Istishraq al-Anjlusaksuni al-jadid

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Offering a radically different interpretation, Khan contends that Pakistan inherited an aspirational, always-becoming Islam, one with an open future and a tendency toward experimentation.

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Mehrez delves into the relationship between history and narrative literature and shows that both attempt to transform 'reality' and 'life' into historical structures of meaning. This book attempts to discuss the issue in the context of the economy of Pakistan and argues in favour of renewed efforts towards the reconstruction of Islamic thought to meet the challenge of modernity in the area of economic policy.

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