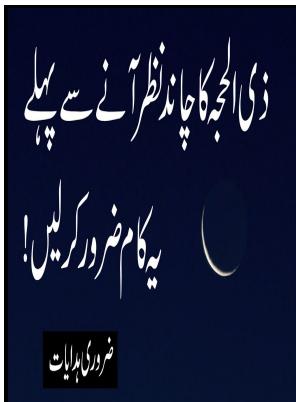


Isrā'īl fī Ḥarb al-Khalīj - wijhat nazar Isrā'īlyah

Dār al-Jalīl lil-Nashr wa-al-Dirāsāt wa-al-Abḥāth al-Filastīnīyah - Khalīl Ibrāhīm al-



Description: -

- African Americans -- Civil rights -- History -- 20th century -- Juvenile literature
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- Notes: Title on t.p. verso: Israel in Gulf War.
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Khalīl Ibrāhīm al

Ibn al-Qalānīsī, Dhayl ta'rīkh Dimashq, ed.

Khalīl Ibrāhīm al

Soon, the dissimulating Persian Ismailis adopted the more visible aspects of the Sufi way of life.

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Surat Al

It results in lessening of good deeds and increase in bad deeds.

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But with the exception of a few fragments, these chronicles did not survive the downfall of the dynasty. Maymūn al-Qaddāh and his son ‘Abd Allāh were, in fact, associates of the Imams al-Bāqir and al-Ṣādiq and had nothing to do with early Ismailism. The centrality of *ta’wīl* for the Ismailis is attested by the fact that a good portion of the literature produced by them during the early and Fatimid times, notably the writings of Ja‘far b.

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The Holy Prophet S has said: Poverty is one of the wealth of nature. However, this new optimism was short-lived as the Safawids and their sharīf at-minded ‘ulamā’ soon suppressed all popular forms of Sufism and those Shi‘i movements which fell outside the confines of Twelver Shi‘ism.

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