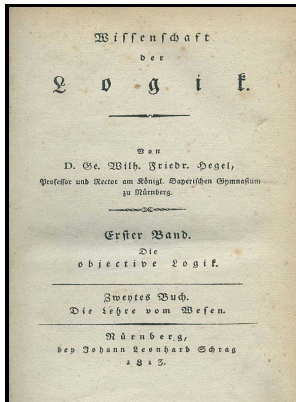


Hegel-Studien

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Hegelian principle

This trend also underlay what Bauer called political pauperism, a generalised disqualification of individuals from participation in political activity. Beat Wyss, *Klassizismus und Geschichtsphilosophie im Konflikt*, Aloys Hirt und Hegel, in: *Hegel - studien*, Beiheft 22. Hegel and Friedrich Schlegel Beiser, F.

hegel studien band

The third volume of the series denied the historicity of Christ.

Bruno Bauer (Stanford Encyclopedia of Philosophy)

His political radicalism and republicanism were cemented by his recognition of the structural identity between the private interests fostered by the Restoration order, and the monopolistic religious consciousness. Gottlieb ed Fichte's *Foundations of Natural Right: A Critical Guide* Fichte on intersubjectivity necessity of a second self-conscious subject Second theorem in FNR, and elsewhere Fichte, J.

Hegel on Modern Economics and Business

There is something more than mildly dangerous in setting oneself a series of goals in an introduction only to find them happily attained in the conclusion, as if getting from the beginning to the end was simply a question of transition. Wagener on his conservative *Staats- und Gesellschafts-Lexikon*, editing almost all 23 volumes, and writing numerous articles, several with anti-Semitic themes.

Catherine Malabou

Bauer ed Hegel and the Tradition: Essays in Honour of H. Unlike his Vormärz position, he asserted in texts of 1852 and 1853 that Hegel had yielded to the influence of Spinoza, effacing individuality, and submerging concrete particulars under illusory, abstract logical categories.

Catherine Malabou

Westphal ed Method and Speculation in Hegel's 'Phenomenology' Solomon, Robert 1983 In the Spirit of Hegel ch. The external is the inessential or contingent. The diversity and conflictual character of modern life, the culture of diremption as Schiller and Hegel had described it, must be taken into account as the material element of a post-Kantian perfectionist ethic.

New Release: "Hegel Studien", Volume 51

The Path toward Dialectical Humanism, Cambridge: Cambridge University Press.

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