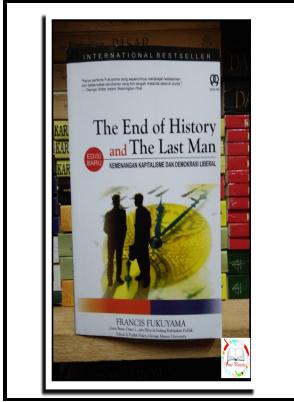


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Notes: Includes bibliographical references (p. 391-401) and index.
This edition was published in 1992



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End of History and Last Man

Stable democracy has at times emerged in pre-industrial societies, as it did in the United States in 1776.

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Fukuyama bases almost all of his ideology off of Hegel and Kojève, a modern Hegel scholar from Czech Republic.

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Conversely, when people fail to live up to their own sense of worth, they feel shame, and when they are evaluated correctly in proportion to their worth, they feel pride.

Francis Fukuyama. The End of History and the Last Man. New York: Free Press. 1992. Pp. xxiii, 418. \$24.95

And she was the meal he craved. His contention in this book is that liberal democracy is the final form of government for the world, and the end of human ideological struggle. A quick look at the reviews tells me that I am not the only one with the same ideas.

End of History and Last Man

Political systems are reflections of human yearnings, the attempt of human beings to give full expression to their own humanness. The United States did not need to intervene in Soviet affairs, Kennan believed, because Communism was bound to collapse from its own inefficiency.

Francis Fukuyama Postpones the End of History

The original article excited an extraordinary amount of commentary and controversy, first in the United States, and then in a series of countries as different as England, France, Italy, the Soviet Union, Brazil, South Africa, Japan, and South Korea.

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The weariness stemmed from the theories that the author postulates in the book. Assuming that liberal democracy is, for the moment, safe from external enemies, could we assume that successful democratic societies could remain that way indefinitely? To explain further, a society cannot let the genius of people born poor run waste and it can be tapped only thru education. But liberal bourgeois is what he is and it is hard to imagine him going all the way back.

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