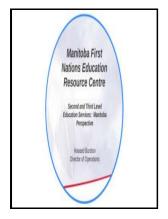
Wahbung - our tomorrows

- - Elder Chief Dr. Harry Bone speaks about the Sacred Pipe and Sovereignty



Description: -

Christians -- Bangladesh.

Buddhists -- Bangladesh.

Hindus -- Bangladesh.

Human rights -- Bangladesh.

Minorities -- Bangladesh.

Sewing.

Lingerie.

Indians of North America -- Canada -- Government relations

Indians of North America -- Manitoba Wahbung - our tomorrows

-Wahbung - our tomorrows

Notes: Includes bibliographical references.

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Wahbung: Our Tomorrows

Across Manitoba and Canada Indigenous communities and families are grieving the loss of their daughters, sisters, mothers, cousins and friends. So my experience that particular time with Dave Courchene was immense, was very profound. I speak here of our imposed static state at the bottom of the bottom rung of the social ladder of Manitoba society, our life of perpetual poverty, poor housing, and our lack of participation in progress.

Summary of Wahbanung

We are proud of our Treaty 2 Territory citizens that took part in this great endeavor. The next step will be to craft strategies for removing the policy and legislative obstacles that stand in the way. I want to acknowledge AJ Felix, who came from Saskatchewan to be with us, and his wife Patsy here.

Wahbung: Our Tomorrows

Beyond this, most of the scenario team and the consulting First Nations leaders have concluded that Dreamcatcher and especially Dominion are dangerous and must be fought against, while All My Relations and especially Sun, Grass, and Waters are promising and must be fought for. He told me back home that we needed to bring our ceremonies back home to fight the government, with our ceremonies and our languages.

Wahbung: Our Tomorrows

Manitoba has the third highest number of incidents of missing and murdered Indigenous women and girls MMIWG. Your donations toward Turtle Lodge Knowledge Keeper discussions, mentorship and youth leadership initiatives are kindly appreciated. Sun, Grass, and Waters First Nations gain the space and opportunities to assert their sovereignties and to reclaim their relationship with the land, water, air, and animals.

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