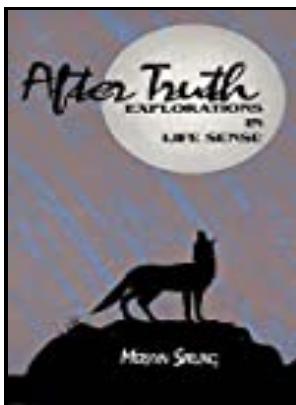


Lucid exposition of the middle way - the essential chapters from the Prasannapadā of Candrakīrti

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A Middle Way of Emptying Dualism in Social Theory

For there is no ontic existent not subject to decay and dissolution.

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Một mầm lúa, tỉ dụ, bắt đầu hiện hữu trong sự tùy thuộc vào một hạt giống và một phύtc hợp các duyên tỉ dụ đát, v.

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But it cannot be said that the sprout is precisely the same thing as the seed, nor that the seed is precisely the same thing as the sprout because of the absurd consequence that what is born and what gives birth would be one and the same: that father and son would be identical. Nor is the one entirely other than the other; the sprout cannot be entirely other than the seed or it would follow that the sprout could sprout even apart from the seed. This work is probably the first of its kind for it is not just a story-telling but brings new meaning to life when one reads through the book.

Lucid Exposition of the Middle Way

Monlam Chenmo originated in 1409 , conceived and inaugurated by Tsong Khapa at Jokhang Temple in Lhasa. Đây là lý do tại sao bản chất của

các sự vật ch ẳng là đoạn diệt ch ẳng là thường hằng.

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