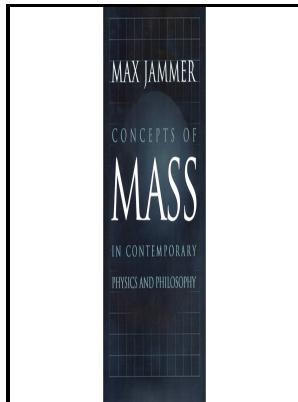


Modern subject - conceptions of the self in classical German philosophy

State University of New York Press - Ludwig Andreas Feuerbach (Stanford Encyclopedia of Philosophy)



Description: -

- Subjectivity -- History -- 19th century.
- Subjectivity -- History -- 18th century.
- Self (Philosophy)
- Philosophy, German -- 19th century.
- Philosophy, German -- 18th century.
- modern subject - conceptions of the self in classical German philosophy

- SUNY series in contemporary continental philosophy
- modern subject - conceptions of the self in classical German philosophy

Notes: Includes bibliographical references (p. 231-239) and index.
This edition was published in 1995



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Tags: #How #Do #Philosophers #Think #About #Beauty?

Žižek, Slavoj

Indeed, the subjects in question are quite different and are also known in different ways gaze, hearing, observation. This concern began with the famous objection of F.

Idealism (Stanford Encyclopedia of Philosophy)

As he puts it: There are things given to us as objects of our senses existing outside us, yet we know nothing of them as they may be in themselves, but are acquainted only with their appearances, i. Here, Calvinism justified itself as the true religious disguise of the interests of the bourgeoisie of that time, and on this account did not attain full recognition when the revolution ended in 1689 in a compromise between one part of the nobility and the bourgeoisie. That means it was resolved to comprehend the real world — nature and history — just as it presents itself to everyone who approaches it free from preconceived idealist crotchets.

Philosophy of Education

Reality is essentially mental, while the mental is essentially active. Thiel does not offer a sustained argument for a temporal development over the course of the period, but he does suggest that there were various trends.

How Do Philosophers Think About Beauty?

Transcendental logic also differs from general logic because it does not abstract from the content of cognition.

Awakening to Reality: Conceptions of the Self in Western and Eastern Psychology

N ELSON, T HOMAS W.

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