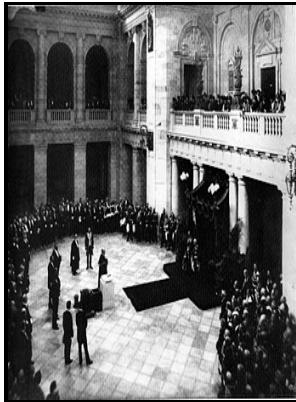


# Rechtsfindung am byzantinischen Reichsgericht.

V. Klostermann - Law and Legality in the Greek East: The Byzantine Canonical Tradition, 381

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Reichsgericht.

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Wissenschaft und Gegenwart. Juristische Reihe, Rechtsfindung am  
byzantinischen Reichsgericht.  
Notes: Speech presented at the 19th Deutscher Rechtshistorikertag  
1972.  
This edition was published in 1973



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#Canonical #Tradition, #381

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## EAST ROMANS or ROOMANIANS CULTURAL NOMOI AND ORDER (1)

Belfast Byzantine Texts and Translations, 6,3. Also in this chapter appears one of the book's few problematic points, as Wagschal insists on using the designation the Collection in 14 Titles for the Nomokanon in 14 Titles, even though the former is properly viewed as the latter's precursor and the latter designation is universal in the scholarship on Byzantine canon law thus his confusion at the correct designation at p.

**Bryn Mawr Classical Review: 2015.11.14**

It emerges that the arrangement and presentation of Byzantine canons is extremely conservative.

**Bryn Mawr Classical Review: 2015.11.14**

The Oxford dictionary of Byzantium. For as long as men massacre animals, they will kill each other.

## Juristische Hermeneutik: VON WINFRIED HASSEMER, FRANKFURT (MAIN) on JSTOR

For those who have acquired it benefit to the greatest extent in both body and soul; the latter because of the study of weighty ideas, and the former because of the exercise of worldly affairs. Bios — Syngraphiko Ergo — Kanonike Didaskalia. Alle Artikel beweisen ihr wissenschaftliches Niveau in einem peer review-Verfahren.

## EAST ROMANS or ROOMANIANS CULTURAL NOMOI AND ORDER (1)

David Wagschal, Law and Legality in the Greek East: The Byzantine Canonical Tradition, 381-883. Dieter Simon, Rechtsfindung am byzantinischen Reichsgericht.

**Bryn Mawr Classical Review: 2015.11.14**

Some less-commonly known names of persons with their own entries in the Oxford Dictionary of Byzantium are spelled the same as their entries there, therefore in this study the name of the most prominent Middle Byzantine jurist is written Eustathios Rhomaios instead of Eustathios Rhōmaios.

### **Law and Legality in the Greek East: The Byzantine Canonical Tradition, 381**

To the present day the primary activity of nineteenth-century Byzantine legal scholarship, namely the criticism and description of normative legal texts, has continued: indeed, there is still much work to be done in this area. A DISSERTATION PRESENTATED TO THE FACULTY OF PRINCETON UNIVERSITY IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY RECOMMENDED FOR ACCEPTANCE BY THE DEPARTMENT OF HISTORY Advisor: John F. Reviewed by Zachary Chitwood, Humboldt University of Berlin zachary.

### **The Byzantine Tribunals: Problems in the Application of Justice and State Policy (9th**

It deserves to become a standard entrée for anyone interested in Byzantine law and the canon law of Eastern Christianity more generally. Almost all Greek words in the main text are transliterated for the benefit of the non-specialist, excepting a few longer phrases. Adreß-, Hof-, Staatskalender und Staatshandbücher des 18.

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