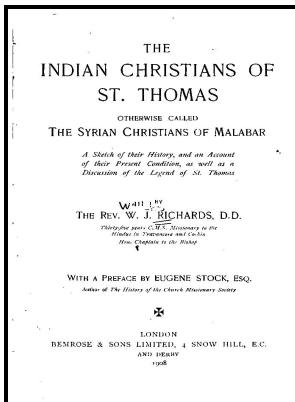


Indian Christians of St. Thomas - an account of the ancient Syrian Church of Malabar.

University Press - The Indian Christians of Saint Thomas by Dr. Leslie Brown



Description:-

Saint Thomas Christians Indian Christians of St. Thomas - an account of the ancient Syrian Church of Malabar.

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Timeline of Oriental Orthodoxy in India (St. Thomas Christianity)

Such reduction was detaching Syriac Christianity from Christian traditions, that were enrooted in the very homeland of Christianity, encompassing ancient communities in and , with and , and also those in the regions of and to the east, and and proper to the north. Leslie Brown came to Kerala as a missionary of the Church Missionary Society.

Early Christianity in Sri Lanka and India and Issues of Identity

New York: Robert Appleton Company.

St. Thomas Church

Examples of Armenian and Greek names are Kurian, Cherian, Alexander, Stephanos, and Markose. Several of the most ancient Syriac writings such as The Doctrine of Addai, The Chronicle of Arbela and The Teaching of the Twelve Apostles record that Saint Thomas sent Thaddeus and Mari to preach to Abgar Ukkama the Black , King of the Assyrians at Osrhoene. Thomas from the rest of the which they are never tired of relating, and it is one of considerable importance to them for the civil status it conferred and secured to them in the country.

Syriac Christianity

Mar Abo taught him Syriac and later ordained him as a deacon.

The ICHC

The verdict of the Supreme Court of India in 1959, legitimizing the autonomy of Kerala church, was also instrumental to keep this formal reconciliation between the two sides. Christian conventions The is one of the largest annual Christian gatherings in Asia.

History of Christianity in India: Seven Churches established by St. Thomas in Kerala India

Missionary work and colonization, led to the spread of Christianity to Indian sub-continent, America, Australasia, Sub-Saharan Africa and other parts of the world.



Father Roz was by the at under the title of of Angamale in 1601. It further asserts that the Apostle Thomas, after preaching to the inhabitants of the Island of Socotra and establishing there a community, had come over to Malabar and landed at the ancient port of Cranganore. He had been sent when very young a hostage a Divoeis, by the inhabitants of the Maldives, to the Romans in the reign of.

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