

# Deixis as the source of reference.

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Description: -

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Notes: To appear in Formal Semantics of Natural Language, ed. E.

Keenan, Cambridge University Press, 1974.

This edition was published in 1973



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## Deixis: types and examples

Here is where we will place the statue. As such, the reformulations given here should not be treated as synonymous with or as translations of the original addressive utterance. This is called the T-V distinction after the French or Latin tu and vous forms.

## Deixis

There is a guide to indirect speech on the site, linked below, so examples will do here. Or, suppose that I am walking down the street, and I notice a folded-up piece of paper in the gutter.

## ELT Concourse: deixis

This type of deixis is grammaticalized in the adverbs of time now, tomorrow, then and in the verb tense.

## [PDF] Deixis : A Pragmatics Analysis

Relational social deixis is a deictic reference to a social relationship between speaker and addressee, or other references in the extralinguistic context. It consists of research design, data source, data collection, and data analysis.

## [PDF] Deixis : A Pragmatics Analysis

Unless otherwise specified, spatial deictical terms are generally understood to be relative to the location of the speaker, as in: The shop is across the street. Present study discusses deixis comparatively with reference to Levinson 1983 and Yule 1996 in terms of its clarification of concepts, appropriate exemplification and coherent argumentation as propounded in their respective works on pragmatics.

## Deixis

Such a development ought not be surprising, since the second person is not the same as the third person, and treating them interchangeably will inevitably lead to distortion. According to Hermann Cohen, it is the latter that characterizes the Jewish understanding of God. The example of

relational social deixis are the distinctions between the French second person pronouns tu and vous, the speech levels of Southeast Asian languages that depend on the relative status of speaker and addressee and the distinction between lexical choices made in the presence of certain kinds of people in Dyirbal.

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