

# Al-Zāhir wa-al-madfūn fī balad al-zaytūn

Yuṭlabu min Maktabat al-Aqṭār al-'Arabīyah - al



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Notes: Includes bibliographical references (v. 2, p. 449-454).  
This edition was published in 2001



Filesize: 53.87 MB

Tags: #Histoire #et #société #en #Occident #musulman #au #Moyen #Âge

## Histoire et société en Occident musulman au Moyen Âge

Or, à part les prières nocturnes qiyām de ramaḍān, il est reprehensible de se rassembler pour faire des nawāfil sauf dans un lieu caché et en présence de peu de personnes.

### arabe fondamental

Growing up in this milieu, Ibn Faḍl Allāh came to appreciate the political value of accurate intelligence. 'Abd al-Wahhāb al-Nuwayrī, Nihāyat al-arab fī funūn al-adab, eds.

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Aujourd'hui les Chrétiens n'osent manquer à leurs engagements et ne trahissent pas les Musulmans qui voyagent à bord de leurs navires car l'émir de Tunis est fort et respecté. He was particularly influenced by his Shaykh and teacher Imam Ibn Taymiyyah, and also by Ibn ash-Shirazi amongst others. Pauvreté des descendants du Prophète šarīf-s surtout de ceux ayant une nombreuse famille.

### al

Ibn Faḍl Allāh writes in his preface: Having consulted all of the books written about the states and contents of the terrestrial climes, I did not find any that scrutinized their conditions or depicted them accurately, for most of these books only contain old reports about the conditions of long-gone kings, extinct civilizations, and customs muṣṭalahāt that have vanished along with their peoples. One likely role model would have been Maḥmūd ibn Sulaymān ibn Fahd al-Ḥalabī d. Di v isions of U ḥim ate A mbition §3.

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