

Women on the march - women in the civil rights movement in Northern Ireland in the 1960s.

The Author - Northern Ireland's lost moment: how the peaceful protests of '68 escalated into years of bloody conflict



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Women on the Margin: The Women's Movement in Northern Ireland, 1973

The result was a powerful light show illuminating the women whose work has largely been ignored.

Helen Cammock's Fight for Women's Visibility

Chapter 1: Social Movement Theory and the Civil Rights Movement Numerous sociologists have attempted to analyze the social factors that played a role in the formation, mobilization, and demise of the Civil Rights Movement. The early days of the EOC NI were not without difficulty. However, Sinn Fein had women prisoners in Armagh and Sinn Fein became active on this issue, organizing the campaign and running buses to Armagh.

Alternative Ulster

Although they were biologically women, the institution of slavery masculinized black women, who had the responsibility of performing field labor, working in slave masters' homes, and breeding slaves Staples, 1973.

1970s

Black women's traditional and nontraditional positions within and without the domestic sphere gave them more social power, which they used to mobilize individuals for the Civil Rights Movement. In accord with Cammock, she goes on to assert the urgent need for continuing this work against racial and class discrimination today. This replaced the previous situation where the franchise in local government elections was based on a ratepayer suffrage and a property-related vote which meant that, with some exceptions, only those who were owners or tenants of a dwelling or their spouses were entitled to vote and gave property owners multiple votes in local government elections.

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To analyze the process by which the movement materialized and developed in a gendered fashion, I will examine three types of social movement theory that have been applied to the movement: Charismatic Movements, Resource Mobilization Theory, and the Political Process Model. COFO consisted of a few Civil Rights organizations such as the Student Nonviolent Coordinating Committee SNCC, the Congress of Racial Equality CORE and the National Association for the Advancement of Colored People NAACP and represented the importance of organizing on a national scale to accomplish political projects Dittmer, 2000.

1960s

Slaveholders based their definition of the slave family on a matrilocal biological structure as slave birth records only listed the mother and slave children followed the servitude condition of their mothers.

1960s

As the violence continued, the British Government sent in troops in August 1969 and later supported the introduction of internment.

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