

# Han'guk munhak ūi yǒn'gu

**Sumun Sōgwan - Sōngdamnon kwa Han'guk munhak : yukch'e wa munhak ūi hyangyǒn / Sō Tong**

有[ゆ] 子[チ]イ 日[ヒ]ル 美[ミ]ル 爲[ミ]ル 人[ヒ]ム も[モ]ル。
YU CHAI i WAL, MI WI IN YA i,
孝[ヒョウ] 弟[チヨ]イ 爰[ミ]
HYO CHE-i,
而[ヒテ] 好[ヒメ] 犯[ハム] 上[ヒタ] 者[ヒト] 内[ヒナ] 鮮[ヒラ] 美[ヒメ]ル、
I HO PÔM SANG CHA i SÔN Ü-nî,
不[ヒダ] 好[ヒメ] 犯[ハム] 上[ヒタ] オ、而[ヒテ] 好[ヒメ] 作[ハク]
PUL HO PÔM SANG-i, I HO CHAK
亂[ヒラ] 者[ヒト] オ、
NAN CHA i,
未[ヒタ] 之[ヒタ] 有[ヒタ] 也[ヒタ] 이나라
MI CHI YU YA-jiru

Description: -

Catholic Church -- Prayers and devotions

Korean literature -- History and criticism

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However, the same stele inscription is carved on a stone trough used in the Paekche period, currently displayed in the lobby of the Buyeo National Museum.

**鹿兒島國際大學附属図書館 OPAC**

The priority of research objects takes note of stone pagodas with a relatively complete appearance because they are useful for identifying the proportional systems and mathematical formulas of early stone pagodas and for drawing precisely measured data. See the bottom of each page for copyright information. Jul 2nd, 2008 by Posted in.

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Instead, this research focuses on the five-story stone pagoda at the Chōngnimsa Temple and the three-story stone pagoda at the Kamūnsa Temple, both of which have been conserved in complete and authentic condition in their entire form Figure 1 and Figure 2. The width of a dew plate noban also depends on this proportional system. Third, the Chōngnimsa and the Kamūnsa Pagodas are representative stone pagodas of the Paekche and Silla eras, respectively.

**Periodicals**

This study attempts to do so with an approach distinct from previous research. By the end of it one battalion of the Glosters — some 750 men — had been reduced to just 50 survivors.

**Catalog Record: Sae kugō saenghwal**

The involvement of Chinese, Japanese, and Korean forces, not to mention the regional scope of the war, was the largest the world had seen, and the memory dominated East Asian memory until World War II.



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