

Constitutionalism in Southeast Asia.

Konrad Adenauer Stiftung - Asia in Review (AiR) online panel discussion series on law and politics in Southeast Asia "Constitutionalism in Crisis? The Path ahead for Southeast Asia"



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Constitutional Politics in Southeast Asia: From Contestation to Constitutionalism? on JSTOR

They also differ in how they dress, interpret disciplinary codes and practice rituals.

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In contemporary Thailand, the most important and influential Buddhist movement of this type is Wat Phra Dhammakaya, a temple and monastic organization that started around 1970. Thitinan Pongsudhirak is associate professor and director of the Institute of Security and International Studies at the Faculty of Political Science of Chulalongkorn University.

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One can see the benefits of this tectonic shift in a developing body of theory concerning what has come to be called Islamic constitutionalism.

Pluralist Constitutions in Southeast Asia(Constitutionalism in Asia): Jaclyn L Neo: Hart Publishing

Bedner ed , Real Legal Certainty: Essays in Honour of Jan-Michiel Otto Leiden: Leiden University Press, 2018 , p. The developmental state elsewhere across Asia appears to be morphing in some ways into a constitutional state. .

CONSTITUTIONALISM AND DEVELOPMENT: A MISMATCH OR A DREAM

The need for this shift is clear. Compilations of Buddhist monastic law, known as Vinaya meaning discipline , include passages requiring monks to abide by royal decrees. That is, by the late colonial period, British civil courts had crafted a body of case law and a corpus of legal knowledge that legitimated and defended the fiduciary powers of a single individual: the temple abbot.

Pluralist Constitutions in Southeast Asia(Constitutionalism in Asia): Jaclyn L Neo: Hart Publishing

In this section I explore the contemporary definition of development. In general, Sri Lankan monastic orders are more decentralized and autonomous than those of Thailand.

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Myanmar's Pluralist Constitution: Nation-Building versus State-Building Nyi Nyi Kyaw 7.

Constitutional Foundings in Southeast Asia(Constitutionalism in Asia): Kevin YL Tan: Hart Publishing

By looking at the premodern roots of Buddhist constitutionalism and examining its distinctive formations in Sri Lanka and Thailand, this article explains how and why this particular form of religious constitutionalism has come to influence politics and law in contemporary South and Southeast Asia.

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