

# Dhāfiyyat al-Islām amām al-madhāhib wa-al-aqāid

## Dār al-fikr - About Us



Description: -

- IslamDhāfiyyat al-Islām amām al-madhāhib wa-al-aqāid

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Thank you and JazakAllah for your support! The book also covers major objections that the opponents of Shias aim against the belief in Imam Mahdi a.

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If you regularly visit this site and wish to show your appreciation, or if you wish to see further development of Al-Islam. Because of summing up, we will not mention the other prints of this book, which have been published by the aforesaid publishers as well as others. There's the sound of a sword being drawn, boots marching, and a burst of staccato gunfire.

### About Us

Our objectives are to digitize and present on the Internet quality Islamic resources, related to the history, law, practice, and society of the Islamic religion and the Muslim peoples, with particular emphasis on Twelver Shia Islamic school of thought. I end with the prayer that Almighty Allah guide our steps towards genuine prosperity and forgive us our transgression.

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And you probably have heard it—or at least snippets of it, before a news report cuts away or you can no longer stomach what you're watching. As is confirmed by the author himself in the introduction of the first and second editions of the book, their purpose of publishing this book was to publicize its material. It was important to consider the up-to-date requirements and the prerequisites necessitated by this age.

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I have therefore employed brevity in explaining the doctrines, the concepts, and the fundamentals and basics mentioned in the book.

### About Us

## **The Life of Imam Muhammad Al**

Imam Dhahabi rah write about them with much Detail and Explained alot of his quotes , Imam Dhahabi writes that King Abu Saeed Kokabri used to give alot of Sadiqa and offered salat regularly, He Sultan Muzafar udin Abu Saeed Kokabri was to built hospital for ill and blind and used to go to visit them on every thursday, He built separate houses for orphans same for women, He specially used to go to hospitals to visit them in hospitals, built separate Madaris for Ahnaaf and Shawafa and for sufis he built Khankaas. The nasheed is meant to have universal appeal: To impressionable ears, even those which don't understand Arabic, the nasheed appears to give a religious authenticity to even the most brutal videos. Words cannot explain the way in which Mehfil al-Mawlid Mustafa Peace Be Upon Him was celebrated by Malik al-Muzafar, People used to go to such mehfils happily from Arab and Iraq, and used to sacrifice cows camels and goats in large number and alot of types of food was made, He used to arrange Mehfils for Sufis and used to do Khutbats in huge grounds.

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