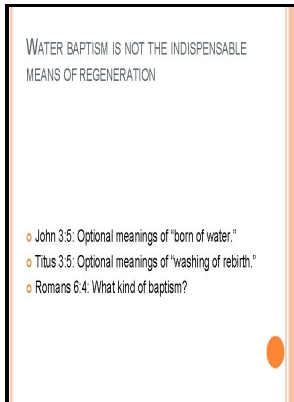


# Baptism, not regeneration,, but its manifestation.

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Ross roundtable report

Where we stand

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## Isaiah 4:2

Regeneration as the commencement of the new creation can never come twice to any man, but renewal of the Holy Ghost is constantly and perpetually repeated.

## Baptism

In both cases the verb is used in connection with strong cords of love drawing the beloved to the one loving.

## A CRUX

Wiersbe - I do not think that washing here refers to baptism because, in New Testament times, people were baptized after they were saved, and not in order to be saved see Acts 10:43, 44, 45, 46, 47, 48. Further, he contended that the Mosaic system was not abrogated until the end of the book of Acts. Still others of this persuasion believe in promissory regeneration in which baptism is a sign and seal that future regeneration will come to the baptized.

## Is baptism necessary for salvation?

These would have to be presuppositions read into, not out of, the texts themselves. Dost thou unite thyself unto Christ? Rather he claims one is synergistic if faith precedes regeneration in the ordo salutis.

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