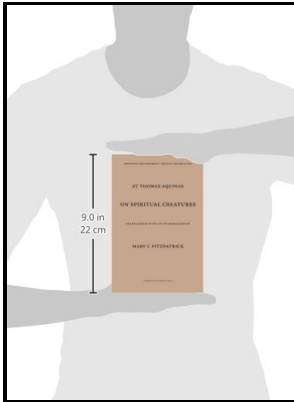


# On spiritual creatures - (De spiritualibus creaturis)

Marquette University Press - An edition of Prochoros Cydones' (ca. 1330



Description: -

-On spiritual creatures - (De spiritualibus creaturis)

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Pamphlet (National Unitarian Temperance Association) -- no.20.

Pamphlet / National Unitarian Temperance Association -- no.20

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Notes: Bibliography: p.12.

This edition was published in 1949



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## An edition of Prochoros Cydones' (ca. 1330

However, much of academic theology in the Middle Ages consisted in a rational investigation of the most fundamental aspects of reality in general and of human nature and behaviour in particular. Quantity, therefore, is a genuine accident.

### Linked bibliography for the SEP article by Paul Vincent Spade

As to the tenth, it must be said that if any two things are essentially different in such a way that each has the complete nature of its own species, they cannot be united except through some binding and uniting medium. Ad sextum dicendum quod licet anima sit per se subsistens, non tamen sequitur quod sit composita ex materia et forma, quia per se subsistere potest convenire etiam formae absque materia. Sed quia in homine movent voluntas et intellectus, quae non sunt alicuius organi actus, movens erit ipsa anima secundum partem intellectivam; motum autem corpus secundum quod est perfectum ab ipsa anima in esse corporeo.

### List of works by Thomas Aquinas

Ad decimumquintum dicendum quod partes definitionis sunt partes formae vel speciei, non propter realem differentiam formarum, sed secundum distinctionem intelligibilem, ut dictum est ad tertium.

### List of works by Thomas Aquinas

Inasmuch, then, as it surpasses the actual being of corporeal matter, having of itself the power to subsist and to act, the human soul is a spiritual substance; but inasmuch as it is touched upon by matter and shares its own actual being with matter, it is the form of the body. The different parts, then, must be arranged into some hierarchy, and must be coordinated, not only as regards the whole, but even with respect to each other: all the parts, accordingly, cannot be homogeneous.

### List of works by Thomas Aquinas

This experiment has been authorized by the editors of the Stanford Encyclopedia of Philosophy. A Letter on the Method of Study. Sed substantia spiritualis, quae est intellectus, nullius partis corporis est actus, ut dicitur in III de anima.

## **DISPUTED QUESTIONS ON VIRTUE THE HACKETT AQUINAS**

Sed contra, est quod Dionysius dicit IV cap. For substance of itself is indivisible; not certainly after the manner of a point, but after the manner of that which is outside the order of dimension.

**Sancti Thomae Aquinatis tractatus de spiritualibus creaturis. (Book, 1937) [satis.farmjournal.com]**

The critical edition of Aquinas's works is the ongoing edition commissioned by 1882-1903 , the so-called Leonine Edition. The subsisting being cannot be the subject of accidental Act except in so far as it is Potency; but existence is not Potency.

**Works by Thomas Aquinas : definition of Works by Thomas Aquinas and synonyms of Works by Thomas Aquinas (English)**

There is one in consequence of which the form of the species is limited to the individual, and this kind of limitation of form comes about through matter. Therefore every spiritual substance is composed of matter and form.

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