

Ma'a al-fikr al-falsafi al-Islami fi al-Andalus

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Beyond the Avicennian Turn: The Creeds of Muhammad b. Yūsuf al-

أ.ربد : عالم الكتب الحديث، 2017 . Occultation ont été présentés et examinés, sources aujourd? Tout au long de ces quatorze parties, Ansari également a essayé de montrer les modes d? Dans le premier chapitre, qui comprend deux parties, Hassan Ansari a étudié les évolutions de la littérature du Hadith imamite au tournant de l? Yūsuf al-Sanūsī al-Tilimsānī Ḥayātuhu wa-āthāruhu, Bū Sa'āda, Algeria: Dar Kardāda, 2011, pp. الجزائر : دار كردادا، 2011، pp. الأمة للطباعة والنشر والتوزيع، 2017.

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Abstract Even as a new historiographical narrative has emerged regarding post-Āzālian kalām, one that forgoes assumptions of stagnation and posits instead a dynamic fusion with Avicennian philosophy, most studies so far have focused on the scholarly output of Persia and the broader Islamic East. Occultation' à la consolidation de la doctrine imamite. Ahmed, Behnam Sadeghi, and Michael Bonner, Leiden: Brill, 2011, pp.

Beyond the Avicennian Turn: The Creeds of Muhammad b. Yūsuf al-

Book in which there is a reply to the people of uncertainty.

فضل الله، محمد حسين [WorldCat Identities]

Epistle of Abu Mawdud Hajib. Ahmed , Behnam Sadeghi , and Michael Bonner , Leiden : Brill , 2011 , pp. Ils ont l'immense avantage d'offrir une vision des débats religieux, politiques et sociaux du moment, émanant directement des protagonistes, et sont de nature à renouveler une historiographie fondée jusqu'à présent sur des documents beaucoup plus récents.

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