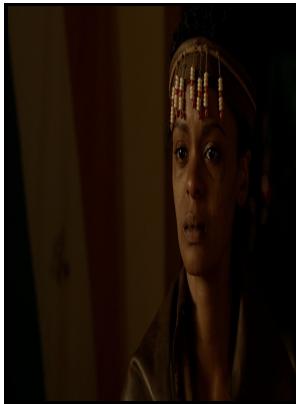


# Krotoa, called Eva - a woman between

Centre for African Studies, University of Cape Town - First Fifty Years



Description: -

-  
South Africa -- History.  
Khoikhoi (African people) -- Biography.  
Krotoa, d. 1674.Krotoa, called Eva - a woman between  
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## Frontier Interpreters: Krotoa, Malintzin, and Pocahontas

Most Mexicans regard Malinche as the embodiment of treachery.

## 8 Women who shaped Cape Town's history

Related: Now, I was ready to try Eva during sex. Huge wrong has been done in the past, and it needs to stop.

### I, Krotoa

She became the interpreter between the VOC and the local tribes,. Do I qualify or not? They also want 1913 Land Claims Act to be removed, saying it prevents them from claiming land. On Friday, some of her descendants returned with her spirit to the castle.

## 8 Women who shaped Cape Town's history

The fact that many of the surviving languages are endangered and some are even on the point of extinction bears testimony to inexorable social, economic, linguistic, and demographic forces that continue to marginalize and consume indigenous linguistic and cultural minorities.

### Using Eva, The Hands

Hattersley, An Illustrated Social History of South Africa, p. In 1654 the first reference is made to her in Jan van Riebeeck's Journal. The rituals also reveal something about social relationships and status in Khoikhoi society.

### First Fifty Years

Most rituals marked the critical periods of change in a person's life - birth, puberty, adulthood, marriage and death.

### [LISTEN] 'Krotoa: Eva van de Kaap' back at Artscape

There was a very special energy in the PE Opera House when I read it.

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