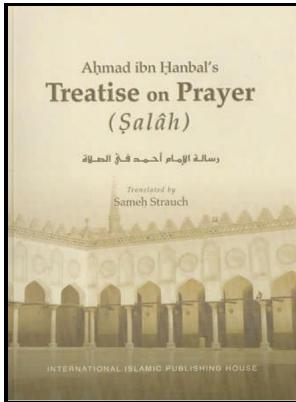


Jihād fi sabīlillāh.

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Jihad.
India-Pakistan Conflict, 1965.Jihād fi sabīlillāh.
-Jihād fi sabīlillāh.
Notes: In Baluchi.
This edition was published in 1970



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However, if he did not return Jundal there would be no treaty.

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However, solely relying on economic and political reasoning does not really give us an answer about the violent attack conducted by a group of Muslims against their fellow Muslims in West Java.

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Burning, boiling, the breaking wheel, crucifixion line on the left, one cross each , disembowelment, drawing and quartering, electrocution, flaying, garroting, gassing, guillotine, hanging, impalement, lethal injection, marooning, nitrogen asphyxiation apparently the most painless, humane way to die , poisoning, sawing in half, firing squad, Phil Collins compact disc on repeat, slow slicing, starvation, stoning.

Pembelajaran

They include economic inequality, social exclusion, religious interpretation that encourages radical actions, a charismatic leader, a feeling of worthlessness that such a leader can exploit, and a sense of an uncompromising, armed struggle for liberation. However, we should not focus our attention on reforming the radicals. However, I never found Abu Jundal or Abu Baasir on the list of Muhammad's influential companions.

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The terrorists base their ideology on the Koran, the main and the most authoritative source of Islam and also the source of the politicization of Islamic teachings. Terrorism can emerge from the heart of any religion. The holy texts can be used or manipulated as divine justification for a certain non-humanistic action whenever the context gives ground or support to this effort.

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