

# Theosophical congress held by the Theosophical Society at the Parliament of Religions, Worlds Fair of 1893, at Chicago, Ill., September 15, 16, 17 - Report of proceedings and documents.

**-- The Theosophical Congress Held By The Theosophical Society At The Parliament Of Religions, World's Fair Of 1893, At Chicago, Ill., September 15, 16, 17: Report Of Proceedings And Documents: Theosophical Society (Madras, India): 9780343532697: vivchar.tom.ru: Books**



Description: -

Theosophy -- Congresses. Theosophical congress held by the Theosophical Society at the Parliament of Religions, Worlds Fair of 1893, at Chicago, Ill., September 15, 16, 17 - Report of proceedings and documents.

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Notes: Microfiche. Chicago : Library Resources, 1970. 1 microfiche ; 8 x 13 cm. (Library of American civilization ; LAC 16458)

This edition was published in 1970



Filesize: 57.13 MB

Tags: #The #Theosophical #Congress #Held #by #the #Theosophical #Society #at #the #Parliament #of #Religions, #World's #Fair #of #1893, #at #Chicago, #Ill., #September #15, #16, #17: #Report #of #Proceedings #and #Documents #by #Madras #India #Theosophical #Society #. #vivchar.tom.ru.au

**The Theosophical congress held by the Theosophical Society at the Parliament of Religions, World's Fair of 1893, at Chicago, Ill., September 15, 16, 17 (1970 edition)**

Potter Palmer, President of the Woman's Branch, the number of each being alike The Parliament of Religions begins on Monday, September nth, and continues seventeen days.

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What seemed trifling may, in its proper place, link all our facts together into harmonious unity.

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A centre from which force emerges must always lie behind, or within, the plane of its operations. They have apparatus to aid them in their

researches.

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The cosmos is septenary in its constitution ; that means that the unity of which Brother Chakravarti was speaking this morning has 7 different ways of manifesting itself to us, and that 7 is the only way by which we can really sense and arrange it. Archaeology tells the same story of even a more remote past.

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That is the doctrine which Theosophy teaches, that is the doctrine of the glorious teachers which I stand here to-day to bring to you, to the Western homes of the people. Religion, resting upon revelation, affirms the existence of a Divine Intelligence from which creation proceeds. That is, what men do to others will be done to themselves.

**Full text of Theosophical congress held by the Theosophical Society at the Parliament of Religions, World's Fair of 1893, at Chicago, Ill., September 15, 16, 17. Report of proceedings and**

This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. There is such a thing in man as free will, and although the will of the cosmos is perfect, is in a perfect condition, the will of man is not yet perfect.

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