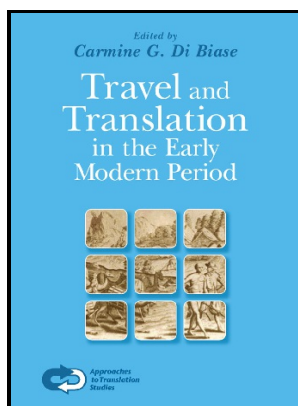


Arte of rhetorike, for the use of all sutch as are studious of eloquence, sette foorth in Englishe...

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Description: -

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The arte of rhetorike : for the vse of all soche as are studious of eloquence, sette forth in Englishe, by Thomas Wilson. 1553

But what like thing to you reade in all scripture of the single life? Their mother of birth noble, and witte great, of nature gentle, and mercifull to the poore, and to the Godly, and especially to the learned an earnest good Patronesse, and most helping Ladie aboue all other. The other lesson is, that whereas we purpose alwaies to haue the victorie, we should so speake that we may labour, rather not to hinder or hurt our cause, then to seeke meanes Better not to hurte a good matter by ill speeche then to further it by good talke.

The arte of rhetorike, for the use of all sutch as are studious of eloquence, sette foorth in Englishe... (1580 edition)

Againe, if any man be disposed to rebuke any offence, he may vse the places contrary vnto them, that are aboue rehearsed, and applie these circumstaunces, euen as they are, to the prooffe of his purpose.

Holdings: The arte of rhetorike, for the vse of all suche as are studious of eloquence, sette forth in Englishe, by Thomas Wilson. 1553. And now newliesette forth againe, with a prologue to the reader. Anno domini. 1567

Therefore before arte was inuented, eloquence was vsed, and through practise made perfect, the which in all things is a soueraigne meane, most highly to excell. And I knowe that the onely naming of them, will stirre honest hearts to speake well of them.

The arte of rhetorike, for the vse of all suche as are studious of eloquence, sette forth in Englishe, by Thomas Wilson. 1553. And now newliesette forth againe, with a prologue to the reader. Anno domini. 1567

Let vs that liue within the bounds of nature, reuerence those things that are aboue nature, and followe such things as are within our reache, such as wee are able to compasse. Therefore if the working of Nature, if honestie, if vertue, if inward zeale, if godlinesse, if duetie maie moue you, why can

you not abide that which God hath ordeined, Nature hath established, reason doth counsaile, Gods worde and mans worde doe commende, all Lawes doe commende, the consent of all Nations doth allowe, whereunto also the example of all good men doth exhort you. Prowesse doen, either abrode, or at home.

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