

Producing desire - changing sexual discourse in the Ottoman Middle East, 1500-1900

University of California Press - Producing Desire by Dror Ze'evi

Description: -

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Fellowship -- Comic books, strips, etc.

Man-woman relationships -- Comic books, strips, etc.

Drug abuse -- United States -- Case studies.

Drug addiction -- United States -- Case studies.

Young adults -- Drug use -- United States -- Case studies.

Narcotics -- United States.

Analgesics -- United States.

Drug addicts -- United States -- Biography.

Lyon, Joshua.

Plants -- New Mexico -- Identification

Shrubs -- New Mexico -- Identification

Wild flowers -- New Mexico -- Identification

Botany -- New Mexico -- Pictorial works

Geology, Stratigraphic -- Mississippian.

Geology, Stratigraphic -- Devonian.

Shale -- Virginia -- Bristol Region.

Shale -- Tennessee -- Knoxville Region.

Shale -- Kentucky -- Middlesboro Region.

Geology -- Virginia -- Bristol Region.

Geology -- Tennessee -- Knoxville Region.

Geology -- Kentucky -- Middlesboro Region.

Iran -- History -- 20th century.

Generals -- Iran -- Biography.

Kurds -- Iran -- Biography.

Ĥeme Reşid Xan, 1898-1974.

Aston Manor (Birmingham, England)

Land tenure -- Law and legislation -- Great Britain.

Suffrage -- Great Britain.

Burton, John, fl. 1850 -- Trials, litigation, etc.

Capell, David -- Trials, litigation, etc.

Desire

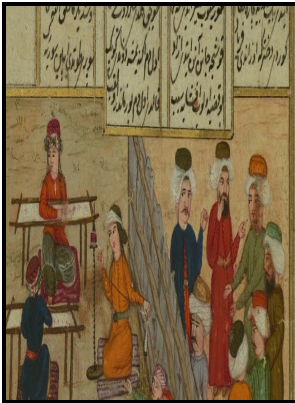
Sex customs -- Middle EastProducing desire - changing sexual discourse in the Ottoman Middle East, 1500-1900

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Studies on the history of society and cultureProducing desire - changing sexual discourse in the Ottoman Middle East, 1500-1900

Notes: Includes bibliographical references and index.

This edition was published in 2006



Tags: #Sexology #in #Hebrew #and #Arabic

Displaying Manhood and Masculinity at the Imperial Circumcision Festivity of 1582 on JSTOR

The Body Sexual: Medicine and Physiognomy 2.

Displaying Manhood and Masculinity at the Imperial Circumcision Festivity of 1582 on JSTOR

I have expressed my disagreement on a number of points, but — to repeat — such disagreements are perhaps inevitable in a work of such scope.

Table of contents for Producing desire

Like the present reviewer, they may disagree with this or that point of detail, but they will, again like the present reviewer, emerge much the wiser from the reading. Sufi valorization of homoerotic attraction was rooted in the mystical and quasi-pantheist theories of Ibn 'Arabi d. This is, I believe, incorrect.

Representation of Gender and Sexuality in Ottoman and Turkish Erotic Literature on JSTOR

Ze'evi gives a convincing account of why he did not make use of court archives, which are, after all, usually silent on the topic of sexual transgressions. It is difficult to ascertain, however, just how far back this particular feature of shadow plays dates, as the extant scripts are recent,



Filesize: 48.41 MB

clearly bearing the marks of the modernization and bowdlerization that the genre underwent in the nineteenth and twentieth centuries.

Producing Desire by Dror Ze'evi

התזה השמרנית גורסת שהעת החדשה התחילה עם. הוא היה ממקימי מרכז לחקר המזרח התיכון והדיפלומטיה, והיה הראשון שעמד בראשו His book on Ottoman Jerusalem, *An Ottoman Century: The District of Jerusalem in the 1600s*, is a portrait of a Palestinian society in the early modern period, published by SUNY Press in 1996 and translated into Hebrew and Turkish.

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The satire of the shadow play had a leveling effect, deflating religious-moral pretensions and presenting humans--regardless of social status or gender--as motivated primarily by greed and lust, yet somehow endearing. הספר בוחן סדרת רבדים של החברה: את המבנה הפוליטי, חברתי, תרבותי, Laws are also cultural. ומתוך זה נעשה ניסיון לתאר קהילה חיה.¹

Producing Desire: Changing Sexual Discourse in the Ottoman Middle East, 1500

Following on the work of Foucault, Gagnon, Laqueur, and others, the premise of the book is that people shape their ideas of what is permissible, define boundaries of right and wrong, and imagine their sexual worlds through the set of discourses available to them. On sexuality in early Zionist ideology, see Daniel Boyarin, *Unheroic Conduct: The Rise of Heterosexuality and the Invention of the Jewish Man*.

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