

# From medieval pilgrimage to religious tourism - the social and cultural economics of piety

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But the distinction between educating for service and educating for justice comes out of a difference between static and kinetic notions of vocation. Covering over 1,500 years of religious travel, these essays explore the forms of expression and experience which we must engage reflectively to better understand the idea of pilgrimage and religious tourism as an important aspect of religious affirmation.

**Indulgence Feasts: Manifestation of Religious and Communal Identity**

The article revealed that the pilgrimage provides different inner peace for the pilgrims like, purification healing from sin, relinquishment of self will, relinquishment of separateness, relinquishment of negative feelings, avoiding of the worrying habit, avoiding of the anger habit and the fear habit. Lalibela Rock hewn churches of Ethiopia. Maciotti New Canterbury Trails: Pilgrimage and Tourism in Anglican London by William H.

**Religious tourism and religious tolerance: insights from pilgrimage sites in India, Tourism Review**

It is found that tolerance within the Hindu sects and with non-Hindus from other religious faiths is a function of their engagement with cultural performances and participation in the religious tourism economy in a pilgrimage site. Book Description ABC-CLIO, United States, 2002.

**Religion in the Age of Transformation Ser.: From Medieval Pilgrimage to Religious Tourism : The Social and Cultural Economics of Piety (2002, Hardcover) for sale online**

A group of leading scholars explores the unlikely interaction between these exuberant phenomena, finding a surprisingly clear lens through which to view a rapidly transforming society. .

## **The Role of Pilgrimage for Peace: A Study in St.Lalibela Rock Hewn Churches**

Turner, Victor and Turner, Edith, *Image and Pilgrimage in Christian Culture: Anthropological Perspectives*, Columbia University Press: New York, 1979. They were interested in how 'Christian culture' might be shown to transcend historical, geographical and social boundaries, and pilgrimage proved an ideal means of tracing such transcendence. It is found that tolerance within the Hindu sects and with non-Hindus from other religious faiths is a function of their engagement with cultural performances and participation in the religious tourism economy in a pilgrimage site.

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