

# Kovalan and Kannaki (the story of the Silappadikaram)

C. Coomarasawmy Naidu - Book excerpt: How Kannaki and Kovalan of 'Silappadikaram' met and fell in love

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-Kovalan and Kannaki (the story of the Silappadikaram)  
Notes: Rewritten in prose from the story in Ilārikōvāṭikāl's Cilappatikāram.  
This edition was published in 1940



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## Kannagi

Dimly, Uthiyan recalled that the Maravar were robbers who shunned dharma and lived in the forests near Madurai. The second reference gives him the full name of Karikalvala- van by which term the Puravdyfuru 66 mentions him. This book contains 5 cantos.

## Chilappatikaram

Mangala Devi Kannagi Temple, also known as Mangala Devi Temple. Unlike iLangO atikaL who remained unbiased in his narration of the life of KOvalan and KaNNaki, SAtthanAr did not hesitate to use MaNimEkala's story of renunciation to propagate Buddhist philosophy.

## Cilappatikaram And The Idea Of Chastity Embodied By Kannaki

This has been conflated as the story of the attributed author as a witness.

## Cilappatikaram And The Idea Of Chastity Embodied By Kannaki

She is smart and intelligent, and by no means a chaste woman. The third section covers the third of three major kingdoms of the ancient Tamil region, the first section covered the Cholas and the second the Pandya. More surprising is his comprehension and handling of purely subjective topics such as love, romance and separation which, only some one directly involved in family life could relate to.

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