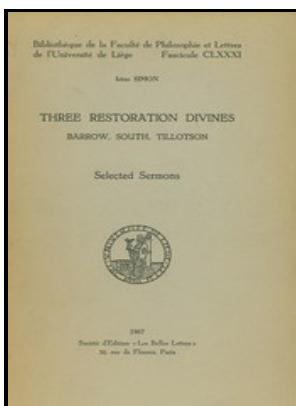


# Defence and continuation of the discourse concerning the knowledge of Jesus Christ, and our union and communion with Him - with a particular respect to the doctrine of the Church of England and the charge of Socinianism and pelagianism

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Description: -

- Church of England -- Doctrines.

Jesus Christ defence and continuation of the discourse concerning the knowledge of Jesus Christ, and our union and communion with Him - with a particular respect to the doctrine of the Church of England and the charge of Socinianism and pelagianism

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## Discourse Communities: Christians, Engineers, and Soldiers

But there are also occult references to this doctrine which we are not likely to detect, unless, while seeking them, we are furnished with an exegetical principle, such as was that of the organic unity of Scripture, as understood by the Ancient Church. EXTRACT FROM THE LAST WILL AND TESTAMENT OF THE LATE REV. Pauls Sad Farewell to his Ephesians.

## William Sherlock (1641)

Jesus had just announced that one of their group would betray Him. It must be remembered, that the compilers have set out, with the professed intention, of giving us an exposition of the doctrines and principles of primitive Friends. In Greek and Roman courts of law it was the custom for an accused person to be accompanied by influential friends.

## William Sherlock (1641)

Gods Fidelity, the Churches Safety: opened in a sermon preached before the Lord Major, Aldermen, and Common-Council ...on ...Sept. Benedicti Carpzovii,... sumptibus haeredum F. I3: Yv i Eo'l ravTES o On baavpolp'Trs o'optas Kta'l'r7C s yv;eSTcos a7reocppvol.

It helped him to form great schemes for the improvement of his maritime force, for the security of his coasts, for the protection of his ships; and, in his project of opening free marts in England, there is somewhat that points towards introducing a new and a better system of mercantile affairs, than has yet, perhaps, been pursued. Pennington asserts him to be the High Priest of our holy profession, after the power of an endless life. In Isaiah, from which the passage is quoted by the Evangelist, the land of Judea is called the land of this Immanuel more than seven centuries before he was born.

#### **Letter D**

It is orthodox and devout, but is wearisome from its diffuseness and lack of force.

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