# Hymn-book for the children belonging to the Brethrens congregations - taken chiefly out of the German little book. In three books.

In the year - Full text of Raikes : his Sunday schools and his friends : including historical sketches of the Sunday school cause in Europe and



### Description: -

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K'ŭllinamen ch'ongsŏ -- 3

Eighteenth century -- reel 7147, no. 10.hymn-book for the children belonging to the Brethrens congregations - taken chiefly out of the German little book. In three books.

Notes: Microfilm Woodbridge, CT Research Publications, Inc., 1986. 1 reel; 35mm (The Eighteenth Century; reel 7147, no.10). This edition was published in 1756



Filesize: 39.17 MB

Tags: #The #Book #of #Common #Prayer #among #the #Nations #of #the #World: #Western #& #Northern #Canada, #and #South #America

#### Full text of

# German addresses are blocked

His Name shall stand for ever, — That Name to us is Love.

# ASHMEAD'S HISTORY OF DELAWARE COUNTY, PA, 1884

Wo, the subscribers, do hereby certify that ive arc against all resolutions; Philip Dell, Paul Pirick, Mat thew Meyer, Jacob M. The following is the simple account, assumed to be drawn directly from Berosus or the sources which he used, of the building of the Tower of Babel. English Translation, together with other authorities cited in Rawhnson's Bampton Lecture, p.

## The Journal of Negro History, Volume 1, January 1916 eBook

The first illustrates the commencement of his career as an artist; the other is a masterpiece, while many years of earnest, patient toil intervened. What now was to be done? Wesley should look to them for instruction; AND THEIR 81 but the Salzburgers were unaccompanied by aiT spiritual teacher, the tietr pastors having been settled at Ebeilezor for nearly two years. Russia, indeed, seems to plant the standard of the cross against the crescent, but the love for territorial aggrandizement is, in fact, the principal cause of her aggression upon Turkey; and even if her profession were perfectly sincere, it would be only the Greek cross, which is no longer a blooming tree of life, as in the days of the Apostles, martyrs, and church fathers, but a dead idol and a despotic sword, intolerable alike to the Latin crucifix, and the evangelical preaching of the Crucified.

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