

Iesus praefigured (1623)

Scolar Press - A true reporte of the death & martyrdome of M. Campion, & M. Sherwin, & M. Bryan, [1582] . An exhortation of Iesus Christ to the soule, [1592

Description: -

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French literature -- 19th century -- History and criticism

Flaubert, Gustave, -- 1821-1880

Court rules -- New York (State)

New York (State). -- Court for the Trial of Impeachments and the

Correction of Errors -- Rules and practice

Feminism and art -- Russia (Federation) -- Exhibitions.

Art, Russian -- 20th century -- Exhibitions.

Persecution -- England.

Catholics -- England.

Montague, Magdalen Brown, -- viscountess, -- 1538-1608

Mary, -- of Egypt, Saint -- Poetry.

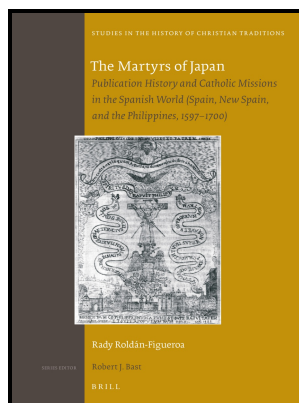
Jesus Christ -- Poetry.Iesus praefigured (1623)

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English recusant literature, 1558-1640 -- v. 54Iesus praefigured (1623)

Notes: Facsimile reprints of: (1) [s.l.] : [s.n.], 1623. (2) [England] : [s.n.], 1620; (3) [Doway] : [Widow of M. Wyon], 1640; (4) [St. Omer] : [English College Press], 1627.

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Tags: #Iesus #praefigured, #or, #A

#poeme #of #the #holy #name #of #Iesus #in #five #bookes. #The #first, #and #second #booke...

Jesus, King of the Jews

And the Psalmist, when he quotes this expression, referres it to all the godly, Psal. In the third place what is considered in sin, when God is said to forgive it; this is worth your understanding.

Jesus, King of the Jews

Do I speak to any that have been teler by the head in sin, then any of their neighbours have been? Davids confessing sin did worke in him a holy awe, and a holy care to take heed of those sins he had confest, to confesse sin and to be bold and adventurous to run into sin, hath not such a connexion, with pardon. This is a type of Jesus Christ our high Priest, who is gone into that which is so in it selfe, the Holy of Holiest and there he hath not onely the names of al the elect of God throughout the world on his breast, but hath them in his heart, and there he makes intercession for them to his father. As the tree in Dan.

Leonardus Lessius (Lessius, Leonardus, 1554

As concerning the rest of the beasts, they had their dominion taken away; yet their lives were prolonged for a season, and time; Though thou beest a mortified man, yet mortification doth only take away the dominion of sin, and not the life of it; for it is prolonged for a season. It is worth your notice of the title that David gives this Psalme, A Psame of David to bring to remembrance.

John Abbot (poet)

Should a man never confesse sin to God, he would never see of what value Christs blood is of.

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