

Nākī janmacālu.

- - C. K. Janu

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C. K. Janu

Princeton: Princeton University Press, 2003. She became an activist through Kerala State Karshaka Thozhilali Union KSKTU , associated with the Communist Party of India in the 1970s, who led a tribal uprising in Tirunelli forest in Wyanad, and speaking out from personal experience soon became identified as the voice of tribal people.

C. K. Janu

Thrissileri, , Nationality Known for Sit-in Strike 2001 Muthanga incident 2003 Aralam Protests Ck Janu born 1970 is an Indian social activist. Janu started her career as a domestic servant at a local school teacher's house, at the age of seven, and spent five years there.

C. K. Janu

The tribal leader adopted a three-year-old daughter from Bilaspur in Chhattisgarh and named her as C K Janaki. During the protest, Kerala police fired 18 rounds resulting in two immediate fatalities one of which was a police officer. The agitation was deemed a success as, according to Janu, nearly 10,000 tribal families have received land following the 2001 agreement and over 4,000 hectares of land including the Aralam Farm land in Kannur district has been assigned to the landless Adivasis.

C. K. Janu

The Muthanga incident refers to an incident of police firing on the tribal people in the village of Wayanad. She has often cooperated with national and international indigenous people's organisations but was always very wary of being funded by any organisation. The book was later translated into English by N Ravi Shankar under the name, Mother Forest: The Unfinished Story of CK Janu.

C. K. Janu

On 19 February 2003, the tribal people had gathered under Adivasi Gothra Maha Sabha AGMS to protest the Kerala government's delay in allotting them land, which had been contracted in October 2001. It came to be known as the and Janu had to undergo imprisonment and face 75 cases filed against her. Distant Proximities: Dynamics Beyond Globalization.

C. K. Janu

She worked as a campaigner for the Union until 1987 when she quit the party, disillusioned because she felt the party was less interested in the cause of the tribal people. . Later, she learned tailoring and started a small shop, which had to be closed down due to financial constraints.

C. K. Janu

Most of the activities of the Adivasi Gothra Maha Sabha are funded entirely through the solidarity of poor tribal people and former untouchables. Tale of a tribal struggle for land.

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