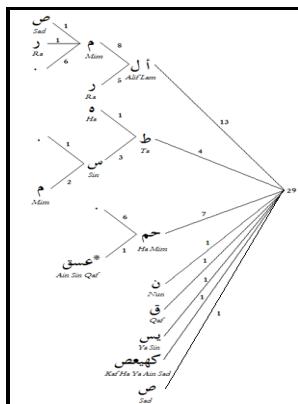


## Jawāhir al-uṣūl - mabāḥith al-qat' : taqrīrāt bahth

Dār al-Ta'āruf lil-Maṭbū'āt - Jawāhir al-



Description: On Islamic law sources according to Shiites.

Shī'ah.

Islamic law -- Sources.Jawāhir al-üşūl - mabāhith al-qat‘ : taqrīrāt bahth

-Jawāhir al-uṣūl - mabāḥith al-qat‘ : taqrīrāt bahth

Notes: Includes bibliographical references and indexes.

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Tags: #A #Review #and #Criticism #of #Wahba #Zuhayl's #Method #in #al-

The Qur'anic Reasons for the Authoritativeness of Traditions in Response to the Evidences Presented by Ahmed Şubhi Mansur for Ouranism

Buhūth fī 'Ilm al-Usūl Taqrīr Buhūth al-Sayyid Muhammād Bāqīr al-Sadr.

Mabāhith al-

Muntaqā al-Usūl Taqrīrāt Bahth al-Sayyid Muhammād al-Husaynī al-Rawhānī. Oumr Mu'assasat Ihvā' Āthār al-Imām al-Khu'ī.

Jawāhir al-

Tahdīb al-Uṣūl Taqrīrāt Bahṭh al-Imām al-Khumaynī. While Avicenna champions an optimist theodicean thesis of a plenitude of good to support the theory of providence integrated into his cosmogony, his commentator counters by arguing for a plenitude of evil and an overall pessimist anti-theodicy. Qum: Mu'assasat Dā'irat Ma'ārif al-Fiqh al-Islāmī.

Mabāḥīth al-

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ملخص المقالات

We also argue against the widespread notion that Ash'arīs espoused an anti-rationalist ethics, and we show that they were not only ethical rationalists, but also the more innovative side in this debate.

**Khū’ī, Abū al-**

Fawā' id al-Usūl Taqrīrāt Bahth al-Mīrzā al-Nā'īnī.

## Mabāḥith al-

Al-Ghazālī and al-Rāzī countered Mu‘tazilī ethical realism, here defended by al-Malāḥimī, by developing an emotive subjectivism underpinned by increasingly sophisticated psychological accounts of ethical motivation.

#### مُلْكُ المَقَالَاتِ

This paper examines an unpublished and apparently unique manuscript copy of a lengthy *kalām* *summa* attributed to Fakhr al-Dīn al-Rāzī d. The objective of this article is twofold.

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