

Johann Georg Hamann: philosophy and faith.

M. Nijhoff - Hamann, Johann Georg



Description: -

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Hamann, Johann Georg, 1730-1788Johann Georg Hamann:
philosophy and faith.

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Johann Georg Hamann

Rather, time is defined by who God is and what he has done.

Hamann: Writings on Philosophy and Language

This was reprinted recently by Brockhaus in Wuppertal, 1999. Nothing seems easier than the leap from one extreme to the other, and nothing so difficult as the union to a center.

Johann Georg Hamann (Stanford Encyclopedia of Philosophy/Spring 2007 Edition)

In: German Approaches to Analytic philosophy in the 18th and 19th Centuries 1988 , S.

Johann Georg Hamann (Stanford Encyclopedia of Philosophy)

While Kant dreaded enthusiasm in religion, and suspected in it superstition and fanaticism, Hamann reveled in enthusiasm; and he believed in revelation, miracles, and worship, differing also in these points from the philosopher. Jena und Leipzig: Verlegt bei Eugen Diederichs.

Johann Georg Hamann Philosophy and Faith [electronic resource] / by W. M. Alexander

Citations from this source are given as: ZH 4 etc. Frankfurt am Main: Vittorio Klostermann, 1979. This is admittedly more theological than philosophical, but is essential for understanding Hamann's philosophical anthropology.

Johann Georg Hamann

Reihe 1, Deutsche Sprache und Literatur, Bd.

Johann Georg Hamann: philosophy and faith, by W. M. Alexander

The readers of Kierkegaard and Dilthey, two other giants who themselves achieved late recognition, have not had to face this kind of imposing obstacle. Fundamentally, for Hamann hermeneutics consists in perceiving the underlying relationship beneath the phenomenon in question; at the least, of course, the relationship between the author and the interpreter which requires such fidelity. One of Kant's biographers compared him with Hamann: Kant made reason the rule of his life and the source of his philosophy; Hamann found the source of both in his heart.

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