

# Philoxenus of Mabbug - fragments of the commentary on Matthew and Luke

## Corpusco - Liste der Werke des Corpus Scriptorum Christianorum Orientalium

Description: -

-  
 Pinsk (Belarus) -- History.  
 Dz̄aržhaūny muzei Belaruskaha Palessia ū Pinsku  
 Heorhieŭski, Dzmitryj Siarheevich, 1889-1941?  
 General  
 Audiobooks  
 Audio Adult: Books On Tape  
 Audio - Fiction - General  
 Fiction  
 Population forecasting -- Finland.  
 Labor supply -- Finland.  
 Job vacancies -- Finland.  
 Germany (West) -- Social policy.  
 Social security -- Germany (West)  
 Homiletical illustrations.  
 Photography -- Processing -- Congresses.  
 Science -- Early works to 1800  
 Magic tricks  
 Scientific recreations  
 Milk.  
 Cows.  
 Mexico -- Fiction.  
 Americans -- Mexico -- Fiction.  
 Economic policy.  
 Capitalism  
 Socialism  
 World War, 1914-1918 -- Campaigns -- Balkan Peninsula  
 Constellation (Transport planes) -- Pictorial works.  
 Constellation (Transport planes) -- History.  
 Gasdynamic lasers -- Handbooks, manuals, etc.  
 Bible. N.T. Luke -- Criticism, interpretation, etc.  
 Bible. N.T. Matthew -- Criticism, interpretation, etc. Philoxenus of Mabbug - fragments of the commentary on Matthew and Luke  
 -  
 t. 171-172.  
 Corpus scriptorum Christianorum Orientalium.  
 t. 171-172  
 Scriptores Syri ;  
 v. 392-393  
 Corpus scriptorum Christianorum Orientalium ; Philoxenus of Mabbug - fragments of the commentary on Matthew and Luke  
 Notes: Includes bibliographical references and index.  
 This edition was published in 1978

Tags: #Luke: #NEW #TESTAM

**Aramaic Sources of Mark's Gospel  
(Society for New Testament Studies  
Monograph Series)**

Is knowledge of man possible? According to Philoxenus, he taught that everything was consubstantial with God, that the good and the wicked would receive the same measure of retribution in the next world, that, on the day of the consummation, all things would return into the divinity from which they came.

**Early Church Fathers**

The words of Narses, in the homily already quoted, are almost identical: «One is the Word, the Son of the Father, without beginning; and one is the man from the humanity of Adam. Subject, Predicate: 8- Subject and predicate; 9- Agent; 10- Subject of a passive verb Accusative and

object: 11- Cognate accusative; 12- Direct object of transitive verb; the accusative of direct object; 13- Accusative adverb of time, manner, or place Accusative: 14- Circumstantial accusative; 15- Accusative of specification; 16- Counted nouns after numerals; 17- Antonomasia .  
 Annexation: 18- Abstract annexation; 19- Formal annexation; Appositives: 20- Adjective; 21- Comparative and superlative; 22- Corroboration, emphasis; 23- Apposition and substitution; 24- Rhetoric coordination Explanatory coordination ; 25- Sequential coordination 26- 29 ; 27 ; 28 ; 29 - 27 ; 29 - Thing and matter; 30- Annexed compound; Particles: 31- Prepositions; 32- Adverbs. Commentaire du Prologue



Filesize: 27.14 MB

**A.A.Vaschalde, Three Letters of Philoxenus (1902). pp.1**

After Flavian had anathematized Nestorius and his doctrine, Philoxenus insisted that he should also anathematize Diodorus of Tarsus, Theodore of Mopsuestia, Theodoret of Cyrus, Ibas of Edessa, Cyrus of Hierapolis, Eleutherius of Tyana, and John of Cyrrhus, and told him that he would continue to regard him as a Nestorian, unless he condemned all these men together with their doctrines. John Damascene tells us that, in Jerusalem, the faithful, after receiving the Blessed Sacrament in their hand, carried it to their eyes, lips, and forehead, to sanctify themselves. The patriarch of Alexandria, Timothy II, although inclining to the creed of Severus, tried to conciliate both parties and to remain in communion with them.

**Luke: NEW TESTAM**

Thus we see that the Nestorians deny the *communicatio idiomatum* because they consider the human nature as existing in Christ with its own personality; Philoxenus rejects the *communicatio idiomatum* by the mere fact that he acknowledges only one nature after the union.

**Liste der Werke des Corpus Scriptorum Christianorum Orientalium**

Among the infirmities which Christ assumed in the Incarnation Philoxenus appears to include the moral defect of ignorance or liability to error. Keywords: New Testament, Gospels, Gospel of Luke, Lk 2:25, exegesis, Simeon the Righteous, Ben Sira, Dionysius bar Salibhi, Moses bar Kepha, Jacobite, Nestorian. But Philoxenus accused him again of insincerity, and Flavian was banished to Petra in Palestine Palaestina III a , and the Monophysite monk Severus was appointed patriarch in his stead.

**Review: [Untitled] on JSTOR**

When Calandio, the patriarch of Antioch, was expelled by the Miaphysite in 485, Philoxenus was ordained bishop of

---

## Related Books

- [Leukōma tou hagiou orous Athō - metá 52 kallitechnikôn eikonôn kai historikôn sēmēiōseōn](#)
- [Ishkāliyat al-fikr al-Zaydī fī al-Yaman al-mu'āṣir - qirā'ah fī al-qirā'āt al-sab' li-tura](#)
- [Verweys van Verwey - schilderijen, aquarellen en tekeningen van Kees Verwey](#)
- [MEANS RESIDENTIAL COST DATA ORDER RECORD BIB](#)
- [Learning to read with literature](#)