

Aḥkām al-waṣāyā wa-al-awqāf fī al-sharīʿah al-Islāmīyah

al-Dār al-Jāmiʿiyah - The Musnad of al

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Abū Dāwūd, Sunan, al-ṣaḥāh 177, bāb al-tashahhud, no 971. This strongly confirms that Ikhtilāf Mālik wa-al-Shāfiʿī was available to al-Aṣamm in just the form in which we have it.

The Musnad of al

It is also somewhat disordered, for it seems much more likely that hadith in the Musnad about adultery were somehow interpolated into a sequence of hadith about ritual purity than it is that Ikhtilāf al-ḥadīth as dictated by al-Rabī jumped back and forth between ritual purity and adultery, to be set straight by subsequent redactors.

The Musnad of al

Perhaps Abū Bakr took down hadith as selected by Abū Jaʿfar. This is conceivable, but also that penalties and renting were joined not because the two topics seemed related, rather because the first left a certain amount of space in a fascicle, which the second exactly filled. Comparison between shorter books in the Umm and Musnad usually gives similar results.

The Musnad of al

Sometimes these look like minor copying errors such as were inevitable in the age of manuscripts; for example, where the Umm includes a conjunction wa- but the Musnad not Umm 2:43-4; Musnad 1:107.

The Musnad of al

Ahmed El Shamsy stresses evidence that it is identical.

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