

# Life of Madame de La Peltrie (Magdalen de Chauvigny), foundress of the Ursuline Convent, Quebec

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She was much pleased with the whole community, and very particularly so with the Yen. A little later, she experienced the seizure of her will by God.

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You know, O my Beloved, all that I want to say to your Father through your divine Heart. I am desirous you should know that I so much value this privilege that I place it among the special graces by which our Lord has drawn me most efficaciously to himself.

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Marie Buisson would be born in December 1626. To the far western shores of the great St.

**Life of Madame de La Peltrie (Magdalen de Chauvigny) (1859 edition)**

But now, in addition to my interior union with her which made me speak to her from the depth of my soul through my very simple and intense loving activity, as to her beloved Son, I felt her near me without seeing her, accompanying me everywhere in all my comings and goings which I was obliged to undertake in the building from the time of the demolition work until the rebuilding had been completed. Joseph, but she was more determined than ever to sacrifice her life and her fortune to the Mis- sions of Canada.

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I see myself in a state of being lost in his divine Majesty who, for several years, has held me in an exchange, in a relationship, in a union and privacy which I cannot explain. Within the United States, you may freely copy and distribute this work, as no entity individual or corporate has a copyright

on the body of the work. Can you not stay with your parents, at least until you have closed their eyes? The child's despair - provoked no doubt by uncle Buisson - made Marie's first few days in the convent agony.

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Joseph, promising, in return for her recovery, to go to Canada, to build a house there under his patronage, and to devote herself to the service of little Indian girls. Austerity and Mortification of Mme. And when, in 1624, Madame Buisson had the hope of becoming a mother for the first time after fifteen years of married life, Paul, fearing for his wife's health, sent her into the country and entrusted the direction of his enterprise to his sister-in-law.

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As I saw this truly happening in front of me, I became jealous, I could no more endure the sight, I embraced all these poor souls and, holding them to my bosom, I presented them to the Eternal Father, telling him that it was time that he exercised his justice in favour of my Spouse. It met with an instant and generous response. One joy in the midst of her worries was the birth of little Claude on 2 April 1619.

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