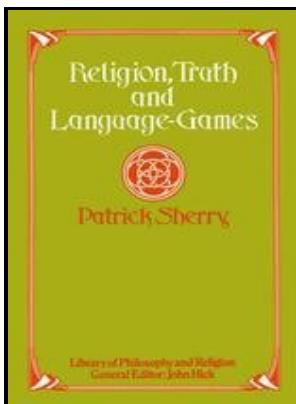


Religion, language, and truth. --

-- Problem of religious language



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Language, Truth and Religion

In talking of God, therefore, speakers praise God but recognise the inadequacy of the concepts they are using to represent God: the predicate expressions are not used with the belief that they accurately represent God. Propositions about 'matters of fact,' on the other hand, make assertions about the empirical world. First, if such a broad basis is to be developed at least four categories must be correlated: religion, truth, truth of religion, religious truth and study of religion.

Tillich on Religious Language

Blessed rage for order: the new pluralism in theology : with a new preface. Literal meaning must also be distinguished from factual meaning. Language is a system of symbols spoken or written related to our individual and communal experience, used for communication and for rational thought.

religious language: wittgenstein and language games

Wittgenstein is sometimes criticised as proposing that religious discourse should be quarantined from other areas of discourse, in particular science and history. Most varieties of religious reductionism posit various naturalistic phenomena as the subject of the reduced class of sentences. I take for granted the empirical fact that when believers use different names for the transcendent reality they thereby understand that reality in a different way.

King Lear and the naked truth : rethinking the language of religion and resistance : Kronenfeld, Judy : Free Download, Borrow, and Streaming : Internet Archive

Since the religious reality is so different from empirical religious truth requires specific ways of justification. Find sources: — · · · · July 2019 is most often used to mean being in accord with or , or fidelity to an original or standard.

Problem of religious language

Interpretations of religious discourse as a form of praise or prayer, suggested by Jean-Luc Marion and Jacques Derrida, will be considered in These theories propose that despite appearing to literally assert religious sentences, speakers are instead employing a different type of speech act.

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