

# Shinshū no shūkyō shakaishi

**Yoshikawa Kōbunkan - Heresy and Heresiology in Shingon Buddhism: Reading the Catalogues of "Perverse Texts"**



Description: -

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International economic relations.

Shin (Sect) -- Social aspects. Shinshū no shūkyō shakaishi

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That year Hōnen left Kurodani for Kyoto, where he began to disseminate his teachings. After a period of trial and error, this was found in State Shinto, which, frequently misunderstood as a state religion,<sup>1</sup> was instead a specific strategy to resolve a particular legal problem.

## The Invention of Religion in Japan

Minor sanskrit texts on the Prajñā-pāramitā: 1. Daily challenges survivors continue to face are more difficult to measure.

## Shimaji Mokurai and the Reconception of Religion and the Secular in Modern Japan on JSTOR

One difficulty in attributing special characteristics to this New Buddhism is that many of the reforms identified in it also occurred in Old Buddhism. The author here rightfully turns against an essentialist understanding and emphasizes that recent research has evidenced the necessity of a revision of earlier generalizations p.

## Negotiating with 'Shūkyō' in the Context of the 'Religious Corporation'

These new religions also provided cohesion through a unified doctrine and practice shared by the nationwide community.

## The Nyāyamukha and udghaṭitājñā

Look at what happened to the war. And Ippen's activities led to an extensive network of dōjō congregational meeting places of nenbutsu practitioners. Early Kamakura Buddhism: A Minority Report.

## Shimaji Mokurai and the Reconception of Religion and the Secular in Modern Japan on JSTOR

The police presented the group as potentially injurious to public safety. Hence, the periodization of Japanese history, as well as the classification of

its Buddhist schools, has arisen as an extension of Japan's geography and political history. In September 2015, Japan nominated a for the first time, the head of Tokyo's , Rabbi Binyamin Edre'i.

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