

Ilche sidae Chosŏn Ch'ongdokpu ūi Pulgyo chŏngch'aek kwa Pulgyogyŏe ūi taeŭng

Kyŏngin Munhwasa - Yŏnghon ūi yŏjŏng : Chosŏn sidae pulgyo hoehwa wa ūi mannam / [p'yŏnjŏ Kungnip Chun...



Description: -

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Medical records -- Law and legislation -- United States.
Korean resistance movements, 1905-1945.
Buddhism and politics -- Korea -- History.
Buddhism -- Korea -- Government policy.
Buddhism -- Korea -- History -- Japanese occupation, 1910-1945.
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Koryŏ Sahakhoe yŏn'gu ch'ongsŏ -- 13
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Notes: Includes bibliographical references (p. [229]-237) and index.
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Chosŏn sidae Kyŏnggi pukpu chiyŏk chipsŏngch'on kwa sajak / [kŭlssŭni Chŏng Man

Yŏnghon ūi yŏjŏng : Chosŏn sidae pulgyo hoehwa wa ūi mannam. Attendance at Shinto ceremonies was wrong in that it showed symbolically a surrender to Japanese colonial rule and it was an action to show pro-Japanese sentiment.

Chosŏn sidae yuhakcha Pulgyo waŭi kyosŏp yangsang / Kim Chong

After the Pacific War broke out, the Korean Catholic church was subordination to Japanese imperial government.

Ilche sidae nongch'on t'ongje chŏngch'aek yŏn'gu / Kim Yŏng

This study covers from 1905 when the protectorate treaty was established to 1945 when Japan was retreated from Korea. So it made Shinto as an instrument of carrying out the assimilation policy and the imperial subjects policy. Others were under the charge of a Korean of a German head.

Chosŏn sidae yuhakcha Pulgyo waŭi kyosŏp yangsang / Kim Chong

Now they changed their position, and were defending the Japanese colonial policy. Notes Includes bibliographical references and index.

Chosŏn ūi t'ongch'i ch'ŏrhak (Book, 2010) [tools.github.ffxiv.cn]

The percentage of Catholics involved in the March First Movement was lower than that of protestants or the believers in Chondogyo Religion of the heavenly Way.

Chosŏn sidae yuhakcha Pulgyo waŭi kyosŏp yangsang / Kim Chong

First of all it makes us comprehend the history of Korean Catholic church, because it tries to examine it under Japanese rule. In 1910s the Catholic church fell short of persons and supporting funds because lots of missionaries were mobilized and the supporting fund was diminished.

Chosŏn sidae yuhakcha Pulgyo waŭi kyosŏp yangsang / Kim Chong

The elements which made them eagerly join were the education movement, the armed movement for independence of. The Catholic church only maintained its status quo. .

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