

# Preface to Luke

## Peeters - Luke 1:1



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-Preface to Luke  
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## The Preface to the Gospel. Luke 1:1

There is a distinct attempt to increase the feminine interest all through. These shepherds go to the stable and take the place of the kings in Matthew's chronicle. When the Roman Canon is used, there is a proper Communicantes and a proper Hanc igitur, as below.

## PREFACE TO THE NARRATIVES OF MATTHEW, MARK, LUKE, AND JOHN

A personal profession of them by any person disposed to take such professions seriously would practically disqualify him for high imperial office. The doctrines in which Jesus is thus confirmed are, roughly, the following: 1.

## The Preface to Luke's Gospel by Loveday Alexander, Paperback

They struck people blind or dead without remorse, judging because they had been judged.

## Marcion and Luke

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out, and without end we acclaim Holy, Holy, Holy Lord God of hosts. See the note on Luke 9:10. And in this story the political, economic, and moral views of the Christ have no importance: the atonement is everything; and we are saved by our faith in it, and not by works or opinions other than that particular opinion bearing on practical affairs.

## J.C. Ryle

Neither has the British State, though it does not say so. All that is today sound biology and psychology; and the efforts of Natural Selectionists like Weismann to reduce evolution to mere automatism have not touched the doctrine of Jesus, though they have made short work of the theologians who conceived God as a magnate keeping men and angels as Lord Rothschild keeps buffaloes and emus at Tring.

## Preface to Androcles and the Lion:, by Bernard Shaw

And even where it seems to stand alone, an examination of the readings in Tischendorf will almost universally shew that there is a strong array of evidence in its support among the most valued MSS. Redistribution is subject to the trademark license, especially commercial redistribution. Ireland is the exception which proves the rule; for Ireland, the standing instance of the inability of the English to colonize without extermination of natives, is also the one country under British rule in which the conquerors and colonizers proceeded on the assumption that their business was to establish Protestantism as well as to make money and thereby secure at least the lives of the unfortunate inhabitants out of whose labor it could be made.

**Preface to Androcles and the Lion:, by Bernard Shaw**

To them an attack on marriage is not a blow struck in defence of their freedom but at their rights and privileges. . Pastor Ralph is walking on the Journey with you.

**Cyril of Alexandria, Commentary on Luke (1859) Preface. pp.i**

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