

Theology of unity - translated from the Arabic by Ishaq Musaad and Kenneth Cragg.

Allen and Unwin - Islam: Sunnism



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IslamicusIslam in the Middle East and North Africa

Ashgate Research Companion to Byzantine Hagiography. WHO IS THE GOD OF MUHAMMAD? He may have intended something sensible, but the pernicious results of these comments have haunted academic descriptions of Islamic law ever since; recent studies suggest improvement.

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The magnitude of the achievement of modern Muslim states in creating and implementing their new legal structures is rarely appreciated outside legal circles, but it is an achievement of immense importance and complexity, and not one that is unduly at odds with the practical history of the sharī'ah. The peasants saw no reasons voluntarily to desert their local brotherhoods or the saints who continued to heal them of afflictions, end droughts, and bless fields and women with fertility.

NASCAS

East Africans emerging from colonial and missionary schools learned far more about the Arab slave trade, and far less about the trans-Atlantic flow, than did young colonial West Africans. Muslime und Araber bei Isojahb III. For instance, Abu Bakr, the first caliph or successor to the prophet Muhammad, 632—32, has long been seen as a pious man who had little skill in governance but whose closeness to the Prophet justified his position.

Bishop Ishaq Musa'ad 1911

Inevitable Doubt: Two Theories of Shīrī Jurisprudence. Though Muslims and Christians may believe in the same God as subject, the nature of God as conceived by Islam is not at all identical to the nature of God within the Judeo-Christian faith.

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