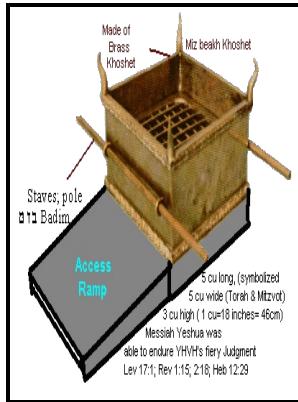


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One who for reason finds themselves without a Minyan cannot say them as Tefilah, but only as a recitation of Pesukim. A sin between people is not only a sin before HaShem, and till the sin is only before HaShem and has no component of between people Yom Kippur cannot affect it.

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From the fact that there are two ways to say the Midos, it seems there are two aspects to it. The source for this seems to be in the way that HaShem taught it to Moshe Rabbeinu on the first Yom Kippur.

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Mechila means that I have no grudge, Ritzui means that we are one unit, connected as we were before. He differentiates between regular Teshuva and that of Yom Kippur.

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