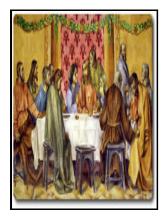
# Brief declaration of the Lords Supper

## Seeley - A brief declaration of the Lord's Supper, (Book, 1895) [sdk.mavlink.io]



Description: -

Lords Supper.brief declaration of the Lords Supper -brief declaration of the Lords Supper

Notes: At head of title: Bishop Ridley on the Lords Supper.

This edition was published in 1895



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#### A Brief Declaration Of The Lord's Supper - Nicholas Ridley - New Whitchurch Press

As they did eat, Jesus took bread, and gave thanks, brake it, and gave it to the disciples, and said: Take, eat, this is my body. But these are not they, O heavenly Father, for whom I make my most moan, but for those seely ones, Lord, which have a zeal unto thee: those, I mean, which would and wish to know thy will, and yet are letted, holden back, and blinded, by the subtleties of Satan and his ministers, the wickedness of this wretched world, and the sinful lusts and affections of the flesh.

#### A brief declaration of the Lord's Supper, (Book, 1895) [sdk.mavlink.io]

Our spiritual food is in Jesus Christ. My protestation shall be thus: that my mind is and ever shall be, God willing, to set forth sincerely the true sense and meaning to the best of my understanding of God's most holy word, and not to decline from the same, either for fear of worldly danger, or else for hope of gain.

#### A brief declaration of the Lord's Supper: Ridley, Nicholas, 1500?

Yet there remaineth one vain quiddity of Duns in this matter, the which, because some that write now do seem to like it so well, that they have stripped him out of Duns dusty and dark terms, and pricked him and painted him in fresh colours of an eloquent style, may therefore deceive the more, except the error be warily eschewed. Early English books, 1641-1700; 1430:10 Series Early English books, 1641-1700 -- 1430:10.

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Other Titles Diallacticon viri boni et literati veritate. In this, I trust, we do all agree. Wherefore, seeing that the falsehood hereof doth appear so manifestly and by so many ways, so plainly, so clearly, and so fully, that no man needeth to be deceived, but he that will not see, or will not understand; let us all that do love the truth embrace it, and forsake the falsehood.

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