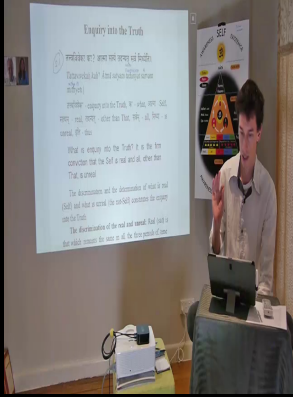


# Atmatatwabiveka

Ganesa Press - Atmatattvaviveka by Udayanacarya



Description: -

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Temperance -- Poetry.

Temperance.

NyayaAtmatatwabiveka

-Atmatatwabiveka

Notes: Text in Sanskrit.

This edition was published in 1873



Filesize: 70.61 MB

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**SOME REMARKS ON THE GUṆAGUṆIBHEDABHAṆGA CHAPTER IN UDAYANA'S ĀTMATATTVAVIEKA on JSTOR**

He studied Western philosophy and Buddhism in M.

**Kisor K. Chakrabarti, Ātmatattvaviveka**

Important or difficult points discussed in the translated passage are elucidated in the explanation.

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The Parvamimarhsakas also believe in souls to be numberless permanent conscious entities. They hold that the soul generally understood by the notion of 'I' is merely a bundle of five different elements called skandhas.

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Many of these terms are current in Buddhist philosophical literature only. Further, is the causal relation just the basis of recognition or both the basis and the agent of recognition? Certain entities like the last sound vibration in the series of sound-vibrations emanating from a source is regarded as momentary by the non-Buddhist.

**Kisor K. Chakrabarti, Ātmatattvaviveka**

The translator has, therefore, frankly expressed the points of his disagreements with Udayana at different places for the critical consideration of scholars.

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Udayana was a Maithila brahmana by birth and flourished in the second half of the tenth century.

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