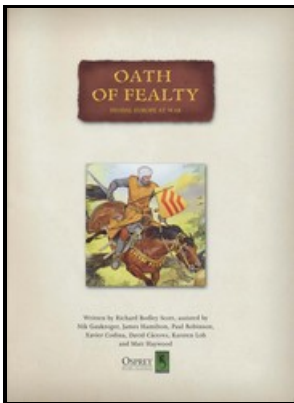


Discourse concerning, I the true import of the words Election and Reprobation...; II the extent of Christs redemption; III the grace of God...; IV the liberty of the will...; V the perseverance or defectibility of the saints.

Nathaniel Bliss - Catalog Record: A discourse concerning : I. The true import...



Description: -

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Notes: Cover title: Whitby on the five points.

This edition was published in 1816



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Tags: #From #James #Madison #to #Thomas #Jefferson, #10 #September #1824

A discourse concerning : I. The true import of the words election and reprobation ... II. The extent of Christ's redemption. III. The grace of God ... IV. The liberty of the will ... V. The perseverance or defectibility of the saints ... (Book, 1710) [spaceneb.us.to]

Calvinism: God shows sorrow that He chooses —before time— to intentionally pass over people who do not yet exist for sins that He will determine them to commit. I hope you can explain more on this.

A Discourse Concerning I. The True Import of the Words Election and ... : Daniel Whitby : Free Download, Borrow, and Streaming : Internet Archive

And therefore He gives good counsel to all.

Browse subject: Redemption

There is nothing in the passage to prevent you at once entering among the elect. I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit, that I have great sorrow and continual grief in my heart. In the second place, we object to the Calvinistic theory of election, because it.

Free Will Baptist Theology Preserving and Promoting Free Will Baptist Doctrine

Vavasour Powell, in Coleman-street London. The Bible has been appealed to as supporting this view, that election is eternal and unconditional,

and we shall consider certain of the passages thus appealed to. His systematic theology text has sold over a half-million copies and is a trusted staple of conservative evangelical seminary education.

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For Christ Himself, in Matt 13:20, Luke 8:13, and in other places, evidently notes, beside this duration, a threefold difference between those who believe only for a time and true believers, when He declares that the former receive the seed on stony ground, but the latter in the good ground or heart; that the former are without root, but the latter have a firm root; that the former are without fruit, but that the latter bring forth their fruit in various measure, with constancy and steadfastness. First, It hindreth not in itself, as is clear by the ensuing considerations: -- 1. To do so would be absurd, for forced virtue is not virtue at all.

Romans 9 and the Calvinist Doctrine of Reprobation

To try them in a court of justice should anything go wrong , would be simply ridiculous—a farce.

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