

Black Athena revisited

University of North Carolina Press - Black Athena Revisited (1996, Trade Paperback) for sale online

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They were eager to establish direct links between their civilization and that of Egypt because Egypt was a vastly older culture, with elaborate religious customs and impressive monuments.

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Unless, of course, he could not be distinguished from other Athenians because they all had dark skin; but then if they did, why did they not make themselves bear a closer resemblance the Ethiopians in their art? Although Alexandria was founded in 331 BC, it did not begin to function as a city until after 323. Chapel Hill : University of North Carolina Press MLA Citation Lefkowitz, Mary R.

Black Athena Revisited by Mary Lefkowitz

Yurco, Egyptologist, Field Museum of Natural History and the University of Chicago About the Authors Mary R. The name Cleopatra was one of the names

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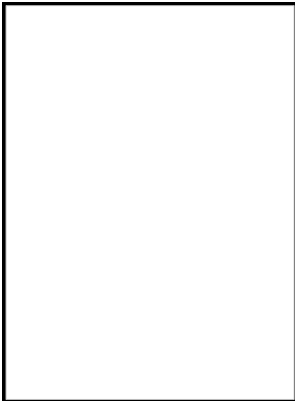
Notes: Includes bibliographical references (p. 455-504) and index.

This edition was published in 1996

traditionally given to women in the royal family; officially our Cleopatra 69-30 BC was Cleopatra VII, the daughter of Ptolemy XII and his sister. Nothing in the intro or conclusion that is really damaging to Bernal's case.

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But others stayed to hear me out, and I assured Dr.



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