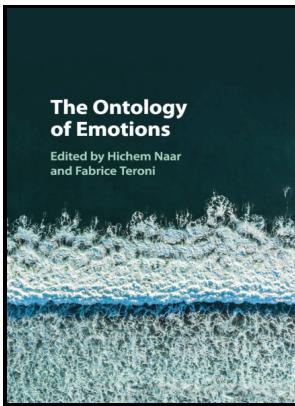


# Modularity of emotions

**University of Calgary Press - The Modularity of Emotions by Luc Faucher**



Description: -

- Composers -- Germany -- Biography.  
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## Emotional Modulation in Abuse and Relationships

The evidence for a modular mind is compelling and the philosopher Jerry Fodor published a book in 1983 titled which explained exactly what a module is. After some brief methodological remarks intended to clarify what differentiates a philosophical approach from a more general cognitive science perspective on the emotions, we begin by outlining some of the ways researchers have conceived of the place of emotions in the topography of the mind.

### Is the mind modular?

This simplistic view of modularity has been disproven over the course of the last century.

### Louis C. Charland, Cognitive Modularity of Emotion

Modularity of mind is the notion that a may, at least in part, be composed of separate innate structures which have established developed functional purposes. Or are they socio-cultural constructions? Cambridge, MA: MIT Press Also available through CogNet. For example, guilt is assumed to be caused by the appraisal of an event as goal relevant, goal-incongruent, involving a moral transgression, and one for which the self is to blame coping potential and future expectancy appraisals are left open.

### Emotion (Stanford Encyclopedia of Philosophy)

If we think of moods and objectless emotions that way, it becomes hard to explain how such affective states may have conditions of correctness—formal objects being among other things descriptions of what the world must be like for the affective state to be fitting Teroni 2007.

### [PDF] The Modularity Of Mind

Likewise experiencing anger over a prolonged period of time leads to a chronic hostility that is destructive. Somehow or other we humans are capable of performing complex cognitive tasks with minimal effort.

CiteSeerX — Final draft of a paper now published in The Modularity of Emotions,

Each of these research traditions captures something true and significant about the emotions, but no theory within any tradition appears immune from counterexamples and problem cases.

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