

Al-mufid fi alim hadriuat wal fawaikha

Dār al-Ḥarf al-ʿArabī - Al



Description: -

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Vegetables -- Therapeutic use.

Fruit -- Therapeutic use.al-mufid fi alim hadriuat wal fawaikha

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Al

Abi Talib, peace be upon him? To Him belong the Most Beautiful Names. Because it was a statement forbidding an act.

Ninety

However, al-Mufid and 'Abd al-Jabbar give different explanations of what an attribute is, and whether it is in an object or in the mind.

Al

The name Allāh encompasses all of the divine names and attributes of perfection. Qawlayh's grave facing the feet of our 9th Imam, Imam Muḥammad Taqī, al-Jawād, peace be upon him.

The Past Master: Sheikh Al

Sheikh Mufid was a man of diverse talents. He was a versatile man, with numerous treatises and theological dissertations to his credit.

Al

Ali al-Basri al-Mu'tazali, popularly known as Al-JUAL, and Abu Yasir, the slave of Abul Jaish. His views were adopted by his pupils, and. Resolute, charitable and humble, he was ascetic in his habits, always engrossed in prayers and fasting, and wearing coarse clothes.

Ninety

An image of Mofid has been shown as imaginary in a paint. Among his teachers were the theologian Abu Ali al-Iskafi, Abu Abdallah al-Marzubani, Abu Abdallah al-Basri, Abu al-Hassan, and Ali ibn Isa al-Rummani. .

The Past Master: Sheikh Al

Although he took care to make a distinction between an apostle and a prophet as the does, he did not believe that there was a difference in their functions, which enabled him to put the on the level of the prophets and the apostles except in terms of their names.

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