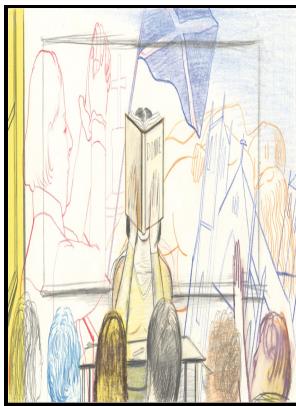


Ceremony and community from Herbert to Milton - literature, religion, and cultural conflict in seventeenth-century England

Cambridge University Press - [EMLS SI 7 (May, 2001): 2.1]

Description: -



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Journalism -- Bolivia.
France -- Social life and customs -- Fiction.
Balzac, Honoré de, 1799-1850 -- Translations into English.
Stroudley, William, 1833-1889.
Parrots.
England -- Church history -- 17th century.
England -- Intellectual life -- 17th century.
Ritual in literature.
Community in literature.
Culture conflict in literature.
Rites and ceremonies in literature.
Religion and literature -- History -- 17th century.
Christianity and literature -- England -- History -- 17th century.
English literature -- Early modern, 1500-1700 -- History and criticism.
Milton, John, 1608-1674 -- Religion.
Herbert, George, 1593-1633 -- Religion.
Herrick, Robert, 1591-1674.
Browne, Thomas, Sir, 1605-1682 -- Religion.Ceremony and community from Herbert to Milton - literature, religion, and cultural conflict in seventeenth-century England
-Ceremony and community from Herbert to Milton - literature, religion, and cultural conflict in seventeenth-century England
Notes: Includes bibliographical references (p. 228-268) and index.
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Ceremony and Community from Herbert to Milton: Literature, Religion and ...

Ysgrifennodd Milton hefyd ail arwgerdd

o'r enw Paradise Regained 1671 , y ddrama farddonol Samson Agonistes 1671 , a nifer o da. It was by preaching the Word.

Ceremony and Community from Herbert to Milton: Literature, Religion, and Cultural Conflict in Seventeenth

Who can blot out the Crosse, which th'instrument Of God, dew'd on mee in the Sacrament? Jane Hedley, Willard Spiegelman, and Nick Halpern Newark: University of Delaware Press, 2009 : pp. Or hath sweetnesse in the bread Made a head To subdue the smell of sinne; Flowers and gummes, and powders giving All their living, Lest the Enemy should winne? For a translation of the Lambeth Articles see Porter 371; qtd.

Ceremonialist

Indeed Christs precious bloud Gave you a colour once; which when your foes Thought to let out, the bleeding did you good, And made you look much fresher than before. I could beleive an Impanation At the rate of an Incarnation, If thou hadst dyde for Bread. As the Reformation sharpened national identity and prompted reconsideration of the relation of Christianity to Judaism, English people showed intense interest in Jewish history and Judaism and appropriated biblical Israel's history, looking to the narratives in the Hebrew Bible, even as reformed Christianity was thought to be purged of Jewish elements.

Thomas Browne Seminar: Bibliography

Ben Jonson Journal, 6 1 , 333-340.

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