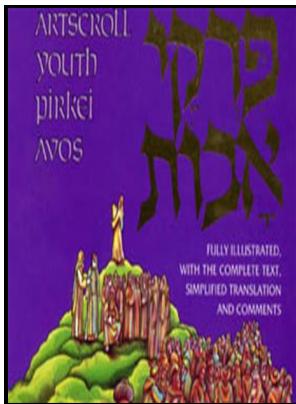


Pirkē Aboth, the tractate Fathers

Jewish Institute of Religion Press - Pirke Aboth



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Sayings of the Jewish Fathers (Pirke Aboth) eBook: Taylor, Charles: me.stfw.info.cdn.cloudflare.net.au: Kindle Store

Quick to anger but hard to appease.

Pirkē Aboth. : the tractate from the Mishnah, commonly called of the (Book, 1930) [me.stfw.info.cdn.cloudflare.net]

It is the policy of the journal that all articles published are first sent to double-blind peer review. You have neither heard His voice at any time nor seen His form.

סיכוםים באנגלית / SUMMARIES on JSTOR

Luke 24:25-27 NASB Moses and all the writers of the Tanakh wrote about Christ, but you must have eyes to see. NASB Yeshua is reemphasizing here what He said in verse 19.

Cedars of Lebanon: Sayings of the Fathers: Chapter I

A wise man does not speak before one who is greater than he in wisdom and in years, does not interrupt the conversation of his fellows. And the Jewish teachers believed that it was through following Moses that they would be delivered. People are saved by believing in Yeshua; John the Baptist's witness may help them believe: that was its purpose.

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The Law which Moses received on Sinai was both the Written and the Unwritten. Rabbi Eleazer says: An evil heart. Leviticus 19:9-10 When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest.

Cedars of Lebanon: Sayings of the Fathers: Chapter I

Rabbi Yanai says: It is not in our power to explain the security of the wicked, nor the suffering of the righteous. By Scripture here it means the Tanakh, the only Bible Yeshua ever had, the only Bible the disciples ever had, the only Bible anybody in the New Testament ever had was the

Tanakh.

List of Abbreviations Used in Reference to Rabbinic Writings Quoted in this Work.

John 5:34 NASB Yeshua mentions the Baptist's witness, not for His own sake, but for the sake of His hearers, that they may be saved. He used to say: The world exists because of three things: the Law, labor, and the performance of good deeds. And to not worship Yeshua is to dishonor the Father.

Pirkei Avot 1

His loss is voided by his gain.

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