

# Jesus prefigured (1623)

Scolar Press - Jesus prefigured ; The poeme of the holy name of Iesvs : In five booke : The first and second book...

Description: -



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French literature -- 19th century -- History and criticism  
Flaubert, Gustave, -- 1821-1880  
Court rules -- New York (State)  
New York (State). -- Court for the Trial of Impeachments and the Correction of Errors -- Rules and practice  
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Art, Russian -- 20th century -- Exhibitions.  
Persecution -- England.  
Catholics -- England.  
Montague, Magdalen Brown, -- viscountess, -- 1538-1608  
Mary, -- of Egypt, Saint -- Poetry.  
Jesus Christ -- Poetry.Iesus prefigured (1623)  
  
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English recusant literature, 1558-1640 -- v. 54Jesus prefigured (1623)  
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**Iesus Praefigured 1623 . An humble appeale to the kings most excellent maiestie 1620 . A sacred poeme describing the life of S. Marie of Ægypt 1640 . The life of Lady Magdalen Viscontesse Montague 1627**

And O that pardoning grace should reach such a hainous sinner as this was! And in the New Testament, in 1 John 1. I will come againe and receive you unto my selfe, that where I am, there ye may be also. Three things are to be considered in sin.

**Leonardus Lessius (Lessius, Leonardus, 1554**

Beloved, the main use of conscience in man, is to bring him upon his knees, to make him humble in the confession of his waies; conscience serves to excuse me when I do well, but the main use of conscience is to accuse me when I do ill, and so to put me on confession to God, therefore mark, saith David, I roared all the day; there was the noyse of Davids conscience for his Adultery, then I said I will confesse my transgressions: when conscience roars by accusation, then let the heart confesse to God: I do earnestly beg you to take these fit Seasons: you are in a good plight to confesse sin when God doth lay you under afflictions, when God doth make conscience accuse you, that you do deceive in your trades, that you are ingulphed under lust; O then pursue these accusations of conscience, then you are in a fit plight to confesse sin to God. I will speak that I may be refreshed, I will open my lips, and answer. I tell you, Nay: but except ye repent, ye shall all likewise perish.

**Jesus Maria Joseph 1623**

To think about the spaces of devotion in the early modern household, especially in the Protestant tradition, might first bring to mind the closet, for private prayer, or the hall or parlour, for communal devotions in the godly household. As long as men continue acting of sinne men must never leave confessing of sin: as long as sinne leaks into thy soule, thou must so long be pumping; confession is to the soule as a pump to the ship.

**'Thou Hast Made this Bed Thine Altar': John Donne's Sheets in: Domestic Devotions in the Early Modern World**

But beloved, the Scripture in many places, makes them all one. A godly man is full of matter, of confession to God, and like a vessel ready to burst, til he can vent himself by confession in Gods presence; this is the answer to the first Objection.

## **Jesus Maria Joseph 1623**

As if he should say, it may bee those that lived in Christs time, that knew him according to the flesh as a lovelie person; but saith Paul, we know him in a spirituall way, to look after heaven by Christ to look after salvation by Christ. Therefore for the good of the Congregation and Church, whereof thou art a member; if thy sin becomes notorious and known, thou art bound to confesse it; not that every private sin must be confess to the Church, but in case of publick scandal, thou art then to compensate the congregation by manifesting thy confession.

## **A true reporte of the death & martyrdome of M. Campion, & M. Sherwin, & M. Bryan, [1582] . An exhortation of Iesus Christ to the soule, [1592]**

Francois, et de la compagnie de Jesus, et d'autres chrestiens, aduenu en la rebellion de quelques Indois de l'Occident contre les Espagnols. Unto them that look for him, shall he appear the second time without sin unto salvation.

### **Jesus, King of the Jews**

When Herod realized he had been outwitted by the Magi he gave orders to in Bethlehem and its vicinity who were two years old and under. I have done it for to stay the troubles of a perplexed conscience; not to make any man presumptuous: these six steps neer going down to the Chambers of death, yet it is possible that a pardoned sinner may have his conscience thus deluded and out of office, Me thinks I hear many a presumptuous heart alledge, if this be true, that you say a pardoned sinner may go thus near hell, and yet come to heaven: if good men may sin a sin, and yet conscience never trouble them, then I hope that I may have my sin pardoned as well as the best.

### **Jesus praefigured ; The poeme of the holy name of Iesvs : In five booke : The first and second book...**

The second observation, is, from the end and benefit of his going up to Heaven, If I go, I go to prepare a place for you; That the great end of Jesus Christs going bodily to Heaven, is to prepare Heaven for all the Elect.

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