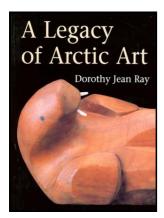
Mission of change in Alaska - Eskimos and Moravians on the Kuskokwim.

Huntington Library - Yupik Culture



Description: -

Acculturation -- Alaska -- Kuskokwim River Valley

Missions -- Alaska -- Kuskokwim River Valley

Eskimos -- Alaska -- Kuskokwim River Valley -- Missions

Yupik Eskimos -- Missions

Moravian Church -- Missions -- Alaska -- Kuskokwim River

ValleyMission of change in Alaska - Eskimos and Moravians on the

Kuskokwin

-Mission of change in Alaska - Eskimos and Moravians on the

Kuskokwim.

Notes: Bibliographical footnotes. This edition was published in 1963



Filesize: 44.52 MB

Tags: #Indian #Missions #of #Alaska

Yupik Culture

Paul Island in the Pribilof Islands. In 1892 a school was opened among the Kake Indians of Kuiu and Kupreanof Island, under the auspices of the Oregon meeting, and in 1897 another mission, under the auspices of the California meeting, was established among the Eskimo in Kotzebue Sound. Countless hours would be spent as the men taught the boys hunting and survival skills, how to make weapons, and tools and the women taught the girls how to sew, prepare skins, cook, etc... At times the whole community would gather in the qasgiq while the elders would tell stories of their people and history.

Indian Missions of Alaska

Michael, part of the team would head for Bristol Bay. There were few laws to enforce.

MISSIONS OF CHANGES IN ALASKA ESKIMOS & MORAVIANS by Wendell Oswalt 1963

Battery E of the Second Artillery garrisoned Fort Kodiak on June 6, 188. In 1884 the Moravian pioneer workers among the eastern Eskimo, sent a commission to look over the ground in Alaska, and as a result a mission was established at Kevinak among the Eskimo of Kuskokwim River in the next year by Revs. Though most younger people no longer speak it fluently, it is still the first language for many Yupik.

Southwest Alaska

Alaska Commercial Company controls Pribilof rookeries After the army withdrew only the summer patrols of revenue cutters provided the Pribilof Islanders with a measure of law and order.

MISSIONS OF CHANGES IN ALASKA ESKIMOS & MORAVIANS by Wendell Oswalt 1963

Wickersham named the spot Dillingham, in honor of a U.

Indian Missions of Alaska

Great emphasis is still placed on the leadership of elders and the extended family relationships.

Yupik Culture

Michael people transferred from ocean ships to river boats. Piskutsin nunam kaingane pile kilagamitun.

Yupik Culture

About the time of the transfer to the United States the Christian natives numbered 12,000, served by 27 priests and deacons, with several schools, including a seminary at Sitka Chapels had been established in every important settlement from Prince William Island to the outermost of the Aleutian Islands, a distance of 1,800 miles, besides other stations on the Yukon, Kuskokwim, and Nushagak Rivers, and regular churches at Sitka, Killisnoo, and Juneau. The fish were apt to spoil during the long journey from the Bering Sea to San Francisco where they were cured. The captain believed that all that was needed to assure Bethel's rapid development as a port was a survey of the bay.

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