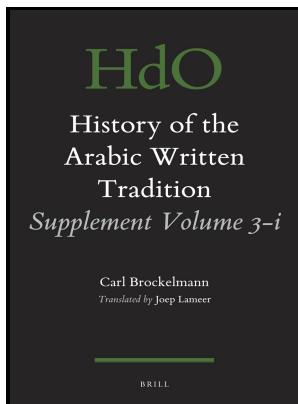


Nazarāt fī Sūrat al-ḥujurāt

Mu'assasat al-Risālah - Tawaqquf and Acceptance of Human Evolution



Description: -

- Koran. -- Sūrat al-ḥujurāt -- Criticism, interpretation, etc. Nazarāt fī Sūrat al-ḥujurāt

- Bibliotheaca indica. New series -- no. 1214, 1483, 1499
Romantisme et modernité -- 29

Maktabah al-Qur'ānīyah -- 3Nazarāt fī Sūrat al-ḥujurāt
Notes: Includes bibliographical references.

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Tags: #Kafāla: #The #Qur'anic

Kafāla: The Qur'anic

Once again, scripture is silent. To make this critical assessment, we need to ask: What theological consequences does the traditional understanding of Adam being created directly, without parents, have for Muslim acceptance or rejection of the idea that humans, as a species, evolved from other species of hominid ape? It then explores the potential of the methodological stance of tawaqquf for traditional Sunni Muslims who hold this view to at the same time accept, or at least be tolerant of, the scientific account of human evolution. Reading the Qur'an holistically and tracing the meaning of āwā reveals a comprehensive model 2:220.

Surat al

Introduction This paper explores the extent to which resistance to evolution among contemporary Muslims is driven by a commitment to theological considerations and religious orthodoxy.

S (Sūrat al

Taking all of that away by forbidding the parties involved from getting to know each other does not help people adhere to their familial and societal responsibilities.

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This is just an assumption they make that overreaches what is found in the texts and which violates the principle of theological non-commitment tawaqquf required when dealing with matters of the Unseen. They simply do not fall within its scope. Verily, the most honorable of you with God are those of you who are the most pious.

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If both parents are deceased, the orphan is more like the abandoned child.

Tawaqquf and Acceptance of Human Evolution

That was from the signs of Allah.

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