

Rechtsfindung am byzantinischen Reichsgericht.

V. Klostermann - The Byzantine Tribunals: Problems in the Application of Justice and State Policy (9th)

Description: -

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Reichsgericht.



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Heft 4
Wissenschaft und Gegenwart. Juristische Reihe, Rechtsfindung am
byzantinischen Reichsgericht.
Notes: Speech presented at the 19th Deutscher Rechtshistorikertag
1972.
This edition was published in 1973



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He is also acquainted with scholarship in Modern Greek. New York: Oxford University Press, 1991. Building upon the pioneering work of the Frankfurt School, a group of legal historians housed at the Max Planck Institute for European Legal History in Frankfurt best known for their excellent editions of Byzantine legal texts, Wagschal is well-placed to explore the formation of Byzantine canon law.

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He is also acquainted with scholarship in Modern Greek. Though of course the canons of the Collection in 14 Titles became the basis for the Nomokanon in 14 Titles, this will unnecessarily confuse general readers.

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Aristoteleio Panepistemio Thessalonikes Epistemonike Epeterida Theologikes Scholes, Tmema Poimantikes 2 Thessaloniki 1991. Of particular concern is the rhetorical window-dressing adorning the introductory prologues to these collections pp.

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Das Archiv für Rechts- und Sozialphilosophie, herausgegeben im Auftrag der Internationalen Vereinigung für Rechts- und Sozialphilosophie IVR , leistet seit 1907 philosophische Grundlagenforschung innerhalb der Rechtswissenschaft: Schwerpunkt ist das geistige Fundament des Sozial- und Rechtslebens sowie seine Verflechtungen und Auswirkungen. Laiou and Dieter Simon eds.

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It is one of the great strengths of Wagschal's study that he is able to tie together the work of professional scholars of Byzantine law e. Future studies of this sort will certainly make use of Wagschal's monograph. Wagschal ends his examination in 883; that is the year that the first extant

document from the Athonite archives, a sigillion of Basil I, was issued.

Law and Legality in the Greek East: The Byzantine Canonical Tradition, 381

Note on Naming, Translation and Transliteration The spelling of names in this study follows the Oxford Dictionary of Byzantium. The final chapter examines the structure of Byzantine canon law collections. Chapter Two examines the language of proems of Byzantine canon law collections and their importance for understanding how the Byzantines thought about the law.

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Over the centuries, layers of new canons were gradually added to the base of the Nicene corpus. At the same time, it will likewise immediately be apparent to the reader that this dissertation is hugely indebted to scholars from the other side of the debate, the Byzantine legal historians.

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