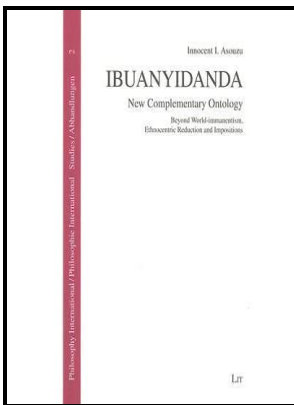


Ibuanyidanda - new complementary ontology : beyond world-immanentism, ethnocentric reduction and impositions

Lit - HISTORY OF AFRICAN PHILOSOPHY



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Ibuanyidanda

Leopold Sedar Senghor of Senegal charted a course similar to that of Nkrumah.

Ibuanyidanda : new complementary ontology : beyond world

Trouble started when the departing colonialists let the Africans know, to their humiliation, that the colonial identity they brandished was a fake one. Is being unique actually the same as being inferior? While the Traditionalists sought to construct an African identity based on excavated African cultural elements, the Universalists sought to demolish such architectonic structure by associating it with ethnophilosophy. The Method and Principles of Contemporary Reflection in and beyond African Philosophy.

A COMPARATIVE ANALYSIS OF TAOISM AND COMPLEMENTARY REFLECTION (IBUANYIDANDA PHILOSOPHY)

Beyond World-Immanentism, Ethnocentric Reduction and Impositions. It has a wider implication that touches on sensitive issues such as the identity of the African people, their place in history, and their contributions to civilization.

Ibuanyidanda : new complementary ontology ; beyond world immanentism, ethnocentric reduction and impositions

They demolished all that has been built in African philosophy and built nothing as an alternative episteme. However, this logic question is gathering new momentum in African philosophical discourse. Its root influence is the context of traditional African existential experience Asouzu 2004: 277.

:: University Of Calabar ::

New York: Paragon House, 1991. ABIBISEM: Journal of African Culture and Civilization. Nothing can thrive on its own alone.

Is the Debate on Poverty Research a Global One? A Consideration of the Exclusion of Odera Orika's 'Human Minimum' as a Case of Epistemic Injustice

That is to say, it is orthodoxy that each epoch is defined by a common focus or problem. New York: Paragon House, 1991. In other words, it is chiefly focused on bringing individuals, peoples and cultures together in such a way as to unify their values, giving everyone equal treatment and recognition in the globalised matrix.

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