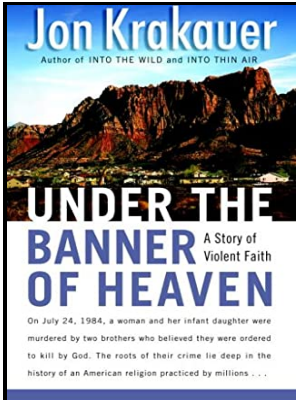


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Religion and Violence in Early American Methodism: Taking the Kingdom by Force by Jeffrey Williams (Hardcover, 2010) for sale online

These outlying areas were governed by conferences, where traveling elders decided ecclesiastical matters and governed the branches.

Teaching Resources

Grenby, The Anti-Jacobin Novel: British Conservatism and the French Revolution Cambridge: Cambridge University Press, 2001 , 61, 83-4, 97, 112; Robert Hole, Pulpits, Politics and Public Order in England, 1760-1832 Cambridge: Cambridge University Press, 1989 , 170-2. From 1868 to 1878, he was the editor of the Nashville.

John Wesley: A Methodist Foundation for the Restoration

The antislavery movement in northern churches strengthened and solidified in response to the pro-slavery apologia of Southern churches. Nashville, TN: Southern Methodist Publishing House. Carefully examining a range of sources, including sermons, letters, autobiographies, journals, and hymns, Jeffrey Williams explores this violent aspect of American religious life and thought.

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Very quickly, these clergymen became popular, attracting large congregations. Clair Shores, MI: State History Publications. Asbury mediated the crisis by convincing the southern preachers to wait for Wesley's response to the sacramental crisis.

Thomas Osmond Summers

With their British Wesleyan brethren in the two Canadas continuing and even escalating their claims about American disloyalty, the Methodist Episcopal preachers increasingly felt that they had to put some distance between themselves and their superiors in the United States.

Thomas Osmond Summers

Nashville, TN: Southern Methodist Publishing House.

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As it did, Wesley began to part with many of his associates.

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