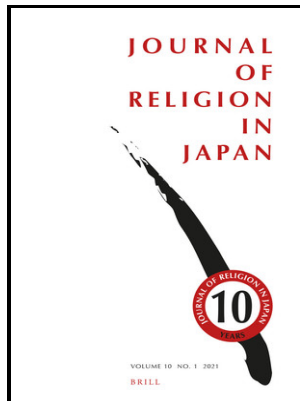


# Kōza kyōikuhō

## Sōgō Rōdō Kenkyūjo - Shōgakkō kokugoka kyōikuhō : shinpen

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Challenging the Japanese understanding of the separation of religion and state, the introduction of chaplaincy can be seen as a case of religious practice that is accepted in public space.

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The outpouring of national grief in response to accidents or natural disasters encouraged sponsors to create CPE training institutions at some universities. Challenging the Japanese understanding of the separation of religion and state, the introduction of chaplaincy can be seen as a case of religious practice that is accepted in public space. Kōtō kyōiku kikan ni okeru joseigaku kanren kōza kaisetsu jōkyō chōsa kekka hōkoku.

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For over half a century, Christian clerics have tried to introduce the idea of chaplaincy to Japan, and Buddhists have attempted to develop a Buddhist form of hospice palliative care. Catalogue Persistent Identifier APA Citation Kokuritsu Fujin Kyōiku Kaikan Japan.

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**Kōtō kyōiku kikan ni okeru joseigaku kanren kōza kaisetsu jōkyō chōsa kekka hōkoku /...**

Journal Journal of Religion in Japan — Brill Published: Jan 1, 2016 Keywords: Clinical Pastoral Education; palliative care; interfaith chaplain; spiritual caregiver; religion in the public space. . Introducing Chaplaincy to Japanese Society Introducing Chaplaincy to Japanese Society Kasai, Kenta 2016-01-01 00:00:00 This paper examines the meaning of the introduction of Clinical Pastoral Education CPE to Japan, as an example of one of the religious activities accepted in public space in a secular Japanese society.

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