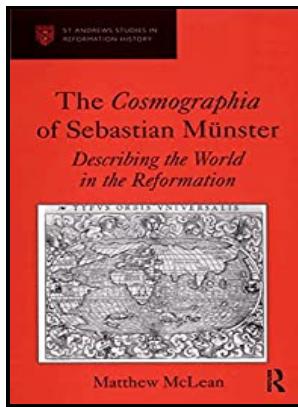


Catholic belief and survival in late sixteenth-century Vienna - the case of Georg Eder (1523-87)

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It concludes by emphasising the importance of influential laity such as Eder in advancing the cause of Catholic reform, and challenges the prevalent portrayal of the sixteenth-century Catholic laity as an anonymous and largely passive group who merely responded to the ministries of others. It is a cultural artifact, a cumulation of choices made among choices every one of which reveals a value: not the world, but a slice of a piece of the world; not nature but a slant on it; not innocent, but loaded with intentions and purposes; not directly, but through a glass; not straight, but mediated by words and other signs; not, in a word, as it is, but in code.

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New York: Minotaur Books, an imprint of St. Paul Crossley Baltimore: Penguin Books, 1962; rev. His increasingly uncompromising Catholicism eventually placed him at odds, however, with many influential figures around him, not least the confessionally moderate Habsburg Emperor, Maximilian II.

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Schenk, Franz Maelshagen eds , Historical Disasters in Context: Science, Religion, and Politics Routledge Studies in Cultural History, London, 2012 , pp.

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Camille, Alice, and Paul Boudreau. It examines Eder's position as a Catholic in the Vienna of his day; the public expression of this Catholicism and the strong Jesuit influence on the same; and Eder's rescue and subsequent survival as a lay advocate of Catholic reform, largely through the protection of the Habsburgs' rivals, the Wittelsbach Dukes of Bavaria. Fearless: Stories of the American Saints.

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Notre Dame: University of Notre Dame Press. Thus it is a strong challenge to the existing, prevalent portrayal of the sixteenth-century Catholic laity as an anonymous and largely passive group who merely responded to the ministries of others. It re-examines the nature and extent of Catholicism at the Viennese court in the latter half of the sixteenth century.

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