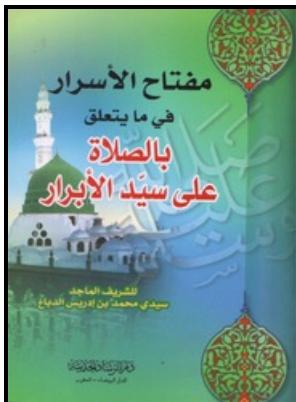


Fa'r fi qafas al-ittihām - masrahīyah-- tārīkhīyah-- min thalāthat fuṣūl

Dār al-Hamdānī - Berikut Ayat Al



Description: -

-Fa'r fi qafas al-ittihām - masrahīyah-- tārīkhīyah-- min thalāthat fuṣūl

-Fa'r fi qafas al-ittihām - masrahīyah-- tārīkhīyah-- min thalāthat fuṣūl

Notes: Play.

This edition was published in 1984



Filesize: 7.17 MB

Tags: #Tafsir #of #Surah #75 #﴿القيمة﴾ #Al

MAISHA YA MASWAHABA: Salmaan al

The popular view attributed to the Imamiyyah sect that a part of the Qur'an has been made to disappear is totally against the opinion of their authorities. What did I intend in what I said to myself? أَيْخُسْبَ الْإِنْسَانُ أَنْ يُثْرَكَ سُدًّا? Does man think that he will be left neglected 37. And then woe to you! His creation begins with a drop of fluid being poured forth in the mother's womb.

Tariq al

Sesungguhnya Allah sangat menyayangi kalian. What use will wealth be to a person when the soul will be trapped in the chest.

Tariq al

A further assurance is sounded to the Prophet sws in the verse ٌلَمْ أَنْ عَلَيْنَا بَيِّنَةٌ. Semua tulisan di web ini adalah tulisan pribadi penulis.

Berikut Ayat Al

The Almighty had taken it upon Himself to collect and arrange it and to recite it to the Prophet sws and make him memorize it as well as to explain any verse of the Qur'an which needed elaboration.

Afiyah al

They are preoccupied and distracted from the Hereafter. إِلَى رَبِّكَ يَوْمَئِذٍ الْمُسْتَقْرُ. Unto your Lord will be the place of rest that Day.

Tafsir Surah Al

These are the faces of the sinners that will be Basirah on the Day of Judgement. It is not possible to deny this or refuse it.

Fath al

Also, he was to pay no heed to the demand of people who are asking for its revelation in one go. And then woe to you! **وُجُوهٌ يَوْمَئِنَ نَاضِرَةٌ** Some faces that Day shall be Nadirah. Perhatikan awal Surah Th a H a di bawah ini.

Surah al

Dalam Surah ini Allah bersumpah dengan Al-Fajar, mengapa disebut dengan Al-Fajr karena cahaya itu Al Fajiru, Al Fajir artinya meledak atau tersebar, dimana sebelumnya malam kemudian setelahnya cahaya tersebar dan setelah itu masuk waktu pagi. And then woe to you! If explanation was required of any part of the Qur'an, it was the responsibility of the Almighty to furnish it.

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