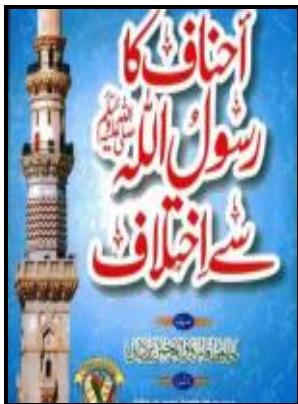


Ikhtilaf abniyat al-asma' wa-al-af'al - fi al-qiraa'at al-manqulah fi tafsir Abi Hayyan, al-Bahr al-muhit.

s.n.] - Bibliography



Description: -

Delivery of goods -- Management.

Business logistics.

Bengali language -- Grammar.

Electric utilities -- United States -- Rates.

Cartography

Arabic language -- Verb

Arabic language -- Noun

Koran Ikhtilaf abniyat al-asma' wa-al-af'al - fi al-qiraa'at al-manqulah
fi tafsir Abi Hayyan, al-Bahr al-muhit

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tafsir Abi Hayyan, al-Bahr al-muhit

Notes: Includes bibliographical references (p. 129-131).

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Al

He was riding his donkey and following a funeral. It appears that the meaning here is that they were created for those on the right side, because Allah said, إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً — فَجَعَلْنَاهُنَّ بَكَارًا — عَرْبًا أَنْزَابًا — لِأَصْحَلْ بَيْنَهُمْ

Bibliography

Al-Bukhari collected this Hadith from Malik and Muslim from Abu Az-Zinad.

Al

وَمَاءٌ مَسْكُوبٌ And by water flowing constantly, 32. Al-Bukhari and Muslim recorded that Abu Hurayrah said that the Messenger of Allah said, رُمْرَةٌ يَخْلُونَ الْجَنَّةَ عَلَى صُورَةِ الْقَمَرِ لِتَلَهُ النَّبِرُ، وَالَّذِينَ يُرَثُّهُمْ عَلَى ضَوْءِ أَشَدَّ كُوكِبِ دُرَّيِّ فِي السَّمَاءِ إِضَاءَةً، لَا يَبُولُونَ، وَلَا يَغْعَطُونَ، وَلَا يَقْلُونَ، وَلَا يَمْخَطُونَ، امْشَاطُهُمْ الدَّهْبُ، وَرَشْحُهُمُ الْمِسْكُ، وَمَاجِيرُهُمُ الْأَلْوَهُ، وَأَرْوَاجُهُمُ الْحُورُ الْأَبْيَانُ، أَخْلَاقُهُمْ عَلَى حُلُوِّ رَجْلٍ وَاحِدٍ، عَلَى صُورَةِ أَبِيهِمْ آتَمْ، سَيُونُ ذِرَاعًا فِي السَّمَاءِ Paradise will be shining like the moon when it is full.

Bibliography

And a multitude of those will be from the later generations. Had I done so, you would have kept eating from it for the remainder of the life of the world. في سِدْرٍ مَحْضُودٍ They will be among Sidri Makhduud, 29.

Al

There is a difference over the meaning of the first generations and the later generations. إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً Verily, We have created them a special creation.

Bibliography

فِلَدًا بُشَرٌ بِذَلِكَ أَحَبَّ لِقَاءَ اللَّهِ عَزَّ وَجَلَّ، وَاللَّهُ عَزَّ وَجَلَّ لِقَائِهِ أَحَبُّ
وَأَمَّا إِنْ كَانَ مِنَ الْمُكَبِّيَنَ الصَّالِيْنَ فَتُرْكٌ مِنْ حَمِيمٍ وَصَلِيلٍ جَحِيمٍ
فِي جَنَّاتِ النَّعِيمِ فِي جَنَّاتِ النَّعِيمِ فِي جَنَّاتِ النَّعِيمِ فِي جَنَّاتِ النَّعِيمِ

and when this good news is conveyed to him, he likes to meet Allah the Exalted and Most Honored and Allah the Exalted and Most Honored likes, even more, to meet him, in the Gardens of Delight. Hans Wehr, A Dictionary of Modern Written Arabic, ed.

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