

Navaryāce saṅgopana.

-- Partners ★ Sangoma



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Navayana

Surendra Jondhale; Johannes Beltz eds. According to this story, in the , - the royal priest of the king - had a.

Navtej Sarna

Young Indian novice Buddhist monk in an Indian. As she departs, Sindhuraja follows her by jumping into the river, looking for an entrance to the underworld, and Ramangada follows him. Sindhuraja then visits the at Ujjayini, accompanied by Shashiprabha and Ramangada.

Partners ★ Sangoma

They played many different roles at the palace, such as treasurer, secretary, soldiers, etc. Thakurani Man Kunwar was married to Thakore Mohabat Singh as his second wife.

Navayana

Canto 15 is dedicated to describing the women's bathing in the river, liquor-drinking, and love-making.

Navtej Sarna

The earlier records of these other dynasties do not mention this myth of origin. Ramangada then explains that Sindhuraja was not merely a human: he was an incarnation of Vishnu, and will end up taking Vajrankusha's head along with the lotus.

Navayana

Based on the king's appearance, the sage infers that he was a universal emperor , and welcomes him. Consequently, the Naga king had declared that he would marry Shashiprabha to the person who brought him the golden lotus that grew in the pool of the demon asura king Vajrankusha. The minister then introduces Sindhuraja alias Nava-Sahasanka as the king of, the city of.

The Nava-sahasanka-charita is Padmagupta's only extant work, although he wrote at least one other poem. The sage had told him that the curse will be over when he takes a message from Nava-Sahasanka to Shashiprabha. After waking up, he wanders around searching for the deer, but is unable to find the animal.

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