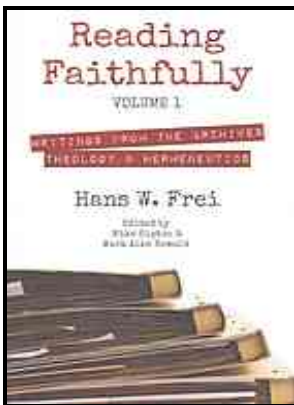


Jesus in the Lukan gospel narrative - the legacy of Hans Frei for a theological reading of a gospel narrative

University of Birmingham - Biblical



Description: -

-

Bible -- Theology.

Bible. -- N.T. -- Luke -- Criticism, interpretation, etc.

Jesus Christ -- History of doctrines -- Early church, ca. 30-600 --

Sources.

Luke, -- Saint.

Jesus Christ -- Character.

Frei, Hans W. Jesus in the Lukan gospel narrative - the legacy of Hans

Frei for a theological reading of a gospel narrative

- Jesus in the Lukan gospel narrative - the legacy of Hans Frei for a

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Tags: #A #Lukan #Paradigm #of #Witness: #Community #as #a #Form #of #Witness #(Part #I), #AJPS

Christian Figural Reading and the Fashioning of Identity

The community came in as important for the ongoing transformation of the people, 35as well as for the continued attestation of the gospel. The first three are theological in focus, the next three hermeneutical.

‘At the Age of 12’: The Boy Jesus in the Temple (Luke 2:41)

How does he himself seek to warrant his Christian reading in the Scriptures themselves, and thereby convince his readers? Not based on Hegelianism, despite what ad hominem apologists always bark.

‘At the Age of 12’: The Boy Jesus in the Temple (Luke 2:41)

Yet Christian Figural Reading is also a bold book. Luke: Trajectories from the Old Testament to Luke-Acts.

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This escalation is a function of the progressive nature of special revelation. Relatedly, the book engages in a literary reading of the texts. The members of the community know that they have brothers and sisters willing to come to their aid in time of need.

Biblical

Ernst Haenchen, Jerome Neyrey, Despite inappropriate name designed to hook Liberation Theology fans, this is a great sociological study of the increasing alienation of the Johannine community and the concomitant exaltation of Jesus further and further toward Godhood. Wisdom in the Christology of Matthew. Etymologically, it refers to someone who remembers or who has knowledge about something by recollection and who

can thus tell about it.

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Thus biblical theology is both exegetically descriptive and theologically prescriptive. Fascinating and based on a command of ancient calendrical lore unmatched by her critics. LIVES OF JESUS The Great Higher Critics Hermann Samuel Reimarus, This Deist is ruthless and right on target in plucking the gospels like a chicken.

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