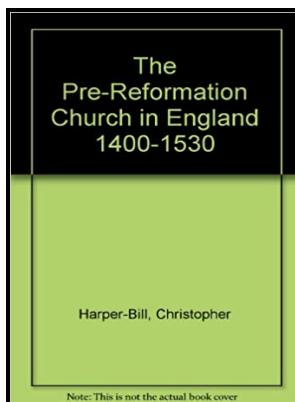


Pre-Reformation church in England, 1400-1530

Longman - Church of Scotland

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- Notes: Includes bibliographical references (p. 120-138) and index.
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Even in a fervent order a proposed visitation of some outlying house or province may be met with remonstrance and an appeal to precedent on the part of those who, how ever docile, are of the ability of a foreign authority to understand local conditions.

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As a result, the Spanish rite represented eucological schools from several provinces: Tarragona—S.

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But in any case the significance of the ordinary legatine appointment, first associated with the of William de Corbeil d. But the numbers involved in such open dissidence were small, the vast majority of the godly preferring to remain in communion and to seek consolation in voluntary associations which provided an appropriate context for the puritan lifestyle. In his the novelty and the socialistic tendency of the opinions so boldly proclaimed by did constitute a grave political danger, a danger which was not, perhaps, so acute in the reformer's lifetime because the most startling of his views developed late, only ten years or less before his death 1384 , but which were eagerly caught up and even exaggerated by disciples at a time of weak rule and political unrest.

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Moreover, with regard to the provision of foreigners to , even after making all allowances for the bitter feeling against aliens which manifested itself so often in the reign of Henry III, it is impossible to deny that the world in the thirteenth and fourteenth centuries, and especially the world, was cosmopolitan to a degree of which we can now form no conception. His History of English Law 1895 , Domesday Book and Beyond 1897 , and various contributions to TRAILL, Social England 1901 , are of great moment from a legal and constitutional point of view. A Parliament gathered to settle religion in 1559 compliantly reinstated the Protestant Prayer Book of Edward VI.

BBC

The king's contention was that flogging, fines, degradation, and , beyond which the spiritual courts could not go, were insufficient as punishment. Causes included the invention of the , increased circulation of the and the transmission of new knowledge and ideas among scholars, the upper and middle classes and readers in general.

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