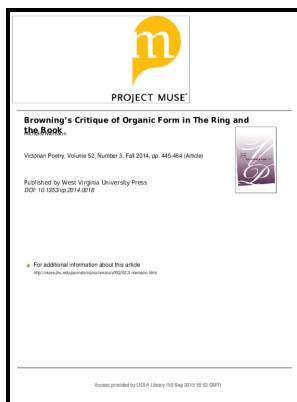


The central truth - the incarnation in Robert Browning's poetry

University of Toronto Press - The central truth, the incarnation in Robert Browning's poetry

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Browning, Robert, -- 1812-1889 -- Religion and ethics
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Notes: Bibliography: p. [155]-156.
This edition was published in 1963



Tags: #Journey #of #the #Magi

POETRY AND PROSE

The couple had a son, Robert, the father of the poet. We shall march prospering—not through his presence; Songs may inspirit us,—not from his lyre: Deeds will be done, —while he boasts his quiescence, 20 Still bidding crouch whom the rest bade aspire: Blot out his name, then, record one lost soul more, One task more declined, one more footpath untrod, One more devil's triumph and sorrow for angels, One wrong more to man, one more insult to God! The city, which is described in vibrant terms, with lots of exclamation points and descriptions of movement, was a place of great import. The game was to swing the line around, with the big boy for the centre, and to swing it around with such momentum that the little boy at the small end should be thrown off like a comet from the solar system

TRIVEDI HEZAL ASSIGNMENT (BATCH 2015

There are excitement, and hurried



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his poetry Nature always predominates.

ejaculations, and much rushing to and fro.
In his pages we read of human freedom. In

Journey of the Magi

He must recognize the fact that there is a God.

BROWNING'S SHORTER POEMS

Browning's main business during 1887 and 1888 was to prepare his collected works, issued in sixteen volumes monthly between April 1888 and July 1889. A spark disturbs our clod; ° we hold of^p God. So I said 'To do little is bad, to do nothing is worse' — And made verse.

Browning, Robert (1812)

His jocularity, though sometimes carried to an extreme, is part of the largemindedness of the man. To pay this sum to a wandering fellow With a gypsy coat of red and yellow! Since Chaucer was alive and hale No man has walked along our roads with step So active, so inquiring eye, or tongue So varied in discourse. Our young people will get good from reading such poems as *Dis Aliter Visum*, because Browning does not believe that true love is an unreasoning impulse, but rather regards it as subject to judgment and conscience.

Pied Piper of Hamelin

He does not challenge the old dogmas. Rosy rubies make its cup more rose.

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