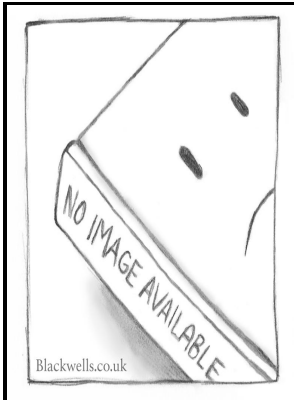


# 1951-55 Conservative government and the racialisation of Black immigration

Centre for Research in Ethnic Relations - Migration to Britain: Racism, State Regulation and Employment



Description: -

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English language -- Word formation.

English language -- Reduplication -- Glossaries, vocabularies, etc.

Great Britain -- Emigration and immigration -- Government policy.

Racism -- Great Britain. 1951-55 Conservative government and the racialisation of Black immigration

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Policy papers in ethnic relations, 1951-55 Conservative government and the racialisation of Black immigration

Notes: Includes bibliographical references (p. 18-19).

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Nor is multiculturalism a unitary practice. It has also given credence and respectability to the racist notion that immigrants come to Britain to 'scrounge' off the welfare state, at the expense of 'British' workers. Moreover, when the economy did begin to slow down in the late 1960s, it was black workers who invariably lost their jobs first.

## Lentin: Responding to the Racialisation of Irishness

In fact, the population of Britain has always been composed of different peoples. Multiculturalism, in other words, is the return of the national repressed. This too has historical parallels.

## Decolonisation and the Creation of the British Immigration Control System

Despite Labour's fairly transparent posturing in opposition, and its protests against the Tories' 1971 Immigration Act, little changed when it next took office.

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This includes, for example, talking to black children from an early age about the impact of racist oppression and identity politics so that they can successfully navigate the environment and institutions that place them at a disadvantage. Within only a few years of closing its doors to the victims of the Holocaust, Britain thus introduced a 'positive' immigration policy, whereby it again organised state sponsored recruitment schemes outside the terms of the Aliens Act.

## G325 Historical Background

New Ethnicities, Old Racisms, London: Zed Books. Racialized Boundaries: Race, Nation, Gender, Colour and Class and the Anti- Racist Struggle. In reality, the episode surrounding the expulsion of the Malawi Asians in 1974 was one of the clearest examples yet of the way in which racist agitation for immigration controls has virtually nothing at all to do with the actual numbers of immigrants who attempt to gain entry to Britain at any one time.

### **3. sapphire contextual research**

In the 1950s most Indian migrant workers to arrive in Britain were Sikhs from the rural areas of the Punjab, where the partition of the Punjab between India and Pakistan had created immense pressure on land resources during the 1950s and 1960s, greatly increasing such emigration from then on. In suggesting that the multicultural meaning of the Western nation emerges in relation to the racialisation of modernity, , deriving from Charles argument that multiculturalism was an outcome of the 'politics of recognition' demanded by 'minority and subaltern groups', posits multiculturalism as anchored in two contradictory discourses.

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