

# Şihāfah wa-al-thaqāfah fī Miṣr khilāla 'ām 1970

[Mu'assasat Sijill al-'Arab] - Nawal Al Soufi is Arab world's greatest Hope Maker



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## Nawal Al Soufi is Arab world's greatest Hope Maker

Talmudic tradition is therefore, he argues, indispensable. Loosely translated, the poem compares the young Shaikha to precious jewellery - a poetic expression of how she is as invaluable as a gem to her fiancé.

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Perhaps it is true that some of the pious Companions knew nothing more beyond mere piety and worship, yet a group of them possessed a powerful spiritual life. In philosophy he wrote a philosophical commentary on the mystical book Sefer yetzira. At all events, there was no group known as sufis during the first century H.

## Al Muntakhab Fi Tafsir Al Qur'an

However, even though no special group existed in the first century by the name of 'urafa' or sufis or any other name, it does not imply that the eminent Companions were merely pious and ascetic persons and that all of them led lives of simple faith devoid of spiritual depth. Sahabzadiya : Zainab, Ruqayya, Umm Kulsoom, Fatima Zahra. The first person to be called by the name sufi is Abu Hashim al- Kufi.

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Their stories showed the remarkable humanitarian works they have done to help people in their communities. Baqi tamam nikah aap ne Madina shareef aakar kiye.

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