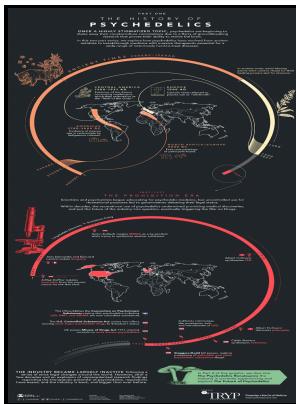


Flesh of the gods - the ritual use of hallucinogens

Allen & Unwin - flesh of the gods the ritual by peter t furst



Description: -

- France -- Rural conditions
 - Zhang Juzheng, -- 1525-1582
 - Indians -- Rites and ceremonies.
 - Hallucinogenic drugs and religious experience.Flesh of the gods - the ritual use of hallucinogens
 - Flesh of the gods - the ritual use of hallucinogens
- Notes: Bibliography: p. 279-294.
This edition was published in 1972



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Flesh of the Gods: The Ritual Use of Hallucinogens by Peter T. Furst

In fact, the use of psychotropic plants to achieve states of religious ecstasy goes back almost to the beginning of human culture. Not all of the chapters read like spoken word, however, so the reader must bring a keen interest to break through some dense language.

me.stfw.info.cdn.cloudflare.net: Customer reviews: **Flesh of the Gods: The Ritual Use of Hallucinogens**

Some of the articles in here are theoretically profound, such as LaBarre's piece on the likely role of hallucinogenic plants in the cultural origins of religion. The flesh of the gods is hallucinogenic plants that are widely used in South and Middle America by Indians, and were rapidly accepted by North American Indians when introduced from Mexico in historic times.

Flesh of the gods : the ritual use of hallucinogens (Book, 1972) [me.stfw.info.cdn.cloudflare.net]

In contemporary Western society, by contrast, it tends to be an end in itself and a rejection of the society's values-perhaps, it has been suggested, because Western drug-users tend to be acultural.

9780881334777: Flesh of the Gods: The Ritual Use of Hallucinogens

Furst's own writings are about the Huichol Indians of Mexico. Jacket lightly spine-sunned, a little foxed to flaps and repaired to verso with transparent tape. In fact, the use of psychotropic plants to achieve states of religious ecstasy goes back almost to the beginning of human culture.

Flesh of the Gods: The Ritual Use of Hallucinogens, 1974 Edition. No marks

Some of the essays are more illuminating than others, but the chapters concerning different plants utilized, the symbolic art and the strong feelings different cultures have towards fungi particularly interested me. Furthermore, the content of the psychedelic experience in the West today has been found to be similar to that of the re For centuries, hallucinogens have been of great significance in the ideology and religious practices of primitive societies.

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For centuries, hallucinogens have been of great significance in the ideology and religious practices of primitive societies. Furst has a fine command of the themes and questions of interest on this topic, as reflected in his introduction, his piece on Huichol peyotism, and his selection of other pieces included. Very minimal wear and tear.

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