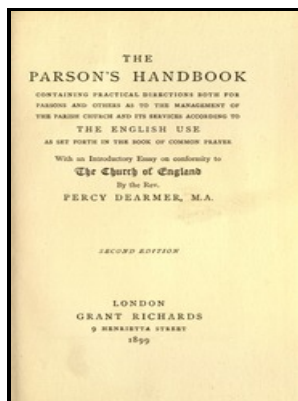


Parsons, vestries, and parishes - a manual

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Life in 1700s Virginia

In this, as in other matters, the clergy are much victimized by the lavish advertisements in church newspapers. If the altar stands clear from the wall, the linen cloth can fall a few inches over the back, being held there by small brass hooks ' See Plate i. Item viii, apparelled perfectly for the same' {Inv.

Business Methods Resources

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Parishes: Mickleham

All documents can be printed and select vestries and Church members are encouraged make use of them in their own parishes. But it is not in the least necessary, while shape is. They should be of linen diaper about 3 ft.

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May God bless you as you meet for Vestry. On the other hand, very beautiful frontals can be made of alternate panels of different colour and design. By the law of England no statute can fall into desuetude.

Life in 1700s Virginia

INTRODUCTION 27 tion of the First Prayer Book. That it retained also all that was essential of the old Catholic services was admitted even in the eighteenth century.

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. But any- thing like a flight of steps is unsightly.

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Winner wrote *A Cheerful and Comfortable Faith: Anglican Religious Practice in the Elite Households of Eighteenth-Century Virginia* in 2010.

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It is curious that some clergy in the last century should have introduced the cotta, under the impression that they were copying Continental usage ; for the sleeved rochet is generally worn abroad, and in some places the winged rochet, while in others the albe is used even by choir- boys. Her heir conveyed it in 1868 to Mr.

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