

Jeanne de Chantal - 1572-1641

Perrin - Bond of perfection (2001 edition)



Description: -

- Christian saints -- France -- Biography.
 Chantal, Jeanne-Françoise de, -- Saint, -- 1572-1641Jeanne de
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Ngày 18.08 : Thánh Jeanne de Chantal

Divine power, wisdom, and goodness permit the believer to understand why God, and only God, merits such a total act of faith and hope.

Ngày 18/8: Thánh Jeanne de Chantal (1572

Jeanne's granddaughter Marie de Rabutin-Chantal, known to literary history as 1626—1696 , left behind an equally valuable treasure trove of correspondence.

Selected letters of Saint Jane Frances de Chantal : Chantal, Jeanne

Salesian spirituality gives expression to a way to journey in the spiritual life as we embrace the duties of our state in response to the universal call to Holiness — in the words of St. Her virtue theory is clearly influenced by these authors.

Jane Frances de Chantal

The 1751 beatification and 1767 canonization stimulated new interest in writings by and about De Chantal. New York, Paulist Press, 1985.

Selected Letters of Saint Jane Frances de Chantal

Her father, Bénigne Frémoyot, was the president of the Parliament of Burgundy and a leader of the royalist party. London, Society for promoting Christian knowledge; New York, Macmillan Co. Similarly, we should be very simple, cordial, and unpretentious in dealing with our sisters.

Ste Jeanne de Chantal

Chantal then put the estate in order and acceded to her father's request that she and her children to stay for a time with him in Dijon. Cô còn đếm theo một đức tin sâu đậm được khuôn đức từ cha cô là người thảo luận đức tin với con cái hàng ngày và cho phép con cái đề cập đến bất cứ điều gì — kể cả những điều mâu thuẫn. The moral habits prized by De Chantal reflect the distinctive culture of the convent, of the Visitation order with its stress on ascetical moderation, and of the Counter-Reformation with its mystical narrative of the soul in gradual ascent toward ecstatic union

with God.

Our Spirituality

When confronted by the proliferation of religious orders, the Catholic Church insisted that new orders must use one of the preexisting rules as the basis for their constitutions; many chose The Rule of Saint Augustine on account of its brevity and its flexibility.

Ngày 18/8: Thánh Jeanne de Chantal (1572)

De Chantal objected to some of these publications since she wanted to confine most of her writings to circulation within the order. Trước khi từ trần, ông đã tha thứ cho người giết ông. Avec ses nombreux combats et ses rebondissements romanesques, Les Trois mousquetaires est l'exemple type du roman de cape et d'épée.

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