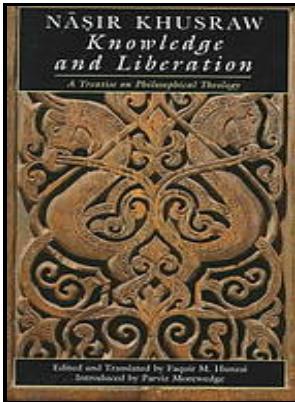


# Nāṣir-i Khusraw Qubādiyānī

## Shirkat-i Tawsi'ah-i Kitābkhānah'hā-yi Īrān - Dīvān



Description: -

- Soviet Union -- Politics and government -- 1917-1936.  
Soviet Union -- Description and travel.  
Alvaro, Corrado, -- 1895-1956 -- Travel -- Soviet Union.  
Public opinion -- Newfoundland.  
Public opinion -- Newfoundland -- Labrador.  
Education -- Newfoundland.  
Education -- Newfoundland -- Labrador.  
Poets, Persian -- Biography  
Nāṣir-i Khusraw, -- 1004-ca. 1088.Nāṣir-i Khusraw Qubādiyānī  
-Nāṣir-i Khusraw Qubādiyānī  
Notes: Includes bibliographical references.  
This edition was published in 1991



Filesize: 36.37 MB

Tags: #Dīvān

### Opars Books

Henry Corbin 1983 has examined the Zoroastrian dimension of Ismā'īlī phenomenological notions such as the cyclical perception of time. Zusätzliche Bedingungen können anwendbar sein. Abū Mo'īn Ḥamīd al-Dīn Nāṣir ibn Khusraw al-Qubādiyānī, or Nāṣir Khusraw Qubādiyānī 1004 —1088 , was the major theologian and philosopher of the Ismā'īlīs as well as an outstanding poet.

### Ismā'īlī Philosophy

Tauris in association with Institute of Ismaili Studies , 2010.

### Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

The work discusses creation, questions related to the soul, epistemology, creation, and Ismaili Islamic doctorines. The , an account of his travels, is his most famous work and remains required reading in Iran even today.

### Category:Nasir Khusraw

Nāṣir-i Khusraw, Ḥakīm Abū Mu'īn, Dīwān-i ash'är-i Ḥakīm Nāṣir-i Khusraw Qubādiyānī, ed. He also studied , , , the vernacular languages of and , and perhaps even ; and had visited and , and the splendid court under , 's patron. Alle strukturierten Daten aus dem Datei- und Eigenschafts-Namensraum sind verfügbar unter der Lizenz.

### Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

Cyclical Time and Ismaili Gnosis. From a linguistic point of view, the work is an example of early philosophical writing in new Persian.

### Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shii Studies Review Volume 2 Issue 1

Other well-known contributors to the Ismā'īlī tradition are Qāḍī Nu'mān, Ḥātim al-Rāzī, Ḥāmid al-Kirmānī, and Abū Ya'qūb al-Sijistānī.

## **Nasir Hosrov**

Subsequently following other Ismā‘īlī thinkers, al-Sijistānī postulates the generation of the Universal Soul al-nafs kūlī and its generation of particular souls that become embodied. In Internet Encyclopædia of Philosophy.

## **Nāṣir**

In addition, Ismā‘īlī communities in various places became fertile ground for creative, sophisticated, and complex philosophical theories.

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## Related Books

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