

Istishrāq al-Anjlūsaksūnī al-jadīd

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Liqā' al-ḥaqā'iq Istishrāq al-Anjlūsaksūnī al-jadīd

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This book offers an in-depth examination of India's Jamaat-e-Islami and SIMI, exploring political Islam's complex relationship with democracy and providing a rare window into the Islamist trajectory in a Muslim-minority context. Mehrez delves into the relationship between history and narrative literature and shows that both attempt to transform 'reality' and 'life' into historical structures of meaning.

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This book attempts to discuss the issue in the context of the economy of Pakistan and argues in favour of renewed efforts towards the reconstruction of Islamic thought to meet the challenge of modernity in the area of economic policy.

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Offering a radically different interpretation, Khan contends that Pakistan inherited an aspirational, always-becoming Islam, one with an open future and a tendency toward experimentation .

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Reveals unique information on large, often misunderstood populations, describing the experiences and perceptions of ordinary Muslims, women, and youth.

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An ethnography of Islam in Pakistan that moves from the smallest scale - a single worshiper striving to be a better Muslim who is seeking guidance at a neighborhood mosque - to the largest, examining the thought of poet and philosopher Muhammad Iqbal, considered to be the spiritual visionary of the country. . .

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