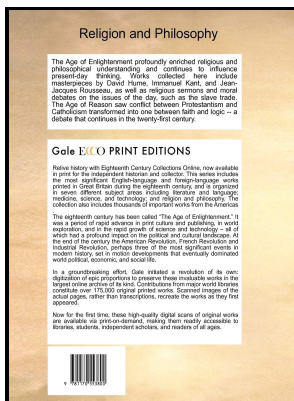


Exposition of the doctrine of the Catholic church - with respect to controverted points; abridged from the French original of James Benignus Bossuet, Bishop of Meaux, &c.

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If not, it is for you to say why the ordinance was iterated; Christ's baptism is always the same and must not be iterated; it has nothing to do with the merit or demerit of the individual, or else Paul would not have declined its continuous administration. As Ronald Knox wrote, Paley's metaphor of

the watch once for all wound up is, of course, the classic illustration of this Deist conception. Pope John Paul II, Apostolic Exhortation Familiaris consortio, no.

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