

# Gendai rekishigaku to Nankin Jiken

## Kashiwa Shobō - The Battlefield Experience of Japanese Soldiers in the Asia



Description: -

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Christianity -- 19th century  
Nanjing (Jiangsu Sheng, China) -- History.  
Japan -- Historiography.  
Comfort women -- China.  
Nanking Massacre, Nanjing, Jiangsu Sheng, China, 1937. Gendai rekishigaku to Nankin Jiken  
-Gendai rekishigaku to Nankin Jiken  
Notes: Includes bibliographical references.  
This edition was published in 2006



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Tags: #A #Japanese #Perspective #on #the #Nanjing #Massacre

### The Battlefield Experience of Japanese Soldiers in the Asia

To the extent that this school is defined as consisting of professional historians rather than ideologues or myth-makers, and to the extent that it is defined as accepting the premise that the story of Nanjing can only be told through a reconstruction based on the primary documents, I would count many of the professional Western-based historians in this group too. I have seen several versions of this photo. Debates regarding the interpretation of the modern history of East Asia continue to affect bilateral relations between the states of the region.

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Japanese soldiers on the march, 1939. Yellen, *The Greater East Asia Co-Prosperity Sphere: When Total Empire Met Total War* Ithaca: Cornell University Press, 2019. It is perhaps even possible, as at least one American journalist has speculated, that within a system of preferential treatment, there are social, political and economic gains to be had from being defined as a member of an ethnic group that has suffered a large-scale atrocity.

#### 笠原十九司 1944

Kuroha based his analysis on a combination of statistical data and poems written by servicemen describing their battlefield encounters. There is no happy answer to this dilemma.

### The Japanese Protestants in Korea, Part Two: The 1st March Movement and the Japanese Protestants on JSTOR

Indeed, my own position is that it is more dangerous at least in the long term to found national identity on a lie than to discover the truth and live with it. If it's wrong I'll correct it in the next edition.

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But it seems apparent that such pictures were in wide circulation as souvenirs at the time, and it would not be the least bit extraordinary for a convenient caption to be attached after the fact.

## References

As for individual killings, the court claimed that the Japanese Army had massacred 150,000 people. Cook, *Japan at War: An Oral History* New York: The New Press, 1992; reprinted 2008.

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