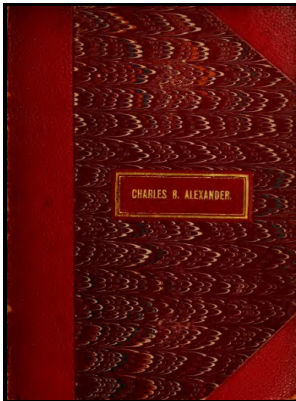


# Impenitent sinners have natural power, sufficient to make them new hearts - divine influences are absolutely necessary to their having new hearts : two sermons delivered at Oxford, Massachusetts

Isaiah Thomas, Jun. - Calaméo



Description: -

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Repentance -- Sermons. Impenitent sinners have natural power, sufficient to make them new hearts - divine influences are absolutely necessary to their having new hearts : two sermons delivered at Oxford, Massachusetts

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## The History of Witchcraft and Demonology

In fact the Evangelists carefully separate natural maladies from diabolic possession : 44 He cast out the spirits with his word : and all that were sick he healed 55 S, Matthew viii. And this he expresth, — 1.

## Calaméo

Yea, I Think it meet, as long as 8 The Gospel Plan Of Salvation I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle.

## John 1 Biblical Illustrator

He that doth any thing in the stead of another, doth it always for his good.

## The Word of Truth

We cannot understand our own being till Christ gives us light; then our darkness passes, and the true light shineth. He was the first of the known descendants of the venerable minister of Salisbury, to avail himself of the advantages of a liberal education.

## The Word of Truth

Here, as usual, the creed and the Bible are in direct antagonism. We are sometimes asked whether or not the lower animals die as a consequence

of Adam's sin? That this light was heralded by the Baptist. Coming into the world, i.

**Full text of fifteenth report of the American Home Missionary Society : presented to the executive committee at the anniversary meeting, May 12, 1841 : with an**

That there are those who mistake a historical faith about Christ for a saving faith in Christ we do not deny; but what we would here emphasize is the solemn fact that there are also some who have more than a historical faith, more than a mere head-knowledge about Him, who yet have a faith which comes short of being a quickening and saving one.

**The History of Witchcraft and Demonology**

God, as Father, infinitely, eternally, loves the Son. But do not Protestant Writers affirm of them, that they would fall into as many peeces and opinions amongst themselves, as all other Christians have in the whole world besides, if they yoke of their Inquisition bondage were but broken? Or will it undertake to reconcile darknesse with light, to settle a communion betwixt Christ and Belial, to throw down the partition wall, and make the Wildernesse of the world the Garden of God, the Church and the world enter-commoners? He resolved to think as highly as he honestly could, of his instructors and governors, and to be controlled in his opinions, by no tradition- ary gossip of the disaffected and disorganizing.

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