

Rgya Bod mkhas pas mdzad pa'i legs bsad sin tu gces pa rnam phyogs gcig tu btus pa zla ba'i snañ ba zes bya bzugs so

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Notes: In Tibetan.

This edition was published in 2006

Tags: #Gung

Description: Bla ma lña bcu pa'i rtsa 'grel Rgya Bod mkhas pa'i gsun phyogs gcig tu bsdebs pa dños grub kun 'byun zes bya ba bzugs so

XIV INTRODUCTION OF THE GENERAL EDITOR owing to the fear of the Muslim invaders, who during the year,



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had Jed an army against the town, but failed to reach it. During their earlier depredations, the Muslims had destroyed the temple of Jnananatha within the precincts of Nalanda and carried away its stones probably to Odantapuri for building mosques there.

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Ghiyas-ud-din, Sultan of Bengal, xiv.

Sheja Dzo Chapter 6.1 Wylie

The Ninth chapter relating to the visit to Rajagriha.

Gung

The temple, says Yuan Chwang, was made of bricks and coated in lime; it has tiers of niches with gold images; its four walls were adorned with exquisite carvings. Our pilgrim gives a detailed description of the stone railing which impressed him considerably.

Description: Bla ma lña bcu pa'i rtsa 'grel Rgya Bod mkhas pa'i gsuñ phyogs gcig tu bsdebs pa dños grub kun 'byuñ zes bya ba bžugs so

This is obviously due to a scribal mistake ; for he states that the spire of the temple was visible from a distance of two stages, i.

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