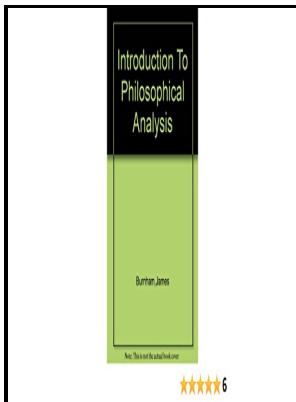


Introduction to philosophical analysis

Kitab Mahal - John Hospers, An Introduction to Philosophical Analysis



Description: -

- Cameroon -- Economic conditions -- 1960-
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Notes: Bibliographical footnotes.
This edition was published in 1957



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An Introduction to Philosophical Analysis by John Hospers (1996, Trade Paperback) for sale online

But it should be noted that we need not be and almost never are conscious of these ingredients of an idea as ingredients. Stated thus, they are merely an abstract scheme.

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The general 'causal postulate' given above presumably could never be proved, since it refers to the future.

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The dis- advantages, however, are often overlooked: In the first place, they make each field less accessible to other fields, as we realize whenever we talk to a specialist in a field about which we know little. This means that there is no opportunity for the adjusting of moral accounts not adjusted in the present life.

PHIL 101

If this were so it follows absolutely that the murder took place in the train. This requirement is a derivative of the general requirement of 'mathematical simplicity': the fewer the assumptions and undefined 138 FACTUAL REASONING terms, the more the field is adapted to harmonious, simple, and ordered mathematical treatment.

Introduction to Philosophical Analysis by James Burnham

Then you will learn about the 'isms' only some, not all and ethics for another 150 pages. But, whether or not it would be possible, there is no necessity to justify philosophy on the grounds of its practical achievements.

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PHIL 101

Another experience of the same sort occurs frequently: a man has lived all his life within sight of a group of hills, without noticing anything strange about them; if one day a friend points out that a certain hill looks just like a man or an animal of some kind or a sugar loaf, or whatever it may be , and if the first man can bring himself to 'see' the resemblance, he will very probably never be able not to see it in the future. He thinks perishably, he thinks as an individual, he thinks by lucky flukes; and he merely blunders on the best of his ideas, since they spring from secret and fortuitous occasions which he hesitates to confess.

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For many practical purposes this is the best and it is probably also the most usual method of definition.

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