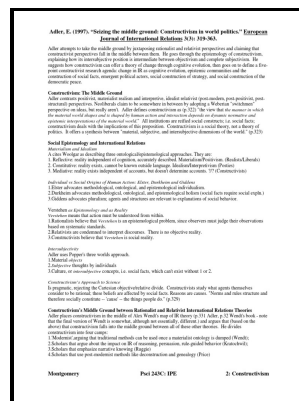


Indian idealism - epistemology & ontology

Bharatiya Vidya Prakashan - Idealism (Buddhism)



Description: -

-

English language -- Grammar

Webster, Noah, -- 1758-1843 -- Portraits

Pernambuco (Brazil) -- Biography.

Palmares (Pernambuco, Brazil) -- Politics and government.

Legislators -- Brazil -- Pernambuco -- Biography.

Portela de Carvalho, Luis, 1910-

Shades and shadows in art -- Exhibitions

Bramer, Leonard, 1596?-1674 -- Exhibitions

Idealism

Advaita. Indian idealism - epistemology & ontology

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Notes: Includes bibliographical references.

This edition was published in 1975



Filesize: 11.72 MB

Tags: #Bronwyn #Finnigan, #Buddhist #Idealism

Epistemological idealism

That which in finite terms attempts to express the Absolute is categorized as aesthetically pleasing. Where do these representations of objects, of relations and especially the belief that they exist come from? He concludes: As all the content of spirit falls within some self, and none of it falls within more than one self, it follows that all existent selves form a set of parts of that whole which consists of all existent spirits. Nor can we know whether whatever we experience as an object is in the end some mental product of a divine mind having creative powers totally different from those of which we can make sense.

idealism

Although neither dualism, whose main representative was Descartes who asserted the existence of both *res cogitans* and *res extensa*, nor monism, allegedly though debatably represented by Spinoza in its materialistic version *substantia*, *deus*, *natura* and by Leibniz in its idealistic form *monad*, *entelechy*, simple substance succeeded in finding satisfying answers to this and related questions, in the early modern era these disputes shaped the conception of what the object of metaphysics *metaphysica generalis sive ontologia* was supposed to be. Idealistic concept of absolute or ultimate truth is controversial which cannot be easily attained. It lays emphasis on the mental or spiritual components of experience, and renounces the notion of material existence.

epistemology

Instead one has to acknowledge that the very attempt to establish such a unreasonable conception already presupposes that there indeed is a structural affinity between subject and object, an affinity that enables an object to be an object for a subject and that enables the subject to relate to the object.

Idealism

However, when one attempts to get a full picture of the range and variety of Indic thoughts and systems over the centuries, one must mention another kind of philosophical reflections which has also existed in India since time immemorial. This means, for Fichte, that the I, so understood, displays all the characteristics which make it an appropriate candidate for the first utterly unconditioned principle of all knowledge. Knowledge through activity of mind, rather than through the senses, is the first article of faith in idealism.

Essay on Idealism

Substances according to McTaggart are infinitely divisible and therefore cannot have simple parts. The philosophical insight is the duality of contradictory elements that is implicit in many systems: joy and sorrow, knowledge and ignorance, light and darkness, life and death, etc. This is easily confirmed by looking briefly at some of their main convictions concerning knowledge, starting with Thomas Hobbes 1588—1679.

transcendental idealism

Unsurprisingly, however, he became dissatisfied with such a tactic because of its inherent limitations.

Epistemology

Submitting one's will to the State denies personal freedom, choice, and responsibility.

idealism

Nature was considered to be the opposite of the Absolute idea. His further doctrine that the mind sees all things in God, however, can be seen as an epistemological argument, for it depends on his particular view of what modifications the mind undergoes in perception. Collier was influenced by *An Essay Towards the Theory of the Ideal or Intelligible World* by 1701.

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