

# Insān fī falsafat al-Fārābī

## Dār al-Nubūgh - Bronze and Gold in: Oriens Volume 48 Issue 3

Description: -

Airports -- Washington (D.C.) -- Planning  
Physical fitness  
Alexander technique  
Readers.

French literature -- 17th century -- History and criticism.

Orléans, Gaston, -- duc d, -- 1608-1660.

Sermons, Latin -- Translations into English.

Sermons, English -- Translations from Latin.

Philosophy, Islamic.

Theological anthropology -- Islam

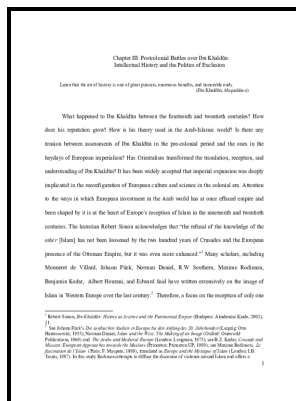
Islam -- Doctrines.

Fārābī -- Views on Man. Insān fī falsafat al-Fārābī

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Notes: Includes bibliographical references.

This edition was published in 1998



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Māsa-waih has been translated by G.

Abrahamic Workshop Presenters: Cecilia Martini Bonadeo

He says that medicine may be a science, an art, and an art that may be composite, practical, stochastic and not self-sufficient. The other is by J.

Ta'ammulāt fī falsafat al

Furthermore, as to the practical part, Avicenna declares that he will limit himself to problems related to the salvation of the soul, i. IV 3, 25-32; IV 4, 1-12; 30-42; IV 8.

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Centre des Musiques Arabes et Méditerranéennes Ennejma Ezzahra, 2003. At the same time, Avicenna in his way interprets the doctrine which we find in Aristotle, viz. Janos, Al-Farabi, creation ex nihilo, and the cosmological doctrine of K.

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