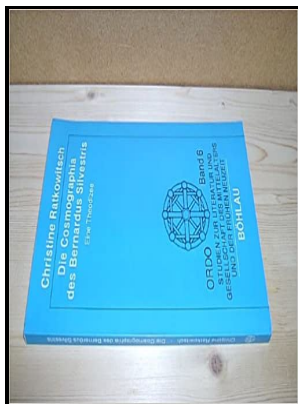


# Bernardus Silvestris

s.n.] - ⓘ **Bernardus Silvestris. Little is known about Bernarduss life.**



Description: -

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Bernard Silvestris, -- fl. 1136.

Bernard Silvestris, -- fl. 1136 Bernardus Silvestris

-Bernardus Silvestris

Notes: Includes bibliographical references (leaves [10]-21) and indexes.

This edition was published in 1938



Filesize: 53.47 MB

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**Bernardus Silvestris, Poetic Works. Dumbarton Oaks Medieval Library, 38**

Bernardus also displays a masterly awareness of classical Latin poetry.

**1492 Bernardus Silvestris + Bernard of Clairvaux Incunable Medieval Manuscript**

Better still, add to your readings translations of at least some of the works I have mentioned Plato instead of Calcidius, although he is, slowly, appearing in English, and some accounts of a number of others I haven't included Alanus Insulis, something of a follower of Bernardus, for example.

**The Cosmographia of Bernardus Silvestris by Bernardus Silvestris**

Several studies on the often turbulent relationship between the Christians and the Jews.

**Bernardus Silvestris**

Die Edition wurde nach den 19 bekannten Handschriften des Gedichts zusammengestellt. Bernardus Silvestris, also known as Bernard Silvestris and Bernard Silvester, was a medieval Platonist philosopher and poet of the 12th century.

**BERNARDUS SILVESTRIS, EDITION AND TRANSLATION on JSTOR**

As one reviewer on the back of the actual book has said 'A significant example of 12th century Platonism, combining the Timaeus with Christian Neo-Platonism, the Cosmographia is an allegory of creation.

ⓘ **Bernardus Silvestris. Little is known about Bernarduss life.**

Among the works attributed to Bernardus later in the Middle Ages were a commentary on Virgil's Aeneid Bernardus authorship of which has been questioned by modern scholars and a commentary on Martianus Capella's De Nuptiis Philologiae et Mercurii.

The translation is that of William Harris Stahl in Macrobius, *Commentary on the Dream of Scipio* New York: Columbia UP, 1952, p. They publish only research articles containing new and solidly documented elements, and unpublished texts, or of insufficient edition, based on a handwritten tradition of first hand.

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