

Salt in my porridge - confessions of a ministers son

Chivers - Topical Bible: Titles and Names of Ministers: Pastors



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Salt in My Porridge: Confessions of a Minister's Son by Angus MacVicar

You may think it strange, but for all the horror I had, I was still sorry for him. Nor did I know how thou wast even then dealing with me. But, one the other hand, the stubborn, disobedient, cruel persecutors, filthy persons, idolaters, and all sorts of the unbelieving, shall be cast into the dungeon of utter darkness, where their worm shall not die, nor their fire be quenched.

The Salt Covenant

The streams of my eyes gushed out an acceptable sacrifice to thee. If ye miss that, ye must be as feckless at the sailoring as I have found ye at the fighting. In those years, when I first began to teach rhetoric in my native town, I had gained a very dear friend, about my own age, who was associated with me in the same studies.

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That was the love the clasmens bore their chief. Shuan and five more were either killed outright or thoroughly disabled; but of these, two fell by my hand, the two that came by the skylight. And where dost thou pour out what remains of thee after heaven and earth are full? Even a rich thief will not tolerate a poor thief who is driven to theft by want.

I too am a Son of the Confederacy

You said indeed that you were not willing to cast off the baggage of vanity for uncertain truth.

The Scottish Confession

For a lesson was given me that sufficiently disturbed my soul, for in it there was both hope of praise and fear of shame or stripes.

As I wanted a trial scene in the Old Bailey, I chose the period of 1700 for my purpose; but being shamefully ignorant of my subject, and my husband confessing to little more knowledge than I possessed, a London bookseller was commissioned to send us everything he could procure bearing on Old Bailey trials.

Porridge is better for you than statins, experts say

I was awakened by the light of a hand-lantern shining in my face. Holy God, we know that in so many ways We have run from you, We have ignored your call, We have closed our eyes to your presence, We have disbelieved your mercy, We have disregarded your words, We have belittled ourselves, We have forsaken others. Walk with us in this holy season, and help us To look clearly at our lives and the world, That we may embrace all with love.

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And we confess that our busyness may be misplaced, that we spend more time preparing for things than preparing for You. It remains for me to express my appreciation to the General Editors of this Library for their constructive help; to Professor Hollis W.

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