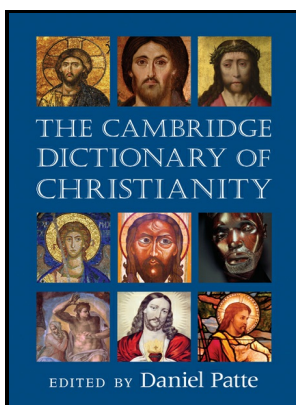


Defence and continuation of the discourse concerning the knowledge of Jesus Christ, and our union and communion with Him - with a particular respect to the doctrine of the Church of England and the charge of Socinianism and pelagianism

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Description: -

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Church of England -- Doctrines.

Jesus Christ.defence and continuation of the discourse concerning the knowledge of Jesus Christ, and our union and communion with Him - with a particular respect to the doctrine of the Church of England and the charge of Socinianism and pelagianism

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This edition was published in 1675



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The Farewell Discourse of Jesus

London: Printed by Mark Baskett, 1766.

Westminster Assembly Members and Their Writings

But if before the Incarnation Christ was dimly seen, can we wonder that the Spirit was not clearly known? Again, perhaps there are polities founded on no ideas at all, but on mere custom, as among the Asiatics. The persons to whom this Epistle was addressed.

resurgenceofuniversalism

Whom God gathered together in one all things, both which are in heaven and which are on earth.

Browse subject: Jesus Christ

Horace, Persius, Suetonius, Tacitus, and Juvenal may be made to throw light upon each other. Another consideration also merits our attention. I should much like to see an Italian work, of which I only know the title, which alone is worth many books, Della opinione regina del mondo.

Letter D

Badger, and are to be sold by G. All men, Jews and Gentiles, are by nature in the same state. God did hear his prayer, and make him faithful unto death.

Required Reading: King's Chapel Library

In passages which are identical in thought and language. A singular contrast--reverses what might have been expected.

William Sherlock (Sherlock, William, 1641?

Blood of the Lord, and the lac of His Virgin Mother, are both present in the Sacrament. To bring them to a just appreciation of the plan of redemption, as a scheme devised from eternity by God, for the manifestation of the glory of his grace. The Master has a work to do for us in heaven.

Required Reading: King's Chapel Library

Miller for Thomas Underhill: London, 1652. Unity joined to infinity adds nothing to it, no more than one foot to an infinite measure.

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