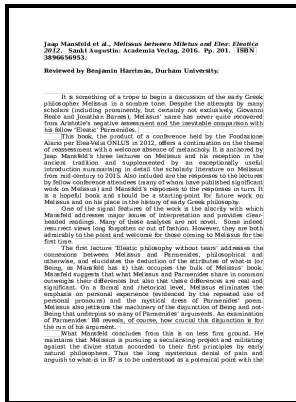


Aristocles of Messene - testimonia and fragments

Oxford University Press - Aristocles of Messene



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Notes: Includes bibliographical references (p. [168]-181) and indexes
This edition was published in 2001



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Die Fragmente Der Griechischen Historiker: Biography and Antiquarian ...

Antigonos has transformed a hostile criticism of Pyrrho—that, if one really were to adopt the attitudes he recommends, one would be unable consistently to live as a sane human being — into an account of how Pyrrho actually did act; but there is no reason to take this seriously as biography. The correct reading of this passage is in doubt and may refer instead to. Τοιοῖδε μὲν οὖν οἱ ἀμφὶ τὸν Ξενοφάνην, ὃς δὴ λέγεται συνακμάσαι τοῖς ἀμφὶ Πυθαγόραν καὶ Ἀναξαγόραν.

The fragments of Parmenides : a critical text with introduction and translation, the ancient Testimonia and a commentary

I could go on and on about this rich source of material on a wide range of topics. It is likely that much of what we hear about Pyrrho in later sources also derives indirectly from Timon, but it is frequently not possible to judge, in individual cases, whether or not this is so. If one understands the second couplet according to reading C , then the speaker is apparently endorsing a position that attributes definite natures to things; and this appears flatly inconsistent with the Aristocles passage, on either the metaphysical or the epistemological reading.

HESIOD, Theogony. Works and Days. Testimonia

The commentary on this fragment runs to about six pages pp. Janko points out that, as the title and author's name for Book 3 are missing, 2 the ascription of this material to Book 3 is at best probable.

Plutarch's Adversus Colotem and the Cyrenaics: 1120C

Given that the particular pathos some one individual undergoes does not exhibit the conflicts outlined in the various familiar examples, then provided we restrict what we say to claims about the pathos then there is no difficulty in affirming something for sure. He points out the absurdity of a person not knowing what he is affected by.

Philodemus, On Poems, Books 3

The text of the phrase that follows the words we have just been discussing is subject to dispute. Pues si afirmase que la misma cosa a la vez es y no es, la primera consecuencia es que la verdad y el error serán lo mismo y lo que sigue es que cuando diga una cosa resulta que a la vez no la

dirá y podrá incluso hacer un razonamiento y decir lo contrario y afirmar que no ha mentido y que merece confianza. Statements restricted to descriptions of that sort will be true but will not license any significant conclusions about the external objects themselves: the Epicureans will have retreated within the walls and be as besieged as the Cyrenaics.

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