

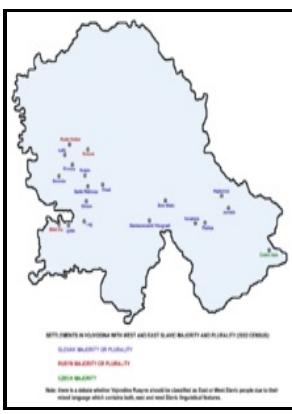
# Quest for the Rusyn soul - the politics of religion and culture in Eastern Europe and in America, 1890-World War I

Balch Institute Press - The Quest for the Rusyn Soul: The Politics of Religion and Culture in Eastern Europe and in America, 1890

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Notes: Includes bibliographical references (p. 146-151) and index.  
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**Religion and Culture in Eastern Europe and in America, 1890**

These struggles affected both the Byzantine 23. Carpatho-Rusyns in the Pittsburgh area also tried to foster organized cultural activity.

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In 1963, two eparchies, with seats in Pittsburgh and Passaic, New Jersey, were created. A few belletrists of second-generation CarpathoRusyn background used autobiographical elements in some of their English-language works. Father Nicholas Chopey, chairman of the congress, is the third person seated to the right of the youthful Zatkovich front row center.

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Although land was still relatively cheap in Canada during the 1920s, the Carpatho-Rusyn immigrants gravitated to urban industrial centers. The prostopinje brought by the early immigrants 71 from the Carpatho-Rusyn homeland was distinct from other Eastern-rite chant music because it incorporated numerous local folk melodies.

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He was followed by Zenon Liakhovich and Constantine Andrukhovich, both of whom were also from Galicia.

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## **The Quest for the Rusyn Soul: The Politics of Religion and Culture in Eastern Europe and in America, 1890**

Children born in the United States of America of a father of the Latin rite and a mother of the Ruthenian rite are to be baptized according to the Latin rite because offspring should follow the rite of their father in all respects if he is of the Latin rite.

### **Our People: Carpatho**

Varzaly fell out with the GCU president, while the organization as a whole, concerned with stabilizing its own economic situation exacerbated by the depression and the loss of members who supported the church hierarchy, decided with the full support of the new editor, Michael Roman, to make peace with Bishop Takach and the Byzantine Ruthenian Exarchate. Nonetheless, at various times the Greek Byzantine Ruthenian Catholic Church has had to forfeit certain traditions.

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