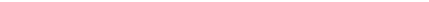
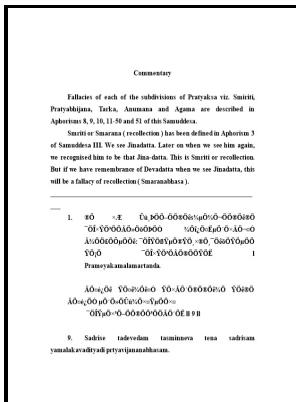


# Prameyaratnamala

Chovkhaba Vidyabhavana - 



### Description: -

NyayaPrameyaratnamala

Vidyabhawan Sanskrit granthamala -- 107

Vidyabhavana Sanskrit granthamala, 107Prameyaratnamala

## Notes: Bibliographical footnotes.

This edition was published in 1964



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Tags: #Full #text #of #Dharma

## **Index of Primary Text**

The fourth reason is that the Jam-public belongs mostly to the mercantile community.

**Notice bibliographique Prameyaratnamala : pracinatippanasamanvit 'Cintamani' hindiviyakhyopeta / Srimmanmanikyanandipranita**

Narayana Bhatta 1525 See EIP 13. Commentary on Madhusudana Sarasvati's Siddhantabindu NCat VIII. Foucher as Le Compendium des Topiques.

Hindu Manuscript 6

In the Agama literature of the Svetambaras, there is no mention of the Digambara sect. There is a yantra of 1377 a. The bandha which takes place when kasaya IS slow, is the baddha bandha.

Hindu Manuscript 6

Vrata means cessation, abandonment preceded by a vow, rule or resignation.

SAKATAYANA AND THE AUTHORSHIP OF THE *on JSTOR*

Vijaya on Paritosa Misra's Tantravarttikajita NCat I, 171; VIII, 95 837. PLS No 106 U HISTOfitOAL ROLE OF. In works like Jambudvipaprajnapti, Sthanangasutra and others, the greatest number is given as that have 194 digits.

SANSKRIT on JSTOR

Bhasya on Parabrahma Upanisad NCat XI. Some or the Surasena rulers accepted and patronized it. Mathura Samgha in Rajasthan: Mathura Samgha seems to have remained dominant in Rajasthan during the eleventh and twelfth centuries.

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