

Kitāb Taḥbīr al-taysīr fī qirā'āt al-'ashr

Dār al-Furqān lil-Nashr wa-al-Tawzī' - ʾIbn Cezerī



Description: -

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Koran -- Readings -- Early works to 1800Kitāb Taḥbīr al-taysīr fī qirā'āt al-'ashr

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ابن الجزري، محمد بن محمد [WorldCat Identities]

Regional and temporal interests also emerge. It goes without saying that sounds are often more difficult to study than material culture from the perspective of historical development.

On knowing

ʿĀdil Yūsuf al-ʿAzzāzī, 2 vols Riyadh: Dār Ibn al-Jawzī, 2000 , 1:354.

On knowing

From the Yemen, all from Maʿmar ibn Rāshid, come thirty-one 9 per cent.

ابن الجزري، محمد بن محمد [WorldCat Identities]

Ayman Fuʾād Sayyid, 4 vols London: Muʾassasat al-Furqān, 2009 , 2:24—5.

On knowing

Al-Kalwadhānī, al-Tamhīd fī uṣūl al-fiqh, ed. Before turning to the third category, let us summarise our findings regarding C1 and C2.

The Methodology of Al

The square brackets indicate a partial or truncated mention of the element in question. ʿAlī Muḥammad Dandal et al. Egypt trails as the source of just five 2 per cent.

Arab economies in the twenty

I thank Nayely Velez-Cruz for bringing these last two works to my attention.

Ībn Cezerī

We turn now to an examination of the contributions of the hadith specialists and traditionist Sufis to this process of hierarchisation. Ibn Abī Ḥātim, Jarḥ 1:262. They suggested that a fire be lit or that a nāqūs be struck.

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