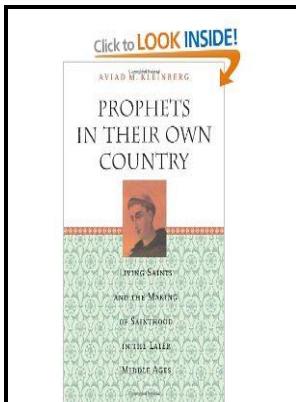


Prophets in their own country - living saints and the making of sainthood in the later Middle Ages

University of Chicago Press - Joseph Smith



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Notes: Includes bibliographical references (p. 165-183) and index.
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Prophets in their own country : living saints and the making of sainthood in the later middle ages

His Rules for Canons, fostered a quasi-monastic regime of communal life amongst the urban clergy, his rule was implemented in virtual all bishoprics. Pros and cons of Christian powers As always and everywhere, power corrupts and also within this Church structure we see a widespread misuse of power and material greed; which bore little or no relation with the religious values that had formed the basis of these new structures.

Life of St. Francis of Assisi

Pagan feasts were abandoned in particular those at new years eve and those on Thursdays in honour of Donar. Patrick was humble and courageous. Just as the spoken word signifies a concept that we have formed within our mind and communicates it to others, so Christ incarnate signifies the divine Logos and admonishes and assists us to turn to it cf.

Guillaume II dari Nevers

The very first churches were built by the nobles read former tribal chiefs on their own lands and became more or less private chapels, for them and their tribal family. The churches in the region of a diocese were served by presbyters and deacons and deaconesses. The powerful axis between emperor and pope, together with the tight organisation of bishoprics strengthened the success of Christianity.

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The Patriarch of Antioch was the first to lose its independence when his appointment was now made in Constantinople.

Saint Augustine (Stanford Encyclopedia of Philosophy)

Accompanying this study is an exhaustive bibliography and several appendices that enhance this unique treatment of these two beloved and admired religious figures.

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