

Kāñī kāñī kotavā

Ajaba Pustakālaya - Srinivasan Kalyanaraman

The nature of the throws is obscure. The St. Petersburg Dictionary conjectures that the names given above were applied either to dice marked 4, 3, 2, or 1, or to the sides of the dice so marked, and the latter interpretation is supported by some late commentators. ²⁶ But there is no evidence for the former interpretation, and, as regards the latter, the shape of the Vibhidaka nuts, ²⁷ used as dice, forbids any side being properly on the top. Light is thrown on the expressions by the descrip-
²⁶ iv. 3, 1, 2.
²⁷ xxx. 18.
²⁸ iii. 4, 1, 16. These must be persons conversant with dicing, but the exact sense of the names is unknown.
²⁹ v. 4, 6.
³⁰ viii. 114, 1.
³¹ Cf. cit., 43 d 189.
³² St. Petersburg Dictionary, s.v.
³³ Grasmann's Dictionary, s.v.

Description: On Marathi and Konkani proverbs from Goa.

- Proverbs, Konkani -- India -- Goa (State) -- History and criticism
Proverbs, Marathi -- India -- Goa (State) -- History and criticism Kāñī kāñī kotavā

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Notes: Marathi and Konkani (Konkani in Devanagari).

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Bilingual discourse and cross

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Bangla

. The system of jangad simply meant 'goods on approval' with the agent -- like the Meluhhan merchant-agents or brokers living in settlements in ancient near East -- merely responsible for showing the goods to the intended buyers.

Bangla

Is it significant that in the two early bilingual copper-plate grants concerning temple worship, it is in the Sanskrit portion of the inscription that we find a more explicit indication of the fact and the character of worship? Meteors, showering blazing coals, fell on the Earth from the sky. At the same time, however, such Sanskrit terms as ubhaya and svatantra are used in the Tamil inscriptive context with scant regard for their Sanskrit meanings, taking their place within the particular vocabulary of temple affairs.

Bilingual discourse and cross

Here we find the expression mahadevarai tirupratīṣṭhaiyum panṇi śrī vimānamum eluntarulivitta — the donor caused the vimāna to graciously appear and arranged for the consecration tirupratīṣṭhai of Mahādevar. So who is responsible for choosing whether to use the Tamil or Sanskrit word? Journal of the Epigraphical Society of India, 20, pp. By memorizing them, you will not only learn some common English sayings; you will also help your brain to become better at forming good English sentences.

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