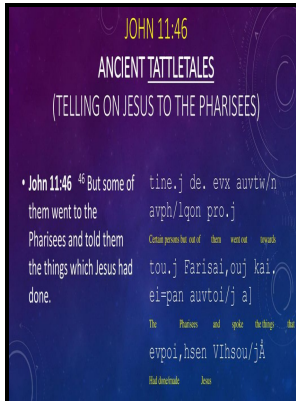


Was Christ God? - An exposition of John 1:1-18 from the original Greek text

W. B. Eerdman - Enduring Word Bible Commentary John Chapter 1



Description: -

- Bible. N.T. John I. 1-18 -- Commentaries. Was Christ God? - An exposition of John 1:1-18 from the original Greek text
- Was Christ God? - An exposition of John 1:1-18 from the original Greek text
Notes: Originally broadcast on New Testament Light radio program and published in twelve booklets.
This edition was published in 1966



Filesize: 22.103 MB

Tags: #John #11 #Gill's #Exposition

1. The Word Became Flesh (John 1:1

Yahweh is the epitome of light itself. A soul is of more value than the whole world, as Jesus said.

1. The Word Became Flesh (John 1:1

He was author of the Apologia. So it is with the church, the extended family that grows out of the loving hearts of the Father and the Son. When we know not what in particular to ask or expect, let us refer ourselves to God; let him do as seemeth him good.

Enduring Word Bible Commentary John Chapter 11

I must Greek: dei—it is necessary—a divine necessity bring them also, and they will hear my voice. Let us go to Judea again: Jesus could have raised Lazarus from a distance.

John 6:38 Commentaries: I have come down from heaven, not to do My own will, but the will of Him who sent Me.

. Ironside in his diligent but broad, practical expositions of Bible books. He meant that the reason why anyone is born into a world with any love or care or goodness at all is because of the true Light and the light He gives to the world.

Enduring Word Bible Commentary John Chapter 1

This was a remarkable demonstration of faith, one that should be taken as an example.

Related Books

- [Winds of change - a full-length play](#)
- [Descendants of Samuel Elder \(died about 1811\), and his son William Elder \(died in 1823\), who settled](#)
- [Sidae rül könnönün si üi him - 70-yöndae uri si ilkki = A power of the poetry rising above the times](#)
- [Seminar on Evaluation of Water Resources with Scarce Data held in Tehran, Iran, March 4 to 8, 1969 -](#)
- [Chaucer und die Armut](#)