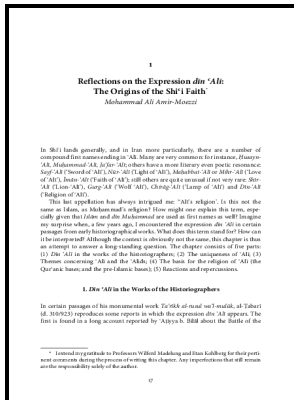


# Khānadān-i Āyat Allāh Burūjirdī

Intishārāt-i Anṣāriyān - Burūjirdī, Ḥusayn (1875



Description: Genealogical study of the family of Ḥusayn al-Ṭabāṭabā'ī Burūjirdī, 8175-1961, Iranian scholar and religio-political leader.

- Burūjirdī, Ḥusayn al-Ṭabāṭabā'ī, -- 1875-1961  
Ṭabāṭabā'ī family Khānadān-i Āyat Allāh Burūjirdī  
-Khānadān-i Āyat Allāh Burūjirdī

Notes: Includes bibliographical references (p. 151-152).  
This edition was published in 1992



Filesize: 16.510 MB

Tags: #Contracts #and #Controversies #between #Muslims, #Jews #and #Christians #in #the #Ottoman #Empire #and #Pre

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Safavid Safavī Iranian ruling dynasty, 15011736.

## Why Incline to the Left in Prayer? Sectarianism, Dialectic, and Archaeology in Imāmī Shī'ism

The implications of this development as a means of extending or projecting the charisma of the Imām into individual figures of supreme or near supreme authority are clear. . That is what this is all about: respect for evidence, respect for honest conclusions based on rational considerations, respect for the adventure that scientific and academic research and writing represent.

## Philosophy in Qajar Iran

Thaha ayat 69 Surah terakhir yaitu QS. As regards Shī'ī Islam, general Qajar history, and other background topics, I have relied exclusively on printed materials.

## Why Incline to the Left in Prayer? Sectarianism, Dialectic, and Archaeology in Imāmī Shī'ism

Thus, for example, Baḥr al-'Ulūm included among his pupils Shaykh Ja'far al-Najafī, Sayyid Muḥ sin al-A'raji, Āqā Sayyid Muḥ a mmad Shubbar, and Shaykh Aḥ mad al-Aḥsā'ī, while he himself studied fālsafā under Mīrzā Muḥammad Mahdī Iṣfahānī. Our sources do not make entirely clear the details of how Kirmānī established his position as head of the Shaykhi community at Kirman and, before long, in Iran as a whole, but the general outlines of this development can be reconstructed from a careful examination of the 66 Ibid. AlKulaynī, Muḥammad ibn Muḥammad Mufid d.

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