

Nawādir al-fuqahā'

Dār al-Qalam - Husayn b. Sa'id al



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Islamic law -- Interpretation and construction. Nawādir al-fuqahā'

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Ibn Abī Zaid al

Some have understood this as an exclusion of the person from Islām, but this interpretation is not sound. The first example here concerns when the Prophet introduced his religion to the Banū 'Āmir tribe. How do the Twelver Shī'a designate their leaders? حنيفه عن أبي يوسف عن أبي حنيفة وروى ابن سماعة عن أبي يوسف عن أبي حنيفة أنه لا زكاة فيه حتى يقبض المائتين ويحول عليه الحول من وقت القبض ، وهو أصح الروايتين عنه.

Ibn Abī Zaid al

وأكثر المشايخ رحمهم الله على خلافه. He gave some other banners to other individuals and appointed them as leaders of other groups. After the martyrdom of 'Alī, Ḥasan b.

Ibn Abī Zaid al

For anyone who believes in a merciful Creator who created the human being with purpose and providence, abortion, with rare exception, must be seen for what it is: an assault on a sanctified life, in a sacred space, by a profane hand. Under such circumstances, millions of Muslims chose to practice taqiyya and they feigned apostasy while they worshipped God at home. Now we refer to some instances of these attempts: Mu'āwiya dispatched Ḍaḥḥāk b.

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وجه رواية الكتّاب: أنه لا زكاة عليه ، سواء كانت له بينة أو لم تكن له بينة ، إذ ليس كل شاهد يعقل ولا كل قاض يعقل ، وفي المحابة بين يديه في الخصومة تل ، فكان له أن لا يئول نفسه ، وكثير من أصحابنا — رحمهم الله تعالى — قالوا: إذا كانت له عليه بينة تلزمه الزكاة لما مضى لأن التقصير جاء منه Afterward, when they broke into the treasury and were surprised by the huge wealth of the city.

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The members of the council were 'Alī, 'Uthmān, Zubayr, Sa'd b.

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