

Svarṇavallī sudhā

Śrī Sarvajñēndra Sarasvatī Pratisthāṇa, Śrī Sonda Svarṇavallī Mahāsamsthāṇa - Svanavatniḥ

Description: Discourses by a Hindu religious leader from Karnataka.

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Vyākhyāna māle ;Svarṇavallī sudhā

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Svana Design

Thus the existence of a svabhāva is impossible.

Svapnavasavadattam

The king calls her by her name and she feels betrayed, but soon regains confidence knowing that he is only dreaming her presence. If you read his writings, you will find that he uses two distinct yet related words when referring to the nature of Brahman: svarūpa and svabhāva. Udayana is happy with his new wife though he recalls his relations with Vasavadatta as called up by Vasantaka, his -friend.

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The following quotation from The Mirror of the Mind of Samantabhadra is drawn from the : You should understand that the nature of all phenomena is that of the five aspects of Samantabhadra. Her face resembled that of a lotus and Her eyes looked like water lilies. Her mantra is as follows: ■■■■■ ■■ ■■■■■■■■■ ■■■■ hrīṃ oṃ svadhāyai namaḥ context information Shakta ■■■■■, śākta or Shaktism śāktism represents a tradition of Hinduism where the Goddess Devi is revered and worshipped.

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But a svabhāva is by definition unconditioned, not dependent on other entities, and not caused.

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