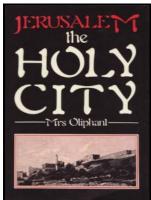
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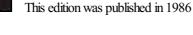
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His character was a singular mixture of bravery and cowardice, tolerance and fanaticism, piety and superstition, combined with social qualities of extreme gentleness and urbanity. When his predestined time drew nigh, God chose to try the people of 'Omfin as He had tried those before them.

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Many valuable books also, such as the Baydn-esh'Shdra', and the el-Musdnnif, and the Kitdh-eU Istakdmahy and the volumes of the Ttlsimdt, and other unique books were burnt on the occasion. In process of time other tribes followed them—chiefly from Nejd—and these gave birth to numerous branches which have assumed distinctive names, and it is now almost impossible to ascertain the correct parentage of each. As here related of the Portuguese, the Arab and Beloochee sentinels from their different posts on the forts and watch-towers still keep up an incessant chanting shout from 7 p.

Badger History of the Imams and Seyyids of Oman published by the Hakluyt society London 1871

Several of the earlier Imams are recorded to have belonged to the el-Yahmad, but no particulars are given of their pedigree beyond the statement that they were Azdites. Hennell, who, in his paper on the Wahh4bis in the Bombay Ghvemment Selection, Vol.

Oman

On learning this, Nebhan-bin-Fellah fled with four men to the domain of his uncles of the Riydyisah} This occurred on the 12th of Safar, a.

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