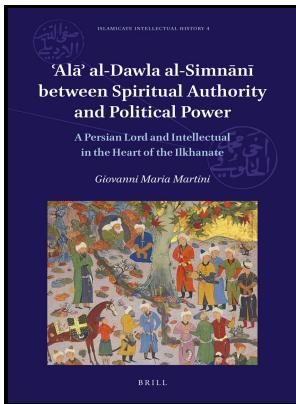


Rasā'il Amīn al-Dawlah Ibn al-Mūsalāyā

Markaz Zāyid lil-Turāth wa-al-Tārīkh - of baptism, 1813



Description: -

- Islamic Empire -- History -- 750-1258 -- Sources
 Ibn al-Mūsalāyā, al-'Alā' ibn al-Ḥasan, -- 1021-1104 --
 Correspondence Rasā'il Amīn al-Dawlah Ibn al-Mūsalāyā
 - Rasā'il Amīn al-Dawlah Ibn al-Mūsalāyā
 Notes: Includes bibliographical references (p. 443-455).
 This edition was published in 2003



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of baptism, 1813

Ali Sevim, Ankara: Ankara Üniversitesi Dil ve Tarih Coğrafya Fakültesi Yayımları, 1968.

Abbâsî İdarî Tarihi Açısından Önemli Bir Kaynak: Dîvânü'l

Most of the letters 27 of them penned on behalf of the Abbasid caliphs were addressed to Seljuk sultans such as Tughrul Beg, Alp Arslan, Malikshah, etc.

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The first of these letters begins with panegyric phrases for the caliph whereas the second does so by thanking God and relaying greetings to the Prophet. The letter on the chief-judgeship outlines the necessary qualifications of a chief-judge, his authority and responsibilities, and the people working under his supervision.

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However, although he lived most of his life as Christian, his attention to Quranic verses and prophetic traditional texts shows that non-Muslim scribes were well educated in these areas, like their Muslim colleagues. In addition to his role in the chancery, he also served as vice-vizier three times during a period of transitional rule from the Buyids to the Seljuks. İslam Araştırmaları Dergisi , 43 , 45-71.

The That Saved the Text. The Hazardous Journey of Ibn al

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