

# Principal and individually guided education

Addison-Wesley Pub. Co. - Robert E. LEE, Individually and as Principal of Nathan Bishop Middle School, et al., Petitioners v. Daniel WEISMAN etc.

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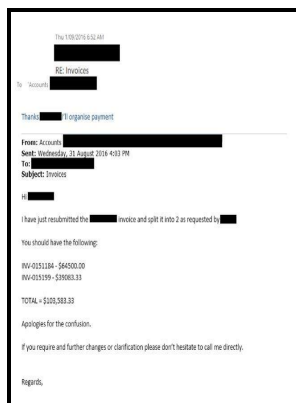
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**Robert E. LEE, Individually and as Principal of Nathan Bishop Middle School, et al., Petitioners v. Daniel WEISMAN etc.**

Department of Education Having taught at three different schools, and having worked in a professional field for many years before that, I have seen how great an impact a good leader can have on an organization.

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See generally Allegheny County, supra, -, 109 S. A government cannot be premised on the belief that all persons are created equal when it asserts that God prefers some. Jaffree, -, -103, 105 S.

**Guided reading**

For if it had, how could it observe, with no hint of concern or disapproval, that students stood for the Pledge of Allegiance, which immediately preceded Rabbi Gutterman's invocation? New York: Teachers College Press.

**Guided reading**

Shortly before the ceremony, the District Court denied the motion of respondent Weisman, Deborah's father, for a temporary restraining order to prohibit school officials from including the prayers in the ceremony. Even on the assumption that there was a respectful moment of silence both before and after the prayers, the Rabbi's two presentations must not have extended much beyond a minute each, if that.

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Thus we do not accept the invitation of petitioners and amicus the United States to reconsider our decision in Lemon v.

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Livingston, 10 July 1822, in 5 The Founders' Constitution, at 105. Petitioners and the United States, as amicus, made this a center point of the case, arguing that the option of not attending the graduation excuses any inducement or coercion in the ceremony itself. Neither a State nor the Federal Government, openly or secretly, can participate in the affairs of any religious organization and vice versa.

**of individually guided education schools as measured by by Michael Lee Kremer**

The final prong, excessive entanglement, was a focus of *Walz v.* To be sure, many of them invest this rite of passage with spiritual significance, but they may express their religious feelings about it before and after the ceremony. A state-created orthodoxy puts at grave risk that freedom of belief and conscience which are the sole assurance that religious faith is real, not imposed.

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