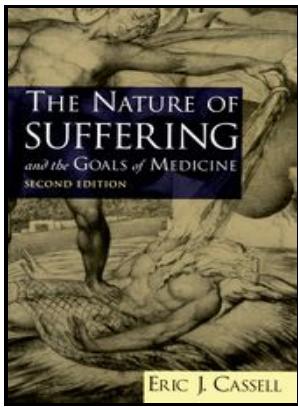


# Nature of suffering - and the goals of medicine

Oxford University Press - The Nature of Suffering and the Goals of Medicine

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- Chronic Disease -- therapy
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- Medicine -- Philosophynature of suffering - and the goals of medicine
- nature of suffering - and the goals of medicine
- Notes: Includes bibliographical references and index.
- This edition was published in 1991

Tags: #The #Nature #of #Suffering #and  
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**The Nature of Suffering and the Goals of Medicine by Eric J. Cassell (1991,**

Perhaps the relation must always remain somewhat mysterious. It reviewed the diverse causes of suffering with emphasis on pain, fears of the future page 37 , reliving past injuries page 39 , perception of personal failure page 41 , loss of hope in a perceived future page 43 , and isolation page 44 . With such varied responses to the problem of suffering, inevitable questions arise.

## The Nature of Suffering and the Goals of Medicine (2nd Edition)

He also narrated the story of the sales manager who developed chest pain following an argument with his wife. In the process of knowing the experience of patient and doctor move to center stage. Cassell uses many stories about patients to demonstrate that, despite the current dominance of science and technology, there can be no diagnosis, search for the cause of the patient's disease, prognostication, or treatment without consideration of the individual sick person.

### Nature of Suffering

The Mysterious Relationship Between Doctor and Patient 6.

### The Nature of Suffering and the Goals of Medicine

The growing criticism that medicine is not sufficiently humanistic does not go deep enough to provide a basis for a new understanding of medicine.

### The Nature of Suffering and the Goals of Medicine

But what exactly is suffering? The relation between theory and practice—whether in medicine or in other endeavors—is, of course, a very old and complicated topic. One patient with metastatic cancer of the stomach, from which he knew he would shortly die, said he was not suffering. Our

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