

A'māl al-Nadwah al-'Ilmiyah al-Tārikhiyah ḥawla Tārīkh Ghadāmis min khilāl Kitābāt al-Rahḥālah wa-al-Mu'arrikhīn

Markaz Jihād al-Libīyīn lil-Dirāsāt al-Tārikhiyah - Nashaih al

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Manshūrāt Markaz Jihād al-Libīyīn lil-Dirāsāt al-Tārikhiyah. Silsilat al-tārikh al-ijtimā'i wa-al-thaqāfi wa-al-iqtisādī wa-al-siyāsī lil-mujtama' al-Libī -- 2A'māl al-Nadwah al-'Ilmiyah al-Tārikhiyah ḥawla Tārīkh Ghadāmis min khilāl Kitābāt al-Rahḥālah wa-al-Mu'arrikhīn

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Al

The renowned grammarians and were among his students. And if I am worshipping You for the sake of Your noble face, do not prohibit me from seeing You.

Al Akhdary

Were it to consist of particular customs, it could be attained thorough striving al-mujahada ; and were it to consist of knowledge, it could be attained through instruction. He worships God because God is suitable for worshipping, not out of desire or fear. On Sufism --from the Fatawa of Shaykh 'Abd al-Halim Mahmud Sufism, Sufis, and Sufi Orders: Sufism's Many Paths From the Fatawa of Shaykh 'Abd al-Halim Mahmud: On Sufism link fixed from archive 20 Feb.

Nashaih al

Should be said on all occasions and especially after sneezing. Many thanks to Allah who has given us life after having giving us death sleep and that our final return on the Day of Qiyaamah End of the world is to Allah. The Sufi is both an ascetic and a worshipper.

Al Akhdary

Alhamdu lillahi All thanks and praise be to Allah.

alhamdulillah in arabic : الحمد لله

Thus the Sufi abstains from the world, since he is beyond the point where anything can distract him from God. All of Al-Hamd is due to You, You

own all the ownership, all types of good are in Your Hand and all affairs belong to You.

Al Akhdary

Also, the Sufi is a worshipper because of his constancy with God and his link with God may He be exalted. Sufism, however, consists of taking on the qualities of God akhlaq Allah.

Al Akhdary

This is because Islam consists of noble behavior as well as attunement to God in both simple affairs and those of great magnitude. Should be said on all occasions and especially after sneezing.

Al

Al-Khalil ibn Ahmad, in full Abū ‘Abd al-Raḥmān al-Khalil ibn Ahmad al-Farāhīdī al-Azdī, born c. Alhamdulillah-hillathee ah-yana ba'da ma amana tana wa ilayhi nushoor.

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