

Circulation of children - kinship, mobility, and morality in Ayacucho

Duke University Press - The Circulation of Children : Kinship, Adoption, and Morality in Andean Peru

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Latin America otherwise circulation of children - kinship, mobility, and
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Adoption



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She describes how child circulation is intimately linked to survival in the city, which has had to withstand colonialism, economic isolation, and the devastating civil war unleashed by the Shining Path. A critique of the study of kinship. Remarks on the analysis of kinship and marriage.

Social Mobility in Children's Mobility? An Investigation into Child Circulation among the Maasai of Kenya

Ayacucho: Histories of Violence and Ethnography 21 2. Finally, it highlights how the mobility of children coincides with the flow of other goods and resources and how mobility and immobility are interconnected.

The Circulation Of Children Kinship Adoption And Morality In Andean Peru Latin America Otherwise PDF Book

This is one example of a feature of many adoptions, though not all: they are often partly produced through and supported by the involvement of mediators, from the official social workers and attorneys to the everyday like those Goldfarb describes, who participate in conversations about family resemblance. And the paths along which these children travel help to delineate social groups, establish or strengthen ties between houses, and chart out local ideas of moral betterment. By studying cultures around the world, anthropologists have learned that diversity is the norm.

Ambiguous Affects: Children, Kinship, and Community in Post

Zelizer notes that in 1870, older boys were most wanted because they were useful; by 1930, cute two-year-old girls were most wanted precisely because they were not economically useful, and rather they were emotional and thus ideal for sentimental parenting 1985: 173, 179, 194. . In Rethinking kinship and marriage ed.

The Circulation of Children: Kinship, Adoption, and Morality in Andean Peru on JSTOR

Multiple caretaking of infants and young children: an area in critical need of a feminist psychological anthropology. For example, Esther Goody has studied fostering at length in West Africa, among the Gonja people of Ghana. Eating with your favourite mother: time and sociality in a Brazilian Amerindian community.

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