

Origin and history of Hebrew law

The University of Chicago Press - The Origins and Use of the 613 Mitzvot

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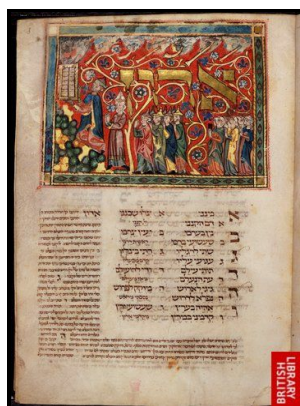
Notes: Appendixes: I. Did Moses write the Pentateuch? By J.M.P.

Smith. II. The code of Hammurabi, tr. by the late Prof. D.D.

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In one case where the agent fails to deliver what was intrusted to him and takes possession of it himself, he must pay fivefold the amount given to him § 112. It is also noteworthy that aside from the injunctions regarding false witness Exod.

The Origins and Use of the 613 Mitzvot

In the morning the sacrificers may return to their homes, where no leavened bread may be eaten for six days, and the seventh day is to be a Sabbath in which no work may be done.

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How did this number attain such currency in Jewish consciousness? Furthermore, it is clear that the Code of Hammurabi was legislating for a much more advanced stage of civilization than was the Covenant Code.

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This suggests that one of the impetuses behind the earliest such Rabbanite works, composed by the geonim Sa'adya ben Joseph 882-942 and Samuel ben Hofni d.

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If a man injures another unintentionally, he must provide the services of a physician; if the injured one die, the offender shall pay one-half mana of silver in case the victim was a noble, and one-third mana if he was only a freeman.

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Perhaps it was to propitiate two separate groups; or it may have been due to a desire to obtain all that was in each document, on the one hand,

and, on the other hand, a shrinking from the task of dissecting the two documents and reconstructing a new document out of the remains. For example, there were no laws for the regulation of automobile usage and traffic until some time after automobiles had come into common use upon our roads and streets. Louisville: Westminster John Knox Press.

Torah

. Legislation for the control of aeroplanes and for the use of the air by wireless stations is still in its infancy, if not unborn. If one man's ox kills another man's ox, the surviving ox is to be sold, and the proceeds divided between the two owners; and the carcass of the slain ox is also to be divided between them.

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