

Kitāb Taḥbīr al-taysīr fī qirā'āt al-'ashr

Dār al-Furqān lil-Nashr wa-al-Tawzī - Ḥibn Cezerī



Description: -

- Koran -- Readings -- Early works to 1800
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مُحَمَّدْ بْنِ مُحَمَّدْ [WorldCat Identities]

Regional and temporal interests also emerge. It goes without saying that sounds are often more difficult to study than material culture from the perspective of historical development.

On knowing

‘Ādil Yūsuf al-‘Azzāzī, 2 vols Riyadh: Dār Ibn al-Jawzī, 2000 , 1:354.

On knowing

From the Yemen, all from Ma‘mar ibn Rāshid, come thirty-one 9 per cent.

مُحَمَّدْ بْنِ مُحَمَّدْ [WorldCat Identities]

Ayman Fu‘ād Sayyid, 4 vols London: Mu’assasat al-Furqān, 2009 , 2:24—5.

On knowing

Al-Kalwadhanī, al-Tamhīd fī uṣūl al-fiqh, ed. Before turning to the third category, let us summarise our findings regarding C1 and C2.

The Methodology of Al

The square brackets indicate a partial or truncated mention of the element in question. ‘Alī Muḥammad Dandal et al. Egypt trails as the source of just five 2 per cent.

Arab economies in the twenty

I thank Nayely Velez-Cruz for bringing these last two works to my attention.

Ibn Cezerî

We turn now to an examination of the contributions of the hadith specialists and traditionist Sufis to this process of hierarchisation. Ibn Abī Hātim, Jarḥ 1:262. They suggested that a fire be lit or that a nāqūs be struck.

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