

Kwakiutl culture as reflected in mythology.

American Folk-lore Society, 1935. New York, Kraus Reprint - North american indian Folklore Studies



Description: -

-

Kwakiutl Indians -- Religion and mythology

Kwakiutl Indians Kwakiutl culture as reflected in mythology.

-

Memoirs of the American Folk-lore Society -- v. 28 Kwakiutl culture as reflected in mythology.

Notes: SCAR copy has imprint: New York, American Folk-lore Society, 1935. Millwood, N.Y., Kraus Reprint, 1976. Bibliography:

p. [v]-vi.

This edition was published in 1969



Filesize: 42.108 MB

Tags: #The #Forest #Lover #by #Susan #Vreeland: #A #Discussion #Guide #for #Teachers #Page #5

Kwakiutl (Kwakwaka'wakw)

Abalone shell earrings were a sign of nobility and only worn by members of this class. Phonetic transcriptions are given of most Kwakiutl names of plants.

Kwakwaka'wakw mythology

Totem Poles of the Pacific Northwest. For others, they have stories of their people attaching their oceangoing canoes to tall peaking mountains. .

Culture, Religion, & Myth: Interdisciplinary Approaches

Other restrictions on distribution may apply. By the early twentieth century, when the Kwakiutl were enjoying a fair amount of wealth, potlatches became very elaborate.

The ethnobotany of the Southern Kwakiutl Indians of British Columbia

One of the house posts was a living woman with her legs rooted into the floor, and she warned them about the owner of the house, who was named Baxbaxwalanuksiwé, a man-eating giant with four terrible man-eating birds for his companions.

Related Books

- [Quest for love.](#)
- [Witness of the word - a biblical theology of the Gospel](#)
- [EDI technology](#)
- [French Communism and local power - urban politics and political change](#)
- [Across the plains in 1864 with Additional Paymaster Samuel C. Staples](#)