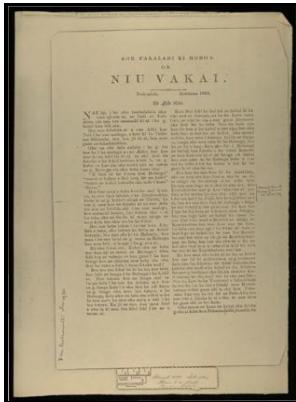


O tama uli - Melanesians in Western Samoa

Institute of Pacific Studies, University of the South Pacific - German New Guinea



Description: -

- Samoa -- History.

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Notes: Bibliography: p. 55-57.

This edition was published in 1980



Filesize: 49.103 MB

Tags: #Appendices

Samoan History

Our current Head of State is le. Wall- work to Brandeis, 11July 1888, SG IIIIG; see also Great Britain and Ireland 1885-89: zzo Tardiness in paying the tax was punished by adding a 50 percent penalty to the amount owed; that is, to the amount that must be bor- rowed from traders. Surprising someone is difficult in a small society and indicates the strength of social ties.

Vaimoana Seaside Lodge presents Christmas in the Bay 2020

Shlomowitz, Ralph and Richard D. Governor Wilhelm Solotheld, however, that such actions were illegal GAPSeries I~B.

Review: [Untitled] on JSTOR

Wetherell, David 1977 Reluctant Mission: The Anglican Church in Papua New Guinea, 1891—1942.

Polynesian Culture & History

Younger people are expected to respect their elders and comply with their demands. But they also see a darker side to human behavior which manifests itself in malicious harm. Françoise Gardère and David Routledge.

Chapter 9: Personal Relations

This group matures together and throughout their lives they feel a certain attachment to one another.

Chapter 9: Personal Relations

Boston: Society for the Propagation of the Faith.

20 Most Asked Questions About Samoa

In Mission, Church, and Sect in Oceania, edited by James A.

Lagaga : a short history of Western Samoa / [authors, Malama Meleisea ... et al. ; editors, Malama M...

In former times, canoe building was done in secret in order to prevent other people from learning a particular technique. They also told of how they sometimes felt excluded and discriminated against by some fellow students because of the colour of their skin.

Related Books

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