

Ghumūd fī shi'r Abī Tammām

Dār al-Ṭibā'ah al-Muḥammadīyah - Qur'anic studies today 9781138181953, 1138181951



Description: -

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Abū Tammām Ḥabīb ibn Aws al-Ṭā'ī, -- fl. 808-842 -- Criticism and interpretation. Ghumūd fī shi'r Abī Tammām

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Notes: Includes bibliographical references (p. [88]-92).

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People see me as a devil

Stewart 25, 26, 29, and 54 in detail, showing the extensive use of parallel structure and the repetition of specific vocabulary and entire phrases, suggesting that they are not simply joined together arbitrarily in each case but carefully crafted into an organic whole.

A Selective Listing of Authors of Unknown Place and Date, in Alphabetical Order in: History of the Arabic Written Tradition Supplement Volume 2

‘Abd al-‘Āl al-Dayrī Al-Ittiḍā‘ fī ḥusn al-‘ushra wal-ṭibā‘ Qawala ii 379.

Badī‘ al

Aḥmad ‘Ajā‘ib al-akhbār ‘an Miṣr al-amṣār Mosul 234, 128. Robbins, Exploring the Texture of Texts: A Guide to Socio-Rhetorical Interpretations Valley Forge, PA: Trinity Press International, 1996, 19—21.

People see me as a devil

The introduction and conclusion generally present or refer to the major issue that the exempla are used to address. Scholem — viewing their activities through a Nietzschean lens — flung against them his famously devastating verdict accusing them of being the gravediggers of Judaism. Kugel, How to Read the Bible, 18.

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Al-Ḥasan al-Fir‘anī al-Shāfi‘ī Al-Ghurra al-wāḍiḥa fī tafsīr al-Fātiḥa, ms dated 870, Vat.

Abū Tammām Ḥabīb ibn Aws al

Horovitz, Bell, and Watt note this already in general, the latter two remarking that the stories have been assimilated to each other in, for example,

Sūra 26.

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ʿĪsā al-Naḥwī *Al-Alghāz al-naḥwiyya* Cairo 2 ii, 79 see no. This is true also of Sūras 14 and 15, with Sūra 15 being the shortest of the group.

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