

Education for emancipation - the work of the National Council of Labour Colleges : independent working-class education. 1926.

National Council of Labour Colleges - Ellen Wilkinson

Key Descriptors and Assumptions	
Scientific Management	Romaged Scientific Management
<ul style="list-style-type: none">• Top-down alignment• Organization as a machine• Role specialization• Rational• Efficiency• Effectiveness	<ul style="list-style-type: none">• Radical literature• Organization as a human system• Critical interrogation• Equity and justice• Emancipation from oppression• Management ideologies
Commonalities between Scientific Management and Romaged Scientific Management	
<ul style="list-style-type: none">• Rules, process, structures• Quantifiable conditions (efficiency, productivity, profit)• Assumption that formal and tangible organizational structures and systems can be designed and controlled to impact human and organizational performance in desired ways	
Typical Questions	
<ul style="list-style-type: none">• What are the best ways to organize faculty to ensure high productivity and efficiency?• What is the return on investment or grant-wining professional development workshops for faculty?• How can we learn from faculty how to best organize their work?• How are work arrangements supporting or suppressing faculty's ability to develop their professional identity and to function fully at work?	

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Notes: Cover title.

This edition was published in 1926



Filesize: 62.41 MB

Tags: #WCML

Working class education

Final Report Chaired by Arthur L. It also lacks the tradition of sustaining struggle that some sections of workers have. In order to facilitate the learning of Latin for young monks, Aelfric composed a grammar, glossary, and colloquy, containing a Latin grammar described in Anglo-Saxon, or Old English, a glossary in which master and pupil could find a methodically classified Latin vocabulary names of birds, fish, plants, and so forth , and a manual of conversation, inspired by the bilingual manuals of antiquity.

A Ministry of Enthusiasm: Centenary Essays on the Workers' Educational Association

Ethical teachings stressed the importance of human relations and the family as the foundation of society. Other schools modeled on that at Alexandria developed in some parts of the Middle East, notably in Syria, and continued for some time after the collapse of the empire in the west. In 1990, together with Mabel and the historian of boxing and Konni Ziliacus, Archie Potts, he established Bewick Press, named in honour of the Northumberland engraver.

John McIlroy: A Labour Historian of the Old School (August 2011)

Among the other Saxons—those of the Continent who presided over the destinies of Germany—there were also significant gatherings of masters and students at selected monasteries, such as Corvey and Gandersheim. Basil Yealess in YMCA 1916: 214-5 British Army World War I medal roll index card Into this situation, talks and discussions could be introduced for those that wanted them—and a substantial number did. Professional education Teaching of such professional subjects as medicine, law, and architecture was largely a matter of apprenticeship, although at various times there was some imperially supported or institutionalized teaching.

“Education Means Emancipation”

The mother of Didier of Cahors addressed to her son letters of edification on the fear of God, on the horror of vice, and on penitence. These sent lecturers across the country, giving talks on topics of general interest, often to very large audiences.

WCML

The party is a centralist organisation which leads a determined struggle for power.

Plekhanov: Programme of Emancipation of Labour Group (1883)

The second year was devoted to the study of religion and the third year to learning about the quipus, a complex system of knotted coloured strings or cords used for sending messages and recording historical events.

RandomPottins: Can we revive Plebs tradition?

A bishop addressing himself to a son of the Frankish king Dagobert died 639 drew his examples from the books of the Hebrew Bible Old Testament. These translations were instrumental in bringing about the early phases of the European intellectual awakening, which coincided with the decline of Muslim scholarship. Nonetheless, he held aloof from the ephemeral eruption of internal groupings that the new turn occasioned, although he was quoted in support of the platform of the Libertarian Marxist Faction.

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