# Discourse on method, Optics, Geometry, and Meteorology.

# Bobbs-Merrill - Discourse on Method: Summary



Description: -

Geometry.

Meteorology.

Refraction.

Science -- Methodology. Discourse on method, Optics, Geometry,

and Meteorology.

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EURO reports and studies;

211

The Library of liberal arts, Discourse on method, Optics, Geometry,

and Meteorology.

Notes: Bibliography: p. xxxv-xxxvi. This edition was published in 1965



Filesize: 58.34 MB

Tags: #Ep. #231: #Descartes's #'Discourse" #on #Wisdom #and #Certainty #(Part #One)

#### Discourse on Method, Optics, Geometry, and Meteorology

He deduced that human beings consist of minds and bodies; that these are totally distinct 'substances'; that God exists and that He ensures we can trust the evidence of our senses.

### Ep. 231: Descartes's "Discourse" on Wisdom and Certainty (Part One)

For it is clear that the binding, when moderately tight, can only prevent the blood which is already in the arm from returning towards the heart by the veins, but in doing that the binding does not stop the blood from continuing to flow to the place from the arteries, because the arteries are situated below the veins and because the skin of the arteries, being harder, is less easy to press down. Olscamp; a Library of Liberal Arts paperback 211; pages tightly and durably sewn, clean, fresh, square, and unmarked; minor edge wear and scuffs to covers; 361 pages; previous owner's inscription on half title page.

#### Discourse on Method, Optics, Geometry, and Meteorology

Descartes claims to have found a particularly effective method of guiding his reason that has helped him to make many significant discoveries in his scientific research.

#### Discourse on Method, Optics, Geometry, and Meteorology by Rene Descartes

He had initially planned to publish these in a work entitled The World, but suppressed the manuscript when he learnt of Galileo's condemnation by the Inquisition.

#### **Discourse Method Optics Geometry Meteorology**

For since God has given each one of us some light to distinguish truth from falsehood, I would not have thought I could remain content with other people's opinions for one moment, if I had not set out to use my own judgment to examine them when the time was right, and I would not have

known how to free myself from scruples in following these opinions, if I had not hoped that I would not, in the process, lose any opportunity to find better ones, in cases where these existed.

## **Discourse on Method: Context**

. Not that in the process I copied the sceptics, who doubt only for the sake of doubting, and pretend that they are always irresolute. The material simple natures must be intuited by means of the intellect aided by the imagination.

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