

Ayahuasca, ritual and religion in Brazil

Equinox Pub. Ltd. - Ayahuasca, Ritual and Religion in Brazil

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Food.
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Food -- Juvenile literature.
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Italy -- Civilization -- Roman influences.
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Tisbury (Mass.) -- History.
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Hockey -- Juvenile literature.
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Music
Literature, Modern
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Brazil -- Social life and customs
Hallucinogenic drugs and religious experience -- Brazil
Ayahuasca ceremony -- Brazil
Indians of South America -- Brazil -- Drug use
Indians of South America -- Brazil -- Rites and ceremonies
Indians of South America -- Brazil -- Religion
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Notes: Includes bibliographical references and index.
This edition was published in 2010



Tags: #The #rise #of #Brazil's #Santo
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Ancient psychoactive plants in a global village: The ritual use of cannabis in a self

Santo Daime was formally recognised by the Brazilian government as a religion in 1986, and at the same time, ayahuasca became explicitly legal for religious use. Christian Frenopoulo — Healing in the Barquinha religion The article focuses on the healing service offered by Barquinha churches. The ritual use of cannabis is discussed in the context of drug policy.

Ayahuasca, Ritual and Religion in Brazil: Labate, Beatriz Caiuby, Macrae, Edward: 9781845536794: tech.radiozamaneh.com: Books

Ayahuasca foundation retreats are offered in the heart of the amazon. The ayahuasca retreat at new life ayahuasca is not your typical jungle ayahuasca experience.

The Brazilian Ayahuasca Religions

The use of ayahuasca among religious groups is analysed, alongside Brazilian



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movement in Brazil, which continues to evolve and expand to this day.

The Brazilian Ayahuasca Religions

Through the analysis of participant speech, it seeks to identify the discursive axes of disciples of the UDV.

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This may be, he concludes, part of the creation of a national identity that symbolically links the Amazonian region, long considered a disconnected hinterland, with the rest of the country. He has numerous publications on shamanism, mythology and the history of indigenous peoples of South America. São Paulo: Núcleo de Estudos Interdisciplinares sobre Psicoativos—NEIP.

public policies regarding ayahuasca and the handling of substance dependence. I got this book at one of Beatriz's speeches. A combination of the local shamanic practice of ayahuasca use, elements of Catholicism and the emerging Afro-Brazilian religions, helped create a hotbed of spiritual

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