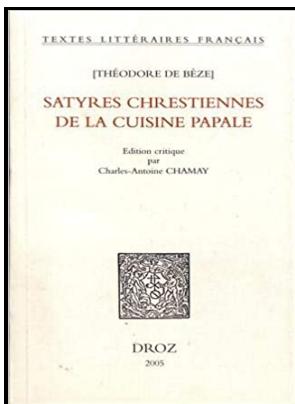


# Théodore de Bèze

Jullien - Theodore Beza



Description: -

Bèze, Théodore de, -- 1519-1605. Théodore de Bèze

- Théodore de Bèze

Notes: Bibliography: p. [431]-438.

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To adjust the matter, the magistrates arranged a colloquy between Huber and Musculus September 2, 1587 , in which the former represented the universalism, the latter the particularism, of grace.

**Théodore de Bèze (1519)**

En cas de réutilisation des textes de cette page, voyez. The same thing may be asserted with equal truth of his Latin version and of the copious notes with which it was accompanied. Il alla à Strasbourg et Bâle, mais sans succès.

**Théodore de Bèze — Hymnology Archive**

The three delegates of the Helvetic cantons who presided at the debate declared in the end that Beza had substantiated the teaching propounded at Mumpelgart as the orthodox one, and Huber was dismissed from his office.

**Lutheran Church**

Su padre, Pierre de Beze, gobernador real de Vézelay, descendía de una distinguida familia borgoñesa; Su madre, Marie Bourdelot, era conocida por su generosidad. As one of the messengers to collect soldiers and money among his coreligionists, Beza was appointed to visit England, Germany, and Switzerland. This caused many difficulties, and Beza thought it best 1558 to settle at Geneva.

**Théodore de Bèze (1519)**

Por supuesto, la unión intencionada que era el propósito del coloquio no se llevó a cabo; sin embargo, provocó serios desarrollos dentro de la Iglesia Reformada. Tome 8 1567 ; éd. Travaux d'humanisme et Renaissance ; 525.

**Théodore de Bèze — Hymnology Archive**

Dufour, Béatrice Nicollier et R.

## **Théodore de Bèze**

Tome 35 1594 ; éd. Beza no creía prudente que la Compañía de Pastores tuviera una cabeza permanente.

## **Théodore de Bèze (1519)**

Travaux d'humanisme et Renaissance; 74. Wallace, Toronto, 1906 , in which he contrasted Catholicism with Protestantism, and the work was well received.

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