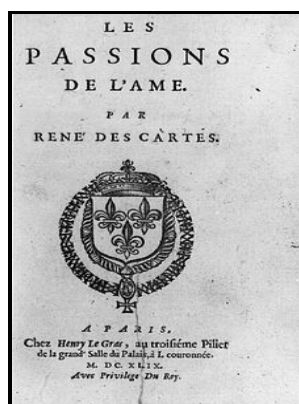


Philosophical treatise on the passions

Wells and Lilly - A philosophical treatise on the passions ... : Cogan, T. (Thomas), 1736



Description: -

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EmotionsPhilosophical treatise on the passions

-Philosophical treatise on the passions

Notes: Spine title: On the passions

This edition was published in 1821



Filesize: 43.81 MB

Tags: #A #Philosophical #Treatise #On #the #Passions #: #Cogan, #Thomas: #play.fridaynightfunk.rf.gd.au: #Books

A treatise on the passions and affections of the mind, philosophical, ethical, and theological. In a series of disquisitions, in which are traced, the moral history of man, in his pursuits, powers, and motives of action, and the means of obtaining permanent well

We never reprehend the utmost efforts of well directed self-love. In the case of pride, the object is self.

A treatise on the passions and affections of the mind, philosophical, ethical, and theological. In a series of disquisitions, in which are traced, the moral history of man, in his pursuits, powers, and motives of action, and the means of obtaining permanent well

Thus the Stoics were the first philosophers to identify all emotions with judgements. Where this book excels is in clarifying language, making distinctions and correcting common misconceptions.

A Philosophical Treatise on Passions (Classic Reprint): Cogan, Thomas: 9780266535799: play.fridaynightfunk.rf.gd: Books

In addition summarises substantial portions of the work in his 1st-century BCE work. Passions are the engine for all our deeds: without passions we would lack all motivation, all impulse or drive to act, or even to reason practically or theoretically.

Philosophical Treatise on the Passions

A similar process occurs with wealth and fame.

A treatise on the passions and affections of the mind, philosophical, ethical, and theological. In a series of disquisitions, in which are traced, the moral history of man, in his pursuits, powers, and motives of action, and the means of obtaining permanent well

See also: Stoicism is a school of philosophy which began in the 3rd-century BCE. Galen himself states that the Stoics of his day followed Chrysippus.

On Passions

This singular motive may make sense in the light of the infused virtues and Gifts, since contempt is directed at persons and is, therefore, opposed to

the interpersonal virtue of caritas by which these habitus are unified.

A philosophical treatise on the passions ... : Cogan, T. (Thomas), 1736

He lists §15 four physical effects of the four passions not found in Galen's account. But if Hume uses old terminology, he introduces several new twists.

A philosophical treatise on the passions ... : Cogan, T. (Thomas), 1736

For example it is possible that both judgements may be present but that the manifestations of distress do not ensue. We expect that you will understand our compulsion in these books.

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