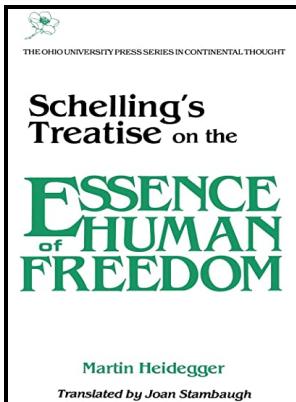


On to the world of freedom-- - a Kantian meditation of finite selfhood

University Press of America - The Theological Problem Of Coleridge's Ethico



Description: -

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Ontology.

Self (Philosophy)

Kant, Immanuel, 1724-1804. On to the world of freedom-- - a Kantian meditation of finite selfhood

-On to the world of freedom-- - a Kantian meditation of finite selfhood

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Philosophy of Søren Kierkegaard

Marry, and you will regret it. However, the fatal error was committed in positing both the empirical I and the Not-I unconditionally. As we can see, the Meditations on First Philosophy gained approval from the Faculty of Theology at the University of Paris; however, after 22 years, the Roman Catholic Church placed it on the Index Librorum Prohibitorum Index of Forbidden Books.

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While on our own, we may be seen as imperfect, we are only a small part of a much larger creation.

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This freedom is the bedrock of Christian faith and ethical commitment, just as it is the source of the freshness, vigour and originality of artistic spontaneity.

Kant, Immanuel

But these categories are a priori: they originate in the mind. §28, Addition Hegel, Faith and Knowledge. There is no division except into paragraphs.

Philosophy of Søren Kierkegaard

Repentance specifically expresses that evil essentially belongs to me and at the same time expresses that it does not essentially belong to me. However, as indicated in §1.

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