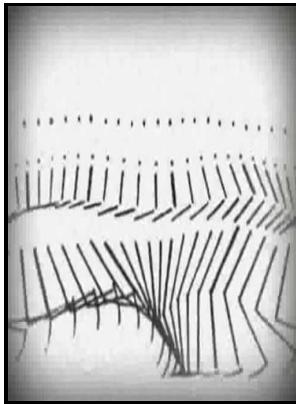


Homme-machine

Denoël/Gonthier - L'homme machine; : La Mettrie, Julien Offray de, 1709



Description: -

-
Mechanism (Philosophy)
Mind and body
Materialism
Physiology -- Early works to 1800homme-machine

College of Aeronautics -- Cranfield. CoA note ; no. 73
Bibliothèque Médiations -- 213homme-machine
Notes: Bibliography: p. [220]-222.
This edition was published in 1981



Filesize: 24.85 MB

Tags: #Julien #Offray #de #La #Mettrie

Julien Offray de La Mettrie

In Switzerland we had a bailiff by the name of M. L'invention concerne en outre une armoire de commande comprenant la présente interface homme-machine. The soul and the body fall asleep together.

CiteSeerX — Homme

What power there is in a meal! That is why we have to take others at their words, or judge them by the sensible and external signs we have noticed in ourselves when we experienced the same accusations of conscience and the same torments. Performance view, Concordia Theater Bremen. Man a Machine — Wikipedia The Age of Enlightenment.

What does IHM stand for?

What will be the consequences of this supposition? The motive principle of the whole body, and even of its parts cut in pieces, is such that it produces not irregular movements, as some have thought, but very regular ones, in warm blooded and perfect animals as well as in cold and imperfect ones. The same thing is true of animals as of men — both may be more or less ferocious in temperament, and both become more so by living with others like themselves.

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It is thus that the brain, that womb of the spirit, along with the body becomes perverted in its manner. If, as is ordinarily observed, the imbecile does not lack brain, his brain will be deficient in its consistency — for instance, in being too soft. Criminals, scoundrels, ingrates, those in short without natural feelings, unhappy tyrants who are unworthy of life, in vain take a cruel pleasure in their barbarity, for there are calm moments of reflection in which the avenging conscience arises, testifies against them, and condemns them to be almost ceaselessly torn to pieces at their own hands.

Man a machine (1912 edition)

It thus appears that there is but one type of organization in the universe, and that man is the most perfect example. The idea of man imitating by his

own inventions capacities, considered genuinely human, like talking, making music or thinking, has fascinated man's phantasy at all times.

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