

Teton Jackson - chief of the horsethieves

Pine Hill Press - John Clymer



Description: -

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Jackson Hole (Wyo.) -- Biography

Jackson Hole (Wyo.) -- History

National Elk Refuge (Wyo.) -- History

Frontier and pioneer life -- West (U.S.)

Horse stealing -- West (U.S.) -- History

Outlaws -- West (U.S.) -- Biography

Bradford, Arthur James, -- 1846-1927Teton Jackson - chief of the horsethieves

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Notes: Includes bibliographical references (p. 213-216).

This edition was published in 2007



Filesize: 10.91 MB

Tags: #Jackson #Lake #Dam

Missouri Outlaw History (Kansas City, Independence, Lee's Summit: insurance, home, transfer)

He went to Texas to work on a ranch breaking horses, he then headed north to Wyoming and Montana where he killed a man in a gunfight.

Jackson, WY

Modern studies have shown that wolves are not man hunters. A new concrete and earthen dam was constructed in stages between 1911 and 1916, raising the maximum lake level to thirty feet 9 m above the lake's natural elevation, providing a storage capacity of 847,000 1.

Cian McLaughlin: Irish man missing in Wyoming since June 8

Crossing the Continental Divide at Union Pass, they proceeded across Teton Pass to the Snake River in Idaho. It was incorporated into the uniform patch of the MHP in 1956. Beidler, and Anton Holter, had moved to Helena.

John Clymer

Their houses, the defensive stockades they built around the clusters, and their household fires devoured nearby timber. He died in 1866 on a trip returning to the gold fields in Montana, the land of his youth, and was buried in Jordan Valley near present day Danner, Oregon. Clark must have sensed the limits of the situation.

Products of Research

The only means of transporting wealth out of the Alder Gulch gold fields was via horseback or slow moving wagons and on a limited number of trails and primitive roads leading south and west to Salt Lake City and San Francisco or east to Minnesota.

Fire / EMS

The expedition gathered some important ethnographic data, tried to make its point about American sovereignty, and even practiced, albeit with dubious success, some intertribal peace-making. And once again, on the way back to the keelboat, they were offered Sioux women. Those

qualities, too, could perhaps be transmitted through sexual union.

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