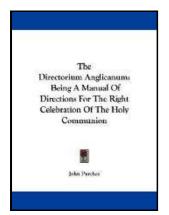
# Directorium Anglicanum - being a manual of directions for the right celebration of the Holy Communion, for the saying of Matins and Evensong and for the performance of other rites and ceremonies of the Church ...

Thomas Bosworth - Full text of Directorium Anglicanum: Being a Manual of Directions for the Right Celebration of the Holy



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Notes: Originally compiled by John Purchas. This edition was published in 1866



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## **Directory Ceremonial**

The Creeds in the Divine Office are said junctis manihiLs throughout.

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Now, however, the work of reform and restoration in questions of external worship is going on with re-markable success. The Offertory and the First Oblation, com-monly CALLED The Oblation op Bread and Wine. According to the Koman Kite the Epistle is read towards the Altar on the south side.

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And, though diversities of practice, outside of certain limits, are found existing in those ages, within certain limits there is none. In the fecond of the Apoffolical Canons we find it ordered thus: {f let it not be allowed to prefent any thing on the Altar, but oil for the lamps, and incenfe for the time of the Holy Oblation. And here it is proper to add an expression of thanks to J.

### **Anglican Liturgy**

The Zuinglian will admit it to be an acted fermon. The Purification of the Bleffed ,, Virgin Mary.

# Frederick George Lee (Lee, Frederick George, 1832

The Preface for	Whitsun Day	is ordered to	be used or	nly six days	after that festi	val, because the	seventh, viz.

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