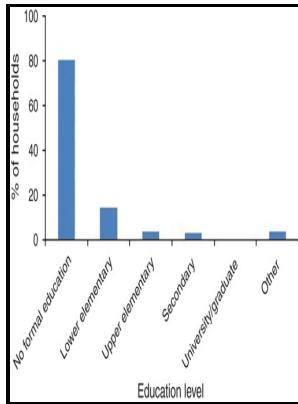


# Having herds - pastoral herd growth and household economy

**Dept. of Social Anthropology, University of Stockholm - How much climate change can pastoral livelihoods tolerate? Modelling rangeland use and evaluating risk**

Description: -

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- Philosophy
- Philosophy / General
- General
- Public opinion -- United States
- Juvenile justice, Administration of-- United States
- Juvenile delinquents -- United States -- Public opinion
- Juvenile corrections -- Government policy -- United States
- Construction industry -- Developing countries.
- Housing -- Developing countries.
- Operas -- Librettos.
- Conceptual art -- Germany (West) -- Exhibitions.
- Walther, Franz Erhard -- Exhibitions.
- Christianity -- Influence -- India.
- Church history.
- Solder and soldering -- Amateurs manuals.
- Miniature electronic equipment -- Amateurs manuals.
- Manuscripts, Irish -- Facsimiles.
- Irish literature -- Texts.
- Wayne, John, 1907-1979.
- Households -- Africa.
- Nomads -- Africa.
- Livestock -- Africa.
- Households.
- Nomads.
- Livestock.Having herds - pastoral herd growth and household economy



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Stockholm studies in social anthropology ;Having herds - pastoral herd growth and household economy

Notes: Bibliography: p. 325-335.

This edition was published in 1976

Tags: #Herds #and #Households #among #Pashtun #Pastoral #Nomads: #Limits #of #Growth #on #JSTOR

## Living on the Margins: Livelihood Strategies of Bedouin Herd

In this community, factors of psychological affect and rapport are established between man and beast. A series of additional variables were explored applying a stepwise, forward-selection approach using the adjusted R<sup>2</sup> and AIC values shown in Nigeria's changing environment



Filesize: 43.13 MB

and pastoral nomadism redistribution of pains and gains.

## How much climate change can pastoral livelihoods tolerate? Modelling rangeland use and evaluating risk

The lack of a milk market chain was described as a constraint by the community.

## How much climate change can pastoral livelihoods tolerate? Modelling rangeland use and evaluating risk

Embodied wealth involves the procurement of ritual or practical knowledge related to the best grazing grounds etc. Liberalization of the Mongolian pastoral economy and its impact within the household—a case study of Arhangai and Dornogobi provinces. Until now the most popular explanation has been that droughts, diseases, and other disasters keep livestock populations in check.

## A Deeper Look

Kinship control and dowry obligations are directly connected to herd distribution among lineages demonstrating a causal relationship between kinship control and dowry practices, since these two cultural practices involve the renegotiation of herds, which is directly related to wealth.

## **Pastoral Systems**

A range of univariate analyses t-tests, chi-square tests and simple linear regression were carried out in R v3.

### **Pastoralist societies in flux: A conceptual framework analysis of herding and land use among the Mukugodo Maasai of Kenya**

Impact evidence sources: Candler, W. Pastoralists living in drylands areas of Africa and elsewhere depend heavily on livestock for their livelihoods. Timing of the activity often matches harvests when crop residues and forage becomes available, which may be supplemented with purchased higher quality feed materials.

### **Newly evolving pastoral and post**

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## Related Books

- [Fiers d'être gaulois - les ancêtres de nos paysans](#)
- [Sea drift. - Im Meerestreiben. For baritone solo, mixed chorus and orchestra.](#)
- [Power and land in California - the Ralph Nader Task Force report on land use in the state of California](#)
- [Future of natural fibres - papers presented at a Shirley Institute Conference on 29-30 November 1977](#)
- [Shuo jian cong gao](#)