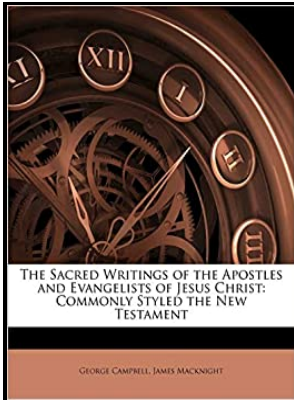


Sacred writings of the Apostles and Evangelists of Jesus Christ, commonly styled the New Testament

Houlston and Stoneman - The sacred writings of the Apostles and Evangelists of Jesus Christ : commonly styled the New Testament (Book, 1860) [play.fridaynightfunk.rf.gd]



Description: -

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Who Wrote the Gospels?

In the ordinary affairs of life we do not require nor expect demonstrative evidence, because it is inconsistent with the nature of matters of fact, and to insist on its production would be unreasonable and absurd. Adam Clarke's notes on Matthew ii.

Sacred Writings Apostles Evangelists Jesus Christ

The of the to itself: The first collections Those writings which possessed the unmistakable stamp and guarantee of Apostolic origin must from the very first have been specially prized and venerated, and their copies eagerly sought by local Churches and individual Christians of means, in preference to the narratives and Logia , or Sayings of Christ, coming from less authorized sources. Numerous other instances are related by Wesley in his journal which show that he often resorted to the Bible as to an oracle, and his conduct was not unfrequently actuated by the responses given to his inquiries.

Bible. New Testament (work)

The Commission has deliberately left to a properly exegetical, literary, and historical investigation the study of the gradual composition of the biblical writings in order to concentrate on the testimony that has been arrived at in the canon of Scripture. These Christologies do not vary among themselves only because of the differing light by which they illumine the person of Christ as he fulfils the Prior Testament. Abner Kneeland, H KAINH DIAQHKH.

Catalog Record: The sacred writings of the apostles and..

Sometimes you just have to laugh! Lucian himself had acquired his at Edessa, the of Eastern Syria, which had, as already remarked, a singularly curtailed Canon. Compare Talmud, Jerusalem Sabbath, chapter i. To this moment, when it is talked of, the mingled wonder and horror which the

citizens then experienced appears unabated by the lapse of years.

English Bibles

Josephus describes the Essenes as considering it a good thing to be clothed in white raiment, and he speaks of them as frequently using white veils; while Philo remarks of the Therapeuts, that, when they assembled on religious occasions, they came together clothed in white garments. Idolatry, previous to the Babylonian Captivity, was the normal religious characteristic of the Abramic race, and indications of this exist in its earliest records.

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