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# - - Krishna Consciousness : Na Me Bhaktah Pranasyati

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#### Krishna Consciousness: Krsna, the Reservoir of Rasa

If he appreciates it, then he should take shelter of a guru competent in rasa and attempt to taste this rasa. If a person cannot realize rasa, he cannot at all realize the supreme truth.

## Krishna Consciousness : Na Me Bhaktah Pranasyati

By gradual evolution, first one quality develops, then two qualities develop, the three and four, until all five qualities are in earth.

#### Krishna Consciousness: Krsna, the Reservoir of Rasa

For those who dismiss the rasa of Krsna as insignificant, Ujjvala Nila Mani says: laghutvam atra yat proktam tat tu prakrta nayake na krsne rasa niryasa svadartham avatarini When srntgara rasa becomes material, it is extremely insignificant and condemned, but when it is spiritual, it is most significant and the most worshipable in the spiritual world.

#### Krishna Consciousness: Na Me Bhaktah Pranasyati

Therefore the spiritual parakiya relationships that occur in spiritual srngara rasa with the avatari cannot be criticized.

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When the sthayi bhava is directed towards enjoyment of sense objects, it becomes the ephemeral material rasa. However, only knowledgeable persons can understand this. A person should give a seat to the Lord of the heart within the core of his heart, and try worshipping Him in the madhura mood.

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These may be compared to the sun, its internal effulgence, its external rays and its distant reflection. Where the ingredients are spiritual, the rasa is spiritual. Those of lower qualification mistake the actions of those of superior qualification.

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