

# Countering development - indigenous modernity and the moral imagination

Duke University Press - Vol. 19, No. 6, Aug., 2009 of Development in Practice on JSTOR

Description: -

-

Poulin, Roland, -- 1940-

Morris, Regan

Counsell, Melanie

Mexico -- Emigration and immigration -- History -- 20th century.

United States -- Claims

Bills, Private -- United States

United States. -- Congress -- Private bills

Astor, Mary.

United States -- Politics and government -- To 1775

Cauca (Colombia : Dept.) -- Economic conditions

Sustainable development -- Colombia -- Cauca (Dept.)

Economic development -- Colombia -- Cauca (Dept.)

Indians of South America -- Commerce -- Colombia -- Cauca (Dept.)

Indians of South America -- Colombia -- Cauca (Dept.) --

Government relations

Indians of South America -- Colombia -- Cauca (Dept.) -- Economic conditions  
Countering development - indigenous modernity and the moral imagination

-Countering development - indigenous modernity and the moral imagination

Notes: Includes bibliographical references (p. [273]-294) and index.

This edition was published in 2008



Filesize: 33.98 MB

Tags: #Vol. #19, #No. #6, #Aug., #2009  
#of #Development #in #Practice #on  
#JSTOR

**Gow David**

Gómez Serrano, Pedro José 2001.

**Vol. 37, No. 4, NOVEMBER 2010 of American Ethnologist on JSTOR**

Singer PA, Daar AS 2001 Harnessing genomics and biotechnology to improve global health equity.

**Vol. 19, No. 6, Aug., 2009 of Development in Practice on JSTOR**

Guest R 2004 The shackled continent: Power, corruption and foreign aid.

**Vol. 19, No. 6, Aug., 2009 of Development in Practice on JSTOR**

See Makua Matua, A noble cause wrapped in arrogance, Boston Globe, 29. Light tanning to pastedowns and endpapers, with small inscription to front endpaper. In this essay, I begin by suggesting that achieving substantial improvements in global health will depend on acknowledging that poor health at the level of whole populations reflects systemic dysfunction in a complex world.

## Countering Development: Indigenous Modernity and the Moral Imagination

The moment you do that in terms of principles not interests, ie not I am being oppressed but oppression is wrong the principle becomes universal. Te bin ut'il la yich'ilel te a' tele la yich'tuantesel jamal sjok'oyel, jukaw ta k'op, lok'ombail, stsajtayel sok tsibabil junetik, son nish sk'eluyel te a'tel.

**Teachers as Agents of Change Within Indigenous Education Programs in Guatemala and Mexico**

Felice WF 1996 Taking suffering seriously: The importance of collective human rights.

## Related Books

- [Jan Vermeer of Delft](#)
- [Contingencies of reinforcement - a theoretical analysis](#)
- [Producción tecnológica y cambio social en sociedades agrícolas prehispánicas \(Valle de Ambato, C](#)
- [Esquisse du Plan, Cahier 4- la Pêche.](#)
- [Nederlandse toegepaste kunst 1989.](#)