

Shed, ha-nezirah vëha-yeled ha-qasum - masa' el ha-demuyot shebe-tokhenu

Sefarim - □ Lailatul Qadar Ke Masail Quraan Aur Hadees Ki Roshni mein □

Description: -

Fiction - Religious
Fiction

Literary

Religious - Historical

Religious - General

Christian - Historical

Self-actualization (Psychology)

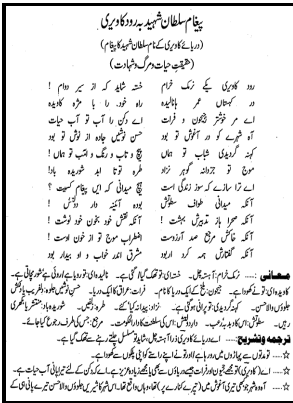
Archetype (Psychology) Shed, ha-nezirah yeha-yeled ha-qasum -
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ha-Nefashot ha-po' alot Shed, ha-nezirah yeha-yeled ha-qasum -
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Tags: #□ #Lailatul #Qadar #Ke #Masail #Quraan #Aur #Hadees #Ki #Roshni #mein #□

Sheekh Umāl “Hadii Ay Maryam Qasim Isku Casishay Culimada ka dhex muuqashadooda hawlaha samafalka in laeryo ayeey aheyd”

Kaha yeh jaata hai ke Arab mein us waqt bhains famous nahi thi aur yeh gaaye ki jins se hai. Ek gharaane ka matlab yeh hai ke ghar ke poore afraad Qurbani karne waale ke saath hi rehte hon aur Qurbani dene waala un sab ke kharch ka zimmedaar ho neez woh saare rishtedaar hon. اپنی! آلت دو مجھے دو اپنا غم صلّو ا علیٰ الحبيب Aur oont mein do qism aur gaye mein do qism...

Quran o Hadees ki roshni mein Qurbani ke ahkaam o masaail

Nabi Kareem Sallallahu Alaihi Wasallam ne farmaaya ke tum isi ki Qurbani kar lo. Is ka hukm wahi hai jo gaaye ka hai chaahе Zakat ke liye ho, Qurbani ke liye ho ya goosht khaane aur doodh peene ke taur par ho. Aksar musalmano ke yahan Eid e Qurban ke mauqe par ek bade janwar mein Qurbani ke saath bachche ke aqeeq ka bhi hissa liya jaata hai jo ke Sunnat ki sareeh mukhalifat hai.

Sheekh Umāl “Hadii Ay Maryam Qasim Isku Casishay Culimada ka dhex muuqashadooda hawlaha samafalka in laeryo ayeey aheyd”

Jis ka chulha alag ho woh alag Qurbani karega. Isse ye pata chalta hai ki aakhri 10 taak raato me ehtimam ke sath ibadat karni chahiye aur sirf 27 ko iktilaf nai karni chahiye. In char chizo ko chor kar Haiza aurte saari ibadate kar sakti hai.

□ Lailatul Qadar Ke Masail Quraan Aur Hadees Ki Roshni mein □

Mayyit ne agar qurbani karne ki wasiyyat ki ho to phir us ka nifaz zaroori hai. Aur is mahine me ek raat hai jo hazaar mahino se behtar hai. Qurbani dene waala khud se zabah kare, agar zabah karna us ke liye mushkil ho to koyi bhi us ki jagah zabah kar de.

Imam Hasan Ki 30 Hikayat (Khilafat Imam Hassan)

Dalail ki roshni mein yahi maslak qawi mazboot maloom hota hai. Mere hisse mein to ek saal se kam ka bachcha aaya hai? Sahih Muslim: 1318

Jahan tak mendha, bakra aur bakri ka masla hai to yeh ek ghar ke poore afraad ke liye kaafi hai jaisa ke upar zikr kiya gaya hai lekin is mein doosre ghar waale ki taraf se shirakat nahi hogi.

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