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ASICS SO Ouest

I have already spoken of Bar Hebraeus, who, because of his Syriac, Arabic, and Persian sources is to be partially assimilated to the Muslim authors. Changement de classement: Le classement dépend d'un nombre de points comptabilisés en fonction des victoires ou des défaites des 12 derniers mois. Abd al-Hādī al-Nassābā Al-Shajara al-nabawiyya fī nisbat khayr al-bariyya Cairo 2 v, 228.

Les peuples musulmans dans l'histoire médiévale

C'est simple, la moyenne de montée du tournoi équivaut aux nombre de points gagnés divisés par le nombre de matchs. Nūr al-Dīn al-Wāsiṭī Uns al-wāḥid, anthology, as 3786 wzkm 26, 80. Mūsā al-Qaysarī Arba‘ūna ḥadīthan Cairo 2 i, 87.

La Compétition

Abū ‘Imrān al-Fāsī Al-Iḥkām li-masā’il al-ahkām al-mustakhrāja min Kitāb al-dalā'il wal-aḍdād Esc. .

A Selective Listing of Authors of Unknown Place and Date, in Alphabetical Order in: History of the Arabic Written Tradition Supplement Volume 2

Ibrāhīm al-Azdī al-Fishtālī to be read thus Tuḥfat al-mughtarib bi-bilād al-Maghrib, poems in praise of Abū Marwān the saint, Paris 3486, 5. Zayn al-Dīn al-Shāfi‘ī Qurrat al-‘ayn bi-muhiimmāt al-dayn, with a commentary, Fath al-mu‘īn, Rāmpūr i, 233, 438.

Related Books

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