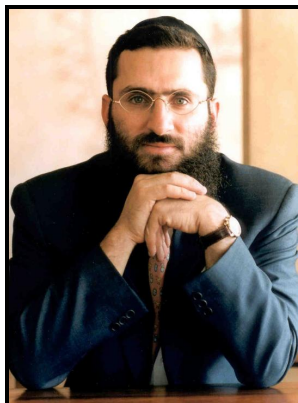


# Rabbinate as calling and vocation - models of Rabbinic leadership

J. Aronson - The Sacred Calling: Four Decades of Women in the Rabbinate



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## Rethinking Rabbinic Leadership

Additionally, Messiah Yeshua himself elevated the status of women in a highly patriarchal Greco-Roman culture. The great wave of Jewish immigration to also affected the nature of the institution of the rabbinate, and from the 1830s on, many of those appointed to the positions of rabbi and dayan rabbinic judge were immigrants from Galicia or the Pale of Settlement.

## British Chief Rabbinate: A Model for Leadership or Decline?

Some of those trends also hold true in the Reconstructionist, Renewal and Conservative movements. In the Talmud, therefore, the title rabbi refers either to a tanna or to a Palestinian amora, while rav refers to a Babylonian amora. Data on rabbinic salaries is difficult to obtain.

## The MJ Rabbi

Its name, which is NOT a coincidence, is Temple Sinai! However, Hasidic communities do not have a mere rabbi: they have a , who plays a similar role but is thought to have a special connection to God. Given Paul's reference to specific women serving as emissaries and deacons e. They dialogue with public officials and community groups, interact with school boards, advocate for and against legislation, engage in public debates, write newspaper columns, appear in the media and march in parades and demonstrations with others to show support for causes.

## Rabbinic Education at a Crossroads?

And what values do we make mandatory for entry? The sages who are my models of halakhic integrity and hessed would, I imagine, first look into the eyes of the questioners, and only then consult the halakhic books.

## Model rabbinic leadership

In the past decade, rabbinical schools across denominations have tried to shift their curriculum to match the demand for practical experience and professional development. With the destruction of the two , the end of the Jewish monarchy, and the decline of the dual institutions of prophets and

the priesthood, the focus of scholarly and spiritual leadership within the Jewish people shifted to the sages of the Anshe Knesset HaGedolah.

### **The Sacred Calling: Four Decades of Women in the Rabbinate**

But ultimately, some argue that professional skills learned in school are just a start. The establishment of Jakobovits' Jewish Educational Development Trust offered him an independent means of furthering his interests in this area, outside and beyond the control of the United Synagogue lay leadership. I remember the shock I experienced when I learned about the high incidence of abuse in the Jewish home, reaching 25 percent of the Jewish population.

### **Rabbinic Leadership Fifty Years Ago and Today**

None the less, we can never see them with any eyes except our own.

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