

Jiu Zhongguo di zi yuan wei yuan hui (1932-1949) - shi shi yu ping jia

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Since then, Chinese Canadians were able to achieve equality in the society.

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The opportunity to pursue this or any other alternative to mere integrationism soon evaporated, however, as the renewed Chinese Civil War 1945-49 split the Chinese Muslim elites across the Mainland, Taiwan, and a variety of Muslim and non-Muslim countries. Zheng Wei-hong, Divergences between Tibetan scholars and Han Scholars in study of Dignaga HetuVidya.

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