

Chinas Muslim Hui community - migration, settlement and sects

Curzon Press - *China's Muslim Hui Community: Migration, Settlement and Sects* by Michael Dillon

Tags: #China's #Muslim #Hui
#Community: #Migration, #Settlement
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China's Muslim Hui Community:
Migration, Settlement and Sects
eBook : Dillon, Michael:
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It was founded by 1857—1914 , a from in , at the beginning of the 20th century. Twenty years ago, few Muslims realised that they were huge Muslim communities in what was then Russia. This compensates for its shortcomings.

China's Muslim Hui Community:
Migration, Settlement and Sects, and:
Familiar Strangers: A History of
Muslims in Northwest China (review),
China Review International

He converted several Zhangs in Yinwa to Islam, to his Sufi menhuan in Dawantou, while in Yangwa the Zhang family people did not convert, and continued to practice.

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Lombard, Bernard, b. ca. 1606
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migration, settlement and sects
-Chinas Muslim Hui community - migration, settlement and sects
Notes: Includes bibliographical references and index.
This edition was published in 1999



Şarḥ Sayf ad-Dīn , شرح سيف الدين an anti-Wahhabi pamphlet and silsila was circulated by the Sufi sect Naqshbandiya Mujaddidiyya. The Jahriyya then tried to violently jailbreak Ma Mingxin which lead to his execution and the crushing of the Jahriyya rebels.

Muslim groups in China

They were not allowed to move or worship openly. Norton, 1999; the first edition of this volume was published in 1990.

Yihewani

What stands out with this book is that it includes Hui muslims of wide ethnic, geographical, and linguistic diversity. One of the attractions of this book is that it is interspersed with personal comments by the author. The traditionalist Hanafi Sunnis, influenced by Chinese culture, build Mosques which look like Chinese temples.

China's Muslim Hui Community : Migration, Settlement and Sects by Michael Dillon (2015, Trade Paperback) for sale online

Due to the limitations of Chinese characters, it propagates wrong pronunciation in Arabic. Its members were sometimes extremely hostile to Sufis, Ikhwanis, and Wahhabis, like the Sufi Jahriyya and.

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Newby, Bulletin of SOAS -- This text refers to the edition.

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However, the sad and unavoidable fact is that Muslims have no place else to go for such knowledge at this time. Nivison, The Ways of Confucianism: Investigations in Chinese Philosophy, ed. People have become aware that the Muslims of north-western China are in fact Central Asian Muslim peoples living under Chinese occupation - as Muslims of other parts of Central Asia lived under Russian occupation for most of this century - and that there is a growing jihad against Chinese rule in these areas.



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Dillon conveys a feeling for Islam in China - not only how to look out for signs of it, but how to interpret those signs. Many Hui who used it said Salaam Aleikun instead of Salaam Alaikum.

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