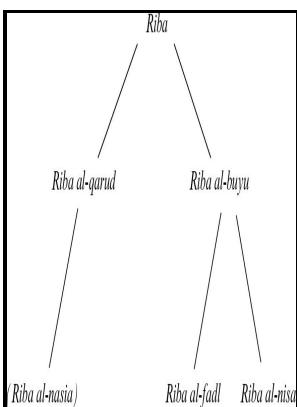


Aristotelian analysis of usury

Universitetsforlaget - Aristotle on Usury



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Notes: Bibliography: p. [152]-153.
This edition was published in 1984



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Aristotle on Usury

Luther, for example, agreed fully with the canonical condemnations of usury. But the distinctions of the context seem fairly clear in establishing the unique character of the Hebrew idea. Whatever the reasons, the Common Law had become emancipated from Civil and Canon Law as early as the end of the 13th Century,⁶¹ and had, toward the close of the 16th Century,⁶² either assimilated or asserted its dominance over practically all other legal systems.

Aristotle on Usury

This article studies competing and incompatible views on usury moneylending at interest in France, on the threshold of modernity. Robertson⁴⁴ cites the Jesuit attitude toward bankruptcy, bi-metallic currency, professional money lending, laissez faire in trade, and specific condonations of usury and interest, among other economic activities, to show that Jesuit doctrine, as well as practice, had kept pace with many of the at least latent factors of a subsequently full-fledged capitalism.

The Aristotelian analysis of usury, History of Political Economy

Jesuitry relaxed this discipline more than any other branch of religion. For a complete list of titles on the subject up to 1820, see Watt, Robert, *Bibliotheca Britannica* Edinburgh, 1824.

The Concept of Usury the History of an Idea The Concept of quot Usury quot the History of an Idea Author Carl Taeusch Source Journal of the History of Ideas

The passage from Luke, vi, 35, was early mis-translated in the Vulgate; the original passage is innocuous.

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