

Structuralist knowledge representation - paradigmatic examples

Rodopi - Declarative & Procedural Knowledge: Differences & Uses

Description: -

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Poverty.

Income distribution -- Great Britain.

Divorce -- Great Britain.

Chimneys -- United States -- Fires and fire prevention.

Italian poetry -- 20th century.

Cernobbio (Italy) -- Buildings, structures, etc. -- Designs and plans

Architecture -- Italy -- Cernobbio -- 20th century

Exhibition buildings -- Italy -- Cernobbio -- Designs and plans

Villa Erba (Italy)

Bellini, Mario, -- 1935-

Theory (Philosophy)

Science -- Methodology

Science -- Philosophy

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ATLA monograph preservation program -- ATLA fiche 1989-1035..

Politica (Hamburg, Germany) -- Bd. 43

Schriftenreihe politica -- Bd. 43

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Poznań studies in the philosophy of the sciences and the humanities --

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Notes: Includes bibliographical references and indexes

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Paradigm

They see it as a challenge to gains made by feminists in developing solidarity, mobilizing

against a common oppressor, and valorizing the sovereignty of experience. Because post-structuralism chiefly evolved out of a critique of particular structuralist assumptions, it is first necessary to outline their shared foundation in Saussurean linguistics.

Structuralist Knowledge Representation: Paradigmatic Examples (2000)

As for the moving image, video-cameras are of course widely used 'in evidence'. The paradigmatic analysis of a media text involves looking at the opposition between the choices which are actually made and those which could have been made.

Basic Concepts of Structuralism

The phrases 'IRA terrorists' and 'IRA freedom fighters' denote the same people, but they connote something quite different.

Structuralist Knowledge Representation: Paradigmatic Examples (2000)

Larain 1979 says that structuralist approaches to Marx see a break in his work and regard German Ideology with suspicion as it comes at the point of the break 1845? Comprehending this interplay between gender and violence thus allows us to reach an understanding of violence in which it is not a structural, objective truth, endemic to human nature.

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