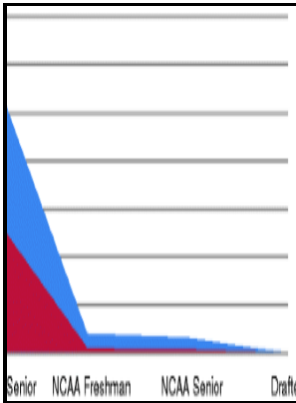


# Courageous Christian love - a response to symbolic violence : pars dissertationis ad lauream in Facultate S. Theologiae apud Pontificiam Universitatem S. Thomae de Urbe

Pontificia Studiorum Universitas A S. Thoma Aq. in Urbe, Facultas Theologiae - The Power Of Love In A Culture Of Violence Sermon by Bishop Talbert Swan, Matthew 5:44



Description: -

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Children -- Religious life.

Love -- Religious aspects -- Christianity.

Violence -- United States.

Violence on television.

Television and children. Courageous Christian love - a response to

symbolic violence : pars dissertationis ad lauream in Facultate S.

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dissertationis ad lauream in Facultate S. Theologiae apud Pontificiam

Universitatem S. Thomae de Urbe

Notes: Bibliography: p. [51]-70.

This edition was published in 1975



Filesize: 26.17 MB

Tags: #Christianity #and #Violence

## A Brief Sketch on Courage

Think about the courage it takes a person in a domestic violence situation to call and ask for help when that person is at his or her most vulnerable and desperate state. Obviously, such an argument cannot be plausibly made. INTRODUCTION There is a very well-known principle in western media circles: sex and violence sells.

## Jesus and the Christian response to violence

In the climax of the series, , Harry and his mother Lily show us a contrary picture of Christlikeness, a picture of courageous love for another whose power is even stronger than the fear of death.

## Christianity and Violence

In this context, more than ever, violence studies have become a field of its own right. Too many times, victims have been isolated from others. The same holds true, of course, of the Son and the Spirit in relation to the Father and one another.

## Strength, courage, hope and love are attributes of domestic violence survivors

Specifically Christian monotheism contains a further important pressure against violence, especially violence caused by self-enclosed and exclusive identities of the type criticized by Schwartz.

## **Jesus and the Christian response to violence**

The heroes of American action-adventure films typically valorize courageous aggression.

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