

Political mobilization of religious beliefs

Praeger - MOTIVATION AND RESOURCE MOBILIZATION IN THE NEW CHRISTIAN RIGHT HOME SCHOOLING MOVEMENT

Dimensions	Moderate end	Extreme end
Theological	Main characteristic: gracious theology In the context of Muslims: 1. Emphasis on God as a loving God and 2. A flexible interpretation of "jihad" with connotations to positive change.	Main characteristic: authoritarian theology In the context of Muslims: 1. Emphasis on God as an angry God and 2. "Jihad" refers to only a holy war.
Ritual	Main characteristic: tolerance of diversity In the context of Muslims: Viewing the integration of rituals from Islam with local traditions as positive cultural practices.	Main characteristic: intolerance of diversity In the context of Muslims: Actively rejecting local traditions and judging actions involved in them as sinful.
Social	Main characteristic: complete acceptance In the context of Muslims: 1. Attributing in-group problems to anti-intellectual biases, geopolitical instability, and corruption and 2. Respecting people living with different norms.	Main characteristic: complete avoidance In the context of Muslims: 1. Attributing in-group problems to out-group conspiracies and 2. Judging others by in-group's specific norms.
Political	Main characteristic: maintenance agenda In the context of Muslims: Integrating Islamic values with modern political concepts.	Main characteristic: radical agenda In the context of Muslims: Advocating for a resurrection of an Islamic empire.

Description: -

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Middle West -- Church history.
Middle West -- Politics and government.
United States -- Church history -- 20th century.
United States -- Politics and government -- 1981-1989.
Conservatism -- Middle West -- History -- 20th century.
Conservatism -- United States -- History -- 20th century.
Christianity and politics -- Protestant churches.
Evangelicalism -- Middle West -- History -- 20th century.
Evangelicalism -- United States -- History -- 20th century.
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Pro-Trump evangelicals are willing to forgive behavior that would get one kicked out of Sunday School if the leader of their party will articulate their policy priorities—and nominate conservative candidates to the Supreme Court. According to the theory, participants in a moral reform movement are acting defensively in an effort to preserve a moral order that provides meaning for their lives Page and Clelland 1978, p.

Holy Hate: The Far Right's Radicalization of Religion

Movement activists, after all, engage in ongoing strategic interaction with their opponents and with the state McAdam 1982; Schwartz 1976; Jenkins 1985; Tarrow 1994; Klandermans 1997.

God, Politics, and Protest: Religious Beliefs and the Legitimation of Contentious Tactics on JSTOR

This battle for the schools is a recurrent theme in fundamentalism Sandeen, 1970 and has been demonstrated in recent years through such issues as equal time for Creation Science, prayer in schools, and tax exemptions for private religious schools.

Evangelicalism and Politics

BRONISLAW MISZTAL is Professor of Sociology at the Catholic University of America. Stated another way, was 2016 a pivot in the life of modern evangelicalism and its political expressions and ambitions, or a continuation of existing—perhaps accelerating—trends within the movement? A primary conceptual distinction between the two forms of political participation centers on the contentious nature of protest. This sets up an ultimate conflict that can generate support for contentious tactics to deal with a highly symbolically contentious cosmic struggle between God and sin.

Related Books

- [Müller-Pouille's Lehrbuch der Physik.](#)
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