

# Ibn Ḥazm al-Andalusi.

## Dār al-fikr - Translation of Ibn hazm in English



Description: -

-  
Archives -- United States  
Public buildings -- United States  
Persian language -- Lexicography.  
Unmarried couples -- Legal status, laws, etc -- Europe --  
Congresses.  
Space biology -- Research -- United States.  
Exobiology -- Research -- United States.  
Muhammad, -- Prophet, -- d. 632 -- CompanionsIbn Ḥazm al-Andalusi.  
-Ibn Ḥazm al-Andalusi.

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### Abū Muhammād ‘Alī ibn Ahmad ibn Sa‘īd ibn Ḥazm al-

Una carta fue escrita por un joven comerciante judío en Almería a su padre en Fez. Available in English, Spanish, Portuguese, Japanese, Chinese, French, German, Italian, Polish, Dutch, Russian, Arabic, Hindi, Swedish, Ukrainian, Hungarian, Catalan, Czech, Hebrew, Danish, Finnish, Indonesian, Norwegian, Romanian, Turkish, Vietnamese, Korean, Thai, Greek, Bulgarian, Croatian, Slovak, Lithuanian, Filipino, Latvian, Estonian and Slovenian.

### Ibn Hazm, Abu Muhammād ‘Alī

In my youth I loved a slave-girl who happened to be a blonde; from that time I have never admired brunettes, not though their lark tresses set off a face as resplendent as the sun, or the very image of beauty itself. I knew this young man, well enough to be aware that his qualities did not merit his being loved by a person of a good family, in a prominent position, and possessed of broad estates and an ample patrimony. Moreover the puritanical spirit of Islam, making a virtue out of social necessity, discovered as much satisfaction in the quest as in the conquest.

### The Ring of the Dove

Historic map of Majorca and Minorca by the admiral. Taking an idea already common within Sufi culture, Ibn Arabi applied deep analysis and reflection on the concept of a perfect human and one's pursuit in fulfilling this goal. Two watchful spies appointed be To overlook all men but me God, sitting on His heavenly throne, Assigns a third to me alone.

### Ibn Hazm : definition of Ibn Hazm and synonyms of Ibn Hazm (English)

Moreover, since from Khorasan The black Abbasid banners ran, The souls of men know, to their cost, The cause of righteousness is lost.

### Ibn Hazm

Guard him with all that you possess, sparing neither your inheritance nor your hard-earned wealth; for having him, your joy will be complete, your sorrows will be dispersed, the long hours will go by swiftly, and all your affairs will pass agreeably. Marvel, then, at one who dies Smiling pleasure from his eyes.

Out of the 850 works attributed to him, some 700 are authentic while over 400 are still extant. Then Allah so ordained that we should come together; thereafter he became my dearest friend, and I his likewise, until the day that death parted us. Gulf News: 21:30 December 20, 2012.

**موقع الشيخ عبد الحق التركماني**

You will see a pair of lovers seeming to have reached the extreme limit of contrariety, to the point that you would reckon not to be mended even in the instance of a person of most tranquil spirit, wholly exempt from rancour, save after a long interval, and wholly irreparable in the case of a quarrelsome man; yet in next to no time you will observe them to have become the best of friends once more; silenced are those mutual reproaches, vanished that disharmony; forthwith they are laughing again and playfully sporting together. This kind of romance usually takes place between veiled ladies of guarded palaces and aristocratic households and their male kinsfolk; the love of women is more stable in these cases than that of men, because women are weak creatures and their natures swiftly respond to this sort of attraction, which easily masters them completely. I indeed marvel profoundly at all those who pretend to fall in love at first sight; I cannot easily prevail upon myself to believe their claim, and prefer to consider such love as merely a kind of lust.

**Ibn Arabi**

I have put this situation into verse. The life of Ibn Ḥazm and the political events of his time. Anyone who uses his energy for the sake of the vanities of the world is like someone who exchanges gemstones for gravel.

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