

Women in Islam - tradition and transition in the Middle East

Murray - Global Connections . Roles of Women



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In the modern period, strict laws about women's dress are often used to emphasize the religious orientation of a particular government, as in Iran or Saudi Arabia. What are the priorities of Saudi women besides driving? As the Islamic state and religion expanded, interpretations of the gender roles laid out in the Quran varied with different cultures.

Book Reviews, Sites, Romance, Fantasy, Fiction

Even in medieval times Muslim women enjoyed rights that Western women only won much later, such as the right to own and manage property, to sue and to be sued, and to enter into contracts and conduct business.

Book Reviews, Sites, Romance, Fantasy, Fiction

Although the legal-religious systems of no two Middle Eastern countries are identical, women are second-class citizens in all of them. While reform may be immediately significant for educated women in major urban centers, illiterate women, particularly those in nomadic or rural communities, may not understand their legal rights or enjoy the independence and resources required to benefit from legal reform. In addition, women inherited only one-half the amount of males.

Five things you need to know about women in Islam: Implications for advancing women's rights in the Middle East

It is clear that whatever progress was made in the area of women's rights is not irreversible. In many cases, where a woman has been widowed, divorced, or abandoned or if her husband is not a national in the country where they reside, her children have no access to citizenship and are thus excluded from the rights of a citizen.

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The author of this section, Ms.

Law and Women in the Middle East

Actively participating in civil society and the public sphere; challenging traditional gender portrayals; airing the inequities of the private realm in public media; and transgressing boundaries is happening across the region.

Middle East: Are people losing their religion?

Furthermore, she responded to the rising tide of political Islamism in Egypt by describing the strengthening movements for religious reform. In spite of this progress, discrimination, particularly in rural areas, remains as a remnant of traditional Pakistani society.

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