

World of Monsieur Vincent.

Harvill P - The World of Monsieur Vincent by Mary Purcell



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Vincentian Archives

His life is that of Christ, Savior of all people, Missionary of the Father, Evangelizer of those who are poor. Vincent, who never wrote his own methodology, borrowed from Saint Francis de Sales his method of prayer, and on numerous occasions, insists on the good that comes from being faithful to prayer, even when he affirms that when necessary, it is important to know how to give preference to service of poor persons over Mass and prayer....

Catholic Reform in the Grand Siècle: Monsieur Vincent (1947)

It became obvious to him that evangelization was a responsibility for all the baptized, the whole Church.

Letter to Msgr. Poulin on the 4th centenary of priesthood of Saint Vincent of Paul (September 19, 2000)

For Monsieur Vincent, in fact, priests are irreplaceable in their role among the souls whom God has entrusted to them.

MONSIEUR VINCENT (1947)

He rubbed elbows with nobility and even the royal family. Of course charity for the neediest had always been practiced in Christian society on an individual basis Francis himself taught his followers to reduce themselves to poverty by means of giving their possessions to the poor.

Monsieur Vincent on JSTOR

There is no lack of continuity between prayer and true Vincentian work. See in particular Joseph Mahon, Simone De Beauvoir and Her Catholicism: An Essay on Her Ethical and Religious Meditations Spiddal, Ireland: Arlen House, 2007.

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