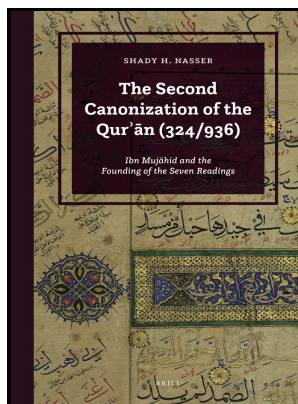


Muqārabāt fī qirā'at al-turāth

Dār al-Badā'il - Al



Description: -

-

Prayers.

Sermons.

Philosophy, Islamic. Muqārabāt fī qirā'at al-turāth

- Muqārabāt fī qirā'at al-turāth

Notes: Includes bibliographical references.

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Singapore : Pustaka Nasional PTE, 1998.

The Ethical Dialectic in al

Abderrahmane is closer to al-Ghazālī, not only because of their Sufi fusion of reason and religion, but also because the latter profoundly engaged with Greek philosophy albeit indirectly, since he lacked command of Greek.

Meta

The theory of maqāṣid is here clearly presumed to be a normative one rather than simply descriptive.

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Jakarta : Dār al-Kutub al-Islāmīyah, 2007. Viersen ends his paper with reflecting on the fact that the modern role Abderrahmane gives to Sufism in the trusteeship paradigm would influence the epistemological and ontological apparatus on which it rests, a note that remains open for future research—and which the other chapters in this volume deal with from various disciplinary perspectives. In his project change starts in the heart and mind, in theory but especially in practice.

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Whereas the third meaning, which is the most important, as it is the ethical normative meaning and is related to the final salvation, is only established by religious law al-shar', according to al-Qarāfī and all the Ash'arites. While he certainly tackles various themes, he does not conceptualize or theorize. Did he actually read all the uṣūl from each of the canonical qirā'āt and the farsh as well? Singapore : Pustaka Nasional PTE, 1990.

The Origins of the Variant Readings of the Qur'an

. Alfīyat Abī Zur'ah al-'Irāqī fī tafsīr gharīb al-fāz al-Qur'ān. Jogjakarta : Menara Kudus, 1983.

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Dan kitab yang ketiga kitab Maw‘izat lil-nās pada menyatakan kaifiat sembahyang dan segala rukunnya. Using the Arabic script as a criterion for selection has an advantage, because it has made the collection representative of an important aspect of the intellectual tradition of the region.

Contents: Matn al-Bājūrī li-Ibrāhīm al-Bājūrī -- Matn al-Jawharah li-Ibrāhīm al-Laqqānī -- Matn al-Sanūsīyah li-Muḥammad ibn Yūsuf al-Sanūsī -
- Matn al-Kharīdah li-Dardī -- Matn al-Shaybānīyah.

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