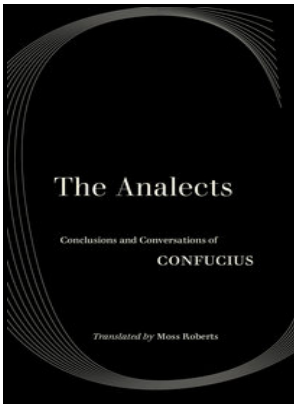


De aeternitate mundi contra Proclum

G. Olms - Proclus: On the Eternity of the World (de Aeternitate Mundi)



Description: -

-De aeternitate mundi contra Proclum

-

Eighteenth century -- reel 9729, no. 08.

Bibliotheca scriptorum Graecorum et Romanorum TeubnerianaDe

aeternitate mundi contra Proclum

Notes: Reprint of the 1899 ed.

This edition was published in 1963



Filesize: 14.19 MB

Tags: #Editions #and #Translations #Proclus

On the Eternity of the World (de Aeternitate Mundi) Proclus

Since Aristotle supposed that a whenever there is motion there must be something which imparts the motion, and b mover and moved must be in contact, he was led to conclude that the air displaced in front of the projectile somehow rushes round it and pushes from behind, thus propelling the projectile along. There are also ample references to the texts of Plato and Aristotle since Proclus writes for an audience that he simply assumes will hear an echo of, say, a particular Phaedrus passage as such and see the significance of such an allusion. Wildberg, Philoponus, Against Aristotle on the Eternity of the World, London: Duckworth, 1987.

Contre Proclus sur l'éternité du monde

We thus ought to determine whether there is any contradiction between these two ideas, namely, to be made by God and to have always existed. Philoponus, De Aeternitate Mundi contra Proclum, ed. Pages and cover are clean and intact.

Thomas Aquinas: De Aeternitate Mundi: English

God, however, is a cause that produces effects not through motion but instantaneously.

Full text of aeternitate mundi contra Proclum

For a good recent treatment of Philo on the question see David Bradshaw, Aristotle East and West: Metaphysics and the Division of Christendom Cambridge: Cambridge University Press, 2004 , pp. John Philoponus, a Christian philosopher, scientist, and theologian who lived approximately from 490 to 570 CE, is also known as John the Grammarian or John of Alexandria. Standard edition of the Latin text and reconstruction of major parts of the lost Greek original, and index Latino-Graecus Montoneri, L.

Proclus: On the Eternity of the World (de Aeternitate Mundi)

To be sure, elusive individual qualities of his mind and personality must have played an essential rôle, but it is equally true that philosophical, social, and religious parameters are likely to have supplied conditions which allowed him to carry forward his unprecedented and unparalleled challenge to a widely accepted intellectual tradition.

John Philoponus (Stanford Encyclopedia of Philosophy)

As far as one can tell from the text In Phys. Thus, speaking of the Platonists, he says X De Civitate Dei cap. Edition of the Greek text of Proclus' Commentary on the Oracles, with introduction and notes des Places, É.

On the Eternity of the World de Aeternitate Mundi by Proclus

In this book, Helen Lang and A. Standard edition of the Greek text, French translation, comprehensive introductions, and notes; general index in book six Taylor, T. On his life and work Rutgers University studies in classical humanities, Vol.

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