

# Azmat al-wifāq - waqā' i' al-dīmuqrāṭīyah al-thālithah fī al-Sūdān

Ş.M. Ibrāhīm - Mustafa Raad Al Azzawi



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**Abu Musab al**

As for the forgetful, adolescents, and the insane, they are not being addressed.

**And the Answer is . . . Al**

وإن كان من الممكن أن تكون السنة بالكتاب ونسخ السنة بالكتاب ونسخ السنة بالسنة It is possible for the Book to be abrogated the Book, the Sunnah to be abrogated by the Book, and the Sunnah to be abrogated by the Sunnah. والمباح ما لا يُثب على فعله ولا يُعاقب على تركه. Permissible is an action which is neither rewarded if done nor is punished if left out. How Can We Live By This Name? He said: As for my chastisement, I will afflict with it whomsoever I please, and my mercy encompasses all things; so I will ordain it especially for those who guard themselves against evil and pay the zakat and those who believe in our signs.

**Al**

والمجمل ما افتقر إلى التبيين والتبيين إخراج الشيء من حيز الإشكال إلى حيز التجلي والنص ما لا يختل معنى وإحدًا وقيل ما تأويله Ambiguous and clear والمجمل والمبين The ambiguous is what lacks clarity. والتأويل ما قبله. Analogy by similarity is a derived case relatable to two original cases. The unqualified is interpreted as though it were qualified by the characteristic.

**Abu Musab al**

والعلم الضروري ما لم يقع عن نظر واستدلال كالألم الواقع بلحذى الحواس الخمس التي هي السمع والبصر والشم والذوق واللمس أو التواتر Unavoidable knowledge is what does not result from reflection or inference, such as knowledge of reality by one of the five senses, which are hearing, seeing, smelling, tasting, and touching, or by unanimous reports al-tawātir.

**Al**

They are reported by groups who could not have conspired upon a lie, from those similar to them up to the end of transmission, and being what

was originally witnessed or heard, not from independent reasoning.

### **Mushaf al**

وَأَمَّا الْحَظَرُ وَالْإِبَاحَةُ فَمِنْ النَّاسِ مَنْ يَقُولُ إِنَّ الْأَشْيَاءَ عَلَى الْحَظَرِ إِلَّا مَا أَبْلَحَتْهُ الشَّرِيعَةُ فَإِنْ لَمْ يُوجَدْ فِي الشَّرِيعَةِ مَا يَدُلُّ عَلَى الْإِبَاحَةِ يَتَمَسَّكُ بِالْأَصْلِ وَهُوَ الْحَظَرُ An exception is excluding what would otherwise be included in the statement. Ameen Inna lillah wa inna illaihi rajjoon. Forbidden and permissible As for forbidden and permissible, among people are those who say that things are forbidden except if the law permits them.

### **Mustafa Raad Al Azzawi**

وَإِنْ كَانَ أَحَدُهُمَا عَامًا وَالْآخَرُ خَاصًّا فَيَخْصُصُ الْعَامُ بِالْخَاصِّ وَإِنْ كَانَ أَحَدُهُمَا عَامًا مِنْ وَجْهِ وَخَاصًّا مِنْ وَجْهِ فَيَخْصُصُ عُمُومُ كُلِّ وَاحِدٍ مِنْهُمَا بِخُصُوصِ الْآخَرِ If one of them is a general statement and the other is a specific statement, the general statement is restricted by the specific statement.

### **Mushaf al**

If one of them is general from a perspective and specific from another perspective, the generality of each is restricted by the specification of the other. This attribute of Allah is in itself limitless, just like His other attributes, such as His Giving, Seeing, Hearing, and Knowing.

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