Master Fynes his speech in Parliament - touching the proffer of the citie of London by the Lord Maior: on Thursday the 17. of February, 1641. to disburse 60000 1. towards the suppressing the rebellion in Ireland.

Printed for F.C. and T.B - Master Fynes his speech in Parliament



Description: -

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These propositions I conceive under favour to be very reasonable, and may without much difficulty be consented unto, and that for these reasons.

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B 1641, 1641 Subjects: LEADER 01302nmm a2200277 u 4500 001 EB001003246 003 EBX010000000000000000796836 005 000000000000000000. The rebellion in Ireland is so generall, that it is not the force of one Army can suppresse them in every place; and if the like proffer were made either by other Cities, or the Merchants joyne together, or if any great personages in this Kingdome, whereof money or armes, or what force they could raise for other severall places in subjection to the Rebels, and upon such propositions to be presented unto the Parliament; I conceive it would be the speediest course to subdue the Rebels, and reduce that Kingdome to the due obedience to His Majestie and the Crowne of England, and to the Lawes and Ordinances made by His Majestie, and His States of both Kingdomes. Master Speaker, THis proposition made by the Citie of London, for the loane of the summe of money, towards the suppressing of the Rebels in Ireland, is not in my opinion to be rejected: The conditions under which they will disburse the same, is now the thing we have to consider of: viz.

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They cannot likewise expect otherwise then reward in their posterity and kindred by their King and Countrey, whose cause it is also they undertake to defend, and whose honour and ancient same and glory they en deavour to revive, and vindicate against the open and publique enemies and adversaries to the same. These things considered and joyned with future hopes of preferment, may prove a maine cause to dehort Souldiers from revolting to the Rebels, and to draw such as are revolted backe againe to their lawfull service and true obedience. Catalogue Persistent Identifier APA Citation Fiennes, Nathaniel.

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By this means the Souldiers will be much ani mated and incouraged to fight, when they fhal fight not onely for Religion, their King and Countrey, but also for their owne profits and particular be nefit, that what they valiantly win is their owne: This will put life and vigour into them, make them chearefull and willing to hazard themselves, not onely in their persons, but even their estates and fortunes, if need require, upon such grounds and hopes, conceiving if they lose their lives, or for tunes, or both, yet may they be consident of their reward in the other world, even from God himself, and his Christ, whose cause they have undertaken, whose most holy Word and Doctrine they strive to maintaine in its purity and sincerity, his true religion seeke to uphold and defend, and his honour and glory endeavour to vindicate. Master Fynes his speech in Parliament touching the proffer of the citie of London by the Lord Maior on Thursday the 17. Master Fynes his speech in Parliament touching the proffer of the citie of London by the Lord Maior on Thursday the 17.

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