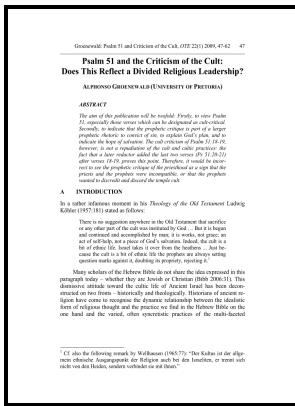


Psalm fifty-one in the light of ancient Near Eastern patternism.

E.J. Brill - Identifying Inner



Description: -

Composers -- United States
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Psalm fifty-one in the light of ancient Near Eastern patternism
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Notes: Bibliography: p. [285]-305.
This edition was published in 1962



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Interpreting the Psalms: Issues and Approaches

What do we know of unborn babies? Furthermore, he argues that Psalm 51 reflects the intense awareness of sin that emerged in the exilic and post-exilic period. It is not human initiative that accomplishes God's praise; it is God who must open our mouths if we are to praise him.

Meditating Day and Night :: A STUDY OF PSALM 51 IN THE PERSPECTIVE OF RITUAL PURPOSE

The problem is that we have a constitutional propensity to sin. Frequently the nearest water is hours away. Thenceforward in Israel proper the shepherd held a subordinate position.

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Ringgren, Israelitische Religion, Kohlhammer, Stuttgart 1963 216. MacRae, 'The Meaning and Evolution of the Feast of Tabernacles', CBQ 22 1960 251-276. Crossing a stream of water.

Some Thoughts On Abortion

Paragraph Cluster Constituent 4 Paragraph Role: Head of 3-4 Cleanse me from my sin. This will in turn provide the appropriate basis for a theological analysis of the psalms.

Interpreting the Psalms: Issues and Approaches

In such cases the sheep have good care because the keepers have a personal interest in the well-being of the animals, but when they are attended by a hireling 1 Sam 17:20 the flocks may be neglected or abused Isa 56:10,11; Ezek 34:8,10; Zec 11:15,17; Jn 10:12. Le phénomène n'est certes pas neuf. Besides, aren't we all handicapped in some way? If this exegesis of Psalm 51 is correct, and I believe it is, then it seems inescapable that one's moral nature is established at conception, and that the image of God is present in the fetus.

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Furthermore, he was a morally responsible being even then vs. The hireling does not usually have the personal interest in the sheep that the shepherd has, and so cannot always be trusted to defend the flock in the way the shepherd himself would do.

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The main body of the psalm rather easily falls into two sections. References to the ascent of the Ark or its entry into the Temple do not imply an enthronement of Yahweh, for Yahweh does not ascend the Ark, but remains seated thereon.

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