

Āʾīn-i nigārish

Amīr-i Kabīr - ナガラ図書(株): 中東・南アジア関係図書輸入販売

Description: -

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Persian language -- StyleĀʾīn-i nigārish

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It includes translations and analyses of a range of passages from various sources. . This volume contributes to the scholarship of the Persianate fringe with the aid of the abundant material notably in Tajik, Uzbek and Russian long neglected by Western scholars and the perspectives of a new generation on this complex and important aspect of Persian literature.

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Chapter 1: Mongol Social Order Ch. The central theme of the book is the shaping and evolution of the identity of these people, focusing on the history of the first non-Christian and non-Slavic people incorporated into the Russian state.

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Those concepts are manifest in practices like patronage, mediation and gift exchange. The reader will be acquainted with places like Nūr, Shahr-i Sabz, Tirmidh, Hisār and other areas, which, having been dominated by competing military, religious and economic networks, remained partly outside the sphere of Tuqay-Timurid and later on Manghit authority. .

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A large part of the book addresses the language employed in the chronicles by highlighting the semantics of key terms such as favor, loyalty or obedience. They are based upon such information as can be gleaned from all authentic books of travel, histories, official documents.

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Inspired by relational ideas of power, the analysis enhances our understanding of the factors that were decisive for social interaction in that period. .

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It explores how the development of Khoqand as a regional power and its involvement with the khoja-cause impacted on Qing policy towards Xinjiang Eastern Turkestan and the consolidation of the north-western frontier.

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Focussing on the Altishahr region, it illustrates how, a notion of border defined by geography, politics and military logistics began to replace the earlier open and more fluid notion of frontier in Qing political thinking.

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