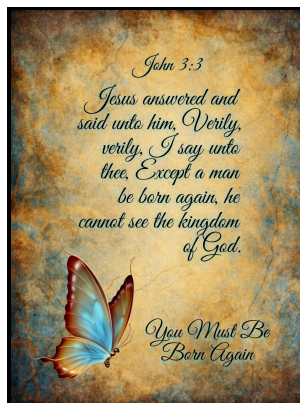


# But I say unto you

**Crowne Publications - MATTHEW 12:36 KJV I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of**



Description: -

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Borzoi Books.

Knopf, Alfred A.

Sugar beet -- Genetics.

Sugar beet -- Disease and pest resistance.

Sugar beet -- Breeding.

Russian language -- Dictionaries -- English

Music -- Terminology

West (U.S.) -- Description and travel

Sermon on the mount.

Bible. N.T. Matthew V -- Criticism, interpretation, etc. But I say unto you

-But I say unto you

Notes: Includes bibliographical references (p. 83-85).

This edition was published in 1989



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Tags: #Why #should #I #bless #those #who #curse #me?

**MATTHEW 5:28 KJV I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery**

We have seen the description of the true subjects of the kingdom growing into form and completeness before our eyes in the preceding verses, which tell us what they are in their own consciousness, what they are in their longings, what they become in inward nature by God's gift of purity, how they move among men as angels of God, meek, merciful, peace-bringing. Woe unto you, when all men shall speak well of you! The joy that I now feel is overwhelming.

**Why should I bless those who curse me?**

Whether salt ever does lose its saline property--about which there is a difference of opinion--is a question of no moment here. The Bible tells us about how to get along with each other, and we still need to do that. Now, proportioned to these three offenses were three different degrees of punishment, each exceeding the other in its severity, as the offenses exceeded each other in their different degrees of guilt.

**But I Say Unto You**

When we consider the importance of the case, and the uncertainty of life, how needful it is to seek peace with God, without delay! Paul took an oath, calling on God as his witness 1 Thes. The Law of Moses contained many moral codes that were indigenously true cp. Barnes's Matthew 26:29 Bible Commentary But I say unto you.

**MATTHEW 5:32 KJV I say unto you, That whosoever shall put away his wife, saving for the cause of fornication,**

They were not allowed to come up with anything new, but they had to preach and teach on the basis of and according to their recognized authority; and what they had for their entire Scriptures is what we have now as the Old Testament. Doubtless they suffered for righteousness' sake. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

**Why should I bless those who curse me?**

Allen Isbell preached for churches of Christ and was very troubled over the carnal warfare issue. It was called the gehenna of fire, and was the image which our Saviour often employed to denote the future punishment of the wicked.

**Matthew 5:44 KJV: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

Repay love in thought, word, and deed, to those who hate you, and show it both in word and deed. And, as he looks upon the heart, he states that the guilt of murder is not strictly limited to the physical act of killing another human being. And we shall have to give an account of every idle word! Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

**Why should I bless those who curse me?**

Well, they had to work under the same restrictions I have to work under. Romans 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

**Matthew 5:22**

But Jesus had the support of many people, as seen in the Gospel reading for this morning.

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