

# Unholy war - religious militancy and sectarian violence in Pakistan

## The Network Publications - Factors Responsible for Sectarianism in Gilgit



### Description: -

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### Pakistan Army and Terrorism; an unholy alliance :: EFSAS

The Ahl-i-Hadith are even more strict being fundamentalists—having fallen back to the Quran and the hadith—and, therefore, forbid the practices of folk Islam Ahmed 1994.

### Elite Capture — Part 4 — The Zia Years

This group has been designated a terrorist organization by the United Nations. According to a database, there are more than 200 militant groups in the South Asian region, out of which over 50 prominent groups are based in Pakistan alone. In the 1993 elections, the JI despite assuming a populist stance, faced overwhelming defeat from the national parties, the Pakistan People's Party PPP and the Muslim League.

### Description: L'islam

As it happens even the Bareilvi sub-sect, with the second-largest madrasa board in the country, is not entirely peaceful.

### [PDF] Faith or Doctrine? Religion and Support for Political Violence in Pakistan

Later 10 students of this seminary were killed in a bomb blast. Additionally, several trade concessions were granted to Pakistan with tariff and quota restrictions lowered on textile goods especially on cotton-yarn products imported from Pakistan. Can the sky be broken into parts? When political parties started functioning, it was not difficult for the JUI to revive itself, and Mufti Mahmud, the acting amir at the time, called a meeting at Lahore on August 4, 1962 when the JUI was revived formally.

### Pakistan Army and Terrorism; an unholy alliance :: EFSAS

Jihadi Groups There are several kind of militant groups operating in and from Pakistan that can be distinguished by their sectarian background Ahl-e-Hadith, Deobandi, Jamaat-e-Islami etc.

## **[PDF] Faith or Doctrine? Religion and Support for Political Violence in Pakistan**

Reports on the increasing militancy with reference to Islam, especially its relationship with madrassas, have been produced by the International Crisis Group ICG , which are documented in the bibliography. As such, without formally being given the centrality which the Dars-i-Nizami has, the opinions these texts disseminate — opinions against other sects, sub-sects etc. Paradoxically, Pakistan has become a sponsor of terrorism and an epicentre of terror, where unfortunately religion has a significant role to play.

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