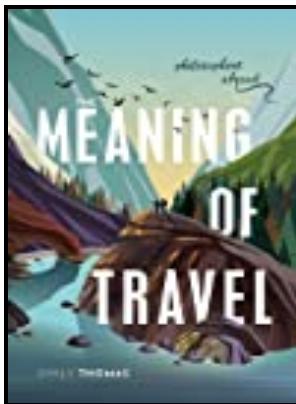


Shtetl - the life and death of a small town and the world of Polish Jews

Secker & Warburg - Shtetl



Description: -

-

Awards

Brańsk (Poland) -- Ethnic relations.

Jews, Polish -- Social conditions.

Holocaust, Jewish (1939-1945) -- Poland -- Brańsk.

Jews -- Poland -- Brańsk -- History. Shtetl - the life and death of a small town and the world of Polish Jews

-Shtetl - the life and death of a small town and the world of Polish Jews

Notes: Bibliography: p261-269.

This edition was published in 1998



Filesize: 70.85 MB

Tags: #SHTETL

SHTETL

Nowhere else on the European continent did Jews create as rich a culture. At least 60,000 Jews were killed.

Eva Hoffman

There are some parts that are hard to read: shocking wartime sketches. I want to read twenty more books like this. The shtetl Jews served as middlemen between the big city and village economy.

Jewish Discourse and the Shtetl on JSTOR

She begins with a small town, a shtetl, called Bransk, where a local man had become obsessed by the town's lost Jewish heritage. As the Kasrilevke Jews heard the ominous tidings of an encroaching outside world—of and —they nonetheless stubbornly refused to give up their faith in the eventual triumph of oysher Justice. In postwar Jewish memory, in the minds of many Holocaust survivors and their descendants, Poland has come to figure as the very heart of darkness, the central symbol of the inferno.

Shtetl: The Life and Death of a Small Town and the World of Polish Jews (review), Shofar: An Interdisciplinary Journal of Jewish Studies

It gives a deep feel for what life was like in Jewish communities in Poland. In the eighteenth century, before the partitions, Jews constituted about 10 percent of Poland's population, which made them that country's largest minority.

Shtetl: The Life and Death of a Small... book by Eva Hoffman

The traditional ideals of piety, learning and scholarship, communal justice, and charity, were fused in the warm and intimate lifestyle of the shtetl. This does not preclude the possibility of preserving and even nurturing strong cultural, spiritual, and ethnic identities in the private realm, nor does it suggest collapsing such identities into a universal 'human nature.'

YIVO

Helping Jews during the war was punishable by death, and sometimes whole families, even villages, were destroyed in retaliation. Accessories such as CD, codes, toys, may not be included.

Interneccine Jewish Violence Hidden

Weinberg, The World of Our Mothers 1988 ; C.

Jewish Discourse and the Shtetl on JSTOR

Through the mediation of his character, Mendele the Book Peddler, Abramovitsh transcended Haskalah criticism to examine the artistic and cultural dilemmas posed by the aesthetic imperatives of literary development as well as by the enormous gap that separated the Jewish intelligentsia including Yiddish writers from the Jewish masses in the shtetl. In the premodern period, Polish attitudes toward religious minorities were surprisingly liberal, even by our own postmodern standards.

Related Books

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