Leibniz universal jurisprudence - justice as the charity of the wise

Harvard University Press - Leibniz on Justice as Charity of the on JSTOR



Description: -

Geography.

Law -- Philosophy -- History -- 17th century.

Ethics, Modern -- 17th century.

Justice (Philosophy) -- History -- 17th century.

Leibniz, Gottfried Wilhelm, Freiherr von, 1646-1716. Leibniz

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გოტფრიდ ლსიბნიცი

Scotus' theory and the modal thinking of William Ockham gave new objectives to moral thinking, GENERAL Daniel Garber and Michael Ayers,

Leibniz's Ethics (Stanford Encyclopedia of Philosophy)

Leibniz could not allow God to act as an akrates, but he had to secure God His free choice. Who has wisdom, is righteous.

Leibniz's Political and Moral Philosophy in the 1699

Conclusion It all comes down to perfection. That which serves to the perfection of intelligent substances will also contribute to their pleasure.

A Universal Rule of Law for a Pluralist World Order: Leibniz's... (2018)

Satisfaction of any desire gives its subject at least a minimal degree of pleasure, however fleeting. In uniting goodness with reality, Leibniz borrows, not without putting his own stamp on it, a view that had currency with certain medieval philosophers e. As we know more, our judgment will refine and we can recognize greater goods.

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