

Speaking freely - unlearning the lies of the fathers tongues

Teachers College Press - Speaking Freely: Unlearning the Lies of the Father's Tongues (Athene Series): Penelope, Julia: 9780807762448: perssongroup.materialsproject.org: Books

Description: -



- Feminism.
- Patriarchy.
- Men -- Language.
- Women -- Language.
- Nonsexist language.
- Sexism in language.
- English language -- Gender.
- English language -- Social aspects.
- English language -- Sex differences.

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Athene series Speaking freely - unlearning the lies of the fathers tongues

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Speaking Freely: Unlearning the Lies of Father's Tongues.: Julia PENELOPE: 9780080365558: perssongroup.materialsproject.org: Books

By standing silent, we remain on the fringes as mute bystanders. How and why is it set up this way, and who did it? I came across it recently cleaning out my closet boy, am I glad I kept it! We think that our words are, well, just harmless words. In this ignorance lies a tacit and unchecked ignorance of the fact that we create for them, privilege and entitlement, both of which go on unchecked, unquestioned and even considered invisible.

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Women's language is one of the most powerful tools we possess for transformation. Our choice of words can reveal a conditioned bias even while speaking of gender equality. On this, some action is built in the form of momentary protests, hash-tag activism and campaigning.

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By remaining mute bystanders, we remain the greatest enablers of crime.

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. How we use language says a lot about our mindset. Women's language is one of the most powerful tools we possess for transformation.

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What men deem important discourse topics they have named and reserved to themselves; what men perceive as significant in this universe, and the way they talk about such topics, is the only meaningful mode of public discourse. We find it difficult to think outside of the categorical grooves made by men, and, even as we learn the courage and the necessity of speaking for ourselves, our thoughts still conform to the structures that perpetuate male dominance.

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In grammatical terms, John is the subject, and Mary, the object, while beat is the verb. Julia Penelope wants to change the world. This is, in the process, a reflection that we look at gender-based violence as an issue that concerns only women.

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Keeping the cycle of violence alive by not addressing the issue Thirdly, and this sort of springboards from where the previous point left off, this linguistic pursuit keeps the cycle of violence alive. Very well done, Julia Penelope - thank you for writing and publishing this book. Nirbhaya has almost become a normalized term in many conversations.

Speaking Freely: Unlearning the Lies of the Fathers' Tongues by Julia Penelope

They frame the terms of references on which we bring up our children — who not only watch, but also listen and learn. Looking at how this works The seminal work by Julia Penelope explains how grammatical shifts create a passive voice that blames the victim, and simply pushes the perpetrator out of the equation by dispensing with the active voice altogether. Julia Penelope presents us with material that we take for granted and things that we never even stop to think about or question.

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