

American deists - voices of reason and dissent in the early republic

University Press of Kansas - 8. Early National Period, 1789



Description: -

- Uesugi, Kenshin, -- 1530-1578

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The Triumph of Rational Religion in America

Winship, The Seers of God: Puritan Providentialism in the Restoration and Early Enlightenment Baltimore, MD: Johns Hopkins University Press, 1996 ; and Theodore Dwight Bozeman, To Live Ancient Lives: The Primitivist Dimension in Puritanism Chapel Hill: University of North Carolina Press, 1988. Locke's famous attack on innate ideas in the Essay effectively destroyed that foundation. The deists were pioneer proponents of biblical criticism and skepticism concerning miracles and other fantastic religious claims.

Deism: Books and hyperlinks

History of Labor in the United States. Miller, The New England Mind: From Colony to Province, 426. American civil religion is indeed the hybrid of deist and Christian theological views that Bellah recognized.

Elihu Palmer

H15 U47 1990 Veit, Helen E. Its search for a religion based upon the ideals of reason, nature and humanitarianism, rather than the blind faith, scriptural inerrancy, and miracles preached by Christian churches at the time, continues to offer insight of real significance.

Kansas Open Books

New York: The University Press of America, 2001. A Heritage of Her Own: Toward a New Social History of American Women. .

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New York: Oxford University, 1998.

Thomas Paine Review: History of Democratic Reform: a bibliography

He was trained as a Presbyterian minister, but ultimately rejected orthodox Christianity and formed the deistical New York Theistical Society. During the , especially in Britain and France, philosophers began to reject revelation as a source of knowledge and to appeal only to truths that they felt could be established by reason alone. Catherine Albanese, Sons of the Fathers: The Civil Religion of the American Revolution, Philadelphia: Temple University Press, 1976 , p.

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