

Church of England not wanting in her endeavours to maintain Christian unity. A sermon preachd in the Cathedral church of St. Paul; on Sunday the 26th. of October, 1712. ...

printed for R. Knaplock - The church of England not wanting in her endeavours to maintain Christian unity. [electronic resource] : A sermon Preach'd in the Cathedral Church of St. Paul; On Sunday the 26th. of October, 1712. By Ral. Blomer, D. D. Prebendary of Canterbury.



Description: -

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Eighteenth century -- reel 6689, no. 24.Church of England not wanting in her endeavours to maintain Christian unity. A sermon preachd in the Cathedral church of St. Paul; on Sunday the 26th. of October, 1712. ...

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The Church of England Not Wanting in Her Endeavours to Maintain Christian Unity. a Sermon Preach'd in the Cathedral Church of St. Paul; On Sunday the 26th. of October, 1712. : Blomer, Ralph: Amazon.sg: Books

These things were believed by a great many, not because they were True, for what could be less so? Alice Maud Wordsworth, in a letter to the editor of the magazine published by the British Columbia and Yukon Church Aid Society, put the situation facing Mr.

Isaac and Ishmael: The Unity of the Body of Christ

Early compatriot Jewish Christians, who saw things differently in many ways, called themselves Ebionites.

John Jewel, Apology or Answer in Defence of the Church of England

How Zinzendorf and his contemporary Moravians in Herrnhut Saxony implemented biblical principles to great effect is depicted in Chapter 6.

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Simultaneously, Jesus is also the Messianic stone that was rejected by the builders, it became the cornerstone of the divine edifice. This resolution

was conveyed in such touching language that I am sure the prelates must have been delighted at the spiritual perception of a worldly House of Commons; for the House of Commons said it had been induced to come to that resolution out of tender concern for the interests of souls.

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When Solomon became king, he enlisted the aid of his ally Hiram, the king of Tyre 980-946 BC , in the construction of the Temple.

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We teach, that the Design of the Gospel was not to make Men proud of their Learning, but to be a Rule of Life ; and, as a Tertullian observes, that it does not become a Christian to Talk of great Things, but to Live up to them ; and that not the Hearers only, but the Doers of the Word are justified before God. Why do people start to try and explain inexplicable things, thereby merely causing confusion? But we also know that discords make music exciting. Jerome says, shut their Eyes against the clearest Truth.

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