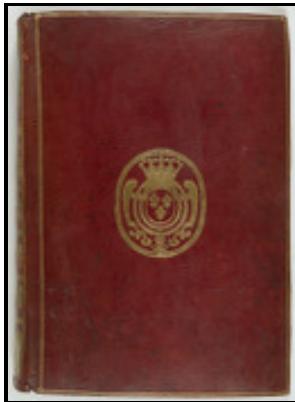


De gratia (1a 2ae 109-114)

-- Actual Grace



Description: -

Grace (Theology)

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Free to Say No? Free Will and Augustine's Evolving Doctrines of Grace and Election . By Eric L. Jenkins . Pp. vii, 131, Cambridge, James Clarke , 2013 , £15.00., The Heythrop Journal

On the contrary, says De Perfect Just. Et sic nihil prohibet voluntatem aliquando ab eis moveri. Augustini et, quantum ego existimo, a sententia etiam Scripturarum divinarum.

Dogmatic Theology

This conclusion flows from the impossibility, which we have demonstrated above, of observing the whole law of nature for life or for any considerable length of time without the help of grace.

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Sanctifying grace and sin cannot co-exist in the same subject.

SUMMA THEOLOGIAE: The necessity of grace (Prima Secundae Partis, Q. 109)

Man's perfect Happiness consists in the vision of the Divine Essence.

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For the solution of certain exegetical difficulties see the same author, op. Nam fines et perfectiones omnium aliarum potentiarum comprehenduntur sub obiecto voluntatis, sicut quaedam particularia bona, semper autem ars vel potentia ad quam pertinet finis universalis, movet ad agendum artem vel potentiam ad quam pertinet finis particularis sub illo universalis comprehensus; sicut dux exercitus, qui intendit bonum commune, scilicet ordinem totius exercitus, movet suo imperio aliquem ex tribunis, qui intendit ordinem unius aciei.

SUMMA THEOLOGIAE: The necessity of grace (Prima Secundae Partis, Q. 109)

Unde rationalis natura consequi potest beatitudinem, quae est perfectio intellectualis naturae, tamen alio modo quam Angeli.

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