

Ahavat ha-drakon - shirim

ha-Kibuts ha-me'uhad - Ahavat Hashem: The Teshuvah of Chodesh Elul



Description: -

-Ahavat ha-drakon - shirim

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Firecrest

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RitmusAhavat ha-drakon - shirim

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Rambam's View of Ahavat Hashem as the Telos of Teshuvah, an Indispensable Manifestation of Avodat Hashem

Each tractate is introduced with an overview of its contents, including historical and legal background material, and each Mishnah is prefaced by a thematic introduction. Perhaps the rabbis who included the Song of Songs in the biblical canon were communicating something both to the masses who appreciated its physicality, as well as those who sought something spiritual, even metaphysical. They do not pose a conflict.

The Song of Songs

The most famous is the Mevo HaTalmud, an introduction to the study of the Talmud which clarifies the language and structure which can be so confusing to beginners.

Shir Hashirim: Joining Human and Divine Love

Of particular significance are the various introductory sections — as well as the introduction to the work itself — these are widely quoted in other works on the Mishnah, and on the in general.

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Mattan Torah is perceived as a kind of marriage contract.

Mishnah

Many modern historical scholars have focused on the timing and the formation of the Mishnah. Moriah and the Holy Temple; May it soon be built in our days. His patience exhausted, He finally sent her into Exile.

Shirim Piyutim Upizmonim / ×©×TM×××TM× ×××TM×××××TM× ×××××§×©××

I have washed my feet; how shall I soil them? Teshuvah mei-ahavah is typically understood as referring either to the motivation or to the methodology of this ambitious, reality-changing repentance.

Mishnah

As a result, we are changed and so is Song of Songs.

The Song of Songs

Its vocalization is supposed to be of high quality.

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