

# Commentary on the Augsburg Confession

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Notes: Bibliography: p. 157-182.

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### Augsburg Confession

Article 29 - Conclusion These are the chief articles which seem to be in controversy. Here he clearly shows that he was keeping under his body, not to merit forgiveness of sins by that discipline, but to have his body in subjection and fitted for spiritual things, and for the discharge of duty according to his calling.

### An Analysis of the Augsburg Confession Article VII, 2 in It's Historical Context, May and June, 1530 on JSTOR

Of Baptism they teach that it is necessary to salvation, and that through Baptism is offered the grace of God, and that children are to be baptized who, being offered to God through Baptism are received into God's grace. However, as regards the rest of the Electors, Princes, and Estates, who constitute the other part, if no progress should be made, nor some result be attained by this treatment of the cause of religion after the manner in which Your Imperial Majesty has wisely held that it should be dealt with and treated namely, by such mutual presentation of writings and calm conferring together among ourselves, we at least leave with you a clear testimony, that we here in no wise are holding back from anything that could bring about Christian concord,—such as could be effected with God and a good conscience,—as also Your Imperial Majesty and, next, the other Electors and Estates of the Empire, and all who are moved by sincere love and zeal for religion, and who will give an impartial hearing to this matter, will graciously deign to take notice and to understand this from this Confession of ours and of our associates.

### The Augsburg Confession, Christian Church Doctrine, Christianity, Faith

Fools die for want of a heart, so the word is; for want of thought. If bishops have any power of the sword, that power they have, not as bishops, by the commission of the Gospel, but by human law having received it of kings and emperors for the civil administration of what is theirs. For Augustine denies that they ought to be dissolved XXVII.

### [PDF] Luther And The Augsburg Confession

Since, therefore, this article has been condemned, we have an easy and plain case.

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