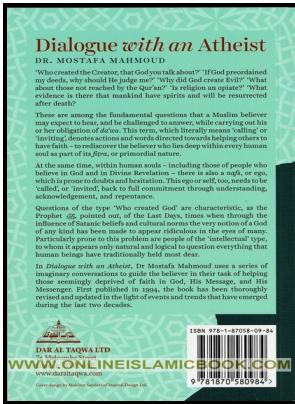


# Other in the light of the one - the universality of the Qurān and interfaith dialogue

Islamic Texts Society, c2006 - 9781903682463



Description: -

-  
Sufism

Islam -- Relations

Koran -- Commentaries

Koran -- Criticism, interpretation, etc other in the light of the one - the universality of the Qurān and interfaith dialogue

-other in the light of the one - the universality of the Qurān and interfaith dialogue

Notes: Includes bibliographical references (p. 284-295) and index

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## Learning about Other Religions: False Obstacles and Rich Opportunities

Paul was fulfilling the first purpose listed in the section above: Paul examined the religions of the Athenians to determine their spiritual state and to present the gospel in a way that would be most comprehensible to them. In 1985 and 1986, he went to Finland and the Soviet Union for 10-day tours by two peace organizations. Particular respect is due to religious leaders and to places of worship.

## 9781903682470: The Other in the Light of the One: The Universality of the Qur'an and Interfaith Dialogue

Jesus preached a message of acceptance and claimed that God already accepts people even before they turn to him. It is then in the spirit of these rules that I believe we could and should approach other religions as members of The Church of Jesus Christ of Latter-day Saints.

### Jewish views on religious pluralism

Satchidananda suggested that the focus be on Swami Sivananda and other spiritual masters too, including those of other faiths.

### Vatican Council and Papal Statements on Islam

Based on a profound study of Sufi spiritual teachers that includes Ibn al-Arabi, Rumi, and Ghazali, this book attempts to answer questions about the place of the Qur'an in the world today, such as Does the Qur'an promote peace and harmony or discord and conflict? Over 45,000 people were baptized as Jehovah's Witnesses in the U.S. In print constantly since 1970, Satchidananda's book, Integral Yoga Hatha, a large format Hatha Yoga instruction guide published in 1970, is now recognized as a classic in its field. His areas of research include comparative religion, Islamic studies, and Sufism.

### Décolonisations : la France en guerre

Thus Latter-day Saints cannot really build strong collaborations and deep friendships with committed members of other faiths without stretching beyond generalizations, stereotypes, or caricatures of other religions, which only hamper mutual understanding. In the climate of increased cultural

and religious pluralism which is expected to mark the society of the new millennium, it is obvious that this dialogue will be especially important in establishing a sure basis for peace and warding off the dread specter of those wars of religion which have so often bloodied human history. Therefore, the argument goes, whatever is good or admirable in other religions is already possessed by the Mormon fullness or is included in it.

### **The Gospel of John in the Light of Indian Mysticism**

As believers, setting out from our respective convictions, we can offer an important witness in many key areas of life in society. But the text has neither the hopefulness nor the graciousness of the ecumenical texts of Vatican II.

### **DÉCOLONISATION, La décolonisation française**

All men are creation of Allah Almighty and His revelation is of universal nature. Thus, for interreligious dialogue to be effective, participants must be allowed to make doctrinal claims, to temperately criticize the doctrinal claims of others, and to defend their doctrinal claims when criticized. As a Latter-day Saint, I also believe that my religion has something unique and additional in relation to what other faiths have to offer; it is one of the reasons I am a Mormon and one of the reasons I served an LDS mission.

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In my case, the central meal has always been and continues to be Mormon Christianity.

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