

# Noshrim 'alim - mivhar mi-shirat Yidish

## Ṭraklin - Shajarah



Description: -

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Yiddish poetry.

Yiddish poetry -- Translations into Hebrew. Noshrim 'alim - mivhar mi-shirat Yidish

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Notes: Poems vocalized.

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Tags: #Shajarah

### Daily Prayer: Shacharit, Mincha and Maariv

Though a consensus was never reached, rabbinic authorities agreed that three daily services are the basic requirement of Jewish daily prayer. Hazrat Sheikh Syed Noor Zaman Naqshandi Shazli Damat Barakatuhum Aaliyah Shajarah, click image to enlarge. It begins with Ashrei Psalm 145, is followed by the Amidah and Tahanun, and concludes with the Aleinu.

### Shajarah

The most notable of these blessings is the Birkot Hashahar. Shacharit corresponds to the morning offering, Minhah corresponds to the afternoon offering, Maariv corresponds to an offering made on the evening, and Musaf corresponds to an offering brought on certain special occasions.

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However, by the beginning of the geonic period, and with the assemblage of the first complete liturgy for the synagogue— Seder Rav Amram Gaon in the ninth century—the content of all three services expanded significantly in both breadth and depth.

**View Song: Veshameru B'nai Yisrael** **ושמרו בני ישראל את השבת**

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Translation from The Standard Prayer book by Simeon Singer 1915 public domain Information: The recording of the Carlebach tune below is an amateur recording and may not be an accurate representation of the tune as written by Rabbi Carlebach. In opposition, Rabbi Joshua ben Levi cites Rabbi Hanina, who says that the three daily prayer services were instituted in accordance with the daily sacrifices of the Temple period Berakhot 26b.

**View Song: Veshameru B'nai Yisrael** **ושמרו בני ישראל את השבת**

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant.

### **Daily Prayer: Shacharit, Mincha and Maariv**

It is a sign between me and the children of Israel for ever, that in six days the Lord made the heavens and the earth, and on the seventh day he rested, and ceased from his work. This statement could mean that the Maariv service does not have a window of time in which it should be recited, as opposed to Shacharit and Minchah, each of which have very proscribed time frames.

### **Daily Prayer: Shacharit, Mincha and Maariv**

However, in some ways, Maariv is the most dissimilar of the three daily services, because of the ways in which it is described by the rabbis of the Talmud and Mishnah.

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