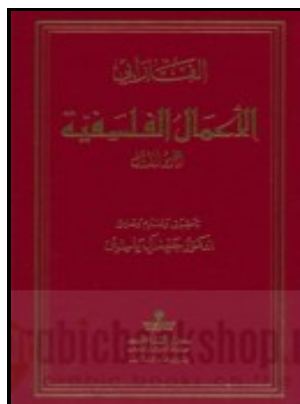


Mantīqīyāt lil-Fārābī

Maktabat Āyat Allāh al-ʿUẓmā al-Marʿashī al-Najafī - Universal Logic



Description: -

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Logic -- Early works to 1800.

Philosophy, Medieval.Mantīqīyāt lil-Fārābī

-Mantīqīyāt lil-Fārābī

Notes: Arabic; pref. in Persian.

This edition was published in 1987



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Logical Oppositions in Arabic Logic: Avicenna and Averroes

Reisman, Classical Arabic Philosophy: An Anthology of Sources, Indianapolis: Hackett, 2007, pp. The first development towards language is that the people come to realize that they can communicate their needs to each other better if they agree to label some objects and concepts with vocal sounds.

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But from his point of view they were distinguished in use and according to matter, and in terms of what guidance he received from his considerations at leisure and his superior natural intelligence. Sections 2 to 5 below will review what we take to be the core of this view.

Logical Oppositions in Arabic Logic: Avicenna and Averroes

Galston 1981 offers reasons for thinking that al-Fārābī may have considered demonstrative proofs a distant ideal, to be reached only after a substantial amount of work at the dialectical level. Statement Éditions Varia Publishers Éditions Varia Classifications LC Classifications 2003 The Physical Object Pagination xvi, 104 p.

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