

Everything else is not real, and is perceived as a separate object you yuSmat. For animals, when they hear a sound they believe is dangerous, they turn away, and move towards that which seems safe YathA hi pashwAdayah shabdAdibhih shrotrAdInAm sambandhe sati shabdAdivijnAne pratikUle jAte tato navartante, anukUle cha pravartante , and they turn towards someone holding green grass, and shie away from one holding a stick, thinking that they will be beaten yathA daNdodyakaram puruSam abhinukham upalabhya, mAma hantum ayam icchatiIti palAyitum Arabhante, harita-trNA-pUrNA-pANim upalabhya tam pratyabhinukhl bhavanti. The purpose of the vedanta texts is to point out this ignorance as essentially the nature of a false mental notion, and remove all misconceptions, to reveal the nature of Atman.

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