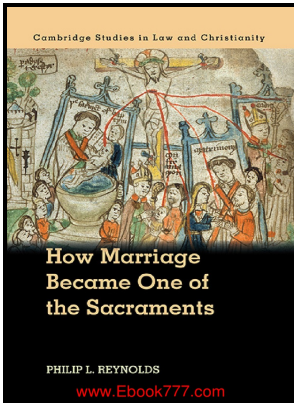


# Thirteenth-century preachers handbook - studies in MS Laud Misc. 511

Pontifical Institute of Mediaeval Studies - David Staines, Havelok the Dane: A Thirteenth



Description: -

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Music

Preaching -- England -- History -- Middle Ages, 600-1500

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Notes: Includes bibliographical references (p. [436]-456) and index  
This edition was published in 1997



Filesize: 17.410 MB

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**Full text of à Kempis : his age and**

The magistrates were as popular as they were effective.

**A Thirteenth**

Jones Birds, Beds, and Broads: The Degeneration of an Epic Motif Leslie Zarker Morgan, Loyola College in Maryland History and Prophecy in the Song of Roland: Is the Baligant Episode a Vaticinium ex Eventu Anne Latowsky, Univ. Now, the House at Isleworth was founded in 141 5, and it is at present impossible to say at what date sub- sequently to this John West gave the manuscript.

**The Sermons of William Peraldus**

The Hausfrau and the Nun: On Sacred Experiences in Late Medieval Vienna Cynthia J. Workman and the Founding of Medievalism Kathleen Verduin, Hope College On the Wings of Philology: Ewald Flügel in the Wild West Richard Utz Session 316 Sangren 2502 Pleasure and Praise Cary Howie, Cornell Univ.

**Full text of Covenanters : a history of the church in Scotland from the Reformation to the**

Most supported at least six canons, though the smallest supported as few as two.

**David Staines, Havelok the Dane: A Thirteenth**

Giuseppe Avarucci, Bibliotheca Seraphico-capuccina, 80 Rome: Istituto Storico dei Cappuccini, 2006 , 99-135. Gielman, The Parodic Sermon in European Perspective Wiesbaden, 1974. In the introductory casus 2-6 Francesco observed that Peter was compelled to lend a hundred florins to the commune, which promised interesse at a rate of five per cent a year until it was able to repay the principal in full.

**Full text of Grey friars in Oxford : part I: A history of convent, part II: Biographical notices of the friars, together with appendices of original**

The baggage and munitions of war were all taken. On the other hand, it might be contended that this catalogue is the origin of the whole matter ; that this work was regarded as Hilton's, because it was bound up with Hilton's undoubted works. Short review in Archivum Franciscanum Historicum 111:1-2 Jan.

**The Sermons of William Peraldus**

Otherwise why was he listed with Victorines, why was he involved in a heresy case in the Parisian theology faculty, and why was he referred to as brother and not master? More notable were : Henry Guthry, minister of Stirling, who had been a member of the High Commission in 1634, was a noisy zealot in the Assembly, and survived to become Bishop of Dunkeld after the Restoration ; Andrew Ramsay, the sturdy opponent of Laud's Liturgy, now senile and dotard, vented silly views regarding Presbyterianism and law ; William Colvin, also an Edinburgh minister, was as loquacious a wire-puller in the Assembly as he was sly in concealing his Royalist leanings. Of more interest, as showing that the friars were really classed with the poor of the town, is a royal brief of the 12th of Dec.

**Full text of**

What matters here is that the early Dominican material provides the proper context in which to view *Animarum lucra querentes*. Aquinas associates this view with the extreme materialism of some pre-Socratic philosophers, and he argues that it is manifestly false since it fails to account for the occurrence of error.

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