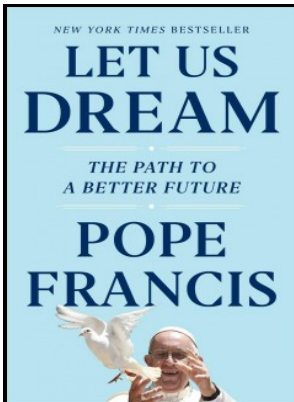


Sainte Chantal, 1572-1641 - a study in vocation

Society for Promoting Christian Knowledge - De Chantal, Jeanne



Description: -

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Chantal, Jeanne-Françoise de, -- Saint, -- 1572-1641.Sainte

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Leonie Aviat, OSFS 1844-1914 St. In the beatific vision of God, the soul will contemplate the divine attributes it has only obscurely glimpsed during the laborious meditations of terrestrial life. De Chantal rejects the theory that some ascetical exercise or mystical experience could permanently extinguish the passions.

Who Was St. Jane Frances de Chantal?

Visitation nuns transcribed her many addresses to nuns. Throughout her works, De Chantal stresses charity as the highest theological virtue.

About Us — Oblates of St. Francis de Sales

Chantal had previously made over her wealth to her children, so the circumstances of the group were rather poor. He was also awarded the. Jane de Chantal wrote a that we can offer to help us gain grace from God to continue seeking unity with him: O sovereign goodness of the sovereign Providence of my God! The Rule of Saint Augustine describes the virtues of religious life but provides few detailed prescriptive laws.

Chantal, Jeanne

Her father personally supervised her study of history, morals, and religion. Selected Letters of Saint Jane Frances de Chantal, ed. The new order was to differ from current religious orders in several details.

Sainte Chantal. 1572

Their first two children died shortly after birth.

De Chantal, Jeanne

The first is honor, love, and self-esteem. They were martyred in the Rwandan genocide. In the twentieth century a more scholarly approach toward the writings of De Chantal emerged.

Chantal, Jeanne

Young Adulthood Jane married at a young age to Christophe, a man who inherited the title of baron and loads of debt. Foundress Born 28 January 1572 , , Died 13 December 1641 1641-12-13 aged 69 , Venerated in 21 November 1751, by 16 July 1767, by Major , 12 August 21 August 1769-1969 12 December General Roman Calendar 1970-2001 forgotten people; in-law problems; loss of parents; parents separated from children; Jane Frances de Chantal Jeanne-Françoise Frémiot, de Chantal; 28 January 1572 — 13 December 1641 is a , who was in 1751 and in 1767. Hence I am determined to leave all to Thee, taking no part therein save by keeping myself in peace in Thy arms, desiring nothing except as Thou incitest me to desire, to will, to wish.

Henri Brémond

Chantal outlived her son who died fighting Huguenots and English on the during the century's religious wars and two of her three daughters, but left extensive correspondence. Whether we seek life in a religious order or, like Jane, answer the call to family life, those three priorities can be incorporated into our daily twenty-first-century living. This voluntaristic anthropology places the itinerary of the will at the center of the moral and spiritual journey of the human subject.

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