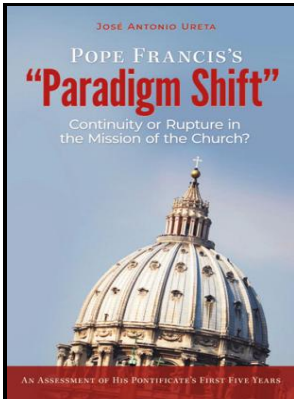


# Short refutation of the principal errors of the Church of Rome - Whereby a Protestant of a mean and ordinary capacity may be enabled to defend his religion against the most subtle papist.

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Description: -

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Shirley Institute publication -- S.28

Shirley Institute publication ; S28

Eighteenth century -- reel 7570, no. 03.short refutation of the principal errors of the Church of Rome - Whereby a Protestant of a mean and ordinary capacity may be enabled to defend his religion against the most subtle papist.

Notes: Microfilm. Woodbridge, CT Research Publications, Inc., 1986. 1 reel ; 35mm (The Eighteenth Century ; reel 7570, no.03).

This edition was published in 1739



Filesize: 70.77 MB

Tags: #Catholic #and #Reformed #Conceptions #of #the #Atonement

## The History of Protestantism by J. A. Wylie

Is that a lesson for us? The great men also, especially pope Leo, are irritated against him. The ground of this opinion was the contiguity of the free States, and the influence of their moral, religious, and humane sentiments.

## Catholic and Reformed Conceptions of the Atonement

Melancthon's letter to Camerarius is in Greek ; those of Luther, Spalatinus, and the rest, are in Latin. He prayed, He studied, and He fasted—the latter was His preparation for this moment of trial.

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The first writer has embraced and the 4 second has rejected Christianity, but both writings respond to missionary Christianity in intricate and idiosyncratic ways. Unconditional Election and Particular Redemption In recent months I have had the privilege of teaching a session, every six or seven weeks or so, at the Apologia Church in Tempe, Arizona. He was in 1857 the most popular of Prime Ministers.

## Page 203.—Chap. 5.—Latimer's episcopate (1535 to 1539)

It is God that worketh in us both the will and the deed: and therefore let him that glorieth, glory in the Lord.

Jacobus Arminius: Works of James Arminius, Vol. 1

Thus I am bold to interrupt you, and yet not without great lothness, forasmuch as I consider your hourly business in matters of more weightiness than this. They Both are One in nature, One in character, and One in purpose.

**Page 203.—Chap. 5.—Latimer's episcopate (1535 to 1539)**

Adrian sat down, and poured out a torrent of invectives and threatenings, than which nothing more fierce and bitter had ever emanated from the Vatican. Howlings as of a dog would be heard at his door, and on one occasion as he sat translating the New Testament, an apparition of the Evil One, in the form of a lion, seemed to be walking round and round him, and preparing to spring upon him.

**Page 203.—Chap. 5.—Latimer's episcopate (1535 to 1539)**

And, if the Father has wrath for the Son, then the Son must have no less wrath for Himself. Nor was this the only blow inflicted on the Romish party. Never did Luther rage against any one more like a madman.

**The Early Christian Church at Rome**

They have received a lot of flack for this by many in the Church and are often the cite that breaks news on the Holy Father before anyone else. The manner and style of his sermons suggest the quiet deliberation of a mind with all time at its disposal, indeed quite unaware of time passing.

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