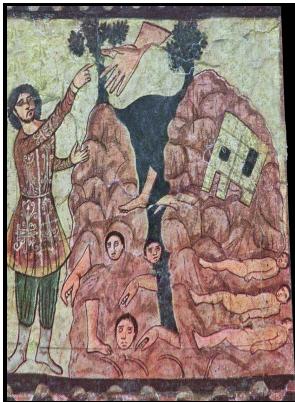


Dura-Europos and its art.

Clarendon Press - Why is the house church at Dura Europos so important?



Description: -

-
Dura-Europos (Extinct city)
Art -- Syria -- Dura.
Decoration and ornament -- Syria -- Dura.
Mural painting and decoration.Dura-Europos and its art.
-Dura-Europos and its art.
Notes: Bibliography: p.[135]
This edition was published in 1938



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Tags: #Dura #Europos; #Its' #Archaeology

DURA EUROPOS

Études I-III DEE , published in Syria, 1986, 1988, 1992. According to recent discoveries, Dura Europos, originally a fortress, was constituted as a city only in the late Hellenistic period and had been only sparsely populated throughout the Greek period. DURA EUROPOS, ruined city on the right bank of the Euphrates between Antioch and Seleucia on the Tigris, founded in 303 B.

The Synagogue of Dura Europos

Nevertheless, despite an impressive effort to reinforce its defenses, the town was unable to withstand the great offensive launched by the Sasanian Šápür I 240-70 in 256; it was taken after a bitter siege, and the population was deported, thus putting an end to the town's existence.

Archaeology Magazine

This temple's founding attested from a Palmyrene inscription from about A. Why would the Sasanians want to ruin the city? In fact, owing to landfill that preserved religious buildings along the western wall see below , Dura has provided the main evidence of a decorative art that seems to have developed in Parthian domains, reflecting a synthesis of the traditions of the ancient Near East linear drawing, two-dimensional forms, stiff poses and the Hellenic world the use of architectural decoration and friezes, types of dress.

The citadel palace at Dura

Can a nun get pregnant? The interior is divided in two: the pronaos, which occupies the full width of the building and is sometimes furnished with tiers of benches on either side of the entrance, and the cella, usually flanked by two chapels or lateral sacristies.

Dura Europos; Its' Archaeology

The Orthodox represents the original Christian Church because they trace their bishops back to the five early patriarchates of Rome, Alexandria, Jerusalem, Constantinople and Antioch. If one leaves their solemn vows a nun is in solemn lifelong vows; NOT a Sister , they have obviously, by that very fact, excommunicated themselves, and would no longer be in good standing with the Church.

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