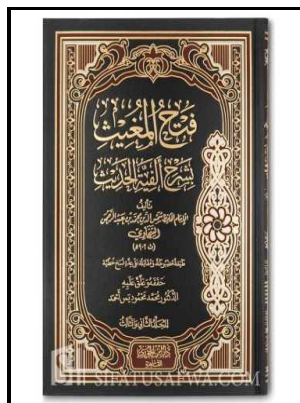


Mukhtalif al-Ḥadīth wa-mawqif al-nuqqād wa-al-muḥaddithīn minhu - baḥṭh ḥadīthī yatanāwalu bi-al-tahlīl wa-al-tamthīl wa-al-ta'līl qadīyat al-ta'ārūd al-wāqī' bayna ba'd mā thabata 'an al-Nabī min al-ḥadīth

U.'A.A. al-Khayyāt.- Mustalah



Description: -

Hadith -- Hermeneutics Mukhtalif al-Ḥadīth wa-mawqif al-nuqqād wa-al-muḥaddithīn minhu - baḥṭh ḥadīthī yatanāwalu bi-al-tahlīl wa-al-tamthīl wa-al-ta'līl qadīyat al-ta'ārūd al-wāqī' bayna ba'd mā thabata 'an al-Nabī min al-ḥadīth

- Mukhtalif al-Ḥadīth wa-mawqif al-nuqqād wa-al-muḥaddithīn minhu

- baḥṭh ḥadīthī yatanāwalu bi-al-tahlīl wa-al-tamthīl wa-al-ta'līl qadīyat al-ta'ārūd al-wāqī' bayna ba'd mā thabata 'an al-Nabī min al-ḥadīth

Notes: Originally presented as the authors thesis (mājjisūr)--Kullīyat al-Sharī'ah wa-al-Dirāsāt al-Islāmīyah, Jāmi'at Umm al-Qurā, Makkah al-mukarramah, 1982.

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Tags: #Al

Forty Hadith al

There is never any contradiction between reason and Revelation in Islam. Ibn Umar, may Allah be pleased with him, would say: إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرْ إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرْ إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرْ إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرْ إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرْ If you make it to the evening, do not wait for the morning.

Al

Source: Sunan Ibn Mājah 2340, Grade: — Hadith 33: Burden of proof is on the claimant البينة على المدعي Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said: أَنْكَرَ لَوْ يُعْطَى النَّاسُ بِدَعْوَاهُمْ لَا دَعَى رَجُلٌ أَمْوَالَ قَوْمٍ وَبِمَاءَهُمْ وَلَكِنَّ الْبَيِّنَةَ عَلَى الْمُدَّعِي وَالْيَمِينَ عَلَى مَنْ أَنْكَرَ If people were given in accordance with their claims, then men would claim the wealth and lives of other people. Source: Ṣaḥīḥ Muslim 15, Grade: In another narration, the Prophet said: هَذَا إِلَى رَجُلٍ مِنْ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى هَذَا مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى رَجُلٍ مِنْ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى هَذَا He who is pleased to see a man from the people of Paradise should look to him. Ternyata hasil dari penelitian tersebut menunjukkan bahwa lalat yang kedua sayapnya ditenggelamkan tidak terdapat kuman atau mikroba dibanding dengan lalat yang hanya salah satu sayapnya yang tenggelam.

Sahih Muslim

Righteousness is what reassures your soul and your heart, and sin is what wavers in your soul and puts tension in your chest, even if the people approve it in their judgments again and again. Kalupun keadaan sudah terpenuhi, tetapi kita memilih mengulang satu kali, itu sudah mencukupi.

Surah Al

General Ahadith Implying Differing Stipulations The original state of man is intelligence. يَا عِبَادِيَ كُلُّكُمْ جَانِعٌ إِلَّا مَنْ أَطَعَنَّهُ فَاسْتَطَعُونِي أَطَعَكُمْ O my

servants, all of you are hungry except for those I have fed, so seek food from me and I will feed you. Do not seek out faults, do not spy on each other, do not contend with each other, do not envy each other, do not hate each other, and do not turn away from each other.

Mustalah

Secara nalar dan teori pengetahuan kesehatan, hadis tersebut agak bertentangan karena kurang valid. Akan tetapi, pertentangan hadis dengan itu semua bisa jadi hanya pada penginterpretasian atau pemahaman hadis tersebut. Para ulama menggunakan dua jalan : 1.

Sahih Muslim

Source: Ṣaḥīḥ al-Bukhārī 54, Grade: — Hadith 2: Islam, faith, and excellence الإيمان والإحسان Umar ibn al-Khattab reported: We were sitting with the Messenger of Allah, peace and blessings be upon him, one day when a man appeared with very white clothes and very black hair. First, that it is a command of caution and warning, meaning if there is no shame, do as you wish, for Allah will repay you accordingly... Second, that it is a command of description, meaning that whoever does not have shame will do as he wishes, for it is shame that prevents evil deeds.

Al

Begitupun dalam hal hadis Nabi Muhammad saw, dengan adanya anggapan bahwa hadis-hadis Nabi saling bertentangan sehingga dikatakan perkataan Nabi tersebut tidak konsisten, maka para ulama hadis termotivasi untuk merumuskan teori-teori yang dapat menyelesaikan anggapan keliru tersebut.

Forty Hadith al

A shepherd who grazes near the side of a sanctum will nearly fall into it. He does not wrong him or humiliate him or look down upon him.

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