

# Aghānī al-wahm

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Beirut: Dār Ihya' al-Turāth al-'Arabī, 2009. Edited by Ṣubḥī al-Badrī al-Sāmarrā'ī.

**Yathrib Jews' Language(s): A Study Based on Authentic Ḥadīṭs**

Granada: Universidad de Granada, Patronato de la Alhambra y Generalife, y Fundación El Legado Andalusi, 2016. Kitāb al-ḥu'afā' wa-man nusiba ilā l-kadhib wa-waḍ' al-ḥadīth wa-man ghalaba 'alā ḥadīthihī al-wahm wa-man yuttaḥam fī ba'ḍ ḥadīthihī. Al-Albānī, Muḥammad Nāṣir al-Dīn, al-Silsilah al-Ṣaḥīḥah, vol.

**Writings as a Form of Opposition: Mathālib Literature in the First Three Centuries AH**

Beirut: Dār al-Kutub al-'Ilmiyyah, 2011, II, 270-372.

**Writings as a Form of Opposition: Mathālib Literature in the First Three Centuries AH**

Gil, Moshe, Jews in Islamic Countries in the Middle Ages, trans. Ba'ḍ mathālib al-Nawāṣīb fī naqḍ ba'ḍ faḍā'il al-Rawāfiḍ. Edited by Maḥmūd Ibrāhīm Zāyed.

**Yathrib Jews' Language(s): A Study Based on Authentic Ḥadīṭs**

Edited by 'Abd Allāh Maḥmūd Muḥammad 'Umar. MEAH Sección Árabe-Islam, 66 2017, pp. Cairo: al-Fārūq al-Ḥadīthah li-l-Ṭibā'ah wa-l-Nashr, 2009.

**Yathrib Jews' Language(s): A Study Based on Authentic Ḥadīṭs**

Palacio de la Madraza, Universidad de Granada, 4 de diciembre de 2017.

**Writings as a Form of Opposition: Mathālib Literature in the First Three Centuries AH**

Edited by Muḥibb al-Dīn Abū Saʿīd ʿUmar ibn Gharrāmah al-ʿAnrawī. Berbagai teori dan penjelasan dari akademisi muslim atau Orientalis masih memperdebatkan apakah bahasa tersebut merupakan bahasa lisan atau tulis.

**Yathrib Jews' Language(s): A Study Based on Authentic Ḥadīṡs**

Beirut: Dār al-Kutub al-ʿIlmiyyah, 2009. Kesimpulannya menunjukkan bahwa Nabi memerintahkan Zayd, penerjemahnya, untuk belajar bahasa Ibrani yang mana merupakan bahasa surat — menyurat dan ritual orang Yahudi di Medinah.

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