

Do śarīra, eka samādhi.

- - Antya 11: The Passing of Haridasa Thakura Sri Caitanya

Sri Haridasa Chaitanya

nānā matे bhuṭṭe mukhe, bhakta kathā suni subhe
śrī rādhā-kṛṣṇa-prema [17]

Taking His liberated devotees with Him, He became like a bhuṭṭa-or-harā tree. To everyone He taught the science of love for Lord Kṛṣṇa (krṣṇa-prema). He happily heard the science of devotion from the mouths of many different devotees', and He carefully taught the conditioned souls.

eka dina bhagavan, samadre kariyā snāna
śrī siddha bābale hari dāse |
mīlānandita mane jijñāsila sa-vyatene
bhāgavata pūjā [18]

One day, after bathing in the sea, Lord Caitanya met Haridasa Thakura under a siddha-bākula tree. Happy at heart, He earnestly asked, "How will the conditioned souls be easily delivered?"

prabhura carona dhāri', anche vinaya hari'
galud-āsre pulaka surtra |
hari-dāsu mahatasya hāndite hāndite haya
prabhu tava tila sugabhrā [19]

Weeping and weeping, and the hair of his body erect, and humbly grasping the Lord's feet, saintly Haridasa Thakura said, "O master, Your pastimes are very deep."

āmi ait āmāne nāhi mani vidya dhana
teri pada āmāne sāmāne
e hena avoyga Jane, prasna hari akārane
bala prabhu habe kīla phala [20]

From Sri Rāmānanda's mouth came the description of the rasa. From Sri Śāṅkarabhāsa's mouth came the description of liberation. From Sri Rā�a Kṛṣṇa's mouth came the names of the different rasa. From Sri Haridasa's mouth came the glories of the body name.

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Description: -

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Hearing of the separation that Śrīnivāsa expressed in his lamentation at the tomb of Thākura makes one's heart melt.

Dr. KCV Works Volume

If philosophy can show us that our belief in the existence of anything external to ourselves is unwarranted, that is not a scandal to it but quite the opposite, because it is thereby safeguarding us from making serious errors of judgement by reposing too much trust in a vast network of dubious beliefs, all of which hang on this one fundamental but nevertheless unwarranted belief. However, he clarified that though this is the ultimate truth and his own experience, it is not an appropriate teaching, because it denies the existence of anything other than pure awareness, which means there is no teacher, no one in need of teaching and nothing to be taught.

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The gopis then formed a line to the Manasi Ganga and started to fill the hole with water that was passed from one gopi to another. So to a certain degree this person is useful as an instrument of that necessary cognitive process. Due to absence of the correct interpretation of what is Yoga — which unfortunately is widely observable — the formula citta-vṛtti-nirodha has caused many misunderstandings.

Yāmuna: Īśvarasiddhi (GRETEL)

And to justify this pretended philosophical system, by a chain of clear and convincing argument, or even any appearance of argument, exceeds the power of all human capacity. According to the Fang Yong was put in prison in January 705 CE because he was involved in a court struggle.

Bhajana Kutir: The Sri Radha Kunda Glories!!!

It is present in the waking state and dream states. Ego is said to be a mixture of our pure state of full awareness and the body. There seems to have been a commentary by Bhaskara, but we are unable to get at one and therefore it must have been presumably lost.

Jóga sútry

It is the cessation of passion, the cessation of hatred and the cessation of delusion.

Śūraṅgama Sūtra

It is not correct to say that we are close to jnana; we are jnana A friend: Are we close to becoming a jnani? Therefore, if each state in which we perceive phenomena is just a dream, as Bhagavan says it is, this implies that ēka-jīva-vāda and dr̥ṣṭi-sṛṣṭi-vāda are the correct explanation for the appearance of phenomena. The title itself means a garbha womb, matrix, seed containing Tathagata Buddha. The seven mothers, or personified energies of the ; they are associated with the of the , and attend on his son or , to whom at first only seven were assigned, but in the later an number, who are sometimes represented as having displaced the original mothers M.

Yogendra Nath Yogi: THE HATHA YOGA PRADIPNIKA

Illustration of Jaggery and Stones: proof of concept of 5 sheaths discrimination Jaggery and stones are mixed together so that one cannot tell them apart. To capture the Ego, we need to storm the citadel of the intellect! Sūrya and other words which self-evidently indicate one and the same thing, will be correct.

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