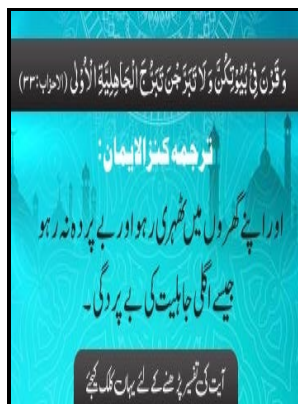


Nazarāt fī Sūrat al-ḥujurāt

Mu'assasat al-Risālah - Tawaqquf and Acceptance of Human Evolution



Description: -

-
Koran. -- Sūrat al-ḥujurāt -- Criticism, interpretation, etc. Nazarāt fī
Sūrat al-ḥujurāt

-
Bibliotheca indica. New series -- no. 1214, 1483, 1499

Romantisme et modernité -- 29

Maktabah al-Qur'āniyah -- 3 Nazarāt fī Sūrat al-ḥujurāt

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Tags: #Tawaqquf#and #Acceptance #of#Human #Evolution

Surat al

The description of a particular idea or belief in this paper, whether scientific or religious, does not constitute advocacy for that idea or belief.

S (Sūrat al

Cambridge: Cambridge University Press, 2019 , 177. Science, for its part, can only speak about the empirical evidence it finds, which indicates that Homo sapiens evolved from other hominid species. Such an argument would take scientists far outside of their field.

Tawaqquf and Acceptance of Human Evolution

Furthermore, the extended family can provide tremendous benefits for all members when it exists in conjunction with the other basic characteristics of Qur'anic teachings.

Surat al

This differs from how the term is used in theology, where it is an epistemological claim that knowledge on a matter is impossible so there is a binding religious obligation to refrain from speculating about it.

S (Sūrat al

Consequently, the adoption systems found in the West, which are to a certain extent similar to those of pre-Islamic Arabia and thus redefine the family, are considered, under Islamic law, legally invalid and unlawful. This means that traditional Muslims would still be able to view humanity biologically in the context of a broader evolutionary perspective and engage actively in the scientific investigation of human biological evolution without hesitation.

Tawaqquf and Acceptance of Human Evolution

‘Umar al-Qurṭubī, al-Mufhim liṁā Ashkala min Talkhīṣ Muslim. This is why the prophets, in their expressions, divided matters into the Unseen and

the Seen. Allah created Adam and honored him by ordering the angels to bow to him and then gave him a high rank by making him His khalīfā.

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