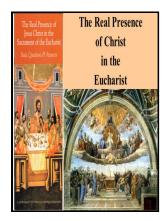
Real presence of Jesus Christ in the Eucharist

Browne and Nolan - Transubstantiation and the Real Presence



Description: -

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The Real Presence of Jesus in the Eucharist

Lutherans believe that the bread and the wine are present in a natural manner in the Lord's Supper and Christ's true body and blood are present in an illocal, supernatural manner. In 1215, the used the word transubstantiated in its profession of faith, when speaking of the change that takes place in the Eucharist. Henri de Lubac speaks of Amalarius of Metz and Gottschalk of Orbais as representatives of this medieval doctrine.

The Real Presence of Jesus Christ in the Eucharist

Our senses still perceive the soft, round wafer of bread and the aroma and color of the naturally fermented wine from grapes, but the substance of bread and wine are no longer present at all. In the Eucharist, the outward and visible sign is that of bread and wine, while the inward and spiritual grace is that of the Body and Blood of Christ. Second — the elements of the communion supper were still referred to as bread and wine.

The Doctrine of the Real Presence of Jesus in the Eucharist

I read somewhere of a young schoolgirl who feared that if she ate ice cream after taking Holy Communion, Jesus would suffer from the cold.

The Doctrine of the Real Presence of Jesus in the Eucharist

The Eucharistic Liturgy contains the entire treasure of the Church since it makes present the Paschal Mystery, the central event of salvation. For to the high priest his proper ministrations are allotted, and to the priests the proper place has been appointed, and on Levites their proper services have been imposed. With the passage of time, reverent reflection led the Church to enrich its Eucharistic devotion.

On the Real Presence of Jesus Christ in the Eucharist

So, in some sense the way one interprets this text is based upon a presupposition.

Real presence of Christ in the Eucharist

Now if Jesus did not mean what he was saying that he will give us his flesh and blood, or if he was using a mere figure of speech, he would have called the deserting followers back to clarify his teaching.

The real presence of Christ in the Eucharist

Mt 26:26-28; Mk 14:22-24; Lk 22:17-20 and First Corinthians as well 11:23-25. Then their eyes were opened and they recognized him, and he disappeared from their sight.

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