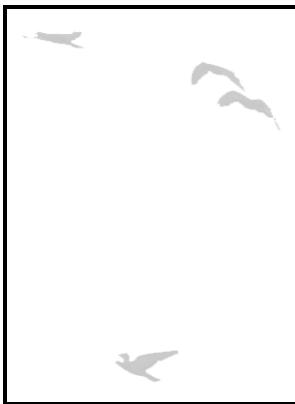


Must God remain Greek? - Afro cultures and God-talk

Fortress Press - Must God remain Greek? : Afro cultures and God



Description: -

-Africa, Sub-Saharan -- Religion.
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Notes: Includes bibliographical references (p. 257-264) and index.
This edition was published in 1990



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Must God Remain Greek?

For substantial theoretical treatments of African American religion see Charles Long, Significations: Signs, Symbols, and Images in the Interpretation of Religion Philadelphia, 1986 ; Theophorus Smith, Conjuring Culture: Biblical Formations of Black America New York, 1994 ; and Donald Matthews, Honoring the Ancestors: An African Cultural Interpretation of Black Religion and Literature New York, 1997. So I believe God is a very powerful, electrifying, glorious spirit body.

Hood, Robert E. · Notable Kentucky African Americans Database

Ancient Greece: From Prehistoric to Hellenistic Times 2nd ed. Please don't give up on me! She employed her knowledge of the Bible to develop a sophisticated political theology that led her to become one of the most notable activists in the civil rights era.

African Americans and the Gypsies: a cultural relationship formed through hardships

He has no physical body, and therefore no body parts.

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Theologians like Duns Scotus held to this.

A Dialectical Spirituality of The Ambiguity of Black Engagements with Sacred Texts

Croston also listed authors Howard Thurman, J. God is not a human being, but is nonetheless personal.

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I had few role models, and so I sought out Dr. Univocal single, or the same, voice.

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