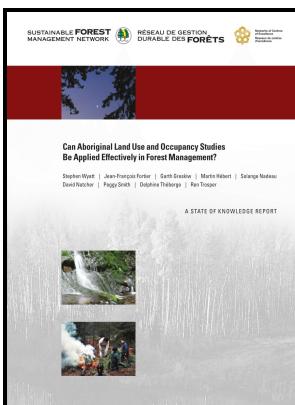


# Ndoho istchee - an innovative approach to aboriginal participation in forest management planning

Natural Resources Canada - North America



Description: -

- China -- Economic conditions -- 2000-

Nobel prize winners.

Wu, Feng, -- 1699-1769 -- Drama

United States. -- Central Intelligence Agency -- History.

Waswanipi Cree Model Forest (Qué.)

Forest management -- Québec (Province) -- Waswanipi Cree Model Forest.

Sustainable forestry -- Québec (Province) -- Waswanipi Cree Model Forest.Ndoho istchee - an innovative approach to aboriginal participation in forest management planning

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Notes: Foreword in Cree and English.

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## Growing deep roots: Increasing Aboriginal authority in contemporary forest governance arrangements

A little further in his letter, the senator states that the committee recommended that the legal age of consumption be 16 years of age: The committee recommended that the legal age for consumption under no circumstances be under 16 years of age because scientific research has shown that, by that time, the human brain is sufficiently developed and will not be adversely affected by the consumption of cannabis.

## Traditional ecological knowledge and environmental governance in Canada : the role of law and comprehensive agreements in facilitating incorporation

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## Mourning and memory in the age of topocide

This viewpoint is one of the only places citizens can access an unobstructed view of Site C. Three weeks later they filed a second request for an injunction to interrupt all forestry activities that did not meet with the approval of the Cree until a ruling on the main case was rendered.

## Mourning and memory in the age of topocide

Still, what makes the case of the James Bay Cree interesting is that they have regained over the three decades following the signing of the JBNQA an appreciable measure of control over the management of their land and the direction of environmental and development priorities in the region.

## Growing deep roots : learning from the Essipit's culturally adapted model of Aboriginal forestry

Further, contemporary Indigenous maps are produced in a political climate in which it is government protocols that require those maps for negotiations over land and resources, governments or their corporate delegates who often fund and control the parameters of mapping processes

and government policies that direct its agents to ignore Indigenous cartographic representations — such as of their sovereignty or jurisdiction — when they are incompatible with the interests of the state.

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