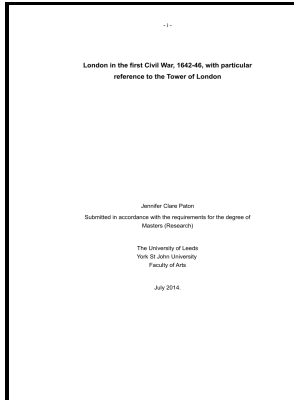


Two ordinances of the Lords and Commons in Parliament assembled 26. July 1647.

printed for Mathew Walbanck - Two ordinances of the Lords and Commons in Parliament assembled 26. July 1647.



Description: -

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Parliament and Christmas during the Civil War

Edwards Ghost: or, Anti-Normanisme 17 August, 1647. . The Hymns and Carols of Christmas Douglas D.

A Brief History Of Christmas

As I researched history and sociology for my own books, I saw that Puritans had fun, drank alcohol not to drunkenness , danced not mixed sexes , had competitions like shooting and sword play, cooking and needlework, top skills or speed in building and construction, etc.

An Ordinance of the Lords and Commons assembled in Parliament for the better observation of the Lords Day. — Reformed Presbyterian Church (Covenanted)

Or, The warning Tears of the Oppressed. Against this, the franchise was restricted to those who possessed the very high property qualification of £200 and by the disqualification of all who had taken part in the Civil Wars on the royalist side. The people did not want their Christmas — however flawed in its observance — to be abolished.

The Great Leveller Petition of 11 September 1648

In August 1652, he promoted an army petition that called for law reform, the more effective propagation of the gospel, the elimination of tithes, and speedy elections for a new parliament.

An Ordinance of the Lords and Commons assembled in Parliament for the better observation of the Lords Day. — Reformed Presbyterian Church (Covenanted)

Not later than November 25th the Shorter Catechism was completed, for on November 26th the prolocutor of the Assembly reported that the

Shorter Catechism had been delivered to the House of Commons the preceding day and that the House extended its special thanks to the Assembly for its care and pains in the preparation of the said Catechism. He sheds blood not to free the people from oppression, but that he may be king and ruler over an oppressed people.

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