

Justices of the peace in England, 1558 to 1640 - a later Eirenarcha

Clarendon Press - Eirenarcha, or, Of the Office of the Iustices of Peace: in Foure Bookes



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- Notes: Bibliography: p. 2-3.
- This edition was published in 1969



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Sixteenth

Rural History, 10 1999 , 19-54. The Tudor monarchs as a whole doubled the responsibilities of justices; of the 306 statutes which required the attention of justices by 1600, only 133 had existed prior to the Tudor period.

JUSTICES OF THE PEACE FROM 1558 TO 1688 1, Historical Research

Although every county or even town had certain local peculiarities of custom; for the most part, all of England was united by its support of the common law, which was part of the monarch's law and the instrument of unification of local and central interests by the Tudor monarchs. Oral and literate culture in England, 1500-1700. Lambarde's work provided a rare opportunity to gauge the growth of the office from its humble medieval origins to its more significant position in the sixteenth century.

Justice of the peace in England, 1558 for 1640: a later 'eirenarcha' '

Although the popularity of the inns of the court, the English equivalent of law schools, as educational centers for the gentry had increased throughout the sixteenth century, many members of the commissions were still considered legal amateurs.

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The justices of the peace in England, 1558 to 1640: a later Eirenarcha, by J.

The justices of the peace in England, 1558 to 1640: a later Eirenarcha, by J. H. Gleason

Sir Thomas Smith, De Republica Anglorum, in Tanner, p. JUSTICES OF THE PEACE FROM 1558 TO 1688 1 JUSTICES OF THE PEACE FROM 1558 TO 1688 1 Putnam, B.

Reading List: Early Modern British History

Martin's Press, 1958 , p. Women whom justices found to have violated the 1555 statute against wearing silk headdresses could be imprisoned for three months. London ; New York : Arnold , 1997.

Related Books

- [Khusūsiyah wa-al-‘ālamīyah fī al-fikr al-Islāmī al-mu‘āsir](#)
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