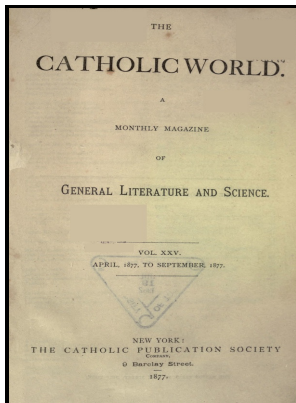


History of the Communion token - and the story of the formation of the token collection located at the Austin Presbyterian Theological Seminary Library.

Austin Presbyterian Theological Seminary - Oliver Keith and Margaret H. Rumbel church token collection, circa 400



Description: -

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A history of the communion token : and the story of the formation of the token collection located at the Austin Presbyterian Theological Seminary Library (Book, 1961) [tech.radiozamanah.com]

Founded in 1816 by influential clergy and quickly attracting support, the American Colonization Society hoped to resettle emancipated slaves or free blacks in a remote location, enabling them to build their own society, far from whites. One in particular, reminded me much of some ancient English Manor. They feed them on ground corn mixed with very hot water and al-

DIARY OF WILLIAM OWEN.

Fun Fact: Communion Tokens!

We proceeded pretty well without stopping except to give the horses water thro' Georgetown, and Rockville to Clarksburgh, where we arrived about half past eight. Ownership of the property was vested in trustees, and a group of managers was appointed to tend the secular business of the parish. African Americans enjoyed status in Baptist congregations that the larger society refused them.

A Spiritual Home: Life in British and American Reformed Congregations, 1830

Freeman was a man of mature years and of studious habit. It was and is a long narrow strip of land and was made up of a grant of the original Schenectady Patent which had been granted to the old Dutch Reformed Church, of Schenectady, and from land patents owned by George Ingoldsby and Aaron Bradt in 1737. For example, the gathering celebrated, among other things, the giving of the Torah and during this festival Jesus confronts the Jewish their lack of faith.

Oliver Keith and Margaret H. Rumbel church token collection, circa 400

Prior to the distribution of the elements, preachers traditonally described the characteristics required of a communicant, an elaborate warning about

sin that included long lists of unacceptable behaviors based on the ten commandments.

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