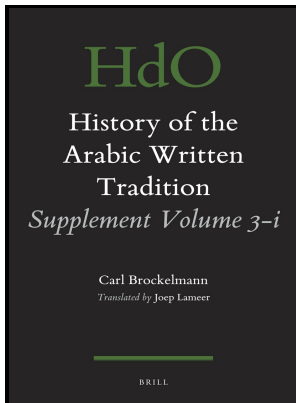


Umma and the Dawla - the nation state and the Arab Middle East

Pluto Press - TABAYYUN AS A CRUCIAL ASPECT IN THE QURANIC CONCEPT OF UMMAH
ANALYSIS OF "TABAYYUN" IN SURA AL



Description: -

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Umma and the Dawla: the Nation State and the Arab Middle East By Tamim al

Kuala Lumpur: Islamic Book Trust.

The Umma and the Dawla: The Nation

Moreover, in Islamic thought, there is a strong link between poetic beauty and truth, as evidenced in the Koran.

Forum Transregionale Studien: The Umma and the Dawla: The Nation

The author argues that these failures have led to the development of an Islamic political theory that is based around the non-territorial concepts of the Umma and Dawla. Opponents of the United States argued that, under international law, referenda and elections held under occupation were void, like contracts signed at gunpoint.

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The book contrasts these colonially introduced national identities to the pre colonial Islamic identity the revolved around the concepts of Umma and Dawla. . The outcome of the last war in Lebanon, between Hezbollah and Israel 12 July—14 August 2006 , the ascendance of Hamas to power through democratic elections in Palestine amidst divisions within the ranks of its rivals in Fateh earlier the same year, the persistence of the various Iraqi armed groups in fighting coalition forces in almost all of Iraq, from Basra to Arbil since 2003, the survival of the Taliban, as an organization, after the American invasion and the installation of a new regime in Afghanistan in 2001, were not expected by many experts on the Middle East, and certainly.

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This unique book should be required reading for students of Middle East international relations and Islamic political theory.

Tamim al

Such a failure allowed the Dawla, a non-territorial, non-sovereign form of organization whose allegiance lies with the whole Muslim Umma, to reemerge as a means of social, political in sometimes military, form of organization, thus the variety of non state Islamic actors throughout the region. During 2003 and 2004, he wrote a weekly column in the Lebanese Daily Star newspaper on colonialism and Arab history and identity.

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