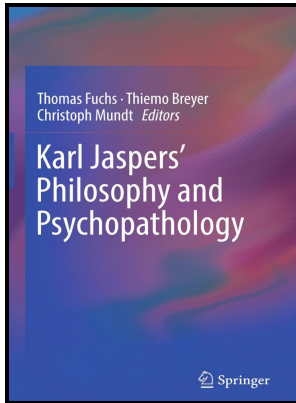


Existence, existenz, and transcendence - an introduction to the philosophy of Karl Jaspers

Duquesne University Press - Karl Jaspers: An Introduction to His Philosophy



Description: -

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Hospitals -- History -- 19th century.

Missions -- Music.

Church music -- Catholic Church.

Catholic Church -- Missions.

Perkins family.

Perkins, Edmund, d. 1693.

Perkins, Augustus Thorndike, 1827-1891.

Jaspers, Karl, 1883-1969 Existence, existenz, and transcendence - an introduction to the philosophy of Karl Jaspers

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J. B. Davis, Oswald O. Schrag, Existenz and Transcendence: An Introduction to the Philosophy of Karl

An English translation exists for the seventh edition only and was published in 1963 by J. Despite ceasing practicing psychiatry, Jaspers retain his interest in psychopathology and was fully aware of the developments in the field, in particular regarding the neurological and somatic aspects of mental illness. Suffice to say, I feel that Jaspers is a disappointing philosopher.

D. C. J., Existence, Existenz and Transcendence: An Introduction to the Philosophy of Karl Jaspers

Take for instance a hammer. Jaspers divides the work into three parts: Being, Truth, and Reality. And how all being is unity and as humans we experience it through Existenz.

Karl Jaspers (Stanford Encyclopedia of Philosophy)

True humanity is thus a condition of free self-possession and transcendent authenticity. Similarly, it is also not difficult to identify the ways in which his work was influenced by Nietzsche. Jaspers, however, turned sharply on Bultmann.

Philosophy of Existence : Jaspers, Karl, Grabau, R.F.: Amazon.ae

In 1913 he published his Allgemeine Psychopathologie General Psychopathology which already made apparent the viewpoints and methods that belong to the world of the humanities and social studies that were regarded by him as converging into psychopathology. But the translations often use misleading expression, choose different words to express the very same word in the original German, and thus confuse the readers. Degenerate religion, however, is justifiably exposed to the danger of attack.

Philosophy of Existence

It remains in a hopeless and self-concealing struggle for existence, ending in nothingness.

J. D. C., Existence, Existenz and Transcendence

Usefulness and function here are the key words to this because it adds something to being that may or may not be the case. In this, Jaspers again accentuated the claim that the antinomies which reason encounters and resolves in its unfolding as truth are at once both cognitive and experiential antinomies, and that the lived moments of human existence are always of cognitively constitutive relevance for the formation of consciousness. Less obviously, however, in this doctrine he also guided early existential thinking away from its original association with Kierkegaard and Nietzsche and, although assimilating Kierkegaardian elements of decisiveness and impassioned commitment, he claimed that Kierkegaard's cult of interiority, centred in the speechlessness of inner life, was a miscarried attempt to envision the conditions of human authenticity.

Oswald O. Schrag, Existence, Existenz and Transcendence: An Introduction to the Philosophy of Karl Jaspers

At that time and still, Jaspers is one of few who can justly speak for value and the need for such a stance against the threats upon freedom and humanity.

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