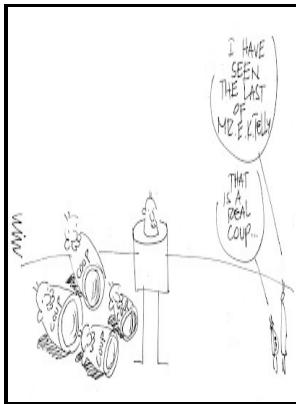


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Sükrü Hanioglu Princeton University Stathis N. Secularism, however, does not show any sign of flexibility toward religion. For this reason, she calls to study the contemporary Islamic movements outside of the Eurocentric perspective.

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Mayer, Ann Elizabeth, 1999, Islam and Human Rights: Tradition and Politics, 3rd ed.

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Islamists in Turkey start to reimagine Islamic tradition as a post-modernist discourse to raise their voice, which enables Turkish Islam to challenge the modern-traditional binary opposition as Gole and ,roar have pointed out. Arabic Thought in the Liberal Age, 1798-1939.

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Accommodating Protest: Working Women, the New Veiling, and Change in Cairo. Some of the mainstream cemaats are the Gulen movement whose members are estimated between 200. Ataturk, a Great Leader Mustafa Kemal Atatürk was a Turkish army officer in the Ottoman military, revolutionary statesman and the first president of Turkey who was born in 1881.

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In addition, this somewhat problematic relationship between secularism and religion has advanced the debate on the relationship between democracy and religion. Globalizing Rights: The Oxford Amnesty Lectures, 1999. In order to understand the rising clash between secular and Islamic discourses, it is of utmost importance to elaborate on the significance and relevance of modernization theories.

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Last but not least; Islamism emerged partly as a response to the failure of secular Kemalism that did not live up to the needs of society either economically or socially. Retrieved Feb 20 2021 from Introduction While the Western world today is mainly concerned about the radicalization of Islam and its posing a severe challenge to civil liberties as well as democratic states all over the world, the Muslim countries are confronting the bipolarities within themselves.

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