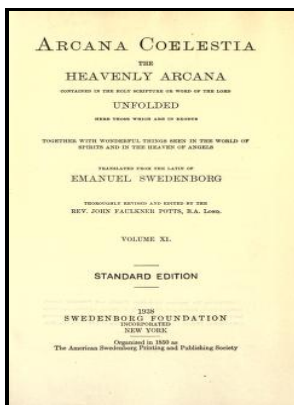


Arcana coelestia - the heavenly arcana contained in the Holy Scriptures or word of the Lord unfolded, beginning with the book of Genesis, together with wonderful things seen in the world of spirits and in the heaven of angels

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He writes from the heart, with poetry that has an everlasting quality. The reason was that they gave names to their sons and daughters according to the things which were signified, for every name had something peculiar in it, from which, and by which, they might know the origin and the nature of their children, as will be seen in a future part of this work, when, of the Lord's Divine mercy, we come to treat of the twelve sons of Jacob. And they sewed fig-leaves together, and made themselves girdles.

E. Swedenborg. ARCANAE COELESTIA

And God blessed the seventh day, and hallowed it, because that in it He rested from all His work which God in making created.

Correspondence (theology)

Hence he is called a dead man.

E. Swedenborg. ARCANA COELESTIA

As yet the man, thus resuscitated by the celestial angels, possesses only an obscure life; but when the time comes for him to be delivered to the spiritual angels, then after a little delay, when the spiritual angels have approached, the celestial depart; and it has been shown me how the spiritual angels operate in order that the man may receive the benefit of light, as described in the continuation of this subject prefixed to the following chapter. The perception of the spiritual angels is a kind of conscience which is vivified of the Lord and which indeed appears like celestial perception, yet is not so, but is only spiritual perception. And the man said, The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.

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And in the same Prophet: - Her antiquity is of ancient days.

Arcana Celestia. the Heavenly Arcana Contained in the Holy Scriptures or Word of the Lord Unfolded Beginning with the Book of Genesis by Emanuel Swedenborg

This law was not only revealed to the men of the Most Ancient Church, but was also inscribed on their internal man, wherefore at that time a man had but one wife, and they constituted one house. The worldly and corporeal man neither acknowledges nor admits it; but whatever he has he calls his own, and imagines that were he to lose it, he would altogether perish. But when he becomes celestial, and does good from love, then his dominion proceeds from the internal man to the external, as the Lord, in David, describes Himself, and thereby also the celestial man, who is His likeness: - Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet, the flock and all cattle, and also the beasts of the fields, the fowl of the heavens, and the fish of the sea, and whatsoever passeth through the paths of the seas Ps.

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