

Was Christ God? - An exposition of John 1:1-18 from the original Greek text

W. B. Eerdman - 1 John 4 Resources

Text Analysis - John 1:1 (EPV)							
In the beginning was the word, and							
Ἐν	ἀρχῇ	τόπῳ	δ	λόγος	καὶ		
Ἐπ.	ἀρχῇ	τόπῳ	δ	λόγος	καὶ		
In	beginning	being was	it	the	word	and	
the word was with God,							
δ	λόγος	τόπῳ	τῷ	τῷ	θεῷ		
δ	λόγος	τόπῳ	τῷ	τῷ	θεῷ		
the	word	being was	it	with	the	God	
and	being was he	the	word				
and God was the word.							
καὶ	θεὸς	τόπῳ	δ	λόγος			
καὶ	θεὸς	τόπῳ	δ	λόγος			
and	God	being was	it	the	word		
and	God being was he the	word					
Notes:							
Dependence:							
in beginning being was it the word							
and the word being was it with the God							
and God being was he the word							
In the beginning was the word, and the word was with God, and God was the word.							
John 1:1 (EPV)							

Description: -

Bible. N.T. John I. 1-18 -- Commentaries. Was Christ God? - An exposition of John 1:1-18 from the original Greek text

-Was Christ God? - An exposition of John 1:1-18 from the original Greek text

Notes: Originally broadcast on New Testament Light radio program and published in twelve booklets.

This edition was published in 1966



Filesize: 5.101 MB

Tags: #John #1:1

1 John 4 Resources

John 11 Gill's Exposition

Nathaniel came to Jesus as he overcame personal prejudices by a personal encounter with Jesus. The implications of these verses are astounding. Of course, God has always intended this outcome, but there is a new aspect to the realization of the kingdom: First, it is completely brought about by Christ 3:11; Second, the church is a tangible expression of it, 1:22-33, 3:9-10.

1 John 4 Resources

The idea of the logos had deep and rich roots in both Jewish and Greek thinking.

Ephesians

Henry was born in a Welch farmhouse, studied law, and became a Presbyterian minister near London. He first found his own brother: Andrew met Jesus, and then wanted his brother Simon Peter to meet Jesus.

John 10:11

It implies, moreover, that the household was one of a higher class.

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