

Christian China-watchers - a post-Mao perspective

Pro Mundi Vita - Christianity in China



Description: -

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Mysticism -- Islam

Sufism

China -- Politics and government -- 1976-2002

Christianity -- China. Christian China-watchers - a post-Mao perspective

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Watching China Watching

Our primary concern is with the evangelization of the Chinese people, both in the mainland and throughout the world. All the major presentations, including the three reports of the officers and the three D T Niles Memorial Lectures are featured in this 256-page publication. The needs of house churches, as expressed by them to outside visitors, are basically in five categories: 1 Prayer support; 2 Bibles, hymnals and devotional literature, such as Streams In The Desert and Living Water; 3 Bible study tools, such as concordances, commentaries, and other theological literature; 4 encouragement from outside through radio broadcasting, visits and letters; and 5 financial assistance for the elderly and for some Christian evangelists.

The Regional Development of Protestant Christianity in China: 1918, 1949 and 2004 on JSTOR

As demonstrated in the Bo Xilai case and many other instances of corruption in the personnel appointment process such as the widespread practice of paying a huge bribe to secure an appointment, struggle for power within the CCP in the post-Tiananmen era is waged fiercely behind a facade of organizational rules and procedures. Develop a worldwide prayer concern for China. Issues in the Evangelization of China f

Christianity in China

Periods of severe oppression and governmental interdiction resulted in the destruction of many Christian artifacts, Church buildings and Christian writings that would have, had they not been destroyed, provided ample evidence for and verification of the origins and growth of Chinese Christianity. It was there, frustrated by the Chinese refusal to permit permanent entry and long-term residence into Mainland China of its missionaries -- just off the coast of modern Guangzhou, that he waited in vain, and died, unable to gain passage inland. Erosion of internal cohesion of a one-party state may not threaten the survival of a one-party state in the absence of another cause of regime decay -- the predatory nature of such regimes and the consequent intensification of tensions between the ruling elites and the majority of the people victimized by the predatory behavior of the ruling elites.

China

It sets itself apart from other similar textbook-type books by putting everything in the context of Marxist theory.

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After graduating he and his family moved to Denver and is now part of the Denver Church of Christ. MacCulloch, *The First Three Thousand Years*, 895-6. Thus by the early decades of the nineteenth century the long history of Catholic missions had resulted in a small but resilient Chinese Church, which was forced by the circumstances of its illegality to do without hands-on European management.

China

They concede a distinction, however, between world religions such as Christianity, Buddhism and Islam, and traditional Chinese superstitions such as geomancy, fortune telling, etc. Plainfield, NJ: Logos International, 1979.

The Regional Development of Protestant Christianity in China: 1918, 1949 and 2004 on JSTOR

Along with all other religious people, whether liberal intellectuals or pragmatic party members, all types of professing Christians were attacked and humiliated. Frizen Arthur Glasser Consultant John Gration Communications Advisor Delmer R. Many, knowingly or unknowingly, bore a sense of European cultural superiority, characterized by a disdain for Chinese culture, which blinded them from seeing the Chinese people in the complexity of their cultural and social modes of existence.

The Violence of Liberation: Gender and Tibetan Buddhist Revival in Post

A prayer movement, initiated and mobilized by Chinese Christians outside of the mainland, would be a logical and workable strategy.

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