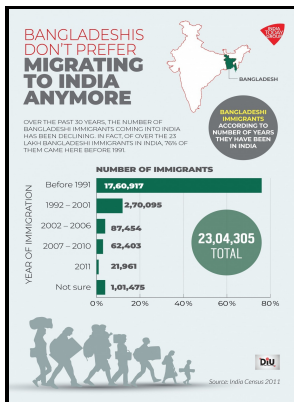


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Notes: On t.p.: Bhaskar Ghose, Director of Census Operations, West Bengal.

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Details: Publication India 1991 Type: pdf 7. The religion data for 2001-11, especially of West Bengal, Assam and also Arunachal Pradesh, the details of which we have already discussed, indicates that this process of marginalisation of the mainstream religion is showing no signs of abating; it is only becoming stronger. West Dinajpur is now separated into Uttar and Dakshin Dinajpur.

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In West Bengal, the share of Muslims in the population has risen by 7. This or a higher level of accretion to the share of Muslims has happened in every district of the region.

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This still leaves about 70 lakh Muslims in the rest of West Bengal; Muslims indeed have a share of more than 10 percent in all districts, except Darjiling, Bankura and Puruliya. None of the 8 sub-districts in Dakshin Dinajpur and only 3 of the 19 in Birbhum fall in this category.

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Thus, Indian Religionists seem to have become a minority in a large eastern belt that begins from Purnia and Santhal Pargana regions of Bihar and Jharkhand, encompasses Dinajpur-Maldah-Murshidabad-Birbhum region of West Bengal, much of lower and northern Assam and reaches up to the eastern most tip of India in Arunachal Pradesh. In all the districts of Andhra Pradesh and Tamil Nadu, TFR among Muslims has reached or is below the replacement level.

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Notable exceptions are Assam and Haryana. Details: Publication Baluchistan 1911 Vol.

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During 2001-11, their share has increased from 25.

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Within the region, Murshidabad has the highest presence of Muslims at 66. Among smaller states, TFR among Muslims has reached such a level in Sikkim. Besides them, there are 63.

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