

Isrā'īl fī Ḥarb al-Khalīj - wijhat nazar Isrā'īlyah

Dār al-Jalīl lil-Nashr wa-al-Dirāsāt wa-al-Abḥāth al-Filastīniyah - Additional Advices



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Persian Gulf War, 1991. Isrā'īl fī Ḥarb al-Khalīj - wijhat nazar Isrā'īlyah
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Surat Al

It is against common sense that a man offers prayers to Allah in public while in reality he is praying to show others except Allah.

Khalīl Ibrāhīm al

Nevertheless, a small collection of early Ismaili doctrinal works has survived to the present day. It was mainly on this basis, as well as the continued attraction of the seminal Assassin legends, that the orientalists launched their own study of the Ismailis.

Ismaili Literature: A Bibliography of Sources and Studies

They became sinners and also lost hope in the forgiveness of Allah. Nizām al-Mulk, Siyar al-mulūk Siyāsat-nāma , ed. A small number of Yamanī Tayyibīs, too, supported the Dā'udī cause.

Khalīl Ibrāhīm al

In due course, Ḥamdān found out that instead of advocating the Mahdīship of Muhammad b. Ḥasan did his utmost to convince the outside world of his new policy. In the third volume of his history, Hāfiẓ-i Abrū devoted an extensive section to the Fatimids and the Nizārī state of Persia, following closely the account of Rashīd al-Dīn.

Surat Al

Meanwhile, the Ismaili da'wa had continued to spread in many parts of the Iranian world, now incorporated into the Saljuq sultanate. La Tā'iyya de 'Āmir b. The earliest amongst these authors were Abū Ishāq Quhistānī d.

Additional Advices

What is the benefit of such prayers, which is to show public? These splinter groups, based in Kūfa and supporting the claims of Ismā'īl b. 'Alī al-Rāwandī, Rāḥat al-sudūr, ed. Owing to their close relations with Sufism, the Persian-speaking Nizārīs have also regarded several of the great mystic

poets of Persia, such as Sanā'ī, 'Attār and Jalāl al-Dīn Rūmī, as their co-religionists.

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