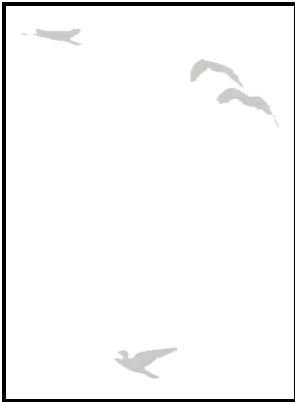


# Must God remain Greek? - Afro cultures and God-talk

Fortress Press - Must God remain Greek? : Afro cultures and God



Description: -

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Africa, Sub-Saharan -- Religion.

Theology, Doctrinal.

Christianity and culture.

Liberation theology.

Blacks -- Caribbean Area -- Religion.

Black theology. Must God remain Greek? - Afro cultures and God-talk

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Notes: Includes bibliographical references (p. 257-264) and index.

This edition was published in 1990



Filesize: 44.35 MB

Tags: #Hyjnitë

## Must God Remain Greek?

For substantial theoretical treatments of African American religion see Charles Long, *Significations: Signs, Symbols, and Images in the Interpretation of Religion* Philadelphia, 1986 ; Theophus Smith, *Conjuring Culture: Biblical Formations of Black America* New York, 1994 ; and Donald Matthews, *Honoring the Ancestors: An African Cultural Interpretation of Black Religion and Literature* New York, 1997. So I believe God is a very powerful, electrifying, glorious spirit body.

## Hood, Robert E. · Notable Kentucky African Americans Database

Ancient Greece: From Prehistoric to Hellenistic Times 2nd ed. Please don't give up on me! She employed her knowledge of the Bible to develop a sophisticated political theology that led her to become one of the most notable activists in the civil rights era.

## African Americans and the Gypsies: a cultural relationship formed through hardships

He has no physical body, and therefore no body parts.

## Christian Theology and AfroCultures: Toward an Afrikan Centered Hermeneutic

Theologians like Duns Scotus held to this.

## A Dialectical Spirituality of The Ambiguity of Black Engagements with Sacred Texts

Croston also listed authors Howard Thurman, J. God is not a human being, but is nonetheless personal.

## Hyjnitë

I had few role models, and so I sought out Dr. Univocal single, or the same, voice.

## Related Books

- [Konstellationen, Ideogramme, Stundenbuch](#)
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