

Self-concept and cultural change among the Hausa

Ibadan University Press - Cross

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- War victims -- Legal status, laws, etc.
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- Personality and culture -- Nigeria.
- Self-perception -- Nigeria.
- Acculturation -- Nigeria.
- Hausa (African people) -- Psychology.Self-concept and cultural change among the Hausa
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Notes: Includes bibliographical references (p. 139-148) and index.
This edition was published in 1986

Tags: #Can #adolescent #development
#change #according #to #culture #and
#upbringing?



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375-385. Reno, where she teaches film, theory, and American literature. Traditional supernatural belief differs according to ethnic group.

Hausa Women and Islam on JSTOR

The core initiatives have been expansion and diversification of export production, reduction of government expenditures, especially in the public service, and privatization of state industries.

Ethnicity and self esteem as predictors of work

These similarities are therefore reflected in the CEB of 7 at home and in the South-West destination. The dependent variable for the study was the number of children ever born CEB by the migrants while their sociodemographic characteristics and ethnicity were the independent variables.

Culture and the Self: A New Global Perspective

Revue du monde musulman et de la Méditerranée Aix-en-Provence , 52,1990, p. Journal Information Canadian Journal of African Studies is competitive with the best scholarly journals on Africa in the world. People in the same ethnic groups seem to share common cultural values which tend to influence their lives in very many ways such as work and family activities.

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In addition, there was a greater tendency for women to feel lonely and to report lower self-esteem than for men in samples with higher gender differences in everyday competence. Social Policy and Administration, 37 2 , 181—197. Today, a high number of Leha also serve in Nigerian armed forces.

Tradition And Cultural Decadence In Hausa Land

Status must also be demonstrated in public display, especially in lavish funerals that acclaim both the deceased and their descendants. Table 1 shows that ethnicity was negatively related to WFC.

Culture of Ghana

There is no written documentation of the region's past prior to European contact.

Culture and the Self: A New Global Perspective

Babies receive a good deal of stimulation, especially in social contexts. One is that an age-old ethnic consciousness existed, deriving from the supranational state Lucumi or Nago headquartered at Ile-Ife, from which other communities derived their ancestry, related political systems, and linguistic affinities.

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