

Wen ming di yu

Ren min wen xue chu ban she - Staff view: Ming dai wen xue yu di yu wen hua yan jiu



Description: -
-Wen ming di yu
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Notes: Fiction.
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Tags: #Tian #di #ming #yang #shui #lu #yi #wen #: #Ming #dai #gong #ting #ban #yuan #wen #yu #jiao #zhu #/ #Huang #Yunxi #: #Zhang #Lanshi #zhu #bian #, #Chen #Junji #hui.

Tian di ming yang shui lu yi wen : Ming dai gong ting ban yuan wen yu jiao zhu / Huang Yunxi ; Zhang Lanshi zhu bian ; Chen Junji hui.

In the meantime, souls pass from stage to stage at Yama's decision. . Yu is said to have initially declined the throne, but was so popular with other local lords and chiefs that he agreed to become the new emperor, at age 53.

Zen yang jian she wen ming fu yu di xin nong cun : da nong min wen / Zhong gong Zhejiang sheng wei x...

In spring 556, Yuwen Tai was pondering the issue of succession. Once he had received from these nine territories, he created called the.

Holdings: Song dai di yu wen hua shi =

It is loosely based on a combination of the concept of , traditional Chinese beliefs about the afterlife and a variety of popular expansions and reinterpretations of these two traditions. In one common story, Yu had only been married four days when he was given the task of fighting the flood. Qin shi huang di ling yu Zhongguo gu dai wen ming.

Yu the Great

In spring 559, Yuwen Hu formally returned his authorities to Emperor Ming, and Emperor Ming began to formally rule on all governmental matters, but Yuwen Hu retained authority over the military. Thus, proponents of his existence theorize that stories about his life and reign were orally transmitted in various areas of China until they were eventually recorded during the Zhou dynasty, while opponents of it believe that the figure existed in legend in a different form—as a god or a mythical animal—during the Xia dynasty, and morphed into a human figure by the start of the Zhou dynasty. This was after his initial two inclinations—ordering that his troops be disbanded after his death, or having Wang Ying continue to control his troops but pledging allegiance to Emperor Ming—were rejected by his strategists.

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