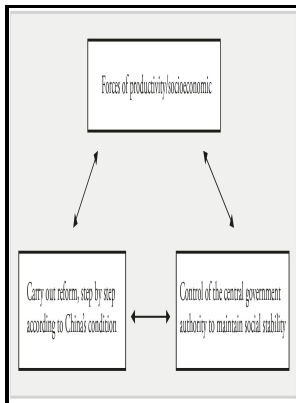


Discourse of human rights in China - historical and ideological perspectives

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 Notes: Includes bibliographical references (p. 169-179) and index
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New York and London: St. Weatherley discusses disagreements by Western scholars over whether or not socioeconomic rights are human rights and what their relation may be to civil-political rights, and briefly summarizes some Western criticism of rights by Jeremy Bentham, Edmund Burke, Karl Marx, and Alasdair MacIntyre.

The Discourse of Human Rights in China

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He begins with a brief look at various theories of rights--as benefits or interests, as choices, as entitlements--in Western liberal thinking, and examines how human rights are the universal and absolute rights of individuals, founded on natural laws and the moral belief in the dignity of all human beings. Donnelly, Jack, The social construction of international human rights, in Tim Dunne and Nicholas J.

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The fact remains that the overwhelming majority of states use international law on a daily basis — to facilitate trade and commerce, to regulate health issues, to facilitate communication, to stimulate tourism, to promote educational, cultural or other activities. For Christians, this means following those Divine commands stipulated in the Bible.

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