

# Colour of democracy - racism in Canadian society

## Thomson Nelson - The Colour Of Democracy Racism In Canadian Society PDF Book



### REFERENCES

- Henry, F., Carol Tator, Winston Mattis and Tim Rees. (2000). *The Colour of Democracy: Racism in Canadian Society*. Second Edition. Toronto: Harcourt Brace.
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- Kristof, Nicholas. (2015). "Straight Talk for White Men", New York Times, February 21, 2015. The Opinion Column.

Description: -

- Canada -- Social conditions -- 1945-

Canada -- Race relations

Racism -- Canada colour of democracy - racism in Canadian society

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Notes: Includes bibliographical references and index.

This edition was published in 2006



Filesize: 17.26 MB

Tags: #The #colour #of #democracy #: #racism #in #Canadian #society #(Book, #2000) #[skynet2550.us.to]

### Frances Henry

Start by marking the colour of democracy racism in canadian society as want to read start your review of the colour of democracy racism in canadian society write a review mar 02 2016 lispig rated it it was amazing this book is a great insight into how there has been racism in canada and exposes the harsh realities for people from other races and minorities a very good and. Certain themes that were woven throughout the text of the earlier editions have been strengthened and updated. In a society that espouses equality, tolerance, social harmony, and respect for individual rights, the existence of racial prejudice, discrimination, and disadvantage is difficult to acknowledge and therefore remedy.

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The plurality of counter-hegemonic narratives highlights the meaning and significance of race and racism in the everyday lives of racialized individuals and communities in relation to the construction of Canada as a democratic racist society.

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Highlighting and notices on few pages. Racialized beliefs and practices, although widespread and persistent, are frequently invisible to everyone but those who suffer from them.

### Frances Henry

Pages contain marginal notes, underlining, and or highlighting. White Canadians tend to dismiss evidence of their racial prejudice and their differential treatment of minorities. While lip service is paid to the need to ensure equality in a pluralistic society, most Canadian individuals, organizations, and institutions are far more committed to maintaining or increasing their own power.

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These interlocking institutions, structures, and systems, wittingly or unwittingly, support and reinforce racism, sexism, classism, and other forms of oppression in the cohesiveness of their ideologies, discourses, and written and unwritten policies and practices. The state, through its legislation and public policies, further reinforces neoliberal ideologies and practices that disadvantage racialized people. We look more closely at how each of our

institutions are discursive spaces that intersect with one another and with broader societal discourses, and that function to categorize, inferiorize, marginalize and exclude racialized populations.

### **The Colour of democracy : racism in Canadian society : Henry, Frances, 1931**

From The Introduction: THE COLOUR OF DEMOCRACY: RACISM IN CANADIAN SOCIETY 2009 4th EDITION, Toronto: Nelson Thomson INTRODUCTION I am not a racist. Only very mild touch of edge rubbing. However, racism as a commanding force in this country is constantly challenged and denied by applying the arguments of democratic liberalism.

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At the federal level of government, there is still no substantive policy to deal with racism see Chapter 12.

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