

# Shā'ir al-qatīl Taysīr Sabūl - dirāsah

**Ittiḥād al-Kuttāb al-'Arab - Tafsir of Surat Al Qadr (The Night Of Power) : Tafsir Ibn Kathir**

Description: -

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Sabūl, Taysīr -- Criticism and interpretationShā'ir al-qatīl Taysīr

Sabūl - dirāsah

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## Islamic Texts

He became, after a long shining way, the boss of a school which concerned with the art of reciting the Noble Koran. It requires also a very sensitive voice that can make the stamp nuances extremely thin. Tafsir beliau ini menekankan pada penafsiran manhaj salafus shalih dalam hal akidah, ibadah maupun hal lainnya.

## Tafsir of Surat Al Qadr (The Night Of Power) : Tafsir Ibn Kathir

He used to have a very broad knowledge about reciting; interpreting tafsīr the Hadīth. Boss of recitors and other responsibilities: Sheikh Al-Husarī was responsible for many occupations in the Egyptian general institution of recitors. During that period, he confirmed his cleverness and his merit to that job he was given by famous recitors.

## Mahmoud Khalil Al Hussary

People who used to rush to that mosque from the four corners of Egypt used to welcome him warmly especially during the annual celebration of As-Sayyid Ahmad Al-Badawī. They both Al-Bukhari and Muslim recorded it in the Two Sahihs. The sheikh used to have an exacerbated awareness concerning literature, thoughts and culture in broad terms, and specifically the literature of travelling since he had wrote plenty of works about his journeys around the Islamic world and even abroad.

## Mahmoud Khalil Al Hussary

In reference to Ar-Ruh, it is said that here it means the angel Jibril. His birth at Shubrâ An-Namlah: Sheikh Mahmūd Khalīl was born in 1917 in Shubrâ An-Namlah, a village in the region of Tantâ.

## Mahmoud Khalil Al Hussary

According to him, reciting depends on rules and principles. During it the gates of Paradise are opened, the gates of Hell are closed and the devils

are shackled.

### **Islamic Texts**

Then it came down in parts to the Messenger of Allah based upon the incidents that occurred over a period of twenty-three years. Aside from the fact that worship during the Night of Al-Qadr is equivalent to worship performed for a period of one thousand months, it is also confirmed in the Two Sahihs from Abu Hurayrah that the Messenger of Allah said, **مَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ** Whoever stands in prayer during the Night of Al-Qadr with faith and expecting reward from Allah , he will be forgiven for his previous sins.

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