

Law and identity in mandate Palestine

University of North Carolina Press - Assaf Likhovski: Law and identity in mandate Palestine (2006)

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- 55, etc.
- Collana degli Annali della Facoltà di giurisprudenza dell'Università di Genova ;
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- Studies in legal historyLaw and identity in mandate Palestine
- Notes: Includes bibliographical references and index.
- This edition was published in 2006

Tags: #Mandatory #Palestine

Text of the British Mandate for Palestine

The bulk of the Sephardic community, however, consists of oriental Jews emanating from Syria, Egypt, Persia, Iraq, Georgia, Bokhara and other Eastern countries.

Mandatory Palestine

On that same day, the British garrison in Jerusalem withdrew, and High Commissioner left the city for Haifa, where he was to leave the country by sea. In July 1920 a British civilian administration headed by a replaced the military



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administration. The draft mandates for Mesopotamia and Palestine, and all of the post-war peace treaties contained clauses for the protection of religious groups and minorities.

Comments on Assaf Likhovski's: Law and Identity in Mandate Palestine, Israel Studies Review

. The UN General Assembly is only granted the power to make recommendations, therefore, UNGAR 181 was not legally binding. In March 1948, all British judges in Palestine were sent back to Britain.

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The Administration of Palestine shall take all necessary measures to safeguard the interests of the community in connection with the development of

the country, and, subject to any international obligations accepted by the Mandatory, shall have full power to provide for public ownership or control of any of the natural resources of the country or of the public works, services and utilities established or to be established therein. When died in March 1921, High Commissioner Samuel appointed his half-brother to the position. Mobilisation Jewish Brigade headquarters under the and On 3 July 1944, the British government consented to the establishment of a , with hand-picked Jewish and also non-Jewish senior officers.

Palestine

Following the Arab rejection of the Peel Commission recommendation, the revolt resumed in autumn of 1937.

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