

Diaspora, memory and identity - a search for home

University of Toronto Press - Identity, Belonging, and Home (Land): Diaspora People Engaging with Palestinians on the Question of Identity



Description: -

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Hybridity (Social sciences)

Marginality, Social

Home -- Social aspects

Home -- Psychological aspects

Autobiographical memory

Identity (Psychology)

Group identity

Emigration and immigration -- Social aspects

Emigration and immigration -- Psychological aspectsDiaspora,

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Transnational Identity and Memory Making in the Lives of Iraqi Women in Diaspora

These three dimensions are intertwined and inseparable. At the same time, these words point out that the past and the present cannot be simply separated from one another.

Transnational Identity and Memory Making in the Lives of Iraqi Women in Diaspora

We use Diaspora provisionally to indicate our belief that the term that once described Jewish, Greek, and Armenian dispersion now shares meaning with a larger semantic domain that includes words like immigrant, expatriate, refugees, guest workers, exile community, overseas community, ethnic community. As the struggle for homeland continues, so must the struggle to articulate a narrative of the Palestinian people continue if they are to survive and thrive in the face of al-Nakba and its continuing consequences. It is said that following the suggestions of Aristotle once Alexander conquered an island of North Eastern Africa named Socotra.

Going and Coming Home in Diasporan Pilgrimage: The Case of Philo's Τεροπομοί and Diaspora

In some instances, it is the boundary of the nation-state that moves. This concept has elicited unprecedented interest among academicians and has provoked divergent responses worldwide.

Diaspora, Memory, and Identity A Search for Home

If we have multiple identities and they shift across time and place, then we assume multiple and shifting positions in the power relations. The Indian settlements had been widely spread all over the region by the beginning of the Christian era.

DIASPORA AND INDIAN DIASPORA

Thus the term diaspora has more of a metaphorical than an instrumental role. Indian emigration during the 19th and early 20th centuries was unprecedented. At the end of five years, the emigrant was free to re-indenture or to work elsewhere in the colony, and at the end of ten years,

depending on the contract, he was entitled to a free or partly paid return passage to India or a piece of crown land in lieu of the fare.

Diaspora and Memory: Figures of Displacement in Contemporary Literature, Arts and Politics

According to Cazamian, he is above all an artist. Emmanuel Nelson has used this paradigm to analyse expatriate writing.

DIASPORA AND INDIAN DIASPORA

They formed the new Indian diaspora and maintained a close ties with the places of their origin. Counter-hegemonic hermeneutics does not escape becoming a new hegemony by claiming that it is devoid of a power-knowledge nexus. I will argue that, according to Philo, the *ἱεροπομποί* 1 were elected community leaders who functioned as representatives of their communities, 2 enabled those who did not travel to Jerusalem to participate vicariously in sacrifice and pilgrimage, and 3 established both the homeland and the diaspora as places of belonging for their community through providing a context for participating in and perpetuating the collective memory of the Jewish nation, in general, and the Alexandrian Jewish community, in particular.

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