

Navaryāce saṅgopana.

-- Nava Sudasana



Description: -

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Nava Sudasana

Joseph's Academy, Dehradun; Shriram College of Commerce; Faculty of Law, Delhi University Occupation Diplomat and Author Navtej Singh Sarna born 1957 is an author-columnist, diplomat and former. When he puts the golden lotus on Shashiprabha's ear at Malayavati's request, the deer turns into a man.

Navtej Sarna

Though Ambedkar states Navayana to be atheist, Navayana viharas and shrines features images of the Buddha and Ambedkar, and the followers bow and offer prayers before them in practice. Sometime later, he sees a beautiful woman, who turns out to be Patala, a daughter of the Naga Hema and a companion of Shashi-prabha. Sindhuraja then visits the at Ujjayini, accompanied by Shashiprabha and Ramangada.

Partners ★ Sangoma

In all canonical Buddhist texts, the kshatriyas warrior caste are always mentioned first and never other classes such as brahmins, vaishyas, shudras or the untouchables. The army encamps at near the river to allow the women to take rest.

Sanga

She died on 23 March 2014 due to a health problem.

Partners ★ Sangoma

Kuwar was also married and had issue Thakore Shri Amarsinhji II named after the first ruler of Sudasana. New Delhi, Harper Collins, 2005.,

Navtej Sarna

In Canto 7, Shashiprabha and Sindhuraja meet at the banks of the , and are evidently in love with each other.

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The Naga princess Shashiprabha thus represents Sindhuraja's consort, whose Sinda family claimed descent from the.

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Patala takes the necklace and departs to bring Sindhuraja's golden arrow to him. The exact period is unknown.

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