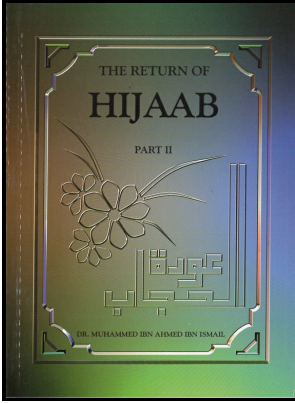


# Taqyīm al-muwazzaf al-‘āmm lil-ḥawāfīz fī al-ajhizah al-ḥukūmīyah al-Urdunīyah

Jāmi‘at al-Duwal al-‘Arabīyah, al-Munazzamah al-‘Arabīyah lil-‘Ulūm al-Idārīyah, Idārāt al-Buhūth wa-al-Dirāsāt - We have eemaan in the Preserved Tablet (Al



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Studien zur palaeographie und papyrskunde -- VI

311

Manshūrāt al-Munazzamah al-‘Arabīyah lil-‘Ulūm al-Idārīyah

; Taqyīm al-muwazzaf al-‘āmm lil-ḥawāfīz fī al-ajhizah al-ḥukūmīyah al-Urdunīyah

Notes: Includes bibliographical references (p. 130-131).

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## Imām Abū Ja'far al

According to the Hanafi work Fath alQadir, one who leaves three or fewer rounds of the tawaf alziyarah should sacrifice a sheep; if four, he remains in the state of ihram as long as he does not complete the rounds of tawaf. According to him the only crucial factor is satisfaction of the requirement in its ordinary sense. Thus, his collection provided for the scholars an unprecedented opportunity to judge for themselves the merits or demerits of a particular tradition.

## Muslim at the House of Taw'a

According to the Imamiyyah, there are certain things obligatory wajib in tawaf they are as follows: 1. And its true reality is not known except to Allaah. Ibn Shahr Ashub cites six lines of the original poem on p.

## Beautiful Names of Allah: al

Muslim fiercely struck him with one blow on his head and another on his shoulder muscle, almost splitting his stomach, killing him instantly. A man stabbed him from the back, so he fell on the ground and was arrested.

## Jami li

Also, they disagree with respect to the tworak'ah prayer rak'atan after tawaf.

## Jami li

Then the pilgrim begins moving with the Black Stone on his left, ending the last circumambulation exactly in line with the point where he commenced his first, thus ensuring that the seven rounds are completed without advancing or falling behind a single step or more. The Malikis

consider it mustahabb and do not require any penalty for the default.

### **Muslim at the House of Taw'a**

Thereafter, he approaches the Black Stone; if possible kisses it or caresses it with his hand or else just makes a gesture with his hand, and prays.

### **Jami li**

All the schools agree that it is mustahabb for one entering Makkah to take a bath, pass through its heights during the approach towards the city, enter through Bab Bani Shaybah, raise his hands on sighting alBayt alHaram, pronounce takbir and tahlil, and to recite whatever he can of certain prayers prescribed by tradition. The criterion for judging the genuineness of a tradition, according to the Traditionists in general, was the isnād chain of the narrators , and so they paid greater attention to the scrutiny of the isnād than to the scrutiny of the text matn of a tradition. If he is certain of having performed seven rounds, then his tawaf is considered valid.

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