

Bu's al-ṣiḥāfah wa-majd al-ṣiḥāfiyīn

al-Markaz al-Thaqāfī al-'Arabī - DUA'UL ISTIFTAH ADDUAR BUDE SALLAH



Description: The press and journalists; political affairs.

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Press and politics

Journalists -- Arab countries

Press -- Arab countries Bu's al-ṣiḥāfah wa-majd al-ṣiḥāfiyīn

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DUA'UL ISTIFTAH ADDUAR BUDE SALLAH

He spent a lot of his time among the Bedouins as he mastered Arabic and acquired great knowledge of Arabic poetry.

Muhammad ibn Idriss ash

He also came into contact with other learned men from whom he acquired more knowledge of the Qur'an and the Sunnah. With his departure the link of revelation with this world was severed, and the heavenly manifestations of that blessed being, to describe which is beyond human power, faded away forever. .

Syaikh Al

You were at the side of the Prophet in the cave of Thawr and you led the prayers in his stead. Take the reins of power into your own hands and banish your opponents, for you are the most worthy to rule. Labbaika wa saadaika wal khairu kulluhu biyadaika, washsharru laisa ilaika ana bika wa ilaika tabaarakta wataalaita astagfiruka wa atuubu ilaika.

DUA'UL ISTIFTAH ADDUAR BUDE SALLAH

Our argument is strong and clear: we are the Companions of the Messenger of God, so who can oppose us, other than those who choose the wrong path or wish to cast themselves into the whirlpool of perdition? Abu 'Abdullah Muhammad ibn Idriss descended from the Hashimi family of the Quraysh tribe to which the Prophet, sallallahu 'alayhi wa sallam, belonged.

Explaining Surah al

Similarly, the Migrants claimed that they were the most deserving of the leadership, given the fact that they were from the same city as the Prophet and had abandoned everything for the sake of Islam and the Prophet.

DUA'UL ISTIFTAH ADDUAR BUDE SALLAH

The adoption of the caliphal system in the fashion we have described led necessarily to the exclusion of the Imams from the realm of rule and leadership.

Muhammad ibn Idriss ash

It was a sign of their unworthiness that they began arguing over it before the Prophet had even been buried. If you permit disagreement among yourselves, you will be defeated, with the result that if we choose a leader for ourselves, they will also choose a leader for themselves. However, we never had any aim other than God's pleasure and the satisfaction of His Messenger, peace and blessings be upon him and his family, and it is therefore unfitting that we should boast of precedence over others, for we have no worldly goal.

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