

# Black Athena revisited

University of North Carolina Press - Black Athena revisited / edited by Mary R. Lefkowitz and Guy MacLean Rogers

Tags: #9780807845554

## **The Black Athena Debate: Egypt, Not Greece, Spawned Western Civilization**

Topics covered include race and physical anthropology; the question of an Egyptian invasion of Greece; the origins of Greek language, philosophy, and science; and racism and anti-Semitism in classical scholarship. I would later read and study more on afrocentrism and I've never come across such a powerful research that says things as they are. For the next eleven years, from 1975 to 1986, Bernal began the massive task of acquiring the aforementioned languages in order to challenge and subvert the currently entrenched Western Civilization paradigm.

## **The History Place**

II, 1991 has captured the imagination of the public, it has earned the author the enmity of many of his fellow scholars. James also alleges that Aristotle's theory of matter was taken from the so-called Memphite Theology. His mother, Margaret Gardiner, was a writer.

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Notes: Includes bibliographical references (p. 455-504) and index.  
This edition was published in 1996



## Black Athena Revisited

In the conclusion to the volume, the editors propose an entirely new scholarly framework for understanding the relationship between the cultures of the ancient Near East and Greece and the origins of Western civilization. I know from the inquiries I have made that they came from abroad, and it seems most likely that it was from Egypt, for the names of all the gods have been known in Egypt from the beginning of time....

## The Black Athena Debate: Egypt, Not Greece, Spawned Western Civilization

In the conclusion to the volume, the editors propose an entirely new scholarly framework for understanding the relationship between the cultures of the ancient Near East and Greece and the origins of Western civilization. Once it was possible to read Egyptian religious documents, and to see how the Egyptians themselves described their gods and told their myths, scholars could see that the ancient Greeks' accounts of Egyptian religion were superficial, and even misleading. She explained that she thought I had been concealing the truth about Socrates' origins.



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