

Birth and childhood among the Arabs - studies in a Muhammadan village in Palestine.

Soderstrom - Birth and childhood among the Arabs studies in a Muhammadan village in Palestine



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In Povodimovo a feast kstinija was held to celebrate the baptising, where the guests had to bring apples, nuts, pies, buns and jam. They did not even believe in the danger of watching the slaughtering of an animal. EA 220: 130. Birth, Marriage, and Death Among the Fellahin of Palestine.

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If it was buried with the umbilical cord pointing upward the woman would remain fertile, if the cord pointed downward she would become sterile. Sumtsov 1880: 80; Grünthal 1924: 305; Pelkonen 1931: 224, 230. In Povodimovo the placenta was buried so that «it would not lie around» and no-one could steal it. EA 218: 252, 298, 305. The Sabajevo people believed that a tshaamaks could bring along both luck and misfortune. EA 218: 73, 82, 133.

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In places, young children at the age of 10-12 were chosen godparents among the Russians as well. Haruzina 1906: 90.

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Birth and Childhood Among the Arabs: Studies in a Muhammadan Village in Palestine by Hilma Granqvist

The Livonians were also known to have buried it under the farm-room's floor. Looorits 1932: 144. This characterisation is most typical to Sabajevo village where the traditional folk costumes were worn at festive rituals as late as in 1980s. Her documentation of a The Swedish-speaking Finn

Hilma Granqvist 1890—1972 was one of the pioneers in modern anthropology and her fieldwork in Palestine during the 1920s and 30s have gained worldwide attention.

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