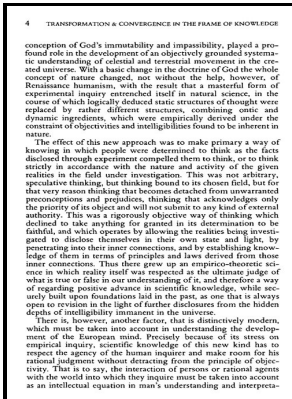


Transformation and convergence in the frame of knowledge - explorations in the interrelations of scientific and theological enterprise

Christian Journals - Transformation and convergence in the frame of knowledge (1984 edition)



Description: -

Evolution -- Religious aspects -- History of controversy.
Theology -- History. Transformation and convergence in the frame of knowledge - explorations in the interrelations of scientific and theological enterprise

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Notes: Includes index.

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Mature Publications

This is not a defensive book about science and religion in the usual vein.

Thomas F. Torrance

He not only constructively argues the case for an evangelical realism but compares and contrasts theological knowledge with natural scientific knowledge, and shows how the Bible can function authoritatively in a fragmented church.

Transformation and Convergence in the Frame of Knowledge: Explorations in the In 9781579101077

In the natural sciences, the object of investigation is, to varying degrees, subject to experimental control. Torrance served for 27 years as Professor of Christian Dogmatics at New College, Edinburgh in the University of Edinburgh.

God for Us!: T.F. Torrance: Faith and Prayer in Scientific Theology

Torrance, Calvin's Commentaries, The Acts of the Apostles 14-26, translated by J. It is one of the principle tasks of the theologian in each generation to bring the preaching of the church to the bar of the word of God and to test its adequacy as a faithful presentation of the message and teaching of the New Testament. He was a member of the famed of theologians.

Transformation and convergence in the frame of knowledge (1984 edition)

This enabled Torrance to offer a theology that was at once full of depth and meaning and yet joyful and hopeful because he knew that Jesus was no mere moral example of the good life, but God himself who suffered the God-forsakenness associated with human enmity against God on the cross out of unconditional love for humanity, and did so effectively precisely because he was the Word of God incarnate. In *Reality and Evangelical Theology* Torrance deals with the nature of theological and biblical interpretation of divine revelation and should be read in relation to the two books just mentioned. How is the community of faith within which dogmatic theology arises related to the social coefficient of scientific inquiry? He is best known for his pioneering work in the study of science and theology, but he is equally respected for his work in system. Thomas Forsyth Torrance, MBE FRSE 30 August 1913 — 2 December 2007, commonly referred to as T.

Transformation And Convergence In The Frame Of Knowledge: Explorations In The Interrelations Of Scientific And Theological Enterprise by Thomas F. Torrance

He represented the Church of Scotland in conversations with the Church of England between 1949 — 1951 and fought tirelessly for the visible union of the Church, and not merely a spiritual union; he was the Convener of the Church of Scotland Commission on Baptism from 1954 to 1962 with John Heron, the father of Alasdair Heron, acting as secretary to the commission; and was present at the meeting in Evanston, Illinois, in 1954.

God for Us!: T.F. Torrance: Faith and Prayer in Scientific Theology

Allison Park, PA: Pickwick, 1986, 215—39. He was ordained as minister on March 20, 1940.

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