

# Second registre de Tadoussac, 1668-1700

Presses de l'Université du Québec - The End of the Jesuit Lexicographic Tradition in Nêhirawêwin : Jean



Description: -

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Indiens de l'Amérique du Nord -- Saguenay, région du  
Registres des naissances, etc... -- Saguenay, région du second registre  
de Tadoussac, 1668-1700  
-second registre de Tadoussac, 1668-1700

Notes: 5

This edition was published in 1972



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Tags: #The #End #of #the #Jesuit #Lexicographic #Tradition #in #Nêhirawêwin #: #Jean

## Biography

The products of hunting and fishing, piled up at the beginning of the winter and kept frozen in the snow, would keep almost till the spring. The descriptions that the author gives of the life of the natives furnish Canadian ethnology with precious data: Jérémie spent a rather long time in the country; his testimony is not that of a passing traveller. At that time he was an assiduous visitor to the post on the Îlets Jérémie, situated 87 miles to the east of Tadoussac, where the Papinacho Indians from the headwaters of the Bersimis and the rivers of the region came to barter their furs.

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The company, which made a profit from the fur trade, neglected its shipments. As it was too late in the year to enter Hudson Strait, which was usually blocked early by the ice, they had to spend the winter at Placentia. In the old West pays d'en haut, there are some fur traders who married Native women following the local custom.

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Four months later Jérémie crossed to France, and at the beginning of 1697 he went directly to Placentia Plaisance to rejoin Iberville, who was in command of four ships, Pélican, Palmier, Profond, and Vespé Wesp, and who returned to Hudson Bay. Kelsey papers Doughty and Martin.

## Le Second Registre de Tadoussac, 1668

Although we do not always know whether he was referring to the Eskimos, the Athapaskans, or the Algonkians, the author reports several specific characteristics concerning the natives. The whole database has over 44,500 couples, including some living in France.

## The End of the Jesuit Lexicographic Tradition in Nêhirawêwin : Jean

While a Metis can be any place where there are Natives and Whites, Metis Nation is defined as including the Metis living in the early Manitoba lands.

## **Genealogy of Quebec's Native People and francophone Metis**

Nicolas died in 1732 and was buried in the basilica of Quebec. The citation above shows the format for footnotes and endnotes according to the Chicago manual of style 16th edition.

### **Le Second Registre de Tadoussac, 1668**

This would explain why there is no Native parish in Acadia, unlike in Quebec. Il fournit une information considérable sur les Montagnais.

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