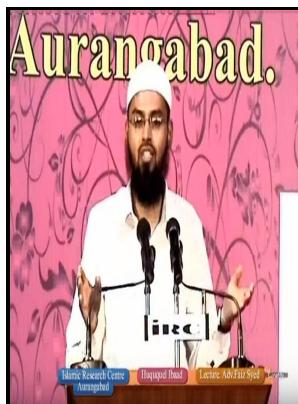


Uyūn wa-al-hadā'iq fī akhbār al-ḥaqā'iq

Matba'at al-Irshād - Syarh Al



Description: -

Islamic Empire -- History

Uyūn wa-al-hadā'iq fī akhbār al-ḥaqā'iq

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Syarh Al

The Imam AS brilliant expose on Imāmah and the difference between itrah and ummāh are recorded in this book.

The book al

We say neither that sins do not harm the believer, nor that they cause him to remain indefinitely in hell, even if he leaves the world in a state of sin. As for evil deeds — other than the assigning of partners to God and disbelief — for which the believer does not offer repentance before his death, the will of God Almighty may elect either to chastise their author or to forgive him, without chastising him in Hellfire. Similarly, all the names and attributes are equal in their magnificence and excellence; there is no difference among them.

Imam Abu Hanifa's Al

All this is determined by His justice.

The book al

He has been, unceasing, and He is, unceasing, with His names and attributes, both those relating to His Essence and those relating to His acts. The wiping of the feet when covered, by way of ablution, is a sunna under conditions specified by the fūqaha.

Uyun Akhbar Ar

Pendapat ini dinisbatkan kepada Imam Abu Dawud dan Imam Ahmad RA Karena bagi kalangan ini selemah-lemahnya hadits, tetap saja lebih tinggi derajatnya dari pendapat manusia. In the introduction Sidi A.

Imam Abu Hanifa's Al

He has always and unceasingly been a creator, by virtue of His creativity, and His creativity is a pre-eternal attribute. He has always and unceasingly been an agent, by virtue of His activity, and His activity is a pre-eternal attribute; the object of His activity is creation, and His activity is

uncreated.

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