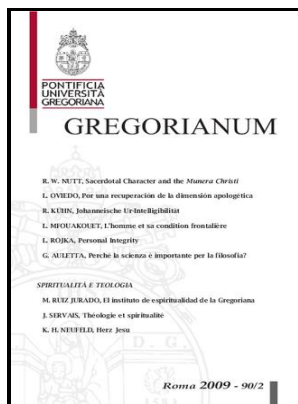


# Summula theologiae dogmaticae.

Ex Typ. A. Cortellezzi - How is the Summa Theologica divided?



Description: -

-  
Guo li li shi bo wu guan (China) -- Catalogs.  
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Arrabal, Fernando -- Criticism and interpretation.  
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Catholic Church -- Doctrinal and controversial works -- Catholic authors.  
Summula theologiae dogmaticae.  
-Summula theologiae dogmaticae.  
Notes: Includes bibliography.  
This edition was published in 1898



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## sacrae theologiae summa

Schultes's teaching was set forth in his Introductio in historiam dogmatum.

### How is the Summa Theologica divided?

It is calculated to make his readers imagine that many of the Fathers of the council were attempting to give to the teaching of the manuals in fundamental dogmatic theology a status, which that teaching had not previously enjoyed. Yet from the obvious sense of the texts and the contexts, in the cited places, either it does not concern formal and manifest heretics, or it is not asserted that they are precisely members of the Church, as the notion of member differs from the notion of subject of the Church, or the discussion is not about the Church in the strict sense insofar as it is a visible social Body. And in Canada we find an extraordinarily useful pair of manuals, the Apologetica authored by the Sulpician Fathers Yelle and Fournier and the De ecclesia et de locis theologicis, 49 written by Father Yelle.

### True or False Pope: Peaceful and Universal Acceptance Quotes (from the 15th to 21st Century)

This data is provided as an additional tool in helping to ensure edition identification: ++++ Summa Theologiae Dogmaticae: In Usus Praelectionum Publicarum.

### How is the Summa Theologica divided?

The same divisions and definitions can be made concerning the apostate. The Summa is divided into three parts that may be said to treat of God, Man, and Christ or the God-Man. Ex his verbis, si cum Patrum testimoniis conferas, constat, et Antichristum in fine mundi certo venturum, et ipsum non moralem fore personam, sicut pluribus placet, sed physicam; verum hominem, non daemonem.

### Reginald Garrigou

Endnotes 1 Commonwealth, LXXVII, 17 Jan. Roman Univ, 1702, Disp II, Art XII.

## sacrae theologiae summa

Ergo acceptatio illa Ecclesiae non est causa, sed signum et effectus infallibilis validae electionis.

**Summa Theologiae Dogmaticae: In Usum Praelectionum Publicarum. Singula Fidei Catholicae Dogmata, Volume 3, Issue 1... (Latin Edition): Buchner, Alois: 9781276425698: perssongroup.materialsproject.org: Books**

If the whole Church once acknowledges any one as its lawful head, though the election may have been for some cause invalid, he thereby receives the sanction of the Church, which is equivalent to a second and valid election; whereupon he succeeds to all that power vested in the head of the Church.

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