

Em ha-har ne'elmaḥ - shirim

Tag - Free Sheikh Elarab Hamam

1) (Once there was) a certain man from Ramoth-Gad, from the Kingdom of Ephraim,
and his name was Elarab, son of Yechany, son of Elhan, son of Tobi, son of Tobi, an Ephraimite.
2) And he had two wives: the name of one was Hamamah, the name of the other one—Peoramah.
It happened that Peoramah had children, but Hamamah had no children.
3) He would go up—the man Elarab—from his city every year to worship and offer sacrifices
to Adonai Yisroel in Shilo. And in that place the two sons of Elarab, Charpin and Pechas, were present to Adonai.
4) And it would be—on the day—that he made offerings—Elarab—
that he gave to Peoramah his wife, to all her sons, and to her daughters—portions.
5) But to Hamamah he would give none, for she was angry, since his Hamamah he loved, though Adonai had closed her womb.
6) And she was annoyed by her rival continually, with the purpose of annoying her,
because closed by Adonai was Hamamah's womb.
7) And so it was year after year, when she (Peoramah) would go up to the house of the Lord,
she would not fail to provoke her, so that she would not stop.
8) Then he spoke to her—Elarab her husband—Hamamah, why do you weep?
And why are you not eating? And why are you sad in your heart? Among I better to you than even my children?

Description: -

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Kitāb qaḍāyā ‘Arabīyah fī al-waḥdah al-‘Arabīyah wa-qaḍāyā al-mujtama‘ al-‘Arabī

Ratio

Helikōn (Tel Aviv, Israel)

HelikōnEm ha-har ne'elmaḥ - shirim

Notes: Vocalized poems.

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Tags: #Ha #Dahamā #Shrine

Shomer Emunim (Original), Introduction

While patronage of scholars and trans lators was established in Spain, we may discern here a different form of intellectual patronage of young scholars, geared to develop their independence and sustain their creative impulses.

Rabad of Posquieres: A Twelfth

Polemicists and apologists marshal erudition and ingenuity in their defense of Judaism against per sistent theological arraignments and social-economic attacks. Under Raymond Trencavel the Jews of Béziers were allowed to pay a special Easter fine in lieu of the humiliation, affront, and actual beating to which they had always been subject on this holiday.

Hallalli dhe harami në Islam

L Rosenthal Manchester, 1943 , 97—102.

Rabad of Posquieres: A Twelfth

Understanding Ihram Ihram is a sacred state that Muslims enter and remain in during the special rituals and events that are required to complete Hajj or Umrah. Dinaburg, Kiryath Sefer, I 1924 , 107; Benedict, 98; Scholem, Reshit ha-Kabbalah, 85; also, Assaf, Misifrut ha-Geonim, 4, n. The first great historical figure in the annals of Jewish literary and intellectual history in southern France is R.

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