

A religion, not a state - Ali Abd al-Raziqs Islamic justification of political secularism

University of Utah Press - Islam and Secularism

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Caliphate

Islam and secularism

Islam and politics

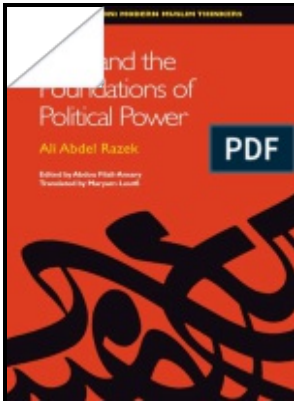
'Abd al-Rāziq, 'Alī, -- 1888-1966 -- Political and social views.

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Islam and Secularism

He argued that the Caliph did not represent religious authority, because he was not infallible nor was the Caliph the person whom the revelation was given to; therefore, according to Abduh, the Caliph and other Muslims are equal. The consensus of Muslims has been proved over the prohibition of being without an Imam for a time; it was transmitted to us by the way of tawatur, so there is no way for its denial.

How did Ottoman scholars from al

But recent developments in the historically conservative Persian Gulf region, and in Kuwait in particular, suggest that may be changing. The Qur'an and the Sunnah of His Messenger, both include many rules of matters of the world, and many rules of matters of the afterlife.

Challenging Patriarchal Interpretations of the Qur'an

The Syrian legal system is primarily based on civil law, and was heavily influenced by the period of French rule. He is a founding member of the Sudan Studies Association.

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Born in al-Minia province in Egypt in 1887, Ali 'Abd al-Raziq descended from a family of highly educated and influential landowners. She was also the first person to embrace religion of Islam. These women are among the first Muslim American women to interpret the Qur'an.

ASU Council for Arabic and Islamic Studies

At first, she employed him because she perceived him to be an honest person, then she proposed to marry him.

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