

Saga of Thorgils and Hafliði - (Þorgils saga ok Hafliða)

Cornell University Press - The saga of Thorgils and Hafliði = (1966 edition)



Description: -

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Islandica -- v. 31 saga of Thorgils and Hafliði - (Þorgils saga ok Hafliða)

Notes: Icelandic text; introd. and notes in English.

This edition was published in 1945



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Tags: #2 #Code #of #honour #under #debate #in #two #Icelandic #sagas

The saga of Thorgils and Hafliði (1945 edition)

Gudmund says that people would think he had behaved as a great man allmikilmannliga if he confined himself to protecting his property: «En ef þu ferr með þann ofsa, sem í einskis manns dómi er, þá uggi ek, at þú mótir ofsanum ok ofrkappinu, áðr lýkr málum ykkrum Hafliða» but if you proceed with a savagery ofsi that has no parallel, I am afraid you will meet savagery of sinn and arrogance before the conflict between you and Hafliði is over. The traditional view is that the short version is most original Finnur Jónsson 1923: 453; Björn K.

Þorgils saga ok Hafliða — Саги о современности — Тексты — Северная Слава

The clan society The old clan society was still alive and kicking throughout the Commonwealth. The saga has arisen in a Christian society where a new culture with new ethical ideals is in the process of displacing the old honour code of the clan society. He is lazy where Gisli is hardworking.

The saga of Thorgils and Hafliði (1966 edition)

Ok þá snerisk þegar orðrómrinn, ok þar með virðing manna; ok lagðisk mér hverr hlutr síðan meirr til gæfu ok virðingar en áðr. En þat var raunar, at Hneiti þótti Már göra of marg-talat við dóttur sína.

The saga of Thorgils and Hafliði = (1966 edition)

The first box of the collection consists of Loomis's biographical and academic materials such as personal correspondences, newspaper clippings, photographs, and handwritten notes found in her papers.

The saga of Thorgils and Hafliði (1945 edition)

»—«At þessu er öllum veitanda vöskum vinum þínum,» sagði Styrmir. .

2 Code of honour under debate in two Icelandic sagas

Hann var opt með Hafliða frænda sínum á vetrinn, ok var honum óskapuðr. Þórðr mælti: «Eigi kann ek þér, Þorgils, ráð at kenna; en á því er mér

bæna-staðr, at þú þiggir at mér heimboð. There are clear parallels between this conflict and the previous honour killing in Norway.

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