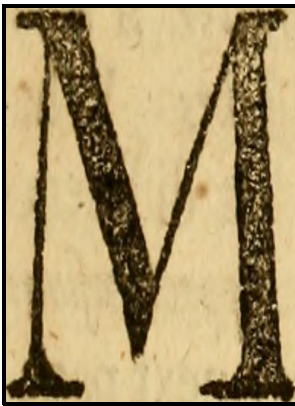


Doctrines and practices of the Church of Rome truly represented - in answer to a book intituled, A papist misrepresented, and represented, &c.

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Notes: Wing S5590.

This edition was published in 1686



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Edward Stillingfleet (The Diary of Samuel Pepys)

Christ did not die to pay off the jailer to have His Beloved released from Her just condemnation. In the evening of the seventeenth of October, 1620, the English fleet, at that time on a cruise against the Algerine rovers, came to anchor before Malaga, which threw the people of the town into the greatest consternation, as they imagined them to be Turks.

Musings of a Pertinacious Papist: 03/01/2012

These executions were in the year 205, on the eighth day of March. Part II, London: Printed by J. The maid asked him if he was cold? Mr Bradshaw likewise told me, Here is an Order of Parliament, giving power to this Council of State to finde out and examine the Authors, Framers and Contrivers of the aforesaid paper, and to deal with them as they shall see cause, This Council is informed that you are one of the Authors, Framers or Contrivers of the aforesaid Paper, and you are required to give your Answer.

Early English Books Online

} 5 The Town of Reading, one. But the Eucharistic part, which had already been half- severed from it, was not re-transferred with it. For whatever specious pretences of good to the Common-wealth have bin devised to over-aw the Press, yet all times tore-gone will manifest, it hath ever ushered in a tyrannie; mens mouth being to be kept from making noise, whilst they are robd of their liberties; So was it in the late Prerogative times before this Parliament, whilst upon pretence of care of the publike.

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I tell you: This man went down to his house justified rather than the other: for every one, that exalteth himself, shall be abased; and he, that humbleth himself, shall be exalted. Permission must be granted for subsequent distribution, in print or electronically, of this text, in whole or in part.

Cursed are we, if in answering or saying Amen to any of these curses, we use any equivocations, or mental reservations; or do not assent to them in the common and obvious sense of the words.

Century XVI, Chapter III, The History of the Church of Christ Volume 4, Joseph Milner, Christian Classics books at tech.radiozamaneh.com

A hymn originally sung antiphon- ally or in alternate parts.

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