

# South Branch Trail Camp.

**U.S. Dept. of Agriculture, Forest Service, Huron National Forest, Tawas Ranger District - West Canada Lake Wilderness**



Description: -

-  
Data structures (Computer science)  
Iraq -- History -- 1958-  
Iraq -- Politics and government -- 1958-  
Readers -- 1950-  
Environmental impact analysis -- United States  
Forest reserves -- United States -- Management  
Forest roads -- Environmental aspects -- United States  
Camp sites, facilities, etc. -- Michigan.  
Trails -- Michigan.  
United States. -- Forest Service. -- Tawas Ranger District --  
Recreational use. South Branch Trail Camp.  
-South Branch Trail Camp.  
Notes: Shipping list no.: 93-0520-P.  
This edition was published in 1993



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Tags: #South #Branch #Trail #Camp #Group #Site, #Huron

## **South Branch Trail Camp Group Site, Huron**

These trails range from the extensive North Country Trail and Michigan Shore-to-Shore trails to the pleasant and informative Jewell Lake and Island Lake Interpretive trails. Reservation may be made FOR ONLY ONE NIGHT AT DAVIS POND AND FOR ONLY TWO NIGHTS AT WASSATAQUOIK ISLAND. In addition, at-large backcountry camping is allowed.

### **Sporting Lodge**

Wildlife includes links to information about birds, mammals, fish, reptiles, amphibians and insects that inhabit or migrate through the state.

## **South Branch Trail Camp Group Site, Huron**

A designated primitive tent site is located near Spruce Lake Lean-to 3.

## **South Branch Trail Camp Group Site, Huron**

Along this Byway visitors enjoy panoramic vistas from the top of high sand bluffs and have the opportunity to view wildlife and plant communities in their natural environment. Use of a GPS or compass and map are recommended.

### **Camping Checklist**

The magnificent Lake Huron is only a short drive east of the campground. Stop at one of the scenic overlooks and take a moment to reflect on the influences the Au Sable River has had on the land. A rare sight a few years ago, the Bald eagle's population is growing and chances of catching a glimpse are improving.

## Related Books

- [Case for change in the EETU-PTU - a Flashlight pamphlet for electricians and plumbers.](#)
- [The doomsday book](#)
- [Law of bail in Canada](#)
- [Mova - iavyshche kosmichne - ese, literaturno-krytychni stati](#)
- [Historia y espíritu](#)