

# Śrī Rādhā-sahasra-nāma = - thousand names of Śrīmatī Rādhārāṇī

s.n.] - Vaiṣṇava

Description: Hymn to Rādhā (Hindu deity), enumerating his one-thousand names; Sanskrit text with English translation.

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Chad -- Civilization.

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Ireland -- History -- To 1603.

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Notaries -- Massachusetts -- Handbooks, manuals, etc.

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Stars -- Atlases.

Stories in rhyme

Friendship -- Fiction

Play -- Fiction

Frogs -- Fiction

Ducks -- Fiction

Hindu hymns, Sanskrit

Rādhā (Hindu deity) -- Prayers and devotions Śrī Rādhā-sahasra-nāma = - thousand names of Śrīmatī Rādhārāṇī

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Notes: English and Sanskrit (Sanskrit in roman).

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Tags: #CC #Antya #Lila #chapter #14

Srila Prabhupada Archives

I beg devotees to kindly share their experience on falling in love with devotees.



Filesize: 28.108 MB

I think it was the that must have sparked this sudden interest in acaryopasanam.

## Śrī Rāma

Actually the living being has no birth and no death, but because of his separation from the service of the Lord and due to his desire to lord it over material nature, he is offered a suitable body to satisfy his material desires.

## Krishna's flutes

The trees are wish-fulfilling trees, and they produce flowers with which the gopīs decorate themselves. Rāmānanda Rāya especially showed interest in what Rūpa Gosvāmī had written. Oh Goddess Leader of all Goddesses of fortune! Why waste your time meditating on things that are temporary? That is the teachings of Lord Caitanya.

## CC Antya Lila chapter 14

How deep rooted is it in me? Text 22 gopala vetra-hastac ca cyama-vamci-dharah parah krishna-lilah pragayanto ragair madana-mohanaih gopala - gopas; vetra-hastah - with stick in hand; ca - and; cyama-vamci-dharah - holding black flutes; parah - great; krishna - of Lord Krishna; lilah - pastimes; pragayantah - singing; ragaih - with ragas; madana-mohanaih - charming Kamadeva. Otherwise you have no need to travel from one place to the next.

## CHAPTER NINETEEN

I wish to hear the vibration of His sweet flute playing the fifth note within the forest of Vṛndāvana.

## **Vishnu Sahasranāma**

The Supreme Personality of Godhead then recognizes him to be superior. The consequences of it are actually, really good.

## **Śrī Rādhā Sahasra**

It is not blind following. A śūdra is never offered sannyāsa. Thus Her body, mind and senses fully shine in love of Kṛṣṇa.

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