

Dear heart - letters to and from two conscientious objectors

F. Rodger and M. Lawson - World War II: The Good War A selected bibliography.



Description: -

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Infants -- Development.

Mother and child.

Parent and child.

Child development.

Self-actualization (Psychology) -- Fiction

Family life -- Fiction

Noise -- Fiction

Land use -- Congresses.

Arid regions -- Congresses.

Corporations -- Investor relations -- Ireland.

World War, 1939-1945 -- Conscientious objectors -- Great Britain -

- Correspondence

Rodger, Donald -- Correspondence

Rodger, Betty -- Correspondence
Dear heart - letters to and from
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Notes: Title from cover

This edition was published in 1997



Filesize: 27.21 MB

Tags: #WWI #C.O. #Sources, #Swarthmore #College #Peace #Collection

The Conscientious Objector

Storer, Director + + + Catholic Peace Fellowship 2015 Year in Review The CPF staff continues to offer practical and pastoral support to military and veterans who are struggling with the contradiction between their personal participation in war and their consciences. It is the witness most required by our times.

Full text of to Hon. William Nelson, M.C., on Mr. Webster's

Service Personnel as human guinea pigs. In , the panel consists entirely of civilians, and military personnel have no authority whatsoever. Meanwhile, Andrew Wurtz, who had been separated from the Hofer brothers and Jacob Wipf after their arrival at Camp Lewis, faced his own trial.

Letter from Maurice Hess to sister Mrs. Wolfson · Conscientious Objection & the Great War: 1914

Smith's plays the most famous of which is Dear Octopus were widely acclaimed in the 1930's, but after she spent the WWII years in America so that her husband, Alec Beesley, could avoid military service , she lost touch with British audiences and turned to other outlets for her writing talent, producing several novels for children and for adults as well as four volumes of autobiography. The camp commanders seem to have been understandably exasperated by this blanket refusal to participate in camp life. Here everything is militaristic, as it was in the camp.

Conscientious objectors

Pro-euthanasia advocates are now working towards pressuring doctors who have objections to participating in the killing of another human being to either ignore their convictions or to get out of the profession.

A Letter to John Kerry from the Right to Heal Initiative

Guilt that convicts us of real sin is a tremendous gift from God.

Letter to an Unknown Soldier

Deep moral reasons certainly can — and arguably should — be directed against specific types of violence, not just against violence in general.

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