

Dialectic of selfhood in Montaigne.

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- Life on other planets.

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French essays -- History and criticism

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Patrick Gray

The Institute of Medieval and Early Modern Studies IMEMS at Durham University invites proposals.

The matter of my book : Montaigne's Essais as the book of the self / Richard L. Regosin

Why did Rome degenerate into an autocracy? When we do decide under such conditions of uncertainty, the outcome is not determined because of the preceding indeterminacy—and yet it can be willed and hence rational and voluntary either way owing to the fact that in such self-formation, the agents' prior wills are divided by conflicting motives. The struggle and pain to become one's own, self-cast self arise both out of the difference between self and world that is necessary for identity to be shone back thus constituting a more or less tenuous identity of singularity and universality , and also out of the discrepancy between one's own self-understanding constituted as just such an identity of singularity and universality and the reflections received back from the others.

The dialectic of self and other in Montaigne, Proust and Woolf

First of all, it seems perfectly obvious that the individual is the same as itself, and this indeed is the first leg of the intermediate dialectic 146b-147c which is arrived at indirectly by excluding in turn that the one could be a part of itself, or the one could be a whole of which it itself is part, or that the one could be other than itself. Renaissance Studies at Yale is an interdisciplinary program involving graduate students of philosophy, history, art history, classics, Italian, French, English, and comparative literature. So lautet der sachgerechte Name für den Gott in der Philosophie.

Petrarch

To be close to another individual in the existential-ontological dimension *sui generis* 'in-between' you-and-me means to mutually disclose in the mirror-play more of one's singular self in the sense of how one understands the world in more detail since world-understanding is self-understanding and to give weight to how this singular other reflects this self-definition of the self appreciatingly or depreciatingly within an attuned atmosphere of encounter that enables mutual self-disclosure.

Self

This is what Hegel means by bringing the phenomena to their concept. Therefore, when an individual does not recognize another one as his similar, he will have as the product of his behavior only a certainty about what he is, and he will not have knowledge of his true identity. But that was only a negative condition.

The Use of Bodies (Homo Sacer IV, 2)

It is almost as if the secret is there before you. These objections are indeed worth making.

The dialectic of selfhood in Montaigne. (1973 edition)

Letters, 20 and 27 September 2019 ; Andrew Hadfield, Renaissance Quarterly 73. The contradiction between singularity and universality thus signifies here an existential pain of entry to the world.

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New York: Folger Library-Washington Square, 1973.

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