

Meeting the Great Bliss Queen - Buddhists, feminists, and the art of the self

Beacon Press - Meeting the Great Bliss Queen: Buddhists, Feminists, and the Art of the Self eBook: Klein, Anne Carolyn: skynet2550.us.to.au: Kindle Store

Description: -



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Buddhism -- Social aspects -- China -- Tibet
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Women -- Religious aspects -- Buddhism
Ye-ses-mtsho-rgyal, 8th cent
Meeting the Great Bliss Queen -
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-Meeting the Great Bliss Queen - Buddhists, feminists, and the art of the self
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Vajrayana Buddhism

Rules often contradict each other. Meeting the Great Bliss Queen: Buddhists, Feminists, and the Art of the Self.

Meeting the Great Bliss Queen : Buddhists, feminists, and the art of the self : Klein, Anne C., 1947

Yet Naropa's influence on Beat poetics draws from two contradictory categories of understanding: the neo-Romanticist urgency of the unfettered imagination and, in contrast, the obedience and containment required by guru devotion, one of the core doctrinal principles of Vajrayana Buddhism, the mode of Buddhism that was taught and practiced by Naropa's founder, Chogyam Trungpa Rinpoche, whose students included Allen Ginsberg and Anne Waldman, co-founders of the Jack Kerouac School of Disembodied Poetics. She is also a founding director and resident teacher of Dawn Mountain, a center for contemplative study and practice in Houston. In legendary times, this was the natural power place of Sarasvati.

Women and Buddhism

To ask why this is so would be a far more useful project. An eminent scholar of Tibetan Buddhist studies has distilled twenty-five years of her rich research and personal experience in this compelling study. She succeeds in showing the current relevance of Buddhism to Western feminists without minimizing any of its challenge to certain notions about selfhood.

Gue Phel Tcheu Tsok

Even so, in another publication, this same scholar writes, There are no contemporary inscriptions that mention her, and so there is some question about whether she is really a historical figure.

Meeting the Great Bliss Queen

Repeatedly claiming that the conversation between Buddhism and feminism has the potential to offer insights to both, Klein uses technical language about Buddhist practices that obscures some of the more important discoveries. Buddhist practices such as mindfulness in which calm centering and keen awareness of change coexist and compassion in which the self is recognized as both powerful in itself and interdependently connected with all others can be. Despite the daunting barriers of geography and language that separate them, Buddhism and contemporary feminism have much to say to each other.

Vajrayana Buddhism

She returns to Chingpu and after a year is robbed by seven bandits whom she then converts to Buddhist practice. The bringing together of these totally dissimilar worlds holds great promise for adding new insights to contemporary discussions of the nature of the self; indeed it is difficult to imagine that the kind of conversation Klein proposes will not end by profoundly transforming the participants on both sides. ~ ThriftBooks: Read More, Spend Less.

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