

Judaism and Hellenism in antiquity - conflict or confluence

University of Washington Press - Judaism and Hellenism in Antiquity : Conflict or Confluence?
by Lee I. Levine, Paperback

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- Samuel and Althea Stroum lectures in Jewish studies.
- The Samuel & Althea Stroum lectures in Jewish studies
- Judaism and Hellenism in antiquity - conflict or confluence
- Notes: Includes bibliographical references (p. 187-207) and indexes.
- This edition was published in 1998

Tags: #Judaism #and #Hellenism #in
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**Judaism and Hellenism in Antiquity:
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Levine**

The Midrash is a method of interpreting the Hebrew Bible to elucidate legal points halakha or homiletics aggada. Prominent in the latter category is the Jewish experience



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in the modern era.

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In subsequent years, Bickerman published a series of seminal studies elucidating the wider context of events and documents relating to Jewish history in the Hellenistic era.

Book Review: Judaism and Hellenism in Antiquity: Conflict or Confluence?

Thus the peoples of the defeated Persian Empire could offer no more resistance to the Hellenic cultural onslaught than they had to the Macedonian army. Scholem's monograph Jewish Gnosticism, Merkavah Mysticism and Talmudic Tradition 1960 served to further demonstrate the impact of foreign cultures—this time gnostic circles—on Jewish mysticism of the first centuries C. Millen is professor of religion at Wittenberg University, Springfield, Ohio.

the conflict with judaism and hellenism in the new testament

Until the end of the Hellenistic period, the main centers of Hellenistic Judaism were in Egypt and in Syria, now in southern, the two main parts of the region, both founded at the end of the fourth century BCE in the wake of the conquests of.

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The First Jewish Revolt lasted from 66 to 73; the Second Jewish War or Bar Kokhba Revolt continued from 132 to 135.

Judaism > History > Post

The good was represented by a Savior, Soter in Greek. Gamliel, who is mentioned in the New Testament, headed an academy in which, according to his son, Simeon, as many young men studied Greek wisdom as studied Torah. Saul Lieberman, Greek in Jewish Palestine, pp. His other two books on the subject, From Ezra to the Last of the Maccabees 1962 and his posthumous The Jews in the Greek Age 1988, further elaborate on the extensive influence of Hellenism on the Jews in the period between the conquest of Alexander and the Maccabean uprising.

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