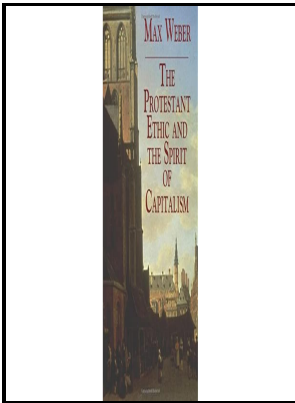


Protestantism, capitalism, and social science - the Weber thesis controversy

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Problems in European civilization Protestantism, capitalism, and social science - the Weber thesis controversy

Notes: Bibliography : p. 191-195.

This edition was published in 1973



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Amleto Spicciari, Capitale e interesse tra mercatura e poverty nei teologi e canonisti dei secoli XIII-XV Rome, 1990. Each of these explanations has been advanced in the attempt to describe the primary cause of those changes in economic behavior that have lead to the distinction between the modern and pre-modern worlds. The Unbound Prometheus: Technological Change and Industrial Development in Western Europe from 1750 to the Present.

The Weber

See also the preceding article.

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What social significance did religion have: in the later Middle Ages; in early-modern Europe? Capitalism and the Reformation, in the series Problems and Perspectives in History London, 1967 : Another collection of essays on this debate.

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In what other ways might Protestantism in general have broken down traditional barriers to capitalism and economic development, and fostered greater economic individualism in the early-modern era? To Weber, the market system was not an idealized means of solving social problems. Non-economic factors play a role in human behavior.

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Helmholz, 'Usury and the Medieval English Church Courts,' *Speculum*, 61:2 April 1986 , 364–80. Under modern capitalism, however, activities of a somewhat different pattern and nature occurred from those in the other forms of capitalism.

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