

Ishārāt min adab al-zawāyā bi-al-Maghrib

s.n.] - Dirāsah fī kitābay al



Description: Sufi poetry, Arabic; Morocco; history and criticism

- Arabic poetry -- Morocco -- History and criticism

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Those who did not were remembered as the descendants of famed emirs. Paradoxically, organized extortion emerged as an alternative to the traditional circulation of surplus through fiscal and mercantile channels.

Fès et sainteté, de la fondation à l'avènement du Protectorat (808

The restoration of the dynasty in extremis came at the cost of great concessions to the powerful Bedouins, who chased the Marīnids out of Ifrīqiyyā. They then invited the Marīnid governor of Tadlis to become governor of Bijāya.

Dirāsah fī kitābay al

By taking over the capitals of these kingdoms, the Almohads challenged the existing status quo in Ifrīqiyyā. Those who authored the texts we use as evidence did not believe that subordinate groups could contribute anything to history and so mentioned them only when their actions shed light on those of the elite.

The Making of a Mediterranean Emirate: Ifriqiya and Its Andalusis, 1200

In so doing, pious endowments became an important source of economic stability for a group that played an active role in politics. Ce dernier assiste avec son père, un tanneur, aux séances de Maḥammad b.

The Making of a Mediterranean Emirate: Ifriqiya and Its Andalusis, 1200

This was painful to the European nations.

Holdings: Qabilat Zawāyah bi

This, rather than any resistance to generalization or comparison per se, explains my reticence to making too many claims about neighboring dynasties, even when their ideologies appear to be similar. He took possession of the palace of Tunis and then left for a campaign in the south to

secure the region. Un cas exemplaire est celui de Muḥammad Ibn al-Tuhāmī m.

The Making of a Mediterranean Emirate: Ifriqiya and Its Andalusis, 1200

The most serious challenge is to determine whether wool and hides came from Ifrīqiyā or the central and western Maghrib. Mais au Maroc, ce sont eux qui mettent en avant cette méthode initiatique au détriment du compagnonnage permanent et formateur entre maître et disciple. His map of North Africa in the thirteenth century illustrates the transformation of the rule of three dynasties into that of three states, each within a territory.

Holdings: Qabilat Zawāwah bi

The refitting of the terms of colonial knowledge, which has been ongoing since the 1960s, has toned down what scholars now consider derogatory statements about the natives.

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