

Ling-ch'uan hsien chih - Kuang-hsi sheng : [14 chüan]

Ch'eng wen ch'u pan she - Ordering the World



Description: -

Bills, Legislative -- United States.

United States -- Social conditions -- 1960-

United States -- Civilization -- 1970-

Ling-ch'uan hsien, China (Kwangsi Province) -- HistoryLing-ch'uan
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《東方學》目錄(第一輯至第一百輯——2005年)

There is no sense, as there is with Chu Hsi, that the whole society needs curing, except perhaps from the disease of overcentralization itself.

Lü Tung

He is the author of The Country of Streams and Grottoes: Expansion, Settlement, and the Civilizing of the Sichuan Frontier in Song Times and is currently undertaking research on political culture and popular politics in Ming China.

《東方學》目錄(第一輯至第一百輯——2005年)

Despite the use of Confucian ideology to instill loyalty to the emperor and obedience to authority, the claims of the Chinese state over the populace do not seem as extensive as those deriving from the organic concept of a strong, interventionist, integrated state that developed in Europe and parts of Latin America. In some ways his answer amounted to changing the subject, but changing it by a particularly clever stratagem. Theodore, and JaHyun Kim Haboush, eds.

A Chinese Biographical Dictionary

This seems consistent with Bol's view in this volume that Ssu-ma used history as a way of showing that his ideas were true rather than as a source of material from which truths could be derived inductively. Berkeley and Los Angeles: University of California Press, 1987. It is precisely this crosscutting effect that makes the polarity so interesting to us.

Ordering the World

Clearly the relation of emperor or of the political center to official had undergone a sea change in the former's favor; but this change came after the Sung. Again, the claim may be largely rhetorical.

Liu Yü

The Message of the Mind in Neo-Confucianism.

Lü Tung

Introduction to the Sources of Ming History. We are in her debt. Studies in the Intellectual History of Tokugawa Japan.

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