

Majmū'ah-i asnād-i kitābkhānah-i Afshīn 'Āṭifī - Kāshān, Īrān

Majma'-i Zakhā'ir-i Islāmī - Sunan Abi Dawud 2146



Description: -

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Ibn e Insha Poetry, Ghazals and SMS

He saith: How false is that which the Jews have imagined! If thou wilt observe with discriminating eyes, thou wilt behold them all abiding in the same tabernacle, soaring in the same heaven, seated upon the same throne, uttering the same speech, and proclaiming the same Faith.

Hisnul Muslim Arabic: Sa'id Al

Likewise, these souls, through the potency of the Divine Elixir, traverse, in the twinkling of an eye, the world of dust and advance into the realm of holiness; and with one step cover the earth of limitations and reach the domain of the Placeless. Transliteration : Bismillahir Rahmanir Raheem
Woe unto them for the iniquities their hands have formerly wrought! Such is the unity of those Essences of being, those Luminaries of infinite and immeasurable splendor.

Hisnul Muslim Arabic: Sa'id Al

Ye are but paupers in need of God; but God is the Rich, the Self-Sufficing.

Jumah Khutbah Translations

Similarly, call thou to mind the day when the Jews, who had surrounded Jesus, Son of Mary, were pressing Him to confess His claim of being the Messiah and Prophet of God, so that they might declare Him an infidel and sentence Him to death.

Hisnul Muslim Arabic: Sa'id Al

Did He not come forth out of a different city? Notes: We worked on this book in several formats, because there was not any English translation of this book free downloadable in word, html and pdf as we have been searching it since last year except some parts of it on some sites. My bed is the dust, my lamp in the night the light of the moon, and my steed my own feet.

Mafatih al

Each chapter is arranged in such a way that the number of the chapter determines how many sentences are given in the paragraphs. Of him it could be truly said that he was reborn and revived, inasmuch as previous to his belief in God and his acceptance of His Manifestation, he had set his affections on the things of the world, such as attachment to earthly goods, to wife, children, food, drink, and the like, so much so that in the daytime and in the night-season his one concern had been to amass riches and procure for himself the means of enjoyment and pleasure. They are not the best among you.

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