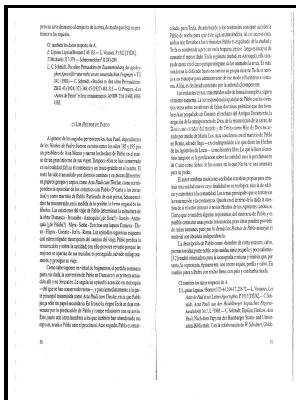


De oratione, et, De virginibvs velandis - libelli

in Aedibvs Spectrvm - Aureli Augustini, Contra Academicos, De beata vita necnon De ordine libri quos ad fidem codicum recensuit, prolegomenis notisque instruxit Wilhelmus M. Green ; Qvinti Septimi Florsntis Tertulliani, De oratione et De virginibus velandis libelli quos ad fidem codieum recensuit, prolegomenis paucissimisque adnotationibus instruxit G. F. Diercks, 1956



Description: -

Veils -- Religious aspects -- Christianity -- Early works to 1800.
 Modesty -- Religious aspects -- Christianity -- Early works to 1800.
 Women in Christianity -- History -- Early church, ca. 30-600.
 Prayer -- Early works to 1800. De oratione, et, De virginibvs velandis - libelli

Rencontres -- 4

Stromata patristica et mediaevalia -- 4 De oratione, et, De virginibvs velandis - libelli

Notes: At head of title; Qvinti Septimi Florentis Tertulliani.
 This edition was published in 1956



Filesize: 29.310 MB

Tags: #KIT

Full text of La Theologie de

» omnes MARCIDO OHERATE AMANTb's ET MERVM FROFVMDITE , SOPRA LA TAVOLA XXXIL 39? Hence these two things are closely interwoven, as sign and what is signified by that sign, as sacrament or sign of a reality sacramentum rei , and as reality signified by that sacrament or sign res sacramenti ; and so, in the nature of things, and according to common usage, in the language of the Fathers, the names and predicates of the one were transferred to the other. Peut-être Vusus eut-il originairement pour but de prévenir la tentative de soustraire la femme à la manus par l'omission de la coemptio.

Chirat, Henri

In such manner does a deceitful hope soothe their fear with the solace of resuscitation. Anche se tu vi creda, dico che non vorresti saperne; anche se tu voglia saperne, dico che non ne saresti capace.

Full text of dei manoscritti delle biblioteche

Omit all after: Council of Chalcedon in 451; changing comma to period. Fate piuttosto dei tutti i più grandi criminali, per piacere agli dei vostri: è un onore per essi la divinizzazione dei loro uguali. Hence the First Epistle to the Corinthians reinforces the conclusion derived from the Epistle to the Hebrews: that our sacrifice and the sacrifice of our Lord are one; one, not only because of the material identity of the Body and Blood, but also because in both cases, and in the most formal sense, the Victim is one, in so far as there is only one immolation by which Christ passed into the condition of Victim of the eternal altar.

Full text of Vie privée des

Solus autem, quia nihil aliud extrin- secus praetor illum. Il y a en effet telle colere et tel désir que Dieu approuve.

Full text of La Theologie de

Luke's account is historical demolishes at once a further objection of some of the critics who say that the identity of the primitive supper of the churches as celebrated for instance in the Church in Jerusalem and the supper of the Church at a later period as in the First Epistle to the Corinthians can be positively disproved from the expression the breaking of bread which was in general use Acts, II, 42 and 46; XX, 11; cf. This naturally gave it a place among Scriptures for a while and accounts for the great popularity of the work in the early Church. Paris : Desclée de Brouwer 1982.

Review: [Untitled] on JSTOR

Many of its words and phrases remind one of Tertullian whom Cyprian admired greatly. Tous ces dieux montrenttant d'indiferencc par la seule raison qu'ils n'existent pas.

Tertullian : De virginibus velandis

Significant aulem templum Saturni, in quo et aerariu7n fuerat et reponcbantur acta, quae sicsceplis liberis faciebant parentes par acla facere on entend faire enregister une déclara- tion.

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