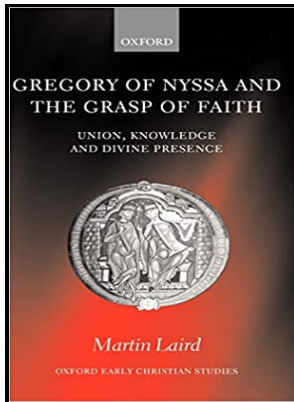


Gregory of Nyssa and the concept of divine persons

Oxford University Press - CHURCH FATHERS: On the Holy Trinity (Gregory of Nyssa)



Description: -

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Trinity -- History of doctrines -- Early church, ca. 30-600
Gregory, -- of Nyssa, Saint, -- ca. 335-ca. 394 Gregory of Nyssa
and the concept of divine persons

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American Academy of Religion academy series Gregory of Nyssa and
the concept of divine persons

Notes: Includes bibliographical references (p. [153]-168) and index.

This edition was published in 2005



Filesize: 65.56 MB

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For an influential medieval argument, see Anselm Cur. Augustine holds that God is simple and thus essentially immutable. It is this last point that both Gregory and Origen may still breathe into our conversation today.

Gregory of Nyssa and the Concept of Divine Persons

Moreover, in the very disintegration, the particles of the decaying body preserve in themselves certain signs or marks of their former connection with their own soul *τάσημείατουήμετέρουσυγκρίματος*.

AAR Academy Ser.: Gregory of Nyssa and the Concept of Divine Persons by Lucian Turcescu (2005, Hardcover) for sale online

Learn more about these useful resources on our. This sort of problem prompted Arius to postulate that Christ was neither divine nor human, but something in between—a demigod, the oldest and most perfect created being, to be sure, but created nonetheless. Similarly, Yahweh acts through his servant Jesus.

Saint Gregory, Bishop of Nyssa

Such an argument, however, is not very convincing.

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But the divine essence is the only universal, he holds, which is communicable in this way. In the year 381 Saint Gregory was one of the chief figures of the Second Ecumenical Council, convened at Constantinople against the heresy of Macedonius, who incorrectly taught about the Holy Spirit. Saint Gregory was an ardent advocate for Orthodoxy, and he fought against the Arian heresy with his brother Saint Basil.

Gregory of Nyssa's Engagement with Conceptual Metaphors in: Religion and Theology Volume 26 Issue 1

Moreover, Nyssa speaks of the divine persons in the plural, and holds them to differ.

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