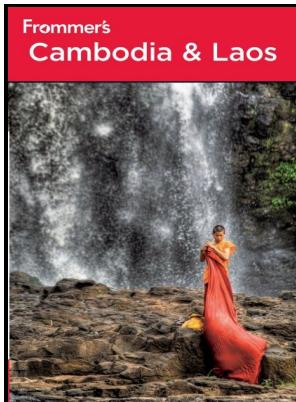


Political pawns - refugees on the Thai-Kampuchean border

Refugee Studies Programme - 'There is no future': the refugees who became pawns in Erdogan's game



Description: -

-
Croats -- Foreign countries -- Congresses
Khmers -- Thailand.
Refugees -- Thailand.
Refugees -- Cambodia.Political pawns - refugees on the Thai-Kampuchean border

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NGOs sue Biden administration over border enforcement, as migrant flood continues in Texas — RT USA News

In 1979, UNHCR had been given administration of Khao I Dang and several other more transitory holding centers for Cambodians who had managed to slip through the briefly open door into Thailand. This meant that no one was to be removed by force from an UNBRO camp for any reason; free thought, free speech and free access to education and information should be guaranteed for all; the camps should be free of political or any other kind of coercion; and protection and for camp residents should be provided by the Khmer Police and an internal justice system. Although repatriation succeeded in emptying the camps and moving more than 360,000 people safely back to Cambodia — most of them in time to vote in the May 1993 elections — peace eluded Cambodia for many more years.

Nong Chan Refugee Camp

UNBRO was phased out in December 2001. Over the weekend, a Fox News drone camera showed close to a thousand people sitting under a bridge in Mission, Texas, waiting to be processed. Millions more internally and externally displaced people, including ethnic Germans expelled from Central and Eastern European countries and refugees in Asian countries, were ineligible for UN assistance.

Refugees and Rebels: Dimensions of the Thai

Bangkok, Thailand: United Nations Border Relief Operation, 1994.

Counting and Identification of Beneficiary Populations in Emergency Operations: Bibliography and further reading

DD Books, Bangkok, 1981, p.

Nong Chan Refugee Camp

Following the the number of refugee camps administered by UNBRO was reduced from to as the refugee population was consolidated into larger camps such as. It promoted an ethic of and a system of reward based on. The lesson here and repeated in Goma is that when armed encampments must be broken up in the interest of wider security, safe return may take precedence over voluntary return.

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