Farewell to the Yahwist? - the composition of the Pentateuch in recent European interpretation

Society of Biblical Literature - James' Thoughts and Musings: Starting Farewell to the Yahwist



Description: -

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James Nogalski; Winona Lake, IN: Eisenbrauns, 2010. He is the author of Buchgestalten des Jeremiabuches: Untersuchungen zur Redaktionsund Rezeptionsgeschichte von Jer 30-33 im Kontext des Buches and Erzväter und Exodus: Untersuchungen zur doppelten Begründung der
Ursprünge Israels in den Geschichtsbüchern des Alten Testaments both from Neukirchener Verlag. This volume makes available both the most
recent European scholarship on the Pentateuch and its critical discussion, providing a helpful resource and fostering further dialogue between North
American and European interpreters.

A Farewell to the Yahwist?: The Composition of the Pentateuch in Recent European Interpretation by Konrad Schmid and Thomas B. Dozeman (2006, Hardcover) for sale online

Note: Contents data are machine generated based on pre-publication provided by the publisher. My understanding of this is that, for Blum, people had a big picture of the narrative in their minds—a narrative of pre-history, patriarchs, Joseph, the Exodus, the Wilderness, and the Conquest—even before these elements of the narrative had been connected together on a literary level. A growing consensus in Europe argues that the larger blocks of pentateuchal tradition, especially the stories of the patriarchs and Moses, were not redactionally linked before the Priestly Code, as the J hypothesis suggests, but existed side by side as two independent, rival myths of Israel's origins.

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Of course, the present Hebrew text of Genesis contains many late features, which likely have little to do with the actual time of composition. I think that Blum's scenario illustrates at least part of the answer.

THE RECENT DISCUSSION ON THE FORMATION OF THE PENTATEUCH/HEXATEUCH on JSTOR

Furthermore, I am inclined to date any non-P proto-Pentateuch no earlier than the late preexilic or more likely exilic period. André Lemaire and

 $Magne\ Sæb \oone VTS up\ 80;\ Leiden:\ Brill,\ 2000\ ,\ 33-37;\ and\ Daniel\ B.\ Table\ of\ Contents\ Introduction,\ Thomas\ B.$

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