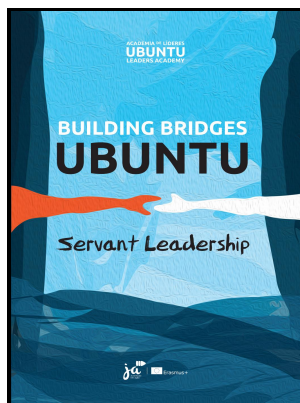


Dialogue betwixt a Presbyterian and a gentleman of episcopal perswasion, concerning separation from the church, as now establishd in the Kingdom of Scotland

printed for George Sawbridge - A dialogue betwixt a Presbyterian and a gentleman of episcopal perswasion, concerning separation from the church, as now establish'd in the Kingdom of Scotland. (eBook, 1704) [spaceneb.us.to]



Description: -

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Eighteenth century -- reel 7494, no. 02.dialogue betwixt a Presbyterian and a gentleman of episcopal perswasion, concerning separation from the church, as now establishd in the Kingdom of Scotland

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Third Round of Presbyterian

Councils of state originated in the advisory privy councils of kings. The qualifications for election to this body were rigorous.

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The Assembly last met in Portland in 1967.

Home

Israel, and Nicholas Tyacke, eds. Anne Bond co-chair , the Rev.

Home

This is doubtless a reference to the tumults raging in London on, and immediately after, Feb. Cited by book, chapter, and paragraph, with page references to the Folger Library Edition of the Works of Richard Hooker, ed. If queens had equal rights to kings, Bridges was certain that kings had the same limitations on priestly actions as queens.

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Hanbury has got himself appointed Keeper of the Cottonian Library, but will probably have to give way to Dr. Doubtless the two friends went over these subjects frequently in conversation. The appearance of Barrow at Lambeth Palace before Archbishop Whitgift, Archdeacon Mullins,

and Richard Cosin, vicar-general of the Province of Canterbury, gives us a fasci-nating insight into the character of two defiant men, Archbishop Whitgift and Barrow.

Home

Cicero particularly lauds the rule of reason, in political as well as in private affairs see note on 10. I wish they were all engrav'd.

Godly Kingship in Restoration England: The Politics of The Royal Supremacy, 1660

Vossius had a design of giving us a new Ed.

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