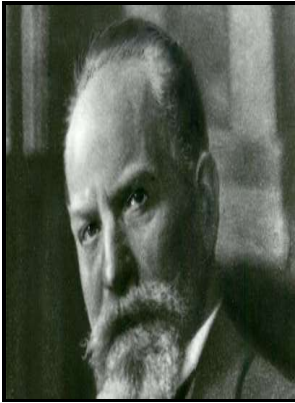


Experience and being - prolegomena to a future ontology. --

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Prolegomena to Any Future Metaphysics

I note this does not mean that God exists either. A central theme running through these essays is that McTaggart's paradox renders the various A-theoretic views of time untenable. My over-all thesis is easy to state: A correct theology must follow from the logic of infinity.

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According to the antithesis arguments, the world is infinite in both space and time these being infinite as well , and bodies are in accordance with the infinite divisibility of space also infinitely divisible. The antinomy cannot be prevented as long as objects mere appearances of the sensible world are considered to be things—in—themselves objects apart from the way that they appear. Mathematics is not an analysis of concepts.

Experience and being; prolegomena to a future ontology [by] Calvin O. Schrag

My soul, self, or ego is an internal appearance in time. No two persons experience detect them in exactly the same way analogous to how qualia vary slightly in normal brains from person to person.

Prolegomena to Any Future Philosophy

We know, by analogy, only the relationship, not the unknown things that are related. Judgments of experience, that are thought or spoken, are formulated by using these modes of expression. The same actions are free when the rational being acts as a thing—in— itself in accordance with mere practical reason.

Ontology: Examples and Definition

Unlike the , which was written in the synthetic style, Kant wrote the Prolegomena using the analytical method.

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