

Theory of universal democracy - beyond the end of history

Kluwer Law International - The End of History. Francis Fukuyama (1992)



Description: -

- Democracy.

International law -- Philosophy.theory of universal democracy - beyond the end of history

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Democracy as a Universal Value

I understand that a full explanation of the origins of the reform movements in China and Russia is a good deal more complicated than this simple formula would suggest. The mastery and transformation of man's natural environment through the application of science and technology was originally not a Marxist concept, but a Hegelian one.

The Philosophy of Theory U: A Critical Examination

Yet the focus of their practical demands remained quite local—confined, in effect, to the two sides of the North Atlantic, and founded on the special economic, social, and political history of the region.

The End of History and the Last Man

In the meantime, they have helped to spread the universal homogenous state to the point where it could have a significant effect on the overall character of international relations.

Universal value

The truth we can know is larger than it used to be. FAIR USE NOTICE: This site contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. He resigned in disgust at the way the administration had handled the occupation of a university building by armed students from the Afro-American Society.

The End of History. Francis Fukuyama (1992)

And therein lies the core of his argument: Democracy is hard work and requires a lot from those who participate in it.

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