

Missionary - 1811

Scholars Facsimiles & Reprints - The missionary, an Indian tale (1811 edition)

Description: -

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Science fiction, Argentine.

Historical fiction, English.

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Detective and mystery stories, English.

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Shakespeare, William, 1564-1616 -- Adaptations.

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Childrens 4-8

Rats

Mice

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Stories

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India -- History -- 1526-1765 -- Fiction.

Missionaries -- Fiction.

Women prophets -- Fiction.

Portuguese -- India -- Fiction.missionary - 1811

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This edition was published in 1981



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was instrumental in planning and raising money to found Albany College. In that quarter century Stuart saw the community grow from the day on which the land adjacent to the fort was laid out in lots.

Seneca mission

Some Seneca people accepted the mission; others, including and his followers, were strenuously opposed. Judson left Maulmain on a voyage down the coast, for the benefit of her health. Harris reached the mission station on November 2, 1821.

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Tags: #Rankin, #Melinda #(1811

Seneca mission

Material up until 1945 has been arranged and listed separately from the later deposit of material for 1945-1950, although this later deposit does include a few records dating from prior to 1945. Stuart also supervised a school for Indian children and conducted monthly services at nearby Johnstown. The President of Conference acted as Chairman of the Committee, which included 48 members with equal numbers of ministers and laymen.

(Wesleyan) Methodist Missionary Society Archive

Mary taught school in Maine, yet she had always been interested in missions. Geary

Correspondence has been sub-divided by district and then usually arranged chronologically. Upon his return Harris began supervising the missions at Cattaraugus and the Tuscarora village in addition to the one at Seneca. Some of the converted Khoikhoi gradually took the initiative as evangelists among their own people.

Van der Kemp, Johannes Theodorus (1747

The Wrights remained at the Seneca station until 1845 or 1846, when the Senecas were expelled from the Buffalo Creek Reservation and sent to Cattaraugus. In 1811 the Society sent John Alexander as a missionary to the Senecas at Buffalo Creek, but after meeting with the chiefs in council he found them still suspicious that some attempt was on foot to gain possession of their lands, and they refused to receive him.

Adoniram Judson Baptist missionary to Burma, chronology

In 1764, visited the Senecas, intending to convert them to Christianity. It was a testimony to his life and work as well as inspiration for many who faced discrimination and oppression.

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