

# Idrāb al-siyāsī fī al-Sūdān

Jarīdat al-Ahālī, Ḥizb al-Tajammu' al-Waṭanī al-Taqaddumī al-Wahdawī - Mādhā jarā? : asrār al-



Description: On politics and political strike in the Sudan, 1960-1980s with special reference to the role of the Sudanese Communist Party.

United States -- Politics and government -- 1801-1815

United States -- Politics and government -- 1812-1815

Sudan -- Politics and government -- 1956-

Communist parties -- Sudan.

Democracy -- Sudan. Idrāb al-siyāsī fī al-Sūdān

Kitāb al-Ahālī -- raqm 53 Idrāb al-siyāsī fī al-Sūdān

Notes: Includes bibliographical references.

This edition was published in 1995



Filesize: 39.710 MB

Tags: #Sanibalashehu's #Weblog

## Soudan (1956)

However, not all the Northern States including Abuja are Muslim majority, but majority of the people of these states maintain a common heritage both religiously and culturally. He taught them taūhīd tafsīr, hadīth and fiqh.

## 東洋文庫新着図書

And can be reach at: Sanibalashekano yahoo.

## Sanibalashehu's Weblog

On the other hand, unlike separatist religious communes like Darul Salam, a revivalist group of about 3,000-4,000 who lived in Mokwa, north-central Nigeria until they were dislodged by police in 2009 without violence Kanamma was not the pacifist commune as presented by some writers. The Global Public Management Revolution: A Report on the Transformation of Governance. They exhibited a truly Islamic brotherhood and a feeling of affection by dividing their houses, wives and farms in giving them to the muhājirūn.

## Sanibalashehu's Weblog

When he realized that the Qādiriyyah reached almost all parts of Kano, he then focused his attention on other states and cities of Nigeria. New York : United Nations, 1993-.

## 東洋文庫新着図書

By the time Sultan Muhammad Bello died, the Qādiriyyah was at its peak.

## Nasir Kabara

He told her of his experience and intimated to her his fear that he was becoming a seer or a man possessed. Waqā'īt Dawlat al-Imārāt al-'Arabīyah al-Muttaḥidah li-‘ām

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