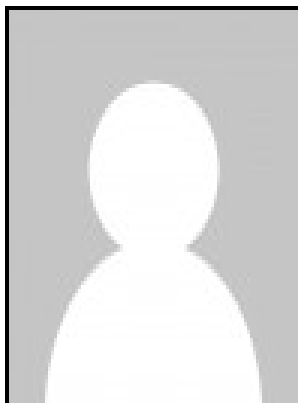


Nash'at al-amn al-'āmm fī al-Mamlakah al-'Arabīyah al-Sa'ūdīyah wa-ta'sīs Wizārat al-Dākhilīyah min sanat 1343 H ilá 1410 H

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Description: -

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Police -- Saudi Arabia -- History

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Nash'at al-amn al-'āmm fī al-Mamlakah al-'Arabīyah al-Sa'ūdīyah wa-ta'sīs Wizārat al-Dākhilīyah min sanat 1343 H ilá 1410 H

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In the midst of social change, Saudi authorities continue to maintain Wahabiyah as a royal religious ideology. However, other factors that also make Islam flourish in Saudi Arabia are the historic impact as the main influence of Muslims since the Prophet era and Saudi Arabia's strategic position for various information reforms in the Islamic world as it controls Mecca and Medina as the sacred city Haramain.

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Abstract sommario : AbstractAl-dād is a unique sound in Arabic. Wahabiyah continues to expand and exist in Saudi Arabia, especially in the mid-19th to the 20th century, and its development pattern is based on top down. Our empirical data demonstrate the GMPEs presented here are in good agreement with observed earthquake ground motions in western Saudi Arabia.

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On the other hand, the development of Islam in Saudi Arabia can also be seen in terms of Islamic politics played by the royal government and its foreign political economy which is deemed to be close to the British, US or the West in the Middle East, preferably in the Israel and Palestinian conflict
Abstract sommario : The kingdom of al-Sa'ūdīyah actually existed since 1446. This doxic practice presents Saudi translators, not as servants of the STs, but rather as authors, with something to say about their national identity.

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They began expansion which culminated in the conquest of most of the Arabian peninsula and made social, religious and political set agendas in Saudi Arabia. It is found out that the demographic profile of volunteers coincides with some previous studies in terms of age bracket and occupation. Descriptive research design was utilized to gain accurate profile of situation.

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