Maqāmāt Badī' al-Zamān al-Hamadhānī wa-alāqatuhā bi-aḥādīth Ibn Durayd

Dar Igra - The Magamat of al

Description: -

Sacred Heart, Devotion to

Spiritual life -- Catholic Church.

Education -- United States.

Rubbing -- China -- Fangshan Xian.

Buddhism -- Sacred books -- China -- Fangshan Xian.

Inscriptions, Buddhist -- China -- Fangshan Xian.

World War, 1939-1945 -- Personal narratives, Russian

Géométrie -- Fondements.

Relativité (Physique)

Éther (Espace)

OUR Brockhaus selection

Theatre, Dance

Operas -- Vocal scores with 2 pianos

Ibn Durayd, Muḥammad ibn al-Ḥasan, -- 837 or 8-933.

Badī' al-Zamān al-Hamadhānī, -- 969-1008. Maqāmāt Badī' al-

Zamān al-Hamadhānī wa-alāgatuhā bi-ahādīth Ibn Durayd

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Ibn Durayd

Notes: Bibliography: p. 145-146. This edition was published in 1983



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The Magamat of al

We cannot praise Him as He deserves but we can try to remember and praise Him as much as we can. He is the Self-Sufficient and is sufficient for all. Ibn Fáris, Hamadháni's instructor, ironically hints that the ignorance of the people of Hamadhán was contagious.

Maqamat Badi' az

The relater of tradition might by an easy transition become the narrator of the story or adventure.

The Magamat of al

In his reflections on knowledge, the course to be pursued in the acquisition thereof and the essential qualifications of the seeker after knowledge, the author gives us an insight into his own methods of study. The verdict must have been a foregone conclusion.

Badī' al

A breach of good manners on his part in the presence of the Wazír is said to have brought his sojourn at Arraján to an abrupt termination. Le narrateur, Isä fils de Hichâm, vagabond et poète, témoigne de ses merveilleuses rencontres avec des cavaliers errants, des aristocrates ou des voleurs, des marchands ou des mendiants. Mutanabbí, considered by his countrymen to be the greatest of Islámic poets, had just completed his great work.

Badī' al

Ibn Khallikan, De Slane's Translation, i, 101. There is no evidence as to the precise duration of his stay there, but, in the society of the litterati that had gathered round the great Wazír and with, doubtless, free access to a library so vast that the Ṣáḥib is reported to have said that it would require 400 camels to transport it, it must have been for the young aspirant to literary fame a period rich in opportunity and experience.

Maqamat Badi' az

The third is to embrace, comprehend, and pervade. In addition to all this he was endowed with a marvellous memory.

Related Books

- Origines intellectuelles de la Re volution franc 'aise,(1715-1787)
- M a film by Fritz Lang. Scenario and dialogue by Thea von Harbou; English translation from the Ge
 At home and abroad a sketch-book of life, scenery, and men
- Policía y Constitución
- Frontiers of nephrology