

Aḥkām al-waṣāyā wa-al-awqāf fī al-sharī'ah al-Islāmīyah

al-Dār al-Jāmi'iyah - The Musnad of al

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Muḥammad ibn Ja'far ibn Maṭar derived it kharrajahu for Abū al-'Abbās al-Aṣamm from what he related from al-Rabī' from al-Shāfi'ī from Kitāb al-Umm and other works. Here is the sequence of intersections with the Umm in the order in which they appear in the Musnad, wa-min kitāb al-amālī fī al-ṣalāh: 388 387 203 402 362 47 3520 275 404 336 176 347 348 291 3654 The number in italics refers to a report that appears in Ikhtilāf al-ḥadīth, separately numbered by 'Abd al-Muṭṭalib.

The Musnad of al

As for the extent of it in the earlier ninth century, the Musnad cannot be expected to provide significant evidence.

The Musnad of al

All of them are expressly transmitted by al-Aṣamm from al-Rabī', all in turn from al-Shāfi'ī, almost always directly. Khim; nos 85-6 in Musnad, ed. Ibn al-Nadīm names him among three major transmitters of the Mukhtaṣar of al-Muzanī, but the Shāfi'ī tradition takes oddly little notice of this.

The Musnad of al

The extent to which our text of the Umm is what al-Shāfi'ī left at his death has been controversial.

Tags: #The #Musnad #of #al

The Musnad of al

It seems impossible to know whether the Musnad omits most of Ikhtilāf al-ḥadīth because al-Aṣamm knew only part of it or for some reason his disciples heard only part of it, left their extract unfinished, or compiled a longer extract that was mostly lost some time later. Rather, Abū Ja'far

The Musnad of al

Some of this may well have gone into Kitāb Ikhtilāf Mālik wa-al-Shāfi'ī Umm 8:513-778 , a book the Musnad unfortunately ignores. Comparison between the Musnad and the Umm shows specifically that al-Rabī himself transmitted more from al-Shāfi'ī than what made its way into the Umm, or at least than what survives to our day.

The Musnad of al

Wa-min kitāb aḥkām al-Qur'an begins with eleven hadith reports in the same order of appearance as in the Umm, kitāb 'ishrat al-nisā' Musnad 2:1508-21; Umm 6:224-301 , then a series of 42 from kitāb al-furqah bayna al-azwāj Musnad 2:1521-69; Umm 6:303-455 , all in order, interrupted just once by an apparent interpolation from kitāb siyar al-Wāqidi Musnad 2:1557; Umm 5:652 , plainly a parallel to the one following from kitāb al-furqah; that is, corroborating evidence. However, Aḥkām al-Qur'ān is also mentioned by Ibn al-Nadīm and apparently even the Risālah. After the next hadith report, no 972, Abū Dāwūd remarks that Aḥmad ibn Ḥanbal did not say wa-barakātuh.

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