

Abū Ḥayyān al-Tawḥīdī - qirā'ah fī Imaṭā'ihi wa-mu'ānasatih

Dār al-Fikr al-'Arabī - Abu Ḥayyān al-

Description: -



- Plays.
- Puppet plays.
- Puppets.
- Puppets.
- Puppet theater.
- Tibetans -- Social life and customs.
- Tibet (China) -- Ethnic relations.
- Political science -- Philosophy.
- Knowledge, Theory of.
- Abū Ḥayyān al-Tawḥīdī, 'Alī ibn Muḥammad, -- 10th cent. Abū Ḥayyān al-Tawḥīdī - qirā'ah fī Imaṭā'ihi wa-mu'ānasatih

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 Xi bei shao shu min zu xue shu yan jiu wen ku
 A'lām al-fikr al-'Arabī Abū Ḥayyān al-Tawḥīdī - qirā'ah fī Imaṭā'ihi wa-mu'ānasatih

Notes: Includes bibliographical references and index.
 This edition was published in 2002



Filesize: 31.32 MB

Tags: #ABU #HAYYAN #AL

Abu Hayyan al

After Sa'dān's execution, al-Tawḥīdī doesn't appear to have had regular work as a scribe, although he continued to write. During his final twenty years of life, he lived in poverty and unrecognized. He could surely have learned from any intelligent and judicious, learned and educated person, from anybody who has some intelligence and knows the elements of ethics—let alone him who knows what to say and to do and to choose always the best procedure of and occasion for doing things—that such actions are forbidden and that even the commission of much lesser deeds is prohibited.

Abu Hayyan al

I have included a link to the former below.

Abu Ḥayyān al

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Abū Ḥayyān al

Therefore, people began to avoid him more and more, and his acquaintances no longer wanted to have anything to do with him. What I did was, out of respect for my shaikh, I quickly parceled it to my late father for his own reading, as I did not want to spend time reading books rather than seeking sabaq lesson from the shaikh directly. This neglect continued until wrote his book Mu'jam al-Udabā' ، معجم الأدباء which contained a biographical outline of at-Tawḥīdī, relying primarily on what al-Tawḥīdī had written about himself.

Abu Musab al

What noble fellow, one might then say, he was, considering the fact that he found strength and the means to commit such a deed! He freed himself from a long drawn-out misery and from circumstances which were unbearable, on account of which nobody wanted to have anything to do with

him, and which brought him great privations and a steady reduction of his means. Later on, in the other world, the person who committed suicide under such circumstances would realize the baseness of his action and the great mistake he made; then, he cannot repair, correct, or retract what he did.

Abu Hayyan al

Al-Muhajir is a largely unknown figure; he never appeared on wanted lists published by the U.

Abu Hamza al

Nevertheless, he left a set of literary, philosophical, and works, which were distinctive in the history of the Arabic literature.

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