

object: 11- Cognate accusative; 12- Direct object of transitive verb; the accusative of direct object; 13- Accusative adverb of time, manner, or place Accusative; 14- Circumstantial accusative; 15- Accusative of specification; 16- Counted nouns after numerals; 17- Antonomasia. 18- Abstract annexation; 19- Formal annexation; Appositives: 20- Adjective; 21- Comparative and superlative; 22- Corroboration, emphasis; 23- Apposition and substitution; 24- Rhetoric coordination Explanatory coordination ; 25- Sequential coordination 26- 29- 28- 27- 26- Thing and matter; 30- Annexed compound; Particles: 31- Prepositions; 32- Adverbs. *Commentaire du Prologue*

johannique Ms.

A.A.Vaschalde, Three Letters of Philoxenus (1902). pp.1

After Flavian had anathematized Nestorius and his doctrine, Philoxenus insisted that he should also anathematize Diodorus of Tarsus, Theodore of Mopsuestia, Theodoret of Cyrus, Ibas of Edessa, Cyrus of Hierapolis, Eleutherius of Tyana, and John of Cyrrhus, and told him that he would continue to regard him as a Nestorian, unless he condemned all these men together with their doctrines. John Damascene tells us that, in Jerusalem, the faithful, after receiving the Blessed Sacrament in their hand, carried it to their eyes, lips, and forehead, to sanctify themselves. The patriarch of Alexandria, Timothy II, although inclining to the creed of Severus, tried to conciliate both parties and to remain in communion with them.

Luke: NEW TESTAM

Thus we see that the Nestorians deny the *communicatio idiomatum* because they consider the human nature as existing in Christ with its own personality; Philoxenus rejects the *communicatio idiomatum* by the mere fact that he acknowledges only one nature after the union.

Liste der Werke des Corpus Scriptorum Christianorum Orientalium

Among the infirmities which Christ assumed in the Incarnation Philoxenus appears to include the moral defect of ignorance or liability to error. Keywords: New Testament, Gospels, Gospel of Luke, Lk 2:25, exegesis, Simeon the Righteous, Ben Sira, Dionysius bar Salibhi, Moses bar Kephah, Jacobite, Nestorian. But Philoxenus accused him again of insincerity, and Flavian was banished to Petra in Palestine Palaestina III a , and the Monophysite monk Severus was appointed patriarch in his stead.

Review: [Untitled] on JSTOR

When Calandio, the patriarch of Antioch, was expelled by the Miaphysite in 485, Philoxenus was ordained bishop of

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