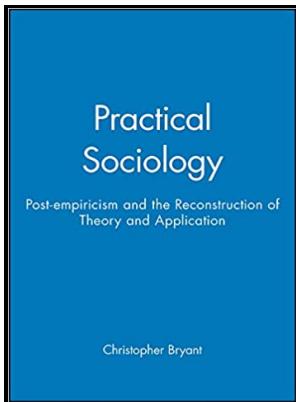


Sociology--analysis and application

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George Ritzer

In the United States, it sponsored educational conferences for and Christian leaders as well as seminars and conferences for staffers, and conservative activists. In his book Understanding New Religious Movements, writes that the term is overgeneralized. Further information: and In modern English, a cult is a that is defined by its unusual , , or beliefs, or by its in a particular , object, or.

George Ritzer

These things are all positive effects of the rationalization and McDonaldization of society. The concept of a cult as a , however, was introduced in 1932 by American sociologist as an expansion of German theologian's.

George Ritzer

While at CCNY, Ritzer initially planned to focus on business, but he later changed his major to accounting. In 1984, the HSA—UWC founded the Washington Institute for Values in Public Policy, a that underwrites conservative-oriented research and seminars at , the , and other institutions. However, such claims only exist in party resolutions, and has not been legitimized by Chinese own law systems.

Cult

Part Two shifts into modern sociological theories, such as Structural Functionalism, Systems Theory, Conflict Theory, varieties of Neo-Marxism Theory, Symbolic Interactionism, Ethnomethodology, Exchange, Network, and Rational Choice Theories, Contemporary Feminist Theory.

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