

Utilitarianism and the New Liberalism

Cambridge University Press - Utilitarianism and the New Liberalism (豆瓣)



Description: -

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Biography -- Middle Ages, 500-1500.

Biography -- To 500.

Otis, James, -- 1725-1783

Philosophie -- 17e siècle -- Terminologie.

Leibniz, Gottfried Wilhelm, -- Freiherr von, -- 1646-1716 --

Langage.

Utilitarianism

Liberalism Utilitarianism and the New Liberalism

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Ideas in context -- 83 Utilitarianism and the New Liberalism

Notes: Includes bibliographical references (p.204-214) and index.

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Tags: #Mill's #Moral #and #Political #Philosophy #(Stanford #Encyclopedia #of #Philosophy)

utilitarianism

These new reforms gave the state positive, and not just negative, responsibilities that sometimes required interference with individual liberties. Get a Britannica Premium subscription and gain access to exclusive content. But this sounds like a quantitative relation.

Utilitarianism (book)

On this reading, Mill is not trying to derive utilitarianism from egoism see Hall 1949. Though Mill never renounced the liberal and utilitarian tradition and mission that he inherited from his father, his mental crisis and recovery greatly influenced his interpretation of this tradition.

New liberalism

A certain ambivalence has always characterized the relationship between libertarianism as a distinct current and the utilitarianism of Bentham and Mill—and not without reason.

Utilitarianism and the New Liberalism by D. Weinstein, Paperback

In Utilitarianism he offers a variety of indirect methods of application, such as acting in accord with common morality which he thinks, in many cases, is the evolutionary result of having tested various options to see which are most conducive to happiness. For experimentation and diversity of life-style expand the deliberative menu and bring out more clearly the nature and merits of options on the menu OL II 23, 38; III 1. Even in contexts where Bentham recognizes motivation that is not ultimately self-interested, he appears to treat it as weaker and less dependable than self-interested motivation Book of Fallacies 392—93.

D. Weinstein, Utilitarianism and the New Liberalism

It says that happiness consists in the exercise of higher capacities, that the preferences of competent judges are evidential of superior value, and that higher pleasures are objective pleasures. But in the later part of the nineteenth century there emerged a new view about the role of such reforms within the Liberal agenda. He thinks that self-respect requires only that one have the vote, not that one have an equal vote, regardless of normative competence.

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