

Waqf al-Islāmī - taṭawwuruḥu, idāratuḥu, tanmiyatuhu

Dār al-Fikr al-Mu'āṣir - PENGELOLAAN WAKAF ALKHAIRAAT PALU SULAWESI TENGAH



Description: -

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Endowments -- Islamic countries

Waqf Waqf al-Islāmī - taṭawwuruḥu, idāratuḥu, tanmiyatuhu

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The Implementation of Temporary Endowment in Kuwait

Al-Bahūtī, Manṣūr ibn Yūnus ibn Idrīs, Sharḥ Muntaha al-Irādāt, Beirut: Dār al-Fikr. Nevertheless, the waqf institution is still managed traditionally, the lack of attention to the aspect of the development of the waqf institution, to that of standardization of its managers, to that aspect of the benefits and to that of the development of waqf property. Mohammed, Mustafā Omar, Categorization of Waqf Lands and their Management Using Islamic Investment Models: the Case of the State of Selangor, Malaysia, 1998.

HASTAHANA2011

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As a result, the waqf institution administered do not possess driving force towards the economic development, the attractiveness of public trust, determinant force of economic management system as well as the competitiveness of the institution, both internally and externally. Kata kunci: Alkhairaat, pengelola wakaf nāẓir , manajemen. Wakaf untuk Kesejahteraan Umat, Cet.

HASTAHANA2011

This paper examines Kuwait Law of Waqf and the contemporary implementation of temporary waqf in Kuwait. Al-Nafrawī, Siḥāb al-Dīn, al-Fawākif al-Diwanī, Beirut: Dār al-Fikr, 1995.

PENGELOLAAN WAKAF ALKHAIRAAT PALU SULAWESI TENGAH

Ali, Menggagas Fiqh Sosial dari Soal Lingkungan Hidup, Asuransi hingga Ukhawah, Cet. Al-Nawāwī, Abū Zakariyyā ibn Sharf, Rauḍah al-Ṭālibīn, Beirut: al-Maktab al-Islāmī, 1985. Princip javne inicijative i učešća za sve; Čeman, S.

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Pravni subjektivitet i materijalna odgovornost; 3.

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Based on the facts, it is suggested that the Alkhairaat organization attempt to improve the managerial system of its waqf, paying attention to the essence of the waqf, and to establish the independence of its waqf institution in order to be able to implement good management. The research shows that Kuwait law of waqf allowed the application of all types of waqf as temporary, the duration of waqf should not exceed sixty years and no more than two layers of generations. Fadel, Muhammad, Sambutan Ketua Yayasan Alkhairaat pada Mukhtar Besar VIII Alkhairaat tahun 2002, Palu, 2002.

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