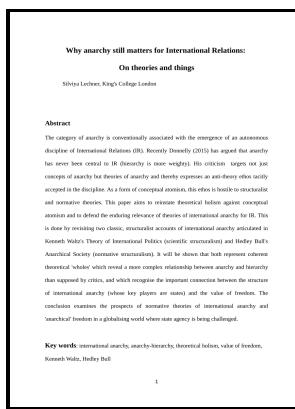


Beyond the linguistic analogy - norm and action in international politics

Institute of International Relations, University of British Columbia - Journal of Language and Politics



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- Japanese literature -- 1185-1600 -- History and criticism

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International relations.Beyond the linguistic analogy - norm and action in international politics

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INTERNATIONAL RELATIONS AND WORLD POLITICS (History)

But despite these common themes, the differences are not going to be effaced by joining words together.

Ethics in World Politics: Cosmopolitanism and Beyond?

Therefore, this and other studies on U. The growth of social media usage among younger generations of military personnel contributes to these pressures.

Journal of Language and Politics

The discussion invokes the ethics of impartiality; those who believe in a universal code of ethics argue that a self-serving action that cannot be universalized is immoral.

Political Realism

This embrace of Huntington's model may also be a means to curry favor with military personnel happy to avoid civilian oversight. SOCIAL AND LEGAL NORM EFFECTS First, we examined the extent to which Americans indeed understand U.

Bourdieu and 'Habitus'

Particularly concerning are how these norms shape how military leaders engage with civilians in strategic assessment, assure civilian control of military activity, and respond to challenges to the military's apolitical ethos. The first is by reducing the capacity for the public to hold the military—and ultimately the civilians in charge of it—accountable.

Legitimacy and Authority in International Politics on JSTOR

The authors show that symbolic elements and communicative techniques are central features of the new governance approach. New Thinking in International Relations Theory, Boulder, Colorado: Westview Press. In international politics, most political theorists emphasise the nation state as the relevant agent, whereas Marxists focus on classes.

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Instead, there is a possibility of revealing internal tensions across the multiplicity of communities to which one belongs. In the Huntingtonian conception, relations between civilians and the military in advisory processes are therefore essentially transactional, rather than collaborative.

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