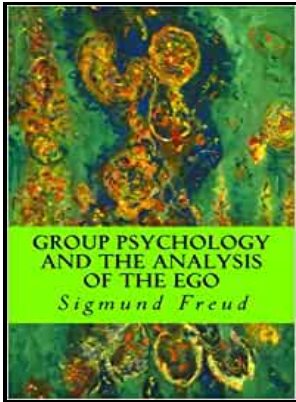


# Group psychology and the analysis of the ego

Norton - Group Psychology and the Analysis of the Ego (1921) by Sigmund Freud



Description: -

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Social psychology.

Psychoanalysis. Group psychology and the analysis of the ego

- Group psychology and the analysis of the ego

Notes: Includes indexes.

This edition was published in 1960



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## Group Psychology and the Analysis of the Ego (1921) by Sigmund Freud

Indeed, since among higher primates there is no transcendent leader, an alpha male will dominate, taking the best females for himself and becoming feared by the other males.

### PEP Web

The feelings that are transferred to the individual from the mass are then magnified and returned to the group. PEP-Web Tip of the Day While performing a search, you can sort the articles by Author in the Search section.

### One Hundred Years of “Group Psychology and The Analysis of The Ego”. With Addendum (S. Benvenuto)

For this reason, Freud opposes the love couple to the collective, as its biggest threat and limit. Collectives are not hysteric, they are fascist: they are always hypnotized by a Führer.

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But sometimes even Franciscan masochism turns outwards. Group dynamics are at the core of understanding racism, sexism, and other forms of social prejudice and discrimination.

### Group Psychology and The Analysis of The Ego on Apple Books

According to Freud's later accounts of this period, as a result of his use of this procedure most of his patients in the mid-1890s reported early childhood sexual abuse. Recent events throughout the world have reignited debate into Freudian ideas.

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In this way, the discarded object, like the Lacanian object a, climbs back up to the position from which it sets itself forth as Führer. The Untouchables, the Dalit the oppressed are impure for the superior castes and are therefore given the job of cleaning up their excrements.

## **Group Psychology and the Analysis of the Ego**

He suggests that this belief in equality of love is key in maintaining cohesiveness in the group. We can say that when the external Object takes the place of the Object of each of us, its idealization splits this Object, in the sense that a part of it identifies with the Ego Ideal and another part takes a different route, that of ejection, and is like thrown back into the real.

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. He argues that all individuals identify with each other in the group.

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