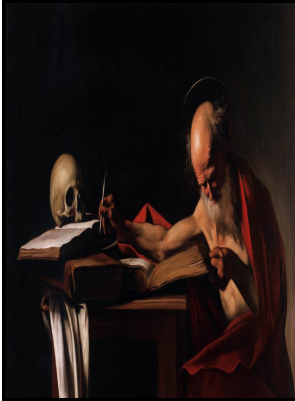


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In contrast, a study of the origins of the Hexaemeron, the six-day account of creation, found in the first chapter of Genesis reveals that it was written to respond to the seemingly victorious Babylonian civilization confronted by the Israelites several centuries before their encounter with the Greeks. In terms of form, the search was for the original forms.

Opening Up the Scriptures

Grillmeier than to give an account of what is going on in such development. Augustine-not to depart from the literal and obvious sense, except only where reason makes it untenable or necessity requires; a rule to which it is the more necessary to adhere strictly in these times, when the thirst for novelty and unrestrained freedom of thought make the danger of error most real and proximate. This also means, it is true, that our own love, left to itself, is not sufficient to overcome death; taken in itself it would have to remain an unanswered cry.

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In theological terms, this means that revelation must recede into the pure formality of the eschatological stance, which corresponds to the Kantian Split. They go on to justify this combination of agenda with biblical material by saying that the many religious elements help strengthen the vitality of the treatment.

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