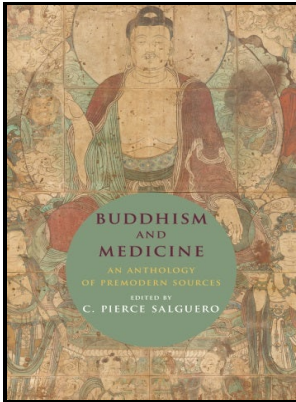


Society, state, and religion in premodern Sri Lanka

University of Kelaniya - Sri Lanka Facts and History



Description: Research papers; covers period upto 15th century.

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Kerala's unrecognized historical connection with Sri Lanka

The development of a polyglot situation in this locality was consolidated by Portuguese influences from the 16th century onwards. This is an abbreviated version of an argument that I have developed in an unpublished draft of a book. An inscription mentions a grant to Brahmanas by one Savulupati Martandam Perumalun Vahanse.

Ethnicity after Edward Said: Post

It is for this reason, then, that this area sustained bilinguality till the mid-20th century. The historian goes on to say that it would be an error to presume that relations with South India, the source of the invaders, had always been geared to the battlefield. The Pandyan king sought military help from the Sinhalese ruler Dappula IV 924-935 AD.

Sri Lanka's Historical Connection With South Indian State Of Kerala

Edited by John Clifford Holt, 410—419.

Ethnicity after Edward Said: Post

The kings of the Sinhala people in the middle period were imbued with the characteristics of a bodhisattva and were expected to rule righteously according to the dasarajadharma. In a context in which the state was under Sinhala control, and located as they were in the south of the country, most of their battles at the coalface have been with those deemed Sinhala extremists. Except where the proposal was from a king: Rajasinha II is reputed to have arranged a liaison with a Yon liya Moor maiden from Pangarammana locality who then resided at his Uva residence Sumanasekera Banda, op.

Sri Lanka's Historical Connection With South Indian State Of Kerala

Besides fighting for the Sinhalese kingdoms, the Alakesvaras and Alagakkonars fostered Buddhism and won the praise of Sinhalese Buddhists.

Sri Lanka Facts and History

Unlike these days when economic sanctions and trade restrictions are imposed in times of war or even a political conflict, those days trade and commerce were not interfered with. The Chulavamsa describes Magha's troops as Kerala Rakkhasa or Mara Yodha. The term sannī refers to delirious states and convulsions and thus to the most serious illnesses.

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