

Mudhakkirāt al-Amīr 'Ādil Arslān

al-Dār al-Taḡaddumīyah - Brochure Nouvelles Acquisitions



Description: -

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Diplomats -- Syria -- Biography.

Statesmen -- Syria -- Biography.

Arslān, 'Ādil, -- 1887-1954. Mudhakkirāt al-Amīr 'Ādil Arslān

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Tags: #Interpreting #the #Self: #Autobiography #in #the #Arabic #Literary #Tradition

Ahmad Muhammad Nu'mān : de la réforme de l'imamat à la construction de la république du Yémen

Whether this is due to an awareness of earlier autobiographical writings or to literary convention, or whether it was simply a habit of medieval scholars and teachers to share such anecdotes, we do not know. Festival international du film d'Afrique et des îles FIFAI.

Muqtada al

Some of the larger biographical compendiums contain well over ten thousand biographical notices, and the number of compendiums themselves is in the thousands. The incidents in question remain unidentified.

Tradition of Mufaddal

Fantasy from Dryden to Dunsany Gary K. The genre, as such, consisted of the literary representation of a life as a subgenre of history and did not differentiate between first-person and third-person texts; and as some autobiographical texts were also written in the third person, the texts themselves were at times not formally different. Paris: Encyclopaedia Universalis and A.

Tradition of Mufaddal

Instead, I would express my gratitude toward my persecutors on every public occasion and in the presence of high-ranking persons. Die DDR im Blick der Stasi : die geheimen Berichte an die SED-Führung.

Ahmad Muhammad Nu'mān : de la réforme de l'imamat à la construction de la république du Yémen

As a result of this relative abundance of the primary sources, Fatimid history and Ismailism of the Fatimid period represent the best studied and understood areas of research within the entire spectrum of modern Ismaili studies. Marco Polo, The Book of Ser Marco Polo, the Venetian, Concerning the Kingdoms and Marvels of the East, ed. In every age, however, the esoteric truths would be accessible only to the elite khawāṣṣ of humankind as distinct from the ordinary people 'awāmm, who were only capable of perceiving the apparent meaning of the revelations.

Search records

Medieval Europeans, especially chroniclers of the Crusades and travellers, too, have made brief and passing, often fanciful, references to the Ismailis, notably to the Syrian Nizārīs. Ricker ; edited and with an introduction by Richard E.

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