

Women of Islam

Deutsch - Women and Islam: Social Role of Muslim Women in Islam

Gender and the Right to Choose to Veil in Public
% of Muslims who say it is a woman's right to decide whether to wear a veil

	Women	Men	Diff.
Russia	76	54	+22
Pakistan	51	60	+21
Uzbekistan	75	56	+19
Afghanistan	40	23	+17
Palestinian terr.	61	44	+17
Tajikistan	65	49	+16
Bangladesh	64	49	+15
Egypt	54	39	+15
Lebanon	69	54	+15
Thailand*	84	69	+15
Iraq	52	38	+14
Kyrgyzstan	69	55	+14
Azerbaijan	85	76	+9
Jordan	49	41	+8
Kazakhstan	82	74	+8
Malaysia	81	74	+7
Albania	87	82	+5
Indonesia	81	77	+4
Morocco	87	83	+4
Tunisia	91	87	+4
Turkey	92	89	+3
Bosnia-Herz.	93	91	+2
Kosovo	91	91	0

*statistically significant differences are shown in bold.
*Interviews conducted with Muslims in five southern provinces only.
PEW RESEARCH CENTER Q38 and Q39.

Description: -
-Women of Islam

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Bruna books Women of Islam
Notes: Originally published as Femmes d'Islam.
This edition was published in 1961



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Tags: #Know #These #Great #Women #of #Islamic #History

Women in World History : MODULE 1

Albany, NY: State University of New York Press.

One year on, Muslim women reflect on wearing the niqab in a mask

In July 2001, the Montgomery County Fire and Rescue Service reached an agreement with Stacy Tobing, a Muslim firefighter, allowing her to wear the traditional hijab at work. It is not possible that He should have created the clitoris in woman's body only in order that it be cut off at an early stage in life. However, within the context of Arabian society, patriarchal social structures and attitudes continued to regard women as subordinate to men in many realms of public life.

Great Women of Islam

This is one of the oldest monasteries in the area and has been active since the fourth century A. Akram Nadwi, author of a 40-volume collection of women scholars in Islam, Al-Muhaddithat, has, in his research, unearthed the accounts of many such scholars whose legacy and contributions are forgotten by now.

The Women of Islam

الطرق الحكمية في السياسة الشرعية. The women in Arabia 1,400 years ago had minimal if any rights and were seen merely as a piece of property that men could use, give away, and inherit from father and husband.

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