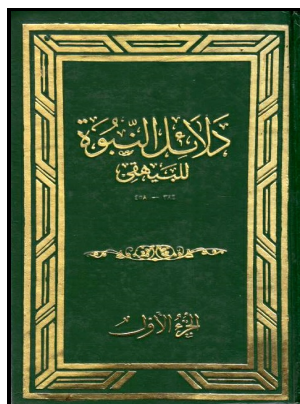


Ḥarb al-nafsīyah al-Isrāʾīliyah

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Description: -

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Arab-Israeli conflict

Propaganda, IsraeliḤarb al-nafsīyah al-Isrāʾīliyah

-Ḥarb al-nafsīyah al-Isrāʾīliyah

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Khuri maintains that standard theories of modernization do not fully explain the global resurgence of fundamental religion Al-Qaradawi, Yusuf 2 vols. From Egypt and Syria to Tunisia and Libya, the Brotherhood and its affiliates are now faced with the complex task of transforming themselves from semi-clandestine opposition movements into legitimate political actors and, in some cases, into ruling powers. While many twentieth-century observers have commented on Sufism's decline, and modernists and fundamentalists alike have criticized the movement, few scholars have analyzed present-day Egyptian Sufism as a system in its own right rather than as a degradation of the classical ideal.

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With an array of conclusions that overturn widely held beliefs about modern Sufis, Hoffman argues that the apparent assimilation of Egyptian Sufism masks a thriving movement hidden from the Western world.

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وسف القرضاوي Yūsuf al-Qaradāwī : kalimātun fi takrīmih-- wa-buḥūthun fi fikrihi wa-fiqhihi muḥdāh ilayhi bi-munāsabat bulūghihī al-sabʿin Yūsuf Qaradāwī Baqir al-Sadr, Muhammad 740p.

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وبحوث في فكره وفقهه مهداة إليه بمناسبة بلوغه السبعين . . Analyzing the outcome of multicultural settings, trends and influences from various angles in cities such as Aleppo, Galata, Timbuktu, Mostar, Chios, East Vermion, Damascus and those of Morocco and Tunisia, and commercial quarters of cities in various regions, the contributions reflect the change of attitude during the last decades in the exploration of urban structure and architecture in Southern and Eastern Mediterranean towns.

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Drawing on detailed fieldwork and on textual analysis of a variety of little-known recent and medieval sources, Valerie J.

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Hoffman presents Sufism as it exists in Egypt today, in the vivid experiences of its adherents, from humble housewives to famous mystics and saints. .

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