

Roman political institutions - from city to state

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The Roman Republic: Culture and Religion

Fires were a common hazard in the congested streets. This was made up of those able to afford to bring horses, and all that went with them probably including a groom, to war. In economic terms it was essentially a local market town, trading in local produce.

The Roman Republic: Culture and Religion

The Republic is, with the Laws, an order of magnitude longer than any other Platonic dialogue. Furthermore, the emperor wielded significant authority over those who served in lower-level positions.

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While the men of affairs in the Roman Senate and imperial court turned often though not exclusively to Stoicism, in the Greek centers of philosophy and among provincial Greek men of affairs Platonism remained an important framework for thinking about both ethics and politics, as did a related if somewhat shadowy form of which can be seen as a continuation of the genre of Hellenistic kingship treatises Centrone 2000.

The Roman Republic: Culture and Religion

Their officers did even better. These questions structure the broad debate about the meaning and trajectory of Platonic political philosophy for an overview, compare Klosko 2006 to Schofield 2006. Meanwhile back in Rome the body of public scribes remained the only administrative cadre available to the magistrates; and as for the provinces, much of the work of public administration, such as supplying armies or raising taxes, had to be contracted out to private companies of businessmen.

Rome's Transition from Republic to Empire

They could join the equestrian class see below, but without land there was no hope of them joining the senate. The Romans are said to have developed a hooked bridge to all their soldiers to cross more easily, thus making up for their lack of seagoing experience, but scholars tend to not give this idea credence any longer. The dream describes the divine order which not only rewards humans for just service to their city VI.

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