

Bible selon Pascal.

Presses universitaires de France - La Bible selon Pascal

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-

Technology -- Juvenile literature.

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Greek poetry, Modern -- Greece -- Mani -- History and criticism.

United States -- Politics and government -- 2001- -- Fiction.

Bush, George W. -- 1946- -- Fiction.

Europe -- Politics and government -- 1945-

Germany (West) -- Foreign relations.

Japon -- Relations extérieures -- Canada.

Canada -- Relations extérieures -- Japon.

Japan -- Foreign relations -- Canada.

Canada -- Foreign relations -- Japan.

European federation.

European Union.

Bible -- Criticism, interpretation, etc. -- History -- 17th century.

Pascal, Blaise, 1623-1662 Bible selon Pascal.

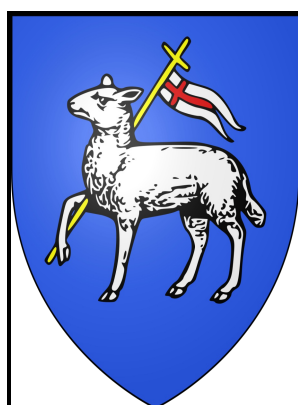
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no 42

Cahiers de la Revue d'histoire et de philosophie religieuses, Bible selon Pascal.

Notes: Includes bibliographical references.

This edition was published in 1970



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Description: La foi selon Pascal

Pascal's Wager: Pragmatic Arguments and Belief in God. In this work Pascal did provide evidences for the Christian faith, but he rejected the idea that one could get to the truth by rational processes alone. It should also give comfort to believers who occasionally experience doubts.

La Bible Selon Pascal (June 1965 edition)

Voltaire hints at the fact that Pascal, as a , believed that only a small, and already predestined, portion of humanity would eventually be saved by God. According to reason, you can do neither the one thing nor the other; according to reason, you can defend neither of the propositions. The pillar and ground of the truth 1914.

La Bible Selon Pascal (June 1965 edition)

Pascal's Wager: A Study of Practical Reasoning in Philosophical Theology. Even this will naturally make you believe, and deaden your acuteness. Follow the way by which they began; by acting as if they believed, taking the holy water, having masses said, etc.

La Bible selon Pascal

Nevertheless, Pascal concludes that the religion founded by Mohammed can on several counts be shown to be devoid of divine authority, and that therefore, as a path to the knowledge of God, it is as much a dead end as paganism.

La Bible selon Pascal

Also, the infinite bliss that the rival conception of God offers has to be mutually exclusive. That's not the sort of faith that purifies the heart. While pietism flourished in Germany, and Wesleyan holiness spread through England, Catholic France was feeling the effects of Jansenism—a form of Augustinianism that taught predestination and divine grace, rather than good works, as vital for salvation.

Pascal's wager

Augustine wrote So our faith has to be distinguished from the faith of the demons. Reason can decide nothing here.

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