

Objectivity and the rule of law

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In other words, according to Kramer, in order to have an evil regime, we need observational strong mind-independence. .

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It may however be grasped by philosophical reasoning, a process where we ask ourselves about the meaning of human existence and of the universe and about what offers a true and solid basis to the rule of law, insofar as we are capable of grasping the existence of human nature which is prior and superior to all social theories and constructions, which the individual and communities must respect and must not manipulate at will. Benefits of donating When you donate a physical book to the Internet Archive, your book will enjoy: Wikipedia citation Copy and paste this code into your Wikipedia page.

Objectivity and the Rule of Law : Matthew Kramer : 9780521670104

Furthermore, legal norms, as opposed to moral norms, guide the conduct of a group of individuals, namely participants of a legal community.

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He argues that the rule of law is a necessary condition for the Rule of Law.

[tools.github.fouxiv.cn: Objectivity and the Rule of Law \(Cambridge Introductions to Philosophy and Law\) \(9780521854160\): Kramer, Matthew: Books](https://tools.github.fouxiv.cn: Objectivity and the Rule of Law (Cambridge Introductions to Philosophy and Law) (9780521854160): Kramer, Matthew: Books)

He discusses another conception of objectivity as ontological, namely objectivity qua determinate correctness. In Simmonds' terminology, the legal system participates in the ideal form. Kramer in this lucid and wide-ranging study that introduces readers to vital areas of philosophical enquiry.

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