

# Making place, making self - travel, subjectivity, and sexual difference

Ashgate - Make Way for Books



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Notes: Includes bibliographical references (p. ) and index.

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Since the image is itself a kind of sign, a first representation, the advent of the imaginary demarcates the first thetic break, a break from nature and into the realm of convention. We feel our own sense of self-worth.

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And say to the believing women that they lower their gaze and restrain their sexual passions and do not display their adornment except what appears thereof.

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Many of his early disciples were circumcised to symbolize their inclusion within the emerging Islamic community.

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