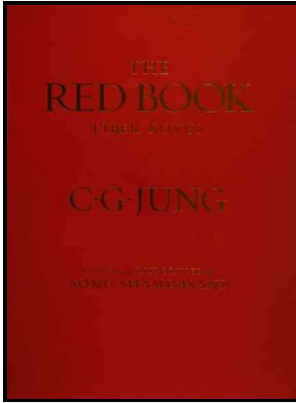


Mother Earth. - An analysis of the Mother Earth concepts according to Albrecht Dieterich.

Gleerup - the archetypes and the collective unconscious



Description: -

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Dieterich, Albrecht, 1866-1908. Mother Earth. - An analysis of the Mother Earth concepts according to Albrecht Dieterich.

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1965-1966:3.
Scripta minora Regiae Societatis Humaniorum Litterarum Lundensis ;
Scripta minora Regiae Societatis humaniorum litterarum Lundensis.
Studier utg. av Kungl. Humanistiska Vetenskapssamfundet i Lund,
1965-1966: 3 Mother Earth. - An analysis of the Mother Earth concepts according to Albrecht Dieterich.

Notes: Bibliography: p. 91-100.

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It is said that Abraham found the black rock and when he rebuilt the Kaaba, Archangel Gabriel brought the Stone out of hiding and gave it to him. The location of the Kabba, and the 'black stone' which, according to Islamic tradition, fell from heaven during the time of Adam and Eve. In the late 1930s, the Yaruro expressed the desire to reenter the realm of their mother in order to be reborn into the paradisaal existence that preceded life and the arrival of colonial invaders Vicenco Petruccio, The Yaruros of the Capanaparo River, Venezuela, Bureau of American Ethnology Bulletin 123, Washington, D.

O. Pettersson, Mother Earth. An Analysis of the Mother Earth Concepts according to Albrecht Dieterich, 1967

Furthermore, Jung is consistent with Weimar aesthetics in regarding the Self as consisting not only in fulfilment but also in the acceptance of limitation. The mother as materia, 'matter,' may be at the back of these women's impatience with objects, their clumsy handling of tools and crockery and bad taste in clothes. This height of, this happiness of sensation I never attained again; afterwards, compared with my condition in Rome, I have never been happy again'.

Round trip to Hades in the Eastern Mediterranean tradition: visits to the underworld from antiquity to Byzantium

It belongs to thought and virtue, and whenever we have either we see the bearers of this light.

Mystery Religions—Isis, Osiris, Dionysos, Orpheus

This being so, we are at present obliged to conceive of a human being as constituted of two parallel streams of energy, which run side by side throughout the whole course of life, each keeping pace with the other yet neither overflowing its banks at any time to empty its waters into the other. The volume is introduced by three essays establishing the theoretical basis, followed by others describing specific archetypes. WARD, DONALD: The Divine Twins An Indo-European Myth in Germanic Tradition, Berkeley, 1968.

Mystery Religions—Isis, Osiris, Dionysos, Orpheus

The ubiquitous sacrificial dimension of symbolic existence guarantees the unending circulation of life. Here are the words of Elkin and Capell, who did much pioneering research in this regard.

Earth

Note the five alternative interpretations pointing again to the union of various collections of omens. Isis and Serapis, Cybele and Attis, the Syrian Baals, Sabazius and Mithra were honored by brotherhoods of believers as far as the remotest limits of Germany. Instead of theism he is a devotee of atheism, instead of Dionysus he favours the more modern Mithras, and instead of heaven he seeks paradise on earth.

the archetypes and the collective unconscious

Social conditions were appalling, and people were being wrenched from their land-based spirits' abodes. Ill and Guinard's *Precis de Teratologie* Paris 1893, e. In the days preceding his sacrifice the meriah was ritually identified with the sacrificed divinity.

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