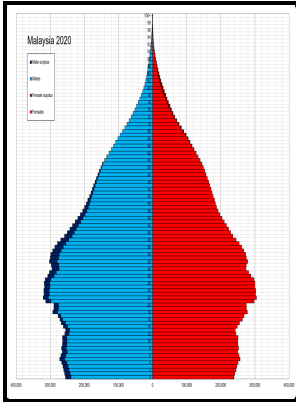


Christian-Muslim relations - a case study of Sarawak, East Malaysia

Avebury - Nigerian Civil War



Description: -

-
 Science/Mathematics
 Novelty
 Non-Classifiable
 Euthanasia -- Religious aspects.
 Islam -- Malaysia -- Sarawak.
 Christianity and other religions -- Islam
 Islam -- Relations -- Christianity.
 Christian-Muslim relations - a case study of Sarawak, East Malaysia
 -Christian-Muslim relations - a case study of Sarawak, East Malaysia
 Notes: Includes bibliographical references (p. 107-111).
 This edition was published in 1996



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Tags: #Nigerian #Civil #War

Gamal Abdel Nasser

On 30 May 1967, Ojukwu declared independence of the. I conclude, therefore, if the company does change its mind and asks the British Government for advice, the best that could be given is for it to clamber hastily back on the Lagos side of the fence with cheque book at the ready.

Gamal Abdel Nasser

According to Heikal, Nasser suffered something resembling a nervous breakdown after the dissolution of the union; he began to smoke more heavily and his health began to deteriorate. At the time of independence in 1960, the North was by far the most underdeveloped area in Nigeria.

Gamal Abdel Nasser

The extent of Nasser's centrality in the region made it a priority for incoming Arab nationalist heads of state to seek good relations with Egypt, in order to gain popular legitimacy from their own citizens. New York: Facts On File, Inc.

Gamal Abdel Nasser

In Nasser's eyes, this law gave the RCC its own identity and transformed the coup into a revolution. As Naguib intended, a mutiny immediately followed, demanding Naguib's reinstatement and the RCC's dissolution.

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