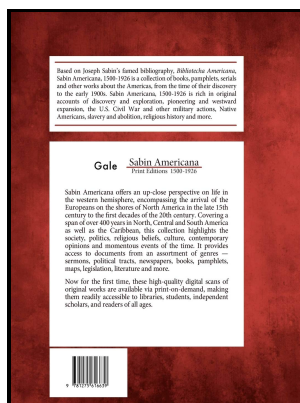


Shorter catechism - presented by the Assembly of Divines at Westminster, to both Houses of Parliament, and by them approved. Containing the principles of the Christian religion, with scripture-proofs.

printed by H. Fenwick - Shorter Catechism Explained



Description: -

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Nor could the Congregation alists of the Assembly very well object to this. Accordingly, at the request of the two Houses, the Westminster Assembly Oct. All men over eighteen years of age, whether householders or lodgers, were to take it in the parishes in which they were resident; and the names of all refusing, whether ministers or laymen, were to be reported.

Shorter Catechism Explained

What if these Austro-Slavic dreams of his should be realized on the banks of the Thames? In the present genera tion unfortunately attendance in Parliament tends to be regarded as an unprofitable and obsolete burden, a sentiment not unnatural in view of the demands for the presence of the Bishop always in his diocese.

Shorter Catechism of the Assembly of Divines

Are there more Gods than one? The first commandment is, Thou shalt have no other gods before me.

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At this point, however, I may venture 01 three remarks : 1. How doth Christ execute the office of a king? The ablution- ary symbolism of Baptism is pre-Christian and sub-Chris tian.

Shorter Catechism of the Assembly of Divines

They feel that what she is teaching is incredible. He did not believe that the world had arrived at a final and perfect system of morals, any more than at a perfect system of science. What hope there might yet be in a great Scottish success! All which having failed, the ANTI-PARLIAMENT was prorogued April 16, 1644, after having sat nearly three months.

Full text of life of John Milton : narrated in connexion with the political, ecclesiastical, and literary history of his

There is but one only, the living and true God. Now, at all events, in the days of the Long Parliament and the Civil War, there was still some respectful recollection of the old Earl of Marlborough as one of the best-liked ministers of James's reign and of the first years of Charles's. What is forbidden in the sixth commandment? He who wisely would restrain the reasonable soul of man within due bounds must first himself know perfectly how far the territory and dominion extends of just and honest liberty.

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