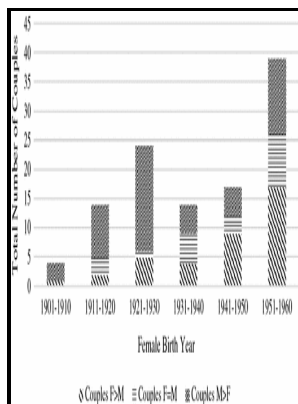


Social transformation of U.P. women, 1900-1947

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Description: With reference to women of Uttar Pradesh, India.

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Women -- India -- Uttar Pradesh -- Social conditions. Social transformation of U.P. women, 1900-1947

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Notes: Includes bibliographical references (p. 239-255).

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History of India

Within the social classes and sectors to which the term *funtü jiefang* applied, women's liberation could not be divisive. Within the dominant discourse of the revolution, the term *jiefang* exercised extraordinary authority as the set of dispositions that informed women's subjective positioning of themselves as well as others' positioning of them.

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Critically examine the synthetic theory of human evolution. Just as significantly for presaging future approaches to gender issues in *funtü jiefang*, the Third Congress also pointed out that patriarchal 'habits' among the male workers were producing conflicts between women and men which threatened the unity of the labour movement.

From Marriage to the Market: The Transformation of Women's Lives and Work

Describe the significant contributions of village studies in India to the understanding of social transformations. Discuss the contributions of SC Roy to the understanding of tribes of India. Before the founding of the Party in 1921, individuals who were to become communist activists such as Li Da, Chen Duxiu and Li Dazhao had published a number of articles about women's issues.

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