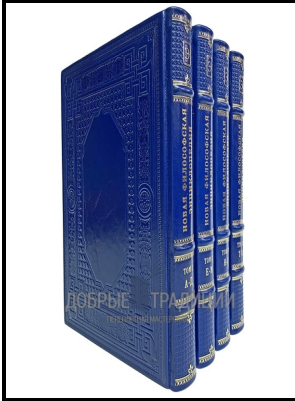


New encyclopedia of philosophy

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Notes: Translation of Filosofisch lexicon.

This edition was published in 1972



Filesize: 19.49 MB

Tags: #Johan #Grooten, #New #Encyclopedia #of #Philosophy

Saint Thomas Aquinas (Stanford Encyclopedia of Philosophy)

Their disagreements about legislation and precedent were fundamental; their arguments showed that they disagreed not only about whether Elmer should have his inheritance, but about why any legislative act, even traffic codes and rates of taxation, impose the rights and obligations everyone agrees they do.... These forms of instruction in the lasted as long as , i

Legal Positivism

His method was interrogation; he whetted the curiosity of the audience and practised what had become known as irony and the maieutic art maieutikê technê , the art of delivering of their conceptions.

Bacon, Francis

Similarly adulatory if more prosaic assessments were offered by learned contemporaries or near contemporaries from Descartes and Gassendi to Robert Hooke and Robert Boyle. Philosophical methods Method meth' hodos means a path taken to reach some objective point.

Legal Positivism

Taken as a whole, the , profoundly religious, constantly sought to reconcile its philosophy with the. Lawyers can agree on the criteria a rule must satisfy to be legally valid, but disagree on whether those criteria are satisfied by a particular rule. Extensive and progressively more intensive study of the scriptures, Old and New Testament, and of the summary of Christian doctrine called the Sentences which was compiled by the twelfth century Bishop of Paris, Peter Lombard.

Bacon, Francis

What the has condemned is neither the so-called , nor , nor philosophy in general, nor the method of arguing in , but certain applications of that method which are judged dangerous, i. How can he know more about the first cause of things? Thomas does not advocate a kind of proto-

psychological account of logic as one might see in various 19th century accounts. But the subtle and delicate assimilation of Aristotle that characterized his work in both philosophy and theology did not survive his death, except in the Dominican Order, and has experienced ups and downs ever since.

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Indeed even if Bacon had produced nothing else but his masterful Essayes first published in 1597 and then revised and expanded in 1612 and 1625 , he would still rate among the top echelon of 17th-century English authors.

CATHOLIC ENCYCLOPEDIA: Philosophy

Clearly somewhere in between this ardent Baconolotry on the one hand and strident demonization of Bacon on the other lies the real Lord Chancellor: a Colossus with feet of clay. The advance of philological and historical studies had a great influence on the character of philosophical teaching: critical methods were welcomed, and little by little the professors adopted the practice of specializing in this or that branch of philosophy a practice which is still in vogue. Subjectivism cannot explain the passivity of our representations, which we do not draw out of ourselves, and which therefore us to infer the reality of a non-ego.

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