Paekche ŭi chibang t'ongch'i

Hagyŏn Munhwasa - Holdings: Paekche e uihan Waeguk t'ongch'i sambaengnyŏnsa /



Description: -

Korea -- History -- To 935

Paekche (Kingdom) -- Politics and government

Local government -- Korea -- HistoryPaekche ŭi chibang t'ongch'i

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This could explain the differences in the expansion process of Paekche during the Hansŏng Period. This prescribed ethnic nationalism is extremely problematic in both its ahistoricity and increasingly conspicuous irrelevancy in the face of an increasingly multiculturalizing contemporary South Korean population.

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Historical records have been used predominantly in the study of ancient states, as they allow historians to understand the historical circumstances that cannot be derived from archaeological findings. However, the criticism that researchers need to shy away from preconceptions that arose from models of modern states is valid, since many discussions on Paekche during the Hansŏng Period have taken place under the presumption that the boundaries between polities could be clearly defined or that the center exercised equal levels of political and economic influence across its domain. Emphasizing the unity, longevity, and distinctiveness of the Korean people by promoting nationalism based on the idea of ethnic homogeneity was a way of both redressing a traumatic colonial past and integrating modern social theories.

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The Baekije Bonki and The Shilla Bonki -- in 'Saamkuksaki. However, Baeke -- had a great turning point for growth through armed strife with the -- reorganized administrative offices.

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As a result, these studies presumed that Paekche expanded spatially in concentric rings from the core to the periphery. This means that Paekche would have had to invest the minimum amount possible to maintain its influence in the regions with high military risks, while investing more and exercising more influence over the areas with relatively lower risks.

Paekche wa Tamuro yŏttŏn Waenaradŭl / Kim Yŏng

Catalogue Persistent Identifier APA Citation Mun, An-sik. Catalogue Persistent Identifier APA Citation Kim, Yŏng-dŏk. In South Korea, the

nationalist discourse is ubiquitous, and generated top-down directly from the government as well as bottom-up in both traditional media and new social media.

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With this in mind, the archaeological differences of the two regions can be explained as follows: If we accept the aforementioned strategic-base model, the ancient state of Paekche during the Hansŏng Period would have expanded by occupying major areas with political advantage first and by managing the transportation routes from the capital to these areas.

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