

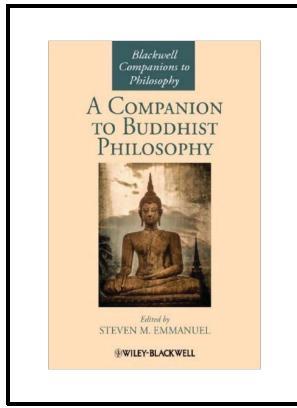
# Verse-index of Dharmakīrtis works - (Tibetan versions)

**Arbeitskreis f. Tibetische u. Buddhistische Studien, Univ. Wien - Vol. 29, No. 1, Jan., 1979  
of Philosophy East and West on JSTOR**

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Dharmakīrtis works - (Tibetan versions)

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Heft 1  
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of Dharmakīrtis works - (Tibetan versions)  
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Tags: #Ushnishavijaya

**About Erick Tsiknopoulos**

Dharmakīrti relies on a multi-step procedure that is sometimes explained in terms of a threefold combination of observations upalabdhī and non-observations anupalabdhī and sometimes in terms of five.

## Ushnishavijaya

The Sanskrit of the autocommentary *Svārvṛtti* is edited in Gnoli 1960. A recently updated English translation of Chapter Two of this text is available.

## TIBETAN BUDDHIST CANON : definition of TIBETAN BUDDHIST CANON and synonyms of TIBETAN BUDDHIST CANON (English)

The eighth century commentator Śākyabuddhi summarizes things interestingly in his commentary to I.

## Ushnishavijaya

Like the Vadanyaya the Hetubindu is basically divided into two parts. Due to the of in , however, it was left to thinkers to advance concerns with and. For Dignāga and his successors this split between perception and conceptual thought was part and parcel of a type of foundationalism.

## Hetubindu of Dharmakirti (A Point on Probans)

They could cheerfully allow that when one person sees a vase and another thinks about it, the type of understanding may be different but the object is the same in that the conceptual thought grasps a real universal vasesness that inheres in the same particular vase that is perceived.

**Dharmakirti**

. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse Sitzungs-berichte 252. Krishna—for reasons other than the ones for which he is considered evil—is nothing short of a terrorist and the Gita is Hindu terrorism

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