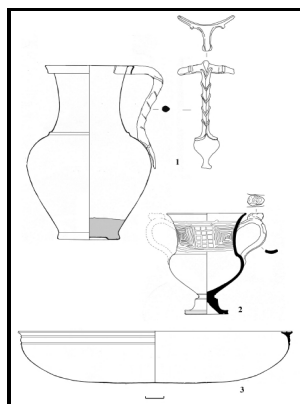


Na skhreshchenykh mechakh

Pul'sary - Shekhinah



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Notes: Includes bibliographical references.

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Detroit, MI: Macmillan Reference USA, 2007. .

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A Dictionary of Angels, Including the Fallen Angels. Scholem, Major Trends in Jewish Mysticism 1941, 1961 , pp. .

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In the Quran, the Sakinah is mentioned six times, in al-Baqara, at-Tawba and al-Fath. The harmonious relationship between the female shekhinah and the six sefirot which precede her causes the world itself to be sustained by the flow of divine energy.

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Patai draws a historic distinction between the shekhinah and the. When a married couple is worthy of this manifestation, all other types of fire are consumed by it. Moses is the only human considered to have risen beyond shekhinah into the sefirotic realm, reaching the level of, or the bridegroom of the shekhinah.

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Shekhinah

If not, fire consumes them. Shekhinah is sometimes seen as a divine winged being, dwelling with the people of Israel and sharing in their struggles. The Shekhinah is God viewed in spatio-temporal terms as a presence, particularly in a this-worldly context: when He sanctifies a place, an object, an individual, or a whole people — a revelation of the holy in the midst of the profane.

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Articles from Shekinah are reprinted online at the Branch Davidian website. She published a magazine, Shekinah, often rendered SHEkinah, in which she explored the concept that the shekhinah is the Holy Spirit.

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