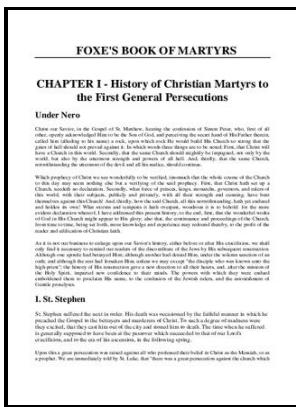


# Repentance and remission of sins in the name of Jesus, illustrated in a sermon preached before the sheriffs of the city of London, to about three hundred prisoners in Newgate; three-and-twenty of whom are under sentence of death

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Both were endowed with equal zeal and perseverance, springing in the one from impulse, and in the other from conviction, and a desire to increase the influence of the Church, that great body of which he was a pillar and an ornament. All his efforts were in vain. The almost universal prevalence of a belief in a future state, although a very insufficient argument of its reality, is a very strong proof how congenial the doctrine is to the feelings, how much adapted to the wants of man.

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An Act for incorporating certain persons for the relief of poor widows and children of Clergymen within the County of Huntingdon. Paul with a fagot on his back, LATIMEK CITED. This is all the account given by me, STEPHEN ROE, ORDINARY of Newgate.

Foxe's Book of Martyrs

And could the dark grottos of Hindoo idolatry utter forth their sepulchral voice to tell us what rites honour and what sacrifices propitiate the daemons whose monstrous images are carved upon their walls, we should see what a doctrine of ungodliness polytheism still continues to be.

**LUKE 24:47 KJV that repentance and remission of sins should be preached in his name among all nations, beginning at**

Presented to both Houses of Parliament by Command of His Majesty. O fare you well, and pray.

**Full text of the Essence of Vital Christianity: A Sermon, Preached at George's Meeting, Exeter**

And so fittingly Jesus is also given the title of from , also called the. Containing a defence of the literal story of Jesus's causing the barren fig-tree to wither away, and His turning the Water into Wine. With Improvements from the Honourable Mr Boyle, Lock, Norris, Collier, Cowley, Dryden, Garth, Addison, and other Illustrious Wits.

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Westminster, and given to many private persons, with strict injunctions not to part with them. He says, that there appeared to be something of divine in everything which he said or did. But as you be a mortal man, in danger of sin, having in you the corrupt nature of Adam, in which we all are born, so have you no less need of the merits of Christ's passion for your salvation, than I and others of your subjects.

**Repentance and Remission of Sins**

In a Letter from herself to my Lord Proper to be bound up therewith.

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