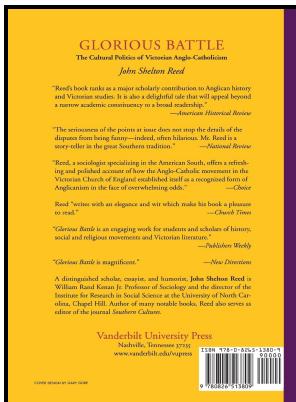


# Glorious battle - the cultural politics of Victorian Anglo-Catholicism

**Tufton Books - Christmas**



## Description: -

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## Christmas

When and arrived in the city, the inn had no room and so they were offered a where the was soon born, with proclaiming this news to shepherds who then further disseminated the information.

## Christmas

However, when Thomas Mocket, rector of Gilston in Hertfordshire, decried such vices in a pamphlet to justify the parliamentary 'ban' of Christmas, effective since June 1647. . Accordingly, when the doctors of the Church perceived that the Christians had a leaning to this festival, they took counsel and resolved that the true Nativity should be solemnised on that day.

## Christmas

Forgotten by everyone except the Jews, of course, who continued to observe ; also a Quartodeciman feast.

## Christmas

Sales increase dramatically as people purchase gifts, decorations, and supplies to celebrate. It survived, however, for a while with a new name—the cake of equality. At the in 16th—17th-century Europe, many Protestants changed the gift bringer to the Christ Child or Christkindl, corrupted in English to Kris Kringle, and the date of giving gifts changed from December 6 to Christmas Eve.

## Christmas

Therefore, the aforementioned Orthodox Christians mark December 25 and thus Christmas on the day that is internationally considered to be January 7.

## **Christmas**

On Christmas, people exchange gifts based on the Christian tradition associated with , and the gifts of gold, frankincense, and myrrh which were given to the baby Jesus by the. As such, in Scotland, the Presbyterian discouraged the observance of Christmas, and though commanded its celebration in 1618, was scant.

## **Christmas**

St Andrews: University of St Andrews and National Archives of Scotland.

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