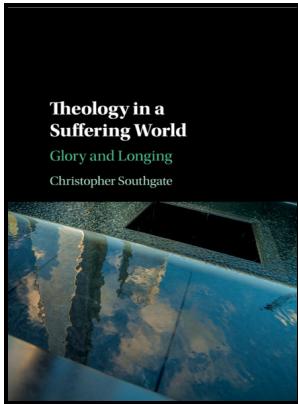


Glory of Israel - the theology and provenience of the Isaiah Targum

JSOT Press - Isaiah 41 Bible Commentary



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Isaiah and the Glory of the Preincarnate Christ

Before proceeding to an examination of the modern Jewish interpretation of this chapter, let me add two further striking testimonies to its more ancient Messianic interpretation—taken this time, not from any Targum, or Midrash, or Rabbinical Commentary, which might be said to express the individual opinion of this or that Rabbi, but from the Jewish liturgy, which may be said to bear upon it the seal of the authority and usage of the whole synagogue. I, even I am he, that blotteth out thy transgressions for mine own sake,. Flesher helped establish the International Organization for Targumic Study and is the founding editor of the series Studies in the Aramaic Interpretation of Scripture.

Isaiah 43 Bible Commentary

The original texts are in volume 1. This is certainly the thought found in the vision section of the Ascension of Isaiah this part of the apocryphon is of 2nd-century Christian derivation.

Chilton, Bruce 1949

National Catholic Reporter, January 5, 2001, Arthur Jones, review of Rabbi Jesus, p. It is clear that the author presents Isaiah as having seen the preincarnate glory of Christ, which was the very revelation of the Father see John 1:18; John 14:9. .

Isaiah and the Glory of the Preincarnate Christ

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Isaiah 41 Bible Commentary

In verse 52:14, the prophet, speaking of Israel as a whole, says, Just as all who saw you were amazed at the greatness of your distress, and said, What is the heat of this fierce anger Deut. It is an observation of Jarchi, Kimchi, and Ben Melech, that the strength of a worm lies in its mouth, which, though tender, can strike the strongest cedar, and penetrate into it; and the latter observes, that the strength of Israel lies in their prayers, as

Jacob's did, when, wrestling with the angel, and making supplication, he had power with God, and prevailed. This can inform us if Isaiah 9:6 describes a birth that already took place or was future.

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