

Jesus as God - the New Testament use of theos in reference to Jesus

Baker Book House - The Trinity Doctrine



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 Notes: Includes bibliographical references (p. 319-348) and indexes.
 This edition was published in 1992



Filesize: 29.48 MB

Tags: #Jesus #as #God. #The #New #Testament #Use #of #Theos #in #Reference #to #Jesus

Does the New Testament Refer to Jesus as 'God'?

In plural form, it is only used of the gods of the Gentiles Acts 14:11; 19:26, 1 Corinthians 8:5, Galatians 4:8, Acts 7:43. And is it not so special significance that this position is maintained, even where the New Testament is speaking of the person and functions of the celestial Christ active in heaven after his resurrection and exaltation? We assert that the logos in John 1:1 cannot be Jesus. To fully understand any passage of Scripture, it is imperative to study the context.

Jesus As God : The New Testament Use of Theos in Reference to Jesus by Murray J. Harris (1992, Hardcover) for sale online

However, their concept differed from that of the Arians in that they believed that this process was continuing and eternal.

Jesus as God

Moule, The Origin of Christology Cambridge, England: Cambridge University Press, 1977.

Jesus as God: The New Testament Use of Theos in Reference to Jesus: Murray J. Harris: 9781606081082

So how can Catholics present a cogent defense steeped in Scripture and faithful to magisterial teaching? The writers of the New Testament themselves supply the key by speaking not only of o theos and Yesous but also of Pater Father and Uios Son, of the Son of God and of the God and Father of our Lord Jesus Christ. Ho is the definite article, the, and it can be seen that there is a definite article with logos, but not with theos. MONOGENES is also used of Isaac in Hebrews 11:17 and I have commented on this verse on page 1 above.

Does John 1:1 prove that Jesus is God? An explanation of John 1:1

This paper therefore, is devoted to a study of the word MONOGENES and matters associated with its understanding.

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