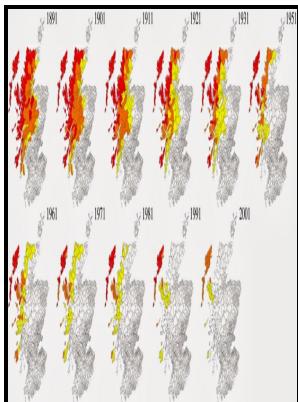


Forgotten heritage - original folk tales of Lowland Scotland

Scottish Academic Press - Lyke



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OUR CELTIC HERITAGE

When the daughter of our old school master married, she left the island and went to live in Irvine, Ayrshire.

The Survival of Witch Belief in South West Scotland: A Case Study

However, although the d in indiu is heard, you wouldn't hear machg or bochg as you would in Scotland. These elements can be found in many place-names in the Lowlands: Bail' an Tràigh Ballantrae , Machair na Sgitheig The name for Cairmyan prior to the 18th century when the Post Office changed it , Loch Ruighinn Loch Ryan , Na Roimhean The Rhinns , Sròn Reamhair Stranraer , Port Phàdraig Port Patrick , Gleann Luis Glenluce , Bàigh Luis Luce Bay , Port Lagain Port Logan , Maol nan Gall Mull of Galloway , Na Machraichean The Machars , Gleann an t-Sruthail Glentrool , Gleam Càin Glenkens , Fleòd Fleet , Taigh Mhàrtainn The old name for Whithorn according to D. Another goal is to locate a family's point of origin in Scotland and recover lost or forgotten family history.

Tales, Legends

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The Scots

Even the stories of the seal-people and their intermarriage with humans which are often thought typical of the Northern Isles have close parallels in Ireland, the Highlands and the Hebrides, but are almost unknown in Norway. What should run thus, :d r :m f:m r :d t :— they insist on singing as :d r :m m :m r :d d :— Other instances of the same tendency might be cited.

Lyke

We pass to the most interesting part of the music of the clans, their VOCAL Music. Bog-myrtle and Peat: Tales Chiefly of Galloway gathered from the years 1889 to 1895, London, 1895.

Lowland Gaelic

There is a comparable case at Dumfries in 1691 concerning Janet Fraser who had Satanic visions. This started the Kimbri on their adventures in Northern Italy till finally defeated by Marius. It was probably at one time in common use all over Europe.

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The final tongue twister where the servant used the names was recorded just as a rhyme by Chambers; Walter Gregor has the story as a whole, and until recently these were the only Scots versions known.

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