

Adab al-saghīr ; wa-al-adab al-kabīr

Dār al-Matbū'āt al-Hadīthah - Muhammad al-



Description: -

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Muhammad al-

Mushegh Asatryan reminds us of the importance of the piecemeal transit of early texts, embedded as quotations or paraphrases in later ones.

Persian Wisdom in Arabic Garb (2 vols.)

According to , Bukhari signified that if someone was to accept autonomy in creating his acts, he would be assumed to be playing God's role and so would subsequently be declared a polytheist.

Persian Wisdom in Arabic Garb (2 vols.)

Texts are also the key instruments for communicating a shared heritage among scattered communities belonging to the same faith or ethos; texts are the medium for preserving knowledge for future generations. The transits of texts give rise to new texts linked to the prototext through metatexts. Judiciously applying creative historical interpretation to new or forgotten texts, we hope to make a significant contribution to the history of texts, their contents, and their transits.

Persian Wisdom in Arabic Garb (2 vols.)

Still, we know all too well that there remains a wealth of texts that are unstudied—or at best inadequately integrated into general appraisals. The contributions presented in this volume reject the naïve presumption that texts simply travel, easily detected, without transforming in transit. These techniques would not have to travel via a text on cryptography, but only through an enciphered text, just as science and technology could be transmitted through instruments and diagrams in addition to scientific texts.

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At times only segments of a text have endured, often embedded in other, more appreciated texts, as quotations or allusions.

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