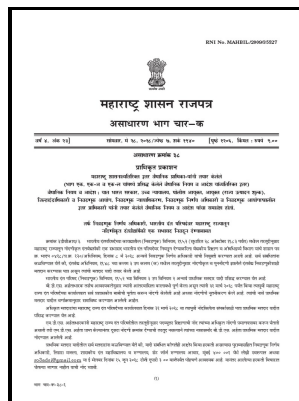


Vedānta kā vikāsa aura svarūpa

Madhyapradeśa Hindī Grantha Akādamī - ■■■■ ■■■■■■ ■■■■■■ ■■■■■■■■
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Notes: Includes bibliographical references.
This edition was published in 1971



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■■■■ ■■■■■■■■ ■■■■■■■■ ■■■■■■■■ ! Hamsah which is Purusa and Prakrti thus shows itself in the form of three Bindus.
The preceding sphere can be said to have two aspects—inner and outer. At the risk of seeming evasive, the answer depends very much on whom you ask.

■■■■ ■■■■■■■■ ■■■■■■■■ ■■■■■■■■ Anay Upyogi Paathya Samgri Archives

The Nature of Śakti Inherent in Śiva is His infinite power. .

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Hindī -mijō adhyētā kōśa 1997 -Amar Bahadur Singh and Ravi Prakash Shrivastava Editor 80.

Nābhādāsa [VerfasserIn]: Bhaktamāla ([Lakhanaū], [circa 1900])

It is the Supreme aspect of VyApini Tattva as Vyapika.

Reference

His work offers elaborate detail on the biographies, the life, the teachings, and the immediate successors and their voluminous writing.
COMMENTARY He now speaks of what should be done after all the different kinds of Yoga described have been understood.

Yogendra Nath Yogi: sat

For example, as stated above, Vrindāvandāsa Ṭhākura, in his very early Caitanya-bhāgavata, sees Mahāprabhu as the Puranic Vishnu.



Though the spiritual world is far away, it is as close as our skin. According to the pre-Chaitanyite commentator, Śrīdhara Swami c.

Śrī Chaitanya's life and teachings: the golden avatāra of divine love 9781498558334, 9781498558341, 149855833X, 9781498558358, 1498558356

Sambidānanda Dās Chennai: Sree Gaudiya Math, 2007.

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