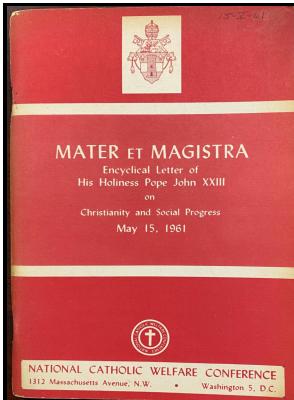


Mater et magistra - encyclical letter on Christianity and social progress.

National Catholic Welfare Conference - Mater et Magistra (Mother and Teacher)

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Notes: Bibliographical footnotes.
This edition was published in 1961



Filesize: 13.31 MB

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Justice and international development from Mater et Magistra to Centesimus Annus, International Journal of Social Economics

AAS 55 1963 , 257-304. Peter's, on the feast of the Resurrection, March 26, 1967, in the fourth year of Our pontificate.

Mater et Magistra: Christianity and Social Progress by Pope John XXIII

The only permanent remedy for this is to make use of every possible means of providing these citizens with the scientific, technical and professional training they need, and to put at their disposal the necessary capital for speeding up their economic development with the help of modern methods. But these efforts, as well as public and private allocations of gifts, loans and investments, are not enough. It is therefore obvious that the solidarity of the human race and Christian brotherhood demand the elimination as far as possible of these discrepancies.

Populorum Progressio (March 26, 1967)

Charity in Truth Caritas in Veritate An encyclical from Pope Benedict XVI in 2009 concerned with the problems of global development and progress towards the common good of all.

Social Justice Resource Center » Church Documents

The Use of Private Property 23. International assistance Mater et magistra addresses the needs of countries that were not industrialized. A worker or an employer should always consider the greater good in determining his or her actions.

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Workers should let their actions be guided by moral principles and respect for civil law in accordance with the common good.

Mater Et Magistra

In conducting their human affairs to the best of their ability, they must recognize that they are doing a service to humanity, in intimate union with God through Christ, and to God's greater glory. They can instruct citizens on this subject and adopt appropriate measures, so long as these are in conformity with the dictates of the moral law and the rightful freedom of married couples is preserved completely intact.

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