

# Maqṭal Sayyid al-Shuhadā' al-Ḥusayn ibn 'Alī

Dār al-Zahrā' - Sayyid Muḥammad bin 'Alawī al



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Notes: Includes bibliographical references.

This edition was published in 1982



Filesize: 48.109 MB

Tags: #Qasidah #Nooniyyah

Al

He, rather, relied upon deduction and good comprehension; therefore, his books are based on the originality of thought, the detail in narrating the facts, and on portraying the thoughts.

## Author's Biography

This book, Maqṭal al-Ḥusayn, does not overlook this poem, and in the chapter containing eulogies, you will find some of it in praise of Imām al-Ḥusayn, peace be upon him.

## Sayyid Muḥammad bin 'Alawī al

Since he settled in the family's present house, he became very much involved in seeking knowledge till he became one of Najaf's most renowned personalities and dignitaries.

Al

And that His progenies or students shall in Sha Allah one day take control of Saudi Arabia and bring back the original name makkatul mukarrama. He replied: A woman trailing the hair of her skin and of her head. Other works, or say studies, followed, and it was then decided that the dust accumulated by forgetfulness and negligence should no longer cover the author's books especially since the presses, the publishers, and the readers welcome such books with a great deal of pleasure.

## Battles (Kitab Al

He enumerated the names of his kith and kin who would lay down their lives with him in the great sacrifice at Karbala'. While descending, Gabriel passed over an island where the angel Futrus had been banished due to his delay in executing a commission assigned by Allah.

## Sayyid Muḥammad bin 'Alawī al

The author, may Allah have mercy on him, suffered a great deal from harsh living conditions and the agonies of life. Its people will be numerous and it will be one of the capital cities of immigrants or one of the capital cities of Muslims, according to the version of Ibn Yahya who reported from AbuMa'mar.

**Al**

He said it twice and pointed his hand to the east. He replied: No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and last enervation into your hearts. He, may Allah have mercy on him, maintained quiet nerves, yet he would become agitated upon seeing something which he did not like or hear.

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