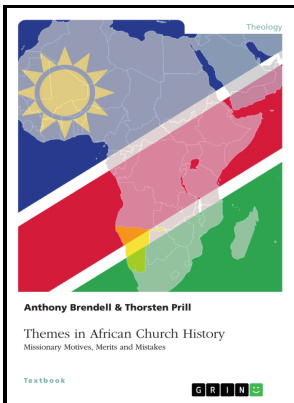


# Schism in the Methodist Episcopal Church, 1844 - a study of slavery and ecclesiastical politics

Alfred University - The schism in the Methodist Episcopal church 1844 a study of slavery and ecclesiastical politics 1923: John Nelson Norwood: 9789333458696: sdk.mavlink.io: Books



Description: -

- Slavery and the church -- Methodist Episcopal Church  
schism in the Methodist Episcopal Church, 1844 - a study of slavery and ecclesiastical politics

- [Alfred University studies, vol. 1] schism in the Methodist Episcopal Church, 1844 - a study of slavery and ecclesiastical politics  
Notes: Microfiche (negative). Louisville, [Ky.] : Lost Cause Press, 1973. 4 sheets ; 10.5 x 14.8 cm. ([Slavery, source material and critical literature])

This edition was published in 1973



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Tags: #The #schism #in #the #Methodist #Episcopal #Church, #1844 #: #a #study #of #slavery #and #ecclesiastical #politics #/ #by #John #Nelson #Norwood.

**Schism in the Methodist Episcopal Church, 1844: a Study of Slavery and Ecclesiastical Politics. By John Nelson Norwood, Ph.D., Professor of History in Alfred University. [Alfred University Studies, vol. I.] (Alfred, N. Y.: the University. 1923. Pp. 225. \$2.00)**

By John Nelson Norwood, Ph.

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## The schism in the Methodist Episcopal Church, 1844 (1973 edition)

Asbury mediated the crisis by convincing the southern preachers to wait for Wesley's response to the sacramental crisis. Four annual conferences of the Methodist Episcopal Church were held at the house of Green Hill and Hill was their host. Others do not call themselves Methodist, but are related to varying degrees.

**Schism in the Methodist Episcopal Church, 1844: a Study of Slavery and Ecclesiastical Politics. By John Nelson Norwood, Ph.D., Professor of History in Alfred University. [Alfred University Studies, vol. I.] (Alfred, N. Y.: the University. 1923. Pp. 225. \$2.00)**

In this merger also joined the. As the abolitionist movement in the United States grew in the mid-1800s, pressure grew on the Church from both sides. At the end of the 19th- and beginning of the 20th-centuries, the Methodist Church responded strongly to what it regarded as social ills e.

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