

Orthodox churches in the World Council of Churches - towards the future

WCC Publications - Homosexuality and the World Council of Churches



Description: -

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 García Saraví, Gustavo -- Criticism and interpretation.
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Homosexuality and the World Council of Churches

A week later, a bombing raid was reported to have killed six people and to have damaged a cathedral and school served by Bishop Taban.

A Catholic View of Orthodoxy by Aidan Nichols OP

The lack of an agreed approach to the Tradition calls the very principle of doctrinal consensus in question. Why the Diversion of Purpose? The standing committee has virtually ceased to exist. This work for justice and peace may be carried out with secular agencies that promote human rights, though for Christians, our basis comes from the Gospel, which affirms the absolute value and dignity both of humanity and of creation, and not from a secular, human rights agenda.

Memorandum on the Participation of the Orthodox Church in the World Council of Churches

For Christ is himself the bond of unity, existing at the same time as God and as a human being. . . .

Orthodox Relations with the World Council of Churches

This does not mean that the Russian Orthodox Church will always remain members of the WCC. The somewhat chaotic and, in many respects, accidental character of Orthodox representation on practically all levels of the ecumenical movement is not the least factor in the confusion about the very principle of our membership in the World Council of Churches, as well as its implications, confusion that for many years has been obvious in Orthodox circles. That epoch came to its climax with the Seventh Ecumenical Council, Nicaea II, in 787, the last Council Catholics and Orthodox have in common, and the Council which, in its teaching on.

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