

Post-war identification - everyday Muslim counterdiscourse in Bosnia Herzegovina

Aarhus University Press - Everyday Ethno

Description: -

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International organization.

Authors, English -- 19th century -- Correspondence.

Authors, English -- 19th century -- Biography.

De Quincey, Thomas, 1785-1859 -- Correspondence.

De Quincey, Thomas, 1785-1859.

Cookery.

Extreme environments

Ecology

Environmental protection

Vernacular architecture -- Norway -- Sør-Trøndelag

Architecture, Domestic -- Norway -- Sør-Trøndelag

Folk art -- Norway -- Sør-Trøndelag

House furnishings -- Norway -- Sør-Trøndelag

Decoration and ornament, Architectural -- Norway -- Sør-Trøndelag

Maps -- Canada, Western -- Exhibitions.

Stolac (Bosnia and Hercegovina) -- Ethnic relations

Stolac (Bosnia and Hercegovina) -- Social conditions

Yugoslav War, 1991-1995 -- Refugees -- Bosnia and Hercegovina -
- Stolac

Reconciliation -- Social aspects -- Bosnia and Hercegovina -- Stolac

Return migration -- Bosnia and Hercegovina -- Stolac

Group identity -- Bosnia and Hercegovina -- Stolac

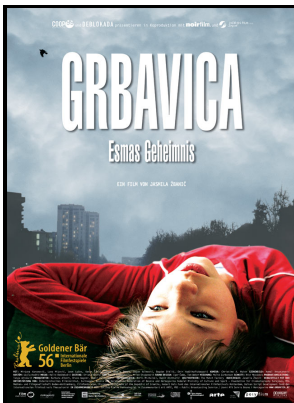
Muslims -- Bosnia and Hercegovina -- Stolac -- Social conditions

Muslims -- Bosnia and Hercegovina -- Stolac -- Ethnic identity
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#Muslim #counterdiscourse #in #Bosnia
#Hercegovina. #by #Kolind, #Torsten,
#Social #Anthropology

[Recension av:] Torsten Kolind: Post

As a national category it did not develop as an alternative to Serb and Croat nationalist ideologies until the second half of the 19th century. Their act could not show more clearly that they had taken sides.

Slave Society in the Danish West Indies

And he doesn't have a Muslim name. Durham, NC : Duke University Press.

Violence and Identification in: Conflict and Society Volume 2 Issue 1 (2016)

Before the war, ethnic identity in Bosnia Herzegovina was only one identity among others, and ethnic differences were embedded in everyday practices. Your language is Bosnian and not Serbo-Croatian as you were told before ». ABSTRACT Structurally inspired anthropological analyses of war and violence tend to claim that conflicts have an inherent potential to create unambiguous identities.

Slave Society in the Danish West Indies

Until 1997 the procedure went lost in the obscure corridors of Slovenian bureaucracy. Nowadays, such books are still being brought to lesenice, but they originate from the Vienna based organization Tevhid, which is actually a branch of the Organization of Active Islamic Youth Organizacija aktivne islamska omladina — OAIO, a Salafist organization that appeared in Bosnia at the end of the war. In that regard the nationalist project has succeeded.

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