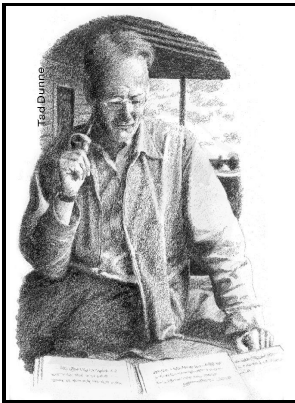


Divine initiative - grace, world-order, and human freedom in the early writings of Bernard Lonergan

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Coyolxauhqui (Aztec deity)
Grâce (Théologie).
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Lonergan, Bernard J. F. 1904-1984.
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The Lonergan Institute for the 'Good Under Construction'

As he sees it, the divine decree that calls all

men to the beatific vision must have a real effect on each man so called.

The Idea

Bibliography: Dictionnaire de th éologie catholique, ed, a. . Biblically, human freedom is opposed not to necessity but to bondage.

Applying a Thomist Principle: Quidquid recipitur ad modum recipientis recipitur

Absolute primacy of God in the work of salvation.

The Idea

In that way, both theologians stress the divine initiative.

Grace (Theology of)

Bouillard in his study of St. It is this love of the Father in the image of the Son that is realized and vitally sustained by the Holy Spirit. As a quality of self-presence, sanctifying grace, once transposed into the categories derived from an intentionality analysis, becomes an awareness of the subject as subject the background awareness of self, not the subject as object.

The Idea

Lonergan's theorem of the supernatural contains both the idea that Grace transcends Nature, and the idea of a cosmic hierarchy where different orders of being are incorporated and synthesized, making the lower grades of being as vital to the higher ones in the sense they are necessary for the higher ones if the higher one is to achieve their respective tasks. This paper substantiates the argument for the necessity of such actions under reasonable assumptions. Lonergan employed the technique of introspection in his transcendental method as a means of searching for the experiential equivalents of the basic terms and relations of Scholastic metaphysics.

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In view of these facts, therefore, it might be well to apply specifically the principles set down earlier in this article.

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