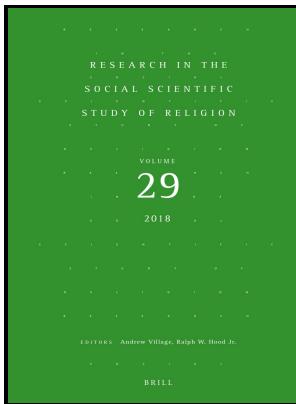


Integrative religious education in Europe - a study-of-religions approach

Walter de Gruyter - De Gruyter

Description: -



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 India -- Politics and government -- 1919-1947.
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 Religion and reason -- 47.
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However, since non-religious outlooks of life and the world are included in her ideal RE, she furthermore asks for a critique of capitalism 389 to be included in RE as well as a critique of the national politics if they violate human rights 310.

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McCutcheon und Kurt Rudolphs«, Zeitschrift für junge Religionswissenschaft, Vol.

The Secular Future of Religious Education in Europe

After World Religions: Reconstructing Religious Studies.

Integrative Religious Education in Europe. A Study

This book is a contribution to the development of the young discipline of the didactics of the Study of Religions Religionswissenschaft in international perspective.

Integrative Religious Education in Europe : Wanda Alberts : 9783110196610

Critics not caretakers: The scholar of religion as public intellectual. Whereas research on RE was previously considered a task for the confessional theological didactics of religion, the view is now emerging that the academic study of religion should develop its own secular didactics of religion and lobby for the replacement of confessional RE in public schools with RE taught from a neutral, study-of-religions viewpoint.

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Didactics of the Study of Religions.

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Language matters: gendering Religious Education teaching. The subject matter is not only religions, but all kinds of *livsåskådningar* outlooks on life , including secular ideologies 236-244. Sweden has been chosen because it was the first country to introduce mandatory integrative and secular RE in schools as far back as 1962; 221 and 226 and because it is still the only European country to have done so.

Publications — After Religious Education

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