

De verborum apud Pindarum conlocatione.

Lange - Ibn Khaldūn fī dirāsāt ‘asrīyah / Şalāh Raslān ... [et al.] ; taqdīm Muṣṭafá Labīb 'Abd al



Description: -

- PindarDe verborum apud Pindarum conlocatione.

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Notes: Thesis - Friedrich Wilhelms Universität, Berlin.

This edition was published in 1867



Filesize: 17.52 MB

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Sophokles and Euripides would not fare thus, nor Plato, although it must be confessed that Plato is a warning against the rash application of the principle of development.

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In the second Olympian there is the same maintenance of high pretension. But the genius that stamps these commonplaces into artistic form, that gives to the wisdom of the many the wit of the one, and makes the doctrine a proverb, this was Pindar's, and Pindar's was the believing soul that breathed into the dead dogma the breath of a living and a working faith; and we call that man great who thinks and utters the people's thought best.

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The myth grew out of the theme, its heart or head, as the herb in Isabella's Pot of Basil. Not surprisingly, Gildersleeve has not had the last word on Pindar; the scholarship on the victory odes is vast, and there are also studies of the fragmentary works.

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To put Pindar's thoughts, his views of life, into other words, is often to sacrifice the delicate point on which the whole moral turns.

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Nor does he disdain the homely range of fable and proverb and every-day life. Bezorgopties We bieden verschillende opties aan voor het bezorgen of ophalen van je bestelling. The work of the poet is a Daedalian work, and the sinuous folds are wrought with rare skill O.

Ibn Khaldūn fī dirāsāt ‘asrīyah / Şalāh Raslān ... [et al.] ; taqdīm Muṣṭafá Labīb 'Abd al

Journeys to Olympia, to Delphi, to Nemea, are certain. It is a sublime looking over the heads of his rivals with at most a faint consciousness of their cawing far below.

De verborum apud Pindarum conlocatione .. : Harre, Paul, 1845

This section draws heavily on Ward W. But apart from such special restrictions — under which everything spiritual and artistic must groan, being burdened, in this travailing world — the poet was free to conceive his subject ideally. All which is much disputed.

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In all estimates of Pindar's poetry, it is important to re Pindar's relations to the victors.

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