

# Riyāḥ al-‘unṣūriyah taṣīfu bi-buldān al-janūb - qirā’ah fī al-wathā’iq al-taḥdīriyah lil-Mu’tamar al-‘Ālamī Didda al-‘Unṣūriyah, Dīrbān, 2001

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Al-Ijazat li Kashfi Turuqil Mafazat, In Vol.

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Muhammad al-Hassoon: Preface to Kashful Muhajja 15-34: 17. Sayyid had willed many things whereby his children and the Shias friends were urged to fear Allah taqwa , to be abstinent and to remain away from people as far as possible because excessive involvement with people results in getting distanced from the Almighty Allah. Because such knowledge about the original sources of religion was the actual under-standing of religion in practice.

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In the beginning, Sayyid refused the leadership.

Rifā’ah Rāfi’ al

On 9th Muharram 658 he was in Najaf in his house. At-tehseel minat taz yeel 44.

Al

The first son of the Sayyid was born on the 9th of Muharram 643 in Hilla and the second on the 8th of Muharram 647 in Najaf. Information about his last days is difficult to obtain.

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Al-Sunnah al-Nabawiyyah, Dar al-Maktabi Damsyiq, 1997. Kashful mahjah li samaratil mahjah 23.

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On the succession of 1854 , Ṭahṭāwī returned to Cairo, where, among other activities, he continued his own scholarly work. Fathul Abwab: 223, 237, 264 and 328; 12. Ibn Tawus married Zahra Khatoon, daughter of the Shia Vazir of Nasir bin Zaidi.

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