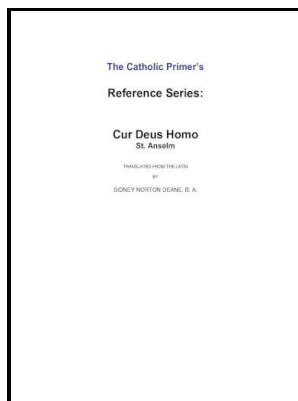


Cur Deus homo

Griffith, Farran, Okeden & Welsh - Cur Deus Homo on Apple Books



Description: -

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Religion and science -- 1860-1899.
Apologetics -- 19th century.
Atonement. Cur Deus homo

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The ancient and modern library of theological literature Cur Deus homo

Notes: Date from BL Cat., Vol.9.

This edition was published in 1889



Filesize: 9.96 MB

Tags: #Cur #Deus #Homo: #Why #God #Became #Man: #Anselm, #Deane, #Sidney #Norton: #9781536922424: #styleguide.expo.io: #Books

Books At a Glance : CUR DEUS HOMO? by Anselm of Canterbury

That is to say, God never acts in such a way that would contradict His own holiness, His own righteousness, His own justice, His own omnipotence, and so on. Do you not perceive that, if any other being should rescue man from eternal death, man would rightly be adjudged as the servant of that being? Now if this be so, he would in no wise be restored to that dignity which would have been his had he never sinned. In displacing the devil Anselm essentially posits God in the role that the devil once played.

Rethinking Anselm's Atonement Theory

These things are clearly manifest in Christ's life and actions. Of forgiveness, indeed, I speak briefly, for, as we said above, vengeance in no sense belongs to you, since you are not your own, nor is he who injures you yours or his, but you are both the servants of one Lord, made by him out of nothing.

Books At a Glance : CUR DEUS HOMO? by Anselm of Canterbury

This they ask, not for the sake of attaining to faith by means of reason, but that they may be gladdened by understanding and meditating on those things which they believe; and that, as far as possible, they may be always ready to convince any one who demands of them a reason of that hope which is in us.

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With the establishment of these three foundational truths, the way is prepared for Anselm further to develop his thesis: the incarnation and sacrifice of the Son of God was the only way to save mankind.

Works of St. Anselm: Cur Deus Homo: Book First

How these things appear not decisive to infidels, and merely like so many pictures. This also much disinclines me from your request, not only that the subject is important, but as it is of a form fair above the sons of men, so is it of a wisdom fair above the intellect of men.

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This particular translation was completed in 1903 and this is a reprint of that translation which has been out of print for some time. That satisfaction ought to be proportionate to guilt; and that man is of himself unable to accomplish this. Some of it is really good; some of it makes me put it down.

Cur Deus Homo by R.C. Sproul

Forget about the crowing of Laon; this is a matter of Catholics losing their faith or potential converts abandoning their pursuit of it.

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Or, with what face shall we declare that God, who is rich in mercy above human conception, cannot exercise this compassion? So then, every one who sins ought to pay back the honor of which he has robbed God; and this is the satisfaction which every sinner owes to God. For the Father did not compel him to suffer death, or even allow him to be slain, against his will, but of his own accord he endured death for the salvation of men.

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