

# Sacramental exercises - or, the Christians employment before, at, and after the Lords supper. To which is added, a discourse of hearing; being a farewell-sermon preachd in Lime-Street, Sept. 29. 1706. By Jabez Earle.

printed for J. Phillips - Acts 20:9 Sermons: A certain young man named Eutychus sat in the window, weighed down with deep sleep. As Paul spoke still longer, being weighed down by his sleep, he fell down from the third story, and was taken up dead.



Description:-

-Sacramental exercises - or, the Christians employment before, at, and after the Lords supper. To which is added, a discourse of hearing; being a farewell-sermon preachd in Lime-Street, Sept. 29. 1706. By Jabez Earle.

-Eighteenth century -- reel 7679, no. 05. Sacramental exercises - or, the Christians employment before, at, and after the Lords supper. To which is added, a discourse of hearing; being a farewell-sermon preachd in Lime-Street, Sept. 29. 1706. By Jabez Earle.

Notes: Microfilm. Woodbridge, CT Research Publications, Inc., 1986. 1 reel ; 35mm. (The Eighteenth Century ; reel 7679, no.05). This edition was published in 1708



Filesize: 41.54 MB

Tags: #Jamieson

## THE LORDS SUPPER

The Lutheran church rejects this—but adopts another absurdity almost as great, called consubstantiation, by which is meant that the true nature of bread and wine remains—but that with it, is the true nature of Christ in some way or other united. The whole world is but as the drop of a bucket after all the water is poured out. The Substance of the Faith.

## Letters on Frequent Communion

Faith is the band of marriage on our parts, marriage is but to one; since nothing is so excellent as Christ, he will have no rival. But although this comparison is not new, it is now being more seriously and scientifically examined and pushed to its legitimate conclusion.

## Acts 20

Christianity begins not with solving intellectual difficulties, but with satisfying the heart that longs for forgiveness. Have regard to my youth; and, oh! The suitors, at the time of the persecution's commencing, were both Christians; but when danger appeared, to save their fortunes, they renounced their faith. Nor is it a dogmatical faith, whereby we believe the truth of the Scriptures, and the divine authority of them.

## **Letters on Frequent Communion**

Fox wherever he might be found, and bring him back to the city. Men must be alive before they be nourished.

### **The Lord's Supper — Reformed Presbyterian Church (Covenanted)**

Some attended to this advice, and some did not.

## **THE LORDS SUPPER**

None but a spiritual unity can preserve the rights both of the individual and the Church. So Christ by the same image illustrated the truth that His death was the necessary prelude of His putting on His glorified body, which is the ground of the regeneration of the many who believe. He was a native of Neapolis, in Samaria, and was born A.

### **The Partakers of the Lord's Supper**

As a matter of fact, however, what is so simply commanded has not been understood by many. What better could he do? We all know what a tremendous barrier to Christian fellowship is found in difference of spoken language.

## Related Books

- [Incomes of Economic Families and Unattached Individuals 1970.](#)
- [Einführung in sozialpädagogische Fragestellungen - am Beispiel Jugendhilfe : e. Orientierungsstufe](#)
- [Mycobacterial skin diseases](#)
- [Life, times, and works of Victor Hugo in two volumes.](#)
- [Impeached - the President who almost lost his job](#)