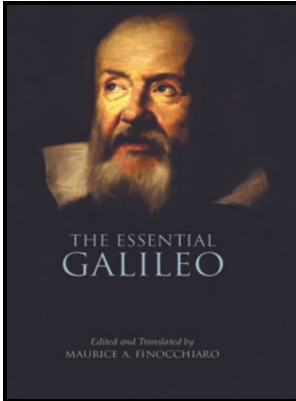


Dialogue on the great world systems - in the Salusbury translation.

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Notes: Bibliographical footnotes.

This edition was published in 1964



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The attempts have been reviewed in detail elsewhere.

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But surely it is impossible that Galileo could have meant this; I fear the translator has somehow garbled his words, or given them an unintended meaning.

Thomas Salusbury Discovered on JSTOR

An appearance that, did not reason interpose, would but too manifestly delude the sight. Rather it suggests acknowledging the difference between two types of knowledge and considering that difference as relevant. And you, Salviati, have the kindness to reply step by step.

July 12

The knowledge described in the poem is entirely secular, specifically cosmological. Philosophical principles of natural religion by George Cheyne, M. Consider the barges that bring water into Venice.

Dialogue on the great world systems, in the Salusbury translation : Galilei, Galileo, 1564

Whenever you wish to reconcile what your senses show you with the soundest teachings of Aristotle, you will have no trouble at all. Tillyard, The Elizabethan world picture, p. Please write more about the great teachers! A Woman Philosopher , Cambridge, CUP 2004.

Hester Pulter (c. 1596—1678). A Woman Poet and the New Astronomy

Dialogue on the great world systems, in the Salusbury translation : Galilei, Galileo, 1564

That the spots are flat surfaces we are certain, from observing that the boundary which separates the light and dark parts makes an even cut in traversing the spots, whereas in the bright parts it looks broken and jagged. But to give Simplicio more than satisfaction, and to reclaim him if possible from his error, I declare that we do have in our age new events and observations such that if Aristotle were now alive, I have no doubt he would change his opinion.

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