

Lijiang Naxizu Zizhixian zhi

Yunnan ren min chu ban she - The politics of heritage tourism in China: a view from Lijiang
by Su, Xiaobo, Teo, Peggy



Description: -

- Clothing and dress -- China -- History.

Munch, Edvard, -- 1863-1944 -- Exhibitions.

Lijiang Naxizu Zizhixian (China)Lijiang Naxizu Zizhixian zhi

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Zhonghua Ren min Gong he guo di fang zhi cong shuLijiang Naxizu Zizhixian zhi

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This position was held by a member of the Azo lineage. The love between a mother and a daughter in their own home is everlasting. The loans come from two channels: the civil administration office and finance office.

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Due to the resistance from the local Tusi, the tax assignment was not fulfilled which eventually led to the removal of two Ninglang government officials from their posts on charges of duty negligence Ninglang Yizu Zizhixian Zhi 1993. The autonomous administration of Ninglang county gives the local government considerable leeway to monopolize natural resources and manipulate revenue income.

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As an agent of the township government, the village administration uniquely assumes a semi-governmental and semi-collective role. But due to the differences in local government administration, different rules apply to the village organization in the two townships.

Lijiang Naxizu Zizhixian

Chemical fertilizer application in Jinguan and Yongning 289 28. Li Jinchun and Wang Chengquan. When the lineage of a raini did not have a male adult, one of its female members could take over.

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Up to 1991, the total amount of loans issued by the 19 The major Mosuo household expenditure is on feasts and gifts involved in funerals. Many times, a foreigner has wallowed in bed for three or four days with a poor sap's wife. In the Cold Mountain areas, many rebels took refuge in the mountains.

Rice ears and cattle tails : a comparative study of rural economy and society in Yunnan, southwest China

Many Han in Yongning understand the Mosuo language. The zhifu confiscated her land 8 dZia and gave it to the Ondze lienee commoner in Hliwalo, who, in ex change, offered the zhifu two mules and one of its daughters as a serf. With the excep tion of manqin9, the Na rarely grew legumes.

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The priests of both religions-Jabba and Daba-are regarded as the most knowledgeable and highly respected people in Mosuo society.

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