

From the other to the totally other - the religious philosophy of Emmanuel Levinas

P. Lang - Ethics as First Philosophy: The Significance of Emmanuel Levinas for ...

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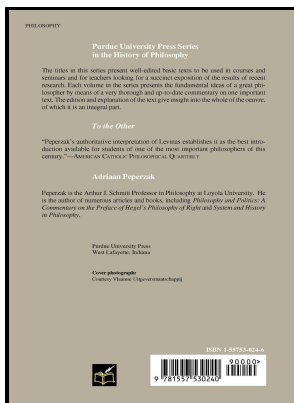
Notes: Bibliography: p. [167]-168.

This edition was published in 1988

Tags: #From#the#Other#to#the#Totally#Other

Ethics as First Philosophy: The Significance of Emmanuel Levinas for ...

Yes--Levinas would have liked that connection.



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Ethics as First Philosophy: The Significance of Emmanuel Levinas for ...

Whether it is characterized by pleasure or suffering, need is the very ground of that existence. © Oxford University Press, 2018.

Emmanuel Levinas > Notes (Stanford Encyclopedia of Philosophy)

Such a focus reveals the Other—that is, the other person—as existing in his or her own right—that is, not subject without remainder to incorporation within the conceptual world of the subject-knower, nor, again, something whose essence can be captured by thought.

Oxford Handbook of Levinas

Of course, Levinas is aware that such a temporality is open to skeptical critique. I'm married to the marvelous Margaret Blair Young, a fine and accomplished writer and a remarkable person. The consequences of this original interpretation of the nature and meaning of ethics are deep and manifold.

Emmanuel Levinas

Bush's rhetorical interrogation of armed resistance to empire, by the non—Western Other, produced an Us-and-Them mentality in American relations with the non-white peoples of the Middle East; hence, as foreign policy, the War on Terror is fought for control of imaginary geographies,

which originated from the cultural representations of the Other invented by Orientalists; the cultural critic said that: To build a conceptual framework around a notion of Us-versus-Them is, in effect, to pretend that the principal consideration is and natural—our civilization is known and accepted, theirs is different and strange—whereas, in fact, the framework separating us from them is belligerent, constructed, and situational.

The Other: An Introduction to the Philosophy of Emmanuel by Adriaan Peperzak

Moral intuitionists like David Wiggins and John McDowell have, similarly to Levinas, focused on our sensibility when it comes to grasping moral truths. Nevertheless, Levinas does argue that the encounter with alterity may leave a trace in historical time.

Emmanuel Levinas (Stanford Encyclopedia of Philosophy)

In the passage to the garden, you take the door on your right.

Emmanuel Levinas (Stanford Encyclopedia of Philosophy)

Levinas' work is best understood as an attempt to proceed philosophically beyond the views of Husserl and Heidegger, concerned as they were with phenomenology and ontology, respectively, and to engage in a more immediate and basic consideration of the nature and meaning of other persons. But unlike Heidegger, true authenticity does not lie in securing our freedom for our most personal possibility, death. .

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