

# Arukh ha-shulhan al Yoreh deah

Bi-defus Sh. F. Garber - Shulchan Arukh, Yoreh De'ah



Description: -

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Ise, Japan -- Description -- Views

Ise Daijingū

Soviet Union -- Historiography.

Literary forgeries and mystifications.

Maréchal, Sylvain, -- 1750-1803.

Catherine -- II, -- Empress of Russia, -- 1729-1796.

Karo, Joseph ben Ephraim, -- 1488-1575. -- Commentaries

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## Shulchan Arukh, Yoreh De'ah

This criteria follows the biblical law, as a minor's shechita is biblically invalid if he is unsupervised since he is unable to testify to the shechita's validity himself Shach, comment.

### Arukh ha

The certifying authority should be careful to warn the applicant that he should not rule on any matter if he feels that it must be brought to an expert of higher caliber. Compiled in the 16th century by Rabbi Yosef Karo, it is a condensed and simplified version of the Beit Yosef, a commentary that Karo wrote on the Tur.

## Shulchan Arukh, Yoreh De'ah

In fact, the sages have explicitly stated in a similar case that an individual would not be believed if the matter was regarding Tevel see the Gemara in. Because this is the general practice, we also have a custom to accept all who come to slaughter, at the outset, without checking their bonafides before or after, because all who are engaged in this field have already been certified before a sage.

## Shulchan Arukh, Yoreh De'ah

The current practice is not to require it. Since he does not know the laws, like the case of a minor, which will be explained later we are worried that he will invalidate the slaughter without realizing. These laws will be explained in detail in chapter 63, with the help of Heaven.

### Arukh ha

If not for the words of the Rabbis it would appear to me that his intent is so: Even though by terumah and other commandments one should not perform the act if unable to pronounce the blessing, that is only because all Jews are able to separate terumah and it is not the work of an expert.

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