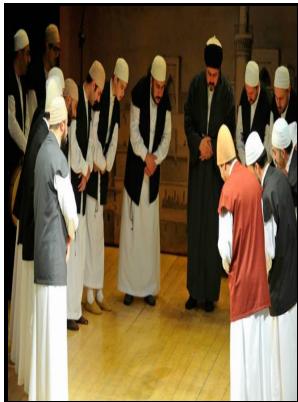


# Mystical philosophy of Khawaja Moinud-Din Hasan Chishti.

**Khawaja Publishers - CHISHTISM,Chishty Sufi,Chishtism,Dargah Ajmer Sharif,Chishty Dargah,Ajmer Sharif,Chisty,Ajmer Sharif,Chishty,Chishtism Ajmer,Dargah Ajmer Sharif,Dargah Sharif Ajmer,Ajmer Dargah Sharif,Contact Ajmer Sharif,Sajjada Nashin Ajmer Sharif,Gaddi Nashin Ajmer Sharif,**



Description: -

-Mysticism -- Islam

Muinuddin Cishti, -- 1143? -1234?mystical philosophy of Khawaja Moinud-Din Hasan Chishti.

-mystical philosophy of Khawaja Moinud-Din Hasan Chishti.

Notes: Bibliography: p. 99.

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Sharib Passed away into the Mercy of the Almighty on April 8, 1996. There was also a more deeper and selfish reason for the conflict, viz. Little wonder, therefore, if some readers may not agree with some parts of the author s views or interpretations.

## History of Sufism

It is indeed a hazardous job which the privileged Anderkotis only can i erform successfully wit! Risala-e-Nuzoor Persian by Shah Rafiuddin son of Shah Waliullah Muhaddis Dehlavi Page 12.

## Mu'in al

The noble task of inspiring the people to its tenets and values in India was accomplished by Hazrat Khwaja Moinuddin Chishty R. The ceiling of the dome is covered by a costly velvet chatgiri which was origiiially presented by H. He worked for the welfare of the poor people and blessed them.

**Hazrat Moinudin Dargah, Dargah of Hazrat Khwaja Moinuddin Chisti, Dargah of Hazrat Khwaja Moinuddin Chisti in Ajmer, Dargah of Hazrat Khwaja Moinuddin Chisti in Rajasthan.**

But generally those contradictions did not disturb the Sufis and even less their disciples. We are raised and cradled in its lap, and it is always spread below our feet.

## Israr

Regarding this order, Hazrat Garib e Newaz RA transferred all of his spiritual powers to him.

#### **Qalandaria: Brief History of Hazrat Khawaja Moeen ud Din Chishti Ajmeri R.A**

But the Truth has always triumphed to the disgrace of such enemies. The Sufis had fully followed and systematised certain ethical concepts before Islam came to India. On the contrary, powerful rulers themselves longed to receive benediction at their door.

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This function, however, could never be performed until the heart was purified of the dirt of sensual or lower self called in Sufi terminology the mafsappeti- 33 3 tive soul. Attention has been given to their antecedents, rituals, ascetic practices, initiation in the sufi Order, teachings sayings, and supernatural powers.

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