# From the other to the totally other - the religious philosophy of Emmanuel Levinas

# P. Lang - Ethics as First Philosophy: The Signifficance of Emmanuel Levinas for ...

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Lévinas, Emmanuel. From the other to the totally other - the religious philosophy of Emmanuel Levinas

v. 44

American university studies. From the other to the totally other - the religious philosophy of Emmanuel Levinas

Notes: Bibliography: p. [167]-168. This edition was published in 1988

Tags: #Entre #Nous: #Essays #on #Thinking

#### Richard Sugarman

His work concentrates on the field of contemporary French philosophy, with particular interest in the question of singularity in relation to subjectivity and the interplay between philosophy and



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literature.

#### Oxford Handbook of Levinas

The secondary literature has matured and become more sophisticated; it now presupposes a reader with some familiarity with the major concepts and concerns with which Levinas wrestled. Such a demand happens, however, before I can express or know it and so before I am free to accept or deny it.

#### **Levinas: Totality and Infinity Summary**

It opposes a passive resistance to our desire for mastery wherein our freedom asserts its sovereignty TI: 84. His wife Raïssa, and daughter Simone are hidden by religious nuns in Orléans.

### Emmanuel Lévinas

His other publications include Rancor Against Time: The Phenomenology of Ressentiment Felix Meiner, 1980, and with R. Peter Eli Gordon argues that Rosenzweig is a post-Nietzschean philosopher, in that, like Heidegger, he denies that human meaning is intelligible independent of a life-context.

## Other (philosophy)

Paul Ricœur, Emmanuel Levinas, Herbert Marcuse, Stanislas Breton, Jacques Derrida, Manchester, UK: Manchester University Press.

# Other (philosophy)

And it is true, that pain does not leave the person with questions, sometimes it is happily borne. One of his most important works is Totality and Infinity: An essay on exteriority.

# **Emmanuel Levinas**

The modest revision of the first chapter in the online edition presented here was not intended to accomplish that task. The other has become other-in-the-same, as indicated.

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- Sanuk kap kotmāi
- IXe Congre s international des Sciences historiques, Paris, 28 aou t 3 septembre 1950.