

Kant on friendship.

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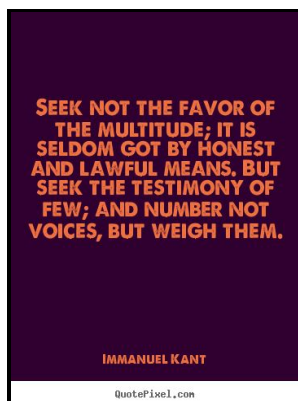
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[PDF] KANT ON FRIENDSHIP

Although Kant does not state this as an imperative, as he does in the other formulations, it is easy enough to put it in that form: Act so that through your maxims you could be a legislator of universal laws.



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Oxford 1388 Words 6 Pages Anuradha Singh Ethics Fall 2014 Comparison between Aristotle and Kant Many philosophers through history have dealt with happiness, pleasure, justice, and virtues.

Friendship (Stanford Encyclopedia of Philosophy)

This loss of faith in previously recognized authority was viewed by many as a spiritual crisis for Western civilization. In one way or another, all the different aspects I mentioned self-love, sexual love, love of beauty, love of God, love of neighbor and love in friendship have some kind of relation to the general division of love.

Best Quotes About Friendship From the Greatest Thinkers

In ordinary social intercourse and association we do not enter completely into the social relation.

Lara Denis, From Friendship to Marriage: Revising Kant

Given that the analysis of concepts is an a priori matter, to the degree that ethics consists of such an analysis, ethics is a priori as a well.

Friendship

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Friendship

Nietzsche himself claims on the one hand that only something like friendship can save us in our nihilistic condition, but on the other hand that precisely friendship has been unmasked and become impossible by these very conditions. This second phase of the history of nihilism, the phase in which the implicit nihilism of the meaningful world becomes apparent, is summarized by Nietzsche in his message about the death of God. Thus, once we have established the set of prescriptions, rules, laws and directives that would bind an autonomous free will, we then hold ourselves to this very same set of prescriptions, rules, laws and directives.

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But is this actually contrary to what we might call moral common sense? The disposition to practical love is something we ought to cultivate, it is an imperfect duty in the Kantian framework, and we should strive to become better at it. Love of beauty is a non-instrumental pleasure or delight taken in the form of a natural object, such as a landscape.

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