

Principle of individuality in the philosophy of Thomas Hill Green

Longmans, Green, & Co. - The principle of individuality in the philosophy of Thomas Hill Green : Townsend, Harvey Gates, 1885



Description: -

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Art, Early Renaissance -- Italy
Art, Italian -- History
India -- Religion.
India -- Civilization.
Archer, William, 1856-1924.
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Freud's neurological education and its influence on psychoanalytic theory.

What Is Liberalism?

Theory of State: In our analysis of the theory of rights we have seen that the state does not create rights, but gives fuller reality to rights already existing. Now if a state makes and enforces any law towards the implementation or preservation of natural right, it is the duty of every citizen to obey that law simply on the ground that interest of the whole cannot be sacrificed for the part only. In the Prolegomena, having analysed our understanding of nature in terms of systematizing the objects of consciousness, Green writes: Now that which the understanding thus presents to itself consists, as we have seen, in certain relations regarded as forming a single system.

Noel Smith: Bibliography of J.R. Kantor's Published Works

It makes adjustment with them all and creates an atmosphere for their proper development. The distribution of responsibilities should be guided by the imperative to enable as many individuals as possible to exercise their conscientious wills in particular contingent circumstances, as only in this way was it possible to foster individual self-realisation in the long-run. Influence of Green's thought Green's teaching was, directly and indirectly, the most potent philosophical influence in England during the last quarter of the 19th century, while his enthusiasm for a common , and his personal example in practical municipal life, inspired much of the effort made in the years succeeding his death to bring the universities more into touch with the people, and to break down the rigour of class distinctions.

Thomas Hill Green (1836

American Journal of Psychology, 1930, 42, 495-6.

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