Contending with modernity - Catholic higher education in the twentieth century

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That Catholic culture challenged modernity with vigor and confidence while constructing its own distinctive intellectual life around which wider social and cultural patterns formed.

The Harvard Educational Review

In Part Two, Gleason turns to ideological challenges. Gleason argues that subsequently, between World War I and Vatican II, neoscholasticism, supported through organizational modernization, dominated and shaped teaching, curriculum, and intellectual life in Catholic higher education. Many of the problems came from lack of money.

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Miles By Matthew Parynik Mendel By Robert Kegan By Senta A. Since this is central to their fundamental purpose, Catholic colleges bear a special burden to resolve the intellectual crisis caused by the implosion of Neoscholasticism.

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And the Sister Formation Movement, begun at that time, improved the academic and the theological competence of the staffs of women's colleges. It is certainly true that contradictory interpretations of Aquinas's philosophy appeared, and that many Catholic philosophers turned to other philosophical systems.

Related Books

- <u>Āsīb'shināsī-i fiqhī-i qavānīn-i kayfarī</u>
- <u>Yapı 3</u>
- Golden sovereigns
- Gospel of suffering and The lilies of the field
- Ding Liren.