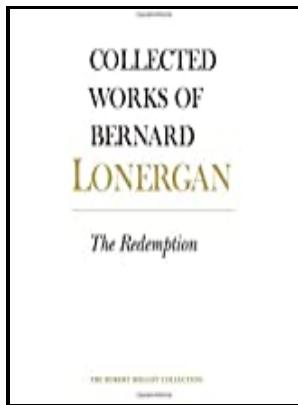


# Divine initiative - grace, world-order, and human freedom in the early writings of Bernard Lonergan

University of Toronto Press - The divine initiative : grace, world

Description: -

- World War, 1939-1945
- History-Military - General
- History / Military / World War II
- Military - World War II
- History: World
- History - Military / War
- Military - General
- Warfare & Defence
- History
- Mexico -- Antiquities.
- Aztecs -- Antiquities.
- Aztec art.
- Coyolxauhqui (Aztec deity)
- Grâce (Théologie).
- Grace (Theology).
- Lonergan, Bernard J. F. 1904-1984.
- Lonergan, Bernard J. F. divine initiative - grace, world-order, and human freedom in the early writings of Bernard Lonergan



- Cuadernos de la Biblioteca
- no. 2
- Serie Investigación - Biblioteca Nacional de Antropología e Historia ;
- Lonergan studied divine initiative - grace, world-order, and human freedom in the early writings of Bernard Lonergan
- Notes: Includes bibliographical references (p. [369]-375) and index.
- This edition was published in 1995

Tags: #Grace #(Theology #of)

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It would not be wise to move too quickly since rash decisions could initiate a series of actions that would create an

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uncontrolled, potentially destructive movement. Thus we rely on God's goodness, fortified by your prayers.

**The Lonergan Institute for the 'Good Under Construction'**

Something greater and more noble emerges: a state or commonwealth res publica.

**Grace (Theology of)**

This desire encompasses all desires for good as well as all conditions and activities that bring about good. It should be noted too that Suárez's acceptance of the *scientia media* is reserved and is to be understood in the light of his own philosophical perspectives F.

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Quoting Lonergan's own words: ... if method is essential for the development of understanding, it is no less true that method is mere superstition when the aim of understanding is excluded. For most readers if trained almost exclusively in the humanities or liberal arts, the mathematics and the extensive discussion of problems directly related to theoretical problems within physics present problems of comprehension that border on the insuperable.

**Applying a Thomist Principle: Quidquid recipitur ad modum recipientis recipitur**

This means that for the Catholic this theological development results from the effort undertaken by the believer to understand better what he

believes.

### **Applying a Thomist Principle: Quidquid recipitur ad modum recipientis recipitur**

Out of this arises the distinction between elevating grace and medicinal grace see St. The questions raised by H.

#### **The Idea**

Morelli Toronto: University of Toronto Press, 1997 , p. Arius agreed with Origen that the Son of God participates in the divinity of the Father.

#### **[PDF] Transforming desire: The relation of religious conversion and moral conversion in the later writings of Bernard Lonergan**

For example, the central role given to the problem of grace and liberty as it culminates in the De auxiliis debate is not found in St.

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