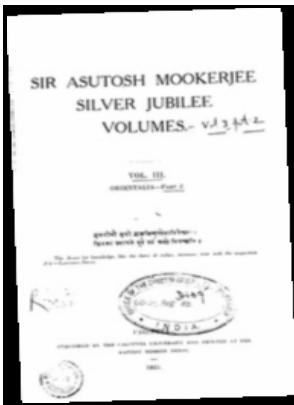


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Notes: Essays contributed by friends and admirers of Sir Asutosh Mookerjee on the occasion of the silver jubilee of his attaining the degree of Doctor of laws of the University of Calcutta.
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Circular letter from H. Stephen, President, and I.J.S.Taraporewala, Secretary, The Committee for Sir Asutosh Mookerjee Silver Jubilee Commemoration, Senate House, University of Calcutta

With that caravan of merchants he proceeded towards the ocean. The Particularity of the Hindu History and the Genius of the Hindu People : Akshaykumar Sarkar, M. Where this is the case the villages of the tribe constitute one or more Thapas or tribal groups of village communities held SBAVIDIAN ELEHEKTS in INDIAN POLITY 149 together by feudal ties and by the fact or fiction of common ancestry.

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As a matter of fact, Sruti or revelation seems only to be admitted pro forma, in order to justify the orthodoxy of the system ; for its authority is seldom appealed to, and some of the doctrines which seem most prominently taught in the scriptures, are directly controverted. That is to say A% ka despatched the Bodhi-tree in charge of the monks ° J 169, F. On the principal fa 9 ade looking, by exception, to the West , a kind of portico, 250 yards long, gives access through its central tower to a stone causeway, the prolongation of the bridge which crosses the ditch; and this causeway leads through a large park, between rectangular tanks, to the main entrance of the edifice.

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In fact the only thing they have to say — but on this point they are most unanimous and positive— is that Angkor was built in a single night by the genii. Both among the Mundas and the Oraons, the original social and political organisation of the Fara and the Patti still survive. .

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One cannot too strictly follow the logical and scientific process of studying history which has come into vogue not too early. In spite of the historical evidence with regard to the Imperial sway of the Mauryas and the Guptas, it must be admitted that unity and centralisation in the political system of India were in the past rather of the nature of an exception than rule.

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Ancient India : a Culture and Civilieation : 7, 13, 17. This dual office used formerly to be held, as a rule, by one and the same man in the village and, with a few exceptions here and there owing to poverty or loss of influence on the part of the Bhumia, it is still so held in the majority of cases.

Publication S

True, the form of the large panels, which are about three times as wide as they are high, compels the sculptors to spread out the cortege of their hero and to cover the wall with plenty of dumb assistants.

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