

Melekh be-yofyo

Menaḥem 'Ezra Abramskī - No Veiling (ḥijāb) save Light (al



Description: -

- Rabbis -- Biography.
Abramsky, Yeḥezkel, -- 1886-1976. Melekh be-yofyo
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Notes: Includes bibliographical references and index.
This edition was published in 2004



Filesize: 44.87 MB

Tags: #Hekhalot

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Wirszubski, in: Keneset, Divrei Soferim leZekher Ḥ.

Full text of Odensland Archive DOCS (The Misanthropic

At Masada, much of the restoration work was carried out at the same time as the excavations.

Full text of Odensland Archive DOCS (The Misanthropic

Nathan lived in Ramleh, attempt- ing to assume the functions of gaon there, while Solomon still held his position in Jerusalem and issued a ban against Nathan. The Jewish commu- nity, which numbered about 500 at the time, was composed primarily of acculturated German Reform Jews from Central Europe, and National Jewish Hospital was finally opened in 1899, with the financial assistance of the International Order of B'nai B'rith, the first sanatorium in Denver for tubercu- losis patients. According to the geonim Zemah and Sa'adia, however, the name derives from the fact that in his youth Nathan used to dress and curl the fringes ziziot of his hair B.

Encyclopedia Judaica

Boehm, Die Zionistische Bewegung, 2 19372 , 685. Born in London, Nathan prospected unsuccessfully in the Australian goldfields before arriving in Wellington in 1857. Since my book appeared I have also discovered many more letters, including a collection sent to one of the leaders of the yeshiva world whose identity I am not at present able to divulge.

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Greenbaum also notes that in 1937 R. They studied together for sev- eral years and compiled a series of halakhic works, but they separated as a result of a difference of opinion which came to a head on the question of the permissibility of machine-baked matzah.

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In 1909 the council participated in President Taft's White House Conference on Child Welfare, and in 1911 it set forth its first complete program for social legislation, including regulation of child labor, low-income housing, civil rights, public-health programs, and food and drug regulations. Epstein, in: MGWJ, 63 1919, 259—68; S.

Marc B. Shapiro: A Tale of Two Lost Archives

Representatives in 250 American cities and in European ports assisted the girls with immigration problems and protected them from white slavery. Gemeint ist aber wahrscheinlich das Geheimnis der Beschwörung Sandalfons daher wohl auch die zweite Überschrift Musajoffs: Razo shel Sandalfon.

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