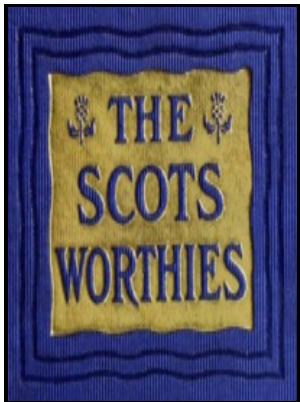


# Sermon preached before the Honourable House of Commons assembled in Parliament - at their late solemnefast, Octob. 28. 1646. In Margarets Westminster.

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Description: -

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**A sermon preached before the Honourable House of Commons assembled in Parliament: at their late solemn fast, Octob. 28. 1646. in Margarets Westminster. / By Nicholas Lockyer, M.A.**

Set forth in a sermon. Senão, vejamos: a Relatório do exame de contas do Seminário Teológico Presbiteriano Rev.

## Westminster Assembly Members and Their Writings

Three Several Ages of Christians in Faith and Obedience. Published by order of the said House. Chronologia Sacra, Oxford, 1660, 4to; edited by Thomas Barlow y.

**A sermon preached before the Honourable House of Commons assembled in Parliament : at their late solemn fast, October 28, 1646**

I tremble, it's God speaking by the Devil to Saul, Because thou obey-caſt not the voyce of the Lord, nor executed'ſt his fierce wrath upon Amalck, therefore hath the Lord done this thing unto thee this day; He did in part, but not in full, exe cute the will of God: he ſpared the fatte, and this made him leane, a man without a Kingdom, a man without the Spirit of God, and ſuch a one is a leane creature indeed: all the will of the Lord did not proſper in his hand, and therefore neither he nor his Kingdom, ever proſpered afterward. Wherein the unity of the saints with Christ, the head, and especially with the church, the body; with the duties thence arifing, are endeavoured to bee cleared. The World to Come; or, The Kingdom of Christ Asserted.

**A sermon preached before the Honourable House of Commons assembled in Parliament : at their late solemn fast, October 28, 1646**

Many a poore widow stands with a Petition in her hand, written with the heart-blood of her husband, and subscribed with a thousand thousand teares, be cause she can get no eye to reade it, no hand to pre ferre it, nor no bowels to dispatch it; Sir, sir, I be feech you read this, 'tis a very legible lamentable character within, and without lamentation, mourning, and woe, like Ezekiels roll, and yet every one passeth by and over-lookes her: As you may eate up the fins of the people, by winking at them, so you may doe their miseries.

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