

Amor und Psyche.

Wissenschaftliche Buchgesellschaft - Amor und Psyche: The Psychic Development of the Feminine by Erich Neumann



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The myth of Cupid and Psyche

For Psyche's third task, she is given a crystal vessel in which to collect the black water spewed by the source of the rivers and. Neumann had a theoretical and philosophical approach to analysis, contrasting with the more clinical concern in England and the United States. When Cupid starts to obey his mother's command, he brings some of both to a sleeping Psyche, but places only the bitter water on Psyche's lips.

Amor and Psyche (Hindemith, Paul)

Psyche visits first one sister, then the other; both are seized with renewed envy upon learning the identity of Psyche's secret husband. The happy ending for Psyche is supposed to assuage Charite's fear of rape, in one of several instances of Apuleius's. Cupid and Psyche has been analyzed from a as a paradigm of how the gender unity of women is disintegrated through rivalry and envy, replacing the bonds of sisterhood with an ideal of heterosexual love.

Amor und Psyche

With the wedding of and , the subject was the most common choice for specifying paintings of the , which were popular from the Renaissance to. The Cupid and Psyche produced by for the royal couple shows a fully robed Psyche whose compelling interest is psychological, while Cupid is mostly nude.

Amor and Psyche (Hindemith, Paul)

Though Psyche is usually referred to in Roman mythology by her Greek name, her Roman name through direct translation is Anima.

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