

# Ma'lāmīh al-mustaqbāliyah lil-mujtama' al-'Irāqī - ḥalqah niqāshīyah li-Dā'irat al-'Ulūm al-Insānīyah : 7, Dhī al-Hijjah, 1420 H-9, Shawwāl, 1421 H, 13/3/2000 M-3/1/2001 M.

## Matba'at al-Majma' al-'Ilmī - Author's Biography



Description: -

Iraq -- Social conditions -- Congresses

Iraq -- Intellectual life -- Congresses  
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## Author's Biography

Abu Tharr al-Ghifari dissertation - a biography 9. This requires him to read the texts in their various connotations together with what critics and narrators have commented about them as well as a review of the personalities of their authors. He, may Allah be merciful to him, was born in 1316 A.

## Al

He passed away in 1998, after 87 years which was devoted to serve Islam, and he was buried in his natal village, but his achievements are still alive and beneficial to millions of Muslims. May Allah give you the best of both worlds. Should we be too lazy to do so or feel reluctant to unveil the facts behind whatever dubiosity was cast on what actually befell them? It is the ultimate desire of those who seek and appreciate knowledge, the final stop of those who pursue honours.

## Du'a al

As regarding the great mujtahid Shaikh Muhammad Jawad al-Balaghi, who died in 1352 A. His departure took place in the second Hijri century 8th century A.

## Du'a al

We should write about them and study their revivals and shed a light on their statements.

## **Author's Biography**

His belief in them and in their special status with Allah often prompted him to seek their intercession to remove his affliction.

## **Author's Biography**

During his last days, when various types of ailments assaulted him from all directions, he used to struggle to stand straight with his head upright.

**Al**

He, may Allah have mercy on his soul, was of the view that an author should not exert his effort and exhaust himself in dealing with the branches of modern or ancient knowledge without allotting a portion of such effort or exertion to study their personalities and those of their offspring and followers who were hanged, jailed, or exiled to distant lands and who died while remaining firm in adhering to the lofty principles and to the true faith. We are not concerned about this issue as much as we are about pointing out the following: The book was published in the 1930s, and at the time, it was regarded a shame that a scholar should busy himself with issues unrelated to fiqh and Usul. Naql al-Amwat fil Fiqh al-Islami - a research 11.

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