

Divine subjection - the rhetoric of sacramental devotion in early modern England

Duquesne University Press - Drama and the Sacraments in Sixteenth

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Dr.Gary Kuchar

In order to address the forms of cultural work at stake in Counter-Reformational and Anglican acts of praise, particularly the forms of self-transformation towards which devotional practices aim, I situate early modern texts alongside contemporary psychoanalysis.

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The Caroline Captivity of the Church: Charles I and the Remoulding of Anglicanism, 1625-1641. Now more firmly in the realm of Calvinist virtualism, the species signify rather than embody a process which occurs strictly between heaven and communicant. By Thomas Laurence Dr of Divinity, and late Fellow of Allsoules Colledge, and Chaplain to his Maiesty in Ordinary, 2nd edn.

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Die Kunst der Rede in der Antike Translated by Brigitte Mannsperger and Ingunn Tveide.

MacSphere: THE INWARD WORK: THE POLITICS OF DEVOTIONAL RHETORIC IN EARLY MODERN ENGLAND

Donne's model for this bewildering complex symbolic human body was, of course, the body of Christ that was itself a mystery binding all people together.

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