# Aśānti.

# Krishna District Writers Co-operative Pub. & Print. Society for Chaitanya Publications - The Nectar of Devotion



Description: -Aśānti.
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Notes: Romanized.
This edition was published in 1972



Filesize: 34.37 MB

Tags: #Anti #Definition #& #Meaning

## SB 1.2.7 — October 18, 1972, Vṛndāvana

Therefore in any human civilization, any human society, it doesn't matter whether they're following the Vedic principles or other principles, there is a system of dharma in every human society. And nobody requires to have a guru if he has got such attitude.

# SB 1.2.7 — October 18, 1972, Vṛndāvana

What sort of God you are? If you..., if one is attached to sense enjoyment, at the same time he poses himself as a great devotee, that cannot work.

# SB 1.2.7 — October 18, 1972, Vṛndāvana

But who is that mātā, who is that pitā? Before a vowel it becomes ant-, as in antacid. Mumukṣubhih, those who are after liberation, nirbheda brahmānusandhana, their giving up this world, becoming sannyāsī, Māyāvādī sannyāsī, brahma satyam jagan mithyā. So long one is overpowered by bhukti-mukti-siddhi, he cannot become a devotee.

### ANTI

There are so many great saintly persons, jñānīs, philosophers; they're trying to get liberation.

#### Anti

Two years later, the Second India Armada under the command of Pedro Álvares Cabral followed, and then there were more. I must go on with individuality. He thinks it is śānti.

# AŚĀNTI/DISQUIET

The one thing is bhoga, if you take yourself. . That is the beginning of human society.

# Anti

Dhanam, riches; janam means men, manpower; na kavit $\bar{a}$ m v $\bar{a}$  jagad $\bar{i}$ śa k $\bar{a}$ maye. Superficially, they appear to be bhakti-yog $\bar{i}$ s, but at heart, they are nirbheda-brahm $\bar{a}$ nusandhana.

# The Nectar of Devotion

So long this piśācī will be within heart. There also this very word has been used, bhakti-yoga.

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