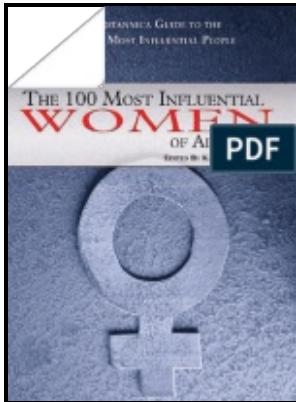


# Political systems of highland Burma - a study of Kachin social structure.

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. It's hard to explain how reading about hill tribes in Southeast Asia where powerful people periodically try to create little kingdoms guma in imitation of the Shan states in the valleys, but where the complexities of their forms of agriculture and marriage systems inevitably lead them to collapse and form democratic republics gumla again - and then the whole cycle starts all over again - but when you read it, you are entranced. Teper v ego smerti zainteressovany: te, kto zhazhdet izvesti Aristrongov; te, kto xochet unichtozhit samogo Tantoitana Paradorskogo i ego druzej; te, kto nenavidit pravyashchij v Oiltonskoj imperii rod Remmingov; i, nakonec, te, kto schitaet ego konkurentom v borbe za ruku samoj bogatoj nevesty Galaktiki.

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Leach shows that many of the refined techniques used today were also in practice during the early days. It remains 'The Burmese Bible' more than fifty years since its first publication in 1954. How about trying the links below? Old classics like these are still so important to anthropology.

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**404**

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