

Quaestiones de sacramentis

Florentiae, Ex typographia Collegii S. Bonaventurae - Patrologia latina

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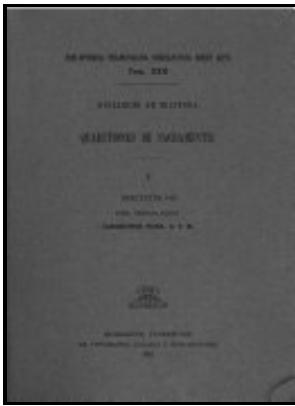
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23.Quaestiones de sacramentis

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ALCUIN

Relatio originalis: canones praeliminares cann. Sed scientia, si Deo attribuitur, ab aeterno in eo fuit. Ergo suppositum humanae naturae non est ipsum suppositum verbi Dei; ergo in Christo sunt duo supposita.

Documenti preparatori del CIC/1983

Praeterea, medium per quod res cognoscitur, debet esse proportionatum ei quod per ipsum cognoscitur. Ergo praescientia est causa praedestinationis. Ergo scientia Dei est ipse Deus.

17260295

Sed omnis intellectus ex uno cognoscens aliud, est intellectus discurrens et ratiocinans.

maestros medievales

Ergo in Christo non est tantum unum esse, sed duo.

Hieronymus Noldin

Ergo ad variationem scitorum mutatur sciens.

maestros medievales

Ergo Deus minimam cognitionem, vel nullam, de creaturis habet. He Who was moving upon the waters, was He not working upon the waters? In his autem quae ex liberalitate tantum procedunt causa volendi est ipsa superabundans affectio volentis ad finem, in quo attenditur perfectio bonitatis ipsius. Ergo Christus est duo propter dualitatem naturarum

Tags: #William #of #Melitona # (Middleton)

Thomas de Aquino, Quaestio disputata de unione Verbi incarnati

A great writer, he was also a and a scholastic of the first order.

William of Melitona (Middleton)

Praeterea, verbum Dei assumpsit corpus et animam, non quidem ut separata, sed ut unita. The lesson of Genesis just read shows that they are more ancient, for the took its origin from the. Sed quanto magis est uniforme, maiorem habet virtutem in causando, quia, ut dicitur in Lib.

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