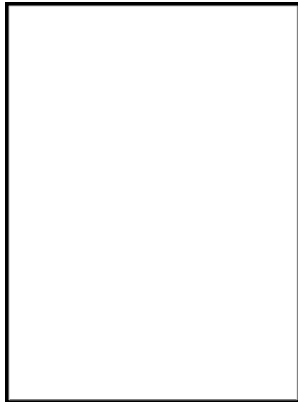


# Şiyām 'Āshūrāh - baḥṭh wa-taḥqīq

Dār al-Muḥajjah al-Bayḍā' - Ya Haakim, Ya Wakil, Ya Fattah, Ya Salaam



Description: -

-

Donne, John, -- 1572-1631.

Campanella, Tommaso, -- 1568-1639.

Lithuania -- Description and travel -- Views

Tenth of Muḥarram

Judaism -- Relations -- Islam

Islam -- Relations -- Judaism

Fasts and feasts -- Shī'ah.

Fasting -- Religious aspects -- Judaism

Fasting -- Religious aspects -- Islam Şiyām 'Āshūrāh - baḥṭh wa-taḥqīq

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Notes: Includes bibliographical references.

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Tags: #Tafsir #of#Surah #56 (#الواقعة) #Al

## Ya Muhaimin Ya Salam (Tawasul Asy Syahadatain)

In this example, the Musnad generally follows the order of hadith in the Umm but does not get beyond the topic of ritual purity except for thirteen reports having to do with the penalty for adultery. The Prophet then said, **إِنِّي لَأَرْجُو أَنْ تَكُونُوا رُبْعَ أَهْلِ الْجَنَّةِ، ثَلَاثَ أَهْلِ الْجَنَّةِ، بَلْ أَنْتُمْ نِصْفُ أَهْلِ الْجَنَّةِ أَوْ: شَطْرُ أَهْلِ الْجَنَّةِ** I hope that you will comprise a quarter of the residents of Paradise, a third of the residents of Paradise.

## Ya Muhaimin Ya Salam (Tawasul Asy Syahadatain)

**وَفَالَكِهِ** And entry in Hellfire. Another example is the earliest commentary on the Sunan of Abū Dāwūd from the littérateur al-Khaṭṭābī d. **وَمِمَّا يَخْتَارُونَ** And with fruit that they may choose.

## Treatment for Sihr (Magic) of Separation, Innallaha sayubtiluhu

His Word is the Truth. Treating sihr with ruqya words of seeking refuge in from evil and invocations is permitted.

## Ya Haakim, Ya Wakil, Ya Fattah, Ya Salaam

It was first published in 1986 as edited by 'Abd al-Mu'ī Anīm Qal'ajī, then in 1989 as edited by Khalīl Ibrāhīm Mullā Khāṭir. Near the beginning of the Musnad is **wa-min kitāb al-amālī fī al-ṣalāh 1:306-32**, comprising 26 hadith reports. **وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ** But We are nearer to him than you, but you see not, 86.

## Treatment for Sihr (Magic) of Separation, Innallaha sayubtiluhu

**خَافِضَةً رَافِعَةً** Bringing low some, exalting others. Sometimes the Musnad offers a longer version. **إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً** Verily, We have created them a special creation.

## Tafsir of Surah 56 (#الواقعة) Al

If it is found then he is telling the truth. Therein you shall have all that your souls desire, and therein you shall have all for which you ask.

## **Ya Haakim, Ya Wakil, Ya Fattah, Ya Salaam**

When one dies: فَرَوْحٌ وَرَيْحَانٌ وَجَنَّةُ نَعِيمٍ — فَلَمَّا إِنَّ كُلَّ مِنَ الْمُقَرَّبِينَ Then, if he be of the near believers, then for him are Rawh, Rayhan, and a Garden of Delights.

## **Tafsir of Surah 56 (الواقعة) Al**

However, this opinion that Ibn Jarir chose is questionable, rather it is a deficient interpretation. All that is in the heavens and the earth glorifieth Him, and He is the Mighty, the Wise.

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