Meinong on meaning an [i.e. and] truth

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Description: -

Graphologie.

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Waarheid

Betekenis

Knowledge, Theory of

Meinong, A. -- 1853-1920Meinong on meaning an [i.e. and] truth

Phenomenology & mind -- Bd. 6. Meinong on meaning an [i.e. and]

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Anna SIERSZULSKA: Meinong on Meaning and Truth. Frankfurt et al.: Ontos Verlag, 2005. 262 pp. ISBN 3

Synthetic is central to the thought of, who argued that some such a priori concepts are presupposed by the very of experience. But this metaphoric process of substitution is not something inherently structural, for, necessarily, it is fluid, and what is fluid cannot be fixed or frozen in form.

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By analogy this must mean that the modified consequent is angenommen in view of the antecedent, and gets some evidence from it.

Key Theories of Jacques Derrida

And some sailors already reckognized their bewitching attraction before we did.

Meinong's General Theory of Objects

In the latter such languages one can introduce paradox-inducing names such as 'the property of not being a property of oneself and 'the propositional function which yields true propositions just when its arguments are functions that do not apply to themselves'. The air has been separated off from the earth, vapourized by its more violent condensation, and the sun and the circle of the Milky Way are exhalations of fire. These entities are abstract entities which subsist but do not exist.

Alexius Meinong (Stanford Encyclopedia of Philosophy)

Meinong considers the difference between intuitive and non-intuitive ideas. Yet further refinements are introduced.

Husserl, Edmund: Intentionality and Intentional Content

In order to lay the foundations for this project Husserl proposes a methodology known as the. This he calls 'secondary meaning'. Category-words

do not list countables -- not because they list too many to count, but because they do not provide qualifications for, or disqualifications from being on any list.

Meinong and Husserl on Existence. Two Solutions of the Paradox of Non

There is too a further difficulty about the doctrine that we desire objectives which Meinong does not seem to notice.

Key Theories of Jacques Derrida

Eventually, Section 4 suggests an alternative route, according to which assumptive attitudes are best analysed in taking as a phenomenological primitive besides. Bloomington: Indiana University Press, 1982. But an intuitive idea can only grasp the former.

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