Politics of regret - collective memory in the age of atrocity

Routledge - Olick, Jeffrey K. 1964



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Political atrocities

Regre

Collective memorypolitics of regret - collective memory in the age of atrocity

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Representations of slavery

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Representations of slavery

Postscript: In June 2020, Ralph Northam, the governor of Virginia, ordered that a massive statue of Robert E.

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Our responsibility toward the hidden past can be fundamental for a different political legitimacy and a better understanding among the nations. They concluded that the fascist attitudes of the Nazi era had weakened to a large degree.

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The Politics of Regret: On Collective Memory and Historical Responsibility eBook: Olick, Jeffrey K.: sdk.mavlink.io.au: Kindle Store

But it's a unique place because a lot of people died there, and they weren't recovered. The concept is useful because it helps announce a certain kind of loss: the moment when the lessons that cannot be captured in the record disappear. In 1709, the British philosopher John Locke posthumously published a New Method of Making Common-Place Books sometimes included in editions of Locke's 1690 Essay Concerning Human Understanding.

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