

Mikawa bunken shūsei

Kokusho Kankōkai - 1,455 results in SearchWorks catalog



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shunga; handscroll; painting

Was it simply that Hidetada was less interested in trade and foreign relations than his father, as is often supposed? Tsushima was in a most difficult position, for while it was clearly unlikely that Ieyasu would send the letter that Seoul was demanding, full resumption of the trade upon which Tsushima's very survival depended would not come until there was a reopening of state-to-state diplomatic relations, which in turn would not come until the two conditions were met. It is also described in a short entry in the standard encyclopaedia of art published in Japan, Shinchō Sekai bijutsu jiten Shinchosha, 1985 , s. Pronunciation of Japanese names is frequently not apparent from the characters with which the name is written, is often idiosyncratic, and may change over time as the person's tastes, or the fashion of the day, change.

LGBTQ

A letter repeating the request is included in CTT, kan 5.

Kanazōshi

From these documents it is clear that in terms of institutional arrangements and protocol the missions from Naha were consistently treated as diplomatic missions. This shift in the social class of the authors is reflected in the fact that the protagonists in the later works are usually commoners.

MIKAWA NY

But he was already well known to the bakufu, for he had had a colorful career in the 1620s and 1630s, first as an aide to the chief of the Chinese residents in Hirado, Li Tan, then as an interpreter for the Dutch, as a pirate, and as an officer in the 21 KH, 1:1 Of Toheiran fisetsu kogi e oseagerare soro hikae narabini Chosenkoku sanzoku toto goannai oseagerare soro hikae MS, ca. During that time, he led Japanese naval forces involved in the and the.

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Tsunayoshi 1682 38 — Post-Hideyoshi Normalization Korea analogous to Tsushima to whom diplomatic relations were so crucial.

Mikawa Mu Valley (Iwakuni)

However, the protocol of the relationship between the two capitals was essentially that of a peer relationship. The daimyos had been ordered by the bakufu to participate;³⁰ the daimyos of the major tozama houses and lords of the collateral houses of the Tokugawa clan were all in attendance.

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Relations with Korea and Ryukyu were an essential part of the growing Tokugawa world order. So Yoshinari was very well connected for a daimyo of a small fief. By the mid-1630s, with the English and the Spanish gone, and with relations with Siam 107 Hirado Oranda shokan no nikki, 4:428ff.

Between the Back and the Front: Male Love in Humorous Tales of the Edo Period in: Vienna Journal of East Asian Studies Volume 1 Issue 1 (2011)

Kano Eikei, Chosenjin gydretsu zu detail. Therefore, Yoshinari sought written evidence that he could send to Korea, of the instructions he had received before leaving Edo. The analogy with England is perhaps useful for comparison, for England, too, was confronted by what she perceived as a Catholic menace, and yet dealt with it in a way quite different from the response of the Tokugawa bakufu.

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