

Marāji' al-naqd al-ḥadīth

al-Dār al-'Arabīyah lil-Kitāb - ナガラ図書(株): 中東・南アジア関係図書輸入販売

Description: -

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Mendel, G.

Koran -- Criticism, interpretation, etc. -- Early works to 1800.

Spiritual exercises.

Ignatius, -- of Loyola, Saint, -- 1491-1556.

Al-Aqsa Intifada, 2000-

Prisoners, Palestinian Arab -- Crimes against -- Israel.

Palestinian Arabs -- Crimes against -- Israel.

Political prisoners -- Israel.

Torture victims -- Israel.

Torture -- Israel.

Israel. -- Sherut ha-biṭaḥon ha-kelali.

Israel. -- Bet ha-mishpat ha-gavoha le-tsedek.

Social ethics.

Mental health.

Psychology, Applied.

Language and education.

Language acquisition.

Children -- Language.

Egypt -- History -- Eighteenth dynasty, ca. 1570-1320 B.C. --

Fiction

Queens -- Egypt -- Fiction.

Hatshepsut, -- Queen of Egypt -- Fiction.

Choruses, Secular (Mixed voices) with orchestra -- Scores

Arnold, Matthew, -- 1822-1888 -- Musical settings

College students -- Switzerland -- Zurich

Music in universities and colleges -- Switzerland -- Zurich

Studenten-Gesangverein, Zürich

Volunteers -- Asia.

International relief -- Asia.

Voluntarism -- Asia.

Voluntarism -- Japan.

Islamic Empire -- Kings and rulers -- Biography

Islamic Empire -- Kings and rulers -- Poetry

Arabic poetry -- 750-1258

Arabic poetry -- Spain -- Andalusia

Spellers

Nagorno-Karabakh (Azerbaijan) -- History -- Chronology.

Armenia (Republic) -- History -- Chronology.

Nagorno-Karabakh Conflict, 1988-1994 -- Chronology.

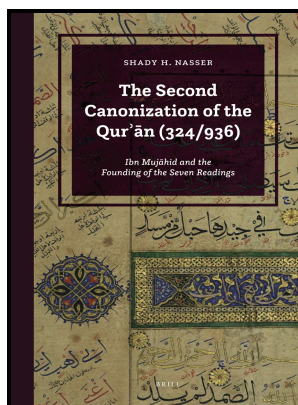
Arab countries -- Imprints.

Arabic literature -- History and criticism -- Bibliography. Marāji' al-naqd al-ḥadīth

-Marāji' al-naqd al-ḥadīth

Notes: Includes indexes.

This edition was published in 1989



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observers have commented on Sufism's decline, and modernists and fundamentalists alike have criticized the movement, few scholars have analyzed present-day Egyptian Sufism as a system in its own right rather than as a degradation of the classical ideal. .

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Hoffman presents Sufism as it exists in Egypt today, in the vivid experiences of its adherents, from humble housewives to famous mystics and saints. Analyzing the outcome of multicultural settings, trends and influences from various angles in cities such as Aleppo, Galata, Timbuktu, Mostar, Chios, East Vermion, Damascus and those of Morocco and Tunisia, and commercial quarters of cities in various regions, the contributions reflect the change of attitude during the last decades in the exploration of urban structure and architecture in Southern and Eastern Mediterranean towns.

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ويبحث في فكره وفقهه مهداة إليه بمناسبة بلوغه السبعين. While many twentieth-century

Khuri maintains that standard theories of modernization do not fully explain the global resurgence of fundamental religion Al-Qaradawi, Yusuf 2 vols. With an array of conclusions that overturn widely held beliefs about modern Sufis, Hoffman argues that the apparent assimilation of Egyptian Sufism masks a thriving movement hidden from the Western world.

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Drawing on detailed fieldwork and on textual analysis of a variety of little-known recent and medieval sources, Valerie J. From Egypt and Syria to Tunisia and Libya, the Brotherhood and its affiliates are now faced with the complex task of transforming themselves from semi-clandestine opposition movements into legitimate political actors and, in some cases, into ruling powers.

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وسف القرضاوي Yūsuf al-Qaraḍāwī : kalimātun fi takrīmih-- wa-buḥūthun fi fikrihi wa-fiqhihi muḥdāh ilayhi bi-munāsabat bulūghihī al-sab‘īn Yūsuf Qaraḍāwī Baqir al-Sadr, Muhammad 740p.

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