

Hobbes

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Hobbes, Thomas, 1588-1679.Hobbes

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1939.

Annual lecture on a master mind ;Hobbes

Notes: Reprint of the 1940 ed. published by H. Milford, London, from v. 25 of the Proceedings of the British Academy; originally presented as the 1939 Annual lecture on a master mind, Henriette Hertz Trust of the British Academy.

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Hobbes

But seeing that miracles now cease, we have no sign left, save the Holy Scriptures. These religious groups, discontented with both Protestantism and Catholicism, encouraged individuals to read and interpret the Bible for themselves. From this perspective, the Sovereign custodian of the personality of the city, the depository may be a monarch or an assembly is to take care of the welfare of the people and achieve the common good.

Thomas Hobbes

From these seeds, men hath cultured according to their own invention, as did the Gentiles; or by God's commandments, as did Abraham, Moses, and our blessed Saviour. Thus, when there is nothing to be seen, there is nothing to accuse but some power invisible: and here consisteth the seed of religion.

Great Philosophers: Hobbes' Mechanism

All men have some great skill or ability, but when they conflict in their desires without an agreed Sovereignty to rule them their life is but solitary, poor, nasty, brutish, and short. Thus Hobbes identifies fear as the most powerful emotion.

Leviathan: Summary

His main concern is the problem of social and political order: how human beings can live together in peace and avoid the danger and fear of civil conflict. And when the endeavour is from ward something, it is generally called aversion.

Great Philosophers: Hobbes' Mechanism

His father, also Thomas, was the vicar of Charlton and Westport, but he abandoned his three children to the care of his older brother, Francis Hobbes, and fled to London after an altercation outside his own church.

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