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Cohen judges Mehmedovic too charitably.

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Djilas supports this double standard at numerous points in his narrative. These quarrels leave the impression that the nations in Yugoslavia Slovenes, Croats, Serbs, Macedonians and Albanian and Hungarian minorities, of both Christian and Muslim religion are, more than any other Europeans, victims of history. YUGOSLAVIA: FROM EXPERIMENT TO COLLAPSE HST 412D Mondays and Wednesdays, 8:00-9:50 A.

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In a compromise named after the two, the also known as the Sporazum, the central government made the concession of merging two of the nine banovinas, Sava and Littoral, into one, the Banovina of Croatia. Since he seems to select his literary targets at random, it is tempting to dismiss Malcolm as a popularizer or charlatan. This left intellectuals free, especially in Belgrade and Zagreb, to include in nationalistic self-pity and delusions of grandeur.

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