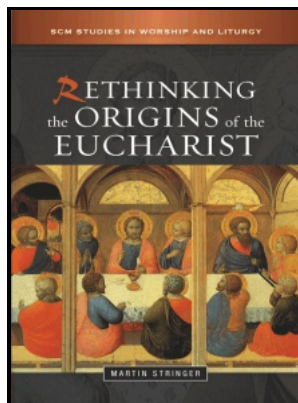


# Eucharistic origins

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Lords Supper -- History.

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The Letters of Paul, written between the year 40 and the year 60 speak of the tradition of the celebration of the Eucharist originating in the words and actions of Jesus at his Last Supper which were passed on to him and which he in turn passed on to the communities he established. If a consecrated Host is eaten or consumed by a rodent or some other animal, even while the species remain, the Body of Christ ceases to be present under the species and the substance of bread returns August 8, 1371. With this profession of faith, the churches of Europe began what can only be described as a Eucharistic Renaissance.

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Cyril of Alexandria rejects as folly the opinion of those who maintained that if a part of the Eucharist was left over for the following day, it did not confer sanctification. Pastoforium, diakonikon, secretarium, prothesis are the most common. Table and Tradition Philadelphia: Westminster Press 1983 , p.

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Most of the encyclical, therefore, is a doctrinal analysis of the Real Presence. From the fourth century on, Christians were reluctant to receive the Body and Blood of Christ. Earlier sources, the , and provide glimpses of what Christians were doing in their eucharists.

## Origins of the Eucharist

What both sides share is an inability to proffer a rationally convincing argument that can provide a historical explanation for the presence of this particular component of the Eucharistic rite.

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The ritual is noted again in 2:46; 20:7, 11. They say it is enough, as those who remember that even during the night they have to worship God; they talk as those who know that the Lord is one of their auditors.

## **THE CELEBRATION OF THE EUCHARIST: THE ORIGIN OF THE RITE AND THE DEVELOPMENT OF ITS INTERPRETATION.**

This serves as a wake-up call for better formation, not assuming that people know the basics of the Catholic faith.

### **Chapter 1: How the Eucharist Evolved**

Once the Real Presence is properly recognized, it is only logical to conclude that we should worship the Savior in the Blessed Sacrament. Each time, those who are visited prepare a sacrifice at the request of the mysterious host: kid and unleavened bread for Gideon; kid and vegetable offering for Manoach. In the account of the in Luke chapter 22, the wine that is consumed at the meal is shown to not be literally blood, but represents the blood that Jesus will shed by his death on the cross.

### **Origins of the Eucharist**

We have been asked several questions by the Faithful about relevant Catholic teaching applicable to this issue.

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