

Aḥkām al-waṣāyā wa-al-awqāf fī al-sharī'ah al-Islāmiyah

al-Dār al-Jāmi'iyah - The Musnad of al-

Description: -

-
Musicians, Italian
Music -- Italy -- History and criticism
Manuscripts, German -- Hungary -- Catalogs
Music -- Manuscripts -- Facsimiles
Part songs, French -- To 1800
California -- Fiction.
Ranch life -- Fiction.
Bible. -- Moutier-Grandval-Bibel.
Psychology, Industrial
Ontology
Theaters -- Quebec (Province) -- Stage-setting and scenery -- Exhibitions.
Theaters -- Quebec (Province) -- History -- Exhibitions.
Women in agriculture -- Developing countries -- Congresses.
Agricultural development projects -- Congresses.
Women in development -- Congresses.
Germany -- Guidebooks.
Concertos (Piano) -- 2-piano scores.
French literature -- 19th century -- History and criticism
French literature -- 20th century -- History and criticism
Child care -- Miscellanea.
Infants -- Care -- Miscellanea.
Childbirth -- Miscellanea.
Pregnancy -- Miscellanea.
Inheritance and succession (Islamic law) Aḥkām al-waṣāyā wa-al-awqāf fī al-sharī'ah al-Islāmiyah
- Aḥkām al-waṣāyā wa-al-awqāf fī al-sharī'ah al-Islāmiyah
Notes: Includes bibliographical references.
This edition was published in 1986



Filesize: 52.11 MB

Muhammad ibn Ja'far ibn Maṭar derived it kharajahu for Abū al-'Abbās al-Āṣamm from what he related from al-Rabī' from al-Shāfi'i from Kitāb al-Umm and other works. Here is the sequence of intersections with the Umm in the order in which they appear in the Musnad, wa-min kitāb al-amālī fī al-ṣalāh: 388 387 203 402 362 47 3520 275 404 336 176 347 348 291 3654 The number in italics refers to a report that appears in Ikhtilāf al-hadīth, separately numbered by 'Abd al-Muṭṭalib.

The Musnad of al-

As for the extent of it in the earlier ninth century, the Musnad cannot be expected to provide significant evidence.

The Musnad of al-

All of them are expressly transmitted by al-Āṣamm from al-Rabī', all in turn from al-Shāfi'i, almost always directly. Khinn; nos 85-6 in Musnad, ed. Ibn al-Nadīm names him among three major transmitters of the Mukhtaṣar of al-Muzanī, but the Shāfi'i tradition takes oddly little notice of this.

The Musnad of al-

The extent to which our text of the Umm is what al-Shāfi'i left at his death has been controversial.

Tags: #The #Musnad #of #al

The Musnad of al-

It seems impossible to know whether the Musnad omits most of Ikhtilāf al-hadīth because al-Āṣamm knew only part of it or for some reason his disciples heard only part of it, left their extract unfinished, or compiled a longer extract that was mostly lost some time later. Rather, Abū Ja'far

The Musnad of al-

Some of this may well have gone into *Kitāb Ikhtilāf Mālik wa-al-Shāfi‘ī Umm* 8:513-778 , a book the Musnad unfortunately ignores. Comparison between the Musnad and the Umm shows specifically that al-Rabī‘ himself transmitted more from al-Shāfi‘ī than what made its way into the Umm, or at least than what survives to our day.

The Musnad of al-

Wa-min *kitāb aḥkām al-Qur’ān* begins with eleven hadith reports in the same order of appearance as in the Umm, *kitāb ‘ishrat al-nisā’* Musnad 2:1508-21; Umm 6:224-301 , then a series of 42 from *kitāb al-furqah bayna al-azwāj* Musnad 2:1521-69; Umm 6:303-455 , all in order, interrupted just once by an apparent interpolation from *kitāb siyar al-Wāqidī* Musnad 2:1557; Umm 5:652 , plainly a parallel to the one following from *kitāb al-furqah*; that is, corroborating evidence. However, *Aḥkām al-Qur’ān* is also mentioned by Ibn al-Nadīm and apparently even the Risālah. After the next hadith report, no 972, Abū Dāwūd remarks that Aḥmad ibn Ḥanbal did not say *wa-barakātuh*.

Related Books

- [Politique de coopération avec les pays en voie de développement: Annexes - Rapport de la Commission](#)
- [Politik als Kultur - ein Lexikon von Abendland bis Zukunft](#)
- [Out on the cutting edge](#)
- [Liste des vedettes matière de Biblio.](#)
- [Geothermal registry, 1977.](#)