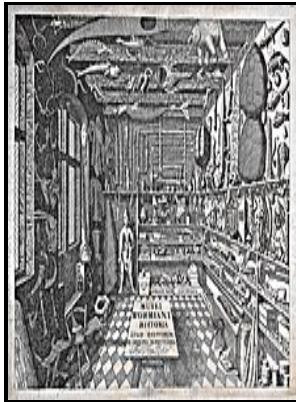


Organismic theories of the state - nineteenth century interpretations of the state as organism or as person.

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Although Plato is most famous today for his theory of Forms and for the utopian and elitist political philosophy in his Republic, his later writings promote an organicist cosmology which, *prima facie*, conflicts with aspects of his theory of Forms and of his signature political philosophy.

Organismic Theories of the State

Thus, altered circumstances call for new approaches that are better suited to understand, as well as question, the world we find ourselves in. Herbert Spencer, *The Man versus the State, with Six Essays on Government, Society and Freedom*, ed.

Organismic Theories of the State

. Another French philosopher, , also wrote that living things might have first arisen through spontaneous generation, and that species were always changing through a constant process of experiment where new forms arose and survived or not based on trial and error; an idea that can be considered a partial anticipation of natural selection. When the theory met criticism, as every scientific theory does, no one could refute it.

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However, this idea gradually fell out of favor among scientists, as they became more and more committed to the idea of and came to believe that direct appeals to supernatural involvement were scientifically unproductive. Our conversation on Spencer sprang from a profound essay by George H. These completely divorced it from history; they arose from the schools of anthropology and primitive sociology, where the early and later courses of the family were traced through an evolutionary series.

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