

Working women in Mexico during the Porfiriato, 1880-1910

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Description: -

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Notes: Bibliography: p. 93-98.

This edition was published in 1978

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The Mexican Revolution

As a result, in many parts of Mexico the hacienda became practically the only source of arable land or employment. Secondly, Díaz gave these landed elites every opportunity to profit. It is compelled to attack the living standards and rights of the Mexican people.

Women in Mexico

The middle and upper classes supported the Porfiriato when the economy was good.

Mexican Nationalism

For the origins of the revolution, read chapters one and two in Gilly. Journal of Interamerican Studies and World Affairs. These raids almost led to war with the US in 1877.

Mexican Revolution

In short, capitalists in Porfirian Mexico frequently employed the power they held outside the context of the market—particularly political influence—to secure advantages over their less-fortunate rivals. The revolution was, at its core, a sustained mass assault on the hacienda as a social and economic institution over the course of ten years, and it continued long after the revolution was officially over. It is a sweeping history of agrarian revolt in Mexico, and offers some sociological analysis as to why campesinos rebel.

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A key component of the educational campaign was the creation of soap operas that conveyed the government's message about the virtues of family planning.

Working women in Mexico during the Porfiriato, 1880

Students work with excerpts from three major revolutionary texts: the Plan de San Luis Potosí, in which Francisco Madero first called for revolt; the Plan de Ayala, in which Emiliano Zapata breaks with Madero and makes the first programmatic calls for radical agrarian reform; and the Constitution of 1917, which was the first national constitution to include economic and social rights.

women

This magnificent movement of the masses had the potential to lead to a genuinely revolutionary movement. They therefore decided to put a stop to it. Also included are a few academic articles; these can be harder to obtain.

Working women in Mexico during the Porfiriato, 1880

In any legal dispute, for example, judges could invariably be expected to issue a decision that benefited the nephew of a government minister, or the cousin of a state senator, or the son of a municipal president. Mexican peasants resented these policies, which they interpreted as theft. The nun and neo-Hispanic writer *sister 1648-1695*, one of the main exponents of the Golden Age of literature in Spanish thanks to her lyrical and dramatic work, both religious and profane stars in the far left of the image.

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