Khawāţir al-şabāḥ

Dār al-Taqaddum - 1973 israeli arab war



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Khawāţir al

The link between eschatology and visions may provide some clues as to the increased usage of the term in Kubrawī circles. To do so is thus framed as emulation of the actions of righteous men of the past, precisely one of the positive values al-Suyūṭī attributes to the act of autobiography itself: to write an autobiography is both an emulation of earlier respected figures and an act that will enable later generations to emulate the autobiographer.

Interpreting the Self

Beirut: Dār al-Gharb al-Islāmī; 2d ed. In that way it is exposed to an unavoidable transformation. Hence, even these very personal and individual dream experiences are understood in a relational context between interpreter and dreamer.

1973 israeli arab war

In this case, al-Baghdādī maps the symbols of the dream onto the psychological and micro-cosmological framework outlined above. Aromas of musk and amber then diffuse.

Interpreting the Self

Preferred Citation: Reynolds, Dwight F. This more elaborate and stratified system of correspondences and interiorisations was later incorporated into the teaching methodologies of Nagshabandī Sufi masters.

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