

Secrets of Hatha Vidyā as disclosed by Svātmārāma in Hathapradipikā - fifty-one verses

SKY Foundation - Hatha Pradipika of Svatmarama by Swami Digambarji at Vedic Books



Description: -

Hatha yoga -- Early works to 1800. Secrets of Hatha Vidyā as disclosed by Svātmārāma in Hathapradipikā - fifty-one verses

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Hatharatnavali by Srinivasayogi

Preface to the First Edition vii 2. Theories remain on the subtle level; what people have directly in their hands and have to deal with are nitya karmas like daily worship.

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In the above verse it is stated that the Atman of all is nothing but the Parabrahman. These gods are not petty creatures, they are the most prominent forms assumed by Shiva. From the above analysis, it is evident that it is only Bhagawan Rudra who manifests.

Bhagavad Gita As It Is, 3.15: Karma

Whomsoever departs from this life at the moment of death fixing the prana or life force in the crown of their head in the manner so indicated goes to the exalted, eternal spiritual worlds. He is beyond the gunas, is spectator, is pure, partless, alone, subtle, owning naught, blemishless, immutable, devoid of sound, touch, colour, taste, smell, is indubitable, non-grasping, omnipresent. So, from above verses from Vedas it is clear that the innermost self Atman which is called Agni is verily the Lord Rudra only.

Bhagavad Gita As It Is, 5.27: Karma

If a careful study of Vedas is done, one would realize that there is nothing beyond Shiva. He rules all worlds by his power. This Atman whose qualities are being glorified here in these verses of Bhagwad Gita is again the qualities and glories of Bhagawan Shiva alone beyond doubt.

Hatharatnavali by Srinivasayogi

Ekakshara Upanishad also voices the same opinion in this regards as follows. That which is like lightning power is the ultimate Brahman parabrahman. There is nothing beyond Rudra, there is no one who is independent of Rudra.

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I know some basic level sanskrit and use sanskrit dictionary to translate the hymns as done in Sri dakshinamurty varnamala stotram!

Hidden Secrets of Bhagavad Gita Revealed

Further, the Rig Veda clarifies us on this point as follows. Conclusion: — Because of lack of any scriptural evidence to prove this BG verse in favour of Shiva or Krishna, none of us can explain with a strong evidence to support this verse 4. That vaiswanara is himself the Purusha Brahman.

Bhagavad

He dwells as the inner Self Atman of every living being.

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