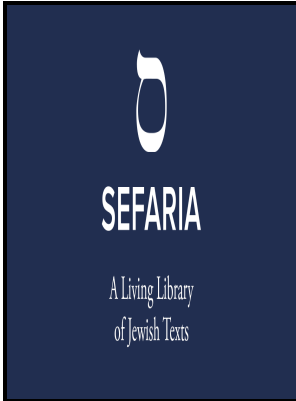


Mishnayot Bava kama mi-Masekhet Kelim - 'im perush Siya'ta di-shemaya ...

Hotsa'at Perush ha-Mishnah - Masechet Bava Kamma 82a



Description: -

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Literature, Comparative

Mishnah. -- Kelim I-X -- Commentaries Mishnayot Bava kama mi-Masekhet Kelim - 'im perush Siya'ta di-shemaya ...

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The Mishnah: A NEW INTEGRATED TRANSLATION AND COMMENTARY Based on Rabbeinu Ovadiah M'Bartenurah

If one intrusts a deaf man, a fool, or a minor with the charge over a pit, or an ox, and they cause damage he must pay for such damage, which is not so in case of fire explained further on. רבי שמעון פוטר בשני אלו. The mishna lists a series of cases in which a thief is required to pay the fourfold or fivefold penalty. If so, why not state the same thing in regard to an ox? It is usual for a man when asleep to contract and stretch out his limbs, and all that is then in his way he damages.

Masechet Bava Kamma 82a

There are two kinds of damages done by man, viz.

Masechet Bava Kamma 82a

If so, then if he has occasion to perform three meritorious things he must spend his whole property? בטילה עדות שניה. If he has not renounced ownership, then, according to Samuel who says that they are all deduced from the pit, are they the same as the pit? Oshiyah taught: There are thirteen principal tort-feasors: the depositary; the one loaning for use; the bailee for hire; the bailor for hire; the actual damage sustained through the personal injury; the expense incurred in curing the injury; the earnings lost through such injury and the shame suffered this will be explained in Chapter VIII. After the death of who bequeathed her kingdom to her son, his brother contested the decision and succeeded in ousting his elder brother.

The Mishnah: A NEW INTEGRATED TRANSLATION AND COMMENTARY Based on Rabbeinu Ovadiah M'Bartenurah

נתנו לבכורות בנו או לבעל חובו, לשומר חנם, ולשואל, לנושא שכר, ולשוכר, והנה מושכו, ומת ברשות הבועלים, פטור. The concludes from this Gemara that we cannot discount the actions performed by someone who was not commanded to do a mitzvah, since the Gemara states that such a person receives less of a reward, but clearly he does receive some level of reward for doing what he did. This statement is only in regard to loss in value of the carcass.

Mishnah Bava Kamma 7

Abba: When the standard as to which are the best and which are the worst lands is taken, is it taken of those lands of his own, or of those of the public in general? Infer from this that his disciples were placed on his grave to study the law. This can be explained as R.

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