# Shippai no honshitsu - Nihongun no soshikironteki kenkyū

Daiyamondosha - Nihongi: Chronicles of Japan from the Earliest Times to A.D. 697/Book I



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## NTHK

The Nonaka Series on Knowledge and Innovation.

#### Kaneki Ken

The poem no doubt alludes to this meaning and also to the name of the province, but it seems probable that the primary signification of idzumo here is that given in the translation. Thou must go speedily to the Bottom Nether Land. It is also stated that they were produced by the coagulation of the foam of fresh water.

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At this time Uke-mochi no Kami was truly dead already. Accordingly Omohi-kane no Kami, with profound device and far-reaching thought, at length gathered long-singing birds of the Eternal Land and made them utter their prolonged cry to one another.

#### Kaneki Ken

Now the rock with which the Even Pass of Yomi was blocked is called Yomi-do ni fusagaru Oho-kami. The reason of our weeping is that formerly we had eight children, daughters.

#### **NTHK**

I therefore grant to these two Deities the designation of Inada no Miya-nushi no Kami.

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It is written with a Chinese character which means, properly, crocodile, but that meaning is inadmissible in these old legends, as the Japanese who originated them can have known nothing of this animal. This Deity was called Tagi-tsu-hime no Mikoto. China being the Great Central Land, other countries were given names with reference to it.
countries were given ranges wantelective to a.

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