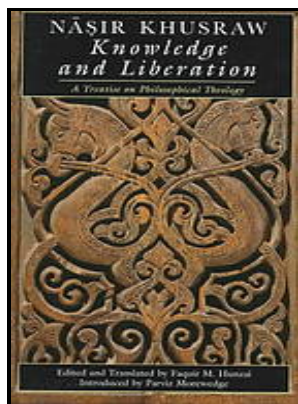


Nāṣir-i Khusraw Qubādiyānī

Shirkat-i Tawṣī'ah-i Kitābkhānah'hā-yi Īrān - Dīwān



Description: -

-
Soviet Union -- Politics and government -- 1917-1936.
Soviet Union -- Description and travel.
Alvaro, Corrado, -- 1895-1956 -- Travel -- Soviet Union.
Public opinion -- Newfoundland.
Public opinion -- Newfoundland -- Labrador.
Education -- Newfoundland.
Education -- Newfoundland -- Labrador.
Poets, Persian -- Biography
Nāṣir-i Khusraw, -- 1004-ca. 1088.Nāṣir-i Khusraw Qubādiyānī
-Nāṣir-i Khusraw Qubādiyānī
Notes: Includes bibliographical references.
This edition was published in 1991



Filesize: 36.37 MB

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Opars Books

Henry Corbin 1983 has examined the Zoroastrian dimension of Ismā'īlī phenomenological notions such as the cyclical perception of time. Zusätzliche Bedingungen können anwendbar sein. Abū Mo'īn Ḥamīd al-Dīn Nāṣir ibn Khusraw al-Qubādiyānī, or Nāṣir Khusraw Qubādiyānī 1004—1088, was the major theologian and philosopher of the Ismā'īlīs as well as an outstanding poet.

Ismā'īlī Philosophy

Tauris in association with Institute of Ismaili Studies, 2010.

Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

The work discusses creation, questions related to the soul, epistemology, creation, and Ismaili Islamic doctrines. The , an account of his travels, is his most famous work and remains required reading in Iran even today.

Category:Nasir Khusraw

Nāṣir-i Khusraw, Ḥakīm Abū Mu'īn, Dīwān-i ash'ār-i Ḥakīm Nāṣir-i Khusraw Qubādiyānī, ed. He also studied , , the vernacular languages of and , and perhaps even ; and had visited and , and the splendid court under , 's patron. Alle strukturierten Daten aus dem Date- und Eigenschafts-Namensraum sind verfügbar unter der Lizenz.

Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

Cyclical Time and Ismaili Gnosis. From a linguistic point of view, the work is an example of early philosophical writing in new Persian.

Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

Other well-known contributors to the Ismā'īlī tradition are Qāḍī Nu'mān, Ḥatīm al-Rāzī, Ḥamīd al-Kirmānī, and Abū Ya'qūb al-Sijistānī.

Nasir Hosrov

Subsequently following other Ismāʿīlī thinkers, al-Sijistānī postulates the generation of the Universal Soul al-naḥs kullī and its generation of particular souls that become embodied. In Internet Encyclopædia of Philosophy.

Nāṣir

In addition, Ismāʿīlī communities in various places became fertile ground for creative, sophisticated, and complex philosophical theories.

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