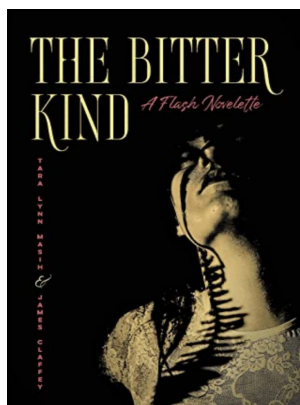


# Essay on original genius and its various modes of exertion in philosophy and the fine arts, particularly in poetry - a facsimile reproduction

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The God whom we worship is not a metaphysical idea; a form of thought; a philosophical abstraction; but a living, personal, eternal Being, apart from and prior to all human thought. A third set of fibres is situated directly on the margins of the eyelids.

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God is, by his love, the efficient cause of ours, or of our inclination to happiness; our desires are only the occasional cause of our participation in happiness. So, in some respects this way of understanding coherentism may seem superior to the previous version of coherentism.

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All present experience is against this major premise which Huxley has so quietly taken for granted.

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Here he lived with his wife and mother-in-law, he himself enjoying the hospitalities of the Chateau besides,—society of a most cultivated kind, also woods, lawns, parks, gardens,—all for nothing; the luxuries of civilization, the glories of Nature, and the delights of friendship combined. But it is justly famous, for it was the precursor of those brilliant historical romances from which so much is learned of great men already known to students. Lock, who have written me notes on particular points, and to many reviewers by whose criticism I have profited.



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