

# Sermon teaching discretion in matters of religion - and touching certayne abuses now in the church, preached at Paules Crosse the 21 of November.

R.B [lore] for Edward Aggas - Browse subject: Catholic Church



Description: -

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Notes: Microcopy of original in the British Museum.

This edition was published in 1592



Filesize: 44.16 MB

Tags: #Browse #subject: #Sermons, #English

## The Literature of Justification

Loose copy found in California State University at Fullerton's copy of Three Proclamations concerning the Lottery for Virginia, 1613-1621 by the John Carter Brown Library, 1907. Crome seems to have been a very prominent of the Reformed , and to have attracted the notice of the hierarchy on various occasions.

## APPENDIX TO VOL. V.

And in like case the fourth Councell holden at Carthage.

**Browse subject: Catholic Church**

But because you gather your forces together to shew the strength of your cause, I will also generally shew your feeblenesse, to the ouerthrow of your purpose. And as we goe forward here, euer let vs beare this rule in minde. But as we went discoursing, I was struck with an arrow on the right thigh, but without harme: upon this occasion I espied 2 Indians drawing their bowes, which I prevented in discharging a french pistoll: By that I had charged againe, 3 or 4 more did the like: for the first fell downe and fled: At my discharge, they did the like.

**Tvvo treatises written against the papistes the one being an answeare of the Christian Protestant to the proud challenge of a popish Catholicke: the other a confutation of the popish churches doctrine touching purgatory & prayers for the dead: by William Fulke Doctor in diuinitie.**

What reason Bonner had for questioning either the place or the printer, does not appear. Doe you not now plainly exclude the death and passion of Christ and all the merites thereof? The date assigned to Udalric in this note comes nearest, but.

### **Full text of Paul's Cross Sermons, 1534**

APP5-90 — Vilvorde, Vilvorden, or Villefort, is situate at the confluence of the Senne and Woluwe, half way between Mechlin and Brussels, about eight miles from the former and seven from the latter. And I have dowbted whether they profaet them that be on lyef or not.

**1500**

Itt is true that the Ironworks are wasted and the men dead, but that was by the Massacre wch if itt had not happened ther had been a good prooffe of that Comodity, for the works wer in a very great forwardnes. .

### **Full text of Paul's Cross Sermons, 1534**

Other writings haue such sence, as the authors haue expressed them selues in their workes, and maye be gathered by their wordes. On most occasions, the penitent was a kind of living exenjlmm for the preacher, and exceedingly useful for the sermon itself. And that doctrine which is first, agreeable to Tertullians rule is vndoubtedly true, and that which is later is false.

### **Browse subject: Catholic Church**

Why doe they not count it a wicked thinge to fast on the Sunday, or to pray and worship God on their knees? For see I pray you what God sayth: I will defend this city for mine owne sake and for my seruaunt Dauids sake. I have seen the best countries in Europe; I protest unto you, before the Living God, put them all together, this country will be equivalent unto them if it be inhabitant with good people. .

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