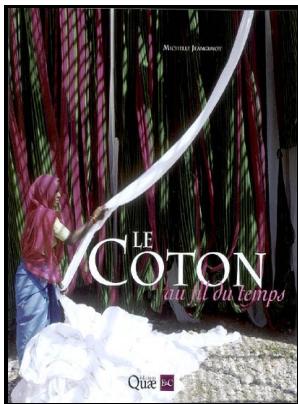


Practica usualis quae alias Philonium dicitur.

-- ORIPRA_TEXT



Description: -

- Practica usualis quae alias Philonium dicitur.

- French books before 1601 -- roll 146, item 4

French books before 1601 -- roll 133, item 1 Practica usualis quae alias Philonium dicitur.

Notes: Microfilm. Cambridge, Mass., General Microfilm Co., [19--]

1 microfilm reel. 35 mm (French books printed before 1601, roll

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This edition was published in 1490



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Valesco de Tarenta

De VIII uitiis 128 ductrix pugnae.

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Ex his igitur patet civitatem esse ex his quae natura sunt, et quod homo natura civile sit animal. The content of this print on demand book has not been changed. At vero si munipices non sunt vcl liunt felices, secundum Socratem scilicet, qui alteri, si ipse, erunt felices? Duhn X, 103; peiagicus: Col.

Thomas de Aquino, Scriptum super Sententiis, lib. 3 d. 33

Praeterea, medium virtutis est inter contrarias passiones. Probatur secunda pars, scilicet quod lex naturalis quoad sua prsecepta generalia non possit mutari per abrogationem.

Full text of academicus : seu Universa doctoris subtilis theologica

Existe registro de que los primeros manuscritos se levantaron del lecho de los mares al borde de las islas flotantes, donde Zeus entregó a Letona las letras para regalar a Febo el poder de legar las curas. Instrumenta colendi pertinent ad sacra, quale est tabernaculum, et vasa, et alia hujusmodi.

Full text of addendorvm lexicis

® Ratione formae iterum Constitutiones in Bullaset Brevia recententur.

Les copistes de Jean Budé (1430)

Alius autem est amor animalis, qui secundum quod est in superiori appetitu, et gratuitus, ad virtutem caritatis pertinet: et hic quidem amor invenitur in omnibus virtutibus, non quasi idem per essentiam eis, sed in quantum participatur ab ipsis prout sunt a caritate imperatae. De Vit; ad demonstrator 1: Ambr. Propter quod etiam a philosophis dicitur, opus naturae esse opus intelligentiae: alias ea quae natura fiunt, a casu acciderent.

Le cours inédit d'Albert le Grand sur la Morale à Nicomaque. Recueilli et rédigé par s. Thomas d'Aquin (suite et fin)

Praeterea, philosophus assignat differentiam inter continentem et temperatum; quia continens patitur et non deducitur; temperatus autem non patitur.
As this print on demand book is reprinted from a very old book, there could be some missing or flawed pages, but we always try to make the book as complete as possible.

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