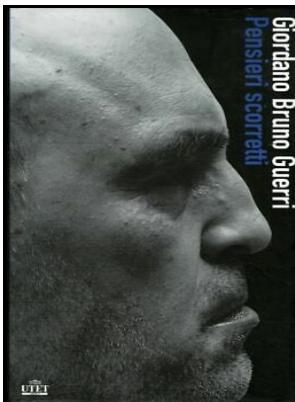


Dintorni dell'infinito - Giordano Bruno e lastronomia del Cinquecento

F. Serra - Giordano Bruno (Stanford Encyclopedia of Philosophy)

Description: -



American literature -- First editions -- Bibliography
Spiritual direction.
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Bruno, Giordano, -- 1548-1600dintorni dell'infinito - Giordano Bruno e lastronomia del Cinquecento

Bruniana & campanelliana -- 9.
Bruniana & campanelliana -- 20.
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Dario Tessicini, I Dintorni Dell'infinito: Giordano Bruno E l'Astronomia Del Cinquecento

During the course of the seventeenth century, his ideas continued to appeal to libertines, Rosicrucians and other unorthodox thinkers, despite, or perhaps because of, the censures of conventional theologians and philosophers. They needed laws and sanctions to keep their conduct in check.

DARIO TESSICINI, I dintorni dell'infinito. Giordano Bruno e l'astronomia del Cinquecento, Pisa

The two non-material principles, spirit and soul, related to each other analogously.

I dintorni dell'infinito : Giordano Bruno e l'astronomia del Cinquecento (Book, 2007) [skynet2550.us.to]

Nevertheless, Bruno insisted that corporeal and intelligible matter were, ultimately, two species of the genus Universal Matter. Heat generated by fire vaporized water to produce the air of the kind that we breath, and this vaporous air merged seamlessly into the empty, dimensionless, space beyond the atmosphere surrounding a celestial body.

I dintorni dell'infinito : Giordano Bruno e l'astronomia del Cinquecento (Book, 2007) [skynet2550.us.to]

Like accomplished musicians—here Bruno adapted an analogy used by Plotinus and many others to illustrate how nature operated non-discursively according to a final cause—they did not think rationally, proceeding from one thought to the next as they executed their roles. He came, in other words, to understand the Universal Intellect. Hermes Trismegistus and Virgil were, according to conventional wisdom, reporting the wisdom of the ancient Egyptians and the Pythagoreans respectively.

I dintorni dell'infinito. Giordano Bruno e l'astronomia del Cinquecento

Bury, London: Heinemann Loeb Classical Library.

I dintorni dell'infinito Giordano Bruno e l'astronomia del Cinquecento di Dario Tessicini

Read literally, this statement was uncontroversial. Intrinsically dimensionless, their centres coincided with their circumferences. Similar comments on clerical duplicity, glory and religion occur in Machiavelli, whose works Bruno probably read.

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