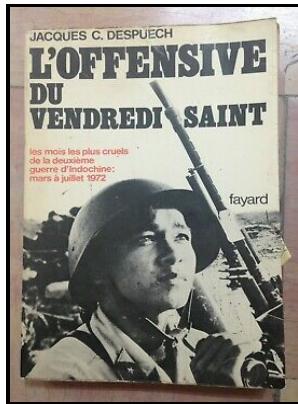


Approches sans entraves.

Fayard - Library : A Meditation on Evil



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Approches Sans Entraves

What we are presupposes and grounds what we do or how we act because of or in pursuit of what we are. In 1901, Maritain met Raïssa Oumansoff, a fellow student at the Sorbonne and the daughter of Russian Jewish immigrants.

Description: Approches sans entraves

Es profesor en el Instituto católico de París de 1914 a 1933, en el Instituto de Estudios Medievales de Toronto 1933-1945 y en la Universidad de Princeton 1948-1952.

Approches Sans Entraves

We are confronted, then, with a contradiction—not a logical contradiction, but a lived contradiction. In particular, we should consciously think about the troubling aspects of reality that we identify as evil or wrong.

Jacques Maritain, Approches Sans Entraves

He rejects, therefore, not only fascism and communism, but all secular humanisms.

Jacques Maritain (Stanford Encyclopedia of Philosophy)

Jacques Maritain falleció en Toulouse, Francia, el 28 de abril de 1973. Available in electronic form Charlottesville, Virginia: Intelex Corporation, 1992.

Jacques Maritain, Approches Sans Entraves

This being must contain all things in itself in an eminent mode and be itself—in an absolutely transcendent way—being, thought and personality.

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