

# Doctrines and practices of the Church of Rome truly represented - in answer to a book intituled, A papist misrepresented, and represented, &c.

Printed for W. Rogers ... - Facts and Assertions: or a Brief and Plain Exhibition of the Incongruity of the Peculiar Doctrines of the Church of Rome, by George Stanley Faber



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Catholic Church -- Controversial literature

Gother, John, -- d. 1704. doctrines and practices of the Church of Rome truly represented - in answer to a book intituled, A papist misrepresented, and represented, &c.

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**Facts and Assertions: or a Brief and Plain Exhibition of the Incongruity of the Peculiar Doctrines of the Church of Rome, by George Stanley Faber**

Or, the Genuine Explanation of the Principles and Practices of the English Clergy, as Established and Directed by the Decree of the University of Oxford. Thus, when Cyril of Jerusalem writes; Whatsoever the Holy Spirit hath touched, that thing is sanctified and changed: Bp.

**The doctrines and practices of the Church of Rome truly represented; in answer to a book intituled, A Papist misrepresented, and represented, &c : Stillingfleet, Edward, Bishop of Worcester, 1635**

Once they do... game over.

**H&F Books**

Josaphat bulletin insert for March 4, 2012.

**Catholic and Reformed Conceptions of the Atonement**

But if God shall in his Righteous Judgement towards this Land suffer the people to be so blinded as not to see their own common good and freedom, endeavoured to be provided for therein, or any to be so deluded to their own and the publique prejudice as to make opposition thereto, whereby the effect of it be hindred, we have, yet, by the preparation and tender of it discharged our Consciences to God, and duty to our native Country in our utmost endeavours for a settlement, to the best of our understandings unto a just publique interest; And hope we shall be acquitted before God and good men, from the blame of any further troubles, distractions, or miseries to the Kingdom, which may arise through the neglect or rejection thereof, or opposition thereto. Nevertheless, the punishment endured by the reprobate in hell is not ordered to restoring them to

fellowship to God.

### **Foxe's Book of Martyrs**

I care for nothing, of visible or invisible things, so that I may but win Christ. Hence it follows that this life is more loveable than sins are hateful.

### **The evolving reputation of Richard Hooker : an examination of responses to the Ecclesiastical Polity, 1640**

In this they spared neither age nor sex; defiling the women, and then murdering them; from whence he went to Mere, and committed the same outrages for many days together.

### **Edward Stillingfleet**

Thomason Tracts Catalog information TT1, p. Woodward's Shield: History, Science and Satire in Augustan England 1977 , pp. That this, the greatest blessing the World knows, this word of the ever living God, should now come to be esteemed, but as a dead Letter; this sword of the Spirit, that forceth it self into our dead naturall understandings, plants it self there, makes us one with it: and forms us new; this regenerating word, this immortall seed, should be so undervalued, as to passe but as a dead Letter.

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