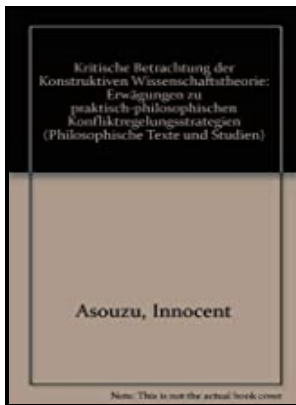


# Ibuanyidanda - new complementary ontology : beyond world-immanentism, ethnocentric reduction and impositions

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Description: -

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## Ibuanyidanda : New Complementary Ontology

This is corroborated in a way by Lucius Outlaw in his African Philosophy: Deconstructive and Reconstructive Challenges. I Speak of Freedom: A Statement of African Ideology.

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Even at the collapse of cultural borders through global expansion, actors carry with them what Asouzu calls unintended ethnocentric commitments Asouzu 2007b: 25-63 in their relationships with the other, striving always to protect and place the ethnic or clan or racial or group interest above that of otherness.

## Ibuanyidanda : New Complementary Ontology

All the while, it seeks to retain enough relevant African traditions to ensure that the synthesis is African but not archaic. The products of this new social system were then given the impression that they were British, though second class, the king was their king, and the empire was also theirs. Changes, Adaptation and Complementary Noetic Transformation.

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First, as a racial criterion; a philosophy would be African if it is produced by Africans.

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