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Klein has further explored those challenges in works describing the efforts of Jesuits in New York City—many of them French—to educate Irish and German Catholic boys in ways acceptable to their parents and to the civil institutions increasingly governing New York education. Louis: Institute of Jesuit Sources, 1996.

Society of Jesus

In 1805, five former Jesuits in Maryland were permitted to join the Russian province, and Carroll signed over the former Jesuit estates to the newly configured group. Appendix 0, § 76 9 a , pp.

History of the Society of Jesus in North America New York (1970 edition)

History of Mortmain before Henry VIII 578 § 74. But, at this or some other date within this period, it received from the General at least as many as two hundred and seventy-seven documents, which are now in the Stonyhurst Archives, excepting one part presented to the Irish Province.

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Since the records are open to the public only as far as the year 1802, and the Jesuit question of the old Canadian landed property was not yet finished at that date, we received permission from the Secretary of the Colonies, Mr. Through the courtesy of Mgr. Dolan, The American Catholic Experience New York: Crown Publishing Group, 2011 ; Patrick Carey, People, Priests and Prelates: Ecclesiastical Democracy and the Tensions of Trusteeism South Bend, IN: University of Notre Dame Press, 1987 ; John Tracy Ellis, American Catholicism Chicago: University of Chicago Press, 1969 ; James J.

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Then an untimely fate befell the new-bOTn Boston Society for Propagating Christian Knowledge among the Indians of North America.

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