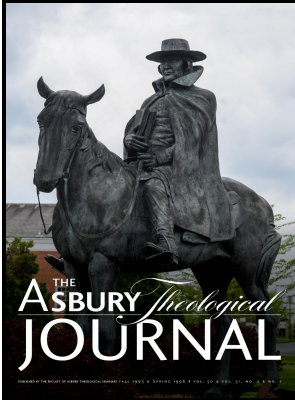


History of the Communion token - and the story of the formation of the token collection located at the Austin Presbyterian Theological Seminary Library.

Austin Presbyterian Theological Seminary - A Spiritual Home: Life in British and American Reformed Congregations, 1830



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Florence

Dow letter of gift, April 11, 1963 Oliver Rumbel to R.

June 2012 ~ Stoned

Furthermore, black Baptists who pushed the bounds of racism encountered resistance. On other trips to eastern Virginia persecutors tormented him with physical assault and verbal harassment. In Harrisonburg, for example, elders still handed out clay tokens and the worthy sat at special tables, but the ceremony was no longer a season.

Oliver Keith and Margaret H. Rumbel church token collection, circa 400

There were two dissenters who became identified with the Church in this city, especially with St. Large numbers, almost always in families, followed the Great Valley south from Pennsylvania into the Shenandoah, and in some places became so dominant that they infiltrated Anglican vestries, as described earlier.

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Lake Erie is upward of 330 feet above the Hudson here. There is a bit of subtle humor in the fact, that the only person in Schenectady, living in the past decade, who was at all proficient in reading the old Dutch, was a Scotchman, the late Alexander Thomson.

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