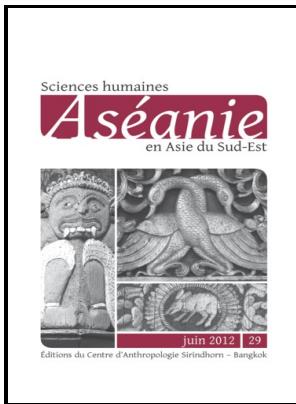


Prawat bukkhon samkhan

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Zeal

V, the twenty-second letter of the English alphabet, is a vocal consonant. Over the years, Shan as well as members of other ethnic groups steadily migrated from neighboring areas into this low-population area.

Chiaprawat 224 bukkhon samkhan khong lok chabap sombun / Mothayakon

After years of experience, they became seasoned and proficient care and served as teachers or masters for others. The two letters were formerly used indiscriminately, and till a comparatively recent date words containing them were often classed together in dictionaries and other books of reference see {U}. In spite of its annexation to Siam, Maehongson enjoyed prosperity derived from the British colonial economy.

Chiaprawat 224 bukkhon samkhan khong lok chabap sombun / Mothayakon

Because the Shan have used Pali Tripitaka in the Burmese script, since they were under the influence of Burmese Buddhism, there are many loanwords from Pali and Burmese in Buddhist writings such as lik long.

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Grundy-Warr, Carl; and Wong Siew Yin, Elaine. When battles escalated in the dry season, Karen and Shan asylum seekers crossed over to the Thai side, where they remained for a while.

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About dinner time, Re v. Lanna was also beginning to devote more attention to the British influence over the west.

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Few monks or novices have the opportunity to acquire Shan knowledge in monasteries, since the Shan script and Shan literary knowledge are no longer taught in monasteries.

Samkhar

Regardless of status, be they monks or laypeople, those who have the proficiency to recite lik long are regarded as masters.

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