

# Imagining culture - new world narrative and the writing of Canada

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- Bills, Private -- United States
- United States. -- Congress -- Private bills
- Management.
- Cognition
- Metacognition
- Bandages and bandaging.
- Surgical dressings.
- Śastrī, Jānakīvallabha, 1916- -- Criticism and interpretation.
- Germany -- Ethnic relations.
- Jews -- Persecutions -- Germany.
- Jews -- Germany -- Social conditions.
- Jews -- Germany -- History.
- United States -- Officials and employees
- Vacations
- United States -- Claims
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- United States. -- Congress -- Private bills
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- Military bases
- Construction industry
- Budget -- United States
- Kamakura-shi (Japan) -- Description
- Canadian fiction (English) -- History and criticism
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- Notes: Includes bibliographical references and index.
- This edition was published in 1995



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The voices and the shapes and the nights filled with visions ended abruptly several weeks ago. But Mukherjee does not allow the reader to be lulled into sentimentality by such a connection: she presents the reader also with the dissonance between Shaila and Judith. The major protestant denominations are United Church of Canada, Baptist, Anglican Church of Canada, and Presbyterian.



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Because Shaila is Hindu and the couple are Sikh something she, though not Judith, has recognized from their name , there are already unspoken stresses. A listener would have to choose to listen to one radio or the other to make sense of the story being reported.

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