

# Tractate Menahot

Scholars Press - Mishnah Menachot 13:11



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## Menahot 2a

However in the Erfurt manuscript the ending of this Beracha is as follows: לאכל הזבח הזה — to eat this Zevach.

## Menahot 3:7

A certain Rabbi was sitting before R.

## Babylonian Talmud: Baba Bathra 15

In up-to-date terms, mahane shehina represents the Temple itself, mahane levi'a represents the Temple mount and mahane yisrael is the city of Jerusalem—and, according to many rishonim it includes all walled cities in Israel. As we will see, this ruling stems from a discussion in the Gemara on our daf. Johanan said: When thou seest a generation overwhelmed by many troubles as by a river, await him, as it is written, when the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him; which is followed by, And the Redeemer shall come to Zion.

## When Moses met Akiva

Rabbi Akiva objects to the application of objective standards, arguing that we need to anticipate that the women will work at different speeds and that the fuel and ovens will be at different temperatures. This subject was mainly discussed earlier in the Tosefta, in chapter 4, Tosefta 8. עיל, בביה. הָא וְנַסְכִּיו בְּחַמֵּשׁ.

## Babylonian Talmud: Baba Bathra 15

The similarity between Mishnah 3:1 and Zevahim 3:3 is especially striking. However the 3 rd Beracha cannot be completely omitted since it was enacted by the prophets, therefore it is shortened instead. What is meant by 'wherefore do I see every geber? The Tosefta already discussed similar leniencies made by the Rabbis for workers earlier in chapter 2, Tosefta 8 regarding Shema and Shmoneh Esreh.

## Menahot 3:7

One who says: It is incumbent upon me to bring a ram, must bring the ram, its accompanying meal offering, and its libations, with the value of two sela, which equal eight dinars. This is a time paradox.

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But again, since most probably Christians at that time were not very common the Tosefta did not mention them. What I meant was that I refurbish my knives every year. He is destined to derive from each and every tip of these crowns mounds upon mounds of halakhot.

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