

Hegemony and power - on the relation between Gramsci and Machiavelli

University of Minnesota Press - Gramsci, Öcalan and the Postmodern Prince

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 Gramsci, Antonio, 1891-1937.Hegemony and power - on the
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Hegemony And Power by Benedetto Fontana

But for Gramsci, hegemony is not only established through an apparatus of coercion, it is also based on social consensus, and accordingly has an

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extensive ideological dimension. This brings us to a first fundamental axiom governing the nature of power in a developed structural asymmetry capitalist social formation.

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The 1921 March Action in Germany demonstrated the folly of replacing strategic action with a moral-political imperative based on faith in the certainty of Revolution. It may also serve as the basis for beneficial exchanges with others who seek that information. Quintin Hoare and Geoffrey Nowell Smith.

Hegemony, Ideology, Governmentality: Theorizing State Power after Weber

Thus it is not just the ideology of elites that matter, but also how dominant ideas percolate downward and become taken for granted by the broader public.

Hegemony, Ideology, Governmentality: Theorizing State Power after Weber

Security Studies, 26 3 , p. To understand ideology, society, history, politics, and economy, we can use the methodological tool of Marxism.

Gramsci, Öcalan and the Postmodern Prince

These institutions do the into the norms, values, and beliefs of the dominant social group. In other words, this determinism builds ideology which helps shape art, literature, politics, and so on. That is to say, what is strategic itself is not the war of position but rather the way of articulating the forms of struggle to achieve victory, just as victory was won in Russia, but with other methods.

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