

# Foreign policy of the Attalids of Pergamum.

University of Illinois Press - Pergamon: The Real Land of The Zeus Altar



Description: -

Consensus (Social sciences)

Civil rights -- Europe, Eastern.

Dissenters -- Europe, Eastern.

Bergama (Turkey) -- Historyforeign policy of the Attalids of Pergamum

v. 53

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Notes: Bibliography: p. 206-217.

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## The Foreign Policy of the Attalids of Pergamum von McShane, Roger B.: (1964)

The secret name is mentioned only in the letter to Pergamum, the place of martyrs, and does not occur in the letters to the.

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## SEG 36

This temple was at some distance, about two kilometers, to the southwest of the citadel, and was to become one of the major cult centers of the ancient world. These pieces were put on display but were at first largely ignored.

## The foreign policy of the Attalids of Pergamum : McShane, Roger B. (Roger Burnham), 1917

In general, the Staatliche Museen Berlin state museums as well as other museums in Europe and the USA rule out, with few exceptions, the possible return of antique objects of art. Foutakis, the artists of this Altar wanted the spectator standing on the axis in front of the staircase to see two Ionic temples following the golden ratio, and, coming through these temples, to enter a courtyard proportioned to the golden ratio.

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It is supposed that the Athena temple located on the acropolis terrace above it may have been its cultic point of reference, and the altar possibly served solely as a place of sacrifice. There were several technical innovations for the time: the figures are staggered in depth; architectural elements are used to indicate activities taking place indoors, and the landscapes are lush and scenic. This foundation is still preserved and can be examined on site in Pergamon.

## Pergamon

He fights by hurling lightning bolts, sending rain and massed clouds not only against two young Giants but also against their leader., Cambridge :

Cambridge University Press, 1985. Tieto pevnosti, ktorých posádky boli zložené väčšinou zo žoldnierov, umiestnené nedaleko od Pergamonu slúžili najmä proti galským nájazdom, ale mohli byť namierené aj proti Seleukovským kráľom.

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