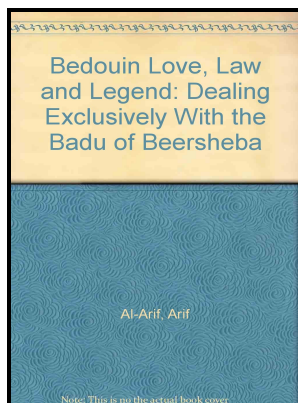


Bedouin love, law, and legend - dealing exclusively with the Badu of Beersheba

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Notes: Reprint of the 1944 ed.

This edition was published in 1974



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Negev Bedouin and Indigenous People: A Comparative Review

Decisions relating to land are taken only by individuals; any declaration in the name of the tribe or in the name of the Bedouin is, therefore, not legitimate. It is public land and cannot be assigned as privately owned.

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However, when compared with other groups in Israeli society, including urban and rural Arabs, they remain at the lowest socioeconomic level. Nor are there consequential political frameworks whose decisions are accepted by all even in areas that are of primary importance to indigenous peoples, such as lands.

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. Avraham Granovski, Ha-Mishtar Ha-Karkai Be-Eretz Yisrael Tel Aviv: Dvir, 1949 , p. Does this product have an incorrect or missing image?
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Lerner, Group Rights and Discrimination , p.

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If the parameters and preconditions for indigenusness are made more flexible to include arrivistes like the Bedouin, surely Jews can also raise a claim to be the indigenous people in Israel, a land which they called home thousands of years before the Negev Bedouin. The item Bedouin love, law, and legend, : dealing exclusively with the Badu of Beersheba,, a version in English of the book in Arabic written by Aref el-Aref, in collaboration with Harold W.

Description: The Bedouin

General Assembly resolution , New York, Dec.

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