

Black marxism - the making of the Black radical tradition

University of North Carolina Press - What Did Cedric Robinson Mean by Racial Capitalism?

Description: -

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Human anatomy.

Small business -- United States.

Economic conversion -- United States.

Light metals industry -- United States.

Federal aid to transportation -- United States.

Petroleum industry and trade -- United States.

United States. -- Navy -- Promotions -- Law and legislation.

Motion picture plays.

Motion picture plays.

La Motta, Jake.

Defense contracts -- United States.

Small business -- United States.

Monastic and religious life.

Gérard, dom.

United States. -- Navy -- Procurement.

New York Shipbuilding Corporation.

African American communists.

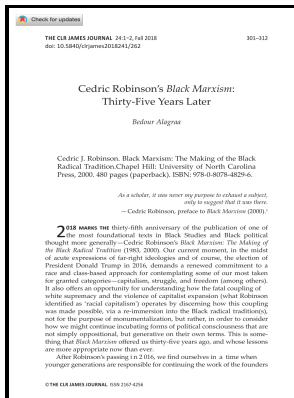
Communism -- Developing countries.

Communism -- Africa. Black marxism - the making of the Black radical tradition

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Notes: Includes bibliographical references (p. [409]-429) and index.

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This dialectic implies a form of radicalism incomprehensible within Marxism, for the revolutionary subject is not the proletariat, but a racialized nonhuman asserting her humanity. It might be better to speak of the flowering of germinal potencies, that, when nourished, produce a synthetic disjunction between an established order and a source that is always-already rooted within that order but that sprouts in directions that the cultivators of Western ideological landscapes are ill-equipped to arrange. A perusal of the bibliography reveals no such knowledge, even though that material was available as indicated above.

Cedric J. Robinson: the Making of a Black Radical Intellectual

But the scramble to prove black inferiority and buttress white racial democracy was no cakewalk. Although he does trace European Marxism, for him the path. Black Marxism is neither Marxist nor anti-Marxist.

Black Marxism, Revised and Updated Third Edition: The Making of the Black Radical Tradition on JSTOR

They eventually moved the event off campus to the local YMCA, also known as Stiles Hall.

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