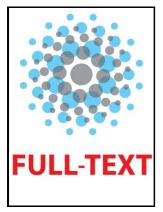
Majallat (al-Bayan) li-'Abd al-Rahman al-Barquqi makanatuha wa-atharuha fi tatawwur al-adab al-hadith

al-Mamlakah al-'Arabīyah al-Sa'ūdīyah, Wizar̄at al-Ta'līm al-'Alī, Jāmi'at Umm al-Qurá, Ma'had al-Buhūth al-'Ilmīyah - Browse subject: Astrology



Description: Barqūqī, 'Abd al-Raḥmāns Bayān (Cairo, Egypt: 1911); Arabic periodicals; influences; Arabic literature; 20th century; history and criticism; MA thesis.

Islam.

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Barqūqī, 'Abd al-RaḥmānMajallat (al-Bayān) li-'Abd al-Raḥmān al-Barqūqī - makānatuhā wa-atharuhā fi taṭawwur al-adab al-ḥadīth

Silsilat al-rasā'il al-'ilmīyah al-mūṣá bi-ṭab'ihā -- 36Majallat (al-Bayān) li-'Abd al-Raḥmān al-Barqūqī - makānatuhā wa-atharuhā fi taṭawwur al-adab al-ḥadīth

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I am proud of you in front of my angels. Yet we haven't contributed to sponsoring a widow and her children We used to know that whoever reads a single letter from the Quran has a good deed and every deed is multiplied by 10.

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He fought with himself for me. Yet we haven't made a point to read it every day.

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We used to know, that if we say Subhan Allah wa bi Hamdihi 100 times our sins are forgiven even if they're like the foam of the sea yet days and nights pass and we don't say it We used to know that two rak'ahs of Duha prayer is the equivalent of giving 360 charities yet day after day pass and we don't pray it We used to know that a house in the middle of Jannah is guaranteed for one who abandons lying even while joking yet every second sentence we utter is a lie We used to know that fasting a day voluntarily for the sake of Allah puts a distance between our face and the fire the size of seven trenches and Allah distances our face from the fire the distance travelled in 70 years, and we haven't fasted single day this week We used to know that whoever visits a sick person is followed by 70,000 angels seeking Allah's forgiveness on his behalf but we haven't visited a

sick person this week We used to know that whoever prayed a funeral prayer and followed it till it was burried has two Qiraats of reward and a Qiraat is like the mountain of Uhud yet weeks pass and we haven't been to the graveyard. We used to bury the deceased and pray over them but haven't prepared ourselves for a day like this one, as if we have a guarantee that it won't happen to us.

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