

# Of law and man - essays in honor of Haim H. Cohn : under the auspices of the Faculty of Law, Tel Aviv University

Sabra Books - Of law and man : essays in honor of Haim H. Cohn : under the auspices of the Faculty of Law, Tel Aviv University (Sabra Books): 1971 | 書誌詳細 | 国立国会図書館サーチ

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Law -- Israel -- Addresses, essays, lectures  
Cohn, Haim Hermann, 1911-Of law and man - essays in honor of Haim H. Cohn : under the auspices of the Faculty of Law, Tel Aviv University  
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Rome, San Clemente, lower basilica, Life of Saint Alexius fresco, ca. It is not difficult to see in the scholarship so prominent in the 1970s and 1980s the ethical interest in proving genuine religion to be, simply, religion that was tolerant.



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Cohn, Haim H(erman) 1911

Cohn's work was recognized in 1980 when he received the Israel Prize. Euan Cameron, Waldenses Rejections of Holy Church in Medieval Europe Oxford: Blackwell, 2000 , 35—60. Miller Publishers, 1996 , 2:108—9.

Haim Cohn

Moore dawn was that, proceeding as it did from the rapprochement of the 1960s between the new religious historiography inspired by Grundmann and Delaruelle on the one hand and the agenda and methods of the Annales School on the other, it was almost entirely based on the reinterpretation of a received body of texts, mostly garnered from the great printed collections of the eighteenth and nineteenth centuries, and not

on the fresh scrutiny of their provenance and transmission that true quellenkritik would have demanded. Both the interpolations and the continuation have been published as Mnich Sázavský, *Fontes Rerum Bohemicarum*, 2 vols. Zoé Oldenbourg, *Le bucher de Montségur*.

## **Law and Morality at War**

It was, if anything, reinforced by the rapprochement between historiography sacred and profane at Royaumont.

## **Cohn, Haim H(erman) 1911**

On the other side, in compensation for this female serf, the noble abbot, together with his advocate Cundbald, gave to the same bishop one male serf, who is called Wolfram, two cows and a liturgical robe.

## **Cohn, Haim H(erman) 1911**

What is the moral function of the law of armed conflict? Whether marriage in the Second Temple period should be called Jewish in the modern sense or Judaean—that is, when the Greek *iudaios* or Latin *iudeus* came to be religious labels as opposed to ethnonyms—is arguable.

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In an addition William made to his collection around 1176 or 1177, there is another remarkable run of seven copied letters nos. They would probably be pleased to know that their testimonials were preserved, but whether these letters brought all the results their bearers hoped for is something that the bare texts, for all their miracle of preservation, cannot tell us. Apart from the implications for the chronology and organization of heresy in the region, of which those texts have nothing of substance to say, however, it was subsequently pointed out that Dondaine had used the supposedly vindicated charter to support his acceptance and interpretation of them, including his attribution of an early date, around 1200, to the *De heresi catharorum*.

## **Christianity and Culture in the Middle Ages: Essays to Honor John Van Engen 978**

This second connection, the visualization of models of sanctity, an important strain of which was the veneration of past popes, has gained more assent than the connection between classicizing stylistic elements and reform.

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