

Jews, pagans, and Christians in the Golan Heights - Greek and other inscriptions of the Roman and Byzantine eras

Scholars Press - Pagans, Jews and Christians in the Roman Empire

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Books — Robert C. Gregg

Gradually, however, the city was Christianized, becoming the seat of a by at least 359. Judging by evidence from the material culture, there seems to be no direct link between the Late Neolithic cultures and the early Chalcolithic cultures that replaced them, in this region. Eisenberg, Hippos - Sussita of the Decapolis: The First Twelve Seasons of Excavations 2000-2011, Volume II, The Zinman Institute of Archaeology, 2018, 276-319.

Archaeology of Israel

Between the 3rd century BCE and the 8th century CE, Hippos was the site of a Greco-Roman city, which declined towards the end of the Byzantine period and the Early Muslim period, and was abandoned after an. The son she bore was named Yeshu, and when later in his life it became known that he was a bastard, he was forced to flee to Galilee where he gathered followers and proclaimed himself the Messiah, born of a virgin. Nonetheless, the synagogue itself was surprisingly well preserved.

Pagans, Jews and Christians in the Roman Empire

Pompey granted self-rule to roughly ten Greek cities on Coele-Syria's eastern frontier; this group, of which Hippos was one, came to be called the and was incorporated into the Roman.

Eagle imagery in Jewish relief sculpture of late ancient Palestine: Survey and interpretation

See, among others, Simon, Verus Israel, 306-38; Gager, Origins of Anti-Semitism, 113-33; and Robert L. The first eleven seasons 2000—2010 were an Israeli—Polish—American collaboration, co-directed by Professor Arthur Segal and Dr. Here the Israelite judge Samson slew 30 Philistines after his wedding feast.

Sussita [Hippos] Ancient Village or Settlement : The Megalithic Portal and Megalith Map:

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