

Irish monasticism - origins and early development

Cornell University Press - **Spiritual Marriage and Holy Virginity: The Medieval Practice of Sexless Marriage**



Description: -

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Comparative government

Constitutional history

Art, Modern -- 20th century -- History

Monasticism and religious orders -- Ireland Irish monasticism - origins and early development

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Notes: Reprint of the 1931 ed., with a new introd. and bibliography.

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Tags: #Cenobitic #monasticism

Cenobitic monasticism

The adjective can also be cenobiac κοινοβιακός, koinobiakos or cenobitic obsolete. He continued this work until his death in 347 at , a monastic center that he had founded some ten years before. These documents include multiple preserved copies of the which were untouched from as early as 300 years before Christ until their discovery in 1946.

Monasticism

Following a crisis of masculinity in the 11th century, the concept of Holy Virginity began to be monopolized by male saints. A Jain ascetic has neither a permanent home nor any possessions, wandering barefoot from place to place except during the months of.

Monasticism

The Flowering of the Middle Ages. Such renunciates are accorded high respect in Hindu society, because their outward renunciation of selfishness and worldliness serves as an inspiration to householders who strive for mental renunciation.

Cenobitic monasticism

Lay followers also provided the daily food that bhikkhus required, and provided shelter for bhikkhus when they needed it. Often in the West the community belongs to a , and the life of the cenobitic monk is regulated by a , a collection of precepts.

Spiritual Marriage and Holy Virginity: The Medieval Practice of Sexless Marriage

The marriage of Mary and Joseph was the first recorded instance of spiritual marriage and was considered to be the pinnacle of perfection by medieval theologians. It is still occasionally practiced, even as recently as 2001, now more commonly known as Josephite marriage.

Cenobitic monasticism

In return for the support of the laity, bhikkhus and bhikkhunis are expected to live an austere life focused on the study of Buddhist doctrine, the practice of meditation, and the observance of good moral character.

Monasticism

His theories became so dominant in Western Christian thought that Augustine was considered the authority on marriage, continuing to influence Christian ideas about marriage even in the present day.

Cenobitic monasticism

Markyate Priory was established in 1145, of which Christina was prioress until her death in 1155. Women pursuing a monastic life are generally called , religious or sisters or rarely, , while monastic men are called , friars or brothers. Bar Ilan University: Proximity to Power and Jewish Sectarian Groups of the Ancient Period, Brill,.

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