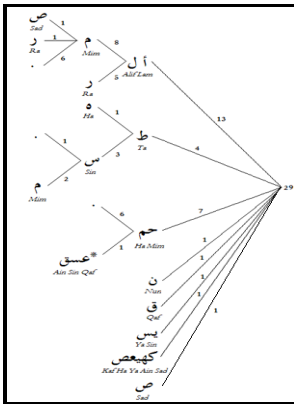


# Jawāhir al-uṣūl - mabāḥith al-qaṭ' : taqrīrāt baḥth

Dār al-Ta'āruf lil-Maṭbū'āt - Jawāhir al



Description: On Islamic law sources according to Shiites.

- Shāh.

Islamic law -- Sources. Jawāhir al-uṣūl - mabāḥith al-qaṭ' : taqrīrāt baḥth

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Notes: Includes bibliographical references and indexes.

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## The Qur'ānic Reasons for the Authoritativeness of Traditions in Response to the Evidences Presented by Aḥmad Ṣubḥī Maṣṣūr for Qur'ānism

Buḥūth fi 'Ilm al-Uṣūl Taqrīr Buḥūth al-Sayyid Muḥammad Bāqir al-Ṣadr.

### Mabāḥith al

Muntaqā al-Uṣūl Taqrīrāt Baḥth al-Sayyid Muḥammad al-Ḥusaynī al-Rawḥānī. Qum: Mu'assasat Ihya' Āthār al-Imām al-Khu'ī.

### Jawāhir al

Tahdhib al-Uṣūl Taqrīrāt Baḥth al-Imām al-Khumaynī. While Avicenna champions an optimistic theodicean thesis of a plenitude of good to support the theory of providence integrated into his cosmogony, his commentator counters by arguing for a plenitude of evil and an overall pessimist anti-theodicy. Qum: Mu'assasat Dā'irat Ma'ārif al-Fiqh al-Islāmī.

### Mabāḥith al

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### ملخص المقالات

We also argue against the widespread notion that Ash'arīs espoused an anti-rationalist ethics, and we show that they were not only ethical rationalists, but also the more innovative side in this debate.

### Khū'ī, Abū al

Fawā'id al-Uṣūl Taqrīrāt Baḥth al-Mirzā al-Nā'īnī.

### Mabāḥith al

Al-Ghazālī and al-Rāzī countered Mu‘tazilī ethical realism, here defended by al-Malāḥimī, by developing an emotive subjectivism underpinned by increasingly sophisticated psychological accounts of ethical motivation.

#### ملخص المقالات

This paper examines an unpublished and apparently unique manuscript copy of a lengthy kalām summa attributed to Fakhr al-Dīn al-Rāzī d. The objective of this article is twofold.

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