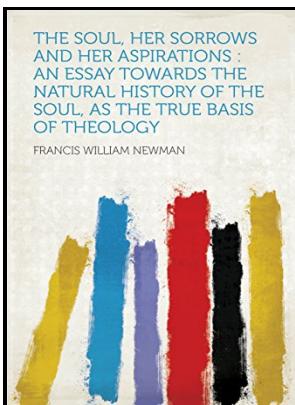


Soul, its sorrows and its aspirations - an essay towards the natural history of the soul as the true basis of theology

John Chapman - The soul, its sorrows and its aspirations; an essay towards the natural history of the soul, as the true basis of theology



Description: -

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Notes: Includes bibliographical references.

This edition was published in 1853



Filesize: 46.98 MB

Tags: #The #Soul, #Its #Sorrows #And #Its #Aspirations: #An #Essay #Towards #The #Natural #History #Of #The #Soul, #As #The #True #Basis #Of #Theology #(1877): #Newman, #Francis #William #Amazon.sg #Books

The Soul, its Sorrows and its Aspirations : An Essay Towards the Natural History of the Soul, as the True Basis of Theology (Paperback)

But now that his Will is really subdued, he begins to discern that his impulses refuse to be guided by it, and regards therefore one half only of his nature as diseased. The Third Chapter exhibits the soul struggling after a sense of its Personal Relation to God, with the happy and remarkable results of its success, and its means of recovering this sense, when lost. But an intermediate method is highly popular ; to set forth the excellence of a great deal in the Bible to which our Consciences hear witness ; and then deduce that all persons are wicked, who deny the authority and infallibility of the book.

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To abandon the common understanding becomes a necessary virtue ; after which, moral enormities may be incorporated with the system without revolting the worshipper. Henoo when Punishment is not wanted either for Prevention or for Reformation, it vanishes of itself.

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Nevertheless, each nation fell at last into another, equally fatal, corruption ; into the worship of a hard hereditary ceremonial, unprompted by feeling, unrenewed by fresh inspiration.

The soul, its sorrows and its aspirations; an essay towards the natural history of the soul, as the true basis of theology

Yet this appears in fact gratuitously to increase whatever difficulty may be in the passage. The active part of man consists of powerful instincts.

The soul, its sorrows and its aspirations; an essay towards the natural history of the soul, as the true basis of theology., by Francis William Newman

He re-solves to be simple ; yet he said something to make himself admired. While the well-being of Man is the chief reason for coveting a knowledge of God, and all sound theology must aim ultimately at a practical end, the direct object of this Essay is nevertheless more scientific than practical.

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