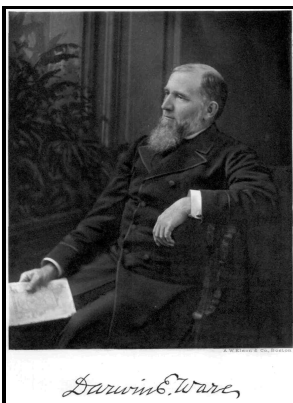


Extract from a discourse by the Rev. J.S. Buckminster - preached in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin.

Printed by J. Munsell - Extract from a discourse by the Rev. J.S. Buckminster, preached in the church in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin. (eBook, 1848) [sdk.mavlink.io]



Description: -

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Bowdoin, James, 1752-1811 Extract from a discourse by the Rev.

J.S. Buckminster - preached in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin.

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Tags: #Extract #from #a #discourse #by #the #Rev. #J.S. #Buckminster, #preached #in #the #church #in #Brattle #square, #Boston, #October, #1811, #the #Sabbath #after #the #interment #of #Hon. #James #Bowdoin. #(eBook, #1848) #[sdk.mavlink.io]

Full text of Massachusetts State record and year book of general

First ZHvisian: Coimd, £lnathan W. In Greology, there are 9,800 specimens of American, and 4,900 specimens of Foreign, rocks and fossils.

Full text of by the late Rev. J.S.

Francis Hilliard, of Boxbury, for Norfolk County. The reception of the elements will not 168 SERMOIV TWELFTH.

Full text of by the late Rev. J.S.

Churches of 210 New Bedford, City Officers of. In the third place, much of the inefficacy of preaching is to be traced to that ignorance and defect of preliminary knowledge, which exist among many of our hearers, who yet would be unwilling to be denied the name of christians.

Full text of Massachusetts State record and year book of general

His residence there, however, could not be tedious amidst the literary resources of the French capital, and the inexhaustible treasures of the fine arts, with which the plunder of Europe has enriched it. Ljman, Solomon Southampton, Asahel Chapman. Believe me, it has begun.

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And what is there more? Hawkes, of Northampton ; Brigade Quartermaster, Geo.

Unitarian

Caldicott, Corresponding Secretary ; Charles S. New Haven, j Ill UABBACmWBBPn 8TATK BBOORD.

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Every thing on earth is probationary, nothing ultimate. Surely, the path of christian profession, which was once spread with thorns, is not now covered only with flowers.

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