

Dissident identities in the early modern Low Countries

Ashgate Pub. - The elusive Netherlands. The question of national identity in the early modern Low Countries on the eve of the Revolt

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Notes: Includes bibliographical references and index.
This edition was published in 2008



Filesize: 53.46 MB

Tags: #The #Medieval #Low #Countries #(MLC)

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The Medieval Low Countries (MLC)

Campus Mont Houy DOI: Keywords: Pacification, Dutch Revolt, Pardon, Exile, Returnees, Migrations, Reintegration.

Low Countries

However, in official use, the name of the Dutch kingdom is still , Koninkrijk der Nederlanden plural. Rogier, Geschiedenis van het katholicisme in Noord-Nederland in de 16 e en de 17 e eeuw, 3 vols. That was particularly the case for Antwerp, which became a Catholic stronghold after its recapture by Farnese in 1585.

Dissident Identities in the Early Modern Low Countries by Alastair Duke

In defence of the common fatherland.

The Medieval Low Countries (MLC)

In particular, it questions to what extent experiences of exiles, returnees and migrants presented a challenge for families, economic regulation and public order in the French-speaking reconciled provinces Hainaut, Artois and the Walloon Flanders , in the new framework of the pacification and religious normalization. The appeal of Germany in the duchy of Guelders, Aart Noordzij 6. The decades following the arrival of the first Jesuits in Leuven in 1542 were difficult, and once the Society had finally obtained recognition in the Netherlands, the flourishing Belgian province seems to have been too busy establishing and running colleges, preaching, and writing on topics of spirituality and theology to be too occupied with its own recent history.

Dissident Identities in the Early Modern Low Countries by Alastair Duke

Our man Balthasar Gérard started looking for a close encounter with William the Target. Willem Pieter Cornelis Knuttel, De toestand der Nederlandsche katholieken ten tijde der Republiek, 2 vols.

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