

Interpretatio mariologica Protoevangelii posttridentina usque ad definitionem dogmaticam Immaculatae Conceptionis

Edizioni di storia e letteratura - NYUGATI MAGYAR IRODALMI LEXIKON ÉS BIBLIOGRÁFIA



Description: -

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Immaculate Conception.
Bible. -- O.T. -- Genesis III, 15 -- Criticism, interpretation, etc.
Mary, -- Blessed Virgin, Saint -- Immaculate
Conception. Interpretatio mariologica Protoevangelii posttridentina usque ad definitionem dogmaticam Immaculatae Conceptionis
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Tags: #Gallus

Interpretatio mariologica protoevangelii posttridentina. Usque ad definitionem dogmaticam immaculatae coceptionis. Pars posterior, ab anno 1661 usque ad definitionem

Gábor Ebi The Blood Tattoo eml.

Interpretatio mariologica protoevangelii posttridentina usque ad definitionem dogmaticam immaculatae conceptionis

. Podmaniczky Tibor , Desch, München 1952, 407 l.

Constitutio dogmatica Pastor Aeternus (18 Iulii 1870)

Im Namen des Teufels, Desch, WienMünchenBasel 1956, 525 l. .

Theologie

. Auch die Szene am Fuß des Kreuzes Joh 19,25-27 verstehen alle Kommentare von Anfang an als Jesu Übergabe seiner Mutter an alle Menschen.

Gallus

. ÚTLEÍRÁS Fénykövi Blahy József Sendas incognitas y grandes trofeos de casa en Angola sp. Dictionary of American Idioms, New York 1975.

Tiburtius Gallus,... Interpretatio mariologica Protoevangelii posttridentina usque ad definitionem dogmaticam Immaculatae

Conceptionis...[Texte imprimé]

In her the Church holds up and admires the most excellent fruit of the redemption, and joyfully contemplates, as in a faultless image that which she herself desires and hopes wholly to be. Milón hungari-ivri, Magyar-héber szótár I-IV, Szefer, Tel-Aviv 1969-1982, 431+467+504+735 l.
Estudio comparativo de las estructuras de la soteriología a la luz del Concilio Vatican II. Obra postuma de su autor precedida de un estudio bibliográfico del mismo por el P.

**Interpretatio mariologica protoevangelii posttridentina. Usque ad definitionem dogmaticam immaculatae conceptionis. Pars prior :
Aetas aurea exegesis catholicae a concilio tridentino (1545) usque ad annum 1660.**

That is why we owe her an exceptional veneration.

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