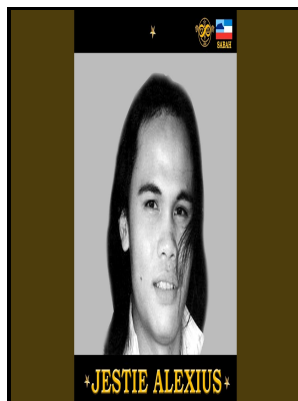


# Kōshōgaku ronkō - Edo no kosho to zōshoka no chōsa

Seishōdō Shoten - Kōshōgaku ronkō : Edo no kosho to zōshoka no chōsa / Mori Junzaburō cho : Asakura Haruhi...



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Essais, 180

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According to Ebisawa, the Jesuits introduced modern sciences to Japan; even during the period of seclusion, advanced knowledge on astronomy and other fields was conveyed via books written by Matteo Ricci 1552—1610 and his followers in China. Shimura Izuru zenshū, 7: 476, 480, 487—88.

**KOSHO, Chigasaki**

Takase studied how the college, despite its original goal to train both Japanese and European missionaries to preach in Japan and China, gradually placed less emphasis and value on developing Japanese clergy.

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In the same city, archaeologists found some medai medals among the soil strata that were dated to the 1570s—87, which is to say, the period before the arrival of other religious orders in Japan.

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Main Research Areas: Administration to Archaeology Discussed below are some of the principle subjects in the study of the Jesuits in Japan. You can choose to use days instead.

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. Tominaga Makita 1903—96 and others analyzed the papers, fonts i. On the other hand, Minagawa Tatsuo reconstructed and recorded audio of kirishitan musical pieces, such as funerary and other liturgical chants that the Jesuits had included in their Manuale ad sacramenta ecclesiae ministranda Manual for administering church sacraments; Nagasaki, 1605.

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### **KOSHO, Chigasaki**

In Japan, scholars who had begun writing about the history of Japanese Christianity did so based on European studies. Other discussions included the disagreements among the Portuguese, Italian, and Spanish Jesuits due to their national identities and the bitter feelings among members of the India, Japan, and China missions.

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