

Ordinary transformed - Karl Rahner and the Christian vision of transcendence

W.B. Eerdmans - Karl Rahner's Theology of Symbol and the Transcendent Function of C.G. Jung

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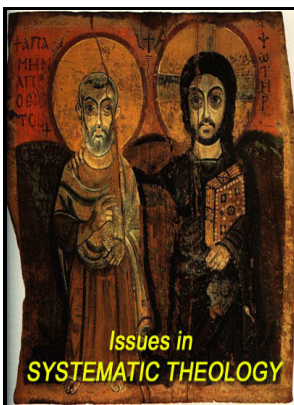
Rahner, Karl, 1904-ordinary transformed - Karl Rahner and the

Christian vision of transcendence

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Tags: #The #Ordinary #Transformed: #Karl #Rahner #And #The #Christian #Vision #Of #Transcendence #by #R.R. #Reno

Human Nature and Destiny

And, it might be noted in passing, it is simply not empirically true that Christians do not say anything particular that can be opposed; that they say only what is universal.

Ordinary Transformed

His The Dynamic Element in the Church trans.

Retrieving Rahner for Orthodox Catholicism

This dynamism strives toward explicitness and concreteness, and is caused by the

concreteness of Revelation. Renewing the dialectic of unity in difference with which he had from the beginning sought to understand time in its openness to eternity, he addressed basic conciliar themes with a deepened sense of faith's constructive participation in its secular context. The collapse of the dualism however, need not engender any problematic oneness, but presents us with the idea of nondual two-ness.



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Booko: Comparing for The Ordinary Transformed: Karl Rahner and the Christian Vision of Transcendence

Reno demonstrates the interpretive power of theology by showing how the troublesome but enduring concept of transcendence finds its fullest meaning within the logic of Christianity. The transcendent self can only be transcendent in relation to the existence of a transcendent God, otherwise the self remains in negation, its existence split off from its essence.

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