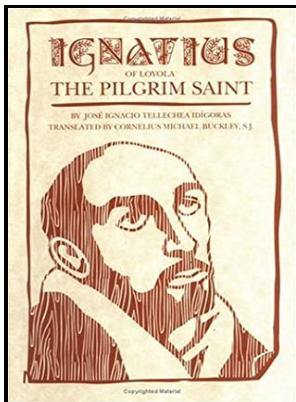


Luther, Erasmus and Loyola

Harrap - In Defense of Erasmus



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Erasmus Loaded the Reformation Cannon

How could it be introduced into a 1522 controversy over I John 5:7 unless people knew of its readings? In an initial sketch of the order drawn up by Ignatius and his companions in 1539 to present to Paul III, the theme of educating the youth is quite prominent: Whoever wishes to be a soldier for God under the standard of the cross and to serve the Lord alone and His Vicar on earth. The Exercises were a four-week meditation on the life of Christ intended for spiritual formation. David Cloud, Way of Life Encyclopedia of the Bible and Christianity, Oak Harbor WA: Way of Life Literature, 1993.

ERASMUS, IGNATIUS LOYOLA, AND ORTHODOXY on JSTOR

His Greek text is so perfect, because he spent the first fifteen years of his studies almost wholly given to translating the early Christian writers of the first few centuries after Christ.

Ignatius of Loyola and Martin Luther

The work, it may be said, was couched in a calm and dignified style.

Erasmus Loaded the Reformation Cannon

Luther would agree with Erasmus that ceremony is empty adding that faith alone saves.

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