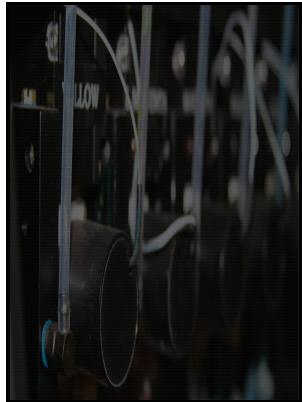


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In this introduction, I will discuss the major issues in these three aspects of modern Korean Buddhism and close this essay by proposing three issues that need reconsideration for a better understanding of the evolution of Buddhism in modern Korea. Yongsǒng opposed external, political interference in religious matters, including the 30 Head Temple System established by the Japanese colonial government. Manhae idealized chisa: However treacherous mountains and waters may be, there is no place that could block chisa from going forward.

The Life of Jamyang Khyentse Chökyi Lodrö

Togyo , Religious Taoism K.

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In this way, individual storage capabilities and the quality of the harvest became a little less important for securing the well-being of the community.

Yugyo sasang kwa chonggyo munhwa (Book, 1994) [satis.farmjournal.com]

However, Manhae was aware that, as Buddhism expands its interests to social problems and interacts with wider society, the dangers of secularization could increase. Ann Arbor: Center for Chinese Studies, University of Michigan, 1978.

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