

# Fukan zazengi, gakudō yōjinshū teishōroku - Nishijima Gudō Wafu Rōshi.

## Ida Ryōgokudō - The Brief history of TOFUKU



Description: -

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Arabic language -- Dialects -- Egypt -- Cairo -- Grammar.

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Dōgen, -- 1200-1253.

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### Ninja Gattai Muteki Shogun

Please make your hands free for a while. After getting the marrow of Buddhism, they have changes their mind to have begun their elegant lives, sometimes they prostrate themselves in front of their Master, and sometimes they show their passive attitudes to get the best situation at the present moment. Written on 9th, March, 1234.

### 西嶋愚道 和夫 Nishijima Gudō Wafu

Because I think that Gakudo-yojin-shu includes so many important instructions, which we need to read for studying Master Dogen's Buddhist thoughts. Then the severely painful obstacles will occur. Excellent ears or clear eyes are not so important, studying or understanding is not so important, mind, will, or consciousness, is not so important, image, thoughts, or intuition, is not so important, but we will enter into the Buddhist world directly utilizing the balance of the autonomic nervous system without relying upon miscellaneous abilities, which I quoted above.

### Ninja Gattai Muteki Shogun

Ichi means one, but in Japanese when we count one time, in Japanese we use hitotabi. Even in many countries, which are eastern than China, the verbal nets of Buddhist teachings have spread over the sea and on mountains pervasively.

### Ninja Gattai Muteki Shogun

The true Buddhist Master is called a person, who has become perfectly clear in understanding the true contents of Gautama Buddha's teachings, and who has received the distinct certificate from an authentic Master. Of course, Buddhism can never be an ascetic philosophy at all, and so we should never pursue any kind of painful condition in Buddhist practice at all.

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It should not be similar to the Chinese man called Shoko, who loved only imitations other than the real dragon.

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Even those small kinds of creatures still have such benevolence and compassion, and they are very naturally similar to many Buddhas, which love all living beings so much. They are very pitiful that even though they have made a lot of efforts, they have passed through their own human life without doing any thing.

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