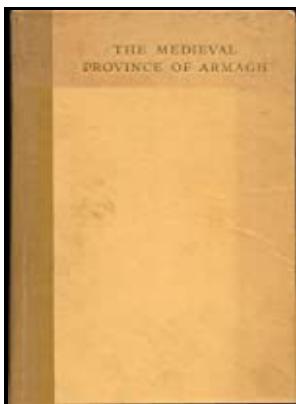


# Writings of Bishop Patrick, 1074-1084

Dublin Institute for Advanced Studies - gwynn aubrey



Description: -

- Religious literature, Irish.writings of Bishop Patrick, 1074-1084

- Scriptores Latini Hiberniae -- v. 1writings of Bishop Patrick, 1074-1084

Notes: English and Latin on opposite pages.

This edition was published in 1955



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## Tionól 2010

Patrick, and as they were setting out in the chariot to continue their journey, asked the , as a favour, to take the reins, and to allow himself, for the day, to hold the place of and rest. © 1996 - 2021 AbeBooks Inc. Shows some signs of wear, and may have some markings on the inside.

## Medieval Manuscripts

By the seventeenth or eighteenth century it was part of a library, as evidenced by the shelfmark written on the spine. At Sletty, in the immediate neighborhood of Carlow, , son of the chief Breton, Dubthach, was installed as , and for a considerable that continued to be the chief centre of religion for all Leinster.

## DUL MS Cosin V.I.12 Ephrem Syrus; etc. s. xv med.

This section sets the theological tone for what follows, as we are told: Plurima mira malum signantia signa futurum Siue bonum dederat clemens deus arbiter orbis. Patrick continued until his death to visit and watch over the churches which he had founded in all the provinces in.

## 109989166

The fact that his death is chronicled in all the extant Irish annals, with the exception of the Munster Annals of Inisfallen, suggests that he was recognized as a prominent Irish bishop. Recogitare debemus Quis est qui patitur.

## 122169573

As he was marking out the church with his companions, they came upon a doe and fawn, and the companions would kill them for food; but St.

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The universal resurrection, therefore, that will be there on Judgement Day is not identical with the resurrection which is called in the authority praestrigia, i.



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