

T'oegye ŏnhaengnok

Samsŏng Misul Munhwa Chaedan - Holdings: Ando ege ponaenda :

Description: -

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Philosophers -- Korea -- Biography

Confucianists -- Korea -- Biography

Yi, Hwang, -- 1501-1570T'oegye ŏnhaengnok

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Pleasures of life series

Samsŏng munhwa mun'go -- 172T'oegye ŏnhaengnok

Notes: Includes bibliographical references.

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Tags: #Yi #I

T'oegye hakpo

He also participated in the writing of the Annals and at 34, authored Dongho Mundap, an eleven-article political memorial devoted to clarifying his conviction that a righteous government could be achieved.

T'oegye chŏnsŏ in SearchWorks catalog

Series Samsŏng munhwa mun'go ; 172.

Holdings: T'oegye Yi Hwang adŭl ege p'yŏnji rŭl ssŭda /

It is said that by the age of seven he had finished his lessons in the classics, and passed the Civil Service literary examination at the age of 13.

T'oegye chŏnsŏ in SearchWorks catalog

The pattern was also named in his honor. Sŏul T'ŭkpyŏlsi : Samsŏng Misul Munhwa Chaedan MLA Citation Yi, Hwang. He proposed to draft and reinforce the army against a possible Japanese attack.

T'oegye hakpo

His school of placed emphasis on the more concrete, material elements; rather than inner spiritual perception, this practical and pragmatic approach valued external experience and learning. He left the mountains at 20 and devoted himself to the study of. He continuously received top honors on civil exams for a consecutive 9 times.

Holdings: Ando ege ponaenda :

The Korean Neo-Confucianism of Yi T'oegye and Yi Yulgok: a Reappraisal of the 'Four-Seven Thesis' and its Practical Implications for Self-Cultivation. His father died when he was 26.

T'oegye ŏnhaengnok / Pae Chong

Y484 bA37 1983 100 1 6880-01 aYi, Hwang, d1501-1570.

Yi I

June 14, 2011, at the Korea Journal. He did not completely agree with the dualistic teachings followed by.

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