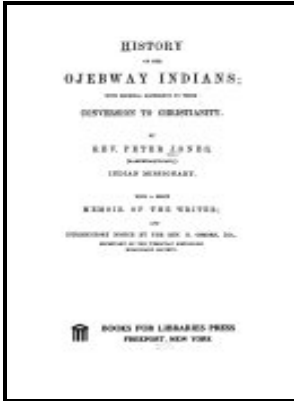


History of the Ojebway - with especial reference to their conversion to Christianity

Bennett - Ojibwa



Description: -

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Ojibwa Indians. History of the Ojebway - with especial reference to their conversion to Christianity

-History of the Ojebway - with especial reference to their conversion to Christianity

Notes: 1

This edition was published in 1861



Filesize: 4.56 MB

Tags: #History #of #the #Ojebway #Indians #: #with #especial #reference #to #their #conversion #to #Christianity #; #with #a #brief #memoir #of #the #writer #: #Jones, #Peter, #1802

Religion and expressive culture

For example, because the Ojibwa used maple sugar or maple syrup as a seasoning, during the late spring they lived near maple sugar trees. Some of these beings and forces—Sun, Moon, Four Winds, Thunder, and Lightning—were benign, but others—ghosts, witches, and Windigo, a supernatural cannibalistic giant—were malevolent and feared.

Mississauga Library System: Canadiana: Local Archives: Mississauga Indians

Closely combining the tangible with the intangible, these places are, as it was centuries ago, an integral part of the sacred landscape of Algonquian peoples such as the Anishinabe Ojibwa , Cree, or Innu Arsenault 2004a.

Further History

He was responsible for the establishment of a native mission on the Credit River in 1825. Lisa Wonderfully researched and presented.

History of the Ojebway Indians; with especial reference to their conversion to Christianity : Jones, Peter, 1802

Birch bark cones were packed with sugar, tied together, and hung from the ceiling of the wigwam or storage building. Disease and illness were thought to be caused by sorcery or as retribution for improper conduct toward the supernatural or some social transgression.

History of the Ojebway Indians: with especial reference to their conversion to Christianity

History of the Ojibway People. Lincoln: U of Nebraska P, 1999. Food continued to be left at the grave site at regular intervals over a period of many years.

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