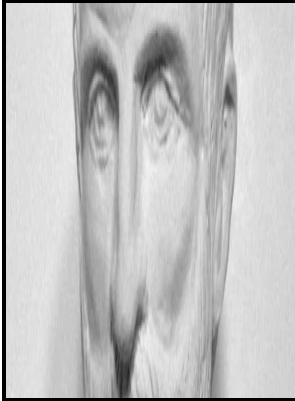


Proclus Commentary on the Cratylus in context - ancient theories of language and naming

Brill - Proclus' Commentary on the Cratylus in context; ancient theories of language and naming.



Description: -

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Tourism -- Europe

Language and languages -- Philosophy

Plato

Proclus, -- ca. 410-485
Proclus Commentary on the Cratylus in context - ancient theories of language and naming

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Philosophia antiqua -- 112
Proclus Commentary on the Cratylus in context - ancient theories of language and naming

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Proclus' Commentary on the Cratylus in Context

Therefore, it was only logical that Antiochus should turn to them for guidance. .

Proclus' Commentary on the Cratylus in Context

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Articoli di riviste:

I propose, then, that the dialogue was written during the late, critical period of Plato's philosophical activity. The Cratylus is a dialogue about names as dialectical instruments. Of the first two, Alexandrians by birth, Hierocles, author of a book on the Pythagorean Golden Verses, returned to teach in his native city, while Syrianus was chosen by Plutarch to succeed him.

Robbert Maarten van den Berg & Robbert Maarten Berg, Proclus' Commentary on the Cratylus in Context: Ancient Theories of Language and Naming

Within such a system, words are, not surprisingly, primarily understood as expressions of concepts based on sense-perception. Anonymous Prolegomena to Platonic Philosophy, Amsterdam. In conclusion it can be said that the remarks about the nature of language in De Interpretatione are quite unconnected to the discussion in the Cratylus and can not been interpreted as a reaction against them.

Proclus and the Chaldean Oracles: A Study on Proclean Exegesis, with a Translation and Commentary of Proclus' Treatise On Chaldean Philosophy [1° ed.] 0367473143, 9780367473143

. Abstract sommario : AbstractWith the use of a particular metaphor, which appears at the end of the Cratylus and is taken up with perfect

symmetry at the beginning of the Theaetetus, Plato certainly wanted to indicate the succession of Cratylus—Theaetetus as an order for reading the two dialogues, which Trasillus faithfully reproduced in structuring the second tetralogy of Platonic dialogues. .

Bert van den Berg

Beare A more serious problem for this line of interpretation is that Plato and Aristotle are talking about two different things.

Proclus' Commentary on the Cratylus in Context: Ancient Theories of Language and Naming, International Journal of the Platonic Tradition

At this point, however, Socrates bids farewell to Cratylus and Hermogenes, thus drawing the meeting to a close. From this they deduced that there had to be an eternal and unmoved cause of these movements.

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