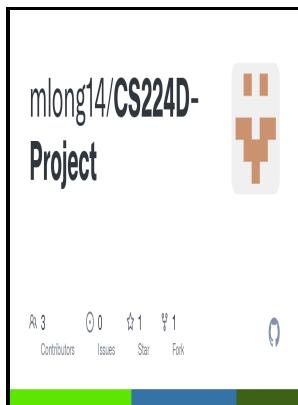


Adha gar tidi - cultural sensitivity in western Torres Strait

Summer Institute of Linguistics, Australian Aborigines and Islanders Branch - QJER: QR 4, 1988: Castley and Osborne



Description: -

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What we reckon is that our school will be improved and that our children will have better education. Kennedy, Judith; Kennedy, Rodney J.

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Last revision: 7 Mar 2008. Although not specifically asked, the community probably would have nominated these three men as informants because of their knowledge of the school, their knowledge of the community and because of their senior positions of educational responsibility in the community.

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TABLE 4: IMPLICIT VALUES RELATED TO FITTING INTO THE LOCAL COMMUNITY AND PROVIDING BETTER EDUCATION
4. Issues in Participant Observation: A Text and Reader.

OLAC resources in and about the Kala Lagaw Ya language

. Second, a principal who started by accommodating this expectation would probably have greater success than one who tried to improve education without learning about the local community or without trying to fit in with it, because of the Islands personal relationships are perceived as prerequisite to knowledge sharing Osborne, 1986, pp.

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This stems, perhaps in part, from isolation from mainstream education and, perhaps in part, from the principal being seen as the expert in matters to do with mainstream curriculum. Download Dars e Nizami 6th Year Text Books, Urdu and Arabic Shuroohat درس نظامی درجہ سادسہ العالیہ نصانی

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TORRES STRAIT ISLANDER REGIONAL EDUCATION COMMITTEE 1985 Policy Statement on Education in Torres Strait 1985.
Nicholas Evans compiler ; Jeffrey Aniba-Waia speaker.

QJER: QR 4, 1988: Castley and Osborne

Available in the National Library of Australia collection. First, it is not always abundantly clear to newcomers that they need to do this. This paper is not based on taxonomies and domains established as Spradley 1979 prescribes.

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