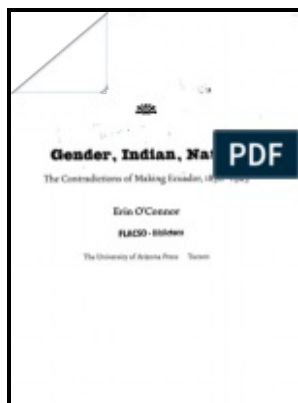


# Gender, Indian, nation - the contradictions of making Ecuador, 1830-1925

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Description: -

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In turn, he shows that as the individual child reaches beyond family life to find a place in these communities, political cultures are reproduced through the child. It introduced the religious factor into politics by making membership in the Roman Catholic Church a requisite for citizenship, and it also required being at least twenty-one years of age, married, and able to read and write.

## O'Connor & Garofalo, Documenting Latin America, Volume 2

Mariana, a madre soltera—single mother—without a husband or communal land of her own, also resides in Mayobamba. Klein, A Concise History of Bolivia New York: Cambridge University Press, 2003 , and his Bolivia: The Evolution of a Multi-Ethnic Society, 2nd ed. They explore the major consequences of patriarchy for women—their marginalization and lack of identity and power—and the ways in which individual women or groups of women broke, or in some cases deliberately circumvented, the rules that defined them as a secondary sex.

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## Gender, Indian, Nation: The Contradictions of Making Ecuador, 1830

John Davis began the exchange after Eunice left him, with a notice resembling the ads about runaway slaves and servants that were a common feature of eighteenth-century newspapers. This groundbreaking work challenges the perception that rural communities are safe havens from the

brutality of urban living.

### **Further Reading**

The Peruvian forces had 60 helicopters Ecuador had 3. Howard Bloch University of Chicago Press, 1991 Library of Congress HQ1143.

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