

Was Christ God? - An exposition of John 1:1-18 from the original Greek text

W. B. Eerdman - 1 John 4 Resources

Text Analysis - John 1:1 (EPV)									
In the beginning was the word, and									
Ἐν	ἀρχῇ	ἦν	ὁ	λόγος,	καὶ				
EN	ARCHE	HN	O	LOGOS,	KAI				
1st	beginning	being was 3rd	the	word	and				
the word was with God,									
ὁ	λόγος	ἦν	μετὰ	τῷ	θεῷ				
O	LOGOS	HN	META	TW	THEO				
the	word	being was 3rd	with	the	God				
and God was the word.									
καὶ	ὁ	θεὸς	ἦν	ὁ	λόγος				
KAI	O	THEOS	HN	O	LOGOS				
and	God	being was 3rd	the	word					
Notes:									
Dependence:									
in beginning being was it the word									
and the word being was it with the God									
and God being was he the word									
In the beginning was the word, and the word was with God, and God was the word.									
- John 1:1 (EPV)									

Description: -

- Bible. N.T. John I. 1-18 -- Commentaries. Was Christ God? - An exposition of John 1:1-18 from the original Greek text
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1 John 4 Resources

John 11 Gill's Exposition

· Nathaniel came to Jesus as he overcame personal prejudices by a personal encounter with Jesus. The implications of these verses are astounding. Of course, God has always intended this outcome, but there is a new aspect to the realization of the kingdom: First, it is completely brought about by Christ 3:11; Second, the church is a tangible expression of it, 1:22-33, 3:9-10.

1 John 4 Resources

The idea of the logos had deep and rich roots in both Jewish and Greek thinking.

Ephesians

Henry was born in a Welch farmhouse, studied law, and became a Presbyterian minister near London. He first found his own brother: Andrew met Jesus, and then wanted his brother Simon Peter to meet Jesus.

John 10:11

It implies, moreover, that the household was one of a higher class.

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