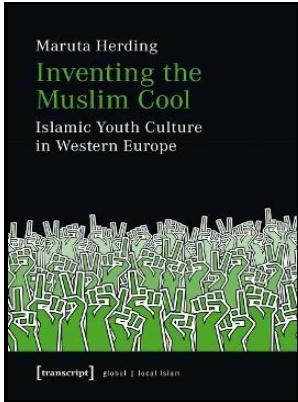


Politics and cultures of Islamization in Southeast Asia - Indonesia and Malaysia in the nineteen-nineties

Transcript Verlag - Mapping the Terrain: Politics and Cultures of Islamization of Knowledge in Malaysia



Description: -

- Islam -- Singapore -- History -- 20th century.
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Notes: Includes bibliographical references (p. 271-300).

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Southeast Asia Collection

Another valuable and still under-explored primary source base for the history of the region can be found in Chinese-language texts. The networking of ideas took shape in a highly staged support of Islamic intellectuals and Orientalists. Since then, Muslim communities had been established across many other parts of Southeast Asia, where in the 21st century they comprise demographic majorities in the nation-states of Indonesia, Malaysia, and Brunei and significant minority populations in the Philippines, Vietnam, Cambodia, Thailand, Myanmar, and Singapore.

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This is found in the form of references to merchants and diplomatic envoys bearing identifiably Muslim names in Chinese texts recording their appearances at the Celestial Court representing tribute-trade missions from Sumatra, Brunei, Java, and Champa. Yet the ways in which Muslim men and women experience the myriad dimensions of sharia often go unnoticed and unpublicized.

Politics and Cultures of Islamization in Southeast Asia (eBook, PDF) von Georg Stauth

Van Leur, Indonesian Trade and Society: Essays in Asian Social and Economic History Dordrecht, The Netherlands: Foris, 1983 , 95.

地形をマッピングする：マレーシアにおける知識のイスラム化政策と文化

In his second master narrative, Preliminary Statement on a General Theory of the Islamization of the Malay-Indonesian Archipelago, al-Attas attempts to diminish the existence of a pre-Islamic history altogether.

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Muslim traders along the main trade-route between and the are thought to have been responsible for the introduction of Islam to Southeast Asia. A87 1994 Jackson, Karl D and Moeliono, Johannes 1973 Participation in rebellion: the Dar'ul Islam in West Java, In: Liddle, R. Islam has intersected with other religious practices in Southeast Asia in many different ways.

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Islam initially arrived on the coast of Sumatra, and spread down and around the coast to the Malacca strait and jumped across the straight to the Malay Peninsula.

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