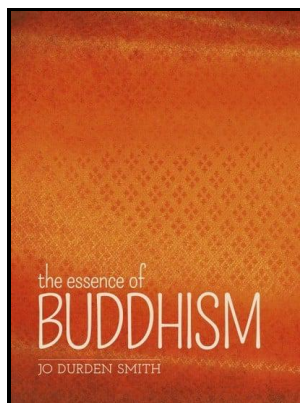


Essence of Buddhism.

Crowell - Discover the Essence of Buddhism in 5 Minutes



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-

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Social Science
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Hinayana Buddhism
essence of Buddhism.

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Notes: Includes bibliographical references (p. 154-155) and index.

This edition was published in 1964



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Introduction to Basic Beliefs and Tenets of Buddhism

Thus, whatever craving arises depends in some way or other on feeling, be it past, present, or even future feeling. En route to elementary school each morning, I passed by the Buddha Tooth Relic Temple in Singapore. I'm on Chapter 7 and love this book.

The Essence of Buddhism: An Introduction to Its Philosophy and Practice by Traleg Kyabgon

Hence, the kamma-formations are to the rebirth-consciousness of the embryonic being, at its conception in the mother's womb, a condition by way of kamma, or cause.

The Four Noble Truths Are The Essence Of Buddhist Thought

We have, however, the authentic reports about children in Burma and elsewhere, who sometimes are able to remember quite distinctly probably in dreams events of their previous life.

Introduction to Basic Beliefs and Tenets of Buddhism

Thus a real understanding of the Buddha's doctrine of kamma and rebirth is possible only to one who has caught a glimpse of the egoless nature, or anattata, and of the conditionality, or idappaccayata, of all phenomena of existence. Though this kammic cause is in time followed by its result, it nevertheless may depend on but not be produced by a preceding kamma-result as its inducement condition.

Smashwords

I find that I'm more relaxed and think more mindfully of others after reading it, this book is a very awakening experience for me and I'm very glad I bought and am reading it! All births — without exception — end up in death. At this moment a pleasant feeling arises, the next moment a painful feeling; this moment one state of consciousness, the next moment another.

The Essence of Tibetan Buddhism

Then I reread something else, like the ten qualities that can start if we make Nyungne a life-practice, that can start to develop. Thus I have shown how clinging upadana is the condition of the kamma-process kamma-bhava. He taught that awakening comes through your own direct experience, not through beliefs and dogmas.

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