

Ideologies and illusions - revolutionary thought from Herzen to Solzhenitsyn

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Notes: Includes bibliographical references and index.
This edition was published in 1976



Filesize: 17.103 MB

Tags: #Vol. #92, #No. #2, #Summer, #1977 #of #Political #Science #Quarterly #on #JSTOR

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So how does Lavrov get from this point to a Populist philosophy? The difference between this group and traditional populists was the rejection of the priority of social over political goals, advocating the overthrowing of the state as an instrument of and creator of the social classes that entrench inequality in Russian life. Lavrov was not a materialist — his conception of knowledge was confined to phenomena and the relations between them — but he saw different types of phenomena: sensory phenomena possible objects of sense-experience, as well as phenomena of consciousness, which are accessible to introspection and give rise to psychology.

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In the name of the people : prophets and conspirators in prerevolutionary Russia Khrushchev's Fall and After: II.

Ideologies and Illusions

Why did the Russians sign a treaty with Hitler? It is solely used in hopes to achieve a more positive and willing working class, through posters, information and street speeches, Stalin eventually and skillfully over his people. Catalogue Persistent Identifier APA Citation Evans, Alfred B.

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So although they disagreed on some subjects, Lavrov and Mikhailovsky in many ways represent the moderate wing of populism. An essay on the sources of influence of Marxism and communism, New York: Random House 1960. So it is important to understand that Lavrov was not only

developing a theory; the practical side of his thinking was equally, if not more, important, and his thinking was constantly directed towards that practical aspect.

Adam Ulam

Some were acquitted, and others received lighter sentences, although they were deported to Siberia. This moral unity was expressed in the common ownership of the land and the self-government of the Russian mir.

Ideologies and Illusions

Nevertheless, he condemned the Nechaev line that all means were permissible in the revolutionary struggle, warned against revolutionary adventurism, and emphasized the need for a lengthy and careful preparatory struggle.

Ideologies and Illusions

PSQ has no ideological or methodological bias and is edited to make even technical findings clear to political scientists, historians, and other social scientists regardless of subfield. He discusses interesting implications of this for the position of women, for example, but in terms of the purely Populist dimension of his thinking, it is the idea of the abolition of the division of labour that is important: It expresses the very essence of the backward-looking Populist utopia, with its idealization of the self-sufficient primitive peasant economy.

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