

Mu'āmarah al-kubrā 'alā bilād al-Shām - dirāsah taḥlīlīyah lil-niṣf al-awwal min al-qarn al-'ishrīn

Dār al-Rāwī - Surah Al

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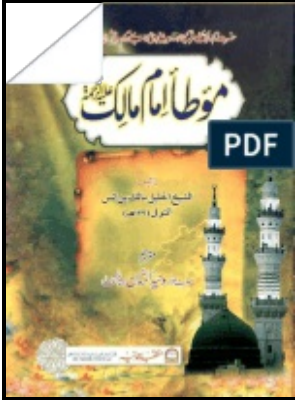
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The Quran: Sūra LVIII.: Mujādila, or The Woman who Pleads.: Section 1 (1

Instead of trying to objectively understand the true purport of the verse, they have resorted to strident criticism, unaware that discussions based around an incorrect presumption leads away from the truth and obstructs thinking.

Du'a for Healing and Good Health

It can bring about an atmosphere which is free of strife and antagonism, which is easily achievable, and restore harmony in the relationship and family life. On the other hand, it seems that the previously described step of total disassociation from the wife, while she still lives within the household, may be the stimulus that causes her to review matters and think about the future and persuade her to reform her behaviour. Had Allah willed, He 'Himself' could have inflicted punishment on them.

Surah Muhammad

Wa Laqad 'Ātaynā Luqmāna Al-Ḥikmata 'Ani A shkur Lillāhi Wa Man Ya shkur Fa'innamā Ya shkur Linafsihi Wa Man Kafara Fa'inna Allāha Ghanīyun Ḥanīdun 31. The verse concerns the issue of the desertion nushuz of women.

Surah Al

We know that Islam has paid a special attention to the spirit and true meaning of earthly life, and the paths that lead to the its best conclusion. But if any is unable To do so, he should feed Sixty indigent ones.

Quran English Arabic Transliteration

The holy Prophet S has stated: I am amazed at the one who strikes his wife, while he is more deserving to be struck himself; do not strike your wives with canes, because there is a legislative retaliation qisas for that.

Surah Muhammad

Usually physical discipline will only push a woman into a position of bitterness and animosity, especially when she realizes that the husband has used his last resort and can do no more to stop her; at this time she may feel there is nothing more he can direct at her. Finally, if it is insisted that the meaning of daraba in this verse is indeed chastisement through physical means, as the apparent reading suggests, it must be stated that this is not an obligatory command, so that this step becomes incumbent on a husband whose wife exhibits nushuz or rebelliousness, and that he has no choice but to resort to physical chastisement. Therefore when all three steps fail to achieve the compliance of the wife, and no amount of reasoning can change her inappropriate behaviour, the husband embarks on a course of permanent separation and dissolution of the marriage by invoking divorce.

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