

Iesus præfigured (1623)

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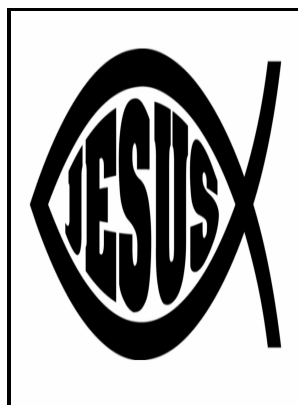
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 (1623)

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Iesus Præfigured 1623 . An humble appeale to the kings most excellent maiestie 1620 . A sacred poeme describing the life of S. Marie of Ægipt 1640 . The life of Lady Magdalen Viscountesse Montague 1627

Testifying both to the Jewes, and also to the Greeks, repentance toward God, and faith toward our Lord Iesus Christ. The reproofe of Nathans Ministry did so prevail on Davids heart, that David said, I have sinned and have done very foolishly. This is a metaphor taken from men, when a man is not able to pay his debt, the Creditor doth cancel the Bond, blots out the writing and breaks the Seal, that nothing shall prevail in Law against this poor man.

‘Thou Hast Made this Bed Thine Altar’: John Donne’s Sheets in: Domestic Devotions in the Early Modern World

I have surely heard Ephraim, be moaning himself thus, Thou hast chastised me, and I was chastised, as a Bullock unaccustomed to the yoke: turn thou me, and I shall be turned; thou art the Lord my God. Job thought that God was an enemy unto him: and you have not onely the confession of one man, but the doubts and fears of the Church in generall, Lament. God when he pardons sins and casts them into the bottom of the Sea, sin lies like lead, it can never rise of it selfe in a way of condemnation to a justified man, to a pardoned sinner.

Iesus praefigured, or, A poeme of the holy name of Iesus in five bookes. The first, and second booke...

We have sinned, there is a general complaint: but we have also served Balaam; they singled out their idolatry more especially, 1 Sam. Referendary of the Tribunals of the Apostolic Signatures of Justice and of Grace; later, auditor contradictarum. The Apostle saith, it is no sin to eat meat, but if thou thinkest it is a sin to eat meat, and dost it, thou sinnest against conscience.

Iesus praefigured, or, A poeme of the holy name of Iesus in five bookes. The first, and second booke...

But confession is extorted and wrested from wicked men. First of the neglect of Moses to circumcise his son; one would think that for forbearing the circumcising of a childe when a man was in a journey and had urgent businesse lying upon him, his businesse should have been a plea to excuse him: yet for the bare omission of that on the eight day, the Lord met him, and would have killed him, Exod 4. Seventhly, Nor we nor our Princes, nor all the people of the Land: There are seven aggravations which Daniel reckoned up to his confession: Thus David when he would beg pardon prayed; for thy names sake pardon my iniquity for it is great: that is a third Rule about confession.

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He that covereth his sinnes, shall not prosper; but whoso confesseth and forsaketh them shall have mercy. But this spake he of the spirit, which they that beleeve on him should receive, For the Holy Ghost was not yet given, because that Jesus was not yet glorified.

A true reporte of the death & martyrdome of M. Campion, & M. Sherwin, & M. Bryan, [1582] . An exhortation of Iesus Christ to the soule, [1592

For such an high Priest became us who is holy, harmeslesse, undefiled separate from sinners, and made higher then the heavens.

Iesus praefigured, or, A poeme of the holy name of Iesus in five bookes. The first, and second booke...

As the tree in Dan.

Leonardus Lessius (Lessius, Leonardus, 1554

Herod sends the Magi to Bethlehem, telling them to notify him when they find the child. To open their eyes, and to turn them from darknesse to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and an inheritance among them that are sanctified by faith that is in me.

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