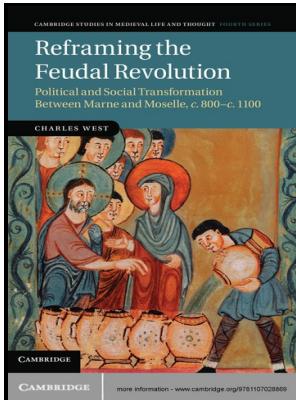


# Dissident identities in the early modern Low Countries

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## Networks, Regions and Nations: Shaping Identities in the Low Countries, 1300

Civism as political identity in the Habsburg-Burgundian Netherlands, Peter Arnade 10. The provincial of the Flemish province, Joannes de Tollenaire 1582—1643 , wanted the jubilee to be remembered in a book representing the glorious history of the Society for future generations since its founding in 1540. In the preceding centuries, the use of footnotes and source annexes did not sit well with a conceptualization of historiography as a literary genre that was shaped by rhetorical considerations rather than by empirical concerns.

## The figure of the soldier: Early Modern Military Identities, 1560

This concept is far removed from the evidentiary interpretation proposed by historicist scholarship. The most striking feature of anti-Jesuitism in the Dutch Republic during the first half of the seventeenth century was of a political nature, the Jesuits being suspected to be a fifth column of the king of Spain because of the Spanish origins of the Society.

## The figure of the soldier: Early Modern Military Identities, 1560

The first three chapters thus present John as a seigneurial lord, as it was his seigneurie that made him a nobleman. Both Jesuits are presented by their biographers as role models for their fellow order members. Jos Andriessen, De jezuïeten en het samenhorigheidsbesef der Nederlanden 1585 —1648 Antwerp: De Nederlandsche Boekhandel, 1957.

## Low Countries

Bringing together an updated selection of his previously published essays - together with one Alastair Duke has long been recognized as one of the leading scholars of the early modern Netherlands, known internationally for his important work on the impact of religious change on political events which was the focus of his Reformation and Revolt in the Low Countries 1990. In Belgium, the long-lasting conflict between ultramontane Catholicism and anticlerical liberalism constituted the framework for anti-Jesuit discourses.

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