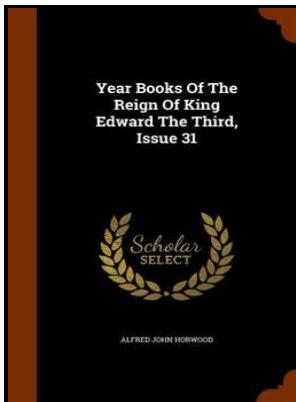


Berlin refuge, 1680-1780 - learning and science in European context

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Notes: Includes bibliographical references and index.
 This edition was published in 2003



Filesize: 70.21 MB

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As in England and Ireland, the refugees were granted neither a special legal status nor colonies. In Brandenburg-Bayreuth, and , the territorial rulers not only granted the Huguenots freedom of religious worship and a consistory system at the local level, as in the Reformed territories, but they also allowed them to convene synods. The edict also explicitly confirmed the Huguenots' separate legal and administrative status, and these remained in existence until the Prussian Reforms.

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Cottret, Bernard: The Huguenots in England: Immigration and Settlement, c.

The Berlin refuge, 1680

The contributions in this book deal with various aspects of learning, in a broad historical and geographical perspective, which ranges from Ancient Babylon, via classical Greece and Rome, and the Middle East both Christian and Islamic , through to the Latin and vernacular cultures of the Christian West in the Middle Ages and the Early Renaissance. Das Fachportal Pädagogik unterstützt die Übernahme bibliografischer Daten in andere Systeme durch Einbettung so genannter COinS in den HTML-Quellcode. Two questions predominate in the debate: 1 Is divine foreknowledge compatible with human freedom and 2 How can God foreknow future free acts? Economic and cultural influences were closely intertwined in this process.

The Berlin Refuge 1680

This latest book, whose editors were among those who prepared the first two volumes, centers on Popkin's crucial role in bringing together scholars from around the world in a long series of academic conferences and learned meetings which helped transform the field from one of solitary endeavour into a 'Republic of Letters'.

Brill's Studies in Intellectual History

All were intimately associated with the leading circles of scholars, aristocrats and dignitaries in the Low Countries and England.

The Berlin Refuge 1680

Mühlfordt, Günter: Hugenottische und deutsche Aufklärung: Von der Gesinnungs- zur Kulturgemeinschaft, in: Ingrid Mittenzwei ed. Due to all these factors, the Huguenots had — in spite of their displacement from France — more bargaining power and freedom of choice in their search for a new place of settlement than one would usually assume in the case of refugees. Apart from a detailed analysis of the Scholastic and Cartesian notions of causality, the book offers new perspectives on related subjects, such as seventeenth-century university training and the Cartesian method of science.

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