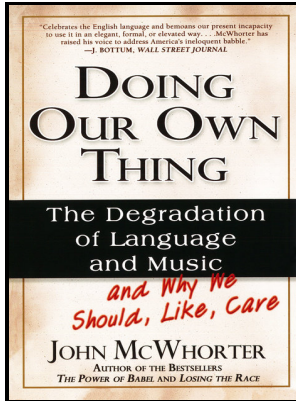


Losing the race - self-sabotage in Black America

Free Press - African American Self Sabotage



Description: -

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Authors, Russian -- 20th century -- Biography.

Virta, Nikolai, 1906-1976.

Indians of North America -- Directories.

Addresses, essays, lectures

Nuclear arms control

Medical ethics

Bioethics

Child psychopathology.

Electronic spreadsheets.

Business -- Computer programs.

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Self-defeating behavior

Success -- Psychological aspects

African Americans -- Education

African Americans -- Social conditions -- 1975-

African Americans -- Psychology
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Losing the Race : Self

However, the grip of the Cult of Victimology encourages the black American from birth to fixate upon remnants of racism and resolutely downplay all signs of its demise.

Losing the race : self

. Indeed, 65 to 75 percent of the people they stopped were black or Latino, while only 35 percent of those stopped were white.

Losing the Race : Self

Unless we believe that the CIA also funneled crack into each and every one of these cities, then the question arises: If conditions got to the point they did in all of these other cities, then what makes it necessary or even worth pondering that South Central resulted from CIA intervention? Because Steele's ideas question the Victimologist mantra that racism is a significant barrier to black achievement, few blacks of any stripe have ever given them any serious thought. Government Funneled Crack into South Central Los Angeles In 1996, Gary Webb wrote a three-part report for The San Jose Mercury describing how the Central Intelligence Agency had deliberately sold crack cocaine to dealers in South Central Los Angeles to fund the Nicaraguan contras in the 1980s. I was happy to be part of what I thought was the status quo.

Losing the Race

The second manifestation is Separatism, a natural outgrowth of Victimology, which encourages black Americans to conceive of black people as an unofficial sovereign entity, within which the rules other Americans are expected to follow are suspended out of a belief that our victimhood renders us morally exempt from them. Why in God's name won't they accept me as a full human being? She was a modern middle-class black woman, and her actions demonstrated that one need neither grow up in South Central nor attend Nation of Islam rallies to fall under the sway of Victimology. A UC Berkeley fellowship eventually led to an appointment, and in 1999, he was awarded tenure.

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But the hundreds of thousands of men at the Million Man March did not give the impression of attending a side show, and Farrakhan's audiences

regularly give full-throated ovations for his speeches, with no hint of the irony or heckling we would expect of people simply attracted to the fireworks. Why do young black people, born decades after the heyday of the Civil Rights movement, see victimhood as the defining element of their existence? His favorite director is Spike Lee.

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By 1970, 39 percent of black people were middle-class by this metric, while 70 percent of whites were. If not, then why do African-American students from comfortable middle-class backgrounds perform so badly in the classroom? Certainly some of the black students may have had the occasional passing experience in which racism played some part — I did once or twice, as I will discuss in Chapter 3.

Stirring Up a Rage in Black America

Somehow, all of us, black and white, can imagine this person representing the American soul as a whole only after an awkward little pause. What exactly, then, do these critics want? Yet at the end of the day, it must always be remembered that even though blacks do commit more crimes than whites, most blacks don't commit crimes.

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