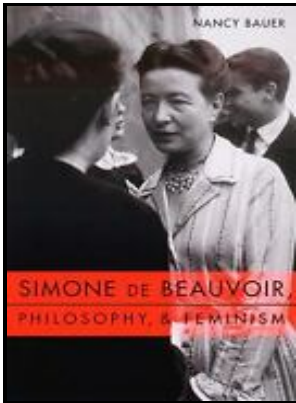


Identity without selfhood - Simone de Beauvoir and bisexuality

Cambridge University Press - Simone de Beauvoir



Description: -

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Prayers.

Self (Philosophy)

Identity (Psychology)

Bisexuality.

Foucault, Michel.

Beauvoir, Simone de, 1908-Identity without selfhood - Simone de Beauvoir and bisexuality

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Intergroup education pamphlets

Sequana

Cambridge cultural social studiesIdentity without selfhood - Simone de Beauvoir and bisexuality

Notes: Includes bibliographical references (p. 197-209) and index.

This edition was published in 1999



Filesize: 11.107 MB

Tags: #Identity #Without #Selfhood: #Simone #de #Beauvoir #and #Bisexuality #by #Mariam #Fraser

Identity without Selfhood: Simone de Beauvoir and Bisexuality

Fraser's work therefore concerns current debates on the self.

Simone de Beauvoir

Her parents were Georges Bertrand de Beauvoir, a legal secretary who once aspired to be an actor, and Françoise Beauvoir née Brasseur, a wealthy banker's daughter and devout Catholic. Cambridge and New York: Cambridge University Press, 1981. Simone's sister, , was born two years later.

Bi : notes for a bisexual revolution

De Beauvoir herself was deeply religious as a child, at one point intending to become a nun. It is the social construction of Woman as the quintessential Other that de Beauvoir identifies as fundamental to women's oppression.

Bisexual erasure

The book follows the personal lives of philosophers and friends among Sartre's and de Beauvoir's intimate circle, including her relationship with American writer , to whom the book was dedicated.

Books Received, Hypatia

Ultimately, de Beauvoir argues that in order to achieve true freedom, one must battle against the choices and activities of those who suppress it.

Identity without Selfhood: Simone de Beauvoir and Bisexuality

Emerging from the war, Sartre formed the idea that the human comes forth out... — Grimwood, Tom. She abandoned her faith in her early teens and remained an for the rest of her life. Drawing on Deleuze and Guattari to see what this construction of bisexuality offers contemporary theories, it also critiques Foucault's work.

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