

Bukkyō to josei

Heirakuji Shoten - Thích Nữ Tịnh Quang: NGHIÊN CỨU PHẬT HỌC ĐÔNG Á: HƯỚNG DẪN TÀI LIỆU THAM KHẢO

Buddhist school	Male religious teachers	Female religious teachers	Head priestesses
Tendaishū	3,840	393 (9.3%)	105 (4.6%)
Kōyasan Shingonshū	5,246	856 (14%)	—
Shingonshū Chisan-ha	3,426	149 (4.2%)	51 (2.6%)
Shingonshū Buzan-ha	2,961	301 (9.2%)	95 (5.3%)
Jōdoshū	10,005	934 (8.5%)	276 (5.0%)
Jōdo Shinshū		912 (8.5%)*	276 (5.0%)*
Honganji-ha	16,847	2,603 (13.4%)	328 (3.6%)
Shinshū Otani-ha	14,886	2,553 (14.6%)	120 (1.6%)
Sōtoshū	15,600	597 (3.7%)	346 (3.1%)
Rinzai-shū			
Myōshinji-ha	3,297	114 (3.3%)	75 (3.2%)
Nichirenshū	7,252	961 (11.7%)	242 (5.7%)

* Statistics from 2013

Description: -

- Day care -- Canada

Women in Buddhism

Women -- Religious aspects -- Buddhism.Bukkyō to josei

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This edition was published in 1991



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The Body as Place in Time(s): Concepts of the Female Body in Medieval Japan in: KronoScope Volume 20 Issue 1 (2020)

Thư mục liệt kê toàn diện nhất về các tài liệu Phật giáo Đông Á.

60432602

Therefore, although they are supposed to be satisfied with their human relationships because they have chosen the relationships by their own will , they become increasingly uneasy and anxious at the same time.

Practicing Belonging? in: Journal of Religion in Japan Volume 8 Issue 1

Keller Kimbrough, 'Tourists in paradise: writing the Pure Land in medieval Japanese fiction,' in Japanese Journal of Religious Studies, vol. Young people have long tried to escape such relationships in the process of modernization and urbanization. Phiên bản tiếng Trung đã được bổ sung vào thời đại Mongol , và trong suốt triều đại nhà Minh Mông Cổ cũng đã được bổ sung.

Hakken

Those who could not undertake the journey themselves could make the pilgrimage vicariously guided by an etoki literally 'picture explainer' , who 'took' a listener to Kumano through the mandala experience, using these visual texts. However, Kuroda suggests that it is the iconographic expression of the fundamental Tendai thought of ichinen sanzen three thousand in one thought and jikkai gogu each of the ten realms mutually containing the other nine : that all realms were inherent in the heart, and that all people had the potential to attain Buddhahood. Tác phẩm tham khảo cần thiết cho tất cả khía cạnh thuộc về hình thức và nghi thức của Thiền.

Japanese Buddhism and Women: The Lotus, Amida, and Awakening

Ấn bản Tokyo: Yūsankaku, 1986.

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