

# Jin xian dai Zhongguo hua ming jia: Chen Peiqiu (2 vols).

Shanghai shu hua - Ma Jin (Zhongguo jin xian dai ming jia hua ji) (2000 edition)



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**Li Kuchan (Zhongguo jin xian dai ming jia hua ji) (1996 edition)**

For instance, as James Van Cleve has pointed out, common sense may well point to the fact the composition is restricted, but it also surely points to the fact that there is a reason why it is restricted.

**Ma Jin (Zhongguo jin xian dai ming jia hua ji) (2000 edition)**

It also seems to invite a question similar to the SCQ, that we could call the Special Constitution Question; that is, under what conditions does some object, o, constitute an F? Their research was based on the material available at that time: the Langjun inscription, the four imperial eulogies, and another four inscriptions excavated during the 1950s and 1960s. Comparable to the Queen of Zhou in humaneness, to the Queen of Yin in wisdom. One appreciates the implications of this move in the naturalized status that extends to language itself.

**Fu Baoshi (Zhongguo jin xian dai ming jia hua ji) (1996 edition)**

The same applied with the large script. He employed many Chinese, who taught them how to write by altering characters in the clerical script, adding here and cutting there.

**Zhongguo jin xian dai ming jia hua ji. Kang Ning (Book, 2012) [sdk.mavlink.io]**

Dalu zazhi, Taipei, 1992, Vol. Zhè liang gè língyù xiàngduì jiào xīn.

**Zhongguo jin xian dai ming jia hua ji. Kang Ning (Book, 2012) [sdk.mavlink.io]**

This is known as the Gu taishi inscription, also called the Epitaph of Xiao Xiaozhong.

**Fu Baoshi (Zhongguo jin xian dai ming jia hua ji) (1996 edition)**

The reading of N is unknown. Ted Sider has also advanced an argument similar to this see Sider, 2001, 120—132. CHAPTER FOUR MORPHOLOGY When Kitan children first learn to read, they first invert the order of the words in accordance with their spoken language, and sometimes they need three words to express one.

**Li Kuchan (Zhongguo jin xian dai ming jia hua ji) (1996 edition)**

She was born with an understanding of the Law of Buddha. Many of the examples of Kitan morphology in this chapter are from Aisin Gioro 2004a. It is understandable why this reasoning is often called the revenge of the liar.

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