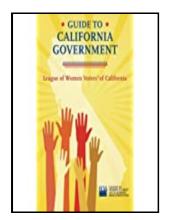
Devil in Silicon Valley - Northern California, race, and Mexican Americans

Princeton University Press - The devil in Silicon Valley: Northern California, race, and Mexican Americans (Book, 2003) [play.fridaynightfunk.rf.gd]



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Notes: Includes bibliographical references (p. [257]-283) and index. This edition was published in 2003



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Cyrus Mody Humanities 309 x2553 Office hours: by appointment Books: Christophe Lécuyer, Making Silicon Valley: Innovation and the Growth of High Tech, 1930-1970 Cambridge, Mass. Based on dozens of oral histories as well as unprecedented archival research, The Devil in Silicon Valley shows how San Jos, Santa Clara, and other northern California locales played a critical role in the ongoing development of Latino politics. His analysis focuses on the entwining of economic development, racism, and the formation of racialized Mexican communities over two centuries.

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Berkeley, CA: University of California Press, 1995. He helps readers make sense of why Mexicans were racialized in specific ways at specific times. By centralizing the role of Mexican Americans in Northern California, the author has made an important contribution to Latino history as well

as that of California and the American West.

The Devil in Silicon Valley: Northern California, Race, and Mexican Americans by Stephen J. Pitti (2004, Trade Paperback) for sale online

In the process, he reinterprets not only California history but the Latino political tradition and the story of American labor. Pitt's willingness to critically examine the Chicano civil rights movement, seeking its strengths and weaknesses, is an important step in the developing historiography of the broader civil rights movement, seeking to place it in a historical context and broadening the field of vision beyond the more radical, attention-grabbing groups while accepting their contributions to the campaign for justice.

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Boosters believed year-round industrial employment far more promising than seasonal cannery labor; state-funded adult education classes provided white San Joseans.

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