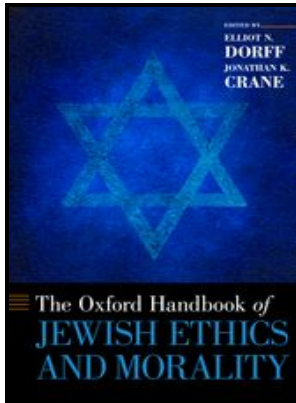


# Moral responsibility in the Holocaust - a study in the ethics of character

Rowman & Littlefield Publishers - Biblical Ethics: An Introduction



Description: -

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Holocaust, Jewish (1939-1945) -- Moral and ethical aspects  
Moral responsibility in the Holocaust - a study in the ethics of character  
-Moral responsibility in the Holocaust - a study in the ethics of character

Notes: Includes bibliographical references and index.

This edition was published in 1999



Filesize: 39.23 MB

Tags: #Empathy #and #Sympathy #in #Ethics

## African Ethics (Stanford Encyclopedia of Philosophy)

Bergson s'oppose à toute recherche neuro-biologique qui ne peut que décrire des mouvements moléculaires et cérébraux sans pouvoir expliquer des opérations de la conscience, comme la pensée, le rêve, ou l'interprétation. In a setting where Christian soldiers gather for a common purpose, if non Christian soldiers are present, Christian chaplains must not lose the opportunity of inculcating them with solid biblical ethical teachings.

## Moral Responsibility in the Holocaust: A Study in the Ethics of Character / Edition 1 by David H. Jones

Gary Watson and Harry Frankfurt, for example, both pinpoint the capacity for moral reflection as the distinctive characteristic of persons; of moral agents.

## Lack of Character: Personality and Moral Behavior // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame

One could argue that the actions of Wells Fargo, for example, were amoral if the bank had no sense of right or wrong.

## L'énergie spirituelle, Henri Bergson

Thus, ZB argues, civilization proved incapable of guaranteeing moral use of the awesome power it brought into being.

## Moral Responsibility in the Holocaust: A Study in the Ethics of Character

The dependency noted in the foregoing proverb is to be put down to the limited nature of the possibilities of the human individual.

## Moral Responsibility in the Holocaust: A Study in the Ethics of Character

ZB argues that with distance comes a loss of subjectivity, a transformation of a person into an object. This concept of human flourishing is

objective; it is independent from what we might think is good for us and what we might happen to desire.

**Dr. Konstantin Korotkov : L'énergie de la conscience, et de l'âme**

But he may fail to apply this rule to a particular situation; he is, thus, not able to effect the transition from knowledge to action, to carry out the implications of his moral belief.

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