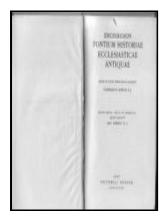
Enchiridion fontium historiae ecclesiasticae antiquae

Herder - The Prayer of Jesus in Gethsemane in the Monothelite Controversy



Description: -

Fathers of the church.

Church history -- Primitive and early church, ca. 30-600 --

Sources Enchiridion fontium historiae ecclesiasticae antiquae

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Notes: The Greek documents have the Latin translation at bottom of

page

This edition was published in 1941



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Prohibimos de todas maneras que se haga tal cosa, pues la bendición que el sacerdote da a la futura esposa, es entre los fieles como sacrilegio, si por transgresión alguna es violada. D-77 19 Si alguno no dijere que el Padre por medio del Hijo y de su Espíritu Santo lo hizo todo, esto es, lo visible y lo invisible, es hereje.

Enchiridion historiae ecclesiasticae universae : Albers, Petrus, 1856

Siguiéndole a él, sabemos lo mismo condenar lo malo que aprobar lo laudable.

Church Document Library

Potthast Regesta pontificum Romanorum inde ab a. The Opuscula have been translated into French: Opuscules Théologiques et Polémiques, introduction par J. Gniezno: Sklad Glowny w Ksiegarni Sw.

Enchiridion Fontium Historiae Ecclesiasticae Antiquae. by KIRCH, Konrad (1863

The Christian makes a direct contact with Him, by a union of natures, a mysterious union indeed, under the sacramental veil of the Eucharist. Here, it must be recognized that monothelitism benefits from solid patristic support.

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» 26 1936 385 ss. The essential elements of the General Council are, in addition to the pope, the bishops ruling their sees.

On Councils and General Councils

What conditions this affirmation is the application of the logos-tropos distinction to the human will. El Hijo fué por solo el Padre, no hecho ni creado, sino engendrado.

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