

Realm of a rain-queen - a study of the pattern of Lovedu society, by E. Jensen Krige and J.D. Krige. With a foreword by J.C. Smuts.

Published for the International African Institute by Oxford University Press - Erziehung im Tierreich. Eine vergleichende



Description: -

Fassianos, Alekos.

Motion picture acting.

Acting.

Possessory actions -- Brazil.

Lobedu (African people)realm of a rain-queen - a study of the pattern of Lovedu society, by E. Jensen Krige and J.D. Krige. With a foreword by J.C. Smuts.

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This edition was published in 1965



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Krige, Eileen Jensen

Apart from the lack of insight into the extent to which psychology is a product of the culture which gave it birth and provided the framework for its development, the lack of awareness in the discipline is especially noticeable with respect to the values it claims to be free of, but nevertheless, subscribes to. Tony Platt's 1969 influential study of the juvenile court movement argued that the Protestant, upper-class Republican women who led the movement sought to advance the interests of their sex and class, rather than those of the Catholic and Jewish working-class immigrant children they said they wanted to help.

Krige, Eileen Jensen

Als deutlichere Abgrenzung schreibt Fend 1976, S.

The Realm of a Rain

However, as I became immersed in the reality of psychology in Africa, I realised that the respect and empathy with which Rogers indwelled into the world of the individual client, needed to be extended towards the culture to which the individual belonged.

Crime And Capitalism: Readings in Marxist Criminology

No photographs were taken in 1928 but over a hundred were taken during the fieldtrips in 1930 and 1932. Some turned to community or workplace organizing.

Erziehung im Tierreich. Eine vergleichende

Political radicals and revolutionaries seemed to have a commitment to their actions that did not originate with repressive or therapeutic labeling on the part of authorities Mankoff, 1971; Walton, 1973; Taylor, Walton, and Young, 1973; Manders, 1975.

The Realm of a Rain Queen: A Study of the Pattern of Lovedu Society

Bonfante Giuliano 1959, « Microcosmo e macrocosmo nel mito indo-europeo », Sprache, 5, p.

The Realm of a Rain

Die Verteidigung des Reviers führt dann eher zufällig zu einer Verteidigung der Eier oder Jungen. Thus, it is dismissive of its own role in the reproduction of ideology and power.

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