

Ystoria sancti Thome de Aquino

Pontifical Institute of Medieval Studies - Staff View: Ystoria sancti Thome de Aquino de Guillaume de Tocco (1323)



Description: -

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Inventors -- United States -- Biography.

Edison, Thomas A. 1847-1931.

Thomas, -- Aquinas, Saint, -- 1225?-1274. Ystoria sancti Thome de Aquino

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Colección Investigaciones (Colegio de Michoacán)

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Studies and texts -- 127 Ystoria sancti Thome de Aquino

Notes: Bibliography: p.[273]-279.

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And one of the company, turning to Thomas, said: 'Father, what a fine city Paris is! To the question of St.

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Qui quod potuisset tot libros in tam breui tempore facere, per aliud stupendum miraculum Deus mirabiliter demonstravit. Composée entre 1318 et 1323 par Guillaume de Tocco, promoteur de la cause de canonisation, L'Ystoria sancti Thome de Aquino est le plus ancien document biographique d'importance que nous possédions sur Thomas d'Aquin. Isbn 9780888441270 System control number OCoLC 38765719 Data from Ystoria sancti Thome de Aquino, de Guillaume de Tocco 1323 - Boston University Libraries.

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The 'students' with whom St.

Ystoria sancti Thome de Aquino

Other format s Also available in print version. . KAEPPPELI, Scriptores Ordinis Praedicatorum Medii Aevi, t.

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In quo ostendit Deus quod ipsum ad perquirendam omnium veritatem elegerat, quem de omnibus pre ceteris illustrabat, quia numquam in se peccando Deo opposuit obicem a quo orando quereretur veritatem.

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Thomas: 'Quid facerem ego de ipsa? Vnde cum predictum librum scriberet, frequenter uisus est quasi totaliter a sensibus alienus, qui diuinis

reuelationibus semper erat intentus. Very minimal wear and tear.

Liber locorum communium: Aquinas on Chrysostom's Homilies on Matthew

If I had to concern myself with Paris, I should lack time for contemplation; it would interfere with the study of Scripture, which gives me such joy.

Guillelmus de Tocco, Ystoria Sancti Thome de Aquino cap. 18

Diuersis dompnis et religiosis personis, a quibus sicut ei mittebantur dubia, dabat illuminatus diuinitus de ueritate responsa, ut nullum in humanis intellectum eius lateret dubium ad quod non pertingeret diuina luce secretum. Ciuitas enim hec si esset mea, propter curam regiminis contemplationem michi diuinorum eriperet et consolationem animi impediret.

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