

# Lured away - the life history of Indian cane workers in Mauritius

Mahatma Gandhi Institute - Présence Noire: État et communautarisme

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Indian cane workers in Mauritius  
-Lured away - the life history of Indian cane workers in Mauritius  
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**Ly Tio Fane**

Vivekananda Kendra also started the Vivekananda Kendra Aruna Jyoti in 1993, a multi-dimensional service project for everyone. To celebrate Indian Arrival Day

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is to celebrate the cause of each ill: diabetes, racism, alcoholism, homophobia, and domestic violence. ARIVUDAI NAMBI on behalf of IHAVATHL RU DEIVASIGAMANI AIRUNACHALA DES1.

## Postcolonial Hindi Translation in Mauritius. The Case of Kalpana Lalji's, Matatu

The only need is to keep the basis of Vedic culture, but merely add to it the modern technological developments of the West.

## Hommage

Green, British Slave Emancipation: The Sugar Colonies and the Great Experiment, 1830—1965 Oxford: Clarendon, 1976 ; Madhavi Kale, Fragments of Empire: Capital, Slavery, and Indian Indentured Labor in the British Caribbean Philadelphia: University of Pennsylvania Press, 1998 ; and Seymour Drescher, The Mighty Experiment: Free Labor versus Slavery in British Emancipation Oxford: Oxford University Press, 2002. That my own rooted place in this world is to journey.

## Books and articles on Mauritius

As a general rule we do not censor any content on the site. While the great majority of these indentured men and women labored on sugar plantations in British, Dutch, French, and Spanish colonies in the Caribbean, South Africa, the southwestern Indian Ocean, and the South Pacific, others engaged in activities such as mining gold in the Transvaal and guano in Peru, as well as constructing railroads in East Africa and the Andes.



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Therefore, who should tell me that if I expect to advance into the 21 st century that I must give up this culture? How might this discussion in Mauritian literature develop if translators like Lalji were encouraged? Coming to grips with labor control and resistance requires, in essence, a willingness to explore not just the worldview and actions of employers and colonial authorities but also those of indentured immigrants themselves.

### **Girmitya Stories**

Kondapi, Indians Overseas, 1838—1949 New Delhi: Indian Council of World Affairs, 1951 ; Cumpston, Indians Overseas; K. Nevertheless, the lasting impression is that they were an ambitious, brutal, acquisitive, racialist, penny-pinching lot, whose methods of labour control included the use of capital punishment in the case of their Chinese coolies, whose passion for greater profits involved selling those same coolies opium, and whose meanness prevented them from supplying their highland workers with medicines or even outhouses.

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