

# Political thought in England: Tyndale to Hooker.

Oxford University Press - The Temporal and Spiritual Kingdoms: Tyndale's Doctrine and its Practice



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Political thought in England: Tyndale to Hooker.

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## Christopher Morris (historian)

Machiavelli had a profound influence on the course of all European politics and international relations that came after him. A brief declaration of the sacraments 1573 The whole works of W. And both seek not only to restore obedience and authority to kings, but to declare England free of allegiance to any foreign power.

## Morris, Christopher 1906

Later in the seventeenth century, John Locke quoted Hooker extensively to support his theory of government by consent; though he only quoted from the first five books, the authenticity of which were never questioned.

## Political thought in England : Tyndale to Hooker (Book, 1953) [play.fridaynightfunk.rf.gd]

Therefore, from 1567 to 1570 they adopted a new line and claimed to be fighting against despotism and on behalf of the ancient laws and liberties of France. As to the question of resisting or using violence, says Tyndale, 'I say nay, in the first state, where thou art a person for thyself alone.

## Religion and Politics 1559

From the time of Henry VIII, English Catholics tended to rely on the traditional concept of natural law in their protest against the crown's ecclesiastical policy. He leaves open the inference that any individual may assume the role of preacher, and he thereby leaves open to each of them, as occasion calls, authority to tell kings 'how to rule'.

## The Ancient Constitution of England

He was born in or near the city of Exeter, England, at the start of the brief reign of Queen Mary I, who undertook a failed attempt to restore Catholicism as the national religion. Of the first 1526 edition of Tyndale's New Testament, only three copies survive. .

## **William Tyndale**

The 'wrenching' which made him an advocate for caesaro-papism was, Boehrer suggests, simply mistaken, p.

## **The Ancient Constitution of England**

As Tyndale later complained: They have ordained that no man shall look on the Scripture, until he be noselled in heathen learning eight or nine years and armed with false principles, with which he is clean shut out of the understanding of the Scripture. If, however, there is a large dissenting group, no attempt should be made to suppress it by force. Rulers have their authority only on the condition that they rule justly and lawfully, and God has provided means for removing them when they do not.

## **Christopher Morris (historian)**

For Bodin the family was the foundation of the state.

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