

Fear, the trembling, and the fire - Kierkegaard and Hasidic masters on the binding of Isaac

University Press of America - Genesis 22:1

Description: -



Rheda-Wiedenbrück (Germany) -- History.
John -- XXIII, -- Pope, -- 1881-1963
Existentialism
Jewish ethics.
Hasidism.
Bible. O.T. Genesis XXII, 1-19 -- Criticism, interpretation, etc. --
History.
Kierkegaard, Søren, 1813-1855.
Menahem Mendel, of Kotzk, 1787-1859 -- Influence.
Isaac (Biblical patriarch) -- Sacrifice.
Abraham (Biblical patriarch)fear, the trembling, and the fire -
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on the binding of Isaac
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The Fear, the Trembling, and the Fire : Kierkegaard and Hasidic Masters on the Binding of Isaac

Gellman never loses sight of the philosophical concerns, and his rabbinic sources are shown to be rich in insight and argument.

Scholarship as Lamentation: Shalom Spiegel on Binding of on JSTOR

But given the task as assigned to Abraham, he himself has to act; consequently, he has to know in the crucial moment what he himself will do, and consequently, he has to know that Isaac is going to be sacrificed. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

Proper 8A

Original text in Patrologiae Graecae XXXVI, Oratio XLV, 22, 654. If we can finally come to see clearly our demand for the sacrifice of the Lamb slain since the foundation of the world, perhaps we can also come to finally claim the new life that the true God has offered us in raising that Lamb from the dead that we might be granted forgiveness. Book Description: Presented here in a new translation, with a historical introduction by the translators, Fear and Trembling and Repetitionare the most poetic and personal of Søren Kierkegaard's pseudonymous writings.

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Teachers seeking a fresh, innovative text for a course on Religion and Morality might find. In this chapter of a book that makes generous use of Mimetic Theory Girard is also the most often quoted source besides Scripture , the main text is John 8, but Genesis 22 plays a prominent role. McElwain 2005 The Beloved and I: New Jubilees Version of Sacred Scripture with Verse Commentaries pages 57—58.

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