

Balāghah wa-al-'umrān 'inda Ibn Khaldūn - dirāsah tāḥīlīyah lil-mabādī' al-lisānīyah wa-al-balāghīyah wa-al-'aqīdīyah allatī tuḥaddid al-'alāqah bayna al-lughah wa-al-mujtama' fī naẓar Ibn Khaldūn

Dīwān al-Maṭbū'āt al-Jāmi'iyyah - The Muqaddimah PDF Summary

Description: -

- Language and culture.

Ibn Khaldūn, -- 1332-1406, Balāghah wa-al-'umrān 'inda Ibn Khaldūn - dirāsah tāḥīlīyah lil-mabādī' al-lisānīyah wa-al-balāghīyah wa-al-'aqīdīyah allatī tuḥaddid al-'alāqah bayna al-lughah wa-al-mujtama' fī naẓar Ibn Khaldūn

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He would show a great ability in this position. Shortly afterward, the new ruler of Egypt, , with whom he was to remain on good terms except for one or two brief periods of misunderstanding, appointed him to a professorship of jurisprudence at the Quāmīyyah college and, within five months, made him chief judge of the Mālikī rite, one of the four recognized rites of Sunnite Islam.

Ibn Khaldūn

Muhsin Mahdi, a contemporary Iraqi-American scholar, has shown how much his approach and fundamental concepts owe to classical Islamic theology and philosophy, especially.

Ibn Khaldūn

That a work exploring the art of history, and largely devoted to an account of universal history, should concern itself with philosophy is justified by ibn Khaldun on the ground that history has a dual character: a an external zahir aspect which is essentially an account of, or information about, past events, and b an internal batin aspect. Sultan Barquq would stage another revolt and would be restored to his former throne. Consequently, he was not regarded by his contemporaries, or by subsequent Muslim students of philosophy, as a philosopher failssuf in the sense in which al-Farabi, ibn Sīnā, and ibn Rushd were identified as such.

The Muqaddimah PDF Summary

In his chosen field of intellectual activity he appears to have been inspired by no predecessors, and to have found no kindred souls among his

contemporaries, and to have kindled no answering spark of inspiration in any successors ; and yet, in the Prolegomena Muqaddimat to his Universal History he has conceived and formulated a philosophy of history which is undoubtedly the greatest work of its kind that has ever yet been created by any mind in any time or place.

Ibn Khaldūn

Tranquility did not last long with Ibn Khaldun, as he needed more reference works which were not available at this far outpost.

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