

Government in West Africa.

George Allen & Unwin - Regional Peace and Governance

Essay by StudyMoose

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West African Change & Continuity Essay

Describe and analyze the cultural, economic, and political impact of Islam on West Africa between 1000 C.E. and 1750 C.E. Between 1000 and 1750 C.E. Islam entered West Africa and increased its trade, many Islamic states rose and fell, but many aspects of African religion and gender roles remained unchanged. Between 1000 and 1750, Islam caused West Africa to experience an increase in trade and economic activity, the rise and fall of several Islamic states and empires, and provided new practices to be blended with the traditional African culture. In the period of 1000 and 1750 C.E. Islam increased West African economies by increasing trade. Muslim merchants brought Islam into West Africa and it spread throughout the rest of Africa. Many aspects of African religion and gender roles remained unchanged, however new practices were blended in with the traditional African culture. African rulers began to adopt Islam while ruling over populations with diverse faiths and cultures.

Many of these rulers blended Islam with traditional and local practices in what is called the merging phase. Islam impacted West Africa greatly by increasing trade, and blending its culture with West African culture. By 1000 C.E. Bantu cities were governed by kinship groups rather than hereditary rulers. A group of villages, based on ethnic loyalties, made up a district, but there usually was no head or chief of a district. Village chiefs resolved district issues. The term kinship societies or segmentary societies are often used to refer to this type of social organization. After 1000 C.E. though, these kin-based societies faced difficult challenges as population growth strained land resources. Growing conflicts encouraged Bantu communities to formally organize first their military and then their governments. The West African kingdoms of Be and Benin developed as complex city-states during this time.

The kingdom of Kongo emerged as the most highly centralized Bantu kingdom and as a progressive trading nation encompassing copper, silver, gold, and ivory, with access to the Atlantic Ocean. Its central government was based on a king and officials who administered the military, justice, medicine, and religious affairs while a council of governors supervised district rulers who maintained their local village centers. This sophisticated bureaucracy lasted for

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-Government in West Africa.

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8: Colonial Rule in West Africa

Chadic-speaking groups, including the , are found in more northerly parts of the region nearest to the Sahara, and Nilo-Saharan communities, such as the , and , are found in the eastern parts of West Africa bordering. Wikivoyage has a travel guide for.

Economic Growth and Trade

However, it regained much of its former power in the reigns of Oba Eresoyen and Oba Akengbuda. Muhammad Ture 1493—1528 founded the , being the title of the king.

Countering Narcotics Threats in West Africa

The primarily lived east of the delta but with the on the west of the Niger River. Criminal networks are co-opting government officials and security forces — the very actors responsible for fighting crime.

Regional Peace and Governance

The second principle, was the principle of continuity. Europe began to depend more on tropical Africa to supply rubber, cotton, cocoa, palm produce, and groundnuts. The Ghana was viewed as divine, and his physical well-being reflected on the whole society.

West Africa

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West Africa

A Section Chief in the building of the Dakar—Niger Railway, pushed by African workers, Kayes, Mali, 1904 — Robert Schléber, Kayes — Collection Jean-Pierre Vergez-Larrouy 1903. Royal Academy for Overseas Sciences.

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