

Devils pulpit - containing twenty-three astronomico-theological discourses

Freethought Publishing Company - The Devil S Pulpit



Description: -

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Manpower policy -- United States.
Labor supply -- United States.
Employment in foreign countries.
Sermons, English.
Rationalism.
Taylor, Robert, -- 1784-1844.devils pulpit - containing twenty-three astronomico-theological discourses
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Notes: The memoir on Taylor is split between the two volumes; there are 23 discourses in each volume.

This edition was published in 1881



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John 9

He knew that the end of his earthly life and ministry was near. As no history, no geography, no chronology, no annals, regis- ters, or vestiges of fact in all the world, has any account of the existence of such persons as these sons of thunder, shall we be blind to the light of evidence, which a perfect resemblance of names, and a perfect similarity of the fable, flashes on us, in proof, that the ancient paganism, and the mythology, which we now call Christianity, are one and the self-same religion.

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William Samii and Eric Serejski, in Heredom: Transactions of The Scottish Rite Research Society, Volume 5, pp.

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The quadrans, the smallest Roman coin. And thus confess my sin.

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And this word heart sim- ply signifies all the strength of intellect, all the warmth and depth of the emotions, and all the services of the life. North, whose real existence, as persons, could not be doubted, would bring us to no conclusion as to the origin of these terms, North, South, East, and West, which undoubtedly had no original personal significance. He came to save us from some thing, or there is no Savior.

Reverend Robert Taylor, horoscope for birth date 18 August 1784, born in Edmonton, with Astrodatabank biography

The manner in which he here argues from the character of our Lord's works to his Divine commission and authority, is deserving of all admiration. Two things yet remained to be done. The fable of the birth, being once adopted, the natural analogies of human life, supplied the date of other festivals in honor of this celestial lady, as that of Lady-day, the 25th of March, precisely nine months before the 25th of December.

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No more can Jesus be called our Savior if we must suffer out our own demerits. They assume that their traditional interpretation of the Mastic Law has all the authority of the great Lawgiver himself. Sin, then, will remain in the soul, in the will, for evermore; and if sin be the prime cause of pain, the pain itself must be eternal.

THE DEVIL'S PULPIT

But how can he be brought into the world, or be led up into that wilderness, or jumble of confusion, which the starry canopy of Heaven presents to the untutored eye? Both Jesus and Timothy made this confession. But the word divine receives a new power in this connexion, where the ad: of the Spirit and the word of the Father are proved to constitute the Confes- sion itself. Before the invention of letters, the hieroglyphical monogram of the Virgin of the Zodiac was, what to this day it continues, three straight strokes, with a thin running line from the middle of the one, to the top of the other, and a tail, or downward stroke, passing below the others, which has since become the shape of the letters M and Y, the natural abbreviation of the name Mary.

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