

Orthodox churches in the World Council of Churches - towards the future

WCC Publications - Homosexuality and the World Council of Churches



Description: -

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García Saraví, Gustavo -- Criticism and interpretation.

Ocuilapa de Juárez (Mexico) -- Social conditions

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Orthodox Christianity in the 21st Century

He interprets this as an expression of the lack of agreement among the churches of different tradition about how to respond to the challenges arising in contemporary society. They proclaimed, of course, that they had come at the invitation of the local churches and described activities of the kind mentioned. With the changed historical situation following the schism between the Eastern and Western Church, as well as the changed political situation after the dissolution of the Roman Empire, the fall of Constantinople and so on, and the uncertainty about who might convene an ecumenical council, no further councils have been convened since the 8th century.

The Orthodox Churches & the World Council of Churches by Peter Bouteneff

It is known, for example, that Basil the Great, as archbishop of Caesaria in Cappadocia, had under him fifty chorepiscopi, most of whom were Arians. The goal in the participation of the Russian Orthodox Church in inter-Christian dialog is to witness Orthodoxy before the non-orthodox world.

For a ceative Orthodox

There is no doubt for me that the active presence of the Orthodox churches in the World Council of Churches has been essential in shaping the understanding of our common ecumenical calling.

Protopresbyter Alexander Schmemmann: The Orthodox Church, the World Council of Churches and Rome (II)

Despite the lack of survey data on Orthodox Christians in these countries, they are included in the population estimates in this report. To this glowing account of Orthodox ecumenism one important caveat must be appended.

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