

Genus versus sexus. - Professional titles, working titles and surnames for women in contemporary standard Polish.

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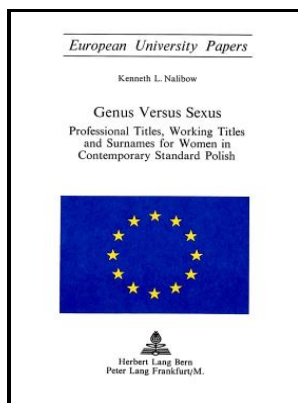
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Still these drawbacks lose much of their importance in so far as the question for the present is only,—whether previously to the end of the XVth.

Zur Thematisierung der Frauen aus der Perspektive der

It was quite opposed to Greek feeling to worship Aphrodité after the Asiatic manner in her temples; and so the Greek distinguished his Venus Urania from the Venus Pandemos, and on the same principle separated her temples into two categories, and made the temples of Aphrodité Pandemos, Porné and Praxis Common to All, Harlot, Sexual Intercourse into the οικήματα τῆς Ἀφροδίτης houses of Aphrodité serving as ordinary brothels, the latter being only intended for Foreigners originally.

Baudouin de Courtenay on language and gender

Most especially in this category is a general gentleness and graciousness to all women. With the difficulties I met with in connection with particular investigations I need not trouble the reader at greater length, as they are sufficiently familiar to everyone engaged in similar researches. This they did; and furthermore built temples and established sacrifices in his honour, and decreed that Priapus should be the god of gardens.

Chivalry

These we offer as the best that the limitation of our powers allowed,—at the same time gladly acknowledging the no small assistance we have received from the Treatises of Forberg and Meier. From all this it clearly follows that a complete and final explanation of any controverted matter of Ancient times can never strictly speaking be expected, and in particular that it would be a very rash conclusion to declare positively that a Disease did not exist in Antiquity, because in the extant and known books no mention occurs of it. The hostesses themselves devoted their attention to both trades, as e.

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