

# Munāfasah al-ḥizbīyah fī Miṣr, 1976-1990

Markaz al-Maḥrūsah - Raja'a Al

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[WorldCat Identities] رزق، يونان لبيب

Raja'a became a journalist, then editor, covering the modern literary scene of Egypt during its most formative years. موضوعات للتفكير، مجموعة أفكار عن القومية، من الإمبراطوريات الإقليمية إلى الإمبراطوريات العالمية، الوجود الإنساني في الطبيعة والعمران، هذه المناخ المميت، الصفوة بين الاختيار والتهجين، التكنولوجيا والتصنيع والتبعية، أطفالنا في السياسة التعليمية، ملاحظت حول الصراع الطبقي الآن، نداء للمغتربين المصريين، عن المشكلة الثقافية في أفريقيا.

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متخل لفهم الأحزاب السياسية في مصر، مصر 1977، التقدمية كمهنة الجزء 3. A graduate of the Department of Arabic Language in. Her firsthand fieldwork combined with sound analytical judgement reveals the true nature and likely course of democratisation in the second largest country in the Middle East.

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The authoritarian rule which was established in Egypt by Nasser in the early 1950s appears to have been preserved to date, not simply as a result of the immense powers which Nasser vested in the office of the presidency, but, more subtly, as a result of the clientistic co-option strategy adopted by his successors, Sadat and Mubarak.

23 results in SearchWorks catalog

Mawḍū'āt lil-tafkīr, majmū'ah afkār 'an al-qawnīyah, min al-imbrāṭuriyāt al-iqlīmīyah ilā al-imbrāṭuriyāt al-'ālamīyah, al-wujūd al-insānī fī al-ṭabī'ah wa-al-'imrān, hādḥā al-manākh al-mumīt, al-ṣafwah bayna al-ikhtiyār wa-al-tahjīm, al-tuknūlūjiyah wa-al-taṣnī' wa-al-taba'iyah, aṭṭālunā fī al-siyāsāt al-ta'limīyah, mulāḥaẓāt ḥawla al-ṣirā' al-ṭabaqī al-ān, nidā' lil-muḥtaribīn al-Miṣriyīn, 'an al-mushkilah al-thaqāfiyah fī Afriqiyā. This title reveals how British government policy was formed in this period and concludes that repeated British administrations were consistent in their concern and hostility towards the notion of Arab unity.

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The argument is that the democratic institutions are such that they pose little challenge to the president and are primarily instruments of presidential

control. In this study May Kassem examines the functions of the non-competitive party system in contemporary Egypt and raises a number of issues that cast doubt on its durability.

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