

Merantau: causes and effects of Minangkabau voluntary migration.

Institute of Southeast Asian Studies - Rebecca Fanany and Ismet Fanany, *The Elderly Must Endure: Ageing in the Minangkabau Community in Modern Indonesia*. Singapore: ISEAS

Tags: #Migration #in #Malaysia

The Trace of Minangkabau

Gombak Selangor Darul Ehsan is one of the locations where they lived.

Rebecca Fanany and Ismet Fanany, The Elderly Must Endure: Ageing in the Minangkabau Community in Modern Indonesia. Singapore: ISEAS

The rule over the village was the same in the two styles.

Entrepreneurship, values, and Muslim values: some insights from Minangkabau entrepreneurs, International Journal of Social Entrepreneurship and Innovation

Journal of the Malaysian Branch of the Royal Asiatic Society 68 1 : 119—138. In other words, all activities, efforts, and achievements of a family in any profession are aimed at fulfilling needs symbolically represented by the dapûrêng.

Description: -

-

Family -- Religious life

Parenting -- Religious aspects -- Christianity

Child rearing -- Religious aspects -- Christianity

Santa María del Salvador (Monastery : Cañas, Logroño, Spain)

Self-determination, National

United Nations -- Sanctions

United Nations -- Africa, Southern

Iceland -- Description and travel

Soccer -- United States

Soccer

Baten'kov, Gavril Stepanovich, 1793-1863.

Organization.

Management.

Dynamo theory (Cosmic physics)

Westphalia (Germany) -- Social life and customs.

Clothing and dress in art.

Costume -- Germany -- Westphalia -- Catalogs.

Jewelry, Rustic -- Germany -- Westphalia -- History -- 20th century

-- Catalogs.

Jewelry, Rustic -- Germany -- Westphalia -- History -- 19th century

-- Catalogs.

Gehrts, Johannes, 1855-1921.

Clubs -- Fiction.

Telecommunication.

Gas companies.

Electric utilities -- United States.

Diet in disease.

Vegetarianism

Cookery (Vegetables)

Nuclear reactors

Puerto Rico -- Race relations.

Slavery -- Puerto Rico -- History.

Blacks -- Puerto Rico -- History.

American poetry.

English poetry.

Venice (Italy) -- Social conditions

Venice (Italy) -- Economic conditions

Wealth -- Italy -- Venice -- History

Great Britain -- Foreign relations -- 1945-

United States -- Foreign relations -- 1945-1989

Waste products.

Sulphites.

Wood-pulp.

Antitrust law -- United States -- Congresses.

Medical care -- Law and legislation -- United States -- Congresses.

Newfoundland and Labrador -- Poetry.

Communism -- India -- History

Eastern Shore (Md. and Va.) -- Genealogy

Celebrities -- Czech Republic

Christmas cookery -- Czech Republic

Sudan -- Politics and government.

Migration, Internal -- Indonesia.

Minangkabau (Indonesian people)Merantau: causes and effects of

Minangkabau voluntary migration.

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Marxist regimes series

no. 5.

Occasional paper (Institute of Southeast Asian Studies) ;

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Institute of Southeast Asian Studies. Occasional paperMerantau:

causes and effects of Minangkabau voluntary migration.

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Series Occasional paper Institute of
Southeast Asian Studies ; no. Islam and the
Secular State in Indonesia ISEAS series on
Islam.

**Is the Past Another Country? A Case Study
of Rural-Urban Affinity on *Mudik Lebaran* in
Central Java¹**

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Abstract

This study is to explore the relation between the urban and rural in terms of their social as well as cultural significance. Referring to the idea of David Lowenthal (1985: 19-23) who has pointed out that the connection between the past and present rests on the fact that the past has been the source of familiarity, guidance, identity, enrichment and escape, the central idea of the paper is to suggest that this notion of a "familiar past" is a fundamental aspect of the culture of contemporary urbanized Central Java. Also, during the *Lebaran* holiday, rural Java's ancestral roots to urban degree of increasing regional modernity is related to their "disappearing past" as "wastel" as we speak. The cultural practice of mudik becomes the interactive zone (Laf 2004) that provides opportunities for city dwellers to negotiate with their image of origin. Finally, the paper suggests that the continuing intense interplay between the village and town proves that neither past nor present nor rural-urban dichotomies are in categorically opposed notions; metaphorically speaking, they are not in different countries.

Introduction

Each year, millions of Indonesians return to their ancestral and family homes to celebrate *Lebaran*, the end of Ramadan, the Muslim fasting month. Not only Muslims, but all Indonesians have adopted this as

¹ This research was conducted in parallel with my PhD research project titled *Disappearing Indonesia: an ethnographic study on ideas of order and temporality in historical and contemporary Indonesia*. The research has been supported by the German Federal Ministry of Education and Research under grant no. 4111/0-1. The research is also part of the project on rural and urban life, organized by the German Federal Ministry of Education and Research. I would like to thank Dr. Ingrid Isenhardt for her work on rural and urban life, and Dr. Ingrid Isenhardt for her work on rural and urban life. The research is also part of the project on rural and urban life, organized by the German Federal Ministry of Education and Research. I would like to thank Dr. Ingrid Isenhardt for her work on rural and urban life, and Dr. Ingrid Isenhardt for her work on rural and urban life.



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