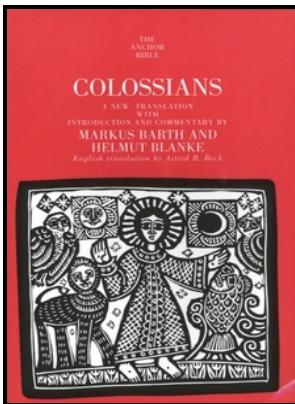


Anchor Bible. - a new translation with introduction and commentary

Doubleday - 0385484224



Description: -

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Anchor Yale Bible Commentary

As Marcus points out, the Gospel of Mark can be understood only against the backdrop of the apocalyptic atmosphere of the Jewish rebellions of 66-73 c.

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In 2007, purchased the Anchor Bible Series.

Anchor Bible Series

The second volume of reflections of Jewry in the generation following the Maccabaeans revolt presents and evaluates the experience from its own unique perspective. Meier, Catholic University of America. Van Seters, In Search of History New Haven and London: Yale University Press, 1983 , p.

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C7A Luke Timothy Johnson, Candler School of Theology, Emory University. It attempts to render accurately not only the meaning of the Psalms but their poetic forms and rhythms as well. Listening in this manner, we begin to sense the dramatic intensity of the theological struggle, thus coming to understand the crucial distinctions between the theology of Paul and that of his opponents.

Anchor Yale Bible Commentary Series

Winston's commentary is the first to thoroughly cover both previous research and recent developments such as the Qumran scrolls, papyrus discoveries in Egypt, and new knowledge of ancient Iranian religion. Albright at Johns Hopkins University.

Anchor Bible Ser.: Mark 1

He discredits Van Seters' view that the deuteronomist learned of the battles with Assyria and other enemies from surviving cuneiform inscriptions and that the deuteronomist even knew hieroglyphics or demotic. This was a time of profound turmoil and uncertainty, and Haggai and Zechariah provided a crucial measure of support and inspiration.

Mark: A New Translation with Introduction and Commentary by C.S. Mann

The translation is, however, much less wooden than Cogan implies: it is quite readable and clear, and his translation notes offer many clarifying points while often attempting to preserve that rich ambiguity. Although it appears second in the New Testament, Mark is generally recognized as the first Gospel to be written. It is just these sorts of methods that form the heart of Cogan's book without any form of defence against its critics.

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