

# Ḥamīr - [masraḥīyāt]

## Dār al-Shurūq - Yadhghat

Description: -

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Notes: In the Cairo dialect.

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Tags: #Islamic #Ceramics #from #al

### Thalāth masraḥīyāt / Muṣṭaf'a al

The selected contexts are located in many areas throughout the building.

### Thalāth masraḥīyāt / Muṣṭaf'a al

A total amount of 12. The selected areas are Fig. For example, the variation in quantity and quality of Indian objects could give some insight into the composition of the Indian community and its possible change over the centuries; the provenance of the vessels could suggest the areas from which the people came and settled at al-Balīd or with which this port was in contact.

**Exodus 16:1 Commentaries: Then they set out from Elim, and all the congregation of the sons of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.**

According to , they encamped at the Red Sea between Elim and the desert of Sin; but this is passed over here, as nothing of importance happened there. Islamic Period maritime trade and travel along the Southern Arabian Coasts of the Indian Ocean: The case for Socotra, Hallaniyat, Masirab and Mahut Islands.

### Yadhghat

Livre de Jérémie , 22,19. As the pottery associated is dated to the 14th-15th centuries, this important change occurred not before the 15th century.

حمام

In the Old Babylonian period c.

### Thalāth masraḥīyāt / Muṣṭaf'a al

Proceedings of the Seminar for Arabian Studies 44: 257-276.

**Exodus 16:1 Commentaries: Then they set out from Elim, and all the congregation of the sons of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.**

And they took their journey from Elim,. The study of the ceramic material so far collected is the focus of the proposed project, started in 2017 with two field campaigns October-November 2017, March-April 2018. The morphology mainly comprises globular pots and inturned bowls, but also small and medium jars Fig.

#### **Islamic Ceramics from al**

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of {a} Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. The Study of the Islamic Ceramics from al-Ḥamr al-Sharqiya. Some stonewares and earthenwares could come from South-East Asia, as the so-called Martaban jars.

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