Purana perennis - reciprocity and transformation in Hindu and Jaina texts

State University of New York Press - Purana perennis: reciprocity and transformation in Hindu and Jaina texts (Book, 1993) [play.fridaynightfunk.rf.gd]



Description: -

Scotland -- History -- Charles I, 1625-1649

Hay, William, -- Sir, of Delgity

Montrose, James Graham, -- Marquis of, -- 1612-1650

Puranas -- Criticism, interpretation, etc.Purāṇa perennis - reciprocity and transformation in Hindu and Jaina texts

-Purāṇa perennis - reciprocity and transformation in Hindu and Jaina texts

Notes: Includes bibliographical references (p. 295-315) and index. This edition was published in 1993



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This would then rationalize one more reason as to why weapons were not allowed in the sacred space once consecrated in many Indo-European faiths. Shaiva Devotional Songs of Kashmir-A Trans. The standing image is surrounded by the other 23 Jinas and his yakṣā and yakṣī — attendant deities.

Jinasena (Jainism)

I, Calcutta, Sanskrit College, 1958. Stack them together and pierce them with a bamboo spear. Indian Arts The cultural influence of the Puranas extended to Indian classical arts, such as songs, dance culture such as in south India and in northeast India, plays and recitations.

Vedanta... Books on Hinduism, Jainism Comparative Studies

Oxford: Oxford University Press, 1998. For breaking the principle of, the Vāsudevas are reborn as hell-beings — nārakis. They are both demi-Cakravartins or half Universal Rulers.

Puranas

Mahābhārata — English translation The Sacred Texts website presents Kisari Mohan Ganguli's translation into English prose of the ancient Sanskrit epic, the Mahābhārata. Page 752, column 3, under the entry Bhagavata. By my mercy your intelligence will be purified.

Soopa Shastra of Mangarasa: Part II

In due time, King Jarāsamdha wages war on Kṛṣṇa again.

Readings in Jaina History and Culture

Ramanujan 6 Remaking a Purana: The Rescue of Gajendra i	in Potana's Telugu Ma	ahabhagavatamu David S	Shulman 7 Information and
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