

Boethii Daci opera - Modi significandi sive quaestiones super priscianum maiorem.

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Description: -

-Boethii Daci opera - Modi significandi sive quaestiones super priscianum maiorem

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Serie varia -- 43.

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Monograph series of the Toronto Semiotic Circle -- no. 8

Corpus philosophorum danicorum mediaevi -- Vol.4, pars 1 Boethii Daci opera - Modi significandi sive quaestiones super priscianum maiorem

Notes: Text in Latin; introductory matter in French.

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Tags: #About #Boetius #of #Dacia: #13th

Linked bibliography for the SEP article of by Sten Ebbesen

Jonas quotes a celebrated line from Vergil Aeneis 6. When I listen to someone, I perceive him as a speaker, I hear him recounting, demonstrating, doubting, wishing etc.

Making Sense. On the Cluster significatio

The notion of intentio is certainly one of the most important and complex ones, not only in the Medieval tradition, but also in modern and contemporary philosophy. Traditionsbewusstsein und Fortschrittsbewusstsein im späten Mittelalter, edited by A.

CiNii 図書

JARDINE — 7 5 1.

Boetius of Dacia

Papst Johannes XXL Ein Monographic. Locus Roma, persona Priscianus, tempus sub Iuliano consule, causa scribendi ad instruendos pueros.

The Tradition of Medieval Logic and Speculative Grammar (Subsidia Mediaevalia 9)

Ghisalberti, Boezio di Dacia e l'averroismo latino, in Actas del V Congreso Internacional de filosofía medieval, Editoria Nacional, Madrid, 1979, pp. In his book On the Highest Good, or On the Life of the Philosopher he offers a fervently Aristotelian description of man's highest good as the rational contemplation of truth and virtue. In a dialectical one, the respondent should only grant a proposition if it is probable; in that context, granting an improbable proposition amounts to speaking untruly mentiri even if in reality it is as the proposition states Quaest.

Boezio di Dacia

See Karácsonyi 1925: 49—50, 55—6, 165 ; Erdélyi 1936: 253—78 ; Kühár 1937: 58—62 ; Gállos 1975: 9. Yet such a speech-actions related theory of instrumental agency does not occur in the TPS.

Boethius de Dacia

La logica nominalista en la Universidad de Salamanca 1510-1530.

Boethius of Dacia

Philosophi autem nudi et sine tegmine immortalissime philosophiae dixerunt de phisica, de etica uero et loica, sed ueram phisicam ignorauerunt, mirabilem ethicam nescierunt, inestimabilem loicam non cognouerunt. See also Peil 1983: 352 ; Peil 1985: 17—89 ; Nemerényi 1998—1999: 81—90.

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