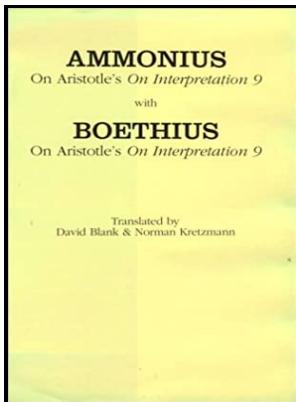


Aristotle: Greek commentators in Latin translation

Oxford Microform Publications - Ancient Commentators on Aristotle



Description: -

- Aristotle -- Commentaries. -- Translations into Latin.
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- Notes: Guide, in English, edited by Donald A. Cress, and published in 1982.
This edition was published in 1981



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Greek and Latin Texts with Facing Vocabulary and Commentary

What is known is that most translations coming out of Spain dealt with either medicine or astronomy.

Transmission of the Greek Classics

That theory is in fact the theory of inferences of a very specific sort: inferences with two premises, each of which is a categorical sentence, having exactly one term in common, and having as conclusion a categorical sentence the terms of which are just those two terms not shared by the premises. The word universal katholou appears to be an Aristotelian coinage.

Ancient Commentators on Aristotle

But the importance of the Physics is by no means exhausted by its role within natural philosophy. In general, Aristotle holds, exactly one member of any contradiction is true and one false: they cannot both be true, and they cannot both be false. This is the oldest of Loeb 255, reprinted or reissued many times subsequently under different subseries: Volume 5 of a 23-volume Aristotle set or Volume 2 of a 2-volume Aristotle Physics set.

Aristotle

Aristotle's Physics and its Medieval Varieties. Aristoteles und die Seeschlacht, Goettingen.

Commentators on Aristotle (Stanford Encyclopedia of Philosophy)

Material cause explains what something is made of for example, the wood of a house , formal cause explains the form which a thing follows to become that thing the plans of an architect to build a house , efficient cause is the actual source of the change the physical building of the house , and final cause is the intended purpose of the change the final product of the house and its purpose as a shelter and home. The recovery was a result of the transmission both of Greek ideas which had been preserved and developed in the Byzantine and Arab world in the early middle ages, and also of the texts themselves, which had been almost completely lost in the West.

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