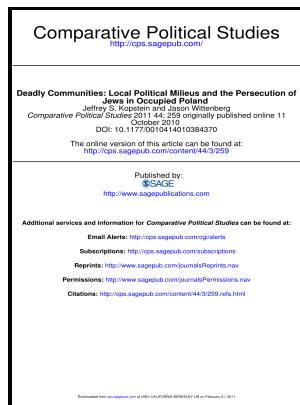


Clash of moral nations - cultural politics in Piłsudskis Poland, 1926-1935

Ohio University Press - The clash of moral nations : cultural politics in Piłsudski's Poland, 1926



Description: -

- Poland -- Intellectual life -- 1918-1945.

Poland -- Politics and government -- 1918-1945.

Political culture -- Poland.

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Piłsudski, Józef, -- 1867-1935.clash of moral nations - cultural politics in Piłsudskis Poland, 1926-1935

- Ohio University Press Polish and Polish-American studies seriesclash of moral nations - cultural politics in Piłsudskis Poland, 1926-1935

Notes: Includes bibliographical references (p. [165]-256) and index.
This edition was published in 2006



Filesize: 9.83 MB

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Attacking Syria: Thumbing Noses at Constitution and Law

These rights and needs are not asserted so much by a confederal council as by the majority of the popular assemblies conceived as one large community that expresses its wishes through confederal deputies.

The Secular and the Sacred: Nation, Religion and Politics

Alternatively, if Zionism then morphed into support for the continued existence of a Jewish state in the Middle East, then the only point of view what would not be Zionist would be the one that calls the Jewish state illegitimate and calls for it to be dismantled. Having situated itself as a media player...with the help of the New York Times etc...it has been extremely successful in deflecting critical attention from the destruction of Palestine.

The Cotton Gin and the Jewish Problem

During his visits to Egypt, Lebanon, and Jordan he presents a couple of academic lectures, has o dozen of seminars and meetings with the readers as well as gives a series of interviews for the media.

American Decades 1920

Nor has it disappeared in our own time, when the breakup of existing twentieth-century empires raises the issue of enforced state centralism or the relatively autonomous nation.

The Secular and the Sacred: Nation, Religion and Politics

A conclusion, certainly, but the epilogue is missing. If you are nearby, don't miss it! When the dogs-of-war were unleashed to wreak havoc, pillage and plunder on the habitats of millions of hapless people across the globe, the silence of so-called conscientious America was deafening. In the

conference an outstanding team of Polish economists participates and discusses in four subsequent panels the issues of systemic determinants, causes and mechanisms, evolving and short- as well as long-term consequences of the crisis, and the ways to avoid such turbulences in the future.

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Opposition to Islam is sometimes expressed in terms, not of opposition to the practice of that religion as such, but to its concrete manifestations, especially if these tend to impinge upon the physical aspect of a locality.

The Cotton Gin and the Jewish Problem

On 9 February 1927 the police served warrants against the actors and managers of three New York plays — The Captive, Sex, and The Virgin Man — for violation of section 1140A of the criminal code forbidding indecent performances.

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