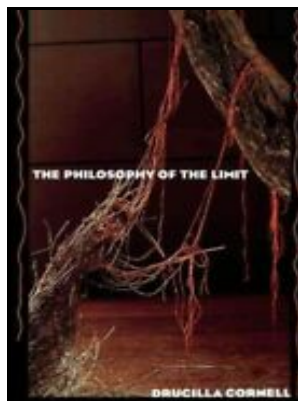


# Imagining law - on Drucilla Cornell

State University of New York Press - Imagining law : on Drucilla Cornell (Book, 2008)  
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Justice

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Notes: Includes bibliographical references and index.

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## Drucilla Cornell

Her work has been translated into French, German, Japanese, Serbo-Croatian, Portuguese, and Spanish.

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So for me Hegel was a living presence and our Harlem Hospital activity was very influenced by our collective reading of The Phenomenology of Mind — even in its rhetoric: the struggle for recognition. She is part of a published philosophical exchange with Seyla Benhabib, Judith Butler, and Nancy Fraser entitled Feminist Contentions 1995. This work in South Africa continues to build on Cornell's career-long project of reimagining law as a force of revolutionary ethical transformation by looking beyond the Euro-American intellectual tradition.

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It seems like this atrophy of the notion of the family into this very narrow spectrum is something which functions to reinforce the fantasy of heroic isolation achieved through competition.

### Brutal Either/Ors: An Interview with Drucilla Cornell

Your reading of Derrida, your Derrida, would recover that promise within the temporal structure of all experience. Like I said, I read The Phenomenology of Mind in my consciousness-raising group and all of those women were working-class women. But I get bombarded with age hatred as soon as I open my e-mail.

### Table of contents for Imagining law

For now, let me say that a classic example of the dephallicization of the familial triangle occurs when two lesbian mothers insist on the name mummy.

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I should be allowed to actualize it. My reading of Derrida into Lacan is about the truth that cannot be true, the reverse of the truth, which is fiction.

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The first, uBuntu and the Law: Indigenous Ideals and Postapartheid Jurisprudence, was published by Fordham University Press in 2012.

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We have one of the highest breast cancer rates in the world. A field of significance which frames itself will always delimit itself, and thereby produce, in that sense of what it means to be a delimitation, its Other.

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