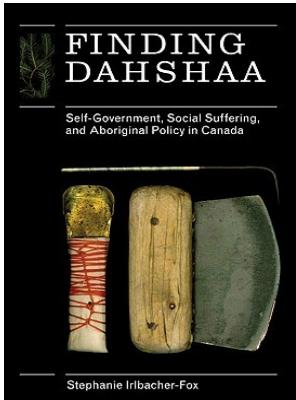


Finding dahshaa - self-government, social suffering and, Aboriginal policy in Canada

UBC Press - #IdleNoMore: Settler Responsibility for Relationship



Description: -

- Harmony.

Indigenous peoples -- Northwest Territories -- Social conditions

Indigenous peoples -- Northwest Territories -- Government relations

Indigenous peoples -- Northwest Territories -- Politics and government
Finding dahshaa - self-government, social suffering and, Aboriginal policy in Canada

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Notes: Includes bibliographical references (p. [179]-185) and index.

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FINDING DAHSHAA SELF GOVERNMENT SOCIAL SUFFERING AND ABORIGINAL POLICY IN CANADA

Irlbacher-Fox is also the Scientific Director of Hotii tsâeeda, the NWT SPOR SUPPORT Unit, a CIHR-funded health research initiative hosted by the Tlicho Government.

FINDING DAHSHAA SELF GOVERNMENT SOCIAL SUFFERING AND ABORIGINAL POLICY IN CANADA

Carole Blackburn is an associate professor in the Department of Anthropology at the University of British Columbia and the author of *Harvest of Souls: Jesuit Missions and Colonialism in North America, 1632–1650*. She continues to provide several NWT Indigenous governments with governance advisory services related to self government negotiations and land claim implementation. For settler allies, having a place to land relationally creates a stronger rationale for unsettling established systems: knowing and being with Indigenous peoples, even if it is just to be welcomed to stand alongside at marches and rallies, or to join the drum dance circle, creates a tangible bond.

UBC Press

It will stand as part of a longer record of documented injustices and Indigenous responses, opening young minds to understanding the complexity of injustice in which settlers live and prosper. Being at the Idle No More drum dance in Yellowknife this past week was moving in many ways.

#IdleNoMore: Settler Responsibility for Relationship

She is the author of *Finding Dahshaa: Self Government, Social Suffering and Aboriginal Policy in Canada* UBC, 2009 , nominated by both the Canadian Political Science Association and the Canadian History Association for book awards.

UBC Press

I am somewhat skeptical about the willingness of settlers to support a movement in a sustained way on the basis of either moral responsibility or self-interest. Vancouver : UBC Press MLA Citation Irlbacher-Fox, Stephanie.

#IdleNoMore: Settler Responsibility for Relationship

Using this pivotal case study, Beyond Rights analyzes both the potential and the limits of treaty making as a way to address historical injustice and achieve contemporary legal recognition. Idle No More has the potential to motivate societal change in so many ways.

#IdleNoMore: Settler Responsibility for Relationship

A gift that it stands to impart to settler society is one of both awareness and self-awareness, sustaining a basis for a fundamental shift toward decolonizing settler consciousness, creating a tool for fashioning a shared future of all of our children in the shape of justice.

FINDING DAHSHAA SELF GOVERNMENT SOCIAL SUFFERING AND ABORIGINAL POLICY IN CANADA

Treaty making has long been an important element in relationships between the Crown and Indigenous peoples in what is now Canada, but modern treaties are more complex and multifaceted. Erasing that line is predicated on personal transformation.

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