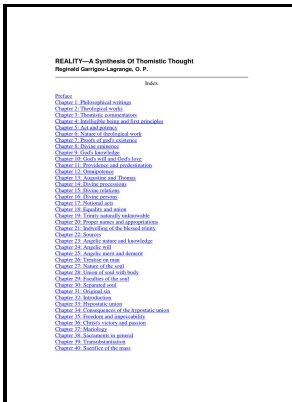


On spiritual creatures - (De spiritualibus creaturis)

Marquette University Press - On spiritual creatures (1949 edition)



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Mediaeval philosophical texts in translation -- no.5.On spiritual creatures - (De spiritualibus creaturis)

Notes: Bibliography: p.12.

This edition was published in 1949



Filesize: 37.71 MB

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DISPUTED QUESTIONS ON VIRTUE THE HACKETT AQUINAS

And on this account it is said that the soul exists from the outside and that it is not brought forth from the potency of matter.

Aquinas: Disputed Question on Spiritual Creatures

Sed ipsa anima habet esse subsistens; unde sibi proprie debetur fieri, et corpus trahitur ad esse eius. Commentary: Not all bodies are endowed with life: but some are. If, then, certain forms and dispositions, through which prime matter is specialized to this or to that particular form, do not exist before others, this particular form will not be received in prime matter in preference to another particular form.

Sancti Thomae Aquinatis tractatus de spiritualibus creaturis. (Book, 1937) [public-docs.talentcoach.ir]

Toronto: Pontifical Institute of Mediaeval Studies, 1987.

Thomas Aquinas (1224/6

Sed sublato eo quod pertinet ad speciem rei, corrumpitur res. Now the first absolutely perfect act, which has in itself all the fullness of perfection, causes actual existence in all things; but yet according to a certain order. Si ergo dicatur quod remaneat idem specie sed differens numero, non erit facilior conversio aeris in ignem quam aquae in ignem; quia forma ignis habebit corrumpere duas qualitates in aere sicut in aqua.

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