

# Han'guk munhwasa non

## Sōul Taehakkyo Ch'ulp'anbu - Hana Nguni Hana Mangke

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Sironi, Mario, 1885-1961 -- Catalogs.  
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Notes: Includes bibliographical references and index.  
This edition was published in 1990



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## Han'guk migok sijang non : migok kyōngje, mulka, mika pyōndong, chōngch'aek yuhyōng kwa ūi kwallyōn e issōsō ūi migok maak'it'ing e kwanhan yōn'gu / Yi Sang

M8515 Meilijian gong he guo de cheng zhang. C55 A52 1957 Jiang zong tong si shi liu nian du yan lun ji Chiang, Kai-shek, DS778. This is an indication that there was no standard set of cosmetics, and that the items used differed from person to person.

### Staff view: Han'guk munhwajae sunansa

B4 1958 Biography of authors, writers and cultural people. I have not found any mention of Shinoda Jisaku: what is your source? Believing that could rule on her own, she became careless, and discontinued the ritual of morning meetings on Overcoming Vanity Dias and ceased to discuss state affairs. Furthermore, as seen by the above two statistical tables, cheating did not allow one or two families to monopolize the recruiting system.

### Staff view: Han'guk munhwajae sunansa

Maryōng refers to soap, denoted as ½ in AV, Ák in YV, rt in SV and r and CV. Like you, I imagine that club members would have included Japanese businessmen and officials and their sons, plus native Koreans; perhaps even a few ladies.

### Han'guk

N5 1960 Shinran to sono tsuma, Niwa, Fumio, PL800. Lastly, Yōyongguk chōn itself can be considered a primary text that illuminates how cosmetics were actually used.

### Hana Nguni Hana Mangke

Huang, Pilie, Gu, Guangqi, Ye, Changchi, Ding, Shen, Zheng, Yuanqing, Shimada, Kan, Z3108. In the next section, I discuss how these virtues were actually applied by examining Chosōn cosmetic culture.

here

Pak Yǒng-hyo was from the Pannam Pak clan, which was a group of important political partners of the Andong Kim clan in the early nineteenth century. Z1 T73 1972 Liang Han xuan shi zhi du, Zeng, Weiyuan. In other words, Pak gave a one-sided analysis of the political situation, basing his analysis too much on the concept of a power struggle between the king and his officials.

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