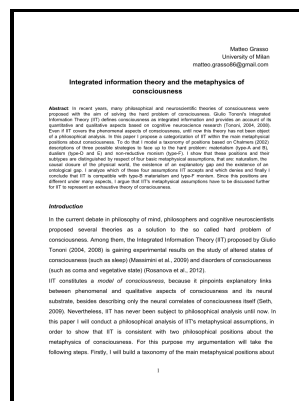


# Metaphysics of consciousness

New York - The Philosophy of Mind: The Metaphysics of Consciousness: Jacquette, Dale:  
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Notes: Includes bibliographical references (p. 243-253) and indexes.  
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**Pierfrancesco Basile, Julian Kiverstein & Pauline Phemister (eds.), The Metaphysics of Consciousness: Volume 67**

Without probing into every aspect of PANIC theory, Tye holds that at least some of the representational content in question is non-conceptual N , which is to say that the subject can lack the concept for the properties represented by the experience in question, such as an experience of a certain shade of red that one has never seen before.

**Pierfrancesco Basile, Julian Kiverstein & Pauline Phemister (eds.), The Metaphysics of Consciousness: Volume 67**

Moreover, in the aftermath of the Darwinian revolution, it would seem that materialism is on even stronger ground provided that one accepts basic evolutionary theory and the notion that most animals are conscious.

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In this respect, a state's being conscious is a matter of its availability to interact with other states and of the access that one has to its content. While brain states are not literally examples of Bose-Einstein condensates, reasons have been offered to show why brains are likely to give rise to states that are capable of exhibiting a similar coherence Marshall and Zohar 1990. The stronger one's epistemological premise, the better the hope of deriving a metaphysical conclusion.

**The Metaphysical Wanderings of Consciousness**

If so, there may be quite other means of achieving a comparable result without qualitative or phenomenal consciousness.

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There is thus but one conscious mental state which can be conceptualized in two different ways: either by employing first-person experiential phenomenal concepts or by employing third-person neurophysiological concepts. Neural Correlates of Consciousness: Empirical and Conceptual Questions. Put simply, can we explain how to make something conscious out of things that are not conscious? No such explanation is forthcoming

or is perhaps even possible, according to materialists.

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