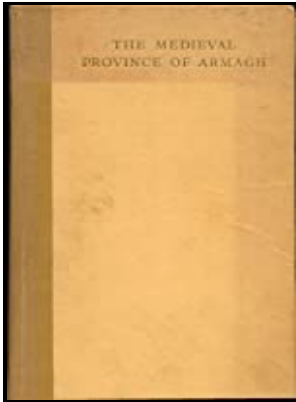


Writings of Bishop Patrick, 1074-1084

Dublin Institute for Advanced Studies - gwynn aubrey



Description: -

- Religious literature, Irish. writings of Bishop Patrick, 1074-1084

- Scriptores Latini Hiberniae -- v. 1 writings of Bishop Patrick, 1074-1084

Notes: English and Latin on opposite pages.

This edition was published in 1955



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Patrick, and as they were setting out in the chariot to continue their journey, asked the , as a favour, to take the reins, and to allow himself, for the day, to hold the place of and rest. © 1996 - 2021 AbeBooks Inc. Shows some signs of wear, and may have some markings on the inside.

Medieval Manuscripts

By the seventeenth or eighteenth century it was part of a library, as evidenced by the shelfmark written on the spine. At Sletty, in the immediate neighborhood of Carlow, , son of the chief Brehon, Dubthach, was installed as , and for a considerable that continued to be the chief centre of religion for all Leinster.

DUL MS Cosin V.I.12 Ephrem Syrus; etc. s. xv med.

This section sets the theological tone for what follows, as we are told: *Plurima mira malum signantia signa futurum Siue bonum dederat clemens deus arbiter orbis*. Patrick continued until his death to visit and watch over the churches which he had founded in all the provinces in.

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The fact that his death is chronicled in all the extant Irish annals, with the exception of the Munster Annals of Inisfallen, suggests that he was recognized as a prominent Irish bishop. *Recogitare debemus Quis est qui patitur.*

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As he was marking out the church with his companions, they came upon a doe and fawn, and the companions would kill them for food; but St.

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The universal resurrection, therefore, that will be there on Judgement Day is not identical with the resurrection which is called in the authority *praestrigia*, i.

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