

Cambridge Platonists and their place in religious thought

B. Franklin Reprints - The Cambridge Platonists (Stanford Encyclopedia of Philosophy)



Description: -

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Cambridge Platonists. Cambridge Platonists and their place in religious thought

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Their indifference to institutional forms made them few friends, and many regarded them as lax time-servers. He held that moral principles are immutable absolutes which exist independently of human minds and institutions, and that virtuous conduct is grounded in reason.

The Cambridge Platonists (I) on JSTOR

This reading, however, pushes Wollstonecraft too far into a denigration of the emotions, to a place where her detractors like to find her. These, I think, were two: first, the essential unity of religion and morality; second, the essential unity of revelation and reason. Even the much-maligned Hume read, learned — even if he did not inwardly digest — the doctrine of neo-platonism before opting for a skeptical epistemology as the safest intellectual play.

Cambridge Platonists

But less intuitively, this definition allows Glanvill, based at and educated in Oxford, to be classed as a Cambridge, rather than an Oxford, Platonist, on account of his link with the core Cambridge Platonists.

Cambridge Platonists (act. 1630s

But More, Cudworth and Whichcote are not referred to together as a Platonists prior to Mosheim and Brucker.

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It is certainly right to see Wollstonecraft's theology as influencing her moral and political thought. Their contribution to their moral philosophy is a major source for modern secular ethical theory and ideas of tolerance.

Michael B. Gill, From Cambridge Platonism to Scottish Sentimentalism

People in the 21st century also live in a time of globalization and massive change that sees the uncontrolled growth of youth radicalization, conversion-centred violence, and a multi-billion-dollar personal transformation industry. A Brief Account of a New Sect of Latitude-Men London, 1662 ; Glanvill, Joseph. After the death of Cromwell he retired to a Christian community in East Sheen.

Plotinus' Legacy: The Transformation of Platonism from the Renaissance to the Modern Era // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame

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