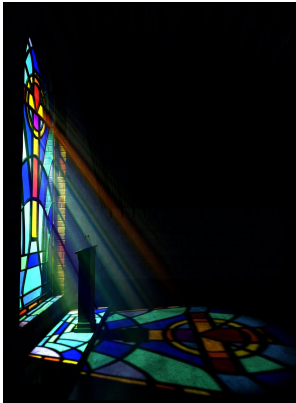


Stained-glass ceiling - churches and their women pastors

Westminster John Knox Press - Women pastors break the stained



Description: -

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Distributed generation of elec

Energy

Electricity

Power Resources

Science/Mathematics

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General

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Women in the Presbyterian Church -- Georgia -- Atlanta -- Case studies.

Women in the Anglican Communion -- Georgia -- Atlanta -- Case studies.

Women clergy -- Georgia -- Atlanta -- Case studies.stained-glass ceiling - churches and their women pastors

-stained-glass ceiling - churches and their women pastors

Notes: Includes bibliographical references (p. 105-108).

This edition was published in 1995



Filesize: 70.72 MB

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Women pastors break the stained

About 15 Protestant denominations allow for women to be pastors. The National Council of Churches notes, however, that it's difficult to know how many of those women go on to be pastors. Some Christian churches, most notably Roman Catholicism, resisted the movement to accept women as clergy.

STAINED

Will include dust jacket if it originally came with one. And so I really had to prove myself, which meant I had to avail myself to being hurt and still being rejected.

The Stained

Unlike in Roman Catholic parishes, Episcopal laypeople have a strong say in who is selected as pastor.

Breaking Through the Stained Glass Ceiling: Women Religious Leaders in Their Own Words: Edited By: Maureen Fiedler By: Edited by Maureen E. Fiedler: 9781596271203

Church leaders say more women are needed to shepherd the large churches, considering that women make up more than half of those enrolled in master of divinity programs in United Methodist seminaries.

The Stained

Amy Butler also recalled several stories of sexism, including a time when an emergency room security guard wouldn't let her visit a sick patient, convinced that she was just the patient's girlfriend.

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Clegywomen Break Through Stained Glass Ceiling

Women and men pastors who lead large United Methodist churches are being asked to complete a survey, which includes questions about leadership styles, pastors' salaries, demographics of their church and community and what kind of challenges and conflicts they face. While pioneering ordained women have continued to find themselves limited by the stained-glass ceiling, they have nevertheless transformed the American religious landscape by helping to redefine what it meant to be a religious leader. Satisfaction is guaranteed with every order.

The Stained

Huck notes, however, he later became one of her strongest supporters.

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