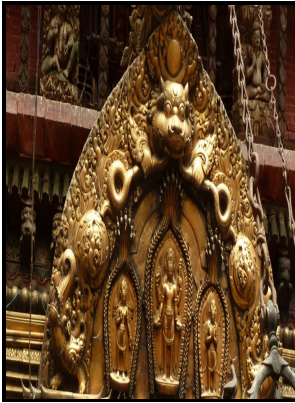


Nature of living tradition - distinctive features of Indian parampara

Indira Gandhi National Centre for the Arts - Indian Knowledge Systems (Set of 2 Volumes)



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Discovering India

Abstract This thesis is an investigation of pedagogy in North Indian classical music.

The Nature of Living Tradition

By the time tribals accepted the necessity of obtaining formal land titles, they had lost the opportunity to lay claim to lands that might rightfully have been considered theirs. In several cases, these claims to tribalhood are disputed by tribes who are already listed in the schedule and fear economic losses if more powerful groups are recognised as scheduled tribes; for instance, the Rajbongshi demand faces resistance from the tribe, and the tribe has vigorously opposed Gujjar aspirations to be recognised as a scheduled tribe.

Nathayogi Parampara: A mystical journey through Sanatan Dharma.

Intensive exploitation of forests has often meant allowing outsiders to cut large areas of trees while the original tribal inhabitants were restricted from cutting, and ultimately replacing mixed forests capable of sustaining tribal life with single-product plantations.

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Among many Indian tribes it is the recognized custom to marry outside the village. Rajashekara 8th-9 th century calls his Prakrit play Karpuramanjari, as a Sattaka type of Uparupaka. Lineage exogamy also exists among the Muslim Gujjars of Jammu and Kashmir.

The texts of the Indian Dance traditions

So the physical limitations we all face as musicians, like speed or the power of a stroke - I have to perform these things as men have done.

Nathayogi Parampara: A mystical journey through Sanatan Dharma.

These hunting, food-gathering, and some agricultural communities have been identified as less acculturated tribes among the tribal population groups and in need of special programmes for their sustainable development. .

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