

Phaedo

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Phaedo. Paras. 600

And the same may be said of the immortal: if the immortal is also imperishable, then the soul will be imperishable as well as immortal; but if not, some other proof of her imperishableness will have to be given.

Phaedo

Here we witness the noble death of Socrates, perhaps the most iconic moment in the history of philosophy. And that is what I mean by saying that they are temperate through intemperance.

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Phaedo I have nothing to do, and will try to gratify your wish. Following the soul-as-harmony thesis, the same would be true of the soul when the body dies.

Phaedo by Plato

But all men cannot believe this, and I shall be glad if my words have any more success with you than with the jurymen of the Athenians. Wrapping up his vision of the afterlife, Socrates drinks poison hemlock, walks around his cell to allow the poison to circulate through his body, then lies down as his friends weep. Is the body a hindrance or not, if it would go along itself in the common search? Then reflect, Cebes: is not the conclusion of the whole matter this? Also I believe that the earth is very vast, and that we who dwell in the region extending from the river Phasis to the Pillars of Heracles, along the borders of the sea, are just like ants or frogs about a marsh, and inhabit a small portion only, and that many others dwell in many like places.

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