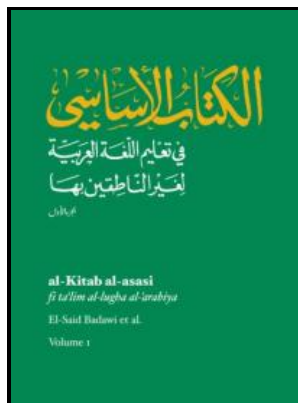


# Al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

Jumhūrīyat Miṣr al-'Arabīyah, Wizārat al-Awqāf, al-Majlis al-A'lā lil-Shu'ūn al-Islāmīyah -  
Modern Hadith Studies : Continuing Debates and New Approaches 9781474441797,  
9781474441810, 9781474441827



Description: -

- Islam and culture

East and West al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

- Qaḍāyā Islāmīyah al-Liqā'āt al-tārīkhīyah bayna al-Islām wa-al-Gharb

Notes: Includes bibliographical references.

This edition was published in 1995



Filesize: 29.33 MB

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**Ash'al, 'Abd Allāh**

Nūr al-Dīn 'Alī ibn Abī Bakr al-Haythamī, Majma' al-zawā'id wa-manba' al-fawā'id, 10 vols Beirut: Dār al-Kitāb al-'Arabī, n. Ḥamad ibn 'Abd Allāh al-Jum'ah and Muḥammad ibn Ibrāhīm al-Luḥayḍān, 16 vols Riyadh: Maktabat al-Rushd, 2004, 2:5; Ibn Hishām, al-Sīrah al-nabawīyah, ed.

**(Book) [Islām wa**

Elton Daniel and Paul M.

**Książki: „Jāmi'at Ṣan'ā'. Maṭḥaf Qism al**

In particular, there are several statements attributed to the Prophet Muḥammad which are used as evidence of the special position of 'Alī and his family. That is what makes it possible to inherit intellectual extraordinarily rich works.

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In using these terms, I am indebted to the formulation of Jonathan A. Most of the discussion pertains to The History.

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The written proximity between būq and nār and the acoustic similarity between qarn and nār can explain the confusion, but they do not seem enough to build a strong case.

**Yale University Library Search Results**

The second category encompasses narratives allegedly narrated by Anas ibn Mālīk.

### **3 zhi 4 sui er tong xin li.**

Compare with his comments in *Islamic Mysticism*, 95—7. Khadīja Muḥammad Kāmil and ‘Āmir al-Najjār Cairo: Maṭba‘at Dār al- Kutub al- Miṣrīyah, 1998. I thank Paul Hooper for introducing me to these works.

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