

# History of the Episcopal Church in Liberia, 1821-1980

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## Review of "History of the Episcopal Church of Liberia Since 1980: A Sequel"

Of these Societies, planted in Western New York, only Buffalo has amounted to any thing, and it has been, up to the present, numerically weak. There now exists no A. Elwood Dunn also examines what the church's contemporary history uncovers about Liberia's social history in its juxtaposition of national identity issues with religious syncretism a mixture of African traditional religions, Islam, some elements of Christianity, and basic human secularism, while suggesting challenges for the Episcopal Church's Christian witness going forward.

## History

Dear Brothering, the harvest is great and the labers are few, and notwithstanding Miles and Waves separates our boddies, We know the same God is hear that is in the united States, for Bethel is still the same; but not withstanding, sense we have arrived in this dark region a number of our Brothers and Sisters that bid fare when we left the United States for old Cananon, have hung their harps uppon the Willows, and has lost the Song of Zion; but blessed be the name of the God of Betthell, there is yet a few names in Sardeous, there is yet a few names in Hati, that doe contend for the faith that was delivered to the Saints; finely, brothern, pray for us that the word of the Lord may run through this dark region, and his name be glorified as it is with you; brethern, we believe you pray for us as we do for you; by faith We feel the force of your prayers; don't Wery in Well-doing; brothern, we have nothing to fear here but God: our religious devotions are granted to us both by Church and State.

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The men most distinguished in the Convention, were Richard Allen, Daniel Coker and Stephen Hill; and to the counsels and wisdom of the last named, more than to any other man, the Church was indebted for the form it took. In this condition they suffered grievances both numerous and painful.

## A History of the Episcopal Church in Narragansett, Rhode Island: Including a 9781358649097

The General Conference is the highest ruling body, followed by the Council of Bishops, the executive branch of the church. Beneficial Results to the Colored Man--Colored Members of the A.

### **Episcopal Church of Liberia**

The Bishop was again informed that the people would pay a preacher four or five hundred dollars a year if he would perform all the duties incumbent on his office. For the Lord of hosts hath purposed, and who shall disannul it? The Society then went to worship for a short period in an old house in Allen street, and afterwards occupied the Mutual Relief Hall in Orange street, No. The house was called Bethel, after the example and, I trust, in the spirit of Jacob.

### **Episcopal Diocese of Liberia**

Episcopal Support--Rise of African Methodism in the City of New York--New York and Brooklyn Churches Incorporated with the A. Again the reader is asked not to forget that Mr.

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