

# Kindai Nihon no shihōken to seitō - baishinsei seiritsu to seijishi

Hanawa Shobō - Seiji seido to shite no baishinsei : kindai Nihon no shihōken to seiji / Mitani Taichirō



Description: -

-

Japan -- Politics and government -- 1912-1926

Jurisdiction -- Japan

Jury -- JapanKindai Nihon no shihōken to seitō - baishinsei seiritsu to seijishi

-

Hanawa sensho -- 86Kindai Nihon no shihōken to seitō - baishinsei seiritsu to seijishi

Notes: Includes bibliographical references and index.

This edition was published in 1980



Filesize: 31.46 MB

Tags: #Seiji #seido #to #shite #no #baishinsei #: #kindai #Nihon #no #shihōken #to #seiji #/ #Mitani #Taichirō

## Democratization, 1919, and Lawyer Advocacy for a Japanese Jury

The result was that instances of male-male sexual violence were not deemed rape. Pitting lawyer-politicians against procurators could both occupy the procuracy and engage the activist wing of the legal establishment.

**Kindai Nihon chiiki minshū kyōiku seiritsu katei no kenkyū : kindai gakkō no seiritsu to jiyū minken undō no tenkai / Chiba Masahiro cho.**

Possibilities for Participation in Governance: The Jury By 1920, prosecutorial and political misconduct had percolated through movements for, and debates over, expanded suffrage and the jury.

**Nihon seitō seiji no shiteki bunseki : kindai Nihon no keisei to mitsu no sensō / Maejima Shōzō cho.**

By law, procurators faced no challenge from defense lawyers during an investigation. Ōe Taku 1847—1921, the judge who presided over the Maria Luz case, agreed that the two practices were similar violations of individual rights and that both represented a subversion of the justice demanded by international norms.

**Seiji seido to shite no baishinsei : kindai Nihon no shihōken to seiji / Mitani Taichirō**

The commission on which Kamichika had served had, of course, recommended such measures. For those with high hopes for the new system, inclusivity has the greatest potential to yield favorable changes. The compound that stood for nonconsensual sexual intercourse involving force—that is, rape—was gōkan.

**Nihon seitō seiji no shiteki bunseki : kindai Nihon no keisei to mitsu no sensō / Maejima Shōzō cho.**

Burns suggests that while the statutes defined stiff penalties for reproductive crimes, the adjudication of cases suggests that judges were less concerned with promoting pronatalism than with regulating sexuality, morality, and patterns of familial authority.

## Related Books

- [Narysy z istorii SRSR, 1907 - berezen' 1917.](#)
- [Successful software reengineering](#)
- [Brief eureka for the alchemists of peace - poems](#)
- [Shakespeares works.](#)
- [Chongsori - haksang sijip](#)