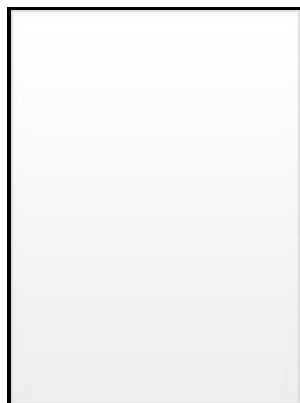


Kwakiutl culture as reflected in mythology.

American Folk-lore Society, 1935. New York, Kraus Reprint - North american indian Folklore Studies



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Notes: SCAR copy has imprint: New York, American Folk-lore Society, 1935. Millwood, N.Y., Kraus Reprint, 1976. Bibliography: p. [v]-vi.

This edition was published in 1969



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Tags: #Kwakiutl #culture #as #reflected #in #mythology, #by #Franz #Boas.

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The Kwakiutl dried and smoked the fish they caught in the warm months for use during the long winters. Guide to Common Edible Plants of British Columbia. The Kwakwaka'wakw were made up of 17 separate tribes, each with their own history, culture, and governance.

Kwakiutl Masks

Major conflicts among Kwakiutl groups ceased by about 1865. Everyone used the cooking fire in the center of the house.

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Another type of, the memorial pole, stood from 20 to 30 feet 6 to 9 meters high and honored a chief who had died. During the winter, there is a four-day complex dance that serves to initiate new members of Hamatsa. Witches harmed people by casting spells using the hair or bodily wastes of their victims.

Kwakiutl (Kwakwaka'wakw)

The Kwakiutl tribe was very intelligent people who were able to develop a strong and dependent society by creating multiple uses of the dense woods, coastal rivers, and the ocean.

Kwakwaka'wakw mythology

These people share many common cultural customs with neighboring nations.

Kwakiutl Masks

Religion, Myth and Stories -- i. Location For centuries the Kwakiutl have lived along the Northwest Coast in , Canada.

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