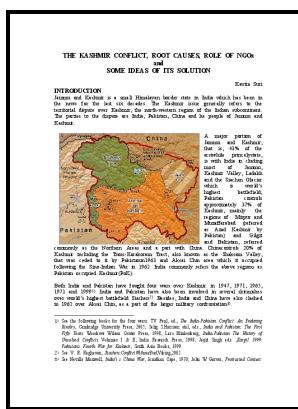


Roots of Kashmir problem - the continuing battle between secularism and communal separationism

Manthan Prakashan - Peace, Conflict Management and Human Rights: Conflict between India and Pakistan in disputed Kashmir



Description: Contributed articles on the current state of affairs in Kashmir, India.

- Fiction - Psychological Suspense

Fiction

Thrillers

Psychological

Adventure / thriller

Jammu and Kashmir (India) -- Politics and government.

Secularism -- India -- Jammu and Kashmir.

Communalism -- India -- Jammu and Kashmir. Roots of Kashmir problem - the continuing battle between secularism and communal separationism

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Notes: Includes bibliographical references and index.

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Failure

The poorer majority which is getting conscious, is trying to assert itself and the conflict of interest is creating a situation in which the minority finds itself in an unenviable position and lives in a state of perpetual insecurity and fear, resulting in demoralisation. Although this split was managed behind the scenes with the connivance of British imperialism, the groundwork was laid by the Hindu bourgeoisie, particularly the right-wing nationalists, who promoted religious chauvinism and persecuted the Muslim majority.

The Punjab Crisis

The main cause of Kashmir conflict was rooted by the decision of Maharaja Hari Singh. Separatists have dissected the people of Kashmir into small sub-groups: Sufi versus Wahabi; Shia versus Sunni versus Pahari; Urban versus Rural etcetera. The observation of influence by primordialist groups on the foreign policy of India will thus look for differences in degree rather than changes in substance.

Jammu and Kashmir (India) and Xinjiang (China)

A number of reasons can be attributed to this. Akbar, The Siege Within New York: Penguin, 1985 , 275. The normal and obvious course appears to be for Kashmir to join the Constituent Assembly of India.

The Punjab Crisis

For example, the religious ideas of Sir Sayyid never found a place even in the college that he started, not to mention theological seminaries. The on-going conflict in Kashmir has deeply affected this centuries-old Sufi-Sant thesis of the brotherhood of man. She also did not realize that there was a basic difference between paying heed to minority feelings and appeasing minority communalism.

Failure

It was moderate at first, seeking incremental change by which Indians could gain representation in the governing of India. The Western bias of the discipline of international relations is also historically contingent.

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