

Epistemology. - Translated by Imelda Choquette Byrne.

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Epistemology.

The wonderful, admirabile, or mirum. The latter exists only in that precise case wherein man, disillusioned by the many errors he perceives and by the infinite multiplicity of contradictory explanations of our universe, definitely loses confidence in the intellect as a faculty capable of attaining truth and gives up further inquiry because it is foredoomed to failure. Coming back upon its act, the mind in reflecting becomes aware of the proportion between its act and things.

Epistemology.

It is truth in its totality, and, as far as Bonaventure is concerned, it characterizes the only genuine meta- physician. But on the other hand, and for the same reason, it cannot be interested exclusively in the doctrine of St. In short, they do not allow prior odds whether a priori or empirical to rule out the good evidence that an event has actually occurred.

A Critical Review of The Empty Tomb: Jesus Beyond the Grave/Part 5

It must not, however, do so in the character of a pupil who listens to everything that the teacher chooses to say, but of an appointed judge who compels the witnesses to answer questions which he has himself formulated. For here we have to do with a natural and inevitable illusion, which rests on subjective principles, and foists them upon us as objective. Sherwin-White, Roman Society and Roman Law in the New Testament Oxford: Clarendon, 1963.

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Skepticism is absolute intellectual pessimism, and the skeptic, despairing of knowledge, commits intellectual suicide, since he renounces intellectual life wherever it involves contemplation of the truth. Here is an explanation of this axiom or law: When two hypotheses are possible, we provisionally choose that which our minds adjudge to be the simpler, on the supposition that this is the more likely to lead in the direction of the truth. Since metaphysical error is as old as humanity, Kant will indict all the EPISTEMOLOGY 50 metaphysics of which reason is guilty, including that of Descartes.

Epistemology.

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Epistemology by Regis, L. M. (translated by Imelda Choquette Byrne)

Can the universe of reason be different from that of faith? What operation perfects human knowledge? Why does Kant exclude the noumenon from the objects of experience? Thoughts without content are empty, intuitions without concepts are blind. We have seen, in effect, that what causes Descartes and Kant to wonder is not directly the duality of accounts, or their contradictory aspect, but the fact that THE MODERN EPISTEMOLOGICAL PROBLEM 39 one narrator has the natural capacity to recount two irreconcilable stories, to be simultaneously the infallible source of truth and error.

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