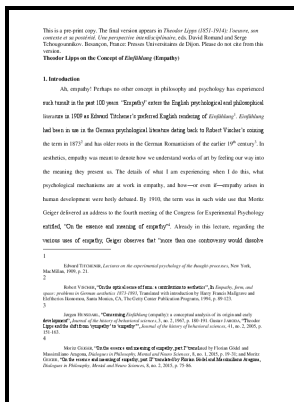


# On the problem of empathy - translated by W. Stein

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Description: -

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**Daseinsanalysis, Existential Psychotherapy, Inner Circle Seminars: Anthony Stadlen, London W1, N22: Existential Pioneers. 8. Edith Stein. 'The Problem of Empathy'. Mette Lebech conducts Inner Circle Seminar 167 (9 October 2011)**

Thus, in mechanistic causation, two events are interconnected by a third, whereas in experiential causation, there are only two occurrences, jointly causing experiential change. In addition, empathy tends to focus on the one particularly if he or she is identifiable rather than the many, what Bloom refers to as its spotlight feature.

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First of all, it is questionable that only motivations of empathic concern, rather than the thought that one is doing the right thing, constitute proper moral motivations. Sympathy is a source of information about the experience of the other individual. Others in mind: Social origins of self-consciousness.

**On the problem of empathy / Edith Stein ; translated by Waltraut Stein ; with a foreword by Erwin W....**

For a related discussion about the role of understanding in contemporary epistemology and philosophy of science see Grimm 2016 and Grimm, Baumberger, and Ammon 2017. In the case of sympathy, the operation is in the other direction — from idea to impression.

**Empathy and Sympathy in Ethics**

The Analysis of the Self. The other, the face — in this passage, the eye s — embody the absolute. Being sympathetic reduces distance between individuals; being an ideal observer creates distance.

**Edith Stein (Stanford Encyclopedia of Philosophy)**

For example, I may not only comprehend but also feel happy about the event just by being told that she has passed the exam. Indeed a quiet, rich empathic silence is often sufficient. The Restoration of the Self

**What's it all about, empathy?**

In the early days of World War II and prior to the automation of killing in the death factories such as Auschwitz, it was difficult for soldiers and paramilitaries to kill people for eight hours a day by shooting them. She soon converted to Catholicism.

## **Research Proposal**

The Ethics of Care and Empathy.

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On the other hand, the content of the individual experience can very closely approximate what is required by the supra-individual object, and yet by no means does it need to coincide with the content of the communal experience. How, then, are value-feelings and the experience or the feeling of an emotion related? If we cannot imagine it, we cannot punish it.

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