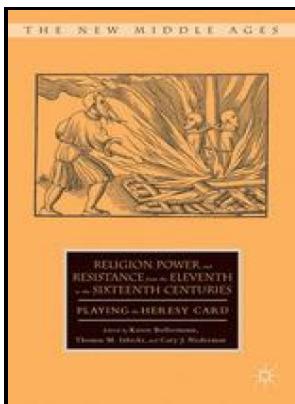


Bibliografia gioachimita

Leo S. Olschki - Gioachimismo



Description: -

- Asia -- Description and travel.
Europe -- Description and travel.
Joachim, -- of Fiore, -- ca. 1132-1202 -- Bibliography.Bibliografia gioachimita

- Biblioteca di bibliografia italiana -- v. 28.Bibliografia gioachimita

Notes: Includes index.

This edition was published in 1954



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Tags: #Joachim #de #Fiore

Joachim de Fiore

This gloss is absent from many of the later manuscripts and from the 1517 edition. Together, they suggest to Troncarelli that the manuscript cannot be dated much past the middle of the thirteenth century.

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I wish to thank Gian Luca Potestà for letting me know about Vat.

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Through growing awareness of the manuscripts, we can determine that the geographic distribution of our text was European-wide, with its two main epicenters being Italy, where it originated, and Bohemia. In his view, the Milich manuscript originated in thirteenth-century Italy and represents an earlier version than that found in the Prague codex. Potestà suggests that the reader who thus glossed V.

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. She guides the monks, feeds them with her milk, takes their side in disputes with the Pope, and escorts their souls to heaven, where they rest under her mantle.

Bibliografia Gioachimita, Russo Francesco

The chart is between p.

Joachim de Fiore

Il Comitato per le Celebrazioni ha anche promosso l'edizione della raccolta dei Codici Gioachimiti, l'Atlante delle Fondazioni Florensi, un libro sulle vicende dell'Ordine Florense, un altro relativo ai Vaticini, conservati presso la biblioteca del duomo di The Jeremiah commentary would go on to be printed twice more, again at Venice in 1525, and at Cologne in 1577, while the apocryphal figure collection, the Praemissiones, would also be

printed three times, in 1517, 1525, and 1527. Con l'aiuto degli scribi Giovanni, Nicola e Luca, iniziò già a Casamari la stesura delle sue opere principali: la Concordia tra il vecchio e il nuovo testamento e l' Esposizione dell'Apocalisse.

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Again, I am inclined to believe that this Carmelite manuscript should not be identified with *Super Prophetas*, although how exactly it relates will require further investigation. While much work remains before the publication of a formal, critical edition, my dissertation will present a working edition of *Super Prophetas* based on the 1517 print and the two oldest manuscript versions, Vat.

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