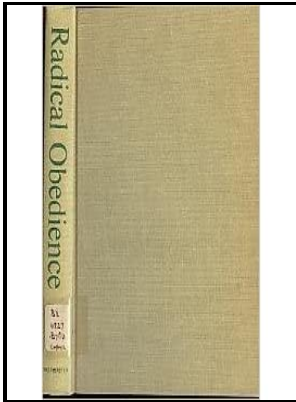


# Radical obedience - the ethics of Rudolf Bultmann

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Description: -

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This edition was published in 1965



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## The Mazeppist: March 2012

I doggedly continued to teach that the disciples' memory of Jesus' resurrection enabled us to understand ourselves anew as the recipients of a new present.

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This book differs from standard approaches by shifting from the language of obedience to that of deference.

## Radical Obedience: The Ethics of Rudolf Bultmann by Thomas C. Oden

Instead, in his view, this trans-historical power is perfectly natural and concrete: it is life itself. One has the sense that he is putting on a brave face--like whistling a merry tune as he strolls through a graveyard--but he doubts his own assertions. If you read intently enough you can converse with the ghosts of our late, great, theologians.

## Sandalstraps' Sanctuary: Jesus and Legalism: Bultmann on the Sermon on the Mount

He who is kind only to friends does not know what love means; for complete love includes love of enemies. He could not have written the great religious critiques of his final three decades had he not spent the previous three decades developing a profound understanding of the human condition--an understanding he developed by means of his novels, short stories, and plays.

## Sandalstraps' Sanctuary: Jesus and Legalism: Bultmann on the Sermon on the Mount

But, even if I could get him to concede that point, he would still probably say that, at least according to his readings of the teachings of Jesus, we need to exercise save for concrete behaviors in the situations which present themselves to us to subordinate our wills.

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Merton had an insatiable mind and a remarkably positive and life-affirming spirit--qualities that monasticism may feed or starve, depending upon

the individual monk and where a given monk might be in the arc of his particular life's journey. But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.

**Description: Radical Translation**

Granted, there are a variety of ways in which such mutual interpenetration may be accomplished, and not all of them are desirable.

**Faith and Theology: Bultmann on the resurrection**

All these sayings are meant to make clear by extreme example that it is not a question of satisfying an outward authority but of being completely obedient.

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