

Hobbes.

Lippincott - Hobbes, Thomas: Moral and Political Philosophy



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Blackwoods Philosophical classicsHobbes.
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Thomas Hobbes

Once civil society exists, the only rightful judge is the sovereign.

Thomas Hobbes (Stanford Encyclopedia of Philosophy)

To open the Demon Door in Darkwood requires you to fight ever increasing waves of hobbes. All the difficulties in finding a reliable moral obligation to obey might tempt us back to the idea that Hobbes is some sort of egoist. Hobbes was associated with the royalist side, and might also have had reason to fear punishment because of his defence of absolute sovereignty in his political philosophy.

Squashed Philosophers

Second, promises carry a huge moral weight for Hobbes, as they do in all theories. The private, antinomian interpretation of Scripture, Hobbes claims, frequently lead to situations of divided loyalty between God and King. A major theme below will be why the problems he poses cannot be avoided simply by taking a less selfish view of human nature.

Squashed Philosophers

However in there are plenty of moments when you have to battle hobbes riding cattle during the journey.

Hobbe

As all names signify our conceptions, so the diversity of our constitutions and prejudices gives everything a tincture of our different passions. He that can avoyd these things, will avoyd absurdity. Thus, intemperance is punished with diseases; rashness, with mischances; injustice, with the violence of enemies; pride, with ruin; cowardice, with oppression; negligent government with rebellion; and rebellion, with slaughter.

Great Philosophers: Hobbes' Mechanism

Squashed Philosophers

Sixthly, it is an inconvenience in monarchy that the sovereignty may descend upon an infant, or a fool.

Hobbes's Moral and Political Philosophy (Stanford Encyclopedia of Philosophy)

That the place wherein men are to live eternally, is the starry heaven, is not drawn from any text that I can find. But hindsight shows grave limitations to his solutions. The sovereign, however, retains his or her, or their right of nature, which we have seen is effectively a right to all things —to decide what everyone else should do, to decide the rules of property, to judge disputes and so on.

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