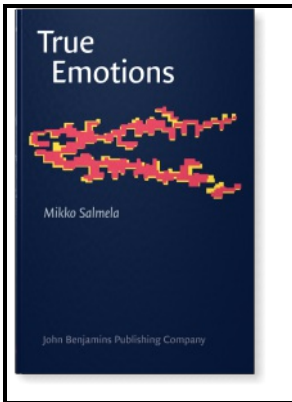


# Modularity of emotions

University of Calgary Press - Modularity of mind



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## 79: Massive Modularity by Emotional Anatomy

This view of mental architecture is consistent with the historical tradition of faculty psychology while integrating a computational approach to mental processes. This being said, membership to a given culture increases recognition of expressions from that culture, which has led some to argue that emotional expressions are a universal language with different dialects Elfenbein et al. The idea that emotions are a specific kind of subjective experiences has dominated emotion theory roughly from Ancient Greece to the beginning of the twentieth century.

## Value and Emotions

In Oaksford, Mike; Chater, Nick eds. Is the mind scientifically inexplicable? Evolutionary psychology and Massive Modularity Other perspectives on modularity come from, particularly from the work of and.

## The Modularity of Emotions by Luc Faucher

New analytic tools and applications to other areas of philosophy are discussed in depth. The argument goes roughly like this. This being said, a great many influential appraisal theorists—including Arnold, Lazarus and Scherer—offer theories of emotions that would best fit into the Motivational Tradition.

## Modularity, and the psychoevolutionary theory of emotion

For example, suppose you have a belief that your favorite candidate will lose the election and a desire that she win the election Reisenzein 2009a. This is taken to indicate that other domains, including one's beliefs, cannot influence such processes.

## Emotion (Stanford Encyclopedia of Philosophy)

The human mind consists of many specialized units designed by the process of evolution by natural selection. Incidentally, Colombetti 2014 thinks that the very notion of basic emotion is arbitrary and not worth keeping because it discourages research on the neural, behavioral, and bodily features of allegedly non-basic emotions. In other words, we still treat emotions as appropriate and inappropriate with respect to their circumstances of elicitation, and it is an open question if and how these forms of appropriateness can be made sense of if emotions do not

represent core relational themes see Hufendiek 2016, 2017, 2018 for further discussion.

### **Emotional Modulation in Abuse and Relationships**

The British Journal for the Philosophy of Science. A central challenge for enactivist theories of emotions of the non-representational variety is to account for our normative practices with respect to emotions. When a particular scenario suggests itself as an interpretation, it arranges or rearranges our perceptual, cognitive, and inferential dispositions.

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