

Why are we Independents? - a sermon preached on Free Church Sunday, May 1st, 1898, at Brixton Independent Church

H. R. Allenson [printers?] - ANNALS OF THE NEW CHURCH 1851



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It was opened in Aug 1893 after a delay caused by a building strike. It could hold 1000 worshipers and a side hall for children could accommodate 400. Financial panic in California Feb.

Churches etc

Richard Allen lived, and he lived for a purpose. Very few were better acquainted than he with the history of our English Bible, and probably fewer still had more of its contents committed to memory. For many years he gathered large audiences in the Exeter Road Room, which had been built by his brother for the use of the assembly of Christians gathering there.

James A. Handy, 1826

Bowden and Beer, both of Barnstaple. He was privileged to be an energetic assistant of Bishop Jas.

Chief Men Among the Brethren

He had an opportunity twenty years ago, when his leases fell in, of raising his rents to figures that, in some cases, would not have been considered extortionate had they been quadrupled. A new Church temple is opened. The metal church lasted for over 70 years.

Chief Men Among the Brethren

There was but little business transacted at this session of the Conference owing to the death of Bishop Allen. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives,

by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end.

Horace Talbert, b. 1853. The Sons of Allen: Together with a Sketch of the Rise and Progress of Wilberforce University, Wilberforce, Ohio.

Army but I cannot say where just now, as he was invalided home from the front and has since rejoined his regiment. He was one of the most renowned lyric poets of Sweden, author of *Svenska Slåre och Skalder*, which contains an enthusiastic essay on Swedenborg. Andrews quotes from an earlier work by Swiss-Calvinist historian Goldastus written about 1600.

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