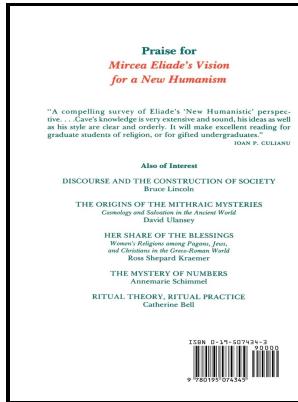


Mircea Eliades vision for a new humanism

Oxford University Press - Mircea Eliade's Vision for a New Humanism



Description: -

- Human beings

Religion

Humanism -- 20th century

Eliade, Mircea, 1907-Mircea Eliades vision for a new humanism

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Notes: Includes bibliographical references (p. 197-210) and index.

This edition was published in 1993



Filesize: 21.21 MB

Tags: #Mircea #Eliade's #Vision #for #a #New #Humanism

Mircea Eliade's Vision for a New Humanism by David Cave (1993, Hardcover)

Cave maps the fault-lines and tensions that radiate through Eliade's written corpus and life's decisions. Said decries the unequal partnership between East and West. A general and readable consideration of Eliade's thought.

Mircea Eliade's Vision for a New... book by John David Cave

Trask, Princeton, NJ: Princeton University Press. Relationship between the two disciplines is discussed from the point of view of theology providing the normative base to the study of Religions. This is true even if the title states it includes any access cards, study guides, lab manuals, CDs, etc.

Review: [Untitled] on JSTOR

The result is a broad and probing overview of this most influential, enigmatic, and frequently controversial man. This is one of the most sympathetic major studies ever written about Eliade.

Review: [Untitled] on JSTOR

Cave's book is the first to organize and evaluate the whole of Eliade's work around a guiding principle, and on Eliade's own terms. Religion on Trial; Mircea Eliade and his Critics. The content of this hope is: i Marx ascribes soteriological function to the proletariat, ii the apocalyptic conflict between Good and Evil in society and iii the final victory belongs to Christ.

Mircea Eliade's Vision for a New Humanism (First Edition) (Hardcover)

He acknowledges that 'Christianity is a historic religion, deeply rooted in another historic religion, that of the Jews'.

9780195074345: Mircea Eliade's Vision for a New Humanism

Cave concludes by endorsing Eliade's radically pluralistic vision which, he argues, offers a key to the revitalization of our demythologized and

material culture.

Mircea Eliade's Vision for a New Humanism: Cave, John David, Cave, David: me.stfw.info.cdn.cloudflare.net.au: Books

When Bonhoeffer called persistently for 'Religionless Christianity' and when Karl Barth declared that Christianity was not a religion, Eliade was occupied with validating religious inquiries in the study the religious phenomena. His Christology, in one sense, is local and is bound with the social and political realities in Romania. In his own words, 'As for the rural peoples of eastern Europe, they succeeded in bearing disasters and persecution principally by virtue of the cosmic Christianity....

Mircea Eliade's Vision for a New Humanism by John David Cave

The publication of Eliade's 1956 Haskell Lectures at the University of Chicago, 'Patterns of Initiation'. Use ILLiad for articles and chapter scans. Kraemer, for example, took Bible as the basis for judging the value of other religions.

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