

Kinsei minshū no tenarai to ōraimono

Azusa Shuppansha - Mabiki: Infanticide and Population Growth in Eastern Japan, 1660



Description: -

- Unmarried mothers -- Fiction
- Women domestics -- Fiction
- Education, Higher -- Sudan
- Unjust enrichment (Roman law)
- Textbooks -- Japan -- History
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- Kinsei minshū no tenarai to ōraimono

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The figures that underlie this chart vary in quality. At the time, memorials for fetuses and newborns were still so rare that in his memoirs, Sadanobu counted his mizuko mound among the three projects of his career that gave him the most pleasure to recall. At Harvard, friends and fellow graduate students made the dissertation years a happy time of discovery and inspiration.

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After several iterations of data cleaning, the 3,300 spreadsheets became a single teeming sample Introduction 9 of village society in Eastern Japan and the adjacent lands, ready to surrender some of its secrets to database queries and statistical analysis. We find one domain lord and several priests among those who commissioned such images, but more typically, groups of concerned lay commoners paid the painter.

Knowing women : Sei Shōnagon's Makura no sōshi in early

Cash crops and cottage industries filled these gaps with gainful work. In 1715, a flood deposited a huge boulder near Iida in Shinano. Japanese names are given family name first, other than where English publications by Japanese authors reverse the order.

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Finally, birth rates reconverge with death rates on a far lower level. Sampling Biases, Sources of Error, and the Characteristics of the Ten Provinces Dataset Appendix 3.

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Ōkuwa Hitoshi, a specialist on Tokugawa Buddhism, makes a useful distinction between ancestor worship sosen sūhai and rites for ancestors senzo matsuri.

The traditional city of Osaka and performers

For historians of a Marxist persuasion, infanticide illustrated the reality of feudal oppression in the Tokugawa period. Before the rise of a consumer society, even the most doting parents could only spend so much on a single child.

Knowing women : Sei Shōnagon's Makura no sōshi in early

Propaganda against infanticide survives on paper, wood, and silk. First, it implied a quantity-quality trade-off with children, the idea that a newborn could be raised only at the expense of existing children and of the larger organism of the household. Major cities and domains of Japan, approximate borders of 1867.

The traditional city of Osaka and performers

Infanticide reputations before about 1840 by province kuni. When villages struggled to accommodate a growing population, their second sons and unmarried daughters walked in the footsteps of the earlier snow refugees and looked for work in different provinces.

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