

Principles of metaphysical and ethical science applied to the evidences of religion.

Hickling, Swan and Brown - The principles of metaphysical and ethical science (1855 edition)

Description: -

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Radiocarbon dating.

Palynology -- Sweden.

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Physiology.

Guinea pigs

Rats

Variation (Biology)

Criminal law -- Guadeloupe.

Criminal law -- Martinique.

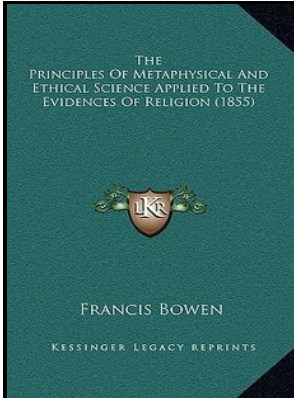
Philosophy and religion.

Apologetics -- History -- 19th century.principles of metaphysical and ethical science applied to the evidences of religion.

-principles of metaphysical and ethical science applied to the evidences of religion.

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SCIENCE AND RELIGION

And, in all fairness, there are some who put forth a third position, which effectively states that science and religion are completely un-related, and have no connection with each other.

The principles of metaphysical and ethical science: applied to the evidences of religion

As stated before, indications suggest that the development of science arose out of the desire to explain various phenomena observed in Nature.

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Francis Bowen: Kindle Store

These definitions are not being placed here in any specific order, and it is not being implied that one has preference or dominion over another: Science may be defined as: a branch of knowledge or study dealing with a body of facts or truths systematically arranged and showing the operation of various general principles. And the quotation above, attributed to von Braun, also indicates within it something of great significance; not only in his time, but in ours also. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc.

SCIENCE AND RELIGION

The issue of the arrangement of the solar system the original model placing the Earth at the center versus the subsequent findings of Copernicus, Galileo and others , is one well-known example of many of the hostile or antagonistic position or stance sometimes taken with respect to science and religion; although there is sufficient evidence to suggest that the factors which supported this particular example of the antagonistic stance may have been amplified or exaggerated over and above the actual facts back of the matter. This work is in the public domain in the United States of America, and possibly other nations.

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It may also be considered of interest that the fields of science and religion follow somewhat similar paths of development. Interestingly enough, these are not the only definitions of science and religion that may be established, and the reader may take on his or her own definitions, if they so prefer. To borrow a part of a quotation first highlighted on the Home Page, all another person Author included can and should ever do, is to put an idea before another person, and what that person does with the idea presented accept, reject, study, incorporate, etc.

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Similarly, and expanding briefly on the brief definition of Science, as stated above, the arrangement of any body of facts generally came about, as a result of observation, explanation, and prediction of real world phenomena by experiment. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide.

Francis Bowen / Principles of Metaphysical and Ethical Science Applied 1855

The following external web links are provided for additional reference and research on the subject of science and religion. A brief comparison with the comments previously made regarding the development of religion will suggest that the development of science arose primarily out of the desire to explain some particular phenomenon observed in Nature the first factor stated, with respect to the gradual establishment of religion , but was not specifically geared to influence a society's behavior in either one direction, or another. .

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