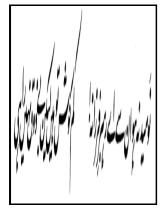
# Ittijāh al-sākhir fī adab al-Shidyāq

## Maktabat al-Nahḍah al-Miṣrīyah - Ahmad Faris al



Description: -

Italy -- Economic conditions -- 1918-1945.

Fascism -- Italy.

Shidy\*aq, A\*hmad F\*aris, -- 1804?-1887 -- Criticism and

interpretation. Ittijāh al-sākhir fī adab al-Shidyāq

-Ittijāh al-sākhir fi adab al-Shidyāq

Notes: Includes bibliographical references.

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Tags: #Multiple #Encounters: #Philology, #Exile, #and #Hospitality, #from #Faris #al

Multiple Encounters: Philology, Exile, and Hospitality, from Faris al

While in Tunisia, Faris converted to Islam from the church.

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Ahmad Faris spent the last part of his life in where, in addition to his position as an official translator, he founded in 1861 an newspaper Al Jawa'eb. Faris left school and continued his studies under his older brothers Assaad and Tannous. He soon afterwards left for , Turkey, being invited by the.

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Safia Ahmed Faris died in 1915 at her home 5 Ashburn Place. Faris stayed in Paris till 1857.

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Faris joined his brothers, 1791—1861 and Assaad 1797—1830, and his maternal cousin 1806—1890, in Ayn Warqa school, one of the most prestigious schools of the 19th century.

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Her remains were moved to Paris, where she rests at the in her family's vault. Again, a family conflict, in which the Shidyaq were at odds with the Prince, obliged their father Youssef Ash-Shidyaq to take refuge in, where he died in 1820.

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By 1825, Faris had left for , as he was tormented by his brother's ordeals. Al-ittijāh al-sākhir fī adab al-Shidyāq. Bayrūt, Lubnān: Dār al-Rā'id al-'Arabī.

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He was buried in on 5 October 1887. Bulletins des Études Orientales in Arabic. Mukhtarat min āthar Aḥmad Fāris al-Shidyāq.

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