

Our danger and our duty

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Alexander Proudfit on our national danger and duty — Log College Press

Does not this toleration virtually make void the command of Jehovah who had enjoined, TAKE HEED TO YOURSELVES, AND BEAR NO BURDEN ON THE SABBATH DAY, nor bring it in by the gates of Jerusalem; neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow the Sabbath day, as I commanded your fathers. Behind those droopy eyelids were eyes that glowed with an earnest search for truth. In a sharp but gentlemanly debate, he argued with Dr.

Our danger and our duty (Microform, 1974) [spaceneb.us.to]

The Greeks and Romans never ventured upon any important enterprise without consulting their gods. He became pastor of the Presbyterian church in Columbia, where he wielded a powerful influence over both church and state. Can we say, in reliance upon Providence, that, were his numbers and resources a thousand fold greater, the interests at stake are so momentous, that we will not be conquered? My heart is turned within me: my repenting are kindled together.

Our Danger and Duty: Two Sermons Delivered on Wednesday the 30th Day of ...

How shall I make thee as Admah? Thornwell saw the danger of German rationalism. And upon their partial reformation in the days of Samuel, of Asa, of Josiah he immediately suspended the execution of his judgments, and wrought salvation in their behalf. We must prepare ourselves for a guerrilla war.

Alexander Proudfit on our national danger and duty — Log College Press

In the warmth of party-spirit have we not contributed to the advancement of those who were the known enemies of religion, and have allowed themselves in falsely slandering its ministers? Turning from Aristotle and Plato as philosophers, he fixed his eyes upon Christ, the fountain of true wisdom. After long hours of study, the light of dawn began to dispel the darkness of night. James Henley Thornwell December 9, 1812 — August 1, 1862 was an American Presbyterian preacher and religious writer.

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In seasons of great calamity the ancient pagans were accustomed to appease the anger of their gods by human sacrifices; and if they had gone upon the principle of selecting those whose moral insignificance rendered them alike offensive to heaven and useless to earth, they would always have selected these drones, and loafers, and exquisites. The glorious inheritance which our fathers left us we must never betray. The mere politician, equally with the pious man, ought to respect and to cherish them.

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Is it strange that He should remind us of the moral conditions upon which alone we are authorized to hope for success? The man who is now intent upon money, who turns public necessity and danger into means of speculation, would, if very shame did not rebuke him, and he were allowed to follow the natural bent of his heart, go upon the field of battle after an engagement and strip the lifeless bodies of his brave countrymen of the few spoils they carried into the fight. Nations are under the pupilage of Providence; they are in training themselves, that they may be the instruments of furthering the progress of the human race.

Our Danger and Our Duty, by James Henley Thornwell

Is the sanctuary attended now by those who formerly lived in the neglect of its ordinances? We are, therefore, fighting not for ourselves alone, but, when the struggle is rightly understood, for the salvation of this whole continent.

Our Danger and Our Duty

If we had a Themistocles among us, he would not scruple to charge the miser and extortioner with stealing the Gorgon's head; he would search their stuff, and if he could not find that, he would find what would answer his country's needs much more effectually.

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