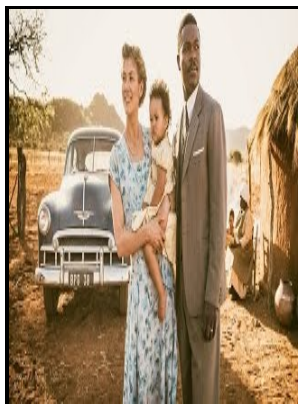


Seretse Khama and the Bamangwato people.

Seretse Khama Campaign Committee - Lady Ruth Khama



Description: -

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Khama, Seretse, -- 1921-1980. Seretse Khama and the Bamangwato people.

- Seretse Khama and the Bamangwato people.

Notes: Cover title.

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The 'Unfortunate Marriage' of Seretse Khama

However, Seretse was adamant that he would not return to the Reserve without his wife, and suspicions began to arise among the people that Tshedeki was aiming to banish Seretse and to claim the Chieftainship for himself. Seretse came from a family of royals. Then, six years later, he was feted again for surrendering his rights as a chief and returning to win independence by constitutional means without bloodshed.

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Seretse returned alone to Bechuanaland. In 1885, all of Bechuanaland as Botswana was then called became a British protectorate. Despite pressure from his own people and the governments of Great Britain and South Africa, Khama refused to divorce his wife.

Mangwato tribe

In a year that has witnessed the death of Lady Khama, as Ruth Williams was to become, it is appropriate to re-tell the story of her romance with the late Seretse Khama, a member of the Inner Temple, and the 'difficult problem' to which it gave rise. Between 1966 and 1980 Botswana had the fastest growing economy in the world.

Sir Seretse Khama

Born in Blackheath, south London, the daughter of a retired Indian army officer, she had served in the Women's Auxiliary Air Force during the Second World War, and was apparently 'an independent-minded girl in her early twenties' when she met Seretse at a London Missionary Society dance. He also placed increasing emphasis on links with Zambia by visits to Lusaka for talks with President Kaunda. After renouncing all claims to the chieftainship for himself and his heirs he returned to Serowe on October 10, 1956.

Seretse Khama (July 1, 1921 — July 13, 1980), Botswanan politician, barrister

After Sir Seretse died in 1980, his widow, affectionately known as Lady K, continued to live in Botswana, working on behalf of the Red Cross, children, AIDS education, and women's rights.

Mangwato tribe

Should it summon Seretse to London 'so that an attempt might be made to persuade him to relinquish voluntarily his claim to the chieftainship? Prior to his birth, his father and grandfather were in a bit of a family dispute.

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He was buried in the Khama family graveyard on a hill in Serowe, Central District.

Royalty.nu

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