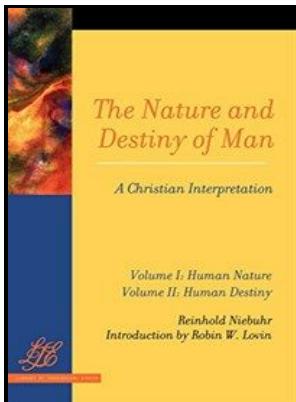


On spiritual creatures - (De spiritualibus creaturis)

Marquette University Press - Aquinas: Disputed Question on Spiritual Creatures



Description: -

-On spiritual creatures - (De spiritualibus creaturis)

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Pamphlet (National Unitarian Temperance Association) -- no.20.

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Mediaeval philosophical texts in translation -- no.5.On spiritual creatures - (De spiritualibus creaturis)

Notes: Bibliography: p.12.

This edition was published in 1949



Filesize: 10.1010 MB

Tags: #Aquinas: #Disputed #Question #on #Spiritual #Creatures

Thomas Aquinas (1224/6

Differentia autem sumitur a forma, genus autem a materia, ut patet in VIII Metaphys.

Sancti Thomae Aquinatis tractatus de spiritualibus creaturis. (Book, 1937) [vivchar.tom.ru]

Last revised on 17 January 2021; more revisions are on the way. You can do it, and on-line resources can help.

metaphysics

Sed potentia illa non est idem quod essentia materiae: sic enim esset aequalis simplicitatis cum Deo, qui est sua potentia. Si autem diceretur quod anima intellectiva differret per essentiam a sensitiva in homine, non posset assignari ratio unionis animae intellectivae ad corpus, cum nulla operatio propria animae intellectivae sit per organum corporale. In that is based any other perfection belonging to Him; for existence means act, and existence which is not received into essence means act without potency, perfection without limits.

Disputed Questions

Since, therefore, every spiritual substance is incorruptible, nothing that is in a created spiritual substance will possibly be lost; and so it will be utterly immobile, which is incongruous.

A Pre

Sed continuitas corporis dependet a forma substantiali, per quam corpus est corpus. Ergo ipsa anima rationalis est forma in homine, qua corpus est corpus.

List of works by Thomas Aquinas

Praeterea, plus appropinquat primo simplici substantia angelica quam forma materialis. Ad decimum dicendum quod si aliqua duo sunt diversa per essentiam, ita quod utrumque habeat naturam suae speciei completam, non possunt uniri nisi per aliquod medium ligans et uniens.

The agent depends on God for its existence, for its powers, for the conservation of that existence and of these powers.

24 Thomistic Theses

Therefore by the same reasoning every thing that is in potency in any way whatever has this character from the first potency which is pure potency, namely, from prime matter. Therefore it is composed of matter and form.

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