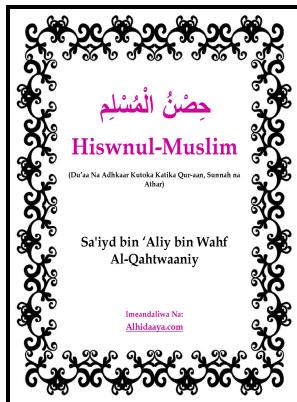


# Aḥādīth al-dīn wa-al-dunyā - al-wāqi' al-mufāriq līl-naṣṣ al-dīnī

al-Intishār al-'Arabī - Aldaawa



Description: -

- Psychology, Applied.

Islam -- Essence, genius, nature.

Philosophy, Islamic.

Islam. Aḥādīth al-dīn wa-al-dunyā - al-wāqi' al-mufāriq līl-naṣṣ al-dīnī

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Notes: Includes bibliographical references (p. 325-327).

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Tags: #Al

**Muhammad Ibn 'Umar al**

I have no doubt that he used to make up Hadith. So can anyone please advise whether it is available with all Suras or not and if it is available, then provide any link. Had he not been reliable to me I would have not reported from him.

**Al**

Therefore, anything coming from al-Zuhri and Ibn Ishaq would enjoy credibility than al-Waqidi whose credibility is disputed and injured majruh. The Orientalists accept al-Waqidi as a reliable and valuable source for the life of the Prophet and for the period immediately following the death of the Prophet, whereas Muslim scholars, by and large, are not prepared to give him a rank more than a story-teller in the court of the Baramikah. I like him more than al-Razzaq.

**Al**

BSOAS, XXII, I, 1950 Ibn Sayyid al-Nas, vol. Ibn Abi Hatim al-Razi d. Hashmi al-Waqidi, Kitab al-Maghazi, published by Marsden Jones p.

**Aldaaawa**

I'm searching for the complete Quran recitation of Khalifa Al Tunajji with the child.

**Al**

Secondly, al-Zuhri and Ibn Ishaq have narrated very few reports in the way that al-Waqidi had adopted. The other thing that we should keep in our mind is that in the acceptability of reports from al-Zuhri, Ibn Ishaq or al-Waqidi the question is not of personality but is that of reliability. Welhausen, Muhammad in Madina, pp.

In such a case too, where he is the only transmitter of a particular event his report will not be acceptable unless other evidence supports his version. منظمة عالمية غير سياسية أسسست في رجب عام 1400 هـ ، لها وجود فاعل في أكثر من 40 دولة أفريقية وأسيوية.

**Muhammad Ibn ‘Umar al-**

In case of al-Zuhri and Ibn Ishaq, only a few reports may be affected while in the case of al-Waqidi his whole book is in question. He was born in Madinah in 130 A. Now let us examine the reasons why the Hadith authorities reject al-Waqidi.

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