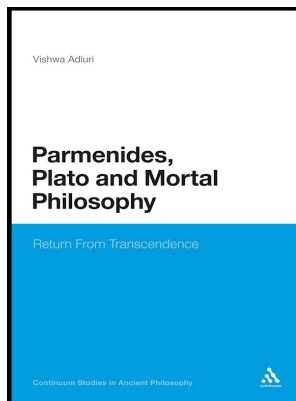


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Influential collection, several of whose articles are cited in the present bibliography. In virtue of their material nature, particulars are extended, mutable, and subject to generation and destruction.

The Dialectic of Essence: A Study of Plato's Metaphysics

Akrill's article on the copula really gives you an idea of what Oxford dons do for a living. That is, since learning is a dynamic process whose termini are roughly our first thoughts and talk about the world, on the one hand, and knowledge of Forms on the other, and since in thinking and talking about the world we must apply concepts, recollection is viewed as a doctrine of innate ideas whose effects are felt almost immediately in the conscious mind. This is to say that Justice is just in the same way as Socrates is just, or that Beauty is beautiful in the same way as Helen is beautiful, or that the Circle Itself is circular in the same way as my basketball: both are round.

Plato's Metaphysics

The problem is that if the concept itself is identified with its contents, then there is no reason to think that any of us have the same concept. Edited by Gail Fine, 191—216. According to this, we must at some previous time have learned what we now recollect.

Studies in Plato's Metaphysics by Reginald E. Allen

The truth of the belief is then not at issue.

Studies in Plato's Metaphysics (RLE: Plato) (Routledge Library Editions: Plato)

One Nifty Web Resource A thoughtful and thought-inspiring blog that publishes interdisciplinary perspectives on secularism, religion, and the public sphere.

The Dialectic of Essence: A Study of Plato's Metaphysics

Moreover, at this juncture the participating subject is assumed to be a material particular, whose material nature goes without analysis.

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