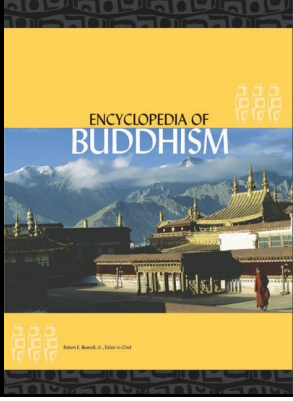


# Bukkyō ni okeru wahei

Heirakuji Shoten - Bukkyo ni okeru kokudokan (1993 edition)



Description: -

-

Buddhism -- Doctrines.

Peace -- Religious aspects -- Buddhism. Bukkyō ni okeru wahei

-Bukkyō ni okeru wahei

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**Bukkyō ni okeru gyō no mondai (Book, 1965) [satis.farmjournal.com]**

My examination reveals that ālayavijñāna is the physiological basis of the body, and as such it is correlated to the state of the body and mind.

**Suzuki, Takayasu**

Wien: Arbeitskreis für Tibetische und Buddhistische Studien Universität Wien. Through these discussions, this paper sheds light on the importance of the correlation between body and mind in meditative contexts and proposes that this was the key issue in the introduction of the ālayavijñāna theory.

**Bukkyō ni okeru jissen o tou = Questioning the practice in Buddhism in SearchWorks catalog**

The notions of Tathāgatagarbha and Buddha nature make assertions about the nature of enlightenment or salvation for living things still trapped in an unenlightened condition of suffering. The duality of the world is therefore overcome, and a higher-level equality emerges that still acknowledges individual differences. In 1987, Lambert Schmithausen published an important extensive monograph on the origin of ālayavijñāna. *Ālayavijñāna: On the Origin and the Early Development of a Central Concept of Yogācāra Philosophy*.

**Bukkyo ni okeru kokudokan (1993 edition)**

Tōyō bunka kenkyūsho kiyō Bulletin of Institute of Oriental Culture 139 2000 : 109—46. The experience of the individual transforms the aspect of the world, which formerly appeared as a single layer, thus exposing its mysterious and unseen facets.

**Bukkyō ni okeru jissen o tou = Questioning the practice in Buddhism in SearchWorks catalog**

Sanskṛt Word-Index to the Abhidharmasamuccayabhāṣyam edited by N.

**Bukkyō ni okeru jissen o tou = Questioning the practice in Buddhism in SearchWorks catalog**

**Bukkyō ni okeru gyō no mondai (Book, 1965) [satis.farmjournal.com]**

This is reinterpretation of the pratīyasamutpāda and the śūnyatā idea, and follows the rule of the historical Buddhist hermeneutics.

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