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Filesize: 7.107 MB

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Excluded Ancestors, Inventible Traditions: Essays Toward a More Inclusive History of Anthropology History of Anthropology, Volume 9: Handler, Richard: 9780299163907: styleguide.expo.io: Books

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Marius Barbeau

From that period, Barbeau was with the , later renamed in 1927 as the National Museum of Canada.

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He was always more focused on the Tsimshian, Gitksan, and Nisga'a.

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This is your ââno escapeââ sort of structuralism, the kind that a decade or so ago turned some people into ââpoststructuralistsâââa linguistic abomination in its own right that I still cannot hear without cringing, given its ironic presumption of temporal coherence. Excluded Ancestors focuses on little-known scholars who contributed significantly to the anthropological work of their time, but whose work has since been marginalized due to categorical boundaries of race, class, gender, citizenship, institutional and disciplinary affiliation, and English-language proficiency.

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