

Black Athena revisited

University of North Carolina Press - Mary Lefkowitz

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#Lefkowitz, #Mary #R., #1935

**Black Athena Revisited by Mary R.
Lefkowitz**

But in reality, the notion of an Egyptian Mystery System is a relatively modern fiction, based on ancient sources that are distinctively Greek, or Greco-Roman, and from the early centuries AD. But in 1614 the French scholar Isaac Casaubon demonstrated that the treatises were actually late and basically Greek.

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Few prominent Athenians claim to have had foreign ancestors of any sort.

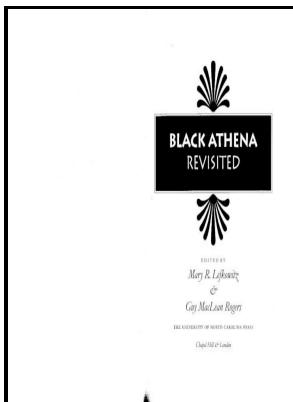
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She married her two brothers Ptolemy XIII and XIV in succession after the first died in suspicious circumstances, she had the second murdered. Morris, professor of classics, University of California at Los Angeles Robert E.

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Greece -- Civilization -- Phoenician influences
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Notes: Includes bibliographical references (p. 455-504) and index.
This edition was published in 1996



Did the ancient Greeks borrow religion, science, and philosophy from the Egyptians and Phoenicians? In that work, Bernal proposed a radical reinterpretation of the roots of classical civilization, contending that ancient Greek culture derived from Egypt and Phoenicia and that European scholars have been biased against the notion of Egyptian and Phoenician influence on Western civilization. Did the theory of the transmigration of souls come from Egypt? Clearly this practice does appear to be somewhat dubious.

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Finally, between 1830 and 1860 the Ancient Model is bumped from the tracks by the steely new Aryan Model and is consigned to the stockyard of abandoned Western thought. One is Aristotle's treatise On the Soul, and the other the modern English name of a collection of Egyptian texts, The Book of the Dead. The Memphite text describes the creation of the world as then known that is, Upper and Lower Egypt.

Black Athena revisited (Book, 1996) [spaceneb.us.to]

Did Aristotle raid the Library at Alexandria? That means that it is essential for a university to consider developments outside of Europe and North America, and to assess the achievements of non-European cultures with respect and sympathy. If Aristotle had stolen his ideas from the Egyptians, as James asserts, James should be able to provide parallel Egyptian and Greek texts showing frequent verbal correspondences. Mellon Professor in the Humanities, Wellesley College Mario Liverani, professor of ancient near eastern history, Università di Roma, 'La Sapienza' Sarah P.

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And in 1966, after doing his graduate work at both Berkeley and Harvard, he received his Ph.

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But why not assume instead that the later writer was influenced by the earlier writer, or even came up with some of the same ideas independently, especially if those ideas are widespread, like the notion that human beings have souls? And that clearly was what they were not getting in a lecture where they were being told myths disguised as history, and where discussion



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and analysis had apparently been forbidden. Hence they were compelled to exaggerate the importance of such resemblances as they could see or find.

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