

# Sefer Tseror ha-kesef

[h. mo. I.] - Moshe Yeres, Burial of Non



Description: -

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Partnership (Jewish law)  
Money (Jewish law)  
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-Sefer Tseror ha-kesef

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## Ginataan

Similarly Rashba Responsa ha- Rashba vol. In the former case, furthermore, R.

## Moshe Yeres, Burial of Non

His first point is more contestable, as one might argue for burial in a non-denominational cemetery. On the other hand, all her acquaintances considered her to be Jewish and were apparently even unaware that she had not been born Jewish and had been converted.

## Moshe Yeres, Burial of Non

» Dans son « Pilpul: The Logic of Commentary », Dor Ledor 3 1986 , pp.

## Ginataan

Abraham Ibn Ezra, Sefer ha-miv ḥ arim, Oxford, Bodleian Library, Ms. Hasdai Crescas, Ramat Gan, Beer Sheva 1990, p.

## Moshe Yeres, Burial of Non

Feinstein does admit that a distance of eight amot would be preferable , 39 he feels that a separation of four amot is sufficient. For surely we would not permit an incomplete ger or even a questionable ger to marry a Jew simply because he or she had strong intentions to identify with Judaism. Yet in many cases, the person who has undergone even Reform ritual clearly identifies with the Jewish religion.

## Sefer Tseror ha

Indeed it brought significant changes in the cultural discourse and development of Jewish thought in various areas of intellectual productivity. Geiger, Wissenschaftliche Zeitschrift für Jüdische Theologie 5 1867 , p.

## Ginataan

Maman, « Ibn Janaḥ: between logic and grammar and his classification of the parts of speech », in A. Hayyim Medini, Sedei Hemed, Asefat Dinim, s.

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