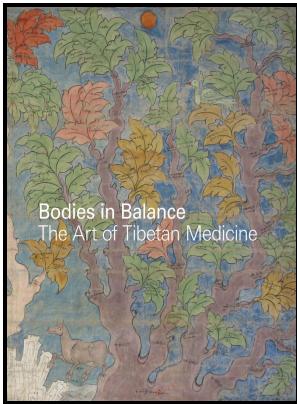


Asceticism and healing in ancient India - medicine in the Buddhist monastery

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Asceticism and Healing in Ancient India: Medicine in the Buddhist Monastery by Kenneth G. Zysk

The detailed parallels between the medical passages in the Pali Tripitaka and the Sanskrit Ayurveda treatises are inescapable. Moreover, this study seeks to advance the methodology employed in studying Indian medicine and to stimulate additional investigations, resulting in further contributions. Wikipedia citation Copy and paste this code into your Wikipedia page.

Asceticism and Healing in Ancient India: Medicine in the Buddhist Monastery

The gods, however, required the services of the divine physicians to cure the sacrificial victim Heterodox Asceticism and Empirico-rational Medicine 23 by replacing its head.

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The word *vidyā* or learning is to be understood here in a specific sense. Drawing on a wide range of textual, archaeological, and secondary sources, Zysk first presents an overview of the history of Indian medicine in its religious context.

Notes on the history of Ayurveda

Social Status and Ritual Impurity of Healers Healers of the early Vedic period provided a necessary service to the ancient Aryan culture of India. In their healing rituals, such practitioners probably used, among other things, plants worshiped to ensure their healing efficacy, recitation of powerful incantations mantras, and the performance of ritualistic dances and other activities in order to exorcise diseases believed to result from demonic possession.

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