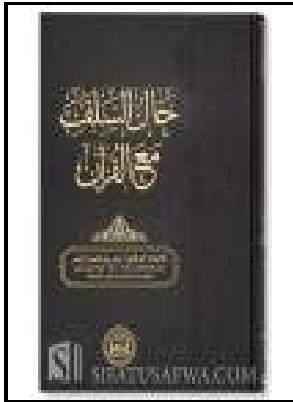


# Tayyār al-wa'y fī al-adab al-Maghribī al-mu'āṣir

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- Tayyār al-wa'y fi al-adab al-Maghribī al-mu'āṣir  
Notes: Bibliography: p. 129-130.  
This edition was published in 1983



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### Ahmad Muhammad Al

Atsar al-Harb fi al-Fiqh al-Islami - Dirasat Muqaranah ، أثر الحرب في الفقه الإسلامي دراسة مقارنة Dar al-Fikr, Damsyiq, 1963. Usul al-Fiqh al-Islami أصول الفقه الإسلامي dua Jilid , 1986. Advocate of Traditional Islam: Sheikh Tayyeb has emphasised his mission to promote traditional Islam since becoming Grand Sheikh.

### Al Adaab: Living Islam According to the way of the true Salaf As Salihoon

Al-Asas wa al-Masadir al-Ijtihad al-Musyarakat bayn al-Sunnah wa al-Syiah, Dar al-Maktabi, 1996.

### Beautiful Names of Allah: al

Adalah tugas setiap muslim untuk taat pada apa yang menjadi kesepakatan ulama ijmat , namun ia tidak harus mentaati pendapat kelompok tertentu atau sekte. Zuhaili juga mendukung hak setiap muslim untuk mengikuti madzhab yang berbeda pada setiap masalah yang berbeda selama hal ini dilakukan dengan kondisi dan syarat tertentu seperti selama tidak mengikuti pendapat termudah dari setiap madzhab walaupun mencari pendapat termudah dalam madzhab lain itu dibolehkan dalam kondisi tertentu. For example, see 3:8 With regard to mankind's role in giving, Abū Hāmid al-Ghazālī notes that: Whoever bestows gifts with an eye to some interest to be realized by it sooner or later, be it appreciation, affection or release from blame, or or acquiring distinction of mention - he is neither a giver nor generous, but rather engaged in transaction and recompense.

### Ahmad Muhammad Al

And He is the Powerful, the Exalted in Might.

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