

Of law and man - essays in honor of Haim H. Cohn : under the auspices of the Faculty of Law, Tel Aviv University

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Cohn, Haim Hermann, 1911-Of law and man - essays in honor of Haim H. Cohn : under the auspices of the Faculty of Law, Tel Aviv University

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Haim Cohn

Some medieval authors, including most notably Suger, may have used tyranny as a generic synonym for lordship, but others clearly did not. Indeed, it may be precisely because of its cultural pervasiveness that



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this assumption is dangerous.

Cohn, Haim H(erman) 1911

For a similar usage of the language of tyranny, see below. Wilpert used photographic enlargements made from negatives shot shortly after the frescoes were excavated and then had an artist, Carlo Tabanelli, apply gouache colors or gold and silver tints in front of the originals.

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This volume is now by far the best, and indispensable, introduction to its subject; an English translation is badly needed. Rome, San Clemente, lower basilica, Life of Saint Alexius fresco, ca. Moreover, since Otto was educated in Paris and spent several years at the Cistercian monastery in

Morimond, it is impossible to dismiss him and his works as simply a German exception to an Anglo-French rule; he must have understood at least some of the ways the language of tyranny was being used west of the Rhine.

Christianity and Culture in the Middle Ages: Essays to Honor John Van Engen 978

. Moore 58 Four Authentic, True, and Right: Inquisition and the Study of Medieval Popular Religion Christine Caldwell Ames 87 3 Twelfth-Century Culture Five Reconsidering Reform: A Roman Example Maureen C. By 1174 he had completed a major vita of Becket in which he drew very extensively on letters from the dispute, often quoting from them in part or in full.

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Ginzburg Cheese and the Worms, xv was skeptical of a too-reductive monodirectional model of acculturation. And thus a religion more accordant with secularism.

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Friedrich Hausmann, Monumenta Germaniae Historica, Die Urkunden der deutschen Könige und Kaiser 9 Vienna: Hermann Böhlau Nachf.

Haim Cohn

The pope and his clergy reveal to the family the saint in their midst but also identify him as their kinsman — not only so they can properly mourn and inter him, but also so they can take his example to heart and benefit from his virtue.

Christianity and Culture in the Middle Ages: Essays to Honor John Van Engen 978

Jesus Before Caiaphas, in the Salvin Hours.

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