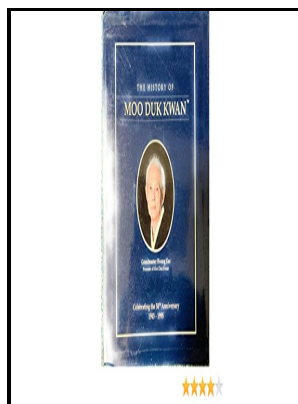


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In this setting, power becomes absolutely significant and tends to become personalized, which breeds fractionalism. However this must be done carefully, for civil society can play a negative role in democracy as well as a positive one. Choson Newspaper, 11 Nov 1994.

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However, some in Korea, and even among civil society activists, have cautiously raised doubts recently about the overall impact of Korean civil movements. Korean evangelicalism still has a weakly developed social vision. Labor and capital are therefore compelled by opposite and antagonistic drives.

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