

Women and the law - report of proceedings from two seminars held in Swaziland, January and June 1983

Law Dept., University of Swaziland - *S v Makwanyane and Another* (CCT3/94) [1995] ZACC 3; 1995 (6) BCLR 665; 1995 (3) SA 391; [1996] 2 CHRLD 164; 1995 (2) SACR 1 (6 June 1995)

Women's Leadership and Participation in Recent Christian Formations in Swaziland: Reshaping the Patriarchal Agenda?

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Abstract
Swaziland¹ is experiencing a proliferation of new religious bodies, as elsewhere in Africa, including emerging expressions of Christianity established by women. In this strongly patriarchal context, women, through recent Christian formations, go against the grain and become pastors, evangelists, prophets and healers. The questions are, how do women appear to blend in when they take the lead in creating ecclesial associations? How do they constitute their own spaces within patriarchy, whilst accomplishing ecclesially inclusive Christian fellowship among themselves? The answers are provided through a case study of MhlabaMlangeni Prayer Group (MPG). It is argued that Christian women engage, not in resistance, but in negotiation, which keeps a model of their relationships and their spirituality in conformity with the patriarchal agenda. The case demonstrates in detail the occasions and activities through which women create their own spaces of Christian devotion whilst they simultaneously affirm patriarchal values. My data was generated from a particularly significant sample and through participant observation, which provide evidence that MPG is an ecclesial movement that 'builds on the indigenous'. However, the paper argues that the women's compliant approach to expressing their spirituality requires certain modifications, which are meant to lead to full inward empowerment.

Keywords: feminism, leadership, participation, Christian formations, patriarchy

¹ In April 2018, King Mswati III changed the name of the country from Swaziland to Kingdom of Eswatini. The initial rendition is retained in this article.

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Women and the Law: Getting to Equal

In those procedures, the employees won their cases and were entitled to compensation, but lost their jobs.

Women and the Law: Getting to Equal

I am satisfied that no good purpose would be served by referring the case back to the trial court for the hearing of further evidence and that we should deal with the matter on the basis of the information and arguments that have been presented to us.

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During his professional career, he attended a Harvard Business School Executive Education programme.

1983

The provisions of this section do not apply to a person who caused injury, death or loss to a vulnerable person if the person did not know or have reason to know that the harmed person was a vulnerable person. Compensation may be the only available remedy in cases of a breach of the equal treatment law. Nevertheless, as the ex-spouse was victim of physical abuse by her ex-husband during their marriage, this period of ten 10 years does not apply.

ILC87

She has published a number of papers, chapters and strategy notes on international development economics topics, including transport and accessibility issues.

Como el período de diez 10 años no se aplica cuando hay abusos físicos, la mujer tiene derecho a obtener la pensión de sobreviviente, incluso si se divorció de su esposo antes de la muerte. The government granted UNHCR authority to make refugee status determinations. Nwogu received her BA from Wellesley College, an Mphil from Oxford University and JD from the University of Michigan in Ann Arbor.

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