

Tārīkh-i Gīlān va Daylamistān

Maṭba'ah- 'i 'Urvat al-Vuṣṣā - 東洋文庫新着図書



Description: -

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Gīlān, Iran -- History

Daylamistān, Iran -- HistoryTārīkh-i Gīlān va Daylamistān

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Tārīkh

Only sporadically, and even then only in a regional context, was any of this area under the rule of ethnically Persian dynasties, and the culture, like the demography, involved a mix of Arabic, Persian, and, later, Turkish elements.

The literary

In terms of historical content, the most interesting section, undoubtedly drawing from the lost history by Sallāmi see Barthold, Turkestan, p. Unfortunately, it has never received a modern edition and must still be consulted in the version printed on the margins of a 19th-century commentary Aḥmad Manini, al-Fath al-wahbi, 2 vols. The history contains much original and interesting information, but it is hard to evaluate from where it was taken or how reliable it might be; Dinavari does, however, mention a number of his authorities, chiefly Haytām b.

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For example, Ṣāḥib al-Dīn Rudrāvārī d. As a high-ranking member of the Ghaznavid bureaucracy, Bayhaqi was of course well placed to have access to such information, and this is one of the qualities that makes his work so important. Nonetheless, the text is an extremely important source of information on events from the early conquests in Persia to the revolt of Bābak.

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The conference carried the title that has been retained for this present volume as: The Occult Sciences in Premodern Islamic Cultures. Historiographically, however, it is disappointing in many respects.

The literary

To the extent that this is true, it is surely unintentional since 'Otbi does not bother to hide his disdain for the common people and goes out of his way to legitimize the usurpation of power by the Ghaznavids as well as their aggressive policies.

HISTORIOGRAPHY iii. EARLY ISLAMIC PERIOD

If the received Persian text is any indication of the Arabic original, it was a remarkable work that preserved a wealth of fascinating information about the development of Bokhara from pre-Islamic to Samanid times.

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