

# From Christian Hebraism to Jewish studies - Johannes Buxtorf (1564-1629) and Hebrew learning in the seventeenth century

Brill - Johannes Buxtorf (The Diary of Samuel Pepys)

Description: -

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Business & Economics / Econometrics

Economics,market,Krasnovodsk,Turkmenistan,products,market

potential,statistics,analysis

Hebrew language -- Study and teaching (Higher) -- History -- 17th century

Hebraists, Christian -- Switzerland -- Biography

Bible. O.T. -- Criticism, interpretation, etc. -- History -- 17th century

Buxtorf, Johann, 1564-1629 From Christian Hebraism to Jewish studies - Johannes Buxtorf (1564-1629) and Hebrew learning in the seventeenth century

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Bibliographies and indexes in law and political science,

67

Colección Antares (Quito, Ecuador) ;

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v. 68

Studies in the history of Christian thought, From Christian Hebraism to Jewish studies - Johannes Buxtorf (1564-1629) and Hebrew learning in the seventeenth century

Notes: Includes bibliographical references (p.[285]-307) and index.

This edition was published in 1996

Tags: #From #Christian #Hebraism #to #Jewish #Studies



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**Cocceius and the Jewish Commentators on JSTOR**

Jewish Responses to Christianity in Reformation Germany, Elisheva Carlebach 17.

## From Christian Hebraism to Jewish Studies: Johannes Buxtorf (1564

This book examines how Johannes Buxtorf's works helped to transform seventeenth-century Hebrew studies from the hobby of a few experts into a recognized academic discipline.

### Johannes Buxtorf (The Diary of Samuel Pepys)

He received into his house many learned Jews, that he might discuss his difficulties with them, and he was frequently consulted by Jews themselves on matters relating to their ceremonial law. On his return to Basel, Grynaeus, desirous that the services of so promising a scholar should be secured to the university, procured him a situation as tutor in the family of Leo Curio, son of, well known for his sufferings on account of the Reformed faith.

### Jews, Judaism, and the Reformation in Sixteenth

The chief task of the staff of the Press is to continue building a publishing program that is influential and innovative, a program that addresses the needs of scholars, teachers, students, professionals, and the broader community of readers. The first two chapters examine Buxtorf's career as a professor of Hebrew and as an editor and censor of Jewish books in Basel.

## **Johannes Buxtorf**

Gampel; Giordano Bruno and the Kabbalah. However, Buxtorf did believe that most Jewish practices were not offensive and that Jews were not a danger to Christians. This work will be a standard, and E.

## **Johannes Buxtorf**

Leiden, New York, Köln: E. This edition and an online version of the translation can be found in the library catalog by conducting the following search: Modena, Leone History of the Present Jews Throughout the World. The Intensification of Religious Commitment: Jews, Anabaptists, Radical Reform, and Confessionalization, Michael Driedger PART III.

## **Review: Jews at the Time of the Renaissance on JSTOR**

After a short residence at Basel, he studied successively under 1504—1575 at Zürich and at Geneva. Despite these biases, Buxtorf made major strides in the understanding of Hebrew philology and in rabbinic bibliography. JHI defines intellectual history expansively and ecumenically, including the histories of philosophy, of literature and the arts, of the natural and social sciences, of religion, and of political thought.

## **Johannes Buxtorf, Christian Hebraist (1564**

From Herborn Buxtorf went to Heidelberg, and thence to Basel, attracted by the reputation of and 1515—1575. Secondary works: Burnett, Stephen G. Johannes Buxtorf 1564-1629 and Hebrew Learning in the Seventeenth Century by Stephen G.

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