

Xu shi yu dui hua - bi jiao shi ye xia de Zhongguo xian dang dai wen xue

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 Bd. 14
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 Notes: Includes bibliographical references (p. 219-220).
 This edition was published in 2007



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Lixin Zhang, Xian Zhi de Zhi Hui: Bi Jiao Shi Ye Xia de Xian Qin Si Xiang Wen Hua Jing Hua = Xianzhi de Zhihui

Wo Men Bi Xu Yao Zhun Bei Hao.

Bi jiao shi ye xia Zhongguo xian dai hua wen ti yan jiu = Bijiao shiye xia Zhongguo xiandaihua wenti yanjiu (2011 edition)

Wu retreated to the British concession in Tianjin and remained there until 1940, when he decided to move to Hong Kong. Zhe Jiu Xiang coup Shang Mian Ti Dao De ,Ba Te Le He Wei De Du Zai Yuan Ju Chi You 40% De Ming Zhong Lu. Zhe Du Shi Na Xie Nian Qing De Hou Wei Men Xu Yao Qu Xiang De La Ji Qi Xue Xi De ,Guan Kan Ta Men De Cheng Chang Jiang Shi Zhe Ge Sai Ji Wo Men Suo Qi Dai De.

Archives West: Wu Xianzi papers (伍憲子先生遺稿及所藏文件 = Wu Xianzi xian sheng yi gao ji suo cang wen jian), 1900

This major new study examines the history of Chinese theologies as they have navigated dynastic change, anti-imperialism, and the heights of Maoist propaganda. In this groundbreaking and authoritative study, Chloe Starr explores key writings of Chinese Christian intellectuals, from philosophical dialogues of the late imperial era to sermons and micro blogs of theological educators and pastors in the twenty-first century. .

Xian dai hua shi ye xia de Zhongguo jiao yu, 1862

Ran Er Ta Men Bie De Qiu Yuan Jiu Mei You Zhe Li Hao De Yuan Ju Chi Neng Li. Huan Shi Hui Zai San Fen Xian Nei Fang Shou? Zhe Shi Hou Wo Men Bian Ke Yi Ji Xu Tu Po De Fen Chuang Zao Ji Hui. Through a series of close textual readings, she sheds new light on the fraught issues of Chinese Christian identity and the evolving question of how Christianity should relate to Chinese society.

黄浦区 (Shanghai, China) [WorldCat Identities]

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Jiu Qiu Yuan.

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