

# Secrets of Hatha Vidyā as disclosed by Svātmārāma in Hathapradipikā - fifty-one verses

SKY Foundation - Bhagavad Gita As It Is, 3.15: Karma

PANCHADASHI CHAPTER 3 Kutathra Deosa Prakaraṇa  
Selected Verses (6 verses 1, 4, 16, 22, 24, 26) 14 July 21

**Verse 01**  
सामन्वयदीपिते कुटथा दृष्टिप्रतिकर्त्तव्य ।  
दृष्टिप्रतिकर्त्तव्य दोषं पौरुषलिङ्गं भावयन् ॥ १ ॥  
समान्वयदीपिते कुटथा दृष्टिप्रतिकर्त्तव्य ।  
समान्वयदीपिते कुटथा दृष्टिप्रतिकर्त्तव्य ।  
1. Just as a wall illuminated by the rays of the sun is more illuminated when the light of the sun reflected in a mirror falls on it, so the body illumined by Kutathra is more illuminated by the light of Kutathra reflected in the intellect (Chidabhasa).

**Verse 04**  
संस्कारधीरस्या देहदेशमावस्थाम् ।  
पूर्णं ज्ञाते ग्राहयन्नेत्रवाचायन् ॥ ४ ॥  
संस्कारधीरस्या देहदेशमावस्थाम् ।  
पूर्णं ज्ञाते ग्राहयन्नेत्रवाचायन् ॥ ४ ॥  
4. An external object, such as a pot, is copied through the Vrittis (modifications of the intellect) assuming its form, but the knowledge "I know the pot" comes (directly) through pure consciousness, Brahman.

**Verse 16**  
नन्दापरिवर्त्तकामाय समाप्तः ।  
विष्णुसो वरं द्युमिकामानुगते भवत् ॥  
नन्दापरिवर्त्तकामाय समाप्तः ।  
विष्णुसो वरं द्युमिकामानुगते भवत् ॥  
16. The cognition "This is a pot" is due to Chidabhasa, but the knowledge "I know the pot" is derived from Brahman-consciousness.

Description: -

Hatha yoga -- Early works to 1800. Secrets of Hatha Vidyā as disclosed by Svātmārāma in Hathapradipikā - fifty-one verses -Secrets of Hatha Vidyā as disclosed by Svātmārāma in Hathapradipikā - fifty-one verses

Notes: Includes bibliographical references (p. 158-160)  
This edition was published in 1996



Filesize: 24.31 MB

Tags: #Hidden #Secrets #of #Bhagavad #Gita #Revealed

**yada yada hi dharmasya**

I would prefer to consume the same product in various forms. When Krishna could say that he could give his wives and children also to Arjuna when asked, when Krishna gave a promise to Indra that whatever Arjuna would ask him, he would do as a servant then how come he dismissed his request of repeat recitation of Gita? I imparted to thee truths that are eternal.

**Bhagavad**

The mode adopted to incarnate may be indirect, but even Vishnu himself is a form of Rudra only. They are one and the same. This would become clear with the below reasoning and at the end of this section, I would again show how the lord has already clarified all these potential objections during gita discourse itself.

**Hatha Pradipika of Svatmarama by Swami Digambarji at Vedic Books**

With concentrated soul, do thou bend thy head unto that illustrious Lord of the universe, that indestructible deity, otherwise called by the name of Hara. This is the same phenomenon behind the creation of universe also.

**Bhagavad**

Together with their respective consorts he considers them as his own parents. Prajāpati beheld gold in himself and engendered it. He asked and Krishna displayed.

**Great Secret from Mahabharata**

Food has only two sources viz.

## **Hatha Pradipika of Svatmarama by Swami Digambarji at Vedic Books**

Therefore, the base all-pervasive divine form having thousand heads and thousand feet was same Vaishnava form which was possessed by Mahakala, therefore it frightened Arjuna like anything.

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