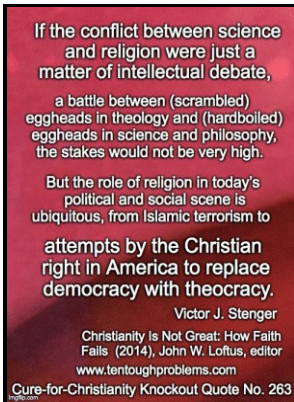


Religions in dialogue - from theocracy to democracy

Ashgate - Religious Voting Blocs: Shades of Theocracy



Description: -

-
 Democracy -- Religious aspects -- Judaism
 Democracy -- Religious aspects -- Islam
 Democracy -- Religious aspects -- Christianity
 Democracy -- Religious aspects
 Judaism and politics
 Islam and politics
 Christianity and politics
 Religion and politics
 Democracy -- Religious aspects
 Religions in dialogue - from theocracy to democracy
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The Theocracy in Democracy Project: An Uneasy Union

Nevertheless, the vast majority of people in Israel—such as the Lavies—want their unions to be recognized by the state as marriages.

Religion and democracy

In universities, the study of Jewish and Muslim philosophy and theology should not be confined, as it usually is, to the departments of oriental studies. This book investigates how the three religions in dialogue might overcome their historic antagonism as a prelude to working for the development of the global common good. Democracy has found the right solution to this kind of conflict in the shape of the majority and proportionality rules.

From Theocracy to Democracy

On the other hand, religions have not managed to avoid certain acts of fanaticism and violence by people who claim to be faithful to their religion, such as anti-abortion raids by Catholics, terrorism perpetrated by Islamic fundamentalist movements and the massacres committed in Israel by Jewish extremists. She was even the great grandmother of King David. And like the Jewish courts, their interpretations of Islamic law are strict and usually anti-woman.

Religion and democracy

As for religions they must not try to take the place of democracy or grasp political power and they must respect the principles of human rights.

The Theocracy in Democracy Project: An Uneasy Union

Only democracy is capable of guaranteeing the exercise of religion, at the same time respecting both every individual and the religious community.

From Theocracy to Democracy

But over the last two decades, the rabbinate has insisted upon increasingly stringent requirements for proving Jewish descent. This report is

therefore intended to seek ways of preserving freedom of religion while safeguarding democracy. The Assembly feels that governments should also do more to guarantee freedom of conscience and religious expression, to develop education about religions, to encourage dialogue with and between religions and to promote the cultural and social expression of religions.

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