

Khawāṭir al-ṣabāḥ

Dār al-Taḳaddum - 1973 israeli arab war



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He then hears a voice informing him that this is the commanding lower soul al-naḥs al-amāra. Despite attacks from all four land borders, the Israelis held out.

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Regarding the interpretation of the second vision, Kubrā begins by stating that the blade is the blade of recollection. Perhaps the most striking detail in this passage is that Ibn Buluggīn felt it necessary to justify not the act of recording his life or the history of his family but rather the technique of presenting his work as a coherent narrative instead of as a sequence of carefully substantiated historical anecdotes along with their sources. But it was their ability to write in Arabic that set each of them on the road to celebrity.

Dreams and Visions as Diagnosis in Medieval Sufism in: Journal of Sufi Studies Volume 8 Issue 1 (2019)

The scope of this project, however, would have challenged the capacity of any single scholar, and the topic, once raised, was compelling.

Interpreting the Self

The term was revived in the twentieth century, however, in modern Arabic both as a term for biography and as part of a compound neologism, al-sīra al-dhātīyya self- sīra , now the most common term for autobiography. One peculiar feature of Kubrawī oneirology which is emphasised by the title of this work is the increased usage of the term wāqī'a to refer to a vision.

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