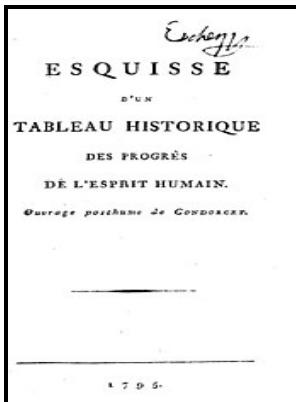


# Philosophy of freedom - an attempt to explain the natural basis of freedom

## s.n - Rousseau's Theory of Freedom



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Notes: 4

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### Louis Aaron Reitmeister, A Philosophy of Freedom: An Attempt to Explain the Natural Basis of Freedom

Thinking destroys the semblance of perception and integrates our individual existence into the life of the cosmos.

### Rousseau's Theory of Freedom

It must be there first, if we would observe it. Within the world of percepts, we perceive ourselves. The true value of the sciences is seen only when we have shown the importance of their results for humanity.

### Identity and Freedom in Being and Nothingness

Fine cites what he believes to be Marx's point about how in exchange lies the clue to all modern conceptions of freedom and equal right: Although individual A feels a need for the commodity of individual B, he does not appropriate it by force, nor vice versa, but rather recognise one another reciprocally as proprietors, as persons whose will penetrates their commodities.

### A philosophy of freedom; an attempt to explain the natural basis of freedom : Reitmeister, Louis Aaron, 1903

Nowhere are we satisfied with the facts which nature spreads out before our senses.

### The Philosophy of Freedom as a Basis for Artistic Creation

Our most fundamental liberty now depends too much on lawyers and judges construing legal texts and on associations like the NRA, which many conservatives regard as just another special-interest lobby that sometimes serves as a convenient political ally. In either case it is impossible to transcend Dualism.

### Positive and Negative Liberty (Stanford Encyclopedia of Philosophy)

It does not appear before us unless we ourselves produce it. After an interesting refutation of the subjectivity of percepts, Steiner describes a mental picture as an intuition or thought related to an individual percept.

### **Rousseau's Theory of Freedom**

That's confusing — and can be dangerous — because their definitions are actually quite different. Only he who desires more than he perceives can ask, and again only he can ask who experiences something leading beyond the percepts, beyond their isolation. All its efforts consist in a vain struggle to reconcile these opposites, which it calls now Mind and Matter, now Subject and Object, now Thought and Appearance.

### **Sartre's Political Philosophy**

These busy-bodies leading a life of luxury are now and then prepared - provided of course that it not destroy their own concept — to acknowledge socially engaged, critical art and when, although originally non-utilitarian, it is an accountable entry in the debts and credits of a group or class. As is made apparent through psychic observation of the formation of inherent representations, the meaning of incarnation is the autogenesis or self-forming emergence of an individual yet universal I-being, spread out in the spiritual world.

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