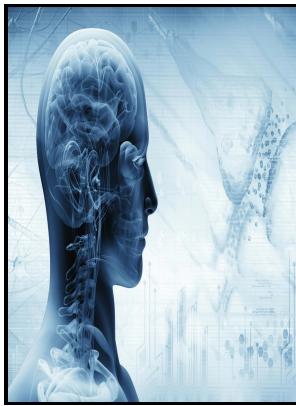


Human excellence and an ecological conception of the psyche

State University of New York Press - Murray Bookchin, Ecology and Revolutionary Thought (1965)



Description: -

- Slovenia -- Social life and customs
- Slovenia -- History
- Ethics, Comparative.
- Ethics, Modern.
- Ethics -- Greece.
- Environmental ethics.
- Virtue.
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Notes: Includes bibliographical references (p. 219-232) and index.
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Political ecology, development, and human exceptionalism

And until recently, much of the work produced as sustainable architecture has been of poor quality. They maintain that while those data do indicate that northerners and southerners differ in the strength of their disapproval of insult-provoked violence, they do not show that northerners and southerners have a real moral disagreement. There is, I argue, a presumption, justified by humility, against the use of genetically modified crops in agriculture.

Bronfenbrenner's Ecological Systems Theory

However, if all ultimate desires are self-interested, then egoism is the correct view, and altruism is false. Disagreement, though, is not about arguing, but what is being argued—the presence or absence of a common object or idea between the participants. Plato at this point clearly regards refutation as an insufficient method of making true converts; whether he ever had such confidence in the power of refutation must remain a moot point.

Frontiers

The hypothesis was that the difference between these two conditions would generate different responses regarding the relationship between determinism and moral responsibility.

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These views, again, can be reconciled by adopting a developmental perspective that appeals to the work of Merleau-Ponty. But the problem of urban air pollution is too intractable for gimmicks, perhaps more intractable than we care to believe.

Aristotle

The various responses to character skepticism need not be forwarded in isolation, and some of them may be combined as part of a multi-pronged defense. Such questions have been, and will continue to be, of central importance for philosophical ethics. There is an extensive empirical literature problematizing familiar conceptions of rationality: psychologists have endlessly documented a dispiriting range of reasoning errors Baron 1994, 2001; Gilovich et al.

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