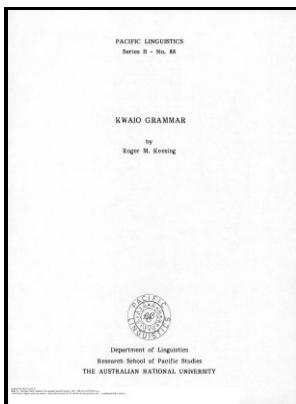


Kwaio grammar

Dept. of Linguistics, Research School of Pacific Studies, Australian National University -
John H. McWhorter. 2011. Linguistic simplicity and complexity: Why do languages undress?
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John H. McWhorter. 2011. Linguistic simplicity and complexity: Why do languages undress? Berlin: de Gruyter Mouton. 338 pp. in: Journal of Language Contact Volume 5 Issue 2 (2012)

In Referring to space: Studies in Austronesian and Papuan languages, ed. Myerhoff analyzes the deer-maize-peyote symbol complex in her book Peyote Hunt: The Sacred Journal of the Huichol Indians Cornell University Press 1974. To the Baegu, a Big Man is one who gets people to work together, who makes groups successful.

Keesing (Roger M.) Papers

The Australian National University Press.

Serial Verbs in Oceanic: A Descriptive Typology (review), Oceanic Linguistics

The Solomon Islands stretch from Bougainville on the northwest to San Cristobal in the southeast and include Choiseul, Santa Isabel, the New Georgia group, Guadalcanal and Malaita.

Melanesian Pidgin and the oceanic substrate / Roger M. Keesing

Further, since the restrictions on linguistic usage apply to particular actors on the social scene, they can be interpreted only within the framework of Kwaio social structure.

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