

Ke. Ec. Khurshid - yāden aur bāten

Naishnal Instītyūṭ āf Kashmīr Stadīz - Quran aur Hadees ki Roshni me Parde ka Hukum



Description: Articles on the life of K. H. Khurshid, 1924-1988, a renowned politician from Azad Kashmir, Pakistan

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ISLAMIC LEAKS: YAHOOODI AUR YAHOODIYAT

Aur wah Jazwar Qayamat ke din apni Singo,Baalo,khuro ke sath aayega aur kurbani ka khoon zamin par girne se pehle Khuda Ta'ala ke nazdiq kabool ki jagah me pohoch jata he. Abu dawud ZEENAT: Zaib o zeenat aur Araish ko zahir karna mana hai. Khaas taur se us waqt jab Qurbani ke gosht se mohtajon aur miskeeno ki madad karna chahte hain jaisa ki aaj kal dekha jaata hai ke hamaare mulkon mein bahar ke mamlak countries se Qurbani ke paise bejhe jaate hain taaki un Qurbaniyon se ghareeb o miskeen faida utha saken.

daraKHt

Iss zimen mein ek hadith pesh ki jaati hai hzrt ALI r. Hum ne tumahray liye libaas paida kiya hai jo tumahre qabil e parda badan ko chupata hai.

Quran o Hadees ki roshni mein Qurbani ke ahkaam o masaa'il

Baaz ulama ne bade janwar mein aqeeqa ko jaaiz kaha hai un ke yahan bhi ek janwar mein kayi bachchon ka hissa daalna sahih nahi hai kiunki aqeeqa mein har bachche ki taraf se khoon bahaane ka hukm hai. Sufyan Thauri aur Ibn e Mubarak Rahimahumallah ka yahi qaul hai.

kya Maiyyat(maroom) Ki taraf se qurbani de sakte Hai

Allah Taala ke haan tumhaari yahi kaamil Qurbani hogi. Tirmizi: 1515 Allama Albani Rahimahullah ne is Hadees ko Sahih kaha hai. Unhon ne jawab diya: Woh bhi saath laye gaye Qurbani ke janwaron hi ki tarah hain.

ISLAMIC LEAKS: YAHOOODI AUR YAHOODIYAT

Arab ke ulama bhi bhains ki Qurbani ko jaaiz kehte hain.

Eid Ul Adha Aur Qurbani Ka Bayan

Jab bade janwar mein aqeeqa dena hi saabit nahi to is mein kayi bachchon ke aqeeqa ka hissa daalna kaise sahih hogta? Ibn e Majah: 3123 Allama Albani Rahimahullah ne is Hadees ko Hasan kaha hai.

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