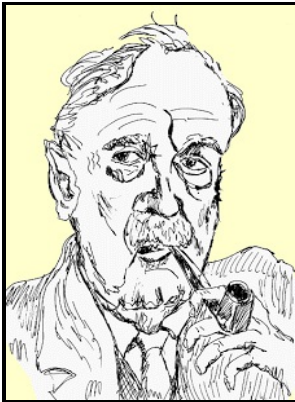


Radical obedience - the ethics of Rudolf Bultmann

Epworth - Radical obedience;: The ethics of Rudolf Bultmann, by Oden, Thomas C



Description: -

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..: From Bultmann to Pannenberg and the Early Church: The Theological Journeys of Thomas Oden

Suddenly, with extraordinary clearness, he thought: 'Here am I, Dmitri Olenin, a being quite distinct from every other being, now lying all alone Heaven only knows where--where a stag used to live--an old stag, a beautiful stag who perhaps had never seen a man, and in a place where no human being has ever sat or thought these thoughts. It is also wholly impossible to regard Jesus' teachings as universally valid ethical precepts by which a man can once for all order his life.

Sandalstraps' Sanctuary: Jesus and Legalism: Bultmann on the Sermon on the Mount

However good the reasons for being interested in the personalities of significant historical figures, Plato or Jesus, Dante or Luther, Napoleon or Goethe, it still remains true that this interest does not touch that which such men had at heart; for their interest was not in their personality but in their work. He concludes with a forecast of the future directions of Protestant ethics. Understanding behavior in the Milgram obedience experiment: The role of personality, situations, and their interactions.

Radical obedience;: The ethics of Rudolf Bultmann, by Oden, Thomas C

If we hear his words as somehow being the words of God, as being the foundation of our religious tradition, we are too often inclined to hear in them only what we expect to hear, what we've been taught in church and in Sunday School.

..: From Bultmann to Pannenberg and the Early Church: The Theological Journeys of Thomas Oden

Instead, in his view, this trans-historical power is perfectly natural and concrete: it is life itself. As this post is principally an interpretation of Bultmann's interpretation of Jesus' teachings, there is less my voice in it and more Bultmann's.

Radical obedience;: The ethics of Rudolf Bultmann, by Oden, Thomas C

The Hebrew and Christian sacred texts came alive through existential interpretation of the faith that formed among Jesus' followers--reported first in oral tradition from which the written tradition was derived.

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