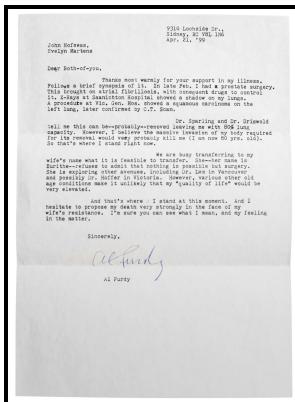


To die or not to die? - cross-disciplinary, cultural, and legal perspectives on the right to choosedeath

Praeger - Euthanasia



Description: -

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Notes: Bibliography: p181-186. - Includes index.

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Euthanasia

Saunders, Greek and Roman Philosophy after Aristotle New York: Free Press, 1966 ; R. By contrast, it may be argued that in India the practice of planned self-willed death continued for a longer period of time because it was a phenomenon 167Supra note 9 at 18.

To Die or Not to Die?: Cross

And do examples like this give us an insight into how we should proceed with caution even when the context is ostensibly one of free will? Listed in Who's Who in the South and Southwest and Who's Who Among Human Services Professionals, he is the co-editor of To Die or Not to Die? According to the Yi Li, a Taoist work, when people killed themselves out of loyalty, filial piety, chastity or friendship, they went to heaven, but those who did so spontaneously out of rage, desire to unjustly injure someone or to avoid punishment for a crime went to hell. In this chapter the history and development of the concept of human dignity as a right will be considered. New York: Vantage Press, 1994.

Euthanasia

This is illus-trated by the cases of the monks, Vakkali, Godhika and Channa, possibly the monk, Assaji, and the lay disciples, Anathapindika and Dighavu, who were extremely ill.

Judaism and Passive Euthanasia Position Paper

In the purdnas, for example, Hindu devotees to a deity were encouraged to take their own lives at a sacred river or a holy place in order to attain heaven or enlightenment quickly. They were also young men who chose to die when they were unable to avenge an insult to their 65See Kato, supra note 28 at 71.

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Some other texts placed restrictions only on the upper castes: the Trthaprakd. The soul that prematurely left the body acted like the steersman who

during a storm had his ship go down by his own hand.

Euthanasia

Port Washington, NY: Kennikat Press, 1981. If they were in the business of providing a death potion, then they would be associated with causing death rather than healing.

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In Japan today, suicide is not illegal, though it is a crime to assist or encourage a suicide.

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