

Mānavīya śāstrāla paribhāṣā

Prasārāṅga, Drāviḍa Viśvavidyālayam - The Natya Sastra of Bharatamuni by Board of Scholars (Tr.) at Vedic Books

Description: English-Telugu glossary of terms used in social sciences and humanities.

Nehru, Jawaharlal, -- 1889-1964.
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Humanities -- Dictionaries
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Besides, the can neither see nor this ; only the endowed with the abhijnd could see it. RAMACHANDRAN, Sculptures from a near Goli I Wage, Guntur District , of the Govern. But it may seem strange that the , which belongs to the of the , should be , not by the affiliated with the , but by , of the

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The gives the man another that spouts forth stones and kill all lie king's men. This is how we know that the is neither nor active.

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Therefore gives rise to the of.

Moreover, it is the same as in the case of a beautiful woman; the voluptuous man kamesu mithyclarin who sees her, takes her to be a wonder and his clings to her; the given to contemplation of the disgusting {asubhabhdvana , on looking at this woman, finds all sorts of defects without any ; her rival, when she sees her, irsyd and bad ; she does not want to look at her, as if she were ugly. Bhasavidhana rules regarding the use of languages. This is why the says that is not a of murder but is with , rdgaa and.

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