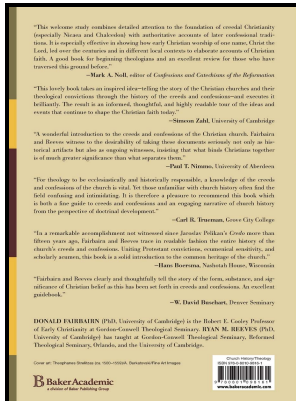


# Creeds in the making - a short introduction to the history of Christian doctrine

## XPRESS Reprints - A Short History of Creeds and Confessions



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### Creeds In The Making

Certainly it is a sort of degradation of a divine work to consider it under an earthly form; but it is no irreverence, since our Lord Himself, its Author and Guardian, bore one also. Thus, when his attempt to broker peace failed, he convened the Council of Nicaea in 325 AD.

**Creeds in the Making: A Short Introduction to the History of Christian Doctrine: Amazon.me.stfw.info.cdn.cloudflare.net: Richardson, Alan: 9780334002642: Books**

Or again, it has been maintained, or implied, that all existing denominations of Christianity are wrong, none representing it as taught by Christ and His Apostles; that the original religion has gradually decayed or become hopelessly corrupt; nay that it died out of the world at its birth, and was forthwith succeeded by a counterfeit or counterfeits which assumed its name, though they inherited at best but some fragments of its teaching; or rather that it cannot even be said either to have decayed or to have died, because historically it has no substance of its own, but from the first and onwards it has, on the stage of the world, been nothing more than a mere assemblage of doctrines and practices derived from without, from Oriental, Platonic, Polytheistic sources, from Buddhism, Essenism, Manicheism; or that, allowing true Christianity still to exist, it has but a hidden and isolated life, in the hearts of the elect, or again as a literature or philosophy, not certified in any way, much less guaranteed, to come from above, but one out of the various separate informations about the Supreme Being and human duty, with which an unknown Providence had furnished us, whether in nature or in the world. He tells a story, and tells it well.

### The Council of Nicea and the Arian Controversy

This was not written by the apostles, but was gradually formed, by common consent, out of the Confessions adopted severally by particular churches, and used in the reception of its members. We are not able to listen to these kinds of impieties, even if the heretics threaten us with ten thousand deaths.

### Creeds in the Making by Alan Richardson

My dear President, Not from any special interest which I anticipate you will take in this Volume, or any sympathy you will feel in its argument, or

intrinsic fitness of any kind in my associating you and your Fellows with it,— But, because I have nothing besides it to offer you, in token of my sense of the gracious compliment which you and they have paid me in making me once more a Member of a College dear to me from Undergraduate memories;— Also, because of the happy coincidence, that whereas its first publication was contemporaneous with my leaving Oxford, its second becomes, by virtue of your act, contemporaneous with a recovery of my position there:— Therefore it is that, without your leave or your responsibility, I take the bold step of placing your name in the first pages of what, at my age, I must consider the last print or reprint on which I shall ever be engaged.

### **The Origin of Hell**

The remarks of these two writers relate to the duty of combining doctrines which belong to one body, and evidences which relate to one subject; and few persons would dispute it in the abstract.

### **The Significance of the Doctrine of Creation to Christian Thought and Ministry**

We are told that God has spoken. Other articles begin to move away from pre-Reformation theology in emphasis or tone. Generally speaking we are faced with 5 world views in terms of Gods relation to the cosmos.

### **Creeds in the making : a short introduction to the history of Christian doctrine : Richardson, Alan, 1905**

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