

Jews in another environment - Surinam in the second half of the eighteenth century

E.J. Brill - Joden in Suriname

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Jews in Another Environment: Surinam in the Second Half of the Eighteenth ...

Hij was de vader van Ischa Meijer. Zijn gezag verminderde zeer, toen de Kolonie op nieuw een Bewindhebber verkreeg in den Heer VAN SCHERPENHUIZEN, die AERSSENS in het bestuur opvolgde.

Jews in Another Environment: Surinam in the Second Half of the Eighteenth Century (Brill's Series in Jewish Studies, Vol 1): Cohen, Robert: 9789004093737: satis.farmjournal.com: Books

Barnett and Philip Wright, The Jews of Jamaica: Tombstone Inscriptions, 1663—1880 Jerusalem: Ben Zvi Institute, 1997 , 5, no.

The Gabay Dynasty: Plantation Jews of the Colonial Atlantic World in: Religious Changes and Cultural Transformations in the Early Modern Western Sephardic Communities

Hij werd levend door de Negers gevat, en wreedaardig vermoord. Jago de la Vega Spanish Town , a place notable for its planter residents, and composed a will in 1720 where he bequeathed his plantation in the parish of St. BOEYÉ die den Israëlitischen Hoofdman wegens gebrek aan ondergeschiktheid had aangeklaagd, werd zelf gestraft, en NASSY oogstte van dezen tocht zoo groot eenen naam in, dat hij door den Spaansch-Joodschen dichter Ben Venida Del Monte in sierlijke lofdichten werd bezongen en gevierd.

Peripheral Inclusion: Communal Belonging in Suriname's Sephardic Community

An active participant in the Portuguese Jewish community of Recife, he was among the signatories to the communal regulations of Zur Israel along with at least three of his male relatives. But, local assemblies responded to these petitions by imposing a collective Jewish tax in both Jamaica and Barbados.

Jews in Another Environment: Surinam in the Second Half of the Eighteenth ...

Following the methods of social history, this book uses an interdisciplinary approach to examine the impact of environment upon the modification

of traditional values and modes of behavior. While these contacts were violent and exploitive, they were just as much transformative.

An Unusual Parallel: Jews and Africans in Suriname in the 18th and 19th Centuries on JSTOR

Legislation from the metropole such as the Molasses Act 1733 enabled the large-scale production of muscovado and eliminated competition in the sugar trade from other English American colonies. De bepalingen op het vieren van den Zondag waren reeds vroeger in 1634 ook voor de volkplantingen in de nieuwe wereld verbindend verklaard door de Ordre en Reglement van de Hoog Mogende Heeren Staten-generaal der Vereenigde Nederlanden, gearresteerd advies en deliberatie der Bewindhebberen van de Westindische Compagnie, over het bewonen en cultiveren der landen en plaatsen in Brezil geconquesteerd, Art.

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Van daar, dat, toen de omwenteling van 1795 in Nederland uitbrak, men in de Kolonie geenzins geneigd was het opgeworpen Bestuur te erkennen; en dat, toen de Engelschen den uitgeweken Stadhouder wisten te belezen, om de Bevelhebbers der Nederlandsche koloniën aan te schrijven, zich onder bescherming van Engeland te stellen, deze oproeping ook in Suriname niet weinig bijval vond. This book is a study of the impact of environment on Jewish life in a colonial society. In doing so they made the case not only for their willingness to transcend the stereotypically Jewish attachment to trade, but, to make the case clear to the Crown that they had already been planting in Jamaica.

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