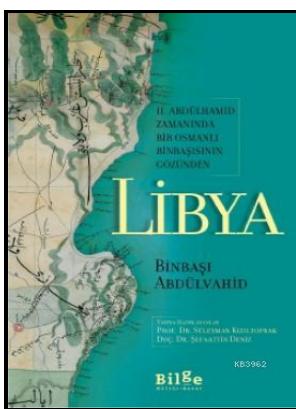


Irhāb al-siyāsī - dirāsah tahlīliyah

Maktabat Madbūlī - Abū Zayd, Nasr Hāmid [WorldCat Identities]



Description: -

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Women -- History
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Political violence.
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Notes: Includes bibliographical references (p. 256-263).
This edition was published in 1996



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Ṭahṭāwī, Rifā‘ah Rāfi‘ 1801

It is taken for granted that poverty was the most powerful incentive leading to the emigration of Arabs from the Arabian Peninsula, who carried with them nomadic, austere, and tough values. Third, and paradoxically, the first Arab movement of secularism was primarily directed against Europe. Zakariyya, like many secularists in the Arab world, does not ponder the many virtues of such a revival in times of severe social crises and change in many Arab countries.

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The idealists were more prevalent and influential than the materialists and yet, in spite of this, all were secularists.

الفكر السياسي المعاصر عند الإخوان المسلمين : دراسة تحليلية ميدانية موثقة

Islam goes forward and does not regress and the future is richer than the past.

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Description Book — 451 p. What is the nature of this method rejected by secularism? This organization would lead to the multiplication of problems in society and would, sooner or later, lead to the dominance of bloody conflict over democratic dialogue.

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If the contemporary Islamist movement were truly open-minded, enlightened, and desirous of achieving independence from alien thought, it would expend every effort to correctly understand its enemies, form a realistic image of them, and plant the seeds of research and criticism in the minds of its followers instead of drowning them in the darkness of worn-out clichés. For example, he discusses the five stages or phases of Islamic history, as detailed by Faraj in The Neglected Duty. Anyone who follows a literal understanding of the raw text and prefers imitation to reasoning will not be able to face contemporary challenges or even want to do so.

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However, your criticism must be based on sound understanding, knowledge, and depth, and not on ignorance, superficiality, and insubstantialities. In the primitive age, myths were not subject to suspicion. Certainly, if such certainty were to materialize, it should do so at the end.

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A recent Festschrift has been devoted to Fouad Zakariyya by his students from Kuwait University. In the same vein, Zakariyya argues that Islamism has been on the rise in many Gulf States, and that it has principally turned a deaf ear to the misuses of Islam in the public sphere. This system may be deficient in many ways; however, these deficiencies have absolutely nothing to do with what our author says.

الفكر السياسي المعاصر عند الإخوان المسلمين : دراسة تحليلية ميدانية مؤتقة

However, what is not understandable is that Óanafí turns a blind eye to these clear orientations and does not derive the necessary lessons from such a religiosity and the forces behind these groups. Bib: BA81315544 Subject: ; ; ; Holding items in this series Holdings Search other libraries Details Notes: In Arabic Includes bibliographical references Summary: Muslim Brotherhood; political thought; 20th century; Islam and state Source URL:

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