

Abū Ḥayyān al-Tawḥīdī - qirā'ah fī Imtā'ihī wa-mu'ānasatih

Dār al-Fikr al-'Arabī - Abu Hayyan al

Description: -

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Plays.

Puppet plays.

Puppets.

Puppets.

Puppet theater.

Tibetans -- Social life and customs.

Tibet (China) -- Ethnic relations.

Political science -- Philosophy.

Knowledge, Theory of.

Abū Ḥayyān al-Tawḥīdī, 'Alī ibn Muḥammad, -- 10th cent. Abū

Ḥayyān al-Tawḥīdī - qirā'ah fī Imtā'ihī wa-mu'ānasatih

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Xi bei shao shu min zu xue shu yan jiu wen ku

A'lām al-fikr al-'Arabī Abū Ḥayyān al-Tawḥīdī - qirā'ah fī Imtā'ihī

wa-mu'ānasatih

Notes: Includes bibliographical references and index.

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Abu Hayyan al

All texts belong to the public domain. But all the more so should he have refrained from his deed since intellect and speculation have decided, without leaving the slightest doubt, that man must not separate those parts and limbs that have been joined together to form his body ; for it is not he who has put them together, and it is not he who is their real owner.

Abu Musab al

The book is in Arabic. For if we were left without His kind care and customary benevolence, we would be lost and forsaken.

Abu Hayyan al

Even if compliance with the demands of the intellect, or information derived from both intellect and revelation would have required him to commit such a deed, he should not have handed himself over to destruction. He acted like a man! This Šayḥ had come to live in very reduced circumstances. According to Tārīkh-i Sistān, he was born in 923 Near or.

Abu Musab al

I was asked if a translation in English exists. Although said to be a difficult personality, he was considered a master of Arabic style and one of the major thinkers at the conclusion of the formation of Islamic thought. If an individual lives in a manner contrary to this, the permanent misery which he will have to endure and from which he will not be able to escape will be correspondingly great.

Abu Musab al

After completing his studies, al-Tawḥīdī worked as a scribe for various parties in various cities in the Muslim world. His last known regular assignment was for Ebn Sa'dān, who he worked for from 980 until Sa'dān's execution in 985. The nom de guerre al-Muhajir has chosen also offers some clues.

Abu Hamza al

We would have to expect a very sad fate at the resurrection in the other world, and long suffering and great grief would be our lot.

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