

Sinhwa ūi ch'urak, kugik ūi yuryōng - Hwang U-sōk, kūrigo Han'guk ūi chōnōlliūm

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 Hwang, U-sōk, -- 1953-Sinhwa ūi ch'urak, kugik ūi yuryōng -
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. . Thus, conservative state censorship should be challenged by liberal individual rights to pornography and further by the value of moral harm.

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Implications for future research are discussed. .

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The survey data were analyzed using partial least squares. We conclude by noting that recent writings on wild animal welfare should be revised based on this correction to have a somewhat less pessimistic view of nature.

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However, rational choice requires weighting all welfare values by the respective probabilities of realization.

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The concept of neutralizability may be added among those replies. . This article formulates a cross-cultural framework for understanding guilt and shame based on a conceptualization of identity and morality in Western and Confucian cultures.

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On the foundation of the indigenous psychologies? Section I provides an axiomatic defence of welfarism and utilitarianism. Subjects 000 00976cam a2200265 a 4500 001 4327725 005 20170421162252. This case presents a group of problems that might endanger scientific integrity and public trust.

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