

Integral philosophy of life

Satsang Pub. House - John Dewey



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Notes: Translation of 'Akhaṇḍa jīvana darsana'.

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Integral Education

But aesthetics has wider application. Science goes about understanding the complex world by breaking it down into its parts, by analyzing a system through its components.

Humanism and Its Aspirations: Humanist Manifesto III, a Successor to the Humanist Manifesto of 1933

Fortunately, the very structure of human experience teaches the ultimate identity between brahman and atman. Newton, for example, considered his revolutionary seventeenth-century work in physics to be natural philosophy. This problem was compounded by the fact that Denmark had recently and very rapidly been transformed from a feudal society into a capitalist society.

What Is Integral Philosophy?

These conditions include: the necessity of choosing seriously and inwardly; commitment to the belief that predication of good and evil of our actions have a truth-value; the necessity of choosing what one is actually doing, rather than just responding to a situation; actions are to be in accordance with rules; and these rules are universally applicable to moral agents. Unfortunately, since parents most often do not know what it is and do not understand what is happening in their child, their reaction to these phenomena is not a good one and all their education consists in making the child as unconscious as possible in this domain and concentrating all his attention on external things, thus accustoming him to think that they are the only ones that matter. What Dewey meant by a history was a process of change with an identifiable outcome.

existentialism

But whether they are arrived at through intuitive inspiration or rational deduction, these three terms keep showing up in the writing of a wide variety of notable luminaries, including thinkers as diverse as Immanuel Kant, Sigmund Freud, Albert Einstein and Mohandas Gandhi. In fact, the feelings of pleasure that accompany the experience of beauty come from the temporary relief of the relentless background pressure caused by the subtle compulsion of the incomplete this pleasure of psychic rest arises from a beauty experience as the need to improve things is briefly satisfied. There is a danger of losing unique individualism and free choice.

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