Religion productive of joy, and consistent with politeness - A sermon preached at the Abbey-church at Bath, April 16, 1744; and published in order to wipe off the aspersions that have been cast upon it by the Methodists. By W. Howdell, ...

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The Second and Third Books of Ptolemy, concerning the Judgment of the Stars, or, as it is most commonly called, of the Quadrupartite Construction, in Latin, with an Exposition.

#### Lives of the eminent Unitarians

Speaking generally, the churches of the land were sunk into apathy and worldliness, and the people, with few exceptions, were not only regardless of religion, but saturated with infidelity and wickedness. Cologne, 1570 The Tragedy of Jephtha, both in Latin and Greek. The lovely clear soft blue sky, the delicious warm breeze coming as if pure from heaven.

#### Lives of the eminent Unitarians

This, with some alterations and great additions, forms the Syntax in LiUey's Grammar. His eldest girl is so terrified of him that she faints at the sight of him.

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In short, I soon made great proficiency in the school of the devil. They thought I was going beside myself. And has not this been manifestly

followed by a great increase of great wickedness and violence among the lower people? To which is added, Robert Barclay's Offer to the Preachers of Aberdeen, renewed and re-inforced.

# The Project Gutenberg eBook of The Life of the Rev. George Whitefield, B.A., of Pembroke College, Oxford. (Vol. 1 of 2) by Luke Tyerman.

. The Thirty-nine Articles of Religion.

## Martha Shawnee Barkley's Journals

In Bristol he married Elizabeth Edwards, who was related to the Blackwells and the Dimours of that city; by whom he had six sons and one daughter.

#### Lives of the eminent Unitarians

Confessions, Petitions, Liter- cessions, and Thanksgivings, for every Day in the Week; and also before, at, and after the Sacra- ment, with occasional Prayers for all persons whatsoever. Smart had occa- sionally visited London, and had relinquished the prospects. Whitefield's autobiography has many faults; but they are mental rather than moral,—the faults of defective training, inexperience, youthfulness, and impulsive ardour,—rather than of self-conceit and pride.

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