

Faith of the Finns - historical perspectives on the Finnish Lutheran Church in America. Edited by Ralph J. Jalkanen.

Michigan State University Press - Undercover and underground: labor spies and mine management in the early twentieth century.



Description: -

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Finland -- Religion

Finnish Evangelical Lutheran Church of America
Faith of the Finns - historical perspectives on the Finnish Lutheran Church in America.
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Scandinavia from Harbinger Books

Today the remains in Calumet, Michigan. Finding the ghetto suggests great ethnic differences in American society, but it also implies that they are temporary. These Finns, at the least, were familiar with the basic tenets of socialism and often expressed a willingness to challenge the prevailing capitalist norms of early twentieth-century America.

History of Grace Lutheran Church

We will try, in this introduction, to briefly tell what we know of the faith stories of our ancestors in Finland, to try to help understand the important spiritual dimension that those Christians passed along to the immigrants.

Scandinavia from Harbinger Books

The basic preservation mission of cultural heritage institutions might lead us to see them as neutral guardians maintaining materials documenting primordial or traditional cultural traits and passing them on to future generations. Could national associations represent the diverse local communities scattered across the country? We were treated with ice cream cones after the program usually with the help of Mr. An early example of this trend is David Reimers broad-ranging study, *Still the Golden Door* 1985.

Undercover and underground: labor spies and mine management in the early twentieth century.

Baldwin to Lawton, 12 May 1912. Revisionists argued that the public education system was designed, first and foremost, to serve the interests of the predominantly white, Anglo-Saxon, Protestant and pro-capitalist, American middle classes.

An Interior Ellis Island

Orthodox historians depicted the United States as a classless society which operated an open economy that was entirely conducive to ethnic enterprise and upward mobility. Nordic American Church Architecture Eldal, Jens Christian.

American Ethnic History: Themes and Perspectives

And it rejects the proposition that socioeconomic cleavages are the obvious place to begin a study of American voting behavior. However, the revisionist tradition dates back even earlier than the works of Billington and Higham and originated in a sub-field of American history long spurned by white academics — African-American history.

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