

Torah or leha-Rambam - mar'eh mekomot kol ha-pesukim asher be-Yad ha-hazakah ...

[s.n.] - Mishneh Torah



Description: -

- Tyrone rebellion, 1597-1603

Tyrone, Hugh O'Neill, -- 2d earl of, -- 1540?-1616

Bible. -- O.T. -- Criticism, Textual.Torah or leha-Rambam - mar'eh mekomot kol ha-pesukim asher be-Yad ha-hazakah ...

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Notes: Added t.p.: Bible quotations in the Code of Maimonides.

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Daas Torah

Next, your infinity argument is justification for Shabbetai Zvi type thinking, although I do not level such accusation against you. Of particular interest are his ritual reforms set out in the chapters on prayer, which include such Islamic-influenced practices as ablution of the feet before worship, standing in ordered rows during prayer, kneeling and bowing, and raising the hands in supplication.

Daas Torah

Once the Zohar and that stream of kabbala was accepted for whatever reason, anyone after that truly believed that it was Torah Misinai and would go to any possible lengths to interpret or answer it in a way that fit mainstream hashkafa. No, I was just returning the kind compliments you made to me.

Daas Torah

Read the rest of the chapter carefully. As to whether Kabbalists disliked this statement why would they? Everything Rambam says about G-d, he continues to stress is incompatible with worldly terms.

Mishneh Torah

Next, please explain your chronological flip-flop, since AA preceded the Arizal and Chaim Vital. An example was and is that some Hassidim could daven outside of the set times, eg Mincha late at night.

Mishneh Torah

Norman Lamm has been saying for along time -- to recognize that sometimes there can be no reconciliation, that some things must be left to history and Hashem to decide and move on with life.

Mishneh Torah

If you say Gedolim can change Ikkarim as they please, then you have no Ikkarim. You have not answered any of my points, nor have you taken your ally R Tzadok to task for stating that Shadal has been disproven and when I point out that the sefer was written with someone whose credentials actually do sound borderline orthodox as opposed to Shadal R Tzadok callously and cynically remarks that what better way to disprove a heretic then with another heretic. This implies that G-d has physical boundaries.

Mishneh Torah

For that you don't get slack or gold stars for trying or even a pat on the back.

Mishneh Torah

That is not a deification of them, it is simply a fact.

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