

Qānūn Ṣan'ā' [fī al-qarn al-thānī 'ashar al-Hijrī ; Wa-yalīhi Qānūn al-rayy fī al-Yaman ; Wa-Ḥikam 'Alī Zayid]

Ṭubī'a 'alá nafaqat Ḥ.b.A. al-Sayyāghī taḥṭa ishraf 'Abd Allah Isma'il Ghamdān - al

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Homiletical illustrations

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'ashar al-Hijrī ; Wa-yalīhi Qānūn al-rayy fī al-Yaman ; Wa-Ḥikam

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Tarajim ahl al

They would answer in the affirmative. Who asked Abu Bakr to collect the Qur'an? Hisham to copy them into codices.

His Excellency Sheikh Faisal bin Qassim bin Faisal Al

Indeed, it is even inappropriate to apply the word al-kitab to the fragments written on palm branches, flat stones, and shoulder blades, except when such an application is figurative and from particular attention. At the same time, writing and memorizing could not establish any verse as being part of the Qur'an if its transmission was not uninterrupted.

al

Subject headings ---- ----- -- ISBN 9960618684 9789960618685.

8. The Collection of the Qur'an

He was assassinated while still engaged in his collection.

Rahaf al

This tradition has been narrated by Zayd b. So, the first task is to relate these traditions and follow them up with a critical evaluation.

Rahaf al

This means that the suras of the Qur'an were available to them. The reason that such an argument cannot be made is the fact that while the Qur'an's inimitability can preclude the possibility of matching a whole sura, it cannot prevent the addition to its text of a word or two or even a full verse, especially if it were a short one.

His Excellency Sheikh Faisal bin Qassim bin Faisal Al

Did any verse remain unrecorded until the time of 'Uthman? So she sent them to him. Who came forward with these two verses? The reason is that the method presumably employed in collecting the Qur'an entails this corollary. All this has been suggested in a number of accounts.

His Excellency Sheikh Faisal bin Qassim bin Faisal Al

A large number of those who memorized the Qur'an during the Prophet's time are cited in the sources. I heard the Prophet say, 'Learn the Qur'an from four: 'Abd Allah b. The Messenger of God made Khuzayma's testimony equal to that of two witnesses.

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