

Chōsen no jōi to kaika - kindai Chōsen ni totte no Nihon

Heibon Sha - The Ideology of Kokugo: Nationalizing Language in Modern Japan



Description: -

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Japan -- Foreign relations -- Korea

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Such belief drew them to Western phonetic alphabets and even led them to advocate the adoption of a Western language to reform kokugo.

姜在彦 1926

Therefore, kokugo has to be the language of the core race among the nation-people, the language that has a power to unite all people. The great western feifs which had brought about the Restoration clearly regarded the young Emperor as a pliable figurehead. Modern consciousness aggrandizes the self, but only to the extent that this self finds itself within a grid of power relations established by a symbolically omnipresent and stabilizing point of view or perspective.

The Nature and Origins of Japanese Imperialism: A Re

The role of Pusan By 1400 Shogun Ashikaga Yoshimitsu was firmly in charge in Japan. He was subsequently assassinated but remained the subject of vilification.

The Ideology of Kokugo: Nationalizing Language in Modern Japan

If someone asks you what language you're bad at, you say watashi no nihon go ga warui desu, because ga specifies and puts emphasis on your answer.

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