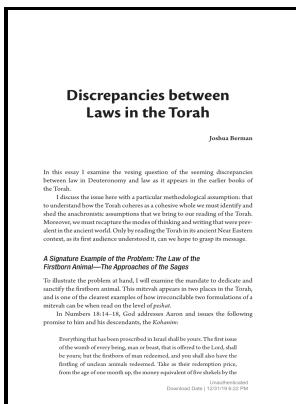


Cultic laws in Deuteronomy.

-- Biblical literature



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Deuteronomy and Hittite Treaties

We as well as these Israelites, must do exactly as God has commanded, if we are to be blessed of God. Berman's you were responding to; both are about the date of a text.

Deuteronomic Code

See also Social law Social law deals with behaviour or standards of behaviour which are not strictly enforceable in the courts. By comparison, Israel and Egypt are much more concerned with the heart than other contemporaneous cultures.

Dictionary of Bible Themes: 5378 law, OT

Moreover, the Deuteronomist used this occasion—the fall of Israel—to write an immensely influential piece of propaganda, which in short stated that Yahweh destroyed the northern kingdom because they forsook his laws and commandments, and conversely had chosen the southern kingdom to rule.

Dictionary of Bible Themes: 5378 law, OT

In Deuteronomy, the same principle is applied to one whose friend or family member encourages the worship of gods other than the God of Israel. Numbers 31:19-24 elaborates on the regulation: In war, soldiers involved in killing and who touched corpses, as well as the captives returning from war were unclean for seven days. They share the common Judahite view that all of Israel should have stayed under the rule of a Davidic king cf.

What Law Is and What Do Christians Keep?

The תֹּהֶם as presented in Deuteronomy then, is chiefly and unabashedly theological in essence. More to the point is that there are clear examples where we just don't know how texts and ideas were transmitted, but there is no real doubt that they were. This is a question that plagued ancient Israel, and the Bible contains the effort of tradition to explain this great mystery, or tragedy.

Deuteronomy 12:13 Commentaries: careful that you do not offer your burnt offerings in every cultic place you see,

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? The king commanded the high priest Hilkiah, the priests of the second order, and the guardians of the threshold, to bring out the vessels made for Baal, for , and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel.

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