

How the Talmud shaped rabbinic discourse

Scholars Press - Rabbinic Judaism

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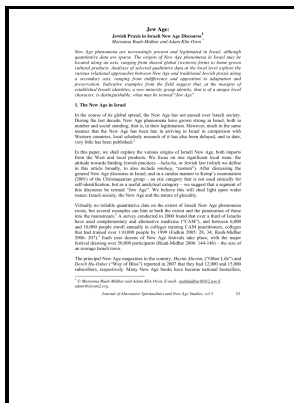
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Rabbinic Discourse on Divination in the Babylonian Talmud.

The Talmud Yerushalmi is often fragmentary and difficult to read, even for experienced Talmudists. Historians and noted a lack of consistency between the many authors of the Talmud, with some tractates in the wrong order, or subjects dropped and resumed without reason.

The Rabbinic Conversion of Judaism

I show that the Palestinian rabbis continued earlier Second Temple period third century BCE through first century CE models of demonology that focus on narratives of demonic origins. They are so extremely bitter and harmful to each other, that one would never accuse them of being students of the Torah scholars of Eretz Yisrael! The oldest full manuscript of the Talmud, known as the Codex Hebraicus 95, dates from 1342 and is available online.

Origins of Rabbinic Judaism

Ittai Gradel, Emperor Worship and Roman Religion Oxford: Clarendon Press, 2002, 198—212.

What is The Talmud?

Its verses are so saturated with meaning that nearly every one of the major commentators finds new themes in its beautiful but cryptic words.

Rhetorical Features in Talmudic Literature on JSTOR

Bava Metzia 78a, 78b, b. Points already made are not repeated without reason; nothing is stated which could simply and logically be deduced from known facts; nor are well-known things recorded unless they contain some new or unusual feature.

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