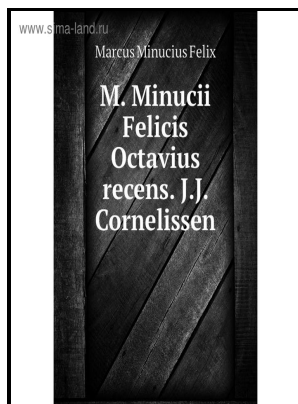


# M. Minucii Felicis Octavius

in aedibus B. G. Teubneri. - M. Minucii Felicis Octavius. [microform]



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Apologetics -- Early church, ca. 30-600.M. Minucii Felicis Octavius

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Notes: Latin text.

This edition was published in 1886



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## Octavius by Marcus Minucius Felix

Quodsi in animumquis inducat, tormentis quibus et quibus machinis simulacrum omne formetur,erubescet timere se materiem ab artifice, ut deum faceret, inlusam.

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Idem Aegyptii cum plerisque vobis non magis Isidem quam ceparum acrimonias metuunt, nec Serapidem magis quam strepitus per pudenda corporis expressos contremescunt. Primum pro sermo requiro sensus, nam inepte sermo ualere dicitur ad Deum cognoscendum ; deinde uero pro imitatur ut intuemur scribatur necesse est.

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Modo in istis ad tutelam balnearum iactis et in altumprocurrentibus petrarum obicibus residamus, ut et requiescere de itinerepossimus et intentius disputare. Saturnum enim principem huius gregis et i examinis omnes scriptores uetustatis Graeci Romani- loque hominem prodiderunt.

## M. Minucius Felix: Octavius

So, as my thoughts ranged over the whole period of 5 our association and familiarity, my attention fastened above all else on that discourse of his, in which, by sheer weight of argument, he converted Caecilius, who was still immersed in superstitious vanities, to true religion. Sic de isto et tuus Fronto non ut affirmator testimonium fecit, sed conviciumut orator adpersit: haec enim potius de vestris gentibus nata sunt. Minucii Felicis: Octavius 1 I.

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