

Politics and cultures of Islamization in Southeast Asia - Indonesia and Malaysia in the nineteen-nineties

Transcript Verlag - Islamization In Southeast Asia



Description: -

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Islam -- Singapore -- History -- 20th century.
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Portal für Politikwissenschaft

In the face of the painful realities of western domination and military hegemony, the politics and cultures of Islamization are rooted in the Muslim psyche of crisis and dependency that has also motivated former Third-Worldist movements, including subaltern studies in the Indian subcontinent. By the early 15th century, the most prominent Muslim port polity of the region was Melaka, whose ascendancy was linked to both its place within expanding Muslim trade networks and its special relationship to China. The crescent in the East: Islam in Asia Major.

Islam And Indianization In Southeast Asia

This reputation was buttressed not only by its oppositional stance to the Portuguese but also by its appeals to solidarity with other Muslim communities across the Indian Ocean world, as well as by its patronage of Islamic scholarship and literary production. H83 1995 Anonymous 1995 , Sampling of newspaper articles on the Hudud debate In: Ismail, Rose, ed. For example, Aceh dominated the region, both politically and economically, in the early seventeenth century.

Scheltema

WHAT DO WE USE YOUR INFORMATION FOR? Within Indonesia, work in this direction has been pursued by Hasan M.

Islam in Southeast Asia to c. 1800

In conclusion, trade, conquest and choice are reasons Islam spread so 1101 Words 5 Pages He may have been democratically re-elected in 1952 and 1956, however his leading period was plagued by insurgencies from ethnic minority groups and communists, a nation-wide economic immobility, as well as a wide spread inefficiency within his own government.

Transregional Southeast Asian Connections: Indonesia and Malaysia

Aufgrund seiner wirtschaftlichen Stärke spielt Singapur eine Sonderrolle und dient der Region als Zukunftsmodell und Zielvorstellung.

Islam in Southeast Asia

Melaka became a regular stop for the Chinese Muslim admiral Zheng He, who led a series of voyages by Ming imperial fleets across Southeast Asia and the Indian Ocean between 1405 and 1433.

Scheltema

The Japanese themselves exploited anti-Dutch Muslim feelings through emphasising and encouraging aspirations for an eventual Islamic state, and used Islamic teachers and the network of Islamic schools for mass indoctrination. Originally planned as part of the International Islamic University, ISTAC became a think tank on its own, strongly identified with its director Stauth: 228, Abaza: 89-90.

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