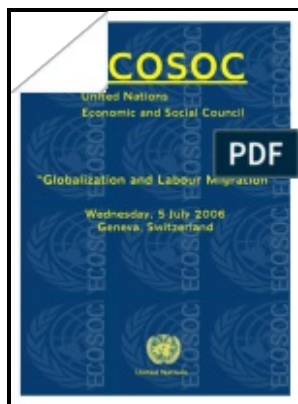


Kaehwagi sosŏl yŏn'gu

Kukhak Charyowŏn - LECTURE II: THE RISE OF AYAWASO



Description: -

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Carp -- China

Korean fiction -- 1894-1919 -- History and criticism
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Setso le ngwao ya Setswana

Motsetsi morago ga gore a nwe dipitsa o tlhabelwa nku kgotsa podi gore a je serobe, e tle se mmerekise mala, se mo tlhatswe. Ka makgolela a maswereswetlhane, Nna mosimanyana wa maganwa-ke-dilo. The Gyase is drawn only from specific lineages; the rules of heredity that this entails can keep the majority of subjects unrepresented.

(SAWIRO) Gabadh Jalmaḍ Shaah iyo Bakeeriyo Deyn ah ku Bilowday Ganacsi, Maantana leh Hanti badan

Traditionally, land was sold in parcels or kpaa measured in abasam or arm-lengths.

Setso le ngwao ya Setswana

Thus, deserted and betrayed by his generals, the great king took his final stand against the Akwamus with a small force made up largely of his body-guard. Gape ga go tle batho ba ipee thata mo go jone, gone foo go tle go nne kotsi. Emblems and fungibles were usually measured by the basket or kenten, being baskets of various sizes for measuring out fixed quantities; in the case of maize or corn, an olonka or measuring tin was used.

(SAWIRO) Gabadh Jalmaḍ Shaah iyo Bakeeriyo Deyn ah ku Bilowday Ganacsi, Maantana leh Hanti badan

During the trial much emphasis was put on direct evidence okadi and witnesses odasefoi.

LECTURE II: THE RISE OF AYAWASO

Three ideas underpinned the new constitutional order: buleh respect, toindzoleh peace and tranquility and hedzoleh liberty. However, the courage of the king and his body-guard enabled thousands of women and children to be evacuated from Ayawaso, earning for him an imperishable name. The appropriate term for headmen or leaders of villages, hamlets and new towns is wetse; the term was, for instance, used to describe the first leader of the Jamestown polity.

Ibidasanzwe kuri Sayinzoga Jean wabujije umuryango we kuvuga amashuri yize (Amafoto)

This seems to have been achieved in the incorporation of the Tabongs or Brazilians, who settled in Accra in 1836, into the Otublohum quarter. Alternatively, Tettey could initially approach the leaders for an express grant before commencing to work the land. Motho le mogolowe ba ganetsanya.

LECTURE II: THE RISE OF AYAWASO

Overall, the traditional Constitution of the Gá-Dangme may be briefly described as follows. Le gale ga go reye gore o a mo itse.

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