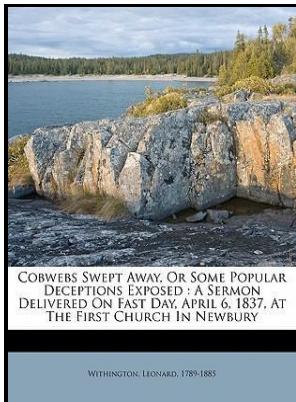


# Fast-day sermon

## Montgomery advertiser book and job printing office - National sins : a fast



Description: -

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Notes: Crandall, M.L. Confederate imprints, 4195  
This edition was published in 1863



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### Jonathan Edwards's "Fast Days"

The sins of the government of India have been black and deep.

### Jonathan Edwards's "Fast Days"

There are hundreds of you that are here to-day who are the best hands in all the world to prop up walls, when you ought to be busy at your own work—who, when your time is bought and paid for, steal it for something else. Then God will appear for us as our deliverer.

### John Wheelwright. His writings, including his Fast

The seller has the consumer now entirely in his power. Your affections may be strong, as they ought to be, for your fathers, husbands, brothers, or sons, but this is no valid reason why you should not be willing that they should go and perform that duty which God in his providence has imposed upon them, and to which our country is loudly calling them.

### Countdown Video about solemn fast day

It is a war, not of our seeking, but forced upon us. Bless England, O our God.

### Glory Fast Day 4: Pastor Paul Enenche Sermon 4th July 2021

God is most fully to be cleared from the sin of it, but it is undoubtedly true that he has overruled and permitted it. Were men better workmen, their masters would be better. Extortion then is a sin upon which God frowns and fixes the token of his displeasure.

### John Wheelwright. His writings, including his Fast

Although opinions are mixed on the issue, I believe we can carve out a Biblical position that, while perhaps incomplete, will lay a good foundation. If there ever was a time in the history of our country when virtue, temperance, calm determined resolve, and wise deliberate counsel, ought to be

exercised, this is that time. Who can blame our brethren of the South for seceding from a society whose government can not, or will not, protect the property rights and privileges of a great portion of the Union against the encroachments of a majority misguided by some influential, ambitious aspirants and selfish politicians who, under the color of religion and the disguise of philanthropy, have thrown the country into a general state of confusion, and millions into want and poverty? We will tell out our story, and we will pray that Thou wouldest forgive the weakness of the words in which it shall be delivered, and hear us, for Jesus' sake.

### The Spurgeon Library

Is there a miserable miscreant without a heart, who will, when God has given him enough, shut up his bowels of compassion against those whose sons and daughters have been murdered, and who themselves have escaped as by the skin of their teeth? The rod has smitten; the scourge has ploughed deep furrows upon India's back. God requires of us more than the bare profession that we trust in him. If there is seed time there must be harvest time; if there is a giving, there must be a receiving. If you are not a giver, you will continue to be a beggar. If you are not a tither, life will continue to remain tight for you! The large promiscuous crowd are all strangers to you.

### Fast Day Sermon at Baltimore, Jan. 4, 1861

And, ah I my friends, what crimes have they committed! How often have you and I been laid upon our beds with cholera, or with fever, or with some other disease which threatened to take us away! When Israel was engaged in war with Amalek, the whole battle turned upon the point, whether Moses held up his hand or let down his hand, expressive of looking to God and trusting in him for victory, or failing to look to him and withdrawing that trust. Lord arise and bless us; and let the might of Thine arm and the majesty of Thy strength be now revealed in the midst of this land, and throughout those countries which are in our dominion God save the Queen! I have done my sermon, but I want to make an appeal to you to give liberally. You have not to-day to bow down before the thundering Jove; you need not come before implacable deities, who delight in the blood of their creatures, or rather, of the creatures whom it is pretended that they have made.

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## Related Books

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- [Opening of the laboratories by H.R.H. the Duke of Gloucester, K.G., March 9, 1937.](#)
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- [Hymn to be sung by the charity children of Kensington, at their parish church, on Sunday, December 1](#)
- [Ch'immuk ūi palsan - Kim Hae-sōng chasōn sijip.](#)