

Ascent to love - the spiritual teaching of St. John of the Cross

Dimension Books - Losing Self



Description: -

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Water-supply -- Czechoslovakia -- Management.

John of the Cross, -- Saint, -- 1542-1591. Ascent to love - the spiritual teaching of St. John of the Cross

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St. John of the Cross on Appetite

This other voice, heard in silence, brings with it a breeze that carries with it new life.

Ascent to love : the spiritual teaching of St. John of the Cross : Burrows, Ruth : Free Download, Borrow, and Streaming : Internet Archive

Consolations are good, but they are not meant to be an end in themselves. John of the Cross is attempting to link his image with that of the fiery bush of Moses, a bush consumed but not destroyed. The commentary upon the second, however, is very different from that upon the first, for it assumes a much more advanced state of development.

The Collected Works of St. John of the Cross

He was rector of the college at Baeza 1579-1581. He was sent to the poor school at Medina, where his family lived, and proved to be an attentive and diligent student.

Ascent to Love: The Spiritual Teaching... book by Ruth Burrows

When the effects of the light that wounds and yet illumines are combined with those of the enkindlement that melts the soul with its heat, the delights experienced are so great as to be ineffable. At this moment, that appetite becomes like a flood that weighs down the person with agitations, hunger, fear, castigation and isolation in an attempt to damper or extinguish the embers of zealousness. John's world and his response to it.

The Collected Works of St. John of the Cross

Oh, night that guided me, Oh, night more lovely than the dawn, Oh, night that joined Beloved with lover, Lover transformed in the Beloved! In an early book John wrote on the Active Night... in this book he deals with the Passive Night. In short, this purification is comprehensive: you are scrubbing clean all your inordinate desires and attachments — all of them! Our natural power of reasoning is affected; we cannot see things as they

are, cannot evaluate objectively while dominated by emotion and selfish desires. The Illuminists committed the grossest errors in dealing with this matter.

The Aim of Contemplative Meditation, According to St. John of the Cross

Admirable as are the Spiritual Cantic and the Living Flame of Love, they are not so completely knit into one whole as is this great double treatise.

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