

Chosǒn hugi yurim ūi sasang kwa hwaltong

Tol Pegae - Pulssi chappyōn : Chosǒn ūi kihoeckcha Chǒng To



Description: -

- Power resources -- China -- History.
- Philosophy, Confucian -- Korea -- History -- 19th century
- Philosophy, Confucian -- Korea (South) -- Yongnam Region -- History
- Kihoeckcha
- Philosophy, Confucian -- Korea -- History -- 18th century
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- Notes: Includes bibliographical references (p. 469-482) and index.
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Kǔndae ihaenggi ūi yurim / Kwǒn O

Princeton, NJ: Princeton University Press, 1996. The Sovereign State and Its Competitors: An Analysis of Systems Change. It is hard to say to what degree codification transformed everyday practice at the Office.

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New dynastic ties could have reproduced the dynamics of Koryǒ-Mongol relations, thereby assuring this cabal of outsized influence.

Clerical marriage and buddhist modernity in early twentieth

In the heart of Europe, the Holy Roman Empire stood as a living, ironic counterpoint to the supposedly Westphalian ideals of territorial sovereignty and sovereign equality. Sǒl Changsu, as an émigré, was one of the last in a fading generation of multilingual and transregional Korean elites. This article argues that a distinct culture of knowledge also emerged in this process.

Kwaeon

Bureaucratic formalization therefore needed to constrain just as much as it needed to enable. The expertise of these interpreters, like the dragomans who mediated between European states and the Ottoman empire, extended far beyond language.

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