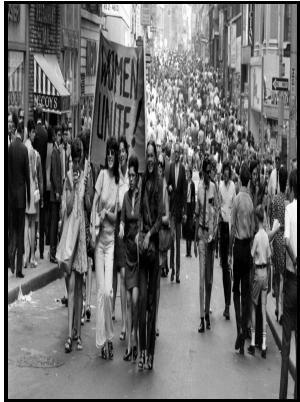


Women of the anti-slavery movement - the Weston sisters

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Notes: Bibliography, p. 141-153 - Includes index.
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The Abolitionist Sisterhood: Women's Political Culture in Antebellum America on JSTOR

There was such a glory over everything, the sun comes like gold through the trees Bennett 163. Women, therefore, were asked to attend the conference only as witnesses. .

How Women Abolitionists Fought Enslavement

Yellin, Women and Sisters, The Anti-Slavery Feminists in American Culture New Haven, Conn. Cromwell, Lucretia Mott Cambridge, Mass. Later, she opened her own academy for black children.

Women of the Anti

Davis, The Problem of Slavery in the Age of Revolution op. She later moved to Florence, Italy and practiced medicine.

Women of the anti

Indeed, the demolition of this building symbolized the demise of a familiar and traditional world. Among those she helped were her parents, her brothers and sisters, and anyone else who wanted to escape. Typical of female abolitionists, the Weston sisters wrote, collected monies and signatures for petitions but rarely spoke in public or advocated a peculiarly feminist cause.

Women of the anti

The Philadelphia Female Anti-Slavery Society, 1833—1840, The Pennsylvania Magazine of History and Biography XXX, 1978 143—66; Jean Fagan Yellin and J. He furthermore encouraged them to take an active part in the anti-slavery organizations Hughes 102.

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Wheatley, The Life of Harriet Martineau New Jersey, 1957 ; V. In 1840, Abby Kelly's election to the all-male committee split the Anti-Slavery Society.

Clare Taylor. Women of the Anti

Often the undeniable importance of race makes it too facile an explanation; In return, the Ball sisters, Martha and.

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