

Gregory of Nyssa and the concept of divine persons

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CATHOLIC ENCYCLOPEDIA: Saint Gregory of Nyssa

Quartalschrift 1898 , LXXX, 397-420; DIEKAMP, Die Gotteslehre des hl. For this reason, Gregory subscribes to a realist theory of the sacraments.

Apokatastasis in the Thought of Origen and Gregory of Nyssa

For his return from death becomes to our mortal race the commencement of our return to immortal life. Sermons and homilies Gregory wrote also many sermons and , some of which we have already mentioned; others of importance are his panegyric on St.

Gregory of Nyssa's Engagement with Conceptual Metaphors in: Religion and Theology Volume 26 Issue 1

If, then, the Only-begotten God is the Anointed, and the is His Unction, and the appellation of Anointed points to the Kingly authority, and the anointing is the token of His Kingship, then the shares also in His dignity.

Apokatastasis in the Thought of Origen and Gregory of Nyssa

The term has been used synonymous with Universal Salvation or Universalism. He reasoned that the three persons of the Trinity have distinctive properties that make them individuals, that is, capable of being enumerated and circumscribed.

AAR Academy Ser.: Gregory of Nyssa and the Concept of Divine Persons by Lucian Turcescu (2005, Hardcover) for sale online

References and Further Reading a. While pro-Nicenes hold the persons to be somehow distinct, they show little interest in developing a metaphysical account of what it is to be a divine person. Given what we know about motion and rest, heaviness and lightness, and the rest, Gregory argues, we would expect to find them excluding, rather than complementing, each other.

Maximus the Confessor, Gregory of Nyssa, and the Concept of Vigiliae Christianae

The Nature of Human Knowledge According to Saint Gregory of Nyssa. His mammoth On the Trinity Latin: De Trinitate has been endlessly mined

by later theologians. Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God....

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