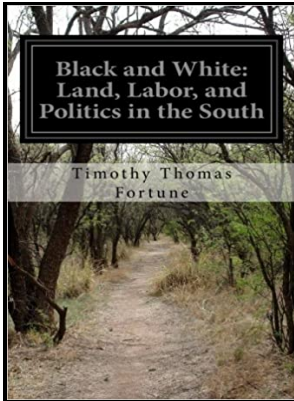


Black and white - land, labor and politics in the South.

Arno Press & The New York Times - Black and White : Land, Labor, and Politics in the South by T. Thomas Fortune (2007, Trade Paperback) for sale online



Description: -

-Black and white - land, labor and politics in the South.

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The American negro

The American negro : his history and literatureBlack and white - land, labor and politics in the South.

Notes: Originally published, New York: Fords, Howard & Hulbert, 1884.

This edition was published in 1968



Filesize: 6.15 MB

Tags: #Competition #in #the #Promised #Land

Keeping Poor Whites & Blacks Apart: a Southern Tradition — THE BITTER SOUTHERNER

When the smoke of battle had dissolved into thin air; when the precious right to be free and sovereign had been stubbornly fought for and reluctantly conceded; when the bloody memories of Yorktown and New Orleans had passed into glorious history, the black man, who had assisted by his courage to establish the free and independent States of America, was doomed to sweat and groan that others might revel in idleness and luxury.

Black & White

In 1932 most African Americans who could vote became part of a massive partisan realignment, moving with liberals into the Democratic Party and leaving the Republican Party to become more than ever the party of hidebound conservatism and big business. Education Toward Freedom Not yet 20 years old, Washington returned to Malden, West Virginia, to conduct the colored school, offering night classes for adults and also teaching Sunday school.

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Horace Greeley:—Dear Sir: I have just read yours of the 19th, addressed to myself through the New York Tribune. In the lower South the majority of slaves lived and worked on cotton plantations.

Race, Culture, and Religion in the American South

I have here stated my purposes according to my view of official duty; and I intend no modification of my oft-expressed personal wish that all men, everywhere, should be free. For Richardson, the American paradox is a bit different: Slavery and democracy were opposing forces rather than constitutive of each other.

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The primary object of educational effort among the colored people thus far has been to purify their perverted moral nature and to indoctrinate in them correcter ideas of religion and its obligations; and the effort has not been in vain.

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