

New English Bible.

Oxford University Press - New English Bible

GENESIS

The creation of the world

IN THE BEGINNING of creation, when God made heaven [1] and earth, the earth was without form and void, with darkness over the face of the deep; and the Spirit of God was hovering over the surface of the water. God said, 'Let there be light,' and there was light. God saw that the light was good; and He separated the light from the darkness. He called the light day, and the darkness night. So evening came, and morning came, a first day.

God said, 'Let there be a vault between the waters, to separate water from water.' So God made the vault, and separated the water under the vault from the water above it; and God called the vault heaven. Evening came, and morning came, a second day.

God said, 'Let the earth bring forth grass, herbs yielding seed, so that dry land may appear'; and so it was. God called the dry land 'earth'; and the grass, and the herbs yielding seed, which sprang up on the earth, 'plants'. And God saw that it was good. Then God said, 'Let the earth produce fresh growth, herbs yielding seed, and fruit trees bearing fruit, each with seed in it on the earth'; and it was so. So it was, the earth yielded fresh growth, plants bearing seed according to their kind and trees bearing fruit with seed in them; and God saw that it was good. Evening came, and morning came, a third day.

God said, 'Let there be lights in the vault of heaven to separate day from night, and let them serve as signs both for festivals and for seasons and for days and years; and let them be light upon the earth, to give light upon the earth; and let them be lights in the vault of heaven.' So it was. God made the two great lights, the greater to govern the day and the lesser to govern the night, and with them he made the stars. And God saw that it was good. And God placed the vault of heaven upon the earth, to give light day and night, and to separate light from darkness; and God saw that it was good. It was the fourth day.

God said, 'Let the waters teem with countless living creatures, and let birds fly above the earth across the vault of heaven.' God then created the great sea-monsters and every living creature that creeps upon the earth, according to their kind, and every kind of bird; [2] or in the beginning God caused heaven and earth. [3] Or and the spirit of God hovering.

Description: -

- new English Bible.
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Notes: Translated under the supervision of the Joint Committee on the New Translation of the Bible.

This edition was published in 1970



Filesize: 30.810 MB

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katapi New Study Bible: NEW ENGLISH BIBLE

Many of the translators and editors have also participated in other translation projects. Almost certainly the latter, as 'the morrow,' when Paul intended to depart, most naturally means the day after that first mentioned, and therefore is presumably Monday. Oxford University Press and Cambridge University Press, 1970.

New International Version Bible

Williams, later Bishop of Winchester was elected to succeed him.

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However, directly following the Second World War the English of the United Kingdom and Europe began to be influenced by foreign, especially that of the Americans. However, these statements do not form part of the copyright notice itself, so their legal value is unclear.

New English Translation (NET)

Other translators who participated: The Rev.

New English Bible

Each word is the centre of a whole cluster of meanings and associations, and in different languages these clusters overlap but do not often coincide. In 1989 an extensive revision of the NEB, called the REB eliminated many of the NEB's incautious renderings in favor of a more literal and dignified approach, and also eliminated some of its least defensible modifications of the underlying texts.

Bible (New English Translation on the App Store

This unexpurgated edition contains the complete text with errors and omissions corrected. This draft was then distributed among the members of the appropriate committee.

English Standard Version

The Joint Committee appointed a panel of scholars, drawn from various British universities, whom they believed to be representative of competent biblical scholarship in this country at the present time. When a consensus on the draft was reached, the final draft would be sent on to the Joint Committee, which was head over the four sub-committees.

New english bible

A modern public domain Old Testament was used and minor improvements were made.

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