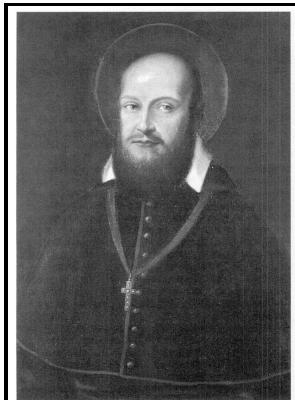


Treatise on Christian perfection.

John Mason - Blue Hermit: A treatise on Christian Perfection by St Gregory of Nyssa



Description: -

-treatise on Christian perfection.

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Notes: With: Wesley, John. A treatise on justification.

This edition was published in 1830



Filesize: 56.54 MB

Tags: #A #practical #treatise #upon #Christian #perfection #: #Law, #William, #1686

A practical treatise upon Christian perfection : Law, William, 1686

All this multitude, too, shall learn that it is not by sword or spear that the Lord saves.

Merritt, Timothy, 1775

We must reflect how great would be the impious for it to be said that man has it in his power to be with , which does not wish; and for it to be denied that he has it in his power to be without , which wishes: just as if God had created any man for such a result as this — that he should be able to be what He would not have him, and unable to be what He would have him; and that he should lead an contrary to His , rather than one which should be in accordance therewith. Revised and edited for New Advent by Kevin Knight. Chapter 6 12 The Twelfth Breviate Again the question arises, he says, how it is that man is unable to be without — by his will, or by nature? Other advantages derived from the obligation of vows, 106 IV.

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Corrections were made in the Kilkenny edition of 1809; but never to this day has the baleful influence of Des Marais been wholly eliminated.

A practical treatise upon Christian perfection : Law, William, 1686

But how could it be , unless it were pointed out in precepts? It is one thing, therefore, to depart from all — a process which is even now in operation — and another thing to have departed from all , which shall happen in the state of future perfection. The latter perfection may be considered in three ways. As if the entire law were not full of conditions of this sort; or as if its commandments had been given to men for any other reason than that the law was added because of transgression, until the seed should come to whom the promise was made.

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Therefore, if the perfection of the Christian life consists in observing the commandments, it follows that perfection is necessary for salvation, and that all are bound thereto; and this is evidently false. A final preoccupation in the thesis is re-visiting one area of division between classical Wesleyanism and the American Holiness Movement over the nature of Christian perfection. Let us praise the Lord.

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