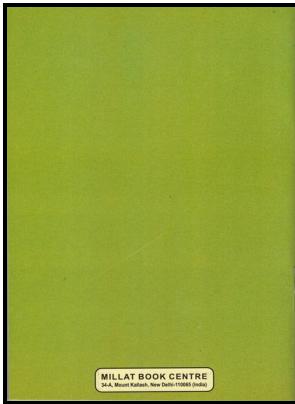


Other in the light of the one - the universality of the Qurān and interfaith dialogue

Islamic Texts Society, c2006 - Interfaith dialogue



Description: -

- Sufism
- Islam -- Relations
- Koran -- Commentaries
- Koran -- Criticism, interpretation, etc other in the light of the one - the universality of the Qurān and interfaith dialogue
- other in the light of the one - the universality of the Qurān and interfaith dialogue

Notes: Includes bibliographical references (p. 284-295) and index

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The Other in the Light of the One: The Universality of the Qur'an and Interfaith Dialogue by Reza Shah

They will have dialogue with the Gandhian leader, and perhaps even make it an occasion for Christian witness. This can only result from, to use the old cliché, walking in the shoes of others.

The Gospel of John in the Light of Indian Mysticism

Griffiths' statement requires close examination. External video In 2016, made two speeches that outlined preconditions for meaningful interfaith dialogue: On February 3, 2016, he spoke at the and on February 4, 2016, at the.

Jewish views on religious pluralism

Here one may justifiably ask whether I am suggesting that other religions should only be approached sympathetically, and not be approached critically. They both affirm the universality of Christ, but one of them is uncompromising and exclusive, and leaves no room for genuine dialogue.

The Gospel of John in the Light of Indian Mysticism

In the process, we help to build a society that differs in many respects from what we brought with us from the past.

XIXe siècle

Rather than merely reproducing the ideas of the Sufis, it builds upon principles, takes advantage of insights, and applies them creatively to contemporary conditions, illustrating how a universalist perspective based on Sufi hermeneutics provides a third path between liberal pluralism and conservative exclusivism.

Dr. Reza Shah

It does not present itself, in exclusive way but as reaffirmation of the same truth presented by all the preceding Prophets. Most Jewish theologians disagree, saying that the original meaning of the text was to condemn idolatry in total. In seeking this, mindful of human dignity and responsibility before God, they did not prescind from their own religious beliefs; indeed for many of them, the real source of inspiration was the Christian vision of man.

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