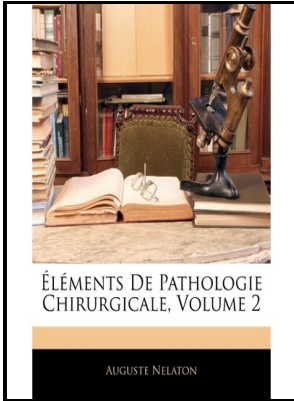


Radical Puritans in England, 1550-1660

Longman - Radical Puritans in England 1550

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Seminar studies in history Radical Puritans in England, 1550-1660

Notes: Includes bibliographical references (p. 105-108) and index.

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Radical Puritanism, c. 1558

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Radical Puritans in England 1550

Contemporary writings often portrayed the Ranters as prominent group of individuals, some with extreme views, and actions. The prophet Reeve's epistle to his friend, discovering the dark light of the Quakers, written in the year 1654. These attitudes began to shift in the twentieth century, as new generations of scholars, fascinated by the apparently transformative and democratic political forces unleashed by the English Civil Wars, reconfigured Puritanism as a radical, or even revolutionary, ideology.

Radical Puritans in England 1550

Shock value, the rejection of worldly goods, and all men being equal in the sight of God were common motivations to undress. Ranters of both Sexes male and female being thirteen or more, taken and imprisoned in the gate-house at Westminster, and in the new-prison at Clerken Well. The strange case of one Mary Adams, fl.

Radical Puritans in England 1550

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Radical Puritanism, c. 1558

This was commonly known as Antinomianism. He became a stereotypical image of the period as a form of propaganda.

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The Declaration of John Robins, the false Prophet, otherwise cled the Skakers God, and Joshua Beck, and John King, the two false disciples, with the rest of their Fellow-Creatures now prisoners in the New-prison at Clarkenwell.

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