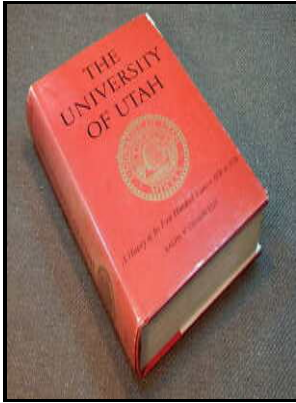


Years of promise - the University of Utah's A. Ray Olpin era, 1946-1964

University of Utah Press - University of Utah [WorldCat Identities]



Description: -

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Esther, Queen of Persia.
Esther, Queen of Persia -- Art.
Tuszynski, Devi.
Nepali poetry -- Translations into English.
Beamminster. Parish Church of St. Mary the Virgin.
United States -- Politics and government.
Messiah -- Biblical teaching.
Bible. O.T. -- Criticism, interpretation, etc.
University of Utah -- Presidents -- Biography
University of Utah -- History -- 20th century
Olpin, Albert Ray, -- b. 1898
Years of promise - the University of Utah's A. Ray Olpin era, 1946-1964
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Notes: Includes bibliographical references and index.
This edition was published in 2009



Filesize: 13.71 MB

Tags: #Smith

Years of Promise: The University of Utah's A. Ray Olpin Era, 1946

Although only Juanita Brooks remained a lifelong active Mormon, all members of the group grew up in a Mormon cultural environment and all were thoroughly familiar with the historical literature of Mormonism. Related new theory and algorithms were developed; the mathematical model was extended.

Anne Palmer Peterson and Years of Promise

Being there, they get down on their knees and get into the scriptures, and they become humble and contrite. Sanctify them through thy truth: thy word is truth. Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

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It took me a long while to work things out for myself a t all satisfactorily, another seven or eight years, really.

Utah Historians and the Reconstruction of Western History

That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness. The land will yield bounte- ously and peace shall abound. The staffs at those institutions served me cheerfully and ONEDAY WHILE xii.

University of Utah

I remember the man who baptized me into the Church, a very common, ordinary man to begin with, a rope- walker with a jug of beer two or three times a day, a glass of whiskey a little later, and a cud of tobacco mostly all day long, living a useless, purposeless life, except for three meals a day, and the satisfaction of some of the carnal appetites. It is the most glorious, the most far-reaching, the most wonderful program in the world.

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