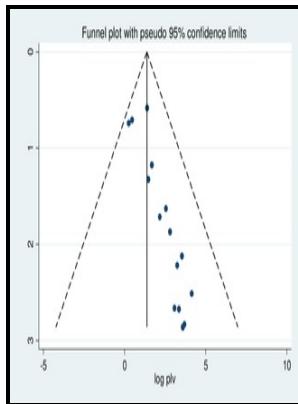


Reformed Omerife NDI Oru/Oguta - case study on Omerife Nkwesi : an annual celebration of the People of Oru Clan of Oguta

A.D. Odigbos - Oguta



Description: -

- Hackworth, Timothy, -- 1786-1850.
St. Regis Hotel, New York
Oguta (Nigeria) -- Social life and customs.
Clans -- Nigeria -- Oguta.Reformed Omerife NDI Oru/Oguta - case study on Omerife Nkwesi : an annual celebration of the People of Oru Clan of Oguta
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The court maintained that although the royal throne started from Amobi family and remained there for many years until the demise of Igwe Walter Amobi about 19 years ago, it did not mean that the throne should be an exclusive property of the Amobi family, as canvassed by the appellants. It was not however, known whether the Amobi family would proceed to the Supreme Court as the lead Counsel to the family, Emeka Offordile, SAN, did not indicate so. Human Rights Watch World Report 1996.

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Ethiopia: Accountability Past and Present: Human Rights in Transition. Dismissing the appeal filed by the Amobi family challenging the Ogidi High court judgement for lack of merit, the Appeal Court said it relied on the constitution of Ogidi Union which stated that any Ogidi man from the four quarters was eligible to contest the Igweship position as the throne was not hereditary. Any views expressed are solely those of the author or publisher and do not necessarily reflect those of UNHCR, the United Nations or its Member States.

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On-line searches of media reports NEXIS.

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Both the royal father, his Onowu, Udukwu and Onubuogu, told newsmen during the festival that about N100 million would be spent for youth empowerment and peace restoration as soon as the celebration was over. His father, Abraham Amobi was born in 1806, and was one of the first people to encounter the Church missionaries from England and embrace Christianity, when they arrived in Onitsha through the River Niger.

Oguta

Please find below the list of sources consulted in researching this Information Request.

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However, the Appeal Court has ended the 19-year old chieftaincy tussle in favour of Ogidi Union Nigeria, , OUN, which insisted that the kingship was not hereditary to the Amobi Royal family.

Oguta

But, back home at Ogidi, the royal father of the town, Igwe Alex Onyido, a pharmacist, commenced the celebration of his maiden annual ofala cultural festival to bring the activities marking his ascendancy to the royal throne to conclusion. UNHCR is not responsible for, nor does it necessarily endorse, its content.

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