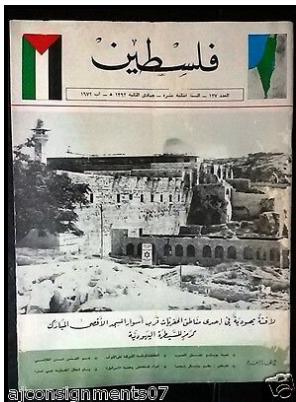


# Ta' ammulāt fī thawrāt miṣr - 'alā daw' qirā'āt tārīkhīyah

al-Hay'ah al-Miṣriyah al-'Āmmah lil-Kitāb - Al Arabiya launches Al Hadath channel



Description: -

Egypt -- History -- 1798-Ta' ammulāt fī thawrāt miṣr - 'alā daw' qirā'āt tārīkhīyah

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**At**

When Wahhabi 'ulama' come across such scenes among the Ahl al-Sunnah they brand these Muslims as polytheists and follow the same assumption against the Shi'ah, concerning whom they have little or no information, and sometimes go to extreme by labelling them apostates who should be killed.

**Kitab At**

Allahumma inni atwassalu ilayka bi-fulan an tujiba da'wati wa taqdia hajati O Allah! Alusi al-Baghdadi quotes Ibn 'Abd al-Salam as saying that it is permissible to invoke Allah for the sake of the Prophet saws , Since Prophet Muhammad saws is the leader of the children of Adam. Even Ibn 'Abd al-Wahhab maintains that Prophet Muhammad saws is alive in his grave and his life in the intermediary world barzakh is superior to the life of the martyrs, since he hears the voices of those who send blessings upon him.

**Quran Transliteration: Making It Easy To Read Quran**

If you call on them they shall hear not your call; and even if they hear they shall answer you not; and on the Day of Judgement they will deny your associating them with Allah ; and none can ever inform you as the All-Aware.

**Kitab At**

The Salafiyyah also resort to the following Ayah of the Holy Qur'an as part of their attempt to discourage tawassul And those whom you call upon other than Him, own not even a straw.

**Duas after salah tasbeeh with translation**

Shi'ah 'ulama' have strived to preserve the path of the Prophet saws and his Ahl al-Bayt as. Alusi bases his reasoning on the hadith hasan and sahih related by both Tirmidhi and Ahmad ibn Hanbal on the authority of 'Uthman bin Hunayf, which says that , Once when a blind man asked the

Prophet saws to pray to Allah to grant him eyesight, he was told to make wudu' and recite the following supplication.

### **Duas after salah tasbeeh with translation**

On the contrary, a judicious measure for checking possible deviation is for the 'ulama' to exercise greater control.

### **The rules of Laam Al**

But, adds 'Allamah Tabataba'i, in the Holy Qur'an tawassul to the Prophets is in the manner of an intermediary and is not something independent, and for this reason it has not been considered as shirk or polytheism .

### **The rules of Laam Al**

However, the stronger opinion is the first one, even though both of these meanings are correct.

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