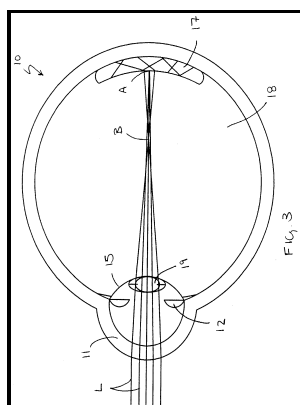


# Account of the mechanism of the eye - Wherein its power of refracting the rays of light, and causing them to converge at the retina, is considered: ... By John Taylor, ...

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## On the Fourfold Root of the Principle of Sufficient Reason

Evaluation included the difference between preoperative and postoperative best corrected visual acuity BCVA , refraction, position of the IOLs, endothelial cell density, and occurrence of postoperative complications.

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For Kant infers the successive perception of different parts of the house to be neither objective nor an event, because it depends upon his own will. Having thus briefly and clearly shown the nullity of the Cosmological Proof, as I had in my second chapter already shown the nullity of the Ontological Proof, the sympathizing reader may perhaps expect me to do the same with respect to the Physico-theological Proof, which is a great deal more plausible.

## On the Fourfold Root of the Principle of Sufficient Reason

Granted the present order of creation, Descartes recognizes that the end of man is virtue and happiness. From the first appearance of the Cartesian philosophy, there was noted a remarkable similarity, especially respecting the Cogito, between Descartes and Augustine, and Arnauld then began a controversy in the fourth set of Objections to the Meditations 1, on which much has been written, especially in the twentieth century, the question whether Descartes' Cogito is or is not original to him.

## **How the eye focuses light — Science Learning Hub**

The effect of this can be seen as two different kinds of distortion: pincushion and barrel see figure 4.

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Diffraction can be understood by considering the wave nature of light. Despite this paucity of missions, CubeSats have a lot of potential for astrophysics. This newly-arising consciousness may be clearly recognised by the look of growing intelligence in their eyes and a degree of intention in their movements, especially in the smile with which they show for the first time recognition of those who take care of them.

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