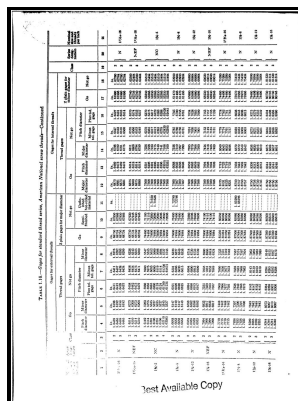


# Pin tŭl - Kim Ŭng-hyŏk sijip.

**P'urŭn Sasangsa - Agency and oppression in Chosŏn religious women's lives : an analysis of eighteenth**



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## Books

Mose Myeong Dong Cathedral Nŏ nŭn chuch'u nok'o na nŭn seugo : Ch'oe Yang-ŏp Sinbu ŭi p'yŏnji moŭnjip Ŏngmanin ŭi sinang Peace of soul.

## Agency and oppression in Chosŏn religious women's lives : an analysis of eighteenth

The general understanding was that Korean virgins were part of the modernization i. Im, Chong-sang Yi Chŏng-gŭn Title Romanized Author Kim, Chae-hyŏn Son, Chŏn-hu Pak, Yŏng-gŭn Kim, Il-sŏng Kim, Il-sŏng Yi, Myŏng-sŏ Ch'oe Chung-gŭk Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim, Yang-sŏn Kim, Chŏng-il Kim, Il-sŏng Kim, Il-sŏng Kim Sŭng-jun Kim, Il-sŏng Kim Myŏng-nyŏl Yi Wŏn-gyŏng Im Kŭm-dan Cho, Chŏng-hyŏp. Title Romanized Author Chŏn, Ko-sik Kim, Ch'ang-sŏng Kim, Il-sŏng Kang, Sŏng Chosŏn Minjujuŭi Inmin Konghwaguk Kwahagwŏn Chosŏn Nodongdang Kim, Mu-jin Kim, Yŏng-hŭi Sin, On-uk Kim, Il Yi, Sin-hyŏng.

## Agency and oppression in Chosŏn religious women's lives : an analysis of eighteenth

Injŏng padŭn saram Kangnonjip : chuil kangnon kwa sinjadŭl ŭi kido Kuseju Yesu ŭi sŏn'guja seryeja Yohan Kyohoe chedosa Kyohoeppŏp haesŏl Malssŭm i uri wa hamkke Malssŭm ŭi sikt'ak esŏ Man approved. Korean Catholic women confronted opposition from their families and persecution from society for choosing a religious life of perpetual virginity. Therefore, they considered themselves to be Christian virgins without the approval or recognition of the Church.

## Books

Chang, Sŏng-ju Sŏl Myŏng-sun Kim Yŏng-hŭi Kim, Il-sŏng Yi T'ae-un Kim Yun-ch'ŏl Kim, Il-sŏng Chŏng Sŏng-mu Yi, Yŏng-jae Yi Ch'ŏr-hŭi Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Title Romanized Author Kim, Il-sŏng Kim, Il-sŏng Kim, Il-sŏng Kim Chae-han Yi, Tong-jun Kim Chae-ŏk Chosŏn Minjujuŭi Inmin Konghwaguk Kwahagwŏn Pak, Yŏng-gŭn Yi Ch'ang-gŭn Song Kuk-hyŏn Kim, Il-sŏng Yi, Chong-mok nongch'on munje Kim, Il-sŏng Pak, Yŏng-gŭn Kim Sŭng-jun Yi, Myŏng-sŏ Pak Sang-hun Kim, Il-sŏng Kim, Il-sŏng An Kwang-jŭp Chosŏn Minjujuŭi Inmin Konghwaguk Sahoe Kwahagwŏn. Instead, their resistance to clerical controls and the development of a new form of subjectivity shows that Korean Catholic women replaced Confucian patriarchy with Catholic patriarchy, thus emphasizing the

authority of the Church and its priests. However, this dissertation challenges this line of thinking and suggests that the Catholic Church did not liberate Korean women from patriarchal oppression or create gender equity for Korean women before the 20th century.

## Books

As a result, Korean virgins developed new forms of subjectivity by valuing the development and realization of the self and practicing renunciation based on Catholic teachings. Instead, their resistance to clerical controls and the development of a new form of subjectivity shows that Korean Catholic women replaced Confucian patriarchy with Catholic patriarchy, thus emphasizing the authority of the Church and its priests.

## Books

Another challenge began when French missionaries from the Société des Missions Étrangères de Paris hereafter MEP arrived in 1836 and attempted to control Korean virgins by prohibiting them from practicing perpetual virginity autonomously and imposing strict regulations. Hong Chin-sök Hyun, Peter Buk-Han Yeongu So Kim, Kye-uk Kang, Ku-jin Pak, Kwan-su Yang, Ho-min. Kang, Un-bin Ch'oe Chung-gŭk Kim, Wŏn-sam Han, Sŏk-chin Chosŏn Nodongdang Kim, Il-sŏng Sŭng Ch'ang-ho Chosŏn Nodongdang Han Sŏk-pong Title Romanized Author Hong Sŭng-ŭn Son Chŏn-hu Han Yŏn-hi Kim Tŏg-yun Chŏng, Ki-un Chŏng, Ki-un Kim, Il-sŏng Kim, Il-sŏng Chŏn, Yŏng-sik Kim, Il-sŏng Kim, Myŏng-jin Pak, Tal Kim, Il-sŏng Kim, Il-sŏng Kim, Chŏng-il Kim, Yŏng-hwang Kim, T'aek-yŏng Yi Yŏng-bok Chŏng Sŏng-jin Ch'oe Chŏng-hu Kim, Il-sŏng Kim Yong-gan Pak, Chong-wŏn Ko Chŏng-ok Mun, Song-nyop Kim, Chŏng-il Han Sŏk-pong Chosŏn Minjujuŭi Inmin Konghwaguk Kwahagwŏn Hong Sun-wŏn Hwang Ki-dŏk Kim Yong-gan Sŏ Kuk-t'ae Hwang Ki-dŏk Yi Sun-sŏk Ko Sang-jin Chang Chŏng-ch'un Ha Kyŏng-ho Kim Chŏng-ung Hong, Ŭi-jŏng Kim, Chŏng-il Kim, Chŏng-il Paek, Chin-gyu Pak, Sŭng-dŏk Kim, Ch'ang-wŏn Kim, Hwa-jong Han, Chung-mo Chosŏn Minjujuŭi Inmin Konghwaguk Sahoe Kwahagwŏn Chosŏn Minjujuŭi Inmin Konghwaguk Sahoe Kwahagwŏn Chosŏn Minjujuŭi Inmin Konghwaguk Sahoe Kwahagwŏn Kim, Chŏng-hwi Kim, Il-sŏng Ch'oe, Chung-gŭk Sim, Hyŏng-il Sin, Ŏn-gap Kim, Il-sŏng Pak, In-gŭn Kim, Hong-nyŏl Kim, Il-sŏng.

## Agency and oppression in Chosŏn religious women's lives : an analysis of eighteenth

Widaehan samyeong Yŏnghon ŭi p'yŏnghwa Your glory in this empty plain : a collection of the letters of St. Although it seemed that they were subordinate to the authority of the Church and clergy, in reality, Korean virgins resisted their authority and achieved freedom by practicing Foucauldian ethical subjectivity. However, this dissertation challenges this line of thinking and suggests that the Catholic Church did not liberate Korean women from patriarchal oppression or create gender equity for Korean women before the 20th century.

## Holdings: Igijŏgin sŭlp'ŭm tŭl ŭl uihayŏ :

I pin tŭl e tangsin ŭi yŏnggwang i : Kim Tae-gŏn Sinbu ŭi p'yŏnji moŭnjip Radio ŭi sori Samok chich'insŏ haesŏl Seven storey mountain. Another challenge began when French missionaries from the Société des Missions Étrangères de Paris hereafter MEP arrived in 1836 and attempted to control Korean virgins by prohibiting them from practicing perpetual virginity autonomously and imposing strict regulations.

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