

Aquinas' position was that the temporality of the world is an article of faith, and not demonstrable by reason; though one could reasonably conclude either that the universe is temporal or eternal. Written in an idiom that suits the here and now, Boland shows how the perennial philosophy lives to instruct another generation.

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For example, reducing, purging, drugs and instruments are causes of health; for all of these exist for the sake of the end, although they differ from each other inasmuch as some are instruments and others are processes. The opposed the ideas of the Aquinas, while the Dominicans institutionally took up the defense of his work 1286 , and thereafter adopted it as an official philosophy of the order to be taught in their studia.

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