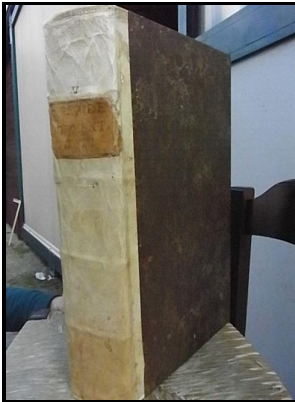


Commentarius in Acta apostolorum

Apud H. Albricium - Doctrine of by John Murray



Description: -

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Bible. -- N.T. -- Acts -- CommentariesCommentarius in Acta apostolorum

-Commentarius in Acta apostolorum

Notes: Includes index.

This edition was published in 1700



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Acts of Philip

By Baur at first in the Tüb. Peter heals the paralytic Aeneas 9, 33-35 4. After a long debate, Paul got up and settled the dispute by declaring that we are saved through the grace of the Lord Jesus, just as they are 15,11.

Cornelius a Lapide (1567)

NO changes have been made to the original text. Exemplum ego diu quaesivi frustra. Wherefore this place must be amended.

St. Chrysostom's Use of Josephus on JSTOR

The modern Fundamentalist attitude is close to the Catholic interpretation. On the other hand, the opinion, which has prevailed since the days of Jerome, that the close of the book, which breaks off before the death of the apostle, determines this point of time as the date of composition so Michaelis, Heinrichs, Riehm, Paulus, Kuinoel, Schott, Guericke, Ebrard, Lange, and others, while no doubt most favourable to the interest of its apostolic authority, is wholly untenable.

Commentarius Vetus Et Novum Testamentum

Landing on the island of Malta, after shipwreck in the Mediterranean, Paul had a viper fasten itself to his hand.

Philippi a Limborch Commentarius in Acta apostolorum et in Epistolas ad Romanos et ad Hebraeos. (Book, 1711)
[styleguide.expo.io]

This is NOT a retyped or an ocr'd reprint. He preaches to him and to all assembled; the Holy Ghost descends upon them, and Peter commands that they be. Non es mentitus hominibus sed Deo.

Philippi a Limborch Commentarius in Acta apostolorum et in Epistolas ad Romanos et ad Hebraeos. (Book, 1711)
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Roberti Bellarmini Explanatio in Psalmos, cui accedit nova Psalmorum ex hebraeo versio latina. XXI : 42 , 4 ut aedificionim angulos , quibus muri duo sibi mutuo iunguntur, fiment lapidibus solidissimis eius magnitudinis, qua utrumque murum complecti possint : quo in ordine qui supremus est lapis , is, ut est praecipua aedificii futura, ita est loco honorificentissimo constitutus.

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