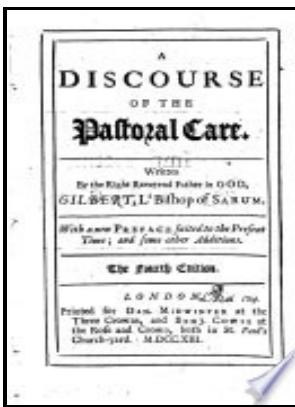


Discourse of the pastoral care.

printed for Dan. Midwinter, at the Three Crowns, and Benj. Cowrse at the Rose and Crown,
both in St. Pauls Church-yard - A Discourse of the Pastoral Care: Burnet, Gilbert:
9781103469130: tech.radiozamaneh.com: Books



Description: -

- discourse of the pastoral care.
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A discourse of the pastoral care, (Book, 1713) [tech.radiozamaneh.com]

I will not run out into the History of Preaching, to show how late it was before it was brought into the Church, and by what steps it grew up to the pitch it is now at: How long it was before the Roman Church used it, and in how many different shapes it has appeared. Pert Wit and luscious Eloquence have lost their relish.

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It has also now gained so much Esteem in the World, that a Clergyman cannot maintain his Credit, nor bring his People to a constant Attendance on the Worship of God, unless he is happy in these Performances. Chrysostom brought Preaching from the dry pursuing of Allegories that had vitiated Origen, and from the excessive Affectation of Figures and Rhetoric that appears in Nazianzen, to a due Simplicity; a native Force and Beauty, having joined to the Plainness of a clear but noble Style, the Strength of Reason, and the Softness of Persuasion. Although the work of the pastoral team undoubtedly improves student outcomes, there is no way to measurably prove this.

Discourse of the Pastoral Care

The Preparations to this must be these; First he must read the Scriptures very exactly, he must have great Portions of them by heart; and he must also in reading them, make a short Concordance of them in his Memory; that is, he must lay together such Passages as belong to the same Matter; to consider how far they agree or help to illustrate one another, and how the same thing is differently expressed in them; and what various Ideas or Ways of recommending a thing rise out of this Concordance. Come to know its people, ethos, foibles, peculiarities, cultural norms, hidden spaces, dark secrets, harboured dreams, storage cupboards, social dynamics, potted history, defining moments, reputation, uniqueness and dullness.

Now More Than Ever

Paul, He shall both save himself, and them that hear him. It is certainly a noble and a profitable Exercise, if rightly gone about, of great use both to Priest and People; by obliging the one to much Study and Labour, and by setting before the other full and copious Discoveries of Divine Matters,

opening them clearly, and pressing them weightily upon them.

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Their work always came second to curriculum, assessment, teaching and learning.

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