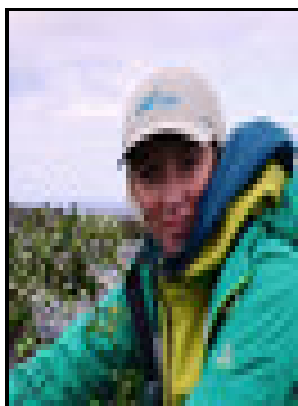


Zekher David - Entsiklopedyah Toranit ... ba-halakhah uva- agadah ... : seviv ha--noś'im ... berit milah, tefilah, Shabat u-mo'adim

Makhon Ahavat Shalom - Lookup Halakhah



Description: -

-
Sabbath (Jewish law)
Prayer -- Judaism
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Modena, David Zakut ben Mazal Tov. Zekher David -
Entsiklopedyah Toranit ... ba-halakhah uva- agadah ... : seviv ha--
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Sifre Mekhon Ahavat shalom Yerushalayim -- 273-277, 293 Zekher
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ha--noś'im ... berit milah, tefilah, Shabat u-mo'adim
Notes: Liturgical passages vocalized.
This edition was published in 2000



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Lookup Halakhah

But what is the reason of the Rabbis? He replied: On this there is a dispute between R.

Sefer Halakhah yomit (2009 edition)

. Read thus: Excluded is he who defiles the sanctuary or sacred things in that he does not bring a suspensive guilt-offering. Now, was not the peace-offering included in the general class of consecrated things, why has it been singled out? I might have thought that only the blood of consecrated animals, and that only with which life departs, was meant, because this blood brings about atonement; whence do we know then blood of unconsecrated animals and dripping blood? Or if you wish, I may say that they can occur also with an adult, where e.

Lookup Halakhah

Should you say to intimate that one has to offer a sacrifice on their account? This would then be a case of error in respect of the idol and awareness of the prohibition of the forms of worship. Shall we say that this difference of opinion is based on the following principle: R.

Sefer Halakhah yomit (2009 edition)

What action is performed by the blasphemer? Because of the dispute of Joram son of Ahab. Just as sin-and guilt-offerings atone only for them that repent, so shall also the Day of Atonement atone only for them that repent? Now there is still the case of his daughter from a woman outraged by him, which is not mentioned in the Mishnah.

Sefer Halakhah yomit (2009 edition)

And why does not R. When one is about to go on a journey and wishes to know whether he will return home, let him enter a darkened room; if he can perceive b.

Sefer Maṭeh Yiśśakhar : ḥidushim u

We thus cannot derive from any single one the other two. But a heavenly voice was heard, saying: Like the dew of the Hermon, that cometh down upon the mountains of Zion; as the dew is not subject to sacrilege, so the oil that cometh down upon the beard of Aaron is not subject to sacrilege. Again, if he saw a statue and prostrated himself to it, then if he accepted it as a deity, he is subject to stoning; on the other hand, if he did not acknowledge it as a deity, what has he done? But then his heart was directed towards Heaven.

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