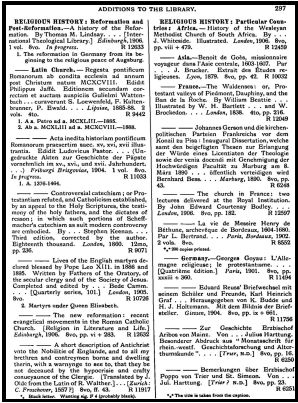


Spiritual principles of the atonement - being the twenty-sixth Fernley lecture.

C.H. Kelly - Ralph Dumain: Autodidact Ludwig Feuerbach: on the Essence of Contents



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God Rewardeth the Fool and the Transgressors—Proverbs 26

Take away the resurrection, and what remains of the gospel? A parent desires the society of his children. A one-volume condensation edited by John Bowdle is available Zondervan, 1971, 1,242 pages. Visits to these holy places and doing the appropriate ceremonies and rites there - as prescribed according to their respective Asramas Stages in life, would wash off all sins, purify the body and mind and in the end would confer liberation not only to them, but also to 21 generations of their ancestors as well as 21 generations of their descendants.

Colossians Commentaries & Sermons

We are conscious of a derangement in our condition; simply in reference to this derangement do we contemplate Him who we hope may reform it. The meaning, the final cause, of the earthly fatherhood itself, what is it but to testify to and interpret the heavenly? This book shall then have one purpose.

Lectures on Faith

It is given to man to share in the holy joy of the Creator when he brings into being living creatures in his own image and likeness.

1835 ORIGINAL DOCTRINE AND COVENANTS

A classical illustration of how Jesus manifested this attribute, is the record of the woman taken in adultery. While it might be tempting to rush through the first 2 chapters to get to the practical exhortations beginning in Colossians 3, this would be a great mistake, because sound doctrine is the basis and framework for sincere practice.

Catholic and Reformed Conceptions of the Atonement

How do you prove that faith is the principle of action in all intelligent beings? The Lord has set upon his purpose, his gospel, his truth, the double mark described in the text — the divine election and the divine sanctification.

1835 ORIGINAL DOCTRINE AND COVENANTS

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

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