

# Covenants with earth and rain - exchange, sacrifice, and revelation in Mixtec sociality

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The civilization of the American Indian series ;covenants with earth and rain - exchange, sacrifice, and revelation in Mixtec sociality

Notes: Includes bibliographical references (p. 367-378) and index.

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But the over-all effect is more to the point. I would argue that where modernist naturalist science-as-explanation easily replaces premodernist-supernaturalist witchcraft as-explanation, it does so because science depersonalizes and, thus, socially defuses and psychologically assuages the very events and emotions that witchcraft anthropomorphizes and personalizes. The Journal of the Royal Anthropological Institute 2 3 : 499-516.

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Suspicion increases when we note that the ratio of female to male victims is 2 to 1 p. The Jesuit plan was to establish permanent missions among the Indians. They both emphasize the adaptation and resistances of their respective peoples in the face of European colonialism.

**Mixtec Language and Culture, 2008**

Norman: University of Oklahoma Press. The number of pages is slightly misleading, however, because the number of pages of actual text is much less.

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Community, then, is an extension to other people of the key relations and modes of interacting that characterize the individual household.

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Yolotl Gonzales of INAH has agreed to write a review of the Códice de Xicotepec for the NN that will appear in an upcoming issue. This dating problem may be reduced by considering the possibility of chronological disjunction between actual historical events and the dating of those events as remembered and recorded in the codices. The financial status of the NN continues to be precarious.

**9780192853462**

Joyce Vanderbilt University for their comments on an earlier draft. Rodriguez, though, is not deterred. The Stresser-Péans are to be congratulated for this magnificent discovery and for the truly excellent work in analyzing the manuscript.

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