

Moshav ha-'ovdim be-mivhan ha-zeman - defuse shinui ba-irgun

ha-Merkaz le-heker hityashvut kefrit ve-'ironit - Har Lehza Hai Momin Ki Nai Shaan Nai Aan



Description: -

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School children -- Food -- Finland.

Agriculture, Cooperative -- Israel.

Moshavin.Moshav ha-'ovdim be-mivhan ha-zeman - defuse shinui ba-irgun

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Pirsumim bi-ve'ayot pituah ezori -- 26Moshav ha-'ovdim be-mivhan ha-zeman - defuse shinui ba-irgun

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Har Lehza Hai Momin Ki Nai Shaan Nai Aan

Rabbi Leff left his pulpit at the Young Israel of Greater Miami to become the rav of a fledgling community with one-tenth the number of families. It was what made sense at the time. Another major change occurred in the early 1990s, when the moshav privatized after a decade as a collective endeavor, and most members found jobs outside the community.

Moshav

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The Matzav Shmooze: Looking for a Bein Hazemanim Dirah

Financial instabilities in the early 1980s hit many moshavim hard, as did their high birth rate and the problem of absorbing all the children who might wish to remain in the community.

Moshav

This form is closer to the collectivity of the kibbutz: although consumption is family- or household-based, production and marketing are collective. This is the more numerous 405 type and relies on cooperative purchasing of supplies and marketing of produce; the family or household is, however, the basic and consumption. Today, Matityahu has two distinct populations.

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