

# Visit of Father General to the American Assistancy, 1971 - talks and writings

**Jesuit Conference - Archives West: Wallie V. Funk photographs and papers, 1890**



Description: -

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Jesuits -- United States.

Jesuits. Visit of Father General to the American Assistancy, 1971 - talks and writings

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Notes: Burns Library copy: donated by Fr. Francis Sweeney.

This edition was published in 1971



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Tags: #The #Meaning #of #the #Atonement

**John Chrystal Papers, MS 422, Special Collections Department, Iowa State University Library.**

In defiance, the Chamber continued to meet. And he just left the sheet in their hands and departed, without the sheet, into the nighttime.

## **Gwendolyn Brooks**

The Negro in Our History reached its 11th edition in 1966, when it had sold more than 90,000 copies. He began a theme that would continue throughout his career: his study of why and how men survived under terrible conditions. Her church papers include materials regarding Old Bethel Methodist Church, Charleston, SC, and other various Methodist groups, and her papers documenting her relationship with arts groups contain a nearly complete script of Sea Island Song by Alice Childress.

## **Alexander Hamilton and the Constitution**

Caleb Strong, Governor of Massachusetts, Proclamation for a Day of Fasting, Prayer and Humiliation, February 13, 1813, from a proclamation in our possession, Shaw 29090. Georgetown, California: Talisman Press, 1965; with Maurice L.

## **John Courtney Murray, S.J.**

Hersey developed his story after studying the work of a military governor for an article for Life.

## **Sylvia Plath**

Free African Americans in Virginia, North Carolina, South Carolina, Maryland and Delaware. Lafayette continued to work on lowering trade barriers in France to American goods, and on assisting Franklin and Jefferson in seeking treaties of amity and commerce with European nations. George Washington, The Writings of Washington, John C.

## **Harriet Jacobs on Rape and Slavery, 1860**

Texts of Chrystal's talks are, for the most part, undated and untitled.

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