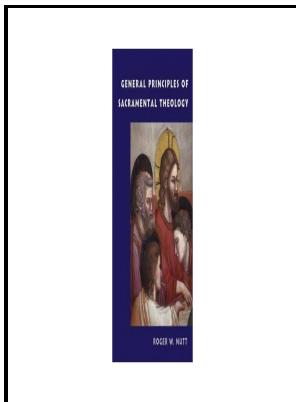


# Principles of sacramental theology

Longmans - General Principles of Sacramental Theology on JSTOR



Description: -

- China -- Intellectual life.
  - China -- Civilization.
  - Science -- China -- History
  - Zhongguo gong chan dang -- Party work.
  - Sacraments -- Catholic Church. Principles of sacramental theology
  - Principles of sacramental theology
- Notes: Includes bibliographical references (p. 659-696) and index.  
This edition was published in 1960



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## The Sacramental Principle — The Catholic Foodie

. Jeff is also a contributing author of by. The condition and fate of infants, and the principles by which they are determined, have always been subjects on which men, not unnaturally, have been prone to speculate, but on which Scripture has given us little explicit information beyond this, that salvation through Christ is just as accessible to them as to adults.

## General principles of sacramental theology (Book, 2017) [perssongroup.materialsproject.org]

If we were in the habit of witnessing adult baptism, and if we formed our primary and full conceptions of the import and effects of the ordinance from the baptism of adults, the one sacrament would be as easily understood, and as definitely apprehended, as the other; and we would have no difficulty in seeing how the general definition given of the sacraments in our Confession of Faith and Catechisms applied equally to both. It is necessary to keep these considerations in view in interpreting the general description given of sacraments and of baptism, in our Confession of Faith and the other Reformed confessions; and with these assumptions, and to this extent, there is no difficulty in the way of our maintaining the general principle, which can be established by most satisfactory evidence,—namely, that the fundamental spiritual blessings, on the possession of which the salvation of men universally depends,—justification and regeneration by faith,—are not conveyed through the instrumentality of the sacraments, but that, on the contrary, they must already exist before even baptism can be lawfully or safely received. Since that time, there has been a noted decrease, especially in English-language sacramental theology, in treatments of the basic topics and principles—such as the nature of the sacraments of signs, sacramental grace, sacramental character, sacramental causality, sacramental intention, the necessity and number of the sacraments, sacramental matter and form, *inter alia*—which apply to all of the sacraments.

## The Sacramental Principle — The Catholic Foodie

And in this state of things, when those views of the sacraments in general, and of baptism in particular, which I have briefly explained, are pressed upon their attention, and seen and acknowledged to be well founded, they are not unlikely to imagine that these principles equally rule the case of infant baptism; and they are thus prepared to see, in the arguments of the anti-paedobaptists, a much larger amount of force and solidity than they really possess.

General Principles of Sacramental Theology on JSTOR

God feeds us with bread, with water, with all the good things of the earth. This book will be of use in seminary, graduate, and undergraduate courses.

**Staff View: General principles of sacramental theology /**

. But I am persuaded that a more careful consideration of the subject will show that these views, besides being clearly sanctioned by Scripture, and absolutely necessary for the consistent and intelligible interpretation of our own standards, are, in their legitimate application, fitted to deprive the arguments of the anti-paedo-baptists of whatever plausibility they possess. The investigation even of this point is, perhaps, going beyond the line of what is strictly necessary for the establishment of the position, that the infants of believing parents are to be baptized.

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