

Divine initiative - grace, world-order, and human freedom in the early writings of Bernard Lonergan

University of Toronto Press - Grace (Theology of)

Description: -

- World War, 1939-1945
- History-Military - General
- History / Military / World War II

Military - World War II

History: World

History - Military / War

Military - General

Warfare & Defence

History

Mexico -- Antiquities.

Aztecs -- Antiquities.

Aztec art.

Coyolkauhqui (Aztec deity)

Grâce (Théologie).

Grace (Theology).

Lonergan, Bernard J. F. 1904-1984.

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Cuadernos de la Biblioteca

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Lonergan studied divine initiative - grace, world-order, and human

freedom in the early writings of Bernard Lonergan

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Tags: #Grace #(Theology #of)

[PDF] Transforming desire: The relation of religious conversion and moral conversion in the later writings of Bernard Lonergan

He sees the whole tentative as a shifting of

the problematic from the relationship between nature and grace to a relationship between nature and a medium between nature and grace, a medium that is neither natural nor supernatural as such.

Anticipating Posterity: A Lonerganian Approach to the Problem of Contingent Future Persons

In Introducing Contemporary Theologies: The What and the Who of Theology Today Newtown, NSW, Australia: E. Morelli Toronto: University of Toronto Press, 1988.

The divine initiative : grace, world

From an understanding of economic reality come apprehensions of economic possibility and what will probably occur once different proposed courses of action are implemented.

Applying a Thomist Principle: Quidquid recipitur ad modum recipientis recipitur

Rationality cannot arise in anything that is not itself mental; that is not itself mind; that is not actively understanding; that is not engaged in rational activity.

The Lonergan Institute for the 'Good Under Construction'

So when Origen asked the question, in what sense is the Son of God divine? It is easy to forget that there can be a number of theologies



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My concern in this essay has been to specify the place of the (first part) in a comprehensive account of divine initiative. I have also tried to show that one of the central issues of the initiation of divine being that Lonergan says is grounded in

Deus Robert M. Starting the Divine Relation: A Theological Contribution to Minimic Theory.

My concern in this essay has been to specify the place of the (first part) in a comprehensive account of divine initiative. I have also tried to show that one of the central issues of the initiation of divine being that Lonergan says is grounded in

developed about them and that the only fully realized theology is that of the blessed in heaven.

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