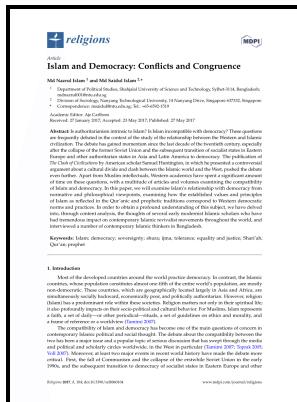


Islam and the modern age - an analysis and an appraisal.

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Lichtenstatter, Ilse 1907

The present age can rightly be described as a period subject to the predominance of Western philosophical thought and learning. To use this source which is endowed by Allah for raising the Divine voice high is absolutely lawful. The time has come, I believe, for Christians and Muslims to understand that they are in the same boat: if it sinks they will all sink; if it remains afloat, they will all be saved.

ISLAM AND THE MODERN AGE AN ANALYSIS AND AN APPRAISAL : LICHTENSTADTER, ILSE: tools.github.ffxiv.cn.au: Books

And it is no exaggeration to say that the Muslims themselves are showing a similar interest in studying the reality of Islam, in order to know to what extent they may be able to adopt modern ways without losing their religion.

SHĀH WALIYULLĀH AND IQBĀL, THE PHILOSOPHERS OF MODERN AGE on JSTOR

I, as a Muslim, will try to sketch in as briefly and impartially as I can what all the schools of thinkers in Islam accept as its basic tenets. This crisis cannot be demonstrated better than in cities of the Maghreb, especially Algeria where cultural and identity disputes reached crisis point greatly affecting the security situation there figures 5.

SHĀH WALIYULLĀH AND IQBĀL, THE PHILOSOPHERS OF MODERN AGE on JSTOR

Although he had respected the great jurists, the traditionalists who collected Hadith, the theologians and Mujaddidin of the past, and frequently quoted their views to support his own in his Tafsīr ul Quran 1941 — 1972 , he did not regard their decisions as final. Some settled in the existing ones as well as in villages.

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