

# From Petrarch to Leonardo Bruni - studies in humanistic and political literature

Published for the Newberry Library by the University of Chicago Press - Leonardo Bruni

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Notes: Bibliographical footnotes.

This edition was published in 1968

Tags: #Italy #Renaissance #humanism

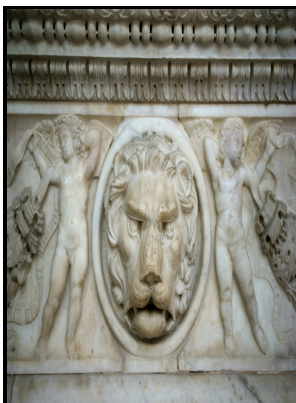
**Bruni, Leonardo ca. 1370**

## Leonardo Bruni

They were not people of abstract thought, and sometimes they did not readily consider themselves philosophers, although the range of their reading and reflection was mostly philosophical. The term includes the basic notion of putting oneself in the position of another person. Closely tied to this was a principle of meritocracy: because virtue was attainable by people of the lowest birth, it was right that virtue, not birth status, should be the key criterion for office.

## Leonardo Bruni

It is not , and it does not accept views of reality. It was in education that the humanists' program had the most lasting results, their curriculum and methods: were followed everywhere, serving as models



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for the Protestant Reformers as well as the Jesuits.

## **Virtue Signaling: Humanism and Politics**

In 1941, the was organized. The relationship of the reader to the author or book in which the author is present is dialogical. Medieval Islam See also: Many medieval Muslim thinkers pursued humanistic, and scientific in their search for knowledge, meaning and.

### **Leonardo Bruni**

For most nonspecialists, when any mention is made of Italian Renaissance political thought, Machiavelli is the first name that will enter their heads.

### **Bruni, Leonardo ca. 1370**

In contrast to the pre-humanists Petrarca contrasted sharply and polemically with the entire medieval scholastic education of his time.

### **Linked bibliography for the SEP article by Cary Nederman**

Starting life as a poor immigrant from a provincial town, he transformed himself into one of the most admired members of the ruling elite, a status marked at his death by the elaborate state funeral that the Signaria arranged and by the impressive marble tomb that the republic commissioned for him in the Franciscan church of Santa Croce. Therefore, in 1347 Petrarch supported with enthusiasm the coup of the Cola di Rienzo in Rome.

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