

Yūjo, karayuki, ianfu no keifu

Yūzankaku Shuppan - The Japanese Imperial Army's Political Implications and the Gender of Memory



Description: -

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Comfort women -- Asia.

Prostitutes -- Japan -- History.

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- Yūjo, karayuki, ianfu no keifu

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The Japanese Imperial Army's Political Implications and the Gender of Memory

One of the latter, Kan Bun-shului, explained that a Japanese man did rounds of the village offering well-paid work to the girls Senda, 1973: 101.

Good bad girls : male writers' romanticization of prostitutes in the post war era

No work of literature mentioned either the ianfu or the ianjo. He also described in his narrative two ianjo established in the city of Nanking.

Nihon jōsei aishi : yūjo, jorō, karayuki, ianfu no keifu / Kin Ichiben cho

We shall seek to understand this by recalling the history of the issue and the coming out of the comfort women.

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They are accused of wishing simply to harm Japan. .

Yūjo, karayuki, ianfu no keifu / Kimu Irumyon

Individually, the great majority of them refused the compensation offered, in the belief that it was for the Japanese government, the principal culprit, to pay it. But from 1994 certain members of the Japanese government declared that the women had voluntarily prostituted themselves.

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Some comments on the web site of the Korean Council for Women Drafted for Military Sexual Slavery by Japan indicated that with this they felt themselves recognized as citizens for the first time.

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