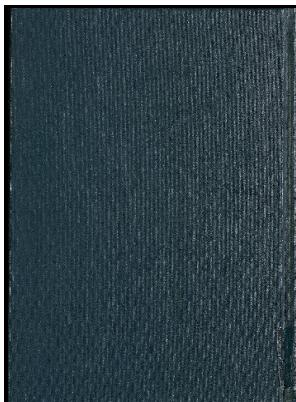


Qawāṭī' al-adillah fī al-uṣūl

Maktabat al-Tawbah - (Extracting the Source of Theological Logic Evidence from "al



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 Islamic law -- Interpretation and construction -- Early works to 1800
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Sa‘dī, ‘Abd al-

Sharḥ al-‘Aqīdah al- Burhāniyah, Makhtūt: Khazānah al-Qarawiyīn bi Fess, raqm: 1337.

Access: Kitāb al-

Beirut: Dār al-Kutub al-‘Ilmiyyah, 2001. From there, the chain of compiling in the science of legal theory started and continues until today, be it in the form of corpuses or compendia, commentaries sharḥ or marginalia ḥāshiyah , addenda mustadrak or takmīl or abridgements mukhtaṣar.

Definitiveness of Proof of Ḥarām and Ḥukm of Its Denial in the Ḥanafī School

Ibn Taymiyah, Taqīy al-Dīn Aḥmad bin ‘Abd al-Haḍīm.

Nīshāpūrī Scholars in The Formation of Sunnī Scholarship in The Eleventh Century

Melalui usahanya ini, jaringan intelektual dan harmonisasi fiqh dan kalam, mereka tidak hanya mengatasi persoalan lokal tetapi juga melengkapinya dengan seperangkat intelektual untuk mendorong batas-batas dalam tradisi Sunni di abad pertengahan. Ahādīth is the plural form of ḥadīth in Arabic. As we already know that Islamic theology and belief was based on arguments and evidence, it is important to also realise the necessity of knowing the methods and inference.

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