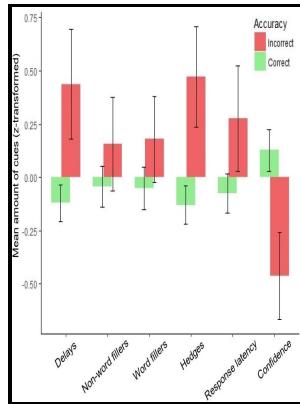


Learning from words - testimony as a source of knowledge

Oxford University Press - Jennifer Lackey, Learning From Words: Testimony as a Source of Knowledge



Description: -

- Drug abuse surveys -- United States.

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Words, New -- Dictionaries -- Japanese.

Social sciences -- Dictionaries -- Japanese.

Rhombic antennas

Gaelic language -- Texts and translations

Social epistemology Learning from words - testimony as a source of knowledge

- Learning from words - testimony as a source of knowledge

Notes: Includes bibliographical references (p. [278]-288) and index.

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11.4 Strategies for Gathering Reliable Information

Denying the Hawthorne-Stanley interest-sensitive view of knowledge is, of course, one easy way to resist this sort of counterexample. From a No-Defeater Condition to Positive-Reason-to-Believe Condition Most testimonial liberals include a defeater condition on testimonially-based knowledge or justification. One way of answering the J-question is as follows: perceptual experiences are a source of justification only when, and only because, we have justification for taking them to be reliable.

The “Personal Knowledge” Rule: An Evidence Principle Worth Considering

She is skeptical of a global reductionist thesis to establish the general reliability of testimony.

Learning from Words: Testimony as a Source of Knowledge — Northwestern Scholars

Still, in lifting the restriction, the danger it sought to avoid returns. By contrast, a drawing of the two persons in a similar scene has the non-natural meaning of their illicit meeting, dependent on the intentions of the artists. Critics of reductionism identify it with an individualistic epistemology for maintaining that testimonial knowledge depends epistemically only upon non-social sources, rather than being an autonomous epistemic source of knowledge.

Jennifer Lackey, Learning From Words: Testimony as a Source of Knowledge

Journal of Educational Psychology, 106 1 , 58-68. Compared with perception, introspection appears to have a special status. This method involves making handwritten notes in the margins of sources that you have printed or photocopied.

Using Testimony

In each case, some object enjoys a particular cognitive success, and this success obtains by virtue of various features of that object: the features in question may be intrinsic or relational, synchronic or diachronic, biological or phenomenological, etc. Despite the multitude of views offered, a single thesis is nearly universally accepted: testimonial knowledge is acquired through the process of transmission from speaker to hearer. Note that is a belief about how the hat appears to you.

What is Continuous Learning? Its Importance & Benefits

Without bringing in additional empirical information, I am not in a position to exclude viewing the current informant as suspect because of his affinities with the previous one. In this book, Jennifer Lackey shows that this thesis is false and, hence, that the literature on testimony has been shaped at its core by a view that is fundamentally misguided.

Using Testimony

But must the reductionist endorse the articulation and accessibility requirement? Several authors give a relatively simple answer to the environmental condition: T must, himself, know that p.

Epistemology (Stanford Encyclopedia of Philosophy)

Some philosophers reject the Gettier problem altogether: they reject the aspiration to understand knowledge by trying to add to JTB. Almanacs, encyclopedias, atlases, medical reference books, and scientific abstracts are examples of reference works. It turns out, as Edmund Gettier showed, that there are cases of JTB that are not cases of knowledge.

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