

Philosophical inquiry into religion and social life in Igboland - Alor as a case study

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Notes: Includes bibliographical references (p. 127-130).
This edition was published in 1992



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I had just been transferred from Kirikiri prison to Maiduguri Prison.

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ISBN 9781482203516 Ahmed, Sabri Mohammed Alamin Alshrief Ahmed and Khalifa, Othman Omran 2014 In: 5th International Conference on Computer and Communication Engineering ICCCE 2014 , 23th - 25th September 2014, Sunway Putra Hotel, Kuala Lumpur. Dore; classical critics include Gaunilo and Kant, and current critics are many, including William Rowe, J.

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Unpublished Laluddin, Hayatullah and Mohd. It is not a simple product of the lower faculties of the soul, it does not stand related to them simply as a higher stage of deA-elopment, nor simpl} - as the soul to the body, as the end to the instrument, as actualit} to possibil{', as form to matter. AGUESSY, Honorat, Concerning Traditional African Religion as a Source of Civilisation Values, in Présence Africaine 1970 n.

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He agrees with Pluto in believing that the prime object of the state is to make its citizens good men, to make human life perfect; but he saw that this could not be accomplished by destroying the natural rights of the individual and the family, personal freedom, and the distinction between meum and tuum. Since a preliminary comparison of the characteristics of these two epochs could not here be given without a subsequent repetition, we shall defer the discussion of their inner relations until we come to treat of the transition from the one to the other. Dictionary A of the Holy Bible.

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