

The citizens of Lampascus thought so well of him that they bought him a house and gardens on the outskirts of Athens for his school. *Mutatis mutandis*, isn't this precisely what the opening chapters of *After Virtue* attempt to show? Nothing prevents us living a life worthy of the gods. Princeton: Princeton University Press, 1963.

20th WCP: The Project of Self

There was little opportunity in these empires for most people to be politically active, influential, and responsible, hence little room for political philosophy. Protagoras may be one of the earliest of whom we have records of such comments, but he was surely not the first to have such thoughts and to try to teach them to others. Since he was a slave woman's son, he too became a slave.

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