

# Min ajl nahḍah Miṣrīyah maṣḍāqīyat al-iṣlāh.

Jamā'at Khirrījī al-Ma'had al-Qawnī lil-Idārah al-'Ulyā - MISHKAT AL

Description: -

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 Belarus -- Genealogy -- Bibliography  
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 nahḍah Miṣrīyah maṣḍāqīyat al-iṣlāh.

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 Kitāb (Ma'had al-Qawnī lil-Idārah al-'Ulyā (Egypt). Jamā'at Khirrījī  
 al-Ma'had al-Qawnī lil-Idārah al-'Ulyā) -- 27.

al-Kitāb / Jamā'at Khirrījī al-Ma'had al-Qawnī lil-Idārah al-'Ulyā --  
 27 Min ajl nahḍah Miṣrīyah maṣḍāqīyat al-iṣlāh.

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## Hadits Ibnu Majah

The first book is entitled Kitaab al-Imaan The Book of Faith. Important commentaries and translations of Mishkat al-Masabih are discussed in this chapter. Interestingly, he was the teacher of al-Tabrizi, the compiler of the Mishkat.

## Hadits Ibnu Majah

The translation contains Arabic and Persian words and constructions which make the language highly Arabicised and Persianised, making it difficult to follow. This commentary has been translated into Urdu by a group of scholars and entitled as Nur al-Masabih. Its language is lucid and the modern system of transliteration has been employed.

## Al Minah Al 'Aliyyah (18)

Some of the shortcomings of this translation are as follows: Firstly, a substantial number of Ahadith have been left out and therefore not translated. Al-Tabrizi has added a third section al-Fasl al-Thalith to most of the chapters in Masabih al-Sunnah. He undertook the translate the Mishkat.

## Hadits Ibnu Majah

. The extent of its popularity and value can be estimated by the large number of commentaries and translations that have appeared in due course in various languages.

## Syafaat Inilah yang Dimaksud dengan al

The celebrated translation and commentary of Moulana Fazlul Karim entitled Al-Hadis was published for the first time in Calcutta, India in 1939 and includes the Arabic text as well. The value of translation lies in the fact that the Arabic text of the Ahaadith have been retained. Likewise, he remained absolutely silent and gave no explanation as to why he had classified them as such.

## Hadits Ibnu Majah

Al-Tabrizi is to be commended for successfully improving upon Masabih al-Sunnah. He passed away in Makkah al Mukarramah. Firstly, سبحان الله 33 مرة ، والحمد لله 33 مرة، والله أكبر 33 مرة، وتعالى المائة : لا إله إلا الله وحده

## **MISHKAT AL**

Sungguh, telah aku tinggalkan untuk kalian perkara terang benderang, malam dan siangnya sama. Though it is an excellent translation and commentary, it does not appeal to the laymen because of the fact that the style and language are too high-flown.

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