

Islam and Pakistan.

Cornell University Press - Pakistan's Islamic Dilemma



Description: -

- Dramatists, French -- Societies, etc.
Comédie-Française.
Société des auteurs et compositeurs dramatiques (France)
Beaumarchais, Pierre Augustin Caron de, 1732-1799.
Islam -- Pakistan.Islam and Pakistan.
-Islam and Pakistan.
Notes: Includes bibliographical references.
This edition was published in 1968



Filesize: 17.66 MB

Tags: #Pakistan #and #Islam: #Ethnicity #and #Ideology

Islam and Pakistan

When a husband divorces his wife he cannot take his mahr back, and he is obliged to give money compensation at least 3 months living cost to his wife.

Pakistan and Islam: Ethnicity and Ideology

Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Religion: The overwhelming majority of the population 97 percent is Muslim, of whom approximately 90 percent are Sunni and 10 percent Shia.

Pakistan and Islam

More broadly, how different does the religious landscape look in the early twenty-first century in relation to how it had appeared a hundred or so years earlier? But it would be difficult to make sense of some of the grandiose modernist rhetoric that we will encounter in the following pages without recalling the euphoria that had accompanied the birth of this Muslim homeland.

Pakistan Army calls itself 'guardian' of Islam and yet commits un

Today it is the second-most populous, after Indonesia. Independent groups have estimated the Pakistani Ahmadiyya population to be somewhere between 2 million and 3 million Ahmadis.

Pakistan Army calls itself 'guardian' of Islam and yet commits un

¹ As a state professing to be an Islamic Republic and one that was closely allied with the Taliban—hosts to Usama bin Laden and many of his associates—Pakistan, too, has received extensive scrutiny in varied circles for its ties with Islamist militant organizations and its role in enabling them to operate within and outside its borders as instruments of strategic policy. The first formal step taken to transform Pakistan into an ideological Islamic state was in March 1949 when the country's first Prime Minister, , introduced the in the Constituent Assembly. The semi-civilian rule of Nawaz Sharif and Benazir Bhutto could do little to stem the tide of Sunni militancy which has taken a two-track approach to advance its

cause: at home against the Shias and other minorities and internationally against western targets.

Related Books

- [Beitrag zur einwirkung von phenylisocyanat auf substituierte stickstoffäther.](#)
- [Picasso dans les musées soviétiques. - Musée national dart moderne, Paris, 1971.](#)
- [Die Anbetung der Magier und die Taufe der Sāsānidēn - zur Geistegeschichte des iranischen Christentu](#)
- [Choosing a primary school - an action guide for parents.](#)
- [Library in the primary school - a report](#)