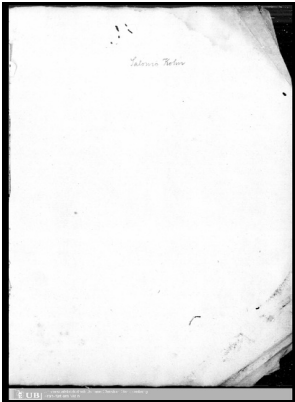


[Sefer She'elot u-teshuvot ...

Nidpas 'al yede Mosheh Mai - 100 Hebraica



Description: -

-

Latin literature -- History and criticism.

Christian literature, Early.

Responsa -- 1600-1800[Sefer She'elot u-teshuvot ...

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Notes: Title page wanting; information taken from NUC (pre-56)

This edition was published in 1769



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108394758

For a discussion of Ash'arite doctrine, see Goldziher and Lewis 1981, p. Andreae Osiandri, Darinnen er leugnet das Christus in seinem unschuldigen Leiden und sterben, unser Gerechtigkeit sey.

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With no possibility of its admissibility into evidence in an Islamic court, with no corresponding exemplars from the Islamic formulary literature, and without even a Judeo-Arabic exemplar from the Jewish formulary literature upon which to rely, the composition of such a document in Hebrew would be predictable, even expected.

100 Hebraica

In the heart of events, 1980: Jewish colonisation in Palestine ha-Kalkaiah ha arzi-yisraelith. . Praefixa sunt ab Antonio Demochare Sorbonicae academiae collega, singulis fere quaestionibus distinctionibusque paratitla quaedam summa totius rei succincte complectentia.

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. After describing the ihtiyat employed by Jewish scribes in the classical period of the Geniza, I will trace the demise of this ihtiyat and set it in relief against the political and legal conditions of the period to reveal Jewish court practice as an important tool for negotiating Muslim -dimmī relations in the medieval period as a whole. Teil der Bücher des Ehrwürdigen Herrn Doctoris.

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There is a widespread misperception that Judaism is a religion of praxis rather than belief, in which adhering to behavioural precepts, rather than

particular doctrines, renders one a member in good standing.

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. There is barely a discipline of medieval scholarship or field of Jewish knowledge that he did not master and cover in his works. .

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The first modern works on Spinoza are a case in point, insisting that he was excommunicated from the Amsterdam Sephardi community in 1656 for his acts rather than his opinions.

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