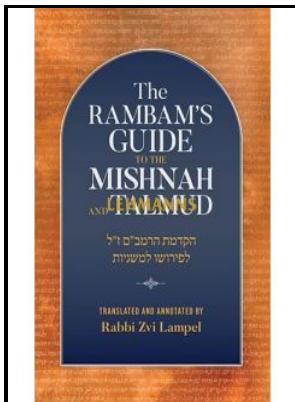


# The Mishnah

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- The Mishnah
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## What is the Mishnah?

The first is the commentary of R. Having stated the essential similarity between the two, the mishna enumerates the differences between them. Albeck showed that these interpretive additions were sometimes drawn from other mishnaic sources found nearby in the same tractate.

## Study The Mishnah

The question Epstein deals with in these sections is the attitude of the early generations of amoraim to the text of Rabbi's Mishnah, and the impact of their studies on the development of the Mishnah text itself.

## MISHNAH

The principle that inspired his philosophical activity was identical to a fundamental tenet of: there can be no contradiction between the truths which God has revealed and the findings of the human mind in science and philosophy. Another important commentary was composed somewhat later 19th century by R.

## Study The Mishnah

As so formulated, this dispute seems somewhat artificial. Albeck's views on this issue are laid out in his German work, Untersuchungen ueber die Redaktion der Mischna 1923.

## Study The Mishnah

Aggadah are not considered law halakha but literature that consists of wisdom and teachings, stories, and parables.

## What is the Difference Between the Mishnah and the Gemara?

מה בין דיני ממונות לדיני נפשות.

## **Study The Mishnah**

This statement will be explained in the Gemara. Neither should it seem strange that his kingdom will continue for thousands of years, inasmuch as the Sages have already said that no matter how noble the things that are collected together, when they are but few that are amassed together, they will fall apart. Rabbi Judah adopted a strict position, while the sages adopted a more lenient position.

## **Rabbi Schachter, the Mishnah and COVID**

Other scholars went further than Albeck, asserting that tannaitic interpolation could also involve the elimination of words or passages from an original source, or even the reformulation of the original language itself, in line with some interpretation accepted by a later Rabbi.

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