

# Aborigines and political power

## Allen & Unwin - Marginalization of Aboriginal women



Description: -

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### Government policy in relation to Aboriginal people

The Aboriginal people you work with are not all the same—their culture, what they value and hold dear, how they live and make decisions and their relationships are diverse. The history of Commonwealth policy for Indigenous Australians over the past 40 years is largely a story of good intentions, flawed policies, unrealistic assumptions, poor implementation, unintended consequences and dashed hopes.

### Government policy in relation to Aboriginal people

So the NSW government decided to have a big celebration in Sydney — including tall ships sailing into Sydney Harbour and all manner of nationalistic nonsense. Germov, Oxford University Press, Melbourne, pp.

**29 Nov 1977**

To gather enough popular support, emotional language was used to make Australians believe they had no other option but to support recognition. Aboriginal spiritual identity and connection to the land is expressed in the Dreamtime.

### The Forgotten Struggle of Australia's Aboriginal People

Nor did it maintain white rule in South Africa. In 1960, the government of Canada finally gave all Aboriginal peoples, male or female, the right to vote federally.

### Aboriginal timeline: Politics

They were regarded, in the eyes of some Aboriginal people, as concentration camps.

### Aboriginal Political Movement in Australia

Rather than wait for government advice, Aboriginal communities started spreading the news.

## **Indigenous Australians: Aboriginal and Torres Strait Islander people**

The impact of these policies on Indigenous population health reflects a political failure of the system with regard to the basic human rights of Aboriginal and Torres Strait Islander people and their good health and well-being.

### **9780043500736**

Interview by Sian Vate Aboriginal people in Australia have been fighting for their rights since the British flag was first raised over Sydney Cove in 1788. Each segment has started to develop as an independent unit of the tribe and the close connections that existed within the tribe have weakened under the impact of the sedentarization of the tribe. We are not even treated as human beings.

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