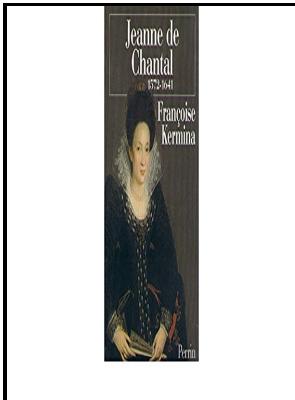


Jeanne de Chantal - 1572-1641

Perrin - Selected letters of Saint Jane Frances de Chantal : Chantal, Jeanne



Description: -

- Christian saints -- France -- Biography.
- Chantal, Jeanne-Françoise de, -- Saint, -- 1572-1641Jeanne de Chantal - 1572-1641
- Jeanne de Chantal - 1572-1641

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Our Spirituality

The order had 164 houses by 1767, when she was canonized. At the time of her death in 1641, there were 80 monastic houses in the Order. Her widowed father then married Claire Jousset, who is believed to have died shortly after the marriage.

Saints for Today: Jane Frances de Chantal, Religious (1572

Tất cả những khó khăn ấy như đã thúc giục bà tìm kiếm Thiên Chúa trong sự cầu nguyện và một đời sống tâm linh sâu đậm hơn. They enjoyed a fruitful marriage and had several children. Distorted by original sin and concupiscence, human nature must undergo a reformation if it is to achieve its proper fulfillment in union with God.

De Chantal, Jeanne

Madame de Chantal: Portrait of a Saint. Họ tận tụy cho nhau và có được bốn người con.

De Chantal, Jeanne

We must leave them in affection and not only in fact.

Ngày 18.08 : Thánh Jeanne de Chantal

Chồng của cô, ông Christophe, không chỉ thừa hưởng chức nam túc mà còn làm chủ một đồng nợ kéch sù. The interior experiences Jane had at that time were to color her future. Those who do best give me the most consolation; those who do not do will afflict my heart.

Ste Jeanne de Chantal

On December 29, 1592, Jeanne-Françoise married Christophe II de Rabutin, baron de Chantal. In their correspondence De Sales shared with De Chantal extracts from the treatise in progress. We are all apt so to idealise the Saints whom we love to study and honour, and strive to imitate, that we are in danger of forgetting that they possessed a human nature like our own, subject to many trials, weaknesses and frailties.

Bond of perfection (2001 edition)

Here she sought solace for her loss and turned to a priest who encouraged a spiritual regimen that was austere and very likely excessive.

Ngày 18.08 : Thánh Jeanne de Chantal

Rather than crowning the philosophical ensemble of natural moral virtues, the constellation of theological virtues defended by De Chantal provides an alternative set of moral habits to be cultivated by the human subject in the quest of a happiness tied to salvation. She was given a vision of the man who could minister to her in this way and found him in the flesh when St. Ngục thứ Ba cách Phuộc Lễ độ hon 5000 thuróc, trên đường hường về Đất Đỏ, Long Điền.

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