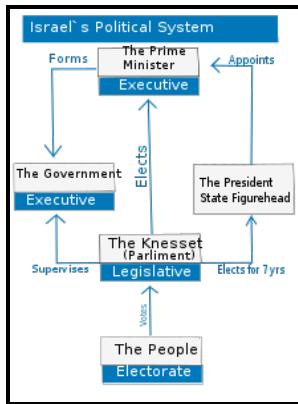


# Arab and Israeli terrorism - the causes and effects of political violence, 1936-1993

## McFarland & Co. - The Origin of the Palestine



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- Arab and Israeli terrorism - the causes and effects of political violence, 1936-1993

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## Religion and the Israel

The country was in the midst of the and the suicide attack campaigns of the Palestinian organizations had reached their peak. On one end of the spectrum are the non-violent defensive and reconciliatory models and, on the other, the violent criminal justice and war models. In order to effectively implement these strikes, the IDF created special units that trained in the fields of micro-warfare and then assimilated them into the local Palestinian population.

## Mitchell Report on origins of the Al

Transjordan eventually was carved into a separate British protectorate — the Emirate of Transjordan, which gained an autonomous status in 1928 and achieved complete independence in 1946 with the approval by the United Nations of the end of the British Mandate. TEXT OF THE MITCHELL REPORT THE MITCHELL REPORT Report of the Sharm el-Sheikh Fact-Finding Committee Full text of the report completed on April 30, 2001 and published on May 20, 2001 SUMMARY OF RECOMMENDATIONS The Government of Israel GOI and the Palestinian Authority PA must act swiftly and decisively to halt the violence. It is also home to the Temple Mount, and the Western Wall, both highly sanctified sites in Judaism.

## Arab and Israeli Terrorism: The Causes and Effects of Political Violence, 1936

Possible Interventions To contribute to curbing the religious violence in this conflict, several interventions can be considered: interfaith dialogue; the remembrance of past fruitful cooperation between Jews and Muslims, ever since the seventh century; and focusing on religious texts asserting positive and tolerant religious values, and reinforcing these values in educational systems on both sides.

## Holocaust

This results from two major factors, as follows: Interest and Identity Overlap: Interests of religious extremists who are directly linked to the religious drivers at many instances overlap with other segments in the Arab and Islamic societies. An uneasy peace was maintained for 18 years punctuated by violence terrorism and a war with Egypt in 1956, called the Sinai Campaign, until 1967.



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