

Kinsei minshū kyōiku undō no tenkai - Gansuidō ni miru kyōgaku shisō no honshitsu

Ochanomizu Shobō - Politics and Religion in Modern Japan: Red Sun, White Lotus



Description: -

- Education -- Japan -- History

Gansuidō -- History Kinsei minshū kyōiku undō no tenkai - Gansuidō ni miru kyōgaku shisō no honshitsu

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Private Academies of Chinese Learning in Meiji Japan: The Decline and Transformation of the Kanguku Juku

Scheid, Bernhard 2001 Der Eine und Einzige Weg der Götter.

Politics and Religion in Modern Japan: Red Sun, White Lotus

This is the reason for lessons in history. On these aspects, see, for instance, Rambelli 2004, 2007, 2009 ; in a modern context, see the discussion of anarchical socialist monk Uchiyama Gudō in Victoria 1997 , 38—48.

Tensei Kyuuketsuki

He is presently editing for the Palgrave Macmillan monograph series, Modernism and. Itō Yukio advances the view, different from the opinions expressed here, that the Meiji emperor was unable to exercise much of his political will between 1878 and 1881 Itō 2006 , 226—232. As a collection of essays in book and e-book form Red Sun, White Lotus has every prospect of exerting a more sustained impact on a number of fields in the long term than could be achieved in the pages of a relatively obscure journal.

Private Academies of Chinese Learning in Meiji Japan: The Decline and Transformation of the Kanguku Juku

See Nancy Stalker 2008 Prophet Motive: Deguchi Onisaburo, Oomoto, and the Rise of New Religions in Imperial Japan Hawaii: University of Hawaii Press , 45—75, 170—190.

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