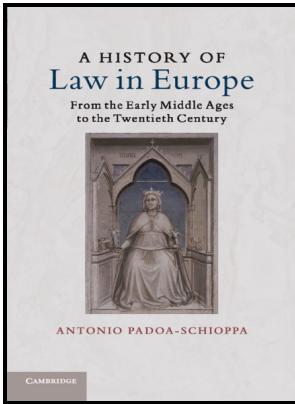


Dissident identities in the early modern Low Countries

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The figure of the soldier: Early Modern Military Identities, 1560

The Ruusbroecgenootschap was founded in 1925 by Antwerp Jesuits to study the history of spirituality in the Low Countries.

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Belgium separated in 1830 from the northern Netherlands.

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However, the German advance into was quickly halted, causing a military stalemate for most of the war.

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Networks, Regions and Nations: Shaping Identities in the Low Countries, 1300

Poncelet himself completed his history of the Jesuits in the Low Countries until the suppression of the Society in 1773 in the introductory part of his necrology of the Provincia Flandro-Belgica, published in 1931.

Record

Isaac Vázquez Janeiro Rome: Pontificium Athenaeum Antonianum, 1979 , 125—37. Eddy Put and Maurice Wynants, eds. For that reason, historians limited themselves to mining the edition for data on the political crisis that rocked the late fifteenth-century Low Countries.

Low Countries

Both biographies were meant to serve as an incentive to the beatification of the two prominent Jesuits. In 1876, he had published a manual on the scientific standards that hagiography and church history had to meet.

The Medieval Low Countries (MLC)

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