

Social world of the Negro youth - interviews with southern Negro youth on personal, social and racial adjustment experience

-- How a Psychologist's Work on Race Identity Helped Overturn School Segregation in 1950s America

Description: -

White	Af. Am.	Hispanic	Asian	Asian Am.	PMSI	Arab Am.
n=1956 (C)	n=1956 (C)	n=1956 (C)	n=1956 (C)	n=1956 (C)	n=1956 (C)	n=1956 (C)
n = 1000	n = 1000	n = 1000	n = 241	n = 241	n = 26	n = 11
Author(s) or Editor						
Karo, Joseph ben Ephraim, -- 1488-1575. -- Commentaries						
Subject						
Mathematics	0.81	0.17	22.01 (4.64)	22.01 (4.64)	22.01 (4.64)	0.81 (0.17)
Science	0.70 (2.02)	0.01	0.01 (0.24)	0.01 (0.24)	0.01 (0.24)	0.01 (0.01)
Geography	0.87	0.72	0.72	0.72	0.72	0.87
Art	4.52 (6.74)	2.01 (9.15)	0.99 (8.19)	0.99 (8.19)	0.99 (8.19)	4.52 (6.74)
Series						
Medieval prime	28.70 (4.67)	10.09 (7.14)	12.06 (3.76)	12.27 (3.84)	12.05 (3.75)	23.30 (5.42)
Mathematics	25.88	16.38	24.81	24.81	24.81	15.81
Science	0.71 (0.16)	0.09 (0.24)	0.10 (0.08)	0.10 (0.08)	0.10 (0.08)	0.10 (0.08)
Geography	0.93	0.28	30.39	30.39	30.39	0.93
Religion	21.00 (3.72)	0.01 (0.24)	0.01 (0.24)	0.01 (0.24)	0.01 (0.24)	21.00 (3.72)
Philosophy or Cosmopolitan	27.26	4.95	2.21	2.21	2.21	27.26
Religion	0.70 (0.16)	20.02 (2.38)	21.01 (0.88)	21.01 (0.88)	21.01 (0.88)	0.70 (0.16)
Science	0.81	0.32	26.18	32.98	44.89	0.81
Geography	0.40 (0.03)	0.01 (0.11)	0.01 (0.08)	0.01 (0.08)	0.01 (0.08)	0.17 (0.02)
Religion	0.45	0.45	0.52	76.93	32.02	0.45
Philosophy	0.75 (0.16)	18.17 (0.94)	21.00 (0.47)	21.00 (0.47)	21.00 (0.47)	0.75 (0.16)
Source						
Book	2.01 (0.03)	14.00 (0.05)	21.01 (0.04)	21.01 (0.04)	21.01 (0.04)	2.01 (0.03)
Article	34.87	0.25	22.01	23.87	30.76	34.87
Editor	0.61 (0.04)	0.10 (0.07)	0.01 (0.22)	0.01 (0.06)	0.01 (0.06)	0.17 (0.12)
Geography	0.28	0.01	0.01	0.01	0.01	0.28
Religious studies	24.51 (0.45)	0.01 (0.05)	0.01 (0.04)	0.01 (0.04)	0.01 (0.04)	0.45 (0.04)
Philosophy	29.78	0.24	2.78	2.98	2.88	29.78



Filesize: 59.16 MB

Tags: #Carter #Godwin #Woodson, #1875

A Psychiatrist Discusses the Negro

All footnotes are inserted at the point of reference within paragraphs. How were these bishops then to stand? The first 50 or so pages cover a confusing history of hierarchies within Black communities throughout history. But, in seeking our identity, we must seek it honestly.

the Challenge of a New Address Delivered at the First Annual Institute on Nonviolence and Social Change

Andrew Bryan, a man of color, and pastor of the First Colored Church in Savannah. Later there was not much commingling of the two races in the same meetings.

America: One Sick Country

We have studied the growth of some plantations, and we have seen that as Negroes began to buy — acquire land after the Civil War, that it was not too long before the man who owned the land in the first place had connived and somehow secured all the land, generally, back, and the Negro reverted from a slave to a tenant farmer, or to a sharecropper.

Aaron Henry

The effort, no matter how savage and brutal, of some State and local governments to thwart the exercise of those rights is doomed. That is not the least vicious aspect of the world that white America has made for the Negro.

(1965) The Moynihan Report: The Negro Family, the Case for National Action •

This may be a normal condition of urban life, but it is probably a changed condition for the Negro American and cannot be a socially desirable development. The attitude of most Americans then, unlike that of some of the British, seemed to be that the good things of this life were intended as special boons for a particular race.

Related Books

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- [Charge delivered to the clergy of the diocese of Ruperts Land - at his primary visitation](#)
- [Anthologia Graeca; sive, Poetarum graecorum lusus](#)