

Hudsons Bay and Red River Settlement - with a short account of the country, and the routes in 1857.

-- Colonialist Enterprise: The Hudson's Bay Company at the Forks, 1812



Description: -

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Notes: Fisher copy available in an online version via the UTL Canadian Pamphlets and Broadsides digital collection.

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Tags: #The #Church #Missionary #Society #Red #River #Mission #and #the #emergence #of #a #native #ministry #1820

Hudson's Bay and Red River Settlement : with a ...

Born 5 February 1837 Red River; died 1907 Halcro Settlement SK. It appears the terms were more or less followed.

Fur Trade Family History: September 2011

Although Indians produced some pemmican and traded it directly to European posts, more commonly, British commerce came to depend on pemmican mass-produced by Europeans at their own posts.

Biography

In 1841, however, the farm was abandoned, although it continued to be managed as a private concern for a number of years afterward.

Hudson's Bay and Red River Settlement : with a ...

They are already too much enlightened by the late opposition and more of it would in my opinion do harm instead of good to the fur trade. When the CMS and HBC entered into its joint religious and educational venture, neither party foresaw any major difficulties in having West act in the dual capacity of missionary to Indians and chaplain to all others.

Biography

Pemmican Proclamation On 8 January 1814, , governor of the issued the , which prohibited the of and other provisions from the colony for one year. The role of Native catechists should not be underestimated.

Pemmican Proclamation

He was middleman at Fort Colvile as early as 1840, and assistant trader by 1847 to 1851, after which he became a labourer. John West's proteges were as qualified to be schoolteachers and Sunday school readers as were many of the other local residents. That same year, General Louis-Joseph , Marquis de MONTCALM 1712-1759 forced the surrender of the British fort at Oswego on Lake Ontario, thereby breaking the British finger hold on the Great Lakes.

Chapter 2

Christianity, the Company held, encouraged settlement which would interfere with the production of fur.

Ojibwe and Sioux Beginnings

Born 5 May 1865 St.

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