

Iqbāl kā mard-i momin

Aīnah-yi Adab - Iqbal ka Mard e Momin



Description: On the perfect Muslim as represented by Sir Muhammad Iqbal, 1877-1938, in his Urdu and Persian poetry.

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Notes: In Urdu.

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ISLAM & SPIRITUALISM: The Idea of Mard

Lenin assumed importance because he nourished his ego self , and in the view of the poet, this act was more meaningful than the passive submission of saints devoid of actions and lost in prayers as a mechanical process. W se wafa tu ne to hum tere hen Ye jahan cheez he kia Loh o Qalam tere hen SAQI Anonymous said.

Allama Iqbal Poetry: کلام عالم محمد اقبال (Bal)

This is partly the problem with reading into and agreeing with what Iqbal wrote on a philosophical and socio-political level over three quarters of a century ago. Ishq Ke hain mujazat sultanat-o-faqr-o-Deen Ishq Ke adna gulam sahib-e-taj-o-nageen Ishq makan-o-makeen, Ishq zaman-o-zameen Ishq sarapa yaqeen, aur yaqeen fatah-e-bab! A critical review of Iqbal is necessary in order to highlight not only the limitations of his ideological prowess, but also acknowledge that doing so does not downplay his talent as a wordsmith.

Allama Iqbal Jawab

6 years ago Reply FYI I am an Ahmadi : The Quran has perfect guidance towards God. In Plato there was a kind of disillusionment with reference to man.

Allama Iqbal Poetry: کلام عالم محمد اقبال (Bal)

One Day Of Iqbal By Ali Bakhsh

. Nauman 6 years ago And my point is that a state religion does not automatically mean institutionalised prejudice.

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