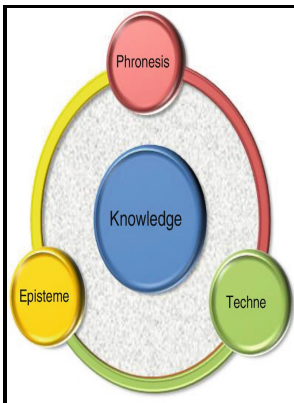


Nicomachean ethics of Aristotle - translated with notes original and selected ; an analytical introduction ; and questions for the use of students

Bell - Aristotle, Nicomachean Ethics, bekker page 1103a



Description: -

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Notes: 1

This edition was published in 1907



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The Nicomachean Ethics

If the original book was published in multiple volumes then this reprint is of only one volume, not the whole set. May contain limited notes, underlining or highlighting that does affect the text.

The Nicomachean ethics of Aristotle. Tr. with notes, original & selected; an analytical introduction; and questions for the use of students. (Book, 1850) [skynet2550.us.to]

If the original book was published in multiple volumes then this reprint is of only one volume, not the whole set. It is important to note, as we conclude this chapter, that Aristotle does not suggest that living a virtuous life is sufficient to guarantee a state of eudaimonia for a person. How can one hit his aim if he can't discern what he is aiming at? When the framers of the American Declaration of Independence were thinking of life, liberty, and the pursuit of happiness, there is little doubt they had an acquaintance with Aristotle's work connecting happiness, virtue, and ethics together.

Aristotle's Nicomachean Ethics (Hardcover)

. It also includes a valuable introduction to this seminal work, and notes designed to elucidate Aristotle's arguments. Nor yet assuredly will he be variable and liable to change; for he will not be dislodged from his happiness easily, nor by ordinary misfortunes, but only by severe and frequent disasters, nor will he recover from such disasters and become happy again quickly, but only, if at all, after a long term of years, in which he has had time to compass high distinctions and achievements.

The Nicomachean ethics of Aristotle / translated by D.P. Chase

For most people, mere exhortation will not be enough to make them act virtuously. Theophrastus bequeathed it to Neleus; and Neleus took it to Scepsis and bequeathed it to his heirs, ordinary people, who kept the books locked up and not even carefully stored.

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