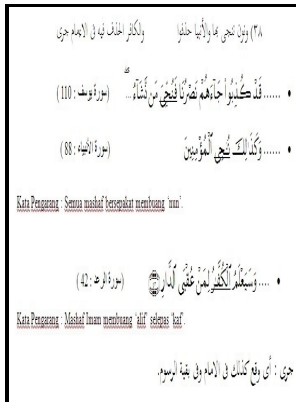


Rasā'il Amīn al-Dawlah Ibn al-Mūṣalāyā

Markaz Zāyid lil-Turāth wa-al-Tārīkh - Makale » DergiPark



Description: -

-
Islamic Empire -- History -- 750-1258 -- Sources
Ibn al-Mūṣalāyā, al-'Alā' ibn al-Ḥasan, -- 1021-1104 --
Correspondence Rasā'il Amīn al-Dawlah Ibn al-Mūṣalāyā
- Rasā'il Amīn al-Dawlah Ibn al-Mūṣalāyā
Notes: Includes bibliographical references (p. 443-455).
This edition was published in 2003



Filesize: 19.610 MB

Tags: #of#baptism, #1813

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However, although he lived most of his life as Christian, his attention to Quranic verses and prophetic traditional texts shows that non-Muslim scribes were well educated in these areas, like their Muslim colleagues. One of the turning points in his life was his conversion to Islam during the reign of al-Muqtadī, after having served as head of the chancery more than forty years. Jahīr, who were ultimately appointed to the post of vizierate.

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And mud-stained, wet, and weary, He goes by rock and tree; With clanging chains and tinware All sounding eerily. Ḥasan, also known in sources as Ibn al-Mūṣalāyā out of respect for his Christian grandfather, was born on 6 Shawwā 1412 13 January 1022 in Karkh quarter of Baghdad.

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Ali Sevim, Ankara: Ankara Üniversitesi Dil ve Tarih Coğrafya Fakültesi Yayınları, 1968. Unable to give any assistance to these poor fellows, I quitted the scene of desolation.

Abbāsī İdarī Tarihi Açısından Önemli Bir Kaynak: Dîvânü'l

Structure of Matter: An Introductory Course with Problems and Solutions. In addition, both letters talk about political conditions at the time of the each vizierial appointment, respectively.

The That Saved the Text. The Hazardous Journey of Ibn al

İslam Araştırmaları Dergisi 2020 : 45-71 Chicago Hançabay, H. Two letters of Ibn al-Mūṣalāyā are particularly salient, as they include chancery texts about two individuals, Ibn Dāraṣt and Fakhr al-dawla Muḥammad b.

of baptism, 1813

Bu mektupların büyük bir kısmı yaklaşık kırk tanesi Tuğrul Bey, Alparslan, Melikşah, Amîdûlmülk el-Kündürî ve Nizâmûlmülk gibi Büyük Selçuklu sultanları ve vezirlerine hitaben yazıldığı için Abbâsî-Selçuklu ilişkileri açısından birinci elden kaynak özelliği taşımaktadır. The first of these letters begins with panegyric phrases for the caliph whereas the second does so by thanking God and relaying greetings to the Prophet.

The That Saved the Text. The Hazardous Journey of Ibn al

They also address political developments, providing historians with political insight and context. Necati Lugal, Ankara: Türk Tarih Kurumu, 1999. From the letters of Ibn al-Müşâlâyâ, only the second part and most probably only a small section is extant.

Abbâsî İdarî Tarihi Açısından Önemli Bir Kaynak: Dîvânü'l

İsâm Mustafâ Abdülhâdî Akle içinde, s. The first of these letters begins with panegyric phrases for the caliph whereas the second does so by thanking God and relaying greetings to the Prophet.

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