# Kyō no ojizōsan

# Kyōto Shinbunsha - Kyō no Go no Ni



Description: -

Kṣitigarbha (Buddhist deity) -- Japan -- Folklore. Kṣitigarbha (Buddhist deity) -- Cult -- Japan.Kyō no ojizōsan

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Tags: #Tenzan #Tohji

## Kyo Kusanagi

While escaping, he constantly heard references to the NESTS cartel. His number on the class list is 3.

#### Ojisan, Ojiisan, Obasan, Obaasan

Kyo's moveset emphasizes Kenpo from KOF '96 onwards, discarding his 108 Shiki: Yami Barai and 101 Shiki: Oboroguruma Method 101: Hazy Wheel, instead focusing on two of the clan's other techniques, the 114 Shiki: Aragami Method 114: Wild Bite and 115 Shiki: Dokugami Method 115: Poison Bite.

#### **Demon Eyes Kyo**

Only other master warrior samurai and newborn babies can enter this field without being noticed by the samurai. Although powerful in its own right, its merely a precursor to something even greater.

## Kyou no 5 no 2 (Today in Class 5

She is more developed then the other girls in her class and is self-conscious when others notice that. Kyo surpassed his father at the age of fifteen and was designated as the clan's leader.

### History — Kyō no Kai

Ash escaped, and Kyo swore vengeance.

## Kyō no Go no Ni

His Neo Max in XIII, the Ama-No-Murakumo Gathering Clouds of Heaven is a reference to the original name of his heirloom

### History — Kyō no Kai

Years later, the all male Kabuki was restored and has since evolved into its present form, surviving the past 405 years.

## History — Kyō no Kai

When he was young, he was shunned by all of the Mibu Clan for his demonic red eyes except for.

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