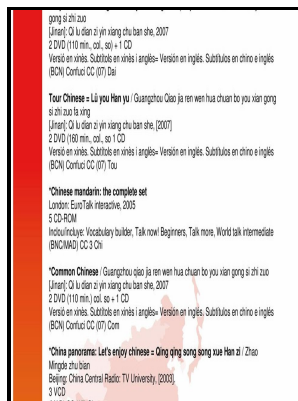


Zhongguo wen hua yao yi xin bian

Zhong wen da xue chu ban she - Xin bian jia gu wen zi xing zong biao (Book, 2001)
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Zhongguo cha wen hua / Yao Guokun, Wang Cunli, Cheng Qikun bian zhu

However, if a cultural spirit bears the true meaning and values behind all cultural phenomena, one should observe how those cultural phenomena are manifested in reality and how community members interpret a particular cultural phenomenon. Wikipedia citation Copy and paste this code into your Wikipedia page. Hong Kong: Passion Times, 2016.

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Confucius clearly argued that ren constitutes the restraint of the self for the return to li Analects 12:1.

<3 Zhongguo

Deng Xiaoping: Guan yu zheng feng yun dong de bao gao ; 3. For example, the early 20 th century Chinese reformer Liang Qichao 1873-1929 argued that Western constitutional monarchies are consistent with traditional Confucian ethics, while Mou Zongsan tried to reinterpret Confucianism with the help of ethics.

Zhong gong zhong yao li shi wen xian zi liao hui bian / Zhong wen chu ban wu fu wu zhong xin bian.

In Essentials of Chinese Culture, Lao expressed his bias against the Daoist religion. Peng Zhen ji 1966 nian 4 yue qian Zhong gong Beijing Shi ling dao ji tuan wen ti zhuan ji -- di 9 ji. Edited by link works Created by Imported from

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Having distinguished the Chinese cultural spirit from other cultural spirits, Lao argued that the Chinese emphasis on social order led to a different perspective on interpersonal relationships. Hong Kong: Wisdom Publishing. 1981. According to the Records of the Grand Historian, written by Sima Qian 145-86 B.

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