

Tosafot yeshanim - le-Masekhet Yoma. Kovets rishonim : 'al seder 'avodat Yo. ha-Kip.

Mekhon Lev sameah - Masechet Yoma 79a

Description: -

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Judaism -- Liturgy.

Yom Kippur -- Liturgy.

Avodah (Yom Kippur liturgy)

Talmud. -- Yoma -- Commentaries. Tosafot yeshanim - le-Masekhet

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Masechet Yoma 23a

ELAZAR a The righteous are recalled upon mention of their good deeds while the evildoers are even recalled upon mention of the ill-deeds of their peers proof text. He ate dates from the eastern side of a date palm to resolve his need for sweet food. Finally, some explain that this is preparation for the mitzvah of expressing regret and asking for forgiveness.

Browse subject: God (Judaism)

According to Acherim they were established — or, more correctly, were forgotten and reestablished — by the court of Yaabetz.

Masechet Yoma 79a

Another disease discussed by the Gemara is tzefidna, which, from the description in the Gemara, appears to be scurvy, a disease marked by a lack of Vitamin C, which leads to a weakening of teeth and gums, internal bleeding and anemia. Yom Kippur is a holiday without a feast. This perek specifically is an introduction, as it discusses the preparations and special arrangements made for the avodah, without getting into the details of the avodah itself.

POINT BY POINT SUMMARY

Our tells of an even more frightening story that was related to this competition.

Masechet Yoma 79a

The particular story referred to in our Gemara, is described in great length in Josephus. Date palms are unique in that their fruit does not all ripen at the same time. On Shabbat of Sukkot, there also was a kohen carrying the jug of water, so there were a maximum of twelve kohanim involved.

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Torrey multiple formats at archive. According to him, someone who eats a lot the day before the fast has a harder time refraining from eating on the fast day, therefore the person who spends the ninth of Tishrei eating is credited for having additional inuy.

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The second case is that of someone bitten by a rabid dog. The source for gilui arayot is Devarim which compares a forbidden sexual encounter with murder.

Tosafot Yom Tov on Mishnah Yoma 6:1

The on our daf brings a difference of opinion on the matter.

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