed me! We suggest to you that we stay for awhile so we can see what will happen to Rasullullah.

**Al**

Unfortunately, what makes our task more challenging is the presence of those individuals in the past and present who intentionally conceal or distort the truth so that it is forever lost with the passage of time. He created man from clay and shaped him in the best possible way. Then Allah SWT revealed to His Prophet about what she was going to do about the secret and with her companion Hafsa and their fathers.

**An**

I am going to leave you on clean proof, its night is as its day.

**An**

Then why did they accept Salem who was not form Quraish nor was he from the Muhajireen or the Ansar? And there is no one in Bani Hashim most hateful to me than Ali ibn Abi Talib. You will find him noble and shy.

## The Narration (Hadeeth) of Hudhayfah Ibn Alyaman

And woe to them, for what they earn. Therefore, Rasullullah SA prohibited the Muslims from entering upon him, if he was in meeting with Dihya.

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