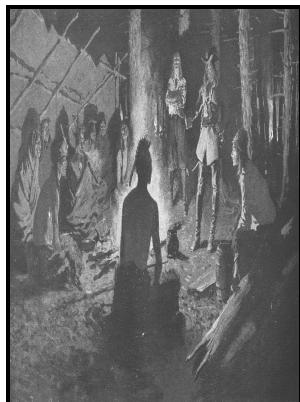


# Uncas, sachem of the Wolf People - the story of a great Indian chief.

Funk & Wagnalls - Chiefs



Description: -

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Uncas, -- Juvenile literature  
Uncas, sachem of the Wolf People - the story of a great Indian chief.

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## Mohegan History

After these defections, there were only 206 Mohegan in Connecticut in 1774. At the same time, a small band of Natives infiltrated and burned part of Springfield while the militia was away. For they knew of his hostile feelings towards the whites, and marvelled, when they appreciated that he could still be on such friendly terms with them that he was admitted to their councils.

## Col. Benjamin Church

It has even been thought that he, himself, stirred them up to open rebellion when the English had demanded corn from them, so that his own influence over them would be greater.

## Canasatego Forgotten Founding Father

A few years later—in 1524—John Verazzini an Italian, sailing under the French flag, sailed along the coast and anchored in several places before he touched upon the Connecticut Coast, where twenty of his men went ashore in a small boat and walked about two miles into the interior. Pocahontas adopted Christianity, and, when marriage was suggested by good John Rolfe, readily accepted his proposal.

## Thus Spoke Chief Seattle: The Story of An Undocumented Speech

Richard Hyde of Norwich to the Rev. Their advance was cautious, stealthy, sure, yet, as they came to the vicinity of the Indian town, wild cries echoed from every side, they were shot at from the brush, and, before they realized it, they were in a furious mêlée with the followers of Opechancanough. The Po-kan-o-kets formed another league, like the league of the Powatans.

## Uncas, Sachem of the Wolf People: The Story of a Great Indian Chief

Within three years the brothers had built Prophetsville, a very large town where the Tippecanoe River flows into the Wabash, and had persuaded many chiefs that this was the last chance to stop the white encroachment.

### **Metacomet \*\*\***

His body was decapitated and quartered and his head was sent to Plymouth, where it was marched through the streets on August 17 and left on display. All of the men, old men, women and children rejoice that he has sent you to take care of them. Shattered by age and misfortune, he presented a sorry appearance, as he lay, half dead, upon the litter of boughs and deerskins which his own people had fashioned for him.

### **Chiefs**

Major Church remained encamped with his men near about Falmouth until the approach of winter, when, because of orders from Plymouth, he was obliged to return home. This may have been true as the meadows were left ditched by the farmers for the sake of the salt hay. Therefore he must act swiftly, or his cause was lost.

### **Uncas, Sachem of the Wolf People: The Story of a Great Indian Chief**

Shortly afterwards, the Narragansett Indians sent a bundle of arrows tied together with the skin of a rattlesnake to the Colonists, and—although these were known to be most warlike of all the surrounding tribes—in token of defiance, the skin was stuffed with powder and ball, and returned. Benjamin Church and wife Alice were admitted to the United Congregational Church in Little Compton. A good blacksmith and famous Indian doctor from New Jersey, was chief of the Lenape on the Forks.

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