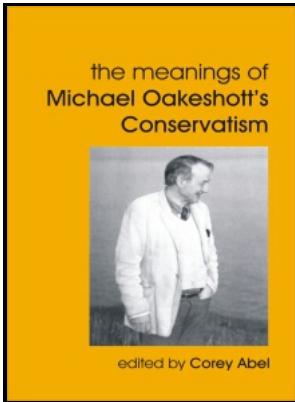


Michael Oakeshott

Continuum - The Philosophy of Michael Oakeshott



Description: -

- Lithuania -- Commerce -- Congresses.
- Food service -- Lithuania -- Congresses.
- Philosophy, Modern -- 20th century
- Political science -- Philosophy
- Political scientists -- Great Britain -- Biography
- Oakeshott, Michael, -- 1901-1990 -- Criticism and interpretation
- Oakeshott, Michael, -- 1901-1990 Michael Oakeshott

- Major conservative and libertarian thinkers Michael Oakeshott

Notes: Includes bibliographical references and index.

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Filesize: 62.52 MB

Tags: #The #Elusive #Oakeshott

The Elusive Oakeshott

I find this more than a little odd. A similar point is made about political philosophy.

About Oakeshott

The task of the philosophy of history, as Oakeshott sees it, is to clarify what distinguishes historical from other kinds of inquiry.

The Philosophy of Michael Oakeshott

On History can be interpreted as an essentially enterprise of working out the conditions of the possibility of historical knowledge, work that Dilthey had begun. In either case, the disciplines of the humanities and humanistic social sciences are concerned with the content of thinking—ideas—not the natural processes that make thinking possible VLL 23—24.

The Philosophy of Michael Oakeshott

He was both a philosopher and a conservative. Mill, among others, is that law respects individual freedom only when it is understood as limited to regulating the activities of citizens pursuing purposes of their own. History is the first mode he considers in Experience and its Modes and he returns to the topic often in later writings.

Michael Oakeshott: Conservative Thinker Still Matters

Where a body of ideas has achieved a substantial degree of integrity and differentiation, a mode of thought can be said to have emerged.

The Philosophy of Michael Oakeshott

Because all action is conditioned by presuppositions, Oakeshott was inclined to see any attempt to change the world as reliant upon a scale of values, which themselves presuppose a context of experience. More than this, however, it might also lead us to reflect more critically on the practice of philosophy. Like Hegel and the British idealists preceding him, he was an objective idealist, insisting that the ideas composing

experience are real ideas, not merely subjective fancies for example, the experience of falling off of a high cliff will lead consistently to the experience of having a smashed-up body, however much the subject of the experience tries to believe otherwise.

Michael Oakeshott: A Hero for Whom?

He waits upon circumstance to provide him with his problems, but rejects its aid in their solution. The voice of poetry in the conversation of mankind: an essay.

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