Pausanias Periegetes

J.C. Gieben - Pausanias: Travel and Memory in Roman Greece

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Pausanias Pausanias Periegetes

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v. 6-7

Archaia Hellas ;Pausanias Periegetes

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Pausanias: Travel and Memory in Roman Greece

Every year the Delphians sacrifice to him as to a hero.

Researcher, Traveller, Narrator: Studies in Pausanias' Periegesis

This intention is made clear by the fact that the decision of the people of Megalopolis regarding the burial, the divine honors, and the arrangement of the death-cult for Philopoimen followed shortly upon a similar, non-extant decree of the League assembly. Inevitable, it seems, in any narratological study are at least a few conspicuously poor sentences, and A.

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We conclude that ambiguity not only affects her gender identity, but also permeates her condition as a role model. To make these discourse topics visible, the expert should build the text with colors or outline or highlighting the text in different ways.

Pausanias (3), Greek travel author, fl. c. 150 CE

Sutton draws Snodgrassian conclusions similar to those of A. Part of what constituted a sense of identity for Greek-speaking people in general and Pausanias in particular was religion; and as Elsner has pointed out, Pausanias, who not only shows a deep interest in sanctuaries, temples, and religious artworks but also records his own participation in certain cult rituals in the places he travels to, can usefully be considered a pilgrim. Since 1870, attracting travelers and illustrious foreign personalities was consciously pursued by the authorities in order to highlight modernization and generate support for national aspirations.

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