

Know-Nothing party in Massachusetts - the rise and fall of a peoples movement

Northeastern University Press - Massachusetts Historical Society: we submit to have our citizens shot down by a set of vagabond Changing Perceptions of the Irish in Massachusetts



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Know Nothing

After the protests, it became harder for the press to deny what was happening, and reports on what was now called the Depression became common. In the fierce campaign, the Democrats argued that Know Nothings could not protect slavery from Northern abolitionists.

Know Nothing

Boston: Northeastern University Press, 1990. Compiled, edited and published by Lincoln A.

Southern Society Is Assailed by the Foulest Charles Sumner's Crime against and the Escalation of Republican Anti

Bender, Thomas, Toward an Urban Vision: Ideas and Institutions in Nineteenth Century America. Know-Nothing Movement As more and more Catholics came to the United States, they settled in the cities of the North.

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Further divisions in the party created more problems.

Know

Abraham Lincoln was strongly opposed to the principles of the Know Nothing movement, but did not denounce it publicly because he needed the votes of its membership to form a successful anti-slavery coalition in Illinois. Many former Whigs joined the Know-Nothings, whose members vowed to end the immigrant tide. Virginia Magazine of History and Biography 1998 : 35—70.

How the Know Nothing Party Turned Nativism into a Political Strategy

As the anti-slavery movement grew and the nation moved closer to civil war, lots of Know Nothings joined the South. Was the concept of race was different in those days? It failed to reach the two-thirds vote needed to pass a state constitutional amendment to restrict voting and office holding to men who had resided in Massachusetts for at least 21 years. They clung to their anti-Catholicism and their racial bigotry.

Getting to know the Know

Almost entirely white, and disproportionately male and older, Tea Party advocates express a visceral anger at the cultural and, to some extent, political eclipse of an America in which people who looked and thought like them were dominant an echo, in its own way, of the anguish of the Know-Nothings.

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