

Strong hermeneutics - contingency and moral identity

Routledge - Strong Hermeneutics: Contingency and Moral Identity



Description: -

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History: World
United States.
United States
Sources
History
Germany
Dept. of State
Archives
1945-1990
History - General History
Europe - Germany
Contingency (Philosophy)
Identity (Philosophical concept)
Hermeneutics.
Ethics.Strong hermeneutics - contingency and moral identity
-Strong hermeneutics - contingency and moral identity
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Nicholas H. Smith, Strong Hermeneutics: Contingency and Moral Identity

Strong Hermeneutics is a clear and accessible investigation of both the enlightenment and postmodern or 'weak' approaches to contemporary discussions of ethics.

Nicholas H. Smith, Strong Hermeneutics: Contingency and Moral Identity

Recent years have seen a resurgence of interest in ethics, particularly in the approaches of deconstruction and hermeneutics. The enlightenment view, starting with Kant and more recently seen in the work of Habermas, views identity as subject to universal but formal moral constraints, the renewing of which is the proper task of ethics. At the same time, questions of identity have risen to prominence in philosophy and beyond into cultural studies and literature.

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Strong Hermeneutics presents a defence of this view, compares it with the realism and anti-realism debate in philosophy, and demonstrates its relevance to contemporary issues, particularly ecological responsibility. Recent years have seen a resurgence of interest in ethics, particularly in the approaches of deconstruction and hermeneutics.

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The weak view, which can be traced back to Nietzsche and seen in the recent work of Rorty and Lyotard, is sceptical of any universal principles in ethics. Recent years have seen a resurgence of interest in ethics, particularly in the approaches of deconstruction and hermeneutics.

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Nicholas Smith argues that neither of these views can provide a proper framework for ethics. Nicholas Smith argues that neither of these views can provide a proper framework for ethics.

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Nicholas H. Smith, Strong Hermeneutics: Contingency and Moral Identity

He puts forward a third position - a strong hermeneutics - drawing on the work of Hans-Georg Gadamer, Paul Ricoeur and Charles Taylor.

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