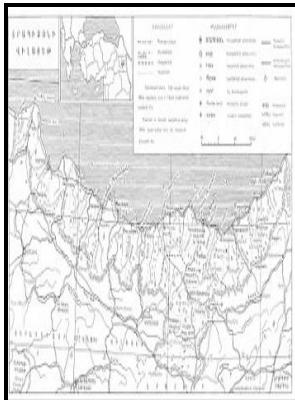


Hayots' ts'eghaspanut'yan andradardze Vahram P'ap'azyani arvestum

Hayots' Ts'eghaspanut'yan T'angaran-Institut - Списки джерел:



Description: -

- Chinese literature -- History and criticism
- Church facilities -- Planning -- Case studies
- Church renewal
- Armenian massacres, 1915-1923 -- In art.
- P'ap'azyan, Vahram, 1888-1968.Hayots' ts'eghaspanut'yan andradardze Vahram P'ap'azyani arvestum
- Hayots' ts'eghaspanut'yan andradardze Vahram P'ap'azyani arvestum
- Notes: At head of title: Hayastani Hanrapetut'yan Gitut'yunneri Azgayin Akademi, Ts'eghaspanut'yan Institut.
- This edition was published in 1997



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P'ap'azyan, Vahram 1888

Біля кожної праці в переліку літератури доступна кнопка «Додати до бібліографії».

Списки джерел:

La culture, mise à mal et révélée par les génocides, s'avère une force à même de sublimer l'existence la plus abjecte et l'écriture la plus improbable
At the end of a genocidal experience like the armenian catastrophe or the holocaust, witnesses have to reconstruct themselves, both physically and morally, in a society that has lost its ethical foundations: all meanings or references seem ruined.

P'ap'azyan, Vahram 1888

The author concludes that the translator managed to remain close to the original source, however, in the two final lines he distorted the system of poetic images a bit, thus, consequently, distorting the thrust. In particular, the matter concerns a verse entitled «Безблагольность», translated into Armenian by Vahram Martirosyan.

23566903

Скористайтесь нею — і ми автоматично оформимо бібліографічне посилання на обрану працю в потрібному вам стилі цитування: APA, MLA, «Гарвард», «Чикаго», «Ванкувер» тощо. . Chacun affronte un ardu retour à l'humanité et à une identité niée par les bourreaux.

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