

# Rhetoric and reality in early modern Spain

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 Notes: Includes bibliographical references (p. [159]-171) and index  
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### Reconquista



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He was suspected of being under the influence of his wife and was accused of wanting to convert to Christianity and of planning a secessionist rebellion. It was the first Christian power to emerge.

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The invading Islamic armies did not exceed 60,000 men. The main repopulation areas were the Basin the northern plateau , the high valley and central. Professionals, unskilled laborers, merchants, artisans, and the agricultural sector were but poorly represented in comparison.

## Rhetoric and Reality in Early Modern Spain on JSTOR

For some, this may be a new and surprising vision of early modern Spain, which for too long, and thanks in large part to the Black Legend, has been characterized as a land of intolerance and fanaticism. Confronting ideology were questions of economic pragmatism, executive feasibility, jurisdictional competence, and, above all, the social and political complexity of the Spain of the period.

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Were Pueblans chosen specifically from the non-conquistador sector, as the second audiencia had intended in 1531? Conclusion Previous treatments of early Pueblan society, including those drawn from contemporary social commentary, need to be revised to encompass both the complexity of founding goals and the actual course of the social experiment. The main passes in the Pyrenees were , and.

### Reconquista

The fueros provided a means of escape from the , as fueros were only granted by the monarch.

### Reconquista

This latent internal conflict jeopardized Umayyad unity.

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