

# Soul, its sorrows and its aspirations - an essay towards the natural history of the soul as the true basis of theology

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**The soul, her sorrows and her aspirations: an essay towards the natural history of the soul : Newman, Francis William, 1805**

How close to devout exercises of soul is this feeding of the heart on beauty, the epithets and metaphors of every language testify. In the abstract they admit God's goodness, nay, his moral perfection ; but doubt whether it is a part of his perfection to pay any attention to us ; and, certainly, as far as external things are concerned, their reasonings appear unanswer- able ; no miracles are wrought for our convenience or welfare. This is not the sphere of divine harmony ; it is the sphere of human conflict and partial lawlessness : and to look for certainty in it, is very gratuitous.

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Yet this appears in fact gratuitously to increase whatever difficulty may be in the passage.

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It is neither remorse, nor self-reproach ; and is little else than the outbreking of fervent desire for a higher perfection.

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The veracity of our specific senses spiritual or external has its establishment from the self-congruity of results, and from the collateral testimonies of other minds and of lower departments of the same mind.

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For Law is not made for a righteous man, but for the ungodly and disobedient. A moral feeling blends with the sense of the awful unknown and infinite, when Death comes before a child's mind, especially if it fall upon one known and loved ; and at a more adult age its effect is proportionably increased. As their credit takes root and their science unfolds itself, they are at length supposed to have power over the under-world.

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