

Karachi Zoroastrian calendar - being a record of important events in the growth of the Parsi community inKarachi

s.n - Parsi

THE ZOROASTRIAN "WORLD YEAR" 21	
day to their own were assigned to the prophet's millennium (i.e. c. 9000-10000). So when, subsequently, Zoroaster began to immerse themselves in actual chronology they soon encountered difficulties as they tried to fit real events into this grand theoretic scheme.	
0-3000	Ahura Mazda, with foreknowledge of the need and means to destroy evil, brought his creation into being as an immortal or spirit (mortal) state. The Evil Spirit, rising from the dark, perverted this creation. He shaped the lower evil spirits and animals. Ahura Mazda came down to help by creating the material world.
3000-4000	The Evil Spirit lay prostrate. Ahura Mazda gave material (gig) form to his creation, shaping the world as seven rings, with one plant, animal and man.
4000-4999	The Evil Spirit broke into and polluted the material world, destroying the plant, animal and man. From their seed grew all existing plants, animals and men. Yima entered the world to overcome evil, and all other events of human life and animal life were done.
4999	Birth of Zoroaster.
5000	Beginning of his millennium. He received his revelation, and began to preach.
9012-9999	He converted Kavi Vishtaspa.
9999	Birth of the first World Saviour, Ushiyas-erem (Pahl. Ushiyas).
10000	Beginning of his millennium. He will lead the forces of good and overcome evil. A new time of goodness will again be followed by slow decline.
10970	Birth of the second World Saviour, Ushiyas-erem (Pahl. Ushiyas).
11000	Beginning of his millennium. He will again lead the forces of good and overcome evil. A new time of goodness will again be followed by slow decline.
11943	Birth of the third World Saviour, Avat-erem, the true Saoshyans.
11973	He will begin the work of Frashokereti (Pahl. Frashokereti), with resurrection of the dead, the Last Judgment, and final conquest of evil.
12000	History will end. The Kingdom (Khshathra) of Ahura Mazda will come on earth, and he will reign in bliss for ever.

Description: -

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Blog Smith: Zoroastrianism

The first Muhajirs of Karachi arrived in 1946 in the aftermath of the and subsequent. Parsis are being urged to switch to other methods of burial. Rustonjee was a founder member of Natal Indian Congress and it was this Parsi who gave shelter to the young Mohandas Gandhi on 13th January 1897, when he was attacked by a European mob in Durban.

Why Parsis are India's finest citizens

Fire is considered a medium through which spiritual insight and wisdom is gained, and water is considered the source of that wisdom.

Seth Edulji Dinshaw

In any case, legislative polls could never be a substitute for an internationally supervised plebiscite. .

Seth Edulji Dinshaw

United States Institute for Peace. The was founded in 1989, and offers degree programmes in arts and architectural fields. South Asian Link - Vancouver, BC, Canada Shiamak Davar belongs to a Parsi family that is very closely associated with Wadias, the pioneers of Indian Film Industry who founded the Wadia Movietone.

Zoroastrianism: An Introduction

The Karachi region is believed to have been known to the ancient.

seth edulji dinshaw : definition of seth edulji dinshaw and synonyms of seth edulji dinshaw (English)

Some of the deities of the old religion, the Daevas Devas in Sanskrit , appeared to delight in war and strife. Rapid economic growth following independence attracted further migrants from throughout Pakistan and South Asia. .

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