

From Christian Hebraism to Jewish studies - Johannes Buxtorf (1564-1629) and Hebrew learning in the seventeenth century

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From Christian Hebraism to Jewish Studies: Johannes Buxtorf (1564



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Johannes Buxtorf (The Diary of Samuel Pepys)

Its influence is noticeable in the works of John Milton and Isaac Newton. He remained firmly attached to the university which first recognized his merits, and declined two invitations from the and successively. Some Christian Hebraists, motivated by conversionary and polemical interests, wanted to convince Jews that a true understanding of Scripture would lead to their conversion to Christianity.

Johannes Buxtorf (The Diary of Samuel Pepys)

JHI defines intellectual history expansively and ecumenically, including the histories of philosophy, of literature and the arts, of the natural and social sciences, of religion, and of political thought.

Johannes Buxtorf

After the death of his father, who was minister of Kamen, Buxtorf studied at Marburg and the newly founded , at the latter of which 1536—1587 and 1546—1625 had been appointed professors of theology.

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It is committed to encouraging diversity in regional coverage, chronological range, and methodological approaches.

Johannes Buxtorf, Christian Hebraist (1564)

On his return to Basel, Grynæus, desirous that the services of so promising a scholar should be secured to the university, procured him a situation as tutor in the family of Leo Curio, son of , well known for his sufferings on account of the Reformed faith.

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