

Ernst Jünger

Age dhommme - Ernst Jünger and the Nazis.



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Jünger, Ernst, -- 1895-1998 -- Criticism and interpretation.Ernst
Jünger

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Jünger, Ernst.

Jünger believes the individual and his sacrifice are essential to human existence because sacrifice ultimately defines human freedom. Jeinsen March 14, 1906 - November 20, 1960 Son: Alexander Junger Son: Ernst Jünger, Jr. Man is charged for being contemptuous of the gods, then for not bending to a dogma, and later again for having repudiated a theory.

Ernst Jünger's 'Forest Passage'

Hence it is well worth while to make it the point of a survey whose aim it is to reach beyond the episodal to the universal. Jünger even states that he feels that Germany's treatment of the Jews and other targeted groups like French civilians in retaliation killings, the disabled, etc.

The Adventures of Shylock Holmes: On Ernst Jünger, from WW1 to WW2

The forest passage contains within it the primordial source of inspiration—the mystical fountain of fairy-tale wherein we find the measure of our depth. Assigned to an administrative position in Paris, he socialized with prominent artists of the day such as Picasso and Jean Cocteau. With his wife and sons he moved to Kirschhorst near Hannover.

Ernst Jünger: The Path to a Higher Freedom: The Forest Passage by Ernst Jünger

Shouts rang out, a machine gun clattered into life.

Jünger, Ernst.

The forest rebel witnesses to a higher freedom and helps others—those willing—to find that freedom via the forest path. Analogies with fascistic doctrines may be easily discerned in these works that define freedom as total identification with the mass will. He was clearly an inspiration to anti-Nazi conservatives in the German Army, and while in Paris he was close to the old, mostly Prussian, officers who carried out the assassination attempt against Hitler.

Ernst Jünger: Traitor and Moral Coward

Because he escaped prosecution in Germany due to his father's efforts, Junger was able to enlist on the outbreak of war.

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