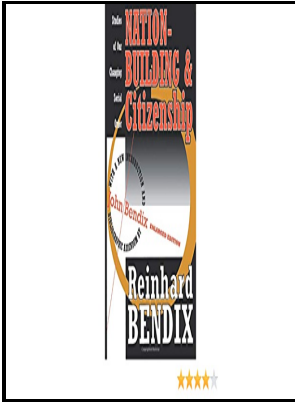


Nation-building and citizenship - studies of our changing social order.

Wiley - Review: [Untitled] on JSTOR



Description: -

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Human rights -- America.
Indians -- Civil rights.
Indians, Treatment of.
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Nation-building and citizenship - studies of our changing social order.
-Nation-building and citizenship - studies of our changing social order.
Notes: Bibliographical footnotes.
This edition was published in 1964



Filesize: 15.21 MB

Tags: #Reinhard #Bendix #Nation

Outline of a Theory of Human Rights

While it may be considered useful for an outside military occupation or peacekeeping force to provide the temporary stability and security necessary in order to allow the process of nation-building to proceed, the question of whether this is the best method remains. To understand the concept of nation-building, one needs to have some definition of what a nation is. If it can be said that failed states are the cause of national, regional, or world security problems, or that are so extensive that the need to overcome them in turn overcomes the traditional rights of states under , then intervention in the name of nation-building can be seen to be justified.

Outline of a Theory of Human Rights

This does means not only producing the formal institutions of democracy, but the underlying culture which recognizes respect for the and needs of others both within and outside.

Nation

Timmons, and Amy Hite 1999 From Modernization to Globalization: Social Perspectives on International Development. Paradigms and Sand Castles: Theory Building and Research Design in Comparative Politics. Restructuring Europe: Centre Formation, System Building and Political Structuring Between the Nation State and the European Union.

Modernization Theory

It may or may not be present where there is political, social, or cultural modernization, and, conversely, it may exist in the absence of other aspects of modernization.

Nation

Nation-building matters to intractable conflict because of the theory that a strong state is necessary in order to provide , that the building of an

integrated national community is important in the building of a state, and that there may be social and economic prerequisites or co-requisites to the building of an integrated national community. This brings us to our final question: can nation-building be done by external actors, or is it only effective when done by those whose nation is being built? A similar neoevolutionist social differentiation theory of modernization is provided by Eisenstadt 1970.

Historical institutionalism

More specifically, these theories tend to share to one degree or another the views that 1 modern people, values, institutions, and societies are similar to those found in the industrialized West, that is, the direction of change tends to replicate that which had already occurred in Western industrial societies; 2 tradition is opposite to and incompatible with modernity; 3 the causes of delayed economic and social development i. The subjectivity becomes accentuated because one can claim that the smallest historical event can shape the larger outcomes e. PSQ has no ideological or methodological bias and is edited to make even technical findings clear to political scientists, historians, and other social scientists regardless of subfield.

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