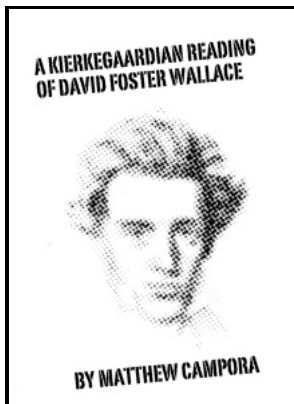


# First sphere - a study in Kierkegaardian aesthetics

Asia Pub. House - Philosopher of art



Description: -

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Kierkegaard, Søren, 1813-1855 -- Aesthetics.first sphere - a study in Kierkegaardian aesthetics

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Notes: Bibliography: p. 74-76.

This edition was published in 1965



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Tags: #The #Reinvention #Of #Forms, #Jonas #Bjerre

## The Aesthetic Self in Kierkegaard

This authorship snipes simultaneously at German romanticism and contemporary Danish literati with J.

## Kierkegaard: aesthetic and seduction

The monograph transforms what the photographer sees around him into images that are both incandescent and subdued. Aesthetics reaches its theoretical conclusions and generalizations by drawing on comprehensive studies of the arts carried out in various disciplines—art and literary scholarship, psychology, sociology, semiotics, and cybernetics.

## Aesthetic Value in Classical Antiquity. Mnemosyne supplements. Monographs on Greek and Latin language and literature, 350

Therefore, any representation of faith is always suspended in the realm of ideality and can never be actual faith. For as Kierkegaard writes in the passage above faith is not the aesthetic; and most definitely he does not categorize faith as the ethical, for as Kierkegaard indubitably asserts in *Fear and Trembling*, the ethical is teleologically suspended in the dialectical and passionate act of faith. They are supposed to have moved beyond the aesthetic and the ethical.

## Hannah Arendt (Stanford Encyclopedia of Philosophy)

The relative weight of this normative element in aesthetics has varied over time as can be seen, for example, by comparing the normative aesthetics of classicism to the antinormative aesthetics of romanticism; in one way or another, however, the scientific and cognitive functions of aesthetics are always intertwined with its valuational, regulative, and ideological functions.

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