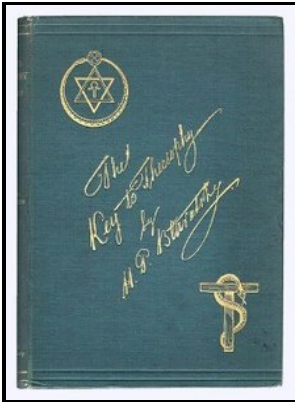


Introduction to the Secret Doctrine.

- - Contents, Preface



Description: -

-

India -- History.

Theosophy

MysticismIntroduction to the Secret Doctrine.

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Notes: Bound with Crump, Basil (comp.) - Evolution as outlined in the Archaic Eastern Records, 1930.

This edition was published in 1930



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Introduction

Before we become master mariners, however, we must learn some principles of navigation. Esoteric philosophy has never rejected God in Nature, nor Deity as the absolute and abstract Ens.

Esoteric Buddhism And Secret Doctrine

The second states that the universe is ordered according to a cyclical principle of constant change. Letters from the Masters of the Wisdom, Second Series, edited by C. It is a book by which the student can and should evaluate other teachings, but he should not use it to amplify or advertise the views and opinions of other books.

Contents, Preface

The Secret Doctrine is the essence of all these. Theosophical Society in America, 1995. That which is asserted is simply that some personal speculations of its author were faulty, and led to erroneous conclusions, a on account of their incompleteness, and b because of the evident anxiety to reconcile them with modern physical science, instead of metaphysical philosophy.

Introduction

It has been said that The Secret Doctrine should be read with the will, and indeed one does find that it cannot be read with the ordinary mind.

Contents, Preface

Jewish mysticism enumerates four Adams. It uses the advice in the itself a classic in theosophical study to select the main texts in both 'The Secret Doctrine' and Blavatsky's earlier work 'Isis Unveiled'.

The Secret Doctrine by H.P. Blavatsky: An Eclectic Introduction to its Study

The sole advantage which the writer has over her predecessors, is that she need not resort to personal speculations and theories.

The Secret Doctrine by H.P. Blavatsky: An Eclectic Introduction to its Study

Such are, for instance, the works of Lao-tse, the predecessor of Confucius. A purely mathematical or rather algebraical reason exists for this:--The present our Round being the middle Round between the 1st, 2nd, and 3rd, and the 5th, 6th, and 7th is one of adjustment and final equipoise between Spirit and matter.

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