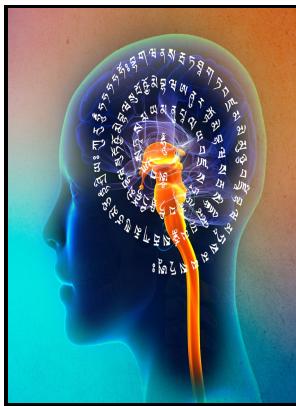


Becoming Vajrasattva - the tantric path of purification

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 -Becoming Vajrasattva - the tantric path of purification
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By contrast, our small intellectual knowledge-wisdom is as weak as the light of a flickering little candle. As the karmic aftermaths produce effects, they affect our experience.

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Such practice is on a level shared in common with the intermediate lam-rim scope of motivation. That karmic urge activates yet other karmic aftermath; and then this activated karmic aftermaths, now in the form of a throwing karma, brings about our experience of future tainted aggregates. Geshe Dawa's commentary on the Lam Rim, given over two-and-a-half days during the second annual Lam Rim and Four-Armed Chenrezig

Becoming Vajrasattva: The Tantric Path of Purification, Lama Yeshe

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The point is that most people wish progressively more strongly to get these three types of things off their skin and to clean themselves if they were soiled by them

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Vajrasattva visualized as a body of purifying light. Recently, I discovered his books--some very technical Tantra; some down-to-earth wisdom

Becoming Vajrasattva

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