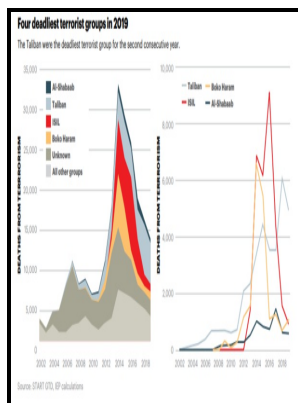


Unholy war - religious militancy and sectarian violence in Pakistan

The Network Publications - Madrassas: The Potential for Violence in Pakistan



Description: -

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Faith or Doctrine? Religion and Support for Political Violence in Pakistan

The government census gives different figures see annexures 2 and 3. When the Shia feudal lords attacked and burnt some defiant Sunni shops this identity was further radicalized Zaman 2002: 127.

The Legality of the U.S. Drone War in Pakistan

In my survey of 2002-2003 mentioned earlier, the madrassa students were the only group of students — out of Urdu and English-medium school ones — who supported both overt and covert conflict with India over Kashmir in large numbers. Karachi: Royal Book Company, 1989. Noorani was an outspoken critic of the Zia regime and refused to join Zia's Cabinet in 1978.

The Role of Islamic Parties in Pakistani Politics

Moreover, the traditional orthodox ulema teach it in a way which is not amenable to contemporary political awareness.

Madrassas: The Potential for Violence in Pakistan

He must be sinless, bear the purest and cleanest character, and must be distinguished above all other men for truth and purity. The Religious Affairs Ministry declared that no procedural changes would be made to the blasphemy law.

Faith or Doctrine? Religion and Support for Political Violence in Pakistan

Perhaps the brightest of our 4 military dictators, he was also the most devious who could lie with the straightest of faces and the confidence of a con man.

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