

Taysīr 'ulūm al-Qur'ān

-- Sidrat al



Description: -

Koran.Taysīr 'ulūm al-Qur'ān

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Definitiveness of Proof of Ḥarām and Ḥukm of Its Denial in the Ḥanafī School

Macdonald, Supplement to the Proceedings of the Seminar for Arabian Studies, 40 Oxford: Archaeopress, 2010 : 121-129.

Technical Terms in Arabic Grammatical Traditions and Their Everyday Meanings

On the history of Arabic editions of the Koran 16th — early 20th century , in E. The first imprint of the Latin original appeared in 1500 in Seville under the title Improbatio Alcorani with a Spanish translation Reprobación del Alcorán in 1501 , again in Toledo in 1502, as well as in Venice in 1607 under the different title of Propugnaculum fidei.

Beyond Schools: Muḥammad b. Ibrāhīm al-

In fact, they can also modify the terms themselves, which is the case with al-mafūl al-muṭlaq.

Definitiveness of Proof of Ḥarām and Ḥukm of Its Denial in the Ḥanafī School

Kemal Çiçek Ankara: Yeni Türkiye Yayımları, 2000 : 897-903. Beirut: Markaz dirāsāt al-wahda al-‘arabiyya.

Reading Lists

Spies, Wiesbaden 1967, 686-705 G.

Tafsir

As was the case with Ja‘far, Ibn ‘Atā’ and al-Tustarī, al-Sulānī did not include in his compendium any conventional exegetical material, be it legal, philological or historical Böwering. Sūfi hermeneutics. Other disciples of Ibn Abbas who had Shi‘ite inclinations included and , who was also a disciple of.

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Beside the predominate effort to produce a text of the Qur'ān, there were also further, primarily theologically motivated, studies of the Qur'ān, which nevertheless profited considerably from the rise of Arabic philology.

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