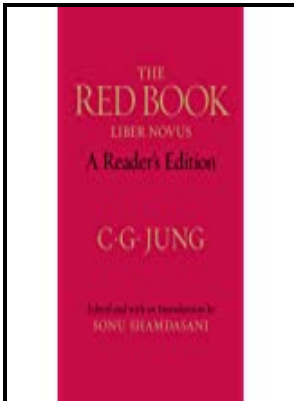


Psychology of Kundalini yoga - notes of the seminar given in 1932 by C.G. Jung

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THE PSYCHOLOGY OF KUNDALINI YOGA NOTES SEMINAR GIVEN IN 1932 CG JUNG

He is an historian of psychology and psychiatry, specializing in the work of C. Otherwise you can never start Kundalini; you can never detach. A flame must burn somewhere, otherwise no light shines; there is no warmth, nothing.

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Jung's insistence on the psychogenic and symbolic significance of such states is even more timely now than then.

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A man who is not on fire is nothing; he is ridiculous, he is two-dimensional.

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Jung exhibit Recorded and edited by Aniela Jaffé Edited by Aniela Jaffé ETH Library, ETH Zürich Searchable database Edited by the Foundation of the Works of C. What connection is there between esoteric religious traditions and spontaneous individual experience? We use an expeditor as well as direct drops at US Postal Service twice daily Pacific Time. ² Moreover, in the pursuit of our visions we have now reached the stage where symbols analogous to those of tantric yoga are beginning to operate.

The psychology of Kundalini yoga

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