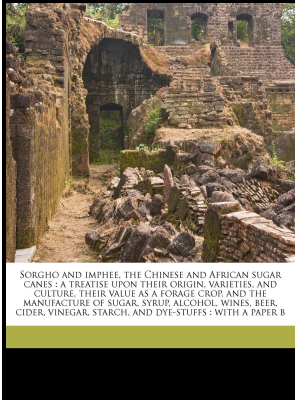


Sorgho and imphee, the Chinese and African sugar canes - a treatise upon their origin, varieties and culture ...

A.O. Moore - Sorgho and Imphee, the Chinese and African Sugar Canes : A Treatise Upon Their Origin, Varieties, and Culture (1857)



Description: -

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Kant, Immanuel, -- 1724-1804.

Sorghum sugar

SorghumSorgho and imphee, the Chinese and African sugar canes - a treatise upon their origin, varieties and culture ...

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Notes: Part II: The Imphee / by Leonard Wray, Esq.

This edition was published in 1858



Filesize: 13.11 MB

Tags: #old #time #candy

old time candy

Some 15 years after those first evangelistic efforts of Thomas Lincoln's dear friend Rev. While we might not distinguish between the two, others did; in the Book of Exodus 30:23 God commanded Moses to use both sweet cinnamon and cassia in the holy anointing oil.

Olcott, Henry Steel 1832

So important was the publication that it had seven editions and won him an offer to Director the Agricultural Bureau at Washington. We built our houses from pine wood, just threw up logs, added hardwood. Outside a certain highly spiritual and elevated state of mind, during which Man is at one with the UNIVERSAL MIND—he can get nought on earth but relative truth, or truths, from whatever philosophy or religion.

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I did not know that I was to be singled out by Brother Cartwright.

Cane Syrup, Used

We may recall that at the time the book was being written, the Mahatma K.

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With him in 1875, in New York, she founded the Theosophical Society. The Mahatma Letters, 3rd ed. More than half of the fruit — roughly 54% — is sugar and the tree remarkably prolific: eight bunches can produce 440 pounds of fruit.

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