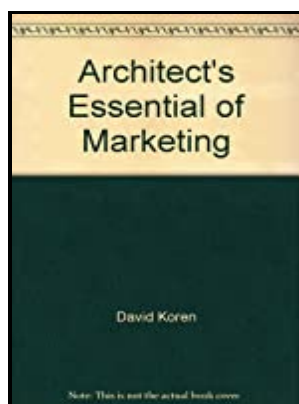


Pirke yoman

Moreshet - Meinertzhagen, Richard 1878



Description: -

-

Palestine -- History -- 1917-1948 -- Sources

World War, 1939-1945 -- Palestine -- Personal narratives

Great Britain. -- Army -- Biography

Argaman, David -- DiariesPirke yoman

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Notes: Peraḳim eleh nikhtevu 'al yede David (Farber) Argaman bi-tekufat sheruto ba-Tsava ha-Briti be-Milhemet ha-'olam ha-sheniyah, 1 be-Mars-12 be-Detsember, 1943.

This edition was published in 2008



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Tags: #1938-#1886 אלקסנדר זייד, [WorldCat #Identities]

Meinertzhagen, Richard 1878

Samuel in the History of Mankind. New York: Hebrew Publishing Company. In the light of this we know now that in some instances what was thought to be a Jewish haggadic influence in an Islamic text might well be quite the reverse.

Pirke de

According to Jewish Encyclopedia it was composed in Italy shortly after 830.

Mi

He endeavored to persuade Abraham not to offer up Isaac, and, failing in his purpose, he caused the death of Sarah by carrying the news of the sacrifice to her Gen. Frankfort-on-the-Main, 1851 Meir ha-Levi Horwitz, Mishnat Rabbi Eliezer , in Ha-Maggid , xxiii.

Mi

His cycle of the moon, furthermore, covers 21 years, at the end of which period the moon again occupies the same position in the week as at the beginning, but this can happen only once in 689,472 years, according to the common computation. A commentary upon it, by David Luria, is included in the Wilna edition, and another, by Abraham Broyd , in the Lemberg edition. He first persuaded Eve to eat of the fruit, which was a kind of wheat that grew on the most beautiful tree in the garden, and she gave some to Adam.

Mi

But according to divine prediction Ishmael remained a savage. Ishmael was not within; his wife refused Abraham food, and beat her children and cursed her husband within Abraham's hearing.

Woman, Creation of

Zunz also raised another possibility: that the work was at one point complete, but that parts of it were lost in its early period. Despite the antiquity

of this proto-tradition it is still not identical with the composition as it was created by the author.

Pirkei De

After the Habdalah, pouring of the wine upon the table, extinguishing the candle in it, dipping the hands in it, and rubbing the eyes ch. Steinschneider, in Ha-Yonah , 1:17, Berlin, 1851 R.

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