

Selected philosophical writings of Fung Yu-Lan.

Foreign Languages Press - Book Summary: A short history of Chinese philosophy, by: Fung, Yu



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-Selected philosophical writings of Fung Yu-Lan.

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Zhong and the Language of Clustered Meanings: A Synthetic Exploration of the Way of Zhong in Early Confucian Philosophy

A Comparative Study of Life Ideals In 1923, Feng wrote his doctoral thesis A Comparative Study of Life Ideals. Tao is the unnamable, is Non-being, and is that by which all things come to be. Hu attempted to address these two issues by offering critical scholarship analyzing and authenticating historical documents, on the one hand, and providing a survey of Chinese thought by means of employing Western philosophical concepts, on the other hand.

Feng Youlan

But if there is over-doing, this results in something being over-done, which may be worse than not having the thing done at all.

A Short History of Chinese Philosophy book by Feng Youlan

From this it may be said that, in the Chinese language a universal is what a name points out, i.

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They are what they are. There were also the practical politicians who could act as private advisers to the feudal rulers, and who were known as fang-shu chih shih, or men of methods. Throughout his long and turbulent life, he consistently engaged the problem of reconciling traditional Chinese thought with the methods and concerns of modern Western philosophy.

Self

If the king, by understanding his own desires, would also come to understand the desires of all his people, and would take measures whereby the people must might satisfy these desires, this would result in the kingly way and nothing else. Vsaka stvar je torej sestavljena tako iz zakonitosti kot tudi materije, saj brez materije ne bi bila materializirana: zakonitost namreč nima razsežnosti snovnosti.

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Yet in China itself, though always famous, his place in history has changed considerably from one period to another. Once all distinctions are forgotten, there remains only the undifferentiable one, which is the great whole. Its general idea is that both hardness and whiteness, as universals, are unspecified in regard to one particular object it is that is hard or that is white.

discovering Mozi

In short Confucius was the rationalizer and justifier of the ancient civilization, while Mo Tzu was in its critic.

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