

# India, nation-state and communalism - to honour Dr. Nandlal Gupta

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## The Paths of the CPI and the CPI

Approximately over 100,000 people were imprisoned in the course of the Civil disobedience movement 1930-31, while in Peshawar unarmed demonstrators were fired upon in the Qissa Khwani bazaar massacre.

## ArvindGuptaToys Books Gallery

Principal, GDC, Kalakote, Dr Romesh Kumar Gupta highlighted the importance of the day.

## Communal Violence in Muzaffarnagar Agrarian Transformation and Politics

The declaration—that if the Indian military requires six months to be battle-ready, the RSS requires only three days—is a warning about preparations for such a coup.

## ANALYSIS OF CUSTODIAL DEATHS IN INDIA: AN INFRINGEMENT OF HUMAN RIGHTS by Swetalika Das

And all said and done, this is what made him quintessentially Indian p xxxiii. I enjoyed reading your writeup very nice Nice article. One can only hope that the future will be brighter.

## The 1000th Coronation Year of Rajendra Chola

The hospital was established with the unconditional commitment to maintain the highest standard of care and respond to the needs of the community in a compassionate manner. The damage such a defiant political attitude of the CPI-M inflicted on the country should not be viewed lightly. But I understand that recent researchers have exposed the fallacy of such a contention, and the historians in India and abroad are increasingly acknowledging the national character of the 1857 Revolt.

## **Communism and Nationalism in Colonial India, 1939**

This self-conscious awareness of commonality is not genetically encoded. .

### **India**

I made him read the leaflet. Nandlal was invited to speak at the World Social Forum at Porte Allegre, Brazil in January, 2005, thereby raising the issue of Mehdiganj at an international forum for the first time. In Chinchawatani the local Nazim welcomed us.

### **Text of citizens statement re the Indian Prime minister's comments in the Rajya Sabha following refusal of US to Narendra Modi**

Displaced zamindars played a significant role here, leading attacks on new zamindars with whom the British had replaced them. The roots of such attempts at reconciliation and accommodation lie in an absence of dogmatism, in a willingness to experiment—to think at different levels and in separate spheres and in a readiness to make and accept decisions on a provisional basis.

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