Augustine for armchair theologians

Westminster John Knox Press - Augustine for Armchair Theologians Paper

than his father. She came from a family of modest means Still, Augustine's family was not poor. They did not belong to the level of population that constituted the vast majority of the Roman Empire (90 to 59 generat of the populate) for the Roman Empire (90 to 59 generat of the populate) fewer than 10 percent of the inhabitants of the late Roma Empire could read, and fewer could write. That Augustine's family provided him with an education at all suffices to say that he was better of than the many, though nowhere nea

In terms of what we would called cultural or ethnic flow means of what we would called cultural or ethnic flow from the culture flow of their mother congrega, Latio, African because of their goodpression in Roman Africa, Borna hecause of their googpassion in Roman Africa or Roman Africa, and geographical associations. "Africa" was what Romans called the province (Africa Procosularity) whose question called the province (Africa Procosularity) whose question and geographical associations. "African (southwestern) Medie terranean coast, Carthage was an important commercial century as c. along the North African (southwestern) Medie terranean coast, Carthage was an important contented and second centuries as C. Later the Roman reserted the part of the Roman Empire in which local peoples and tra-distinguishment of the Roman Rimpire in which local peoples and tra-distinguishment of the Roman south Other Romans though the African sionnes in their centional Illie—or at least this was the serceoper. The name of Augustine's mother, "Monica" has the probability factors, coming from a local deity named a local deity named a local deity named a local deity named and the probability factors, coming from a local deity named the probability factors, coming from a local deity named the probability and the probability factors, coming from a local deity named the probability and the probability factors, coming from a local deity named to a local deity named to the probability and th

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Description: -

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Christian saints -- Algeria -- Hippo (Extinct city) -- Biography.

Augustine, Saint, Bishop of Hippo.

Augustine, Saint, Bishop of Hippo. Augustine for armchair theologians

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Notes: Includes bibliographical references (p. 219-220) and index.

This edition was published in 2002



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Augustine for Armchair Theologians by Stephen A. Cooper Audiobook Download

I'm also reading Gerald Bray's Augustine on the Christian Life.

Augustine for Armchair Theologians

But if you want a quick overview of his life and spiritual growth, without getting bogged down in theological discussion, this is a friendly little book.

Augustine for Armchair Theologians: Stephen A. Cooper: 9780664223724

Whether or not he was wise or just fortunate to find a place where he could live comfortably enough to write at length as he was wont to do, the rest of us have a lot of writings, some of which this book hints at, that have dramatically influenced all of us, regardless of our feelings about Augustine or the church that he loyally, if belatedly, served. Evil, he thought, came from an evil matter from the dark world acting upon the divine imprisoned within him. Furthermore, he claims that evil is not separate, or in competition, with the force of good, rather evil is parasitic on good.

Augustine for Armchair Theologians Lib/E (Armchair Theologians Series Lib/E): Cooper, Stephen a, Vance, Simon: 9798200487622: styleguide.expo.io: Books

Book Review: Augustine for Armchair Theologians by Stephen A. He interprets what Augustine meant by many of his more complex passages. True to its moniker, this entry in the Armchair series makes accessible the life and works of, arguably, the most influential Christian thinker of all.

styleguide.expo.io: Augustine for Armchair Theologians (Audible Audio Edition): Stephen A. Cooper, Simon Vance, styleguide.expo.io: Audible Audiobooks

I found the biographical details very interesting, and I think the book gives a good overall understanding of Augustine's spiritual and theological experiences, conversion s and beliefs.

Book review: Augustine for Armchair Theologians

I'm an author, historical Jesus scholar, book reviewer, and liberal Christian, which means I appreciate and attempt to exercise the humanitarian teachings of Jesus without getting hung up on any particular supernatural or religious beliefs.

Augustine For Armchair Theologians Summary

It is perhaps a sign of marked wisdom that he chose the church rather than continuing to seek political advancement in a world where the rapid and serious changes in rulers and their policies as Rome collapsed could have easily led him to fall victim to purges and shifts in policy. I avidly read all thought-provoking religion titles. Many Romans had blamed the Christians for this tragedy, so he wrote the City of God to refute these claims.

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