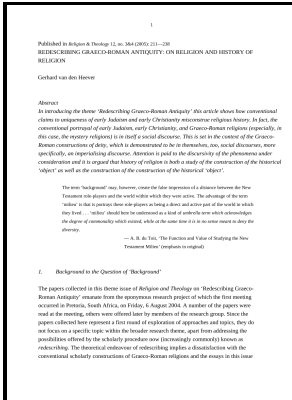


Introducing religion - essays in honor of Jonathan Z. Smith

Equinox Pub. - The First Chapter from Religion: Essays in the Study of by Jonathan Z. Smith



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What do people say about religion? In *Drudgery*, I cited, with approval, J. Cassirer was as well the source of what appears, with hindsight, to have been an enormous detour.

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Both events led to papers with a new interlocking set of elements and formulations that have continued to reappear in subsequent work, framing my discussions of a wide variety of topics. The giant, in this case, has taught all of us how and what to see; and far more important, how to understand what we have learned to see. One of our fundamental social projects appears to be our collective capacity to think of, and to think away, the differences we create.

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They did not represent exotic or limit cases, extreme exaggerations of features we recognize in our own culture, but were to be taken as quite ordinary data for interrogation and constructive inquiry. When I identify myself as having an intellectualist understanding of religion, it is the sense suggested by this quotation. Smith, who died on December 30, 2017.

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One damn thing after another simply fails at problematizing the subject matter with respect to any intellectual capacity other than mnemonics.

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Griffiths, First Things WHEN THE CHIPS ARE DOWN You and I ought not to die, before We have explained ourselves to each other. These sorts of concerns coexisted with another set of philosophical and historical interests. In 1951—52, very little of their work was available in English, but I began to read in linguistic theory, especially L.

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Almost by way of a defense, I became fascinated with Francis M.

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It reduces the primitive to the level of fantasy where experience plays no role in challenging belief.

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