

# Summa super Priscianum

Pontifical Institute of Mediaeval Studies - Diagnostic Imaging



Description: -

- Latin language -- Glossaries, vocabularies, etc
- Latin language -- Grammar -- Early works to 1800
- Priscian, -- fl. ca. 500-530. Summa super Priscianum

- Geological Survey of Greenland Report -- 59
- Then and now series
- Studies and texts (Pontifical Institute of Mediaeval Studies) -- 113
- Studies and texts -- 113 Summa super Priscianum
- Notes: Includes bibliographical references and index
- This edition was published in 1993



Filesize: 50.18 MB

Tags: #Peter #Helias

## PRISCIANO

The literature concerning these kinds of problems ranges from formal disputes on the propositions which attempt to solve or avoid the problem posed by the statements to treatises or rules about how to solve the puzzles the disputes over them reveal. I cannot deny this, but that Buridan should profess a belief in a God capable of performing miracles, including that of changing the epistemic situation of humans, is a matter of course, given the times he lived in. After Aquinas, the summa remains a form for the systematic organization of an entire area of study, though often it becomes a summary, a collection of answers, a manual in which to look up answers to particular questions rather than a series of questions.

## Quaestiones super Priscianum minorem (GS 3,1)

The modi essendi are objectively existent qualities in an object of understanding, the modi intelligendi the understanding's means of representing the modi essendi, and the modi significandi grammar's means of representing the modi intelligendi in language. Gnostic sects, needing to protect their knowledge from dissemination among non-initiates, hid their true message in ways that could only be deciphered by those who possessed the secret knowledge.

## Quaestiones super Priscianum minorem (GS 3,1)

Wissenstheorie und Wissenschaftspraxis im 12.

## Peter Helias

What was not quite as much a matter of course was that he should profess this belief in the given context and say as sharply as he did that only supernatural intervention could render the official doctrine about the soul intelligible. The shift is from an interest in the arguments to interest in the individual thinkers. September 1977 in Bonn, 2 vols.

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