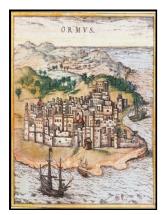
# Livre des merveilles: Marco Polo, Odoric de Pordenone, Mandeville, Hayton, etc.

## Berthaud frères - Livre des merveilles (BNF Fr2810)



Description: -

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Miniature painting -- Reproduction

Livre des marveilles du mondeLivre des merveilles: Marco Polo,

Odoric de Pordenone, Mandeville, Hayton, etc.

-Livre des merveilles: Marco Polo, Odoric de Pordenone,

Mandeville, Hayton, etc. Notes: In portfolio

This edition was published in 1907



Filesize: 25.29 MB

Tags: #Livre #des #merveilles #(BNF #Fr2810)

#### Livre des merveilles (BNF Fr2810)

Inventories in 1413 and 1416 of the Duke of Berry's personal library confirm that the manuscript remained in his possession until his death.

#### Livre des merveilles (BNF Fr2810)

Eventually, , the grandson of the Duke of Berry, owned the manuscript, evidenced by marginal notes on Folio 299v.

#### Livre des merveilles (BNF Fr2810)

The manuscript contains 297 folios and 265 miniatures. Rome: Istituto italiano per il medio ed estremo oriente, 1957. A digitized image of Folio 45r, The Khan's Money Exchange, from the manuscript Fr2810.

## Livre des merveilles (BNF Fr2810)

Still, some may argue the image is just traditional, images of exotic creatures to depict non-Western cultures.

#### Livre des merveilles (BNF Fr2810)

French Painting in the Time of Jean de Berry: The Boucicaut Master. Visual indicators like these serve as records for historians about the owners of these manuscripts and the images of themselves they tried to project to the world. It is currently kept at the.

### Livre des merveilles (BNF Fr2810)

The image originates from Polo's text, describing Marco Polo's encounter with the city of, which Polo noted claimed to be the burial site of the Three Magi. The fire represents a localized version of the Adoration, in which the Three Magi were Persian kings who, after witnessing Christ in

Itiple forms including that of the Christ child, received a box with a stone inside. The three men in the image serve as an example of this despread interest, their hats and clothing suggesting they belong to different cultures.	

#### **Related Books**

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  Židé na Dačicku a Slavonicku (1670-1948)
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- Numas (1903-1931)