

Kleine Kontroversschriften mit Joachim Lange und Johann Franz Budde

Olms - Kant's Understanding of the Enlightenment with Reference to his Refutation of Materialism



Description: -

-Kleine Kontroversschriften mit Joachim Lange und Johann Franz Budde

- Shirley Institute publication -- S.28

Shirley Institute publication ; S28

Gesammelte Werke / Christian Wolff. 1 Abt. : Deutsche Schriften --

Bd 17 Kleine Kontroversschriften mit Joachim Lange und Johann

Franz Budde

Notes: Facsim. repr. of works publ. Cassel and Frankfurt am Main, 1724.

This edition was published in 1980



Filesize: 4.93 MB

Tags: #Who #Was #Afraid #of #Wolff's #Psychology? #The #Historical #Context

Gesammelte Werke, I. Abteilung: Deutsche Schriften Band 17: Kleine Kontroversschriften mit Joachim Lange und Johann Franz Budde. Herausgegeben und mit einem Vorwort versehen von Jean Ecole. par Wolff, Christian: Neubuch Leinen (1724)

My soul, therefore, must be a simple substance. I know, I am a material, animated, organized and thinking animal un animal matériel, animé, organisé, et qui pense. It is well-known that the first formulation of the chapter on the Paralogisms of pure reason differs radically from the B edition; the A edition can be read as an attempt to demonstrate the inconsistency of materialism, in general, and of every claim to make assertions on the properties of the subject of thought in comparison to those of matter, in particular.

CiNii 図書

Considering man as a mere machine — as Kant suggests in these lines — implies at least a misunderstanding, if not a denial, of human value and dignity. Kopien, Downloads sind nur von einzelnen Kapiteln oder Seiten und nur zum eigenen wissenschaftlichen Gebrauch erlaubt. .

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The discussion on that topic engaged even Kant, who dealt with it from the very beginning of his philosophical career up to his late writings. Psychologia rationalis, methodo scientifica pertractata, qua ea, quae de anima humana indubia experientiae fide innotescunt, per essentiam et naturam animae explicantur, et ad intimorem naturae ejusque autoris cognitionem profutura proponuntur.

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«I have learned from the Critique of Pure Reason — so Wilmans — that philosophy is not a science of representations, concepts and Ideas, or a science of all the sciences, or anything else of this sort. Nebst einigen Anmerkungen über ein Frantzösisches Schreiben, darin behauptet werden will, daß die Materie dencke , Berlin riprod.

Publication Details

Human understanding recognizes the existence of this force of resistance, but does not conceive its possibility. Kant analyses it in a very peculiar way, absolutely inconceivable within the former solutions provided by German philosophy. «At last free thought — Kant states in the final sentence of his essay — acts even on the fundamentals of government, and the State finds it agreeable to treat man, who is now more than a machine, in accord with his dignity» WA, AA 08: 41.

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