Anglican-ritualism as seen by a Catholic and Foreigner - a series of essays; with an appendix, on the present position of the Church in France

Burns and Oates - William Etty's Magdalens: Sexual Desire and Spirituality in Early Victorian England, Religion and the Arts



Description: -

France -- Church history

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On the other hand, in much of the South, especially the rural areas where the biracial pattern still remained evident, white and black people remained quite separate, and the extent of black poverty rivaled that of the worst areas of the country.

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Thus, biblical literalists had to give them respect, even if they knew nothing in particular of what Judaism was actually about.

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Yet the dominant classes rarely have espoused theologies of equality. Americans later pronounced divine plans and interventions in this entire process. Important questions remain in understanding religion in the present-day South.

Anglican

Cultural Subregions Southern evangelical culture also varied greatly by subregion—between city and country, the Southeast and Southwest, Virginia and Texas, Florida and Kentucky, the Appalachian Mountains and the Lowcountry, the piney woods and the Black Belt, the Dust Bowl and the Florida swamplands.

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Civil rights leaders employed multiple arguments, many of them involving constitutional protections. Into the Post—Civil Rights Era In the 1980s

and 1990s, the longer-range effect of the civil rights movement appeared paradoxical. Slumbering in a reactionary form of evangelicalism, southern whites faltered before the moral challenges posed to them, from abolitionism through Reconstruction and later the civil rights movement.

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