Bharatiya śikshara bibartanadhara o purnnanga śiksha

Pathika Prakašani - About us



Description: On the philosophy of integral education as an alternative educational process as followed in India.

Youth -- Hungary.

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Education -- India.

Education -- Philosophy. Bhāratīya śikshāra bibartanadhārā o

purṇṇāṅga śikshā

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Notes: In Oriya; includes passages in English.

This edition was published in 2004



Filesize: 46.61 MB

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Brahmasutra Bhashya Of Shankaracharya

It is possible that shankara had in mind the famous verse in Swetaswatara Upanishad, which describes atman as sAkhI or witness: Eko devah sarvabhUteSu gUDHah sarvavyApI sarvabhUtantarAtma KarmAdhyakshah sarvabhUtAdhivAsah, sAkshI chetA kevalo nirguNashcha Swe 1-6 That one Shining One is hidden in all beings, is all pervasive and the innermost Atman of all It is the overseer of all actions, the indweller in all beings, the Witness, Pure Consciousness, that which is all that is left when avidyA removed, and is beyond all qualities. It was simple, yet huge in effect. And was certainly an epiphany for me in my early vedanta studies.

Brahma Sutra Bhashya

If we still remain lazy, we will be wasting a marvelous opportunity.

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Shankara proceeds on the same basis as the Sruti, which takes it as axiomatic that brahman is the ultimate reality. In the same way wise humans are repelled by strong, riotous people with menacing looks and swords drawn, but drawn to those opposite in nature evam puruSa api vyutpannachittAh krUradrSTIn Akroshatah kaDgodyatakarAn balavata upalabhya tato nivartante, tatviparItAn prati pravartante.

When everything is failing you, try this...

Everything else is not real, and is perceived as a separate object you yuSmat. For animals, when they hear a sound they believe is dangerous, they turn away, and move towards that which seems safe YathA hi pashwAdayah shabdAdibhih shrotrAdInAm sambandhe sati shabdAdivijnAne pratikUle jAte tato navartante, anukUle cha pravartante, and they turn towards someone holding green grass, and shie away from one holding a stick, thinking that they will be beaten yathA daNdodyakaram puruSam abhimukham upalabhya, mAm hantum ayam icchhatIti palAyitum Arabhante, harita-trNa-pUrNa-pANim upalabhya tam pratyabhimukhI bhavanti. The purpose of the vedanta texts is to point out this ignorance as essentially the nature of a false mental notion, and remove all misconceptions, to reveal the nature of Atman.

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