Great mirrors shattered - homosexuality, orientalism, and Japan

Oxford University Press - Whittier John

Description: -

Lungau Region (Austria) -- Population -- Statistics.

Commuting -- Austria -- Lungau Region -- Statistics.

Labor supply -- Austria -- Lungau Region -- Statistics.

Alaska -- Maps -- Bibliography -- Catalogs.

Alaska -- Bibliography -- Catalogs.

Water-supply -- Alaska -- Bibliography -- Catalogs.

Geology -- Alaska -- Bibliography -- Catalogs.

Geological Survey (U.S.) -- Bibliography -- Catalogs.

Building -- Technological innovations -- Turkey

Architecture -- Turkey

Visual perception.

Psychophysics.

Vision -- Congresses.

Psychophysics -- Congresses.

Vision disorders -- Congresses.

Spanish American drama -- 20th century.

Associative rings.

Nonprofit organizations -- Finance.

Ireland -- Politics and government -- 1910-

Irish question.

Italy -- Antiquities.

Herculaneum (Extinct city)

Vesuvius (Italy) -- Eruption, 79.

Excavations (Archaeology) -- Italy -- Herculaneum (Extinct city)

Public opinion -- Japan

Homosexuality -- Japan -- Public opinion

Gay men -- Japan -- Sexual behavior

AIDS (Disease) -- Japan

Homosexuality -- JapanGreat mirrors shattered - homosexuality,

orientalism, and Japan

Ideologies of desireGreat mirrors shattered - homosexuality, orientalism, and Japan

Notes: Includes bibliographical references (p. 231-241).

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debts, she's tempted, but there's a catch.

Tags: #Great #Mirrors #Shattered

Japanese LGBTQ+ literature (translated to English) (31 books)

One recent TV show illustrates how discussion of homosexuality is introduced for comic effect. Young women have, since the mid-80s, become increasingly involved in manga production themselves.

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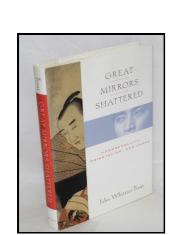
November 2002 5: 387-406, Queer Japan: Personal Stories of Japanese Lesbians, Gays, Transsexuals, and Bisexuals. So when Bella offers to pay her

Intersections: Male Homosexuality and Popular Culture in Modern Japan

And hate it I did, as I turned page after loathsome page in which Treat describes his sexual conduct with white men living in Japan.

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Speaker Biography John Whittier Treat is Emeritus Professor at Yale University. The writer was not so much upset that senior Government officials had been found in such a restaurant but that they were there at the tax-payers' expense. To what extent have indigenous Japanese understandings of same-sex desire, fashioned in a religious and political climate quite different from that in western countries, been influenced by western models of lesbian and gay identity? I had to learn that I will not always be the smartest person in the room.



Intersections: Male Homosexuality and Popular Culture in Modern Japan

The rapid transformations which have taken place in Japanese society over the last century have shown that it is possible to 'modernise' without having to 'westernise' and that it is therefore problematic when we try to understand Japanese culture through terms which have a very specific history within our own. For instance, John Treat, Great Mirrors Shattered: Homosexuality, Orientalism and Japan, Oxford: Oxford University Press, 1999; Stephen Miller, Partings at Dawn: An Anthology of Japanese Gay Literature, San Fransisco: Gay Sunshine Press, 1996; Wim Lunsing, Beyond Common Sense: Negotiating Constructions of Sexuality and Gender in Contemporary Japan, London: Kegan Paul International, 1999a; Gary Leupp, Male Colors: The Construction of Homosexuality in Tokugawa Japan, Berkeley: University of California Press, 1995. Why is it that scholarship on Japanese queer experience has yet to engage with these issues? Coming Out in Japan: The Story of Satoru and Ryuta.

And I Dance with Somebody: Queer History in a Japanese Nightclub

Great Mirrors Shattered is a compelling memoir of a gay man thoroughly familiar with the Japanese homosexual underground, a man anxious for his own health and unsure of the relationship he has left behind in the US.

Related Books

- Paper read by S. F. Edge, before the Midland Automobile Club at Birmingham, on March 25th, 1908.
- Production, equality and participation in rural China reflections on a field trip in September / O
- <u>Laura Grisi</u>
- Heil über dir, Hammonia Hamburg im 19. Jahrhundert : Kultur, Geschichte, Politik
- Stadtplanung Berlin Theorie u. Realität