

Rihlah ilā Sayalān wa-ḥadīth fī aḥwāl al-Muslimīn

al-Jam'iyah al-'Arabīyah al-Sa'ūdīyah lil-Thaqāfah wa-al-Funūn, Idārat al-Thaqāfah - Futuhat: Mirrors



Description: -

-Rihlah ilā Sayalān wa-ḥadīth fī aḥwāl al-Muslimīn

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Maktabah al-Sa'ūdīyah (Jam'iyah al-'Arabīyah al-Sa'ūdīyah lil-Thaqāfah wa-al-Funūn. Idārat al-Thaqāfah) ;
al-Maktabah al-Sa'ūdīyah ; 9Rihlah ilā Sayalān wa-ḥadīth fī aḥwāl al-Muslimīn

Notes: At head of title: Ayyām fī masqat qadam Ādam.

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Browse subject: Islam

The political views of many was informed by the legacy of the Great Mutiny of 1857, the sack and razing of Delhi by the British and the abrogation of the Mughal empire in 1858, and the ensuing social dislocation of Muslims. Now none but Jinnah is capable of leading the Muslims.

Futuhat: November 2010

His criticisms of many aspects of the Western civilization, especially its secularism in some of his works such as Payām i Mashriq, only thinly guise his extensive borrowing from Western thought.

Browse subject: Conscience

Beyond Him and apart from His creative activity, there is neither time nor space to close Him off in reference to other egos. Rare Book and Manuscript Library NNC, contrib.

Futuhat: November 2010

For, it was the argument of the British and the Indian National Congress that Muslims of India were not one community, and were so diverse that no one party or leader could claim to speak for them, or to characterize as one people with one aim.

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