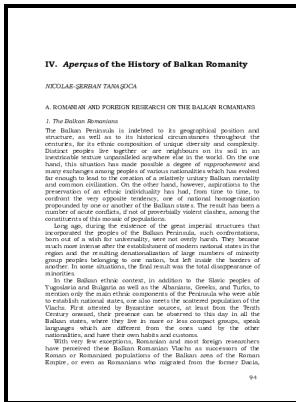


# Răscoala și statul Asanestilor - culegere de studii

**Editura Academiei Republicii Socialiste România - RĂscoala È™i statul AsÄfneÈ™tilor : culegere de studii**



## IV. Aperçus of the History of Balkan Romania

### NEOLAK-SERBIA TANAPOCA

#### A. ROMAÑAN AND PODJUN RESEARCH ON THE BALKAN ROMANIANS

##### 1. The Balkan Romanians

The Balkan Peninsula is indebted to its geographical position and structure, as well as to its historical circumstances, to the presence of many distinct nationalities. The Balkans are a crossroads where many distinct peoples live together or are neighbours on its soil in an atmosphere of mutual tolerance and respect. This is due to the fact that there have been many exchanges among people of various nationalities which has led to the formation of a common Balkan culture. On the other hand, migration to the peninsula from the West and the East, as well as from the North and South, has caused the very opposite tendency, one of national homogenisation processes. This is due to the fact that the Balkans are a crossroads where a number of acute conflicts, if not of peacefully violent character, among the various nationalities have taken place.

Long ago, during the existence of the great imperial structures that were established in the Balkans, the Balkan Romanians, who were then mostly out of a wish for university, were sent away to study. They became members of the Balkan élites, and the ruling administration of large numbers of minority groups was formed. In some cases, they were sent to study at the expense of another. In some situations, the final result was the total disappearance of the Balkan ethnic centres, in addition to the Slavic peoples of Yugoslavia, who were then absorbed by the Serbs. In other cases, however, only the main ethnic components of the Balkans who were the Serbs, Croats, Macedonians, Montenegrins, Bulgarians, Greeks, and the Vlachs. First attested by Byzantine sources, at least from the tenth century, the Balkan Romanians were then concentrated in the central Balkan states, where they live in more or less compact groups, speak different dialects, and have their own habits and customs.

Until the end of the First World War, the foreign researchers

have perceived these Balkan Romanians Vlachs as successors of the Romanians who had been living in the Balkans since the Roman Empire, or even as Romanians who migrated there after the First World War.

## Description:

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Notes: At head of title: Academia de Științe Sociale și Politice a Republicii Socialiste România. Institutul de Studii Sud-Est Europene.

This edition was published in 1989



Filesize: 65.19 MB

Tags: #RĂscoala #È™i #statul #AsÄfneÈ™tilor #: #culegere #de #studii

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