

Spiritual guide - which leads, by the inward way, through the vail, to perfect contemplation and to the rich treasure of internal peace

Printed by J. Bowling - Dhyana Vahini



Description: -

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Economics -- Japan.

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Notes: With: Seven sermons / by William Bridge. London : W. Justins for L.J. Higham, 1789.

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The spiritual guide, [electronic resource] : Which leads, by the inward way, through the vail, to perfect contemplation, and to the rich treasure of internal peace. By Doctor Michael de Molinos.

Let us, then, not hesitate to implore her pity; let us have recourse to her with great confidence in all our necessities, as she is an inexhaustible source of blessings, bestowing her favors in proportion to the confidence placed in her.

Dhyana Vahini

For the close of this particular I shall add a word or two of application. For if in the knowledge of your own iniquity you surpass a man who, in his blindness, accounts himself to be something, you will lose exceedingly, and fall far below him in the action of the will, if you desire to be esteemed and regarded by men for that which you know yourself not to be.

Full text of of al

Nor is it perfect Love, but sensible Pleasure, which distracts and hurts the Soul, as the Lord told the venerable Mother of Cantal.

The Spiritual Guide Which Disentangles the Soul and Brings it by the Inward Way To The Getting of Perfect Contemplation and the Rich Treasure of Internal Peace by Miguel de Molinos

Blessed are those tried souls who, like St. The man should be like Bayazid Bistami and the women should be like Rabia Basri.

Full text of of al

The purification of the soul in beginners. The heart of monastic life was prayer: private prayer and participation in the communal Divine services in

Church. Our late Mother Superiour, encouraged me firmly to persist in that way, and not to fear any thing in this simple View of God: She told me, That that was enough, and that the greater the nakedness, and quietness in God are, the greater sweetness and strength receiveth the Soul, which ought to endeavour to become so pure and simple, that it should have no other support, but in God alone.

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