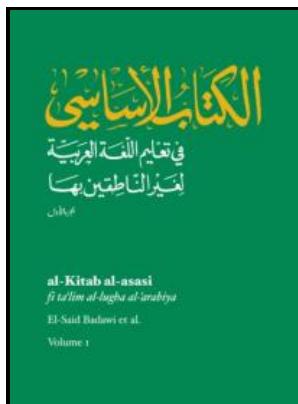


Al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

Jumhūriyat Miṣr al-‘Arabīyah, Wizārat al-Awqāf, al-Majlis al-A'lá lil-Shu'ūn al-Islāmīyah -
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Description: -

- Islam and culture

East and West al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

- Qaḍāyā Islāmīyah al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

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Ash'āl, 'Abd Allāh

Nūr al-Dīn 'Alī ibn Abī Bakr al-Haythamī, Majma' al-zawā'id wa-manba' al-fawā'id, 10 vols Beirut: Dār al-Kitāb al-‘Arabī, n. Ḥamad ibn 'Abd Allāh al-Jum'ah and Muḥammad ibn Ibrāhīm al-Luhaydān, 16 vols Riyadh: Maktabat al-Rushd, 2004 , 2:5; Ibn Hishām, al-Sīrah al-nabawīyah, ed.

(Book) [Islam wa

Elton Daniel and Paul M.

Książki: „Jāmi‘at Ṣan‘ā”. Mathaf Qism al

In particular, there are several statements attributed to the Prophet Muḥammad which are used as evidence of the special position of 'Alī and his family. That is what makes it possible to inherit intellectually extraordinarily rich works.

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In using these terms, I am indebted to the formulation of Jonathan A. Most of the discussion pertains to The History.

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The written proximity between būq and nār and the acoustic similarity between qarn and nār can explain the confusion, but they do not seem enough to build a strong case.

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The second category encompasses narratives allegedly narrated by Anas ibn Mālik.

3 zhī 4 suí èr tōng xīn lì.

Compare with his comments in Islamic Mysticism, 95—7. Khadīja Muḥammad Kāmil and ‘Āmir al-Najjār Cairo: Matba‘at Dār al-Kutub al-Miṣriyah, 1998. I thank Paul Hooper for introducing me to these works.

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