

# Worship of the Sky-god - a comparative study in Semitic and Indo-European religion.

University of London, Athlone Press - The Jordan Lectures in Comparative Religion

Description: -

Unitarianism -- Sermons.

Jesus Christ -- Divinity -- Sermons.

Jesus Christ -- Unitarian interpretations -- Sermons.

Bosnia and Hercegovina -- Politics and government

Local government -- Bosnia and Hercegovina

Textile industry -- New York (State) -- New York

Aesthetics

Life

Katsushika, Hokusai, -- 1760-1849.

Drama -- History and criticism

Danish literature -- History and criticism

Literature -- History and criticism -- Collected works

Sky gods.worship of the Sky-god - a comparative study in Semitic and Indo-European religion.

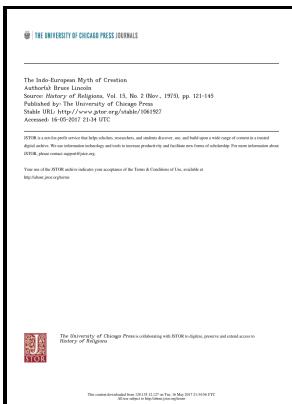
Eighteenth century -- reel 8838, no. 08.

Contributions to American economic history

Jordan lectures in comparative religion -- 6worship of the Sky-god - a comparative study in Semitic and Indo-European religion.

Notes: Bibliographical footnotes.

This edition was published in 1963



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Albuquerque: University of New Mexico Press. But in Varuna the old physical basis of the god is far less transparent than in Dyus; the process of personification has been carried much farther, and in particular the moral character of the deity has been more fully developed.



African Creative Expressions of the Divine.

## The Jordan Lectures in Comparative Religion

The Complete Works of Chuang Tzu.

## Sumerian religion

Augustine, declared that the identity of Jupiter with the sky was affirmed by a multitude of witnesses. Hindu and Jain Mythology of Balarama: Change and Continuity in an Early Indian Cult. Ancient Egyptian Myths and Legends.

## Vol. 44, No. 4, Oct., 1964 of The Journal of Religion on JSTOR

On the whole, Darmesteter concludes that Ahura Mazda was originally a god of the sky, especially of the bright sky, and he thinks that this view harmonizes with, and is supported by, the testimony of Herodotus cited above.

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