

# Twelve discourses upon the law and the Gospel - Preached at St. Dunstans church, in the West, London. By W. Romaine, ...

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## Romaine, William, 1714

How many Rocks, how many Scylla's, how many displeased Charibdes appear before your Grace; in what a dangerous Sea the Cock-boat of your Grace's life, next to Ship-wreck, is tossed, your self may judge; the Fore-deck of the Ship is speedily to be driven to the Harbour.

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Our past, and present State, fully express All we could bear, and all we would possess. Well might the Ancient Poets then confer On Night the honour'd name of Counsellor, 95: Since struck with rayes of prosp'rous fortune blind We light alone in dark afflictions find.

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I will not justifie beyond humane errors and frailties My self or my Counfellors: They might be subiect to forme Miscarriages, yet such as were far more reparable by second and better thoughts, than those enormous Extravagance s wherewith some men have now even wildred and almost quite lost both Church and State. See how th'enraged Horses tear the way, 170: And fling a cloud of dust about their ears, A cloud so thick that't almost stifled day.

## Anglican Beliefs R

For we perceive by the first Letters of our Brethren, how the withdrawing of Christians from the Liturgy was imputed to us, and by this Reply both

in the Epistle and divers passages, we cannot but see what apprehensions are raised of us; yea, many are apt to think, that if we had said nothing, yet our very act in forsaking the Churches of God in our dear native Country, and the Cause of Christ there, together with the practise of these Churches, thought to be so different from the reformed Churches, have been, not only a great weak ... t we not say, This is not our resting place? Depos'd the Ministers and Magistrates, 210: And in a godly way, seiz'd their estates; Then did the Gentry follow, and the Rich, Those neutral sinners, by omission, which Had good estates, for 'twas a lesser sin To plunder, than t' have ought worth Plundring.

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