

Intimacy of equals - lesbian feminist ethics

Harrington Park Press - lesbian feminism

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Lesbian feminist theory

Lesbian feminismintimacy of equals - lesbian feminist ethics

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Notes: Includes bibliographical references.

This edition was published in 1996



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see as rapidly in decline.

Tags: #Intimate #Citizenship

Feminism is Queer: The Intimate Connection between Queer and Feminist Theory

To suggest the opposite — that others can tell us who to marry, or when we can have children or what kind of sex we should have — is to suggest a world that some

An Intimacy Of Equals Lesbian Feminist Ethics PDF Book

As a political strategy and a preferred way of life for some, geographical segregation and voluntary in a world of women-identified women presented the promise of a society that was less exploitative and more just and caring.

The moral case for sex before marriage

Instead, by the middle of the twentieth century, some influential philosophers in Europe and the Americas had moved toward approaches that often led to describing both gender and ethics as irrelevant to philosophical discourse Garry 2017. Likewise, within mixed-sex gay rights organizations, some lesbians found their concerns by male counterparts who were no more committed to ending sexism than was the broader society.

Lesbian Connections: Simone de Beauvoir and Feminism on JSTOR

Virtue ethics provides wider opportunities for feminist ethics to attend to virtues such as integrity and courage in oppressive contexts that the ethic of care tends not to prioritize Davion 1993; Sander-Staudt 2006. Drawing upon women's literature Toni Morrison, Paule Marshall, Toni Cade Bambara, Mildred Taylor, Maya Angelou, Adrienne Rich, and women's contributions to science Sandra Harding, psychology Gilligan, religion Carol Christ, Mary Daly, Dorothee Soelle, Emily Culpepper, and ethics Rosemary Radford Ruether, Susan Griffin, Beverly Wildung Harrison, the book contains an ethical theory that embodies some now-familiar feminist methodological themes and emphases, as well as a number of unique and challenging ethical, and religious insights. Representative authors writing in the seventeenth, eighteenth, and nineteenth centuries discussed

below explicitly address what they perceive to be moral wrongs resulting from either oppression on the basis of sex, or metaethical errors on the part of public intellectuals in believing ideal forms of moral reasoning to be within the capacities of men and not women.

The moral case for sex before marriage

If waiting until marriage were simply an individual choice with no political consequences or backdrop — if it were as arbitrary a marker as waiting until the third date, waiting until you knew your partner's middle name or waiting until she wore really awesome high heels — it wouldn't be a problem. Justice, Gender and the Family.

The moral case for sex before marriage

Mews, 2011, *Virtue Ethics for Women* 1250—1500, New York: Springer.

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