

Akhbār al-wāfiḍīn min al-rijāl min ahl al-Baṣrah wa-al-Kūfah - 'alá Mu'āwiya ibn Abī Sufyān

Mu'assasat al-Risālah - Factors Responsible for Emergence of the Practice of Ra'y



Description: -

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Java (Indonesia) -- Civilization.
Mu'āwiya ibn Abī Sufyān, Caliph, d. 680 -- Friends and
associatesAkhbār al-wāfiḍīn min al-rijāl min ahl al-Baṣrah wa-al-Kūfah - 'alá Mu'āwiya ibn Abī Sufyān
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Muhammad Ibn 'Umar al

I love Him, for he had done a lot to teach the true Islam in Saudi Arabia where the so-called Wahabiyah dominated and controlled.

Sayyid Muhammad bin 'Alawi al

Consequently, it often resulted in the loss of interest in the following up event.

Sayyid Muhammad bin 'Alawi al

Or, did God Almighty send His Din in a defective and imperfect form and asked for their help and assistance in order to make it perfect? In Ibn Kathir's history vol. 1. This was a sketchy description of what we shall discuss in detail below.

Al

If it is said that ijtihad in the sense of exercising ra'y and personal judgement was permissible for Mu'adh alone and others should not follow him, it is evident that nobody has held such an opinion. That is why al-Waqidi was unanimously rejected in so far as Hadith is concerned and his transmissions found no place in the collection of Hadith. It is true that the ahkam have not been laid down in a uniform way in the Book and the Sunnah of the Prophet S.

Al

Principles of Dirayah The principles of Dirayah can be summed up as follows:- 1- The event that is being transmitted should not run counter to other reliable historical facts and evidence. The Orientalists accept al-Waqidi as a reliable and valuable source for the life of the Prophet and for the period immediately following the death of the Prophet, whereas Muslim scholars, by and large, are not prepared to give him a rank more than a story-teller in the court of the Baramikah.

Sayyid Muhammad bin ‘Alawi al

On account of this, new requirements and needs were felt in the same proportion, and Islamic fiqh was bound to answer all of them, in addition to presenting appropriate ahkam which could suit different environmental and social conditions.

Al

In case of al-Zuhri and Ibn Ishaq, only a few reports may be affected while in the case of al-Waqidi his whole book is in question.

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