

Preface to Luke

Peeters - The Preface to Luke's Gospel by Loveday Alexander

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Tags: #PREFACE #TO #THE #NARRATIVES #OF #MATTHEW, #MARK, #LUKE, #AND #JOHN

The Preface to Luke and the Kerygma in Acts. by A. J. B. Higgins

If you demur, you are sold up. Get rid of your family entanglements.

The Preface to the Gospel. Luke 1:1

This question cannot be decided by exegesis, and answers vary according to the critical theories of those who discuss the topic.

Luke's Preface in the Context of Greek Preface

And he seems to have done this not as a restatement of the doctrine of Jesus, but as the outcome of his own observation and judgment.

Cyril of Alexandria, Commentary on Luke (1859) Preface. pp.i

Thank you for this careful and engaged reading of my work — much appreciated! When Talleyrand said that a married man with a family is capable of anything, he meant anything evil; but an optimist may declare, with equal half truth, that a married man is capable of anything good; that marriage turns vagabonds into steady citizens; and that men and women will, for love of their mates and children, practise virtues that unattached individuals are incapable of. I have no sympathy with vagabonds and talkers who try to reform society by taking men away from their regular productive work and making vagabonds and talkers of them too; and if I had been Pilate I should have recognized as plainly as he the necessity for suppressing attacks on the existing social order, however corrupt that order might be, by people with no knowledge of government and no power to construct political machinery to carry out their views, acting on the very dangerous delusion that the end of the world was at hand.

Prefaces from the Roman Missal

Take the shareholder to his railway, and ask him to point out to you the particular length of rail, the particular seat in the railway carriage, the particular lever in the engine that is his very own and nobody else's; and he will shun you as a madman, very wisely. . Paul had no intention of surrendering either his Judaism or his Roman citizenship to the new moral world as Robert Owen called it of Communism and Jesuism.

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