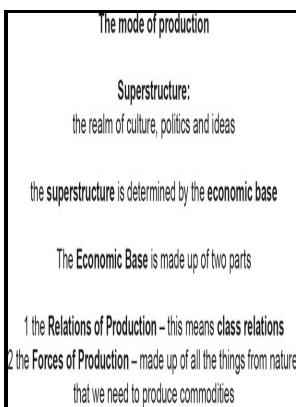


# Marxism and science - analysis of an obsession

Pennsylvania State University Press - Marxism



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- Socialism

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-Marxism and science - analysis of an obsession

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## Marxism: Is it Science ?

Marx claimed that this Chinese coolie labour system was worse than. The choice of what to study also requires judgment in value. Red Stars: Political Aspects of Soviet Science Fiction.

## Soviet Science

Given the position that so many students take of being against violence in the abstract, it is important that they realize that greater violence is done by capitalists and, indirectly, by those, like themselves, who permit the capitalists to continue their oppression. But it does not proceed further.

## Science and worldviews in the marxist tradition

But surely all research on a vaccine should be public domain and shared by scientists all over the world. This is the role of theory.

## Marxism in Development Geography

The classroom situation, whatever one does to humanize social relations, remains locked inside a university structure that is itself forced to play a certain preparatory role within society at large. Even when they do look at the history of philosophy or science they do so in such a thoroughly ahistorical and noncontextual way, that anybody could virtually have said anything at any time. The fact that I announce mine and other teachers do not is possibly a more important difference between us than the fact that I am a Marxist and they are not.

## Science and worldviews in the marxist tradition

It is engendered by the appearance of private ownership of the means of productions which brings about a division of society into antagonistic classes.

## Marxism: A Method, Theory and Practice

Various other developments will follow.

## **Marxism and science : analysis of an obsession / Gavin Kitching**

I realize this term is a slippery one, with a wide range of usage.

### **What can a Marxist approach tell us about science?**

In the Economic and Philosophic Manuscripts the alienation of labour is seen to spring from the fact that the more the worker the less he has to consume, and the more values he creates the more he devalues himself, because his product and his labour are estranged from him. What attempts have been made by Althusserians to look at what the normal run of the species considers to be historical matters have, not surprisingly, been singularly unilluminating.

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