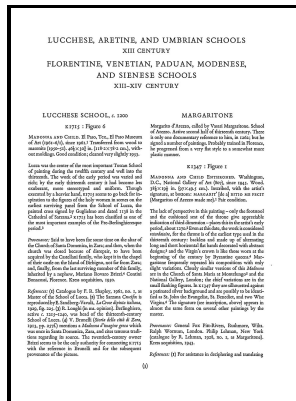


San Bernardino of Siena and Sant Antonino of Florence - the two great economic thinkers of the Middle Ages.

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Notes: Bibliography, p. 43-46.

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Bernardino of Siena, or of Women?

In terms of the Weber Thesis, we need to be clearer both on what was to be considered the nature of religion and religious beliefs, and also what exactly we are trying to explain when we discuss capitalism. Roncière, Charles de la, Un changeur florentin du Trecento: Lippo di Fee del Sega, 1285 env. These victorious Democrats insisted that groups such as women, youth, blacks and Chicanos had fallen below their quotal proportion of the population as elected delegates to previous conventions; this had to be rectified by the Democratic Party overriding the choices of their members and insisting upon due quotal representation of these allegedly oppressed groups.

Vol. 56, No. 2, Jul., 1970 of The Catholic Historical Review on JSTOR

New York: Harper and Row French edition published in 1979. For what are our faculties but the extension of our individuality? UPDATE: Samuel Gregg rightfully, as well.

Christian political economy

De Pauw, Napoleon, and Julius Vuylsteke, eds. This article represents an expanded version of a paper given at the 1996 meeting of the American Association of Teachers of Italian, Philadelphia. Accordingly, given the sexual temptation and distraction that women represented to men, at Bernardino's own public sermons; we may further note, the men were physically separated from the women by a canvas curtain, as we see in contemporary paintings of scenes of Bernardino's preaching Origo II, and plates 3 and 7.

Bernardino of Siena, or of Women?

For public borrowing, one must begin with the contentious policies of Venice, Florence, and other Italian city states in basing their finances on forced loans, which did pay interest, and thus with the usury controversies that erupted, over not just such loans, but the sale of interest-bearing debt certificates in secondary markets. And yet, that de Roover wants to insinuate that St. It was what Weber called the 'democratization of

luxuries' that was the key source of early market demand, rather than 'Army, Luxury, or Court Demands.

Christian Economics

Warner, 'The Role of Religious Ideas and the Use of Models in Max Weber's Comparative Studies of Non-Capitalist Societies,' Journal of Economic History, 30 1970 , 74-99. Some interpreted this as enjoining a complete ban; others interpreted it as the prohibition of the charging of excessive interest. His success was claimed to be remarkable.

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