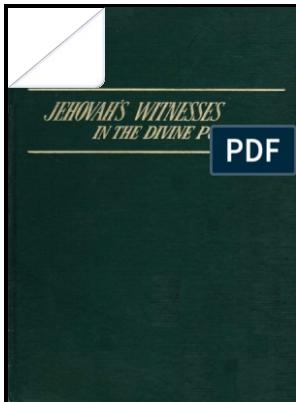


True grounds of the benefits of Jesus Christ - as he is the saviour of all mankind. Extracted from the writings of a late eminent divine.

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John Overall, Convocation

So transcendent an excellency is there in the knowledge of Christ crucified above the sublimest speculations in the world! Stars shine in the night that lie hid in the day. A pardon was offered him, when he was at the stake, if he would recant, but he refused it. Those who receive Baptism, receive it worthily or unworthily.

John Overall, Convocation

Family Sermons Prayer from Short Prayers for the Morning and Evening William Nevins has a wonderful sermon on Micah 7:18, And Ralph Wardlaw's exposition of Proverbs 1:20-33, is very good.

1 Corinthians 3 Biblical Illustrator

These forms of speech, I say, are expressions or voluntary significations of our passions: but certain signs they be not; because they may be used arbitrarily, whether they that use them have such passions or not. Thirdly, a third effect of the ministry is to establish and settle in the truth, to give a sound mind.

The World As Will And Idea (Vol. 3 of 3) by Arthur Schopenhauer

I come to the aggravation of this sin of contention. If, on the contrary, instead of this, it had taken the actual and empirically given matter i. But this is done in a manner peculiar to this author.

THE TRUE BENEFITS IN FOLLOWING CHRIST

He was a constant daily attendant at the English, and more especially the nonjuring services, but for many years he communicated exclusively at the Greek Church. We lose the comfort of our sufferings when there is guilt in them. Besides, though Jesus and Immanuel differ in , yet not in sense, the one signifying a Savior , the other with us , who when he is so, is a Savior to us; so that Jesus is to us, what be is here promised he should be.

The Evening and the Morning Star

For he that hath seen by what courses and degrees a flourishing state hath first come into civil war, and then to ruin; upon the sight of the ruins of any other state will guess the like war and the like courses have been there also. Everything which God has revealed is to be taught to every one just so fast and so far as he has the capacity to receive it. For if the intervenient appetites make any action voluntary, then by the same reason all intervenient aversions should make the same action involuntary; and so one and the same action should be both voluntary and involuntary.

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