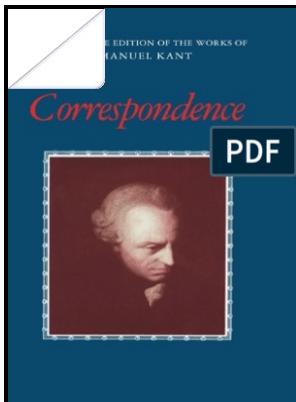


Kant for everyman.

Collier Books - The Theory of the Sublime from Longinus to Kant



Description: -

- Kant, Immanuel, -- 1724-1804. Kant for everyman.
-Kant for everyman.

Notes: Translation of Kant für jedermann.
This edition was published in 1962



Filesize: 34.97 MB

Tags: #KANT #FOR #EVERYMAN #by #Willibald #Klinke #1962 #Collier #paperback #CLASSIC #PHILOSOPHY

Greg's review of Kant for Everyman

He was the one who took a meat cleaver to reality and chopped into two different parts.

The Ways of the Worldviews (Part 45): Immanuel [you] Kant [be serious]

It is certainly part of his philosophy of history that although the human species must believe that it is capable of fully realizing the demands of morality, we are not there yet. However, the character of Knowledge mentions that priests are not perfect, and some of them have committed egregious sins. But I am more dubious about his enlistment of Burke's and Kant's accounts of the sublime in an eighteenth-century subordination of aristocratic to bourgeois values and especially in his final suggestion that Kant actually resists this transvaluation of values to some degree.

Klinke, Willibrand; Kant for Everyman

This is what Kant argued happens within the human mind.

Study Guide for the Medieval Morality Play 'Everyman'

To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. I would like to suggest that morality cannot be seen solely in terms of legality, and it certainly cannot be viewed in the same way scientific facts are viewed.

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