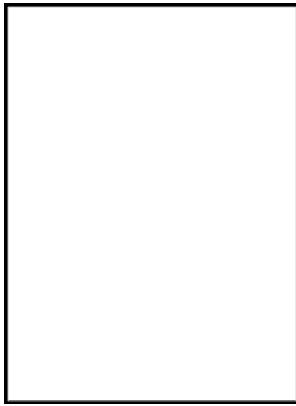


Nużm al-jumān li-tartīb mā salafa min akhbār al-zamān

Dār al-Gharb al-Islāmī - Writings of Imam Jalaluddin al-



Description: -

- Spain -- History -- 711-1516.

Africa, North -- History -- 647-1517. Nużm al-jumān li-tartīb mā salafa min akhbār al-zamān

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Notes: Added title on t. p. :Extrait du Treizième volume Nazm al-Ğumān litartīb mā salafa min ahbār az-zamān. Ibn al-Qatṭān al-Marākišī Abī Muḥammad Ḥasan bin ‘Alī bin Muḥammad bin ‘Abd-1-Malīk al-Kitāmī. Étudié, présenté et réalisé par Dr. Mahmoud Ali Makki.

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Muslim Spain and Portugal.pdf

Given its very early date, the evidence of the Chronicle of 754 must carry great weight and it is helpful that it tends to corroborate rather than undermine the outlines of the Muslim tradition.

The Preaching of the Almohads: Loyalty and Resistance across the Strait of Gibraltar in: Medieval Encounters Volume 19 Issue 1

Ibn al-Qūfiya, Abū Bakr Muḥammad b.

The Preaching of the Almohads: Loyalty and Resistance across the Strait of Gibraltar in: Medieval Encounters Volume 19 Issue 1

Al-Andalus refers to those areas of the Iberian peninsula which were under Muslim rule at the time being described, so that, for example, it is much smaller in 1200 than in 1000.

Nużum al-

It is perhaps invidious to single out individuals, but mention should be made of some of the main advances. They seem to have retained their tribal identities and probably their pagan religion. Mālik al-Khawlānī as governor to implement the fiscal reforms he had been introducing throughout the caliphate.

Al-

Here Muslim settlement pressed up to and into the Pyrenees; Pamplona, Tudela, Huesca, Girona and Narbonne were in Muslim hands.

Writings of Imam Jalaluddin al-

Some Berbers were certainly farmers, used to irrigated agriculture, but the majority seem to have been pastoral people and it was natural that they should gravitate to the familiar pastoral environments of the Iberian peninsula.

The Preaching of the Almohads: Loyalty and Resistance across the Strait of Gibraltar in: Medieval Encounters Volume 19 Issue 1

La ikroha fid-diini qot tabayyanar-rusydu minal ghoyyi famay yakfur bith-thooghuuti wa yu' minu billahi faqo dis tamsaka bil 'urwatil wutsqoo lan fishooma laha walohu sami'un aliiim. He was to be a catholic Christian, a Goth by descent and of free birth.

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