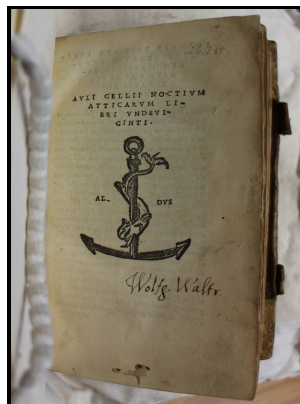


# A. Gellii Noctes Atticae

## E Typographeo Clarendoniano - Aulus Gellius Noctes Atticae Volume II



Description: -

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Baptism  
Latin essays.A. Gellii Noctes Atticae

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Scriptorum classicorum bibliotheca OxoniensisA. Gellii Noctes Atticae

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The Noctes Atticae is a collection of essays compiled by Gellius ca. Cato et Sallustius et alii quoque aetatis eiusdem verbo isto promisce usitati sint, multi etiam non indocti viri in libris id suis scripserint, abstinuisse eo tamen tamquam non Latino videtur, quoniam, qui doctissimus eorum temporum fuerat, L.

### GELLIUS, Attic Nights, Volume I

The precise edition owned by Wythe is unknown. Visum est esse id, quod feci, praequam erant alia, toleratu facilius: 6 ipse tacitus ad condemnandum sententiam tuli, is qui simul iudicabant, ut absolverent, persuasi. Rare on the market: the last copy sold at auction was the Botfield copy in these rooms in 1994.

#### [Aulus Gellius]

Coelum scripsisse et Quintum Claudium in libro undevicesimo C. Nam aliquot verborum Graecorum antiquiorum, proinde atque essent propria nostra, reddidit causas falsas. We found this book important for the readers who want to know more about our old treasure so we brought it back to the shelves.

#### Noctes Atticae

Ean gar kai pany euphyes ei kai porro helikias philosophei, ananke panton apeiron gegonenai estin, hon chre empeiron einai ton mellonta kalon kagathon kai eudokimon esesthai andra. It is the author's commonplace book in which he recorded everything of unusual interest that he read or heard, from grammatical notes to observations on science and medicine. If the original book was published in multiple volumes then this reprint is of only one volume, not the whole set.

#### Auli Gellii Noctes Atticae: Liber I

. Causam esse huius rei Apion in libris Aegyptiacis hanc dicit, quod insectis apertisque humanis corporibus, ut mos in Aegypto fuit, quas Graeci anatomas appellant, repertum est nervum quandam tenuissimum ab eo uno digito, de quo diximus, ad cor hominis pergere ac pervenire; propterea

non inscitum visum esse eum potissimum digitum tali honore decorandum, qui continens et quasi conexus esse cum principatu cordis videretur.

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