

Majmū'ah-i asnād-i kitābkhānah-i Afshīn 'Āṭifī - Kāshān, Irān

Majma'-i Zakhā'ir-i Islāmī - Hisnul Muslim Arabic: Sa'id Al



Description: -

- Manuscripts, Persian -- Iran -- Kāshān -- Facsimiles
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- Mu'arrif-i mīrās-i makhṭūṭ -- 25-26Majmū'ah-i asnād-i kitābkhānah-
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Notes: In Persian.

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Mafatih al

For over a thousand years they have been reciting this verse, and unwittingly pronouncing their censure against the Jews, utterly unaware that they themselves, openly and privily, are voicing the sentiments and belief of the Jewish people! All these things which We have repeatedly mentioned, and the details which We have cited from divers sources, have no other purpose but to enable thee to grasp the meaning of the allusions in the utterances of the chosen Ones of God, lest certain of these utterances cause thy feet to falter and thy heart to be dismayed. The domain of His decree is too vast for the tongue of mortals to describe, or for the bird of the human mind to traverse; and the dispensations of His providence are too mysterious for the mind of man to comprehend.

Mafatih al

Was not Muḥammad to outward seeming called by a different name? The Dhahabi of his time and the amir al-Muminin of the hadith scholars. This is the utmost degree of grace vouchsafed unto man by the All-Bountiful, the Ancient of Days, and the fullness of His absolute bounty upon His creatures. These Prophets and chosen Ones of God are the recipients and revealers of all the unchangeable attributes and names of God.

Ibn e Insha Poetry, Ghazals and SMS

This return is too manifest in itself to require any evidence or proof. Thou hast none other alternative except to regard Muḥammad as an impostor or a fool—which God forbid! Document link Document link: Links to specific locations in a text can be obtained by clicking on the blue box which appears when the mouse cursor is placed to the left of the opening of a paragraph. Then they led Him away, He Who was the Daystar of the heaven of divine Revelation, unto Pilate and Caiaphas, who was the leading divine of that age.

Jumah Khutbah Translations

Jumah Khutbah Translations Here are the translations of the opening and closing statements used in our Transliteration : Innal hamdulillahi nahmaduhu wa nasta'eenuhu wa nastaghfiruhu wa na'uuzhu Billaahi min shuruuri anfusinaa wannin sayyi'aati a'maalina. I bear witness that there is no other deity but Allah, by himself, no associate to him, and I bear witness that Muhammad is his slave and Messenger.

Al

May God assist us and assist you, O concourse of the Spirit! Inasmuch as the return of the Prophets of God, as attested by verses and traditions, hath been conclusively demonstrated, the return of their chosen ones also is therefore definitely proven. Dost thou, and people like thyself, pretend to have comprehended that which they have not understood? The method of our work was as following: 1- We took the software android of Mafatih from the version of Erfan.

Ibn e Insha Poetry, Ghazals and SMS

Inasmuch as these Birds of the Celestial Throne are all sent down from the heaven of the Will of God, and as they all arise to proclaim His irresistible Faith, they therefore are regarded as one soul and the same person. Now, could this gold be thought to be copper, these people could likewise be thought to be the same as before they were endowed with faith. If thou wilt observe with discriminating eyes, thou wilt behold them all abiding in the same tabernacle, soaring in the same heaven, seated upon the same throne, uttering the same speech, and proclaiming the same Faith.

Ibn e Insha Poetry, Ghazals and SMS

Attainment unto such presence is possible only in the Day of Resurrection, which is the Day of the rise of God Himself through His all-embracing Revelation.

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