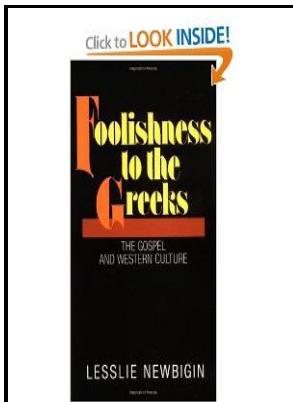


# Foolishness to the Greeks

SCM Press - Unto the Greeks Foolishness



Description: -

- Christian literature, Early -- History and criticism  
Theology, Doctrinal.Foolishness to the Greeks

-Foolishness to the Greeks

Notes: Includes bibliographical references.

This edition was published in 1953



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Tags: #Foolishness #to #the #Greeks #: #Lesslie #Newbigin #: #9780802801760

## Book

To get your own copy,. People's Bible Notes for 1 Corinthians 1:23 1Co 1:23 But we preach Christ crucified. However, my favorite part of the book were the final two chapters.

## Foolishness to the Greeks

Gentiles — that is, non-Jews — who were mostly Greeks, cherished human perfection, military might, and the rule of democratic law.

## Foolishness to the Greeks: The Gospel and Western Culture

However I think that is exactly the tension that Newbigin is trying to foster. .

## Foolishness to the Greeks: The Gospel and Western Culture by Lesslie Newbigin

Even fewer that I want to own.

## Unto the Greeks Foolishness

He also gives big picture applications for how the Church can try to restore influence.

## Foolishness to the Greeks

Some of these points might be quite disconcerting to some. Another is the importance of a humble posture and a global context of learning that any particular Christians must have in order to effectively understand and apply the gospel to particular cultures.

## Foolishness to the Greeks (1986 edition)

In a sense, this is a continuation of the second chapter, almost an integration of an understanding of the culture revealed in the second chapter with

the power of the Gospel laid out in the third. The shrine does not remain empty. To that much like Hellenistic civilization at the zenith of its influence, modern Western civilization is the most pervasive and persuasive contemporary culture in the world today.

### **Foolishness to the Greeks**

Leslie Newbigin writes with a kind of clarity of thought that I really love. Thus the fourth chapter is the ideological conflict of our age. The natural man does not accept the things that come from the Spirit of God.

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