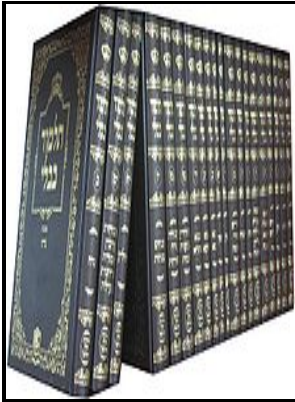


Initial phases of the Talmuds Judaism

Scholars Press - Aninut: Between Death and Burial



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121, 123-125.

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The 'toil' of Torah study

The eye and the heart are two abettors to the crime. As early as the third century Joshua ben Levi interpreted Deut.

What is The Talmud?

Expulsion of the Jews from Jerusalem during the reign of Hadrian. Written as a running commentary, it provides a full explanation of the words and explains the logical structure of each Talmudic passage. As in Babli, they frequently have only a slight bearing, sometimes none at all, on the subject of the mishnaic section and its Talmudic interpretation, being added to the passages in which they are found either because they were mentioned in the academy on account of some subject under discussion, or because, in the process of the redaction of the treatise, this haggadic material, which was valued for some special reason, seemed to fit into the Talmudic text at the passage in question.

AGES OF MAN IN JEWISH LITERATURE, THE SEVEN

This account, which dates from the beginning of the amoraic period in the Academy of Nehardea, is, curiously enough, an isolated instance; for among the many dates and accounts which the Talmud contains in reference to the academy and its members, there is no direct statement concerning the redaction of the text, either in its earlier stages or at its conclusion, although certain statements on divergent traditions of amoraic sayings and discussions afford an idea of the way in which the Talmudic text emerged from the various versions given by the scholars and schools that transmitted it. Pupils, even at the elementary stage, memorized huge amounts of material. Their joint halakic sentences, controversies, and divergent opinions on the utterances of their predecessors are scattered throughout Yerushalmi; but the conclusion that Jose redacted it twice, which has been drawn from certain statements in this Talmud, is incorrect Frankel, l.

What is The Talmud?

In this way we can explain the extraordinary fact that the Talmud attaches equal weight to the study of both practical and theoretical issues, and, similarly, to the study of opinions that are Halakhically binding and those that are not binding and were in fact rejected generations earlier. The

elementary study of the text has one particular characteristic that distinguishes it from deeper study — it is essentially passive. Akiba 14b-15b , as well as elucidations of it.

The Talmud

This led to the , which took place in 1240 at the court of , where four rabbis, including and , defended the Talmud against the accusations of Nicholas Donin. In the same work introduction to Haazinu; Pesik. Three classes of members of the academy are mentioned in an anecdote referring to Judah I.

The Four Stages of Rabbinic Judaism (1999, UK

Torah study cannot be done on a piecemeal basis, in small segments of five or 10 minutes.

Bar Kokhba revolt

This portion is concluded by the instructions which Joshua b.

TALMUD

Especially frequent is the mention of amoraim of the fourth and fifth centuries as transmitters of these divergent statements, either two amoraim being named as authorities for two different versions, or an amora being cited as opposing another version to an anonymous tradition. The starting point for the analysis is usually a legal statement found in a Mishnah.

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