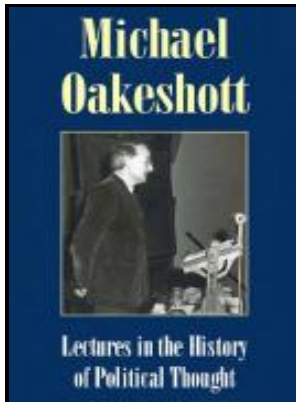


Political thought in England: Tyndale to Hooker.

Oxford University Press - Study Guide on Richard Hooker



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Notes: Bibliography: p. [199]-213.

This edition was published in 1965



Filesize: 51.12 MB

Tags: #Political #thought #in #England #: #Tyndale #to #Hooker #(Book, #1953) #[me.stfw.info.cdn.cloudflare.net]

POLITICAL THOUGHT IN THE SIXTEENTH CENTURY

When in the body of the exposition Tyndale turns to an elaboration of the doctrine of the two regiments, he does so in response to a particular question raised by the Sermon on the Mount's admonition that Christians not withstand wrong but turn the other cheek.

The Temporal and Spiritual Kingdoms: Tyndale's Doctrine and its Practice

A number of had been made from the 7th century onwards, but the religious ferment caused by in the late 14th century led to the death penalty for anyone found in unlicensed possession of Scripture in English, though translations were available in all other major European languages. Would Hooker have approved of that system more than the present American system, where the president and the Senate are elected directly? While it is true that Tyndale introduced the word into English, mercy seat is more accurately a translation of Luther's German Gnadenstuhl. Spinoza, reacting against the ideological wars of and skeptical of both and religious, was a scientific humanist who justified political power solely by its usefulness.

A realistic theory of science / C.A. Hooker

Its interest lies in the extent to which it illustrates humanistic influences, in the numerous examples given from classical and sacred history, in Elyot's unhappy reflections on the degeneracy of his age, and in the concern it exhibits for the proper training of a new ruling class, which in this case was the gentry. Whether the ruler is good or not, according to Luther, subjects must never resist, because civil government has been established by God. He was a deputy of the Third Estate at the Estates-General of Blois in 1576.

Religion and Politics 1559

In 1611, the 47 scholars who produced the drew significantly from Tyndale's original work and the other translations that descended from his. The first kind of government that evolved after men had formed societies was monarchy without limitations; but this did not work, and eventually the monarch was placed under the law.

The Medieval Tradition of English Political Thought

Bodin had great respect for the inviolability of property. Therefore, from 1567 to 1570 they adopted a new line and claimed to be fighting against

despotism and on behalf of the ancient laws and liberties of France. The laws of nature remain in force and are in fact enforced by human laws.

Political thought in England : Tyndale to Hooker (Book, 1953) [me.stfw.info.cdn.cloudflare.net]

Hooker was not, however, a rationalist in the first sense, because he believed that it was permissible to accept religious truths on faith and to govern a society by those truths. Is one better than the other? When Hobbes wrote that might makes right, he outraged such critics, who continued to assert that public power was responsible to God and the laws and that it was right to resist a tyrant who declared that the laws were in his own breast.

Christopher Morris (historian)

In Jackson, Samuel Macauley ed. He disagreed with the Puritan position that the Bible is the only source of truth.

A realistic theory of science / C.A. Hooker

Two works of Erasmus are included in the curriculum. Elyot's social ideals are set within the framework of the traditional view of the universe and of human society.

Related Books

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