

Isbāt-i vujūd-i khudā

Kitābfurūshī-i Ḥājī Muḥammad Bāqir Kitābshī Ḥaqīqat - To Flower and Fructify: Rational Religion and the Seeds of Islam in Nazir Ahmad's (1830



Description: -

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God -- Proof

Religion and science. Isbāt-i vujūd-i khudā

-Isbāt-i vujūd-i khudā

Notes: Persian translation of the authors: The evidence of god in an expanding universe.

This edition was published in 1966



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To Flower and Fructify: Rational Religion and the Seeds of Islam in Nazir Ahmad's (1830

This serves to radically rework the spatial as well as visual configurations of the mosque. By all accounts, the stirring intensity of this experience was nothing less than theatrical.

To Flower and Fructify: Rational Religion and the Seeds of Islam in Nazir Ahmad's (1830

In this sense, it is in the adaptation of indigenous architectural elements that the Cordoba mosque brings into its orbit the cultural moorings of a heterogeneous Cordoban citizenry, an admixture of Arabs, Berbers, and a small group of fresh converts from Christianity to Islam, among others, who comprised the elements of the populace in the burgeoning Hispano-Umayyad emirate on the Iberian soil. While his experience embraces a monument as an embodiment of universal Islamic ideals that he seeks to espouse, it is also capable of rejecting a monument as a lamentable expedient contaminated by the intrigues of the colonial West. It is a wishful vision communicated manifestly in the culminating verses of the poem: 'Alam-e nau hai abhī parda-e taqdīr mēñ Mērī nigāhōñ mēñ hai uskī saḥar bē-hijāb Parda uĀhā dūñ agar čehra-e afkār sē Lā na sakēgā firañg mērī navāñ kī tāb 1989, 392 A new world lies behind the veil of Destiny Its dawn is unveiled in my sight Should I lift the veil from the face of my thoughts Europe shall not withstand the radiance of my songs.

To Flower and Fructify: Rational Religion and the Seeds of Islam in Nazir Ahmad's (1830

Invited in 1933 by the orientalist Miguel Asín Palacios to lecture in Madrid, the preeminent Persian and Urdu poet Muḥammad Iqbāl availed himself of this opportunity to make a sojourn south to visit the Great Mosque of Cordoba. This and the following photographs were taken by the author.

To Flower and Fructify: Rational Religion and the Seeds of Islam in Nazir Ahmad's (1830

Hyderabad: Kul Hind Iqbāl Šadī Taqārīb Committee. Moreover, the grappling seems to be heating up in all traditions. This volume collects papers from scholars from all around the globe and digs into that question.

Sayed Hassan Akhlaq

This ugly divide usually emerges in the hot-button issues like the treatment of women and religion-related terrorism.

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