

Maqālāt-i Ṭabāṭabā’ī

Milne ke pate, Iliyās Ṭredars - Maqālāt



Description: Literary essays.

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Notes: Includes index.

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Similarly, Āzād's total blacking out of all the important circumstances of the life of Shaikh Muḥammad Ismā‘īl, Žauq's only son, cannot have been by oversight. Later in the book, he reiterated his poor opinion of the Dakani poets, but mentioned some notables.

Tradition and Islamic Philosophy: Some Recent Urdu Publications on Mullā Ṣadrā in: Journal of Urdu Studies Volume 1 Issue 1 (2020)

Interestingly, the publisher on the flysheet makes this comment: The aim of Book Time is to publish high quality research. She has nearly 500 soldiers and other servants in her employ.

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Although I don't know English, I know this much: that its later poets too lament over this pain. Second, he seems to think that the only way existence can be both a principle of commonality and difference is if one rethinks the Aristotelian categories and does not differentiate between quantity and quality.

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Yet it was the Arabs who wrote some of the most voluminous histories of the premodern age, and the Iranians didn't lag too far behind. Still, he promised, he would write about some of them in due course. See Jamīl Jālibī, Tārīkh-e adab-e urdū, vol.

Tradition and Islamic Philosophy: Some Recent Urdu Publications on Mullā Ṣadrā in: Journal of Urdu Studies Volume 1 Issue 1 (2020)

Nāṣir ‘Abbās Nayyar, Urdū Adab kī Tashkīl-e Jadīd: Nau Ābādiyātī aur Pas-e Nau-Ābādiyātī ‘Ahd ke Urdū Adab ke Muṭāla’āt Karachi: Oxford University Press, 2016. Detractors of Urdu literature have notched this up as yet another proof of the 'primitiveness' of the Urdu mind.

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