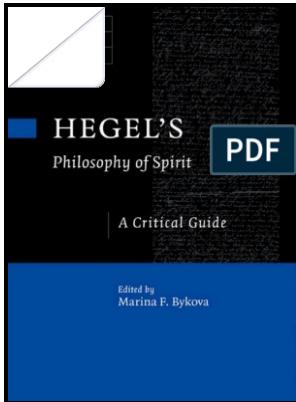


On to the world of freedom-- - a Kantian meditation of finite selfhood

University Press of America - Kant, Immanuel



Description: -

- Ontology.
- Self (Philosophy)
- Kant, Immanuel, 1724-1804. On to the world of freedom-- - a Kantian meditation of finite selfhood
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- Notes: Bibliography: p. 343-351.
- This edition was published in 1982



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What Is German Idealism?

For the existing person, existing is for him his highest interest, and his interestedness in existing in his actuality. And since it is unconditional, it holds universally.

Philosophy of Søren Kierkegaard

Copernicus had realized that it only appeared as though the sun and stars revolved around us, and that we could have knowledge of the way the solar system really was if we took into account the fact that the sky looks the way it does because we perceivers are moving. The Deduction of the Categories After establishing the ideality of space and time and the distinction between appearances and things in themselves, Kant goes on to show how it is possible to have a priori cognition of the necessary features of appearances.

Kant, Immanuel

This theory can be understood as an outgrowth and consequence of the transcendental theory of experience articulated in Critique of Pure Reason see 2f above. New York, NY: 1956 Georg Wilhelm Friedrich Hegel.

strong reading: Philosophical investigations into the Essence of Human Freedom

The mental infinity of the subject would be effectively bounded by its failure to encompass the objective world of finitude. As common ground shrinks, a pluralistic society can deteriorate into an angry crowd.

The absolution of Spirit: Hegel and the speculative infinite

For Kierkegaard, the type of objectivity that a scientist or historian might use misses the point—humans are not motivated and do not find meaning in life through pure objectivity. A smile from a pretty girl in an interesting situation, a stolen glance, that is what you are hunting for, that is a motif for your aimless fantasy.

Tong on Mies' Understanding of Feminism and the Global Society

Would not this, then, be a covering of the multitude of sins? Unlike in the upper level, this weakness is understood and as such, instead of turning to faith and humbling oneself before God, they despair in their own weakness and unworthiness. Having a past, present, and future means that a person is an existing individual—that a person can find meaning in time and by existing. The first two principles correspond to the categories of quantity and quality.

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