

Hommage à Maurice Blondel.

Société Les Belles Lettres - Karl Barth on Theology and Philosophy



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Blondel, Maurice

This science is particularized as well in the knowing and acting subject. The answer to this is not simply a matter of the interaction between formal and material causes, so that in order to have a form, there must be a matter in which the form resides.

Le maurrassisme et la culture. Volume III

. The cosmos is not a kind of closed building, a stationary container in which history may by chance take place.

Pierre Teilhard de Chardin

Most of the videotapes are either undated or have times and dates that cannot be attributed to a specific date or year; some are untitled. Morals are not simple individual habits generalized. Étienne Fouilloux, Une Église en quête de liberté, La pensée française entre modernité et Vatican II, 1914-1962, Paris: Desclée de Brouwer, 1998, 151.

Xavier Tilliette

So, between the Jesuit and the Dominicans, the picture of the oracular and theurgic aspects of Neoplatonic spirituality in Late Antiquity was filled out. Whereas, for Hegel, the System found its unity in the subject of Absolute Knowing, later treated as the philosophical subject or as Absolute Spirit, for Blondel, the ultimate unity comes in the Christian God as creator, who remains outside of the order of description of the relations and structures of the phenomena.

Maurice Blondel

Maurice Blondel: the Lay Philosophical Mystic and Father of Priestly Neoplatonism It tells us much about the purposes which Neoplatonism serves in twentieth-century France that, after Bréhier, the future of Neoplatonism in France is primarily not with laïcs but with Catholic scholars, theologians and philosophers most of whom were priests, or who, like Pierre Hadot and Michel Tardieu, started their scholarly careers as priests. As a result the last figures we shall look at in this history are laïcs.

Professor Michael Sutton

Nous pouvons donc présumer que, lorsque Blondel en viendra à conclure que l'homme ne peut se borner à l'ordre naturel, il voudra dire simplement que l'homme ne peut se contenter d'exercer la domination de son savoir et de son pouvoir sur le monde. On the evening of Easter Sunday, 10 April 1955, during an animated discussion at the apartment of Rhoda de Terra, his personal assistant since 1949, Teilhard suffered a heart attack and died. In his investigation of the determinations of these basic components of consciousness, Blondel rejects any reduction to formal-mechanistic conceptions of determination, namely mechanistic determinism.

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