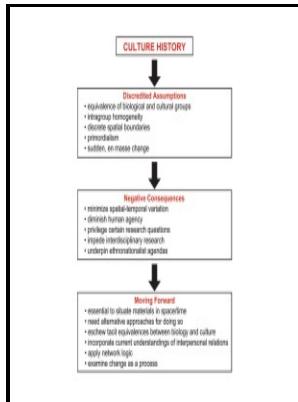


# Anthropology of time - cultural constructions of temporal maps and images

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Notes: Includes bibliographical references (p. 329-335) and index.  
This edition was published in 1992



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## The Anthropology of Time (豆瓣)

Such a perspective takes the position of a subject into the anthropologist's model of cultural time and cultural time into the model of the subject , thus suggesting another way of incorporating a phenomenological framework into a cultural account. Although there are no 'real' opportunity costs, because the real world is not in an alternaiveness relationship with itself, from the standpoint of our cognitive representations of the world, opportunity costs are very real indeed.

## The Anthropology of Time: Cultural Constructions of Temporal Maps and Images by Alfred Gell

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## The Anthropology of Time : Alfred Gell : 9780854968909

Rather than following Lucas's tactic of associating 5. However unsatisfactory from the point of view of ordinary logic cf.

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There is only one solution to these difficulties, and that is to establish a system for converting indexically true beliefs of fleeting truth into non-indexical beliefs which are potentially applicable to all co-ordinates, and conversely for converting non-indexical beliefs into a set of indexically true, equivalent beliefs, which correspond, in content, to any given non-indexical belief, interpreted for particular sets of indexical co-ordinates.

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His main argument boils down to the assertion that the Dummett-L emmon axiom is needed for the past be cause past states of affairs have either been the case, or they haven't, and there is no room in the past for events which once might have taken place at some past time, prior to the appropriate moment for their realization but did not, in fact, do so. Bourdieu's critical Marxism is exclusively sociological, rather than revolutionary. In Arab Society: Social Science Perspectives ed.

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