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Japanese

In the late eighteenth century, people of Kyōngsang Province must have already recognized t-palatalization as a peculiar marker of their dialect, and such recognition in turn helped to form a certain self-awareness or identity for the people of that region. Altogether twenty-four papers were presented at these three occasions, but this present volume carries only eleven. A second possible contributing reason for these missions may have been the lack of current information about the Hurhan Wudiha communities and elites among Korean officials in Hamgyōng Province and at court.

Encounters with Samulnori: The Cultural Politics of

The majority of these amateur teams come from schools, universities, civic organizations, and cultural clubs throughout Korea. Since then, however, the institute has actively collected recordings of a p. However, the monarch bestowed the Tomāho post grant primarily upon Uryangkhad and Odoli chieftains leading communities in the Hoeryōng area.

nwsltr04

Since the market was within its jurisdiction, the Ūju magistracy was charged with hosting both the Chosōn and the Qing officials connected with the management of the market. An official inn called the Japan House Waegwan was maintained in Tongnae and a large number of Japanese resided in the walled community in Tongnae.

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In gratitude, she would tidy up the office for the quartet members. Craig, Chōshū in the Meiji Restoration. Although the majority of festival attendees are indeed the domestic samulnori groups appearing in the competition, the festival planning committee goes to great lengths to ensure an enjoyable festival experience for both local and foreign attendees.

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