Amn alladhī na'īshuh

H.'A. al-H. Qazzāz - John 3:16 in Many Languages



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Mishwārī ma'a al-kalimah -- al-juz' 3Amn alladhī na'īshuh

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Why Does the Qur'ān Need the Meccan Sanctuary? Response to Professor Gerald Hawting's 2017 Presidential Address on JSTOR

John 3:16 Malay: Low MLI Karna demikian-lah Allah mengasehi isi dunia ini, sa-hingga di-beri-nya Anak-nya yang tunggal itu, supaya barang siapa yang perchaya akan dia jangan ia binasa, melainkan beroleh hidup yang kekal.

Rituals of Islamic Monarchy: Accession and Succession in the First Muslim Empire

Harper, Silver Vessels, 115—17, pl. Nsom wo a bonbè assi aka alè alo'o. Many of those on the eastern Arabian littoral also paid homage to Iran, and there is even some evidence that Sasanian representatives may have sought to tax the remote west Arabian settlement of Mecca, where Muḥammad was born.

John 3:16 in Many Languages

'Alī, too, threatened to go up once again against Mu'āwiya, but they struck him while he was at prayer at al-Ḥīra and killed him. For the Abbasid period, see, e.

Rituals of Islamic Monarchy: Accession and Succession in the First Muslim Empire

And whoever disobeys you 'asāka, punish him severely; obstruct tyrants and do not neglect blood-debts.

Why Does the Qur'ān Need the Meccan Sanctuary? Response to Professor Gerald Hawting's 2017 Presidential Address on JSTOR

Mark 3:35 Aladian ALD Ãwrɔ+0303 tito tɔ+0303 k'āhā Owa krɔɛdzichi, ɔwɔ+0303r lɔ ŋde du mamaui, ma mamayoũ yɔwrɔ+0303ui ma mama nɔ+0303.

John 3:16 in Many Languages

John 3:16 Isan TTS Kachin, Jingpho CGP Kaning rai nme law, Karai Kasang a Kasha hpe kamsham ai ni nlang hte gaw, hten bya n hkrum ai sha,

htani htana asak lu la mu ga nga, Karai Kasang gaw shi a Kasha shingtai hpe jaw kau ai kaw du hkra, mungkan ga hpe tsawra wu ai.	

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