

Sacred architecture in the traditions of India, China, Judaism, and Islam

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Sacred Architecture in the Traditions of India, China Judaism and Islam by Emily B. Lyle



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religions in South Asia and the percent of the more than 1.

The chart below shows the different

Hinduism and Judaism

The initial function of a stupa was the veneration and safe-guarding of the relics of the Buddha. Amir Hamzah has two loyal friends, characters quite reminiscent of the clowns in other shadow play repertoires, named Umarmaya and Umarmadi. The world's first Jewish-Hindu interfaith leadership summit, led by the World Council of Religious Leaders, Hindu organisations in India and Jewish organisations in Israel, as well as the , was held in on February 2007.

The Indian Temple: a dynamic microcosm

Last, on the island of Lombok, just east of Bali, a shadow theater tradition known as Wayang Sasak is performed where the Islamic characters of the Amir Hamzah stories are the good heroes and the Mahabharata characters are the enemies to be defeated, signifying the triumph of Islam over Hinduism in most of Lombok. Southwest Asia the Middle East is the cradle of three great monotheistic systems: Judaism and its offshoots Christianity and Islam.

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Sri Harmandir Sahib Amritsar, India The is a central place of worship for the Sikh religion. The current Church replaces stretching to the 18th century, which were dedicated to an apparition of the Virgin Mary in which the two Amerindian women were saved during a dangerous storm by

the intercession of Mary.

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Starting in the seventh century there is evidence that Chinese scholars stopped in south Sumatra, the larger island to the north and west of Java, to spend a few years studying at large Buddhist monasteries before moving on to Buddhist monasteries in India. Archaeologists estimate construction ended in 438 BC, and scholars hold that the Parthenon is the best example of Greek architecture. ISBN: 0748603751 Publisher: Traditional Cosmology Society ISSN: 0269-8773 Last Modified: 04 Jun 2017 02:55 URI: Actions repository staff only Edit Item

ARCHITECTURE of ISLAM

The stories suggest that several of the Islamic saints came from Arabia, and almost all of them are associated with the founding of Islamic kingdoms on the north coast of Java in Demak, Banten, Cirebon, Kudus, and Gresik.

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Almost all butchers are Muslim because of the Buddhist doctrine of no harm.

The Indian Temple: a dynamic microcosm

Minarets were also added shortly following the institution of Muslim rule.

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