

Deleuzian concepts - philosophy, colonialization, politics

Stanford University Press - Deleuze, Gilles



Description: -

- Political science -- Philosophy -- History -- 20th century
Deleuze, Gilles, -- 1925-1995 -- Political and social views
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Deleuzian Encounters: Studies in Contemporary Social Issues

In The Logic of Sense we find the same identification of pure events with problems, and the spatiotemporal actualization of those events with solutions, as in Difference and Repetition. In our own way, of course, which was not 's! Without falling into a precarious political enthusiasm, Patton stresses the most critical aspect of cases such as Mabo, namely their re-engagement with the problem of colonization in a way that opens up new possibilities for redefining and superceding the historical relationship between colonizers and colonized.

Deleuze's political philosophy — Research @ Flinders

Deleuze and Guattari specify that becoming occurs only when there is a certain kind of relationship between two terms or when something passes between them such that both are transformed.

Deleuzian Concepts on Apple Books

Indigenous scholars have articulated a critique of post-colonialism, noting that the concept obscures the continued existence of settler-colonial states. A fervent Spinozist in many respects, Deleuze's preoccupation with and reverence for Spinoza are well known in contemporary philosophy. The book ends without a conclusion but instead with a set of definitions and rules for the construction of concepts.

Colonialism (Stanford Encyclopedia of Philosophy)

Péguy refers explicitly to Bergson in presenting History as proceeding on two levels: that of a public, 94 History, Becoming, and Events worldly time in which different peoples and distinct periods acquire their character, and that of a durée that has its own rhythm, its own periods of contraction and relaxation, its own points of crisis, of suspension and of relief Péguy 2002, 265.

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