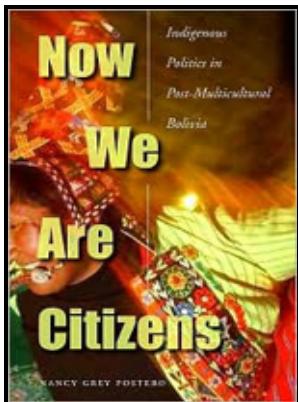


Dilemmas of modernity - Bolivian encounters with law and liberalism

Stanford University Press - Study



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- Social change -- Bolivia

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Notes: Includes bibliographical references and index.

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Reading the theories of Will Kymlicka and Charles Taylor as complementary rather than opposed, Group Rights as Human Rights sees group rights as anchored both in the value of cultural belonging for the development of individual autonomy and in each person's need for a recognition of her identity.

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It provides a compelling case study of the appropriation and reconstruction of transnational law at the local level, and gives key insights into this important South American country. He conducts ethnographic research on law, social and political change, and culture and is the author or editor of twelve books, including Anthropology and Law: A Critical Introduction NYU Press, 2017 , UNESCO Surveys the World: A Prehistory of Human Rights ed. He has acted as a senior consultant for the Department for International Development, and frequently acts as an expert witness in asylum appeals in the UK, the USA and Canada, mainly involving Sri Lankan Tamils.

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Chapel Hill: University of North Carolina Press, 2012.

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While Lewis shared many of Tolkien's views regarding Northern Europe, the Middle Ages and certainly Christendom, Lewis was nevertheless a Protestant, or to put it more specifically an Anglican. You may borrow this book at the circulation desk. The founding series editor of Stanford Studies in Human Rights, he is the author of Anthropology and Law: A Critical Introduction NYU, 2017 , Surrendering to Utopia: An Anthropology of Human Rights Stanford, 2009 , and Dilemmas of Modernity: Bolivian Encounters with Law and Liberalism Stanford, 2008.

The Consultative Committee

Abstract Recent scholarship on Bolivia has focused primarily on indigenous rights, multiculturalism, political and cultural issues surrounding the growing of coca, and the election of Evo Morales.

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