

Apocalypticism in the Western tradition

Variorum - Occult Christianity? The Western Mystery Tradition and Esoteric Protestantism

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Apocalypticism in U.S. History

The transcendent reality is traditionally equated with God or heaven. It is my view that this tradition, in its form post-dating Dee, should really be called Esoteric Protestantism, that it is indeed the inner esoteric expression of the Protestant Reformation, and that it has played a guiding role in the spread of Protestantism and its ideals throughout the world.

WEBINAR: Apocalypticism in Times of Crisis

Even when it does involve large organized groups, like Freemasonry, the history of the Western tradition is still less one of group efforts, let alone large-scale religious revivals, as it is of ideas passing between individual or small collectives of intellectuals, often at a distance of centuries.

Journal of the Western Mystery Tradition

His works focus on the history of Christianity and Christian thought. It was influenced by Neoplatonism, and also drew on a pre-existing tradition of Jewish mysticism and esotericism, which included amongst other things numerology.

Apocalypticism

If, say, patterns in the heavenly bodies can be connected with patterns in human affairs, then astrology becomes a useful endeavour. According to some myths, Kalki's horse will stamp the earth with its right foot, causing the tortoise that supports the world to drop into the deep.

Journal of the Western Mystery Tradition

The Corpus, however, was proven in 1614 not to be older than the early Christian era.

The Apocalypticism of Joachim of Fiore

Instead, it has a deep and abiding practical value for the initiate, the one who can understand the symbolic and anagogical system Revelation offers,

to which the *Figurae* and texts like *Expositio* in Apocalypsim provide a hermeneutic key. Apocalypse 20:1—6, one of the few positive apocalyptic texts in the New Testament, predicts that after the defeat of the Beast and his False Prophet, the Devil will be bound for a thousand years in the pit Apoc. I have been a participant in this and over the past 40 years seen a scattering of genuine manifestations of the Holy Spirit.

Apocalypticism in U.S. History

New York: Section 6, p. This is, in fact, a decisively modern usage which bears little relationship to apocalypticism understood either as a textual tradition or as a worldview. Many of the articles in Volume 2 are referenced in the sections below.

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