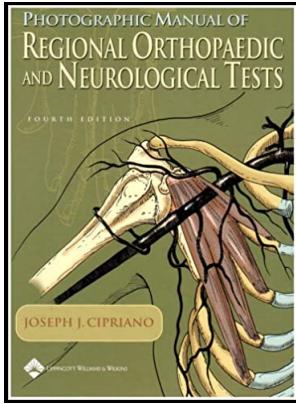


# Photographic manual of regional orthopaedic tests

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- Notes: Bibliography, p221-222. - Includes index.
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