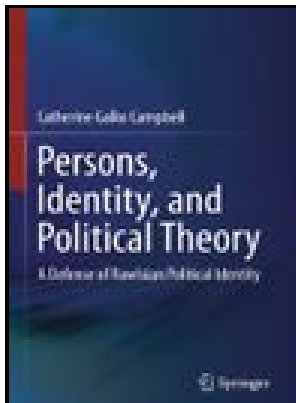


Lives, liberties and the publicgood - new essays in political theory for Maurice Cranston

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To dwell on the claims of the city in the modern nation-state is not to deny that both city and country, human artifice out of nature, are needed to make up the cultural inheritance of a people - though civilisation, as distinct from culture, is strictly an achievement of the city. It represents a permanent risk; and at every moment it is an opportunity, an adventure. Adventure or challenge, obstacle or failure, are always lurking around the next corner.

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We must not deceive ourselves.

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But since the ideology of social justice imposed itself on the collective consciousness towards the end of the last century, great transformations

have taken place in the practices of justice and liberty. In relation to other men in the context of the community, it constitutes a source of original expression.

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His main writings include *Politique et Philosophie chez Thomas Hobbes*, *La Politique morale de John Locke*, *Une Politique de la Solitude*: Jean-Jacques Rousseau, *La Creation des Valeurs*, *Ethique et Politique*, *Le Liberalisme*, *espoir ou peril*, and *La liberte de notre temps*. This biography, which won the James Tait Memorial Prize for 1957, has recently been reissued by Oxford University Press.

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