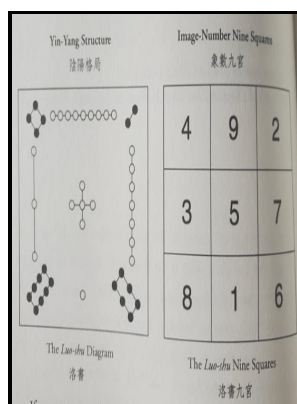


Laozi yi shu

Guang wen shu ju - Laozi. (1965 edition)



Description: -

-

Taoism -- Taiwan -- Rituals

LaoziLaozi yi shu

-Laozi yi shu

Notes: Reprint. Originally published: Chengdu : Sichuan sheng li tu shu guan, 1946.

This edition was published in 1974



Filesize: 27.94 MB

Tags: #Boyi #and #Shuqi

NLC Rare Books Highlights

Traditional sources report that some versions were divided into 64, 68, or 72 chapters; and some did not have chapter divisions Henricks 1982. In summary, two approaches to the making of the Laozi warrant consideration, for they bear directly on interpretation. Like the Mawangdui manuscripts, the Beida Laozi also records the number of characters at the end of each part.

Laozi yi zhu / Feng Dafu yi zhu

Laozi Dao de jing Guo dian Chu jian ben.

Laozi. (1965 edition)

Part one, comprising chapters 1—37, has come to be known as the Daojing Classic of Dao , while chapters 38—81 make up the Dejing Classic of Virtue. Although the published material to date did not mention any carbon dating of the slips, the consensus among the scholars who have worked with them is that they date to the Western Han dynasty. Wujiubeizhai Laozi jicheng, xubian, Taipei: Yiwen yinshuguan.

Chen, Guying 陳鼓應, The Yi Commentaries and the Thought of the Schools of Daoism 易傳與道家思想, Dao

It is signed and dated at the end, bearing the name of the third-century scholar and diviner Suo Dan, who is said to have made the copy, written in ink on paper, in 270 C. In an influential essay, A.

Boyi and Shuqi

From this perspective, the origin of the Laozi is as much a hermeneutical issue as it is a historical one.

Chen, Guying 陳鼓應, The Yi Commentaries and the Thought of the Schools of Daoism 易傳與道家思想, Dao

Reynolds HTML with commentary at sacred-texts. In late 1993, the excavation of a tomb identified as M1 in Guodian, Jingmen city, Hubei province, yielded among other things some 800 bamboo slips, of which 730 are inscribed, containing over 13,000 Chinese characters.

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