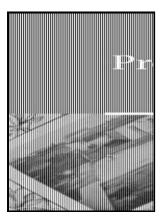
Church and organization - a sociological and theological enquiry

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Associations, institutions, etc.

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Tags: #Church

Religious Organisations: Churches, Sects and...

The Christian community has sometimes exercised this religious function in collusion with tribalistic e.

Sociology and Christianity · Michael S. Evans

. The question of the ultimate objective of the whole Church and of the seminaries in the Church does not reduce questions about proximate ends to questions about means, but it poses the problem of the final unifying consideration that modifies all the special strivings. A high degree of uniformity of faith and order rested on principles drawn from the synagogical service.

Religious Organisations: Churches, Sects and...

And in the course of that inquiry they quickly discover that education is so closely connected with the life of a community that queries about the aims of teaching and learning cannot be answered unless ideas about the character and the purposes of the society in which it is carried on are clarified first of all. They are not generally expected to prove their faith or commitment. But it is to say that they are concerned with the function of the genus—the theological school or the Christian ministry—and that the function of the species—the American or denominational school and ministry—is of subordinate significance to them or at least to increasing numbers of them.

Church

Having begun with protest against tendencies in the latter branch of Christianity to regard the Church as the representative of God it has often succumbed to the same tendency itself. The problem of the relation of Scriptures to revelation, of the Word of God spoken through the prophets and incarnate in Jesus Christ to the living Word, is one that has greatly concerned theology especially since the days of the Reformation.

Religious Organization

This value system changes so gradually that the leader does not have to make major adaptations during his lifetime. Along related lines,

Anthropological Perspectives on Old Testament Prophecy Semeia, no.

Church

Unless the Infinite is represented in finite form, unless the Word becomes flesh over and over again, though only as oral preaching, unless the risen Christ manifests himself in the visible forms of individual saintliness and communal authority there is no human relation to the Infinite and Transcendent. The most prevalent, the most deceptive and perhaps ultimately the most dangerous inconsistency to which churches and schools are subject in our time perhaps in all the Christian centuries arises from the substitution of Christology for theology, of the love of Jesus Christ for the love of God and of life in the community of Jesus Christ for life in the divine commonwealth. In the Theravada countries, lay Buddhist associations have developed, modeled on Western types of organization and, in Ceylon, directly due to the influence of the Theosophists.

Theology of Christian Leadership

Weber thought the emphasis on community in Catholicism versus the emphasis on individual achievement in Protestantism made a difference. Few proposals satisfy these criteria, and they differ greatly.

Church

Christianity is of course many things: rituals, practices, beliefs and institutions, just to name a few components. From its inception sociology has unintentionally incorporated a specific understanding of modernity grounded in Christian ideas.

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