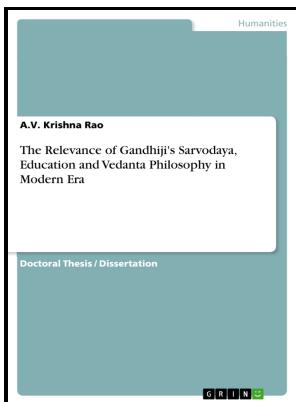


Soul, its sorrows and its aspirations - an essay towards the natural history of the soul as the true basis of theology

John Chapman - Скачать The Soul: Its Sorrows and Its Aspirations : An Essay Towards the Natural History of the Soul As the True Basis of Theology



Description: -

- Soul, its sorrows and its aspirations - an essay towards the natural history of the soul as the true basis of theology
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The soul, its sorrow and its aspirations: an essay towards the natural history of the soul, as the true basis of theology : Newman, Francis William, 1805

None of the qualities of mind which we peculiarly call spiritual, were expressed at all. My present title, I think, gives fair warning to those who dislike such books and at the same time sufficiently well explains the end in view. Incipient speculation vainly endeavoured to trace in detail the marks of the divine government in the history of short periods and in special events.

Скачать The Soul, Its Sorrows and Its Aspirations: An Essay Towards the Natural History of the Soul, as .

The Fifth discusses the grounds on which the soul forms Hopes and Aspirations concerning a future life ; and the Sixth closes with reflections on the state and prospects of practical Christianity. Only after he has felt that nothing but God's immeasurable long-suffering can suit his case, will the spiritual Love bubble forth out of the depths of his bruised heart- But now, if he does not in theory hold Mercy to be limited, yet he feels no need to draw largely on it himself.

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Tims we get the astonishing result, that while the Church in its treatment of transgressors typifies the Law, the World comes nearer to the Gospel! Still as the metaphor is our nearest approach to truth, and as before said we gain nothing by inserting a quasi, it is best to abide by the popular phraseology.

The soul, its sorrows and its aspirations (1905 edition)

Just as, if any one had no sense of Beauty in anything, we should not imagine that we could impart it by argument, so neither here. The one is to study the questions, in their practical limitation, by such direct insight as we have, or can get. No stress whatever needs here to be laid upon minute anatomy, as for instance, of the eye : it signifies not, whether we do or do not understand its optical structure as a matter of science.

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