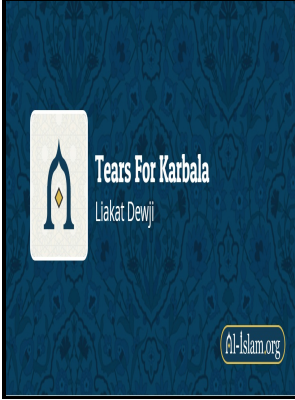


Karbalā shanāsi - majmū'ah-yi majālis-i 'azā'

Tanzīmulmakātib - [Majalis] Qayam e Karbala kay asbab



Description: On Karbala (Iraq), Battle of 680; Shī'ah viewpoint.

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Schools -- Sociological aspects -- Estonia -- Statistics.

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Karbala (Iraq), Battle of 680. Karbalā shanāsi - majmū'ah-yi majālis-i 'azā'

-Karbalā shanāsi - majmū'ah-yi majālis-i 'azā'

Notes: In Urdu.

This edition was published in 1995



Filesize: 53.29 MB

Tags: #Majlis #1: #Majaalis #al

Majlis 1: Majaalis al

She collects our tears when we cry for Imam Husayn and his family. Conclusion The love of the Companions including the noble and pure Ahlul Bayt is an integral part of Iman.

[Majalis] Qayam e Karbala kay asbab

Thus, Hasan and Husayn appear, in early Turkish songs, in various, and generally well known images, but to emphasize their very special role, Yunus Emre calls them 'the two earrings of the divine Throne'. Initially Muwaiya Allah be pleased with him was skeptical but after consultation and deliberation a decision was taken to appoint Yazid as the leader.

Majlis 1: Majaalis al

Already, in the myths of the ancient Near East, we hear of the hero who is slain but whose death, then, guarantees the revival of life: the names of Attis and Osiris from the Babylonian and Egyptian traditions respectively are the best examples for the insight of ancient people that without death there can be no continuation of life, and that the blood shed for a sacred cause is more precious than anything else. He devoted Sur Kedar to the martyrdom of the grandson of the Prophet, and saw the event of Karbala' as embedded in the whole mystical tradition of Islam. Grief for the king of Karbala' This poem, in its marvellous style of question and answer, conveys much of the dramatic events and of the feelings a pious Muslim experiences when thinking of the martyrdom of the Prophet's beloved grandson at the hands of the Umayyad troops.

Karbala and Holy Lord of the Martyres.

When a soldier intended to slay Husayn Allah be pleased with him, Abdullah ibn Hasan defended his uncle with his arm, which was cut off.

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