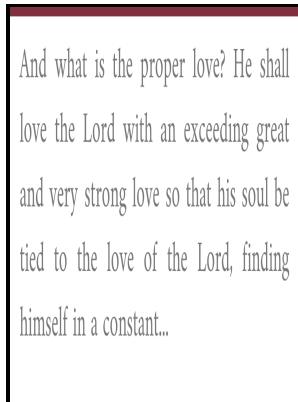


Mishpete ha-Torah - teshuvot li-she' elot akṭu' aliyot be-dine mamonot u-ven adam la-ḥavero

ha-Makhon le-limud ya-hafatsat Hoshen mishpaṭ ye-Even ha-'ezer - Meshkujt rregullisht u
kthehen nē shtrat ish tē dashurave. Pērse?



Description: -

- Responsa -- 1948-

Commercial law (Jewish law). Mishpete ha-Torah - teshuvot li-she' elot akṭu' aliyot be-dine mamonot u-ven adam la-ḥavero
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soc.culture.jewish FAQ: Torah and Halachic Authority (3/12)Section

And the Lord Said unto Moses and Aaron: This is the Ordinance of the Passover Offering.

“Më mirë tē vdesësh, apo tē martohesh me ish

Ndoshta vërtet ka ndryshuar pér tē mirë. They're a form of halachic writing written in answer to questions mailed the decisor, although sometimes the question is self-posed. For even though his ruling is based on untrue reasoning in prooftexts from the Geonim, he is nevertheless not mistaken about this, because he is acting based on what was done in accordance with a large court that serves the public expertly.

soc.culture.jewish FAQ: Torah and Halachic Authority (3/12)Section

וְמִ שָׁאוֹן מִכֵּן עַיְקֵר הַדִּין וְלֹא מִאִזֶּה מָקוֹם יֵצֵא מִן הַתְּלִמּוֹד אֵם הַזָּוּת לְהֹרְרוֹת אוֹ אֵם רָאֵי לְסֻמּוֹק עַלְיוֹ בְּשָׁוָם דָּבָר. Ishmael ben Elisha, a contemporary of R. Bar Ḥalafta, asked him a question concerning the laws of circumcision. R. Bar Ḥalafta replied that the question was irrelevant, as the questioner was not a learned man and therefore did not deserve a detailed answer. R. Bar Ḥalafta then asked if he could still ask another question, to which R. Ishmael responded that he could, as long as it was a question concerning the laws of circumcision.

“Më mirë tē vdesësh, apo tē martohesh me ish

And just as here it refers to the circumcision of slaves, so there it refers also to the circumcision of slaves—these are the words of R. As opposed to codes, which simply state conclusions.

soc.culture.jewish FAQ: Torah and Halachic Authority (3/12)Section

Ishe e mbeti Papa i ditëve tona, sepse kujtimi i tij është gjithnjë i freskët, gjithnjë i gjallë: buzëqeshja, fjalët e tij, qëndrimi i tij atëror, i irreptë, por

edhe mirëdashës, i sigurt në fjalë, në doktrinë e në afërsinë me njëritë, që kishin nevojë për dashuri e mëshirë.

Meshkujt rregullisht u kthehen në shtrat ish të dashurave. Përse?

Sokoli nxjerr emrat, teksa thote se Kadri Hazbiu dhe Ramiz Alia kishin interes që Mehmet Shehu ta lejonte fejesën e djalit të vet te Turdijtë.

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