Courtyards of the house of the Lord - studies on the Temple scroll

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 $Temple\ of\ Jerusalem\ (Jerusalem\) courty ards\ of\ the\ house\ of\ the\ Lord\ -$

studies on the Temple scroll

Studies on the texts of the desert of Judah -- v. 75 courtyards of the

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Notes: Includes indexes.

This edition was published in 2008



Filesize: 47.1010 MB

Tags: #Jeremiah #36:10 #Parallel: #Then #read #Baruch #in #the #book #the #words #of #Jeremiah #in #the #house #of #the #LORD, #in #the #chamber #of #Gemariah #the #son #of #Shaphan #the #scribe, #in #the #higher #court, #at #the #entry #of #the #new #gate #of #the #LORD'S #house, #in #the #ears #of #all #the #people.

L. Schiffman, The Courtyards of the House of the Lord: Studies in the Temple Scroll

This is envisioned for the present timethat is, to have been implemented in the Hasmonean erarather than in a future messianic era. These and other offerings involved pure animals such as cows, sheep, goats, and birds, grain offerings, or the first fruits of each season. Work continued on the monument after it was dedicated.

The Second Temple

The Salt Lake Temple: A Monument to a People. For more on this topic, see J. Now, we see the written Word is powerful as well.

The Courtyards of the House of the Lord

Jeremiah dictated his prophecies to Baruch, who read them to the people chapter 36.

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Lay people and scholars alike will find that the narrative script, the graphics, and the pictures are most scintillating and beautifully carried out throughout the entire book. Then at the LORD's temple, in the chamber of Gemariah son of Shaphan the scribe, in the upper courtyard at the opening of the New Gate of the LORD's temple, in the hearing of all the people, Baruch read Jeremiah's words from the scroll. Then Baruch read in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

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