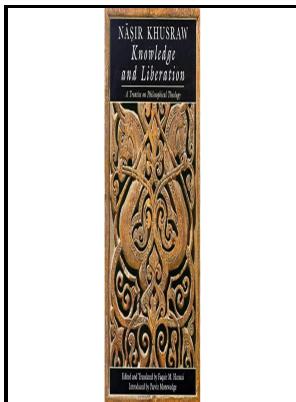


Nāṣir-i Khusraw Qubādiyānī

Shirkat-i Tawsi'ah-i Kitābkhānah'hā-yi Īrān - Nasir Hosrov



Description: -

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Soviet Union -- Politics and government -- 1917-1936.
Soviet Union -- Description and travel.
Alvaro, Corrado, -- 1895-1956 -- Travel -- Soviet Union.
Public opinion -- Newfoundland.
Public opinion -- Newfoundland -- Labrador.
Education -- Newfoundland.
Education -- Newfoundland -- Labrador.
Poets, Persian -- Biography
Nāṣir-i Khusraw, -- 1004-ca. 1088.Nāṣir-i Khusraw Qubādiyānī
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Dīvān

Subsequently following other Ismā'īlī thinkers, al-Sijistānī postulates the generation of the Universal Soul al-nafs kūlī and its generation of particular souls that become embodied.

Nasir Khusraw

Ismā'īlīs embrace the Mu'tazilah agenda of applying logic to theological and philosophical issues. PELLAT, Brill, 1991 , 1006. Henry Corbin also clarifies the relationship between the Ismā'īlī doctrine of cycles of history and early Iranian religions.

Nāṣir

Be not Unsuri, who groveling worshiped Mahmud, Lavished on him all flattery and paean he could. Subsequently, al-Tūṣī became the chief Twelver the largest branch of Shī'ī Islam Shī'ī theologian.

Category:Nasir Khusraw

In only twenty days it grew and spread and put forth fruit.

Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shi'i Studies Review Volume 2 Issue 1

With an introduction by Shin Nomoto. Tauris in association with Institute of Ismaili Studies, 2010. In contrast to the view of al-Tūṣī, al-Sijistānī advocates that God produces the indivisible First Intellect al-'aql-I ak-awwah.

Opars Books

Tūṣī, Naṣīr al-Dīn, Āghāz ū anjām, in Shi'i Interpretations of Islam: Three Treatises on Theology and Eschatology. He writes about how the story of creation is a symbolic explanation of what happened when God created the universe. Njegovo najpoznatije djelo je , tekst temeljen na sedmogodišnjem putovanju po zemljama Bliskog istoka, a koje pruža izuzetno detaljan prikaz tadašnjih gradova, ekonomskih prilika i načina

života.

Alamūt, Ismailism and Khwāja Qāsim Tushtarī's Recognizing God in: Shī‘ī Studies Review Volume 2 Issue 1

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