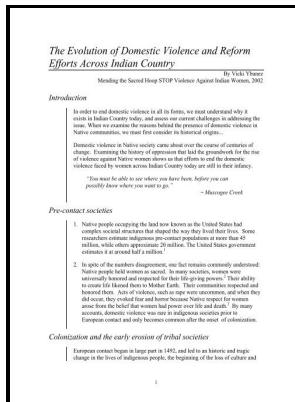


Violence, society and the sacred.

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Notes: A lecture delivered at St. Antonys College, Oxford on 26 October 1989.

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Sacred violence is not yet ancient history

This kind of religious violence is an extreme form of religious militance-it legitimates violence and sometimes sees violence as a sacred duty or obligation.

Sacred Circle: National Resource Center to End Violence Against Native Women

These are movements that pursue progressive social change and draw upon religion as a bulwark and source of legitimization. This collection of state of the art interpretations of the thought of René Girard follows on from the volume Violence, Desire, and the Sacred: Girard's Mimetic Theory Across the Disciplines 2012.

Summary of Ambivalence of the Sacred: Religion, Violence, and

Not to speak of living without teeth.

Sacred violence is not yet ancient history

Factors related to radicalization vary across cohorts, regions, and movements, highlighting the need for cross-context research. Nuala McGann Drescher Leave Program; and the State University of New York at New Paltz Partners The Conversation UK receives funding from these organisations Along with their swastikas borrowed from Nazi Germany, white supremacists marching in the U. Religion is by definition a yearning for transcendence, for moving and reaching beyond the mundane, the spatial and temporal, the physical and contingent.

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Civil War, after , white Southern elites established new boundaries and that had little to do with religious divides, since Christianity predominated among both white and Black Americans at that time. This book discusses violence and its connection with religion, sport and popular culture. The aim of this edited collection is to present this interdisciplinary work and to illustrate how Girard's insights provide fertile ground for bringing together disparate disciplines in a shared purpose.

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