

Kinsei minshū no tenarai to ōraimono

Azusa Shuppansha - The traditional city of Osaka and performers



Description: -

- Unmarried mothers -- Fiction
- Women domestics -- Fiction
- Education, Higher -- Sudan
- Unjust enrichment (Roman law)
- Textbooks -- Japan -- History
- Education -- Japan -- History -- 1600-1868Kinsei minshū no tenarai to ōraimono
- Kinsei minshū no tenarai to ōraimono

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Knowing women : Sei Shōnagon's Makura no sōshi in early

As Figure 5 suggests, by the 1850s more people in Eastern Japan lived in villages where infanticide and abortion were rare than in villages where they remained common. Even in Buddhist cosmology, a dead infant would not join the descent of recently deceased adults into the Ten Hells with their law courts of ten demon kings.

Mabiki: Infanticide and Population Growth in Eastern Japan, 1660

These networks included the domain governments themselves. It is possible that low urban nuptiality was a more important reason for the negative natural growth rate than any mortality differences between cities and villages. Major cities and domains of Japan, approximate borders of 1867.

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While infanticide became less frequent, it nonetheless persisted. When Akita suffered an infestation in 1788, a local monk explained that those who had died in the recent famine had returned as ravenous bugs. The Own-Children Method and Its Mortality Assumptions Appendix 2.

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Most famously, they exacerbated the stray dog problem in the city of Edo as owners abandoned dogs they could no longer beat and puppies they could no longer drown. For historians of a Marxist persuasion, infanticide illustrated the reality of feudal oppression in the Tokugawa period. Families anticipated periods of difficult dependency ratios, and they worried how their progeny 80 The Culture of Low Fertility would fare during the next lean season, even when it was not imminent.

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In 1867, one of its domains ordered three temples to sermonize against infanticide.

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The Nanjing Massacre in History and Historiography, edited by Joshua A.

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In a first section, he rehearsed in prose various reasons why people should rear all their progeny.

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