

Auferweckung als Befreiung - eine Studie zur Passions- und Auferstehungstheologie des Matthäus (besonders Mt 27, 62-28, 15).

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Stuttgarter Bibelstudien,Auferweckung als Befreiung - eine Studie zur
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Notes: Bibliography: p. 85-87.

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See ASSMANN, Altägyptische Totenliturgien 2, 574; IDEM, Sonnenhymnen, 283. Justin and Athenagoras marvel that a drop of semen could contain the beginnings of a human being. The cult, widely practiced among Greeks and Romans, persisted into Christian times, according to F.

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Occasionally, texts refer to the Sokar Osiris of an individual, Sokar being another form of the god. Another difference is that the term ba has reference to the deceased as an individual, whereas the designation akh explicitly situates the dead person within a group. KG, D-10785 Berlin All rights reserved, including those of translation into foreign languages.

The Human Body in Death and Resurrection (Deuterocanonical and Cognate Literature: Yearbook 2009)

As everything which comes into contact with the area of death is exposed to the influence of Nasu, everyone intends to avoid this area. Ezek 37:13b-14 are often regarded as Fortschreibung .

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For a detailed study of the phrase cf. As with the daily transformation of the 24 25 For this explanation of the root akh and its derivatives, see ASSMANN, Altägyptische Totenliturgien 1, 21-22.

See SMITH, Papyrus Harkness, 104. In Dan 12:2, the resurrected persons will be judged.

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