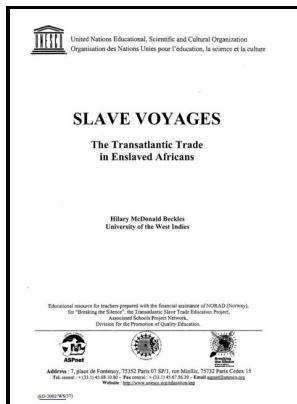


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His headnotes supply a rich context for each reading. Alexander Stephens, The Cornerstone Speech, 1861 Religion and Slavery 9. He makes the case that the first defenses of slavery that were based upon races appeared after the American Revolution and were an attempt to reconcile the Declaration of Independence with the fact of perpetual forced labor.

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Most of these documents show that racism was the hinge of most justifications for slavery: it was their way of answering why this human-seeming group could be treated differently than whites and why so many whites believed that slavery was good and natural for black people.

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