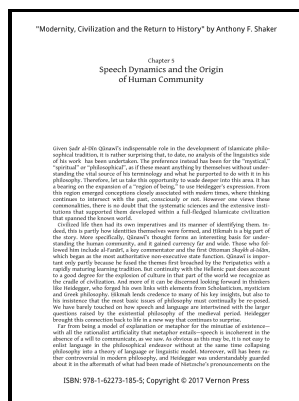


Kitāb Sharḥ al-Mughnī fī al-naḥw

Manshūrat Jāmi'at Qār Yūnis - The Relation between Arabic Linguistics and Islamic Legal Reasoning: Islamic Legal Theory Perspective



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Jārbardī, Fakhr al-Dīn Aḥmad ibn al-Ḥasan, -- d. 1345Kitāb Sharḥ al-Mughnī fī al-naḥw

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Notes: Includes bibliographical references (p. 332-336).

This edition was published in 1998



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[a]

Ibn al-Jazarī, Muḥammad ibn Muḥammad al-Dimashqī. However, since this is related to the word of God, the arguments of Abdul Jabbār require temporal origin, composition and change in the Divine nature, according to His Word attribute. Thanks is due to Prof.

Critical Review of the Mu'tazilī Theory of the Creation (Ḥudūth)of the Qur'an in Qāḍī Abd al

Dilahirkan pada tahun 1972 di Wilayah Persekutuan, Kuala Lumpur.

The Implementation of Temporary Endowment in Kuwait

Badawī Ṭabāna in 1957; this was then known as the Ṭabāna edition. After compiling this work, Shaykh Ṭūsī compiled a condensed version of it with the title Miṣbāḥ al-Ṣaḡhīr CML, MS.

Iḥyā'

Paper presented to the 3rd Scientific Conference of the College of Business Administration, Ajloun University, Jordan.

Faḍl al

See the extended discussion on types of readings between pp. I'rab al- Qur'ān, 5 Vols. We are trying to find some way to increase the size of the text at the moment.

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. Hyderabad: al-Lajna al-'Ilmiyya li-Iḥyā' al-Ma'ārif al-Nu'māniyya. So, in reality, Usul al-Shashi is not the earliest text in usul in the madhhab, not by far.

مبادئ ونظريات الحوكمة من منظور الشريعة الإسلامية/Principles and Theory of Governance from Islamic Perspective

Kitāb al- Umm, 8 Vols. Surabaya: LTN NU Jawa Timur dan Diantama. Beirut: Dār Iḥyā' Al-Turāth Al-'Arabī, 1403 AH.

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