

Reservation policy for backward classes

Rawat Publications - Reservation in India

Description: With special reference to India.

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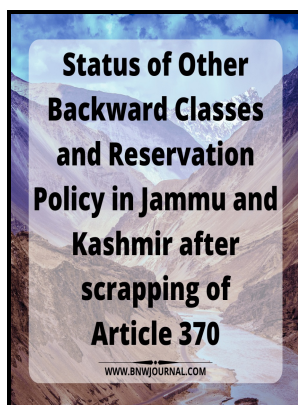
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Notes: Includes bibliographical references and index.

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Tags: #Reservation #to #the
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Reservation to the Economically Backward Class

Jha of JNU, New Delhi for their continuous encouragement to undertake re- search on the existing socio-political issues It has been possible to write this book with the active co-opera- tion of the officials and libranans of the Ministries of Home Affairs and Social Welfare, Government of India and Governments of Btffww, Gu. In 1918, the Maharaja of Mysore observed that there was a The Pre independence Backward Classes Movement in India 39 large preponderance of Brahmins in public service and that steps should be taken to ensure that all the other important communities in the state are also adequately represented in the services of the state.



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Highlights on Reservation Policy in India

Information regarding the number of persons belonging to the OBCs occupying positions in the state government is not available. But before delving into this question what is the basic structure doctrine has to be understood in a broader sense. It was pointed out that although Article 46 finds a place in the Directive Principles of State Policy, which are not enforceable, the principles laid down are nevertheless fundamental in the governance of the country and it shall be the duty of the State to apply these principles in making laws as per Article 37.

Govt to offer 27 pc reservation for Other Backward Classes, 10 pc for Economically Weaker Section in MBBS, PG medical courses

In view of the above, it is stated that, apart from implementation of the policies, socio-structural transformation be made and due to the process of globalization, the social transformation could be more feasible and possible than ever before as some rapid changes are noticed from some quarters. The first feature is that SCs and STs do not have a so-called creamy layer category, whereas OBCs do. Gburiye, Caste, Class and Occupation Bombay, 1957, 2edn, PP 2-17.

Govt to offer 27 pc reservation for Other Backward Classes, 10 pc for Economically Weaker Section in MBBS, PG medical courses

These states do not regard backward classes as calling for State action in respect of their socio-economic conditions. When asked the question whether the reserved categories be further sub-categorized, as it has been observed by some social scientist that quite well-off sections are real beneficiaries of the policy and the real disadvantaged community of such category are still lagging behind, then over 40 per cent numbering 166 favoured such sub-categorization, and slightly above, that is, 41. According to him, the feudal forms often conceal the character of India as an Asiatic society M N Srinivas, like Dumont and Leach, considers caste as a cultural phenomenon.

Government Announces 27% Reservations For OBC's & 10% For EWS In All India Medical Admission

I respect every category but i have never got an answer about WHY RESERVATION EXISTS? The All India Quota AIQ Scheme was introduced in 1986 under the directions of the Hon'ble Supreme Court to provide for domicile-free merit-based opportunities to students from any state to aspire to study in a good medical college located in another state.

OBC Reservation: BJP questions Congress over contribution for the backward classes

Though the system was criticized firmly by Montague-Chelmsford as a system that could be a hindrance to the self-development policy but because Muslims already had a communal electorate through the Minto- Morley reform of 1909 and, therefore, they found it unfeasible to take away the separate electorates of Muslims. The Bill makes it clear that the amendment relies upon the Article 46 to provide for the people of economically weaker sections of the society.

Reservation for Economically Backward Classes: The 103rd Constitutional Amendment Act

They were socially advanced enough to compete with forward class. They are brought up in a culturally superior family and social environment conducive to the development of their self-confidence. Of course, some superficial and empirical characteristics are attributed to the term, namely homogeneity, isolation and non-assimilation, territorial integrity, consciousness of unique identity, animism now defunct, but religion all pervasive, equity, multi-functionality of kinship relations, segmentary nature of the socio-economic units, frequent cooperation for common goals etc.

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