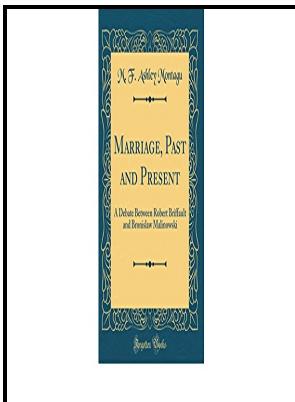


Marriage, past and present - a debate between Robert Briffault and Bronislaw Malinowski

P. Sargent - Questia



Description: -

- Marriage -- History
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Notes: Bibliographical notes included.
This edition was published in 1956



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Engels was Right: Early Human Kinship was Matrilineal

Thus your own children stay in other tribes, but your sister's children live with you. Trinkaus and T W Holliday, 1997 Body mass and encephalization in Pleistocene Homo. You may, to be sure, point out that the germs of the paternal or, as you say, the individual family, may be found at the present day in conjunction with maternal clans which, after thousands or perhaps millions of years, are no longer primitive.

Australian Aboriginal Kinship

Chế độ mâu hệ ở các dân tộc Tây Nguyên.

Robert Briffault

As a matter of fact, the worst errors in the theory of marriage have arisen from the confusion between the legally binding, economically founded, religiously sanctioned institution of marriage on the one hand, and casual and temporary intrigues on the other. According to this view, if women were not subjugated to their husbands and fathers as they are in patriarchal nations, then they were under the thumb of their brothers or uncles in primitive communities. After the seminar there was tea once more in the Senior Common Room, with Malinowski, Westermarck, Ginsberg, the Briffaults, and myself attending.

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MARRIAGE, PAST AND PRESENT

He died in , , England on 11 December 1948. But we find that among an enormous number of peoples in the lower phases of culture that

arrangement does not occur.

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Here we deal with one feature only: perpetual youth, preserved by the powers of rejuvenation. If unusually large numbers of unusually large-brained offspring were being successfully raised to maturity, the quality of childcare must have been exceptional. In my case it would be sheer hypocrisy.

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