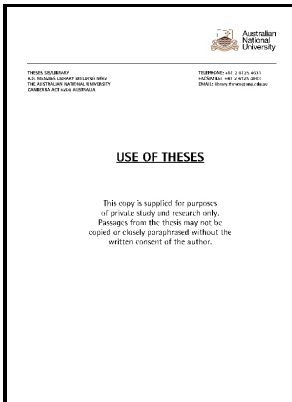


Social criticism of Uchimura Kanzo and Kim Kyo-shin

UBF Press - Uchimura Kanzo (1861)



Description: -

-Social criticism of Uchimura Kanzo and Kim Kyo-shin

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Shalom: KANZO UCHIMURA AND THE NON

Jesus, Japan, and Kanzo Uchimura: A Study of the View of the Church of Kanzo Uchimura and Its Significance for Japanese Christianity. We are ready to sacrifice our lives for those two lovely names.

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Soon afterwards, the first missionaries of the Protestant Episcopalian, Presbyterian, and Dutch Reformed Churches of the United States arrived in Japan.

Shalom: KANZO UCHIMURA AND THE NON

After several years of study in the United States, Uchimura returned to Japan in 1888 to teach in a number of schools, from each of which he resigned over disagreement on principles. However, Uchimura was believed to have never joined the congregation since the leading members of the church objected to his admission to the Congregational Church.

Kim Kyo

Uchimura was then called a traitor to the nation. It is the darkness of society, politics, the literary world, government officials, Buddhist priests, riches, but it is not the darkness of God, the land, and the common people. Living for Jesus and Japan: The social and theological thought of Uchimura Kanzo.

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