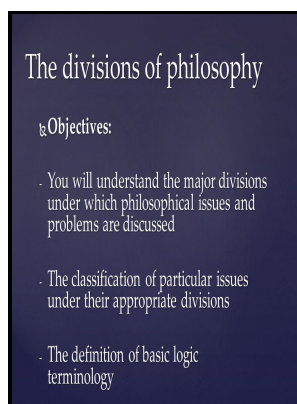


# Basic problems of philosophy.

Prentice-Hall - The Problems of Philosophy, by Bertrand Russell



Description: -

-

Bar Harbor (Me.) -- Fiction.

Alsace (France) -- Juvenile fiction.

Commercial law -- United States.

Trade regulation -- United States.

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War.

War and society.

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- Basic problems of philosophy.

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## Problems from Philosophy by James Rachels

Before taking up the general question of the nature of ideas, we must disentangle two entirely separate questions which arise concerning sense-data and physical objects. However, the existing attitudinal convergence might still be sufficient for the campaigning indicated to establish well-grounded agreement on a large number of moral issues. Thus, whenever we see a colour, we have a sensation of the colour, but the colour itself is a sense-datum, not a sensation.

## The Fundamental Problem of Philosophy: Its Point

Most metaphysical solutions attack the Indirectness Principle as a way of undercutting the Metaevidential Principle. We are uttering a mere tautology if we mean by 'in the mind' the same as by 'before the mind', i.

## The Basics of Philosophy: A huge subject broken down into manageable chunks

Whatever he could bring himself to doubt, he would doubt, until he saw reason for not doubting it.

## The Problems of Philosophy

Political Philosophy 4 Topics may include the nature and limits of state authority, liberty and equality, distributive justice, liberalism and its critics e. Philosophical disputes about the foundation and content of morality might have eroded the authority that common-sense morality has acquired over centuries as a result of the exposure effect, and weakened the motivation to abide by it.

## The Nature and Function of Philosophy

But that very difficulty deserves reflection. The resolution of this problem is in some sense provided by the study of human subjects who gain vision after extended congenital blindness.

## Philosophy

Does the Absurd dictate death? Philosophers who employ the concept of possible worlds generally think of them as objects an important exception was David Lewis , about which there are objective, mind-independent truths.

**Suicide: the one truly serious philosophical problem — Camus**

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