

# Sāṃkhya sūtras of Pancaśikha & other ancient sages

Sanatkumar Ghosh] - The Samkhya

Nyaya	• Logic & analytic philosophy
Vaisheshika	• Few atomic building blocks & consciousness
Mimamsa	• Critical interpretation of the Vedas
Vedanta	• The "essence" of the Vedas
Samkhya	• Consciousness & Matter
Yoga	• Meditation, Contemplation

Description: -

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Gerontology.

Health Sciences, Nursing.

Fasts and feasts -- Church of England.

Fasts and feasts -- Great Britain.

SankhyaSāṃkhya sūtras of Pancaśikha & other ancient sages

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Notes: Text in Sanskrit; introduction, translation and notes in English.

This edition was published in 1934



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Tags: #Samkhya #Pravachana #Sutra

## Sāṃkhya Sūtras & Aphorisms

Verse 3 adds that primordial nature is uncreated, seven starting with Mahat intellect is both created and creative, sixteen are created and evolve but not creative, while Purusha is neither created nor creative nor evolves and simply exists. The medieval era Matharavrtti text states that the Karika has seventy three verses. The text asserts that there is suffering and evil experienced by living beings, but God who is considered to be free from the three qualities could not be creating Guna in living beings and the vicissitudes of living beings, therefore God is neither the cause of suffering and evil nor the cause of the world.

## The Samkhya

The Karika states that the purpose of this union of Prakriti and Purusha, creating the reality of the observed universe, is to actualize a two-fold symbiosis.

## The Samkhya

Ceremony performed when the first signs of conception are seen, and is to be performed when the moon is in a male constellation, particularly the Tishya-nakshatra. It is also known as khodo bharavo in Gujarati and simantkaran or simanta sanskaar.

## Samkhyakarika

The un-discrete is constant, field-like, pervasive, immutable, non-supporting, non-mergent, separable and independent of an agent. Verse 7 of the Karika states that perception alone is not sufficient means to know objects and principles behind observed reality, certain existent things are not perceived and are derived.

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