

Zhongguo wen hua yao yi xin bian

**Zhong wen da xue chu ban she - Zhong gong zhong yao li shi wen xian zi liao hui bian. Di 22 ji
Wu shi nian dai hou qi you**



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Notes: Includes bibliographical references.

This edition was published in 1998



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Zhong gong zhong yao li shi wen xian zi liao hui bian / Zhong wen chu ban wu fu wu zhong xin bian.

Deng Xiaoping zhuan ji -- di 3 ji. In other words, the authority of scientific knowledge does not depend on any individual but on the objective evidence to which everyone has equal access. Xin nong shi zhuan ji -- di 35 ji.

Minguo cong shu. Di 2 bian in SearchWorks catalog

Confucius argued that a monarch should behave like a monarch, a minister should behave like a minister, a father should behave like a father, and a son should behave like a son.

Zhongguo cha wen hua / Yao Guokun, Wang Cunli, Cheng Qikun bian zhu

Gai ge yu jian she wen ti zhuan ji -- di 33 ji. However, the objects of value judgments must be free human beings.

Lao Sze

The distinction between li as the guarantor of social order and mere ritual was already being discussed before Confucius developed his philosophy.

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As a result, the moral self becomes the only source of all moral and cultural values.

Yin shan zheng yao xin bian (2004 edition)

In 1994, Lao became Chair Professor at the Department of Philosophy of Huafan University. Therefore, the dominion and the freedom of an aesthetic self is very limited.

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The social and cultural orders are not sources of moral values.

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