

# Law in philosophical perspectives - my philosophy of law

Kluwer Academic Publishers - Philosophical Foundations of Tort Law

Description: -

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Subjectivity -- Religious aspects -- Christianity.

Jurisprudence

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Bd. 9.

Psychologie (Münster in Westfalen, Germany) ;

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Tags: #Theories #of#Criminal #Law #  
(Stanford #Encyclopedia #of#Philosophy)



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for example, the damage that can be done to relations between officials like social workers and vulnerable clients by replacing bringing in rigid rules to replace relatively informal professional norms Simon 1983. However, unlike natural law and positive law, customary law has received very little scholarly analysis.

## Philosophical Foundations of Tort Law

It is not a refutation that few judicial opinions contain explicit references to economic concepts. The fitting way to respond to criminal wrongdoing, on this view, is to call the wrongdoer to account for her wrong. Imagine that we criminalize possession, and that we have good reason to think that we can thereby save many lives.

## Theories of Criminal Law (Stanford Encyclopedia of Philosophy)

Justified actors have undefeated reasons for their actions. Some writers, however, take a more radical view: they favour a paradigm shift in our thinking about criminal responsibility.

## Philosophy of Law, Governance, and Politics (MA)

Pragmatics and law philosophical perspectives perspectives in pragmatics philosophy psychology 7 band 7 capone alessandro poggi francesca isbn 9783319303833 kostenloser versand für alle bucher mit versand und verkauf durch amazon. One group of radicals focuses on outcomes.

## Thinking about Law: Perspectives on the History, Philosophy and Sociology of Law

Jay, 1787, The Federalist Papers, New York: Signet Classics, 2003. Even if valid law is bad law, we have some obligation to obey it simply

because it is law.

### **Theories of Criminal Law (Stanford Encyclopedia of Philosophy)**

Even in more traditional forms such as prose, some authors, such as , retain the copyright to their work but license it for free distribution for example under a. It is plausible to think that the value of preventing such wrongs, even when this does not prevent harm, is at least sometimes capable of justifying the harm done by criminalization Tadros 2016, 106—107. It will almost inevitably divert scarce resources from other valuable priorities.

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