

Tāj al-awliyā' wa-al-awliyā'

Dār wa-Maktabat al-Hilāl - Browse subject: Ulama



Description: -

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Spain -- Politics and government.

Democracy.

Existentialism.

Kierkegaard, Søren, 1813-1855.

Shī'ah -- Early works to 1800Tāj al-awliyā' wa-al-awliyā'

-Tāj al-awliyā' wa-al-awliyā'

Notes: Includes bibliographical references.

This edition was published in 1984



Filesize: 42.98 MB

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. Ibn Rajab comments on this practice, saying: فما سكت من سكت من كثرة الخصام والجدال من سلف الأمة جهلا ولا عجزا ولكن سكتوا عن علم وخشية لله وما تكلم من ولكن حباً للكلام وقلة ورع The refrain of the righteous predecessors and Imams from engaging in excessive disputes and arguments was not due to ignorance or inability, but rather they remained silent due to their knowledge and fear of Allah.

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Those after them who spoke much and delved deeply into issues did not do so because they had more knowledge than them, but rather due to their love of speaking and lack of scrupulousness. Surat An-Nahl 16:125 Ibn Kathir comments on this verse, saying: أَيُّ مَنْ لَخْتُاجُ مِنْهُمْ إِلَى مُنَاطَرَةٍ وَجَدَالٍ فَلْيَكُنْ بِالْوَجْهِ الْحَسَنِ بِرَفْقٍ وَلِينٍ وَحُسْنِ خُطْبٍ If anyone wants to argue and debate with them, then let him do so in the best manner with kindness, gentleness, and good preaching.

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If they had knowledge they would know that the beard is an obligation upon men and that one of the steps of seeking knowledge is implementing it before teaching it so that they might lead by example. If Allah intends evil for a servant, He closes the door of action and opens the door of disputation. So what does that say about these young brothers who come out to debate, some having no beard at all? However, the likes of these people are hard to find amongst those who came after them.

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So the intent is not that the knowledge possessed by the young person is boycotted, whilst the elders are present; rather the intent is that the people are placed in their rightful positions.

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Source: Tafseer Ibn Kathir 16:125 We should respond to their misguided arguments with dignified behavior and engage them in discussion if they demonstrate sincerity, but we should leave them if the discussion descends into bitterness and fruitless debating. He is prevented from the benefit of the experience of the major scholars and attainment of their manners which is established by knowledge and time.

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So, we can see from this that the beard was an established Sunnah amongst the Salaf and it was customary for the people of knowledge to be recognised by their grey beards meaning they were elderly and it was disliked for younger men to speak and put themselves forward as people of knowledge.

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And he said: الْمِرَاءُ فِي الْعِلْمِ يُقْسِي الْقَلْبَ وَيُؤَثِّرُ الصَّنْعَ Disputation about sacred knowledge causes the heart to harden and breeds hatred. Browse subject: Muslim scholars The Online Books Page Browsing subject area: Muslim scholars You can also from this subject or from: Muslim scholars See also what's at , , or. Success comes from Allah, and Allah knows best.

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