

Rewriting the Bible - land and covenant in post-Biblical Jewish literature

Trinity Press International - 52 Bible verses about Property, Land



Description: -

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Business & Economics / Econometrics
 market, Buttermilk, Kephir, and Curdled, Fermented, or Acidified
 Milk and Cream in Netherlands, statistics, analysis
 Jews -- History -- 168 B.C.-135 A.D.
 Covenants -- Religious aspects -- Judaism
 Land tenure -- Religious aspects -- Judaism
 Apocryphal books -- Criticism, interpretation, etc. Rewriting the Bible
 - land and covenant in post-Biblical Jewish literature
 - Rewriting the Bible - land and covenant in post-Biblical Jewish
 literature

Notes: Includes bibliographical references (p. [171]-180) and index.

This edition was published in 1994



Filesize: 50.88 MB

Tags: #The #Land #of #Israel #and #the #Book

The Significance of Hittite Treaties for Torah and Orthodox Judaism

For a Gentile to begin receiving the blessings of the unconditional covenants, he had to totally submit to the Mosaic Law, undergo circumcision, take upon himself the obligations of the Law, and, for all practical purposes, live as a son of Abraham. Actually, the solution is not so difficult, for it is clearly explained in two passages.

Moses

And matters of ethics may be treated separately from either.

Israel and Hebrew Literature

These various regulations and phenomena did not manifest themselves uniformly everywhere; there were great differences in the various countries. The condition of the Jews in these lands was now noticeably improved.

What are the different covenants in the Bible?

This unconditional covenant, first made to Abraham in Genesis 12:1-3, promised God's blessing upon Abraham, to make his name great and to make his progeny into a great nation.

Oxford's new one

Moses ben Jacob ibn ezra c.

Gentile Impurities and Jewish Identities: Intermarriage and Conversion from the Bible to the Talmud

If you will redeem it, redeem it; but if not, tell me that I may know; for there is no one but you to redeem it, and I am after you.

Oxford's new one

It is not made merely between Judah and God or between Israel and God, but included both Houses of Israel; hence, it includes the entire Jewish nation: the descendants of Abraham, Isaac, and Jacob. .

Review: [Untitled] on JSTOR

Bowl decorated with recumbent lions and calves before the symbol of the god An BLMJ 4564. Anyone working on Deuteronomy will want to consult his bibliography.

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