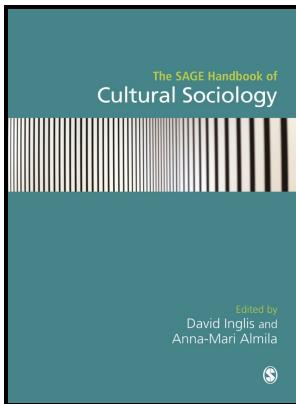


# Moral universalism and ethnocentrism in modern political culture. Michael Walzer versus Jurgen Habermas (a comparative analysis)

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## The Reinvention of Politics: Rethinking Modernity in the Global Social Order

Such options, indeed, do not have an intrinsic value but they are valuable insofar there are persons for whom they are meaningful. Russia has subverted the international order, which it had previously promised to protect. Indeed, there are at least three other forces that bind Americans to one another: American civic culture, consumer culture, and crosscutting affiliations.

## Moral Universalism and Cultural Difference

Furthermore, the Muslim immigrant communities in the United States are extremely diverse in terms of geographic region of origin from all over the Muslim world, in terms of discursive Islamic traditions, and in terms of socio-economic characteristics. But this would mean pursuing equality at the expense of giving any of the rival groups the public goods that it sought, a form of cultural as well as physical levelling down. Collective security is a shared value for the actors in international relations, it is a global value, and concerns global security comprehensive security concept by Barry Buzan.

## Dignity in Adversity: Human Rights in Troubled Times

The very multiplication of people's felt alliances enlarges the grounds for solidarities.

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But who is to decide what pertains to the civil, and what pertains to the spiritual? As we saw, advocates of the initiative argued that the building of minarets was a means by which Islam as a whole staked its territorial claims, akin to the flags planted by successful generals.

## Deglobalizing Rule of Law and Democracy: Hunting Down Rhetoric Through Comparative Law

Secularism, however, is a more complex political ideal than is commonly realised. How far has the protection of the right to nationality under international human rights law progressed from 1923 until the present day?. But now we encounter a difficulty.

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