

Taṭawwur al-sihāfah al-Sūrīyah - 'arḍ lil-qawmīyah fī ṭawr al-taṭawwur min al-'ahd al-Faransī ḥattā qiyām dawlat al-waḥdah

Dār al-Nahḍah al-'Arabīyah - How Sura Ad

No concept of Him can be formed by any stretch of the imagination, nor can He be assessed by any effort of the mind. He cannot be judged by comparison with human beings. He is far above being likened to that which He has wrought, or being correlated with what He has invented and devised.

He is the Enumerator of breaths (Mubtā' anfa), the One 'who reckons with every soul (nafsi) according to what it has earned'.

He has indeed counted them, and He has numbered them exactly. And every one of them shall come to Him on the Day of Resurrection, all alone. (19/94,95)

The Hour is surely coming, but I would rather keep it hidden, so that every soul may be recompensed for what it is striving to achieve. (20/15)

So He may reward those who do evil with what they have done, and so He may reward those who do good with goodness. (20/31)

He is Independent of His creation (Ghaniyyan 'an khalqih), Provider to His creatures (Raziqun li-kulliyatih). He supplies food, but He does not need to be fed. He provides insurance, but He does not need to be sustained. He offers protection, but He does not need to be protected. Every created being (khalqi) is dependent on Him for all its needs. He created them not for the sake of obtaining some benefit, not to ward off some injury, not because of some motive that prompted Him to do it, and not because of some notion (khar'f) that occurred to Him or some idea (fikr) that suggested itself, but by sheer Will (irada muqarrada). As He Himself has said-and He is the Most Truthful of speakers (Ashadu'l-qasbi)-He is:

Description: -

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Nationalism -- Levant

Nationalism -- Syria

Press -- Levant

Press -- Syria Taṭawwur al-sihāfah al-Sūrīyah - 'arḍ lil-qawmīyah fī ṭawr al-taṭawwur min al-'ahd al-Faransī ḥattā qiyām dawlat al-waḥdah

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Notes: Bibliography: p. [335]-342.

This edition was published in 1973



Filesize: 59.52 MB

Tags: #How #Sura #Ad

Greatest Delight Concise. Al Musawir. Part 1. 14th March.

Yes, it is difficult for people like us who are in a better position to know about places where people are suffering...but there is a question here to ask too. Al-Ijtihad al-Fiḥi al-Hadith, Dar al-Maktabi, Damsyiq, 1997.

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Usai bolak-balik keluar-masuk tahanan, pada 1961 Qaradawi meninggalkan Mesir menuju Qatar untuk tugas akademik.

How Sura Ad

Al-Alaqaṭ al-Dawliyah fī al-Islam 1981 , العلاقات الدولية في الإسلام ,

Sharh Aqidatul

Please inform me of any errors that you may find and may Allah forgive us for any we may make.

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