

Mesoamerican ritual economy - archaeological and ethnological perspectives

University Press of Colorado - Myth and History Reconsidered: Archaeological Implications of Tzotzil

Description: -

- Alcohol, Denatured.

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Central America -- Social life and customs

Mexico -- Social life and customs

Funeral rites and ceremonies -- Mexico

Human sacrifice -- Mexico

Indians of Central America -- Wars

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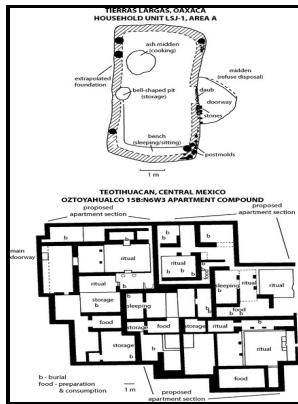
Indians of Mexico -- Rites and ceremonies
Mesoamerican ritual economy - archaeological and ethnological perspectives

- Mesoamerican worlds from the Olmecs to the

Danzantes
Mesoamerican ritual economy - archaeological and ethnological perspectives

Notes: Includes bibliographical references and index.

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Mexico -- Social life and customs. Taube has broad interests in the archaeology and ethnology of Mesoamerica and the American Southwest, including the development of agricultural symbolism in pre-Hispanic Mesoamerica and the American Southwest, and the relation of Teotihuacan to the Classic Maya.

Myth and History Reconsidered: Archaeological Implications of Tzotzil

Journal of Anthropological Archaeology 26: 607—629. These outdated models have neglected unique interpretations, independent articulation, and sometimes wholesale reworking of inherited or imported sacrificial ideologies.

Economic growth in Mesoamerica: Obsidian consumption in the coastal lowlands

Functionally, the jadeite artifacts that were found in the Middle Motagua Valley have accumulated jadeite beads that would likely have been used by the elite to quantify their social status.

Studies in Mesoamerican cave use: sources for the study of Mesoamerican ritual cave use

Digital Antiquity and tDAR are and have been supported by a number of organizations, including the , the , and the. Credit: Tadeusz Galinski Urszula Major inset: position of Yew stakes. In Mesoamerican belief systems, deity impersonation rituals temporarily transformed human agents into divine beings.

The Flesh of God: Cosmology, Food, and the Origins of Political Power in Ancient Southeastern Mesoamerica

This sequence seems to correlate to the stops on her journey through the netherworld and the ritual may have required the use of an actual boat, perhaps to transport the cult image. Considering the size of the MTC assemblage, well over 100 individuals, the authors are. Why do humans collectively hurt themselves and or kill innocent animals and other human beings? Maya heterarchy as inferred from Classic-period plaza plans.

Mesoamerican feasts

But there are several reasons why Arkaim stands apart from other Bronze Age settlements in the area, leading to the idea it was built by a separate group. Classic Maya sites in the lowlands of the Yucatan Peninsula has many examples of monumental art and architecture in central sacrosanct spaces, while archeological evidence suggests that their political economies were largely centralized. .

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Instead, the ceramics represent distinct artistic traditions, cataloged through diagnostic geographic and temporal attributes. Mesoweb is primarily used to get new insights and results out to the academic audience quickly. He is currently writing a book exploring the transformation of Iranian art and kingship between the invasions of Alexander and Islam.

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