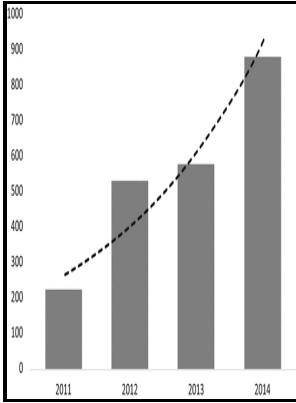


# Han'guk ũi chiyŏk yŏn'gu - hyŏnhwang kwa kwaje

Sŏul Taehakkyo Ch'ulp'anbu - Han'guk yugyŏ ũi kwaje (Book, 2004) [styleguide.expo.io]

Description: -



Japan -- History -- To 645 -- Historiography  
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Notes: Includes bibliographical references and index.  
This edition was published in 1998



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Tags: #Han'guk #ũi #musok #kwa #ũmak #: #Chindo #ssikkim #kut #Yon'gu #/ #Pak #Mi

**Han'guk ũi chimyŏng yurae (Book, 1986) [styleguide.expo.io]**

Catalogue Persistent Identifier APA Citation Pak, Mi-gyŏng. Especially when the country is unstable we swear to translate this oath into practice. Shortly thereafter, Hyesuk died, and the villagers buried him to the east of Yi county.

**Han'guk ũi chimyŏng yurae (Book, 1986) [styleguide.expo.io]**

But this ambiguity does not change the inner organization of the poem itself.

**Yŏn'guk p'yŏngnon ũi kich'o / Kim Mun**

Power was bestowed on him so that he might govern the provinces, and he used the opportunity to promote Buddhism, setting an example for future generations.

**English translation of 汉语 ( Hanyu / Hànyǔ )**

Spring which comes and goes every year seems transient; but it is not so, for the world of nature is a world of cyclic change and the spring that goes away this year will return next year. The standing Buddha and two standing Bodhisattvas, all carved on the innermost three walls, presumed to be a statue of. When Siro was saved by him, Taemara was already an old man, but he still belonged to the Hwarang.

**Han'guk yugyŏ ũi kwaje (Book, 2004) [styleguide.expo.io]**

Han'guk ũi musok kwa ũmak : Chindo ssikkim kut Yon'gu.

**26. Chinp'yŏng Wang: (579**

And that, if you lift up the headrope, the whole fishing net will open and it can be thrown far and wide. We dare not slip or weaken.

**Han Seo Hee Admits Yang Hyun Suk Threatened Her If She Revealed Details About B.I**

Only Kóngun would not accept any grain. At one time he was leading his troops through the mountains.

**Han'guk ŭi musok kwa ūmak : Chindo ssikkim kut Yon'gu / Pak Mi**

Marveling, he returned and told the story to the court. Hyangga interpretation: Lee, Peter H.

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