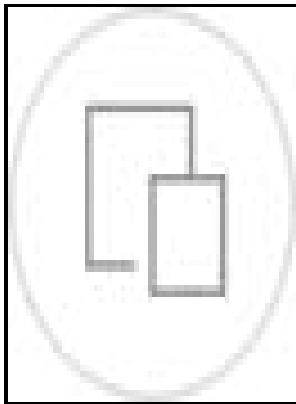


# Nigeria-Niger transborder co-operation - proceedings of the workshop held at Bagauda Hotel, Kano, 2-8 July 1989

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Description: -

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## **Yoruba Identity and Power Politics (Rochester Studies in African History and the Diaspora)**

More specifically, the national question addresses the problems arising from the relationship between ethnic groups within Nigeria. The dress incorporates an indigenous brassiere used before the 19th century. Using a linguistic definition, the Yorùbá are located within the long stretch of the river Niger in the east and the river Mono in the west, which is bigger than the representation in the modern map.

## **Yoruba Identity and Power Politics (Rochester Studies in African History and the Diaspora)**

Never written down, these stories play a unique role in Yorùbá society.

## **The Nigeria**

There were other groups with their kingdoms as well, such as the Ìjè. Recognizing this contemporary problem, Bolanle Awe, then the director of the Institute of African Studies at the University of Ibadan, convened a conference on the subject in 1984. In the context of traditional chieftaincies, this era includes major historical events such as the fall of the O.

## **Yoruba Identity and Power Politics (Rochester Studies in African History and the Diaspora)**

See Walker Connor, The National Question in Marxist-Leninist Theory and Strategy Princeton, NJ: Princeton University Press, 1984. Much of the work on the Yorùbá came with the establishment of universities in Nigeria, which fostered the formation of Africacentred research after World War II. During the 1980s, many scholars began to conclude that the role of the o.

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