

Rechtsfindung am byzantinischen Reichsgericht.

V. Klostermann - EAST ROMANS or ROOMANIANS CULTURAL NOMOI AND ORDER (1)

Description: -

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Libraries and society -- United States.

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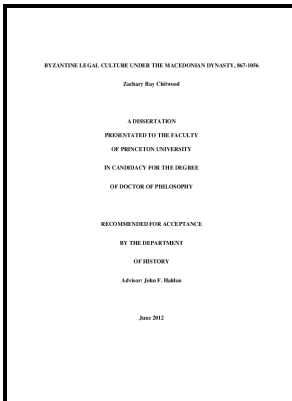
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Heft 4

Wissenschaft und Gegenwart. Juristische Reihe, Rechtsfindung am byzantinischen Reichsgericht.

Notes: Speech presented at the 19th Deutscher Rechtshistorikertag 1972.

This edition was published in 1973



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Aalen: Scientia Verlag, 1976; originally printed at Oxford: Clarendon Press, 1909. Although one can only ask so much of one monograph, many avenues of this formative phase of Byzantine canon law remain woefully under-researched. .

Bryn Mawr Classical Review: 2015.11.14

Die Handschriften des kirchlichen Rechts I Nr. Bios — Syngraphiko Ergo — Kanonike Didaskalia.

Verlag Vittorio Klostermann

Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 1991. Although modern scholarship on Byzantine law can be said to have started in the nineteenth century, it is important to note that Byzantine law even in the early modern period had a utilitarian function, as a lawyer could draw on it in contemporary cases. Aristoteleio Panepisternio Thessalonikes Epistemonike Epeterida Theologikes Scholes, Tmema Poinantikes 2 Thessaloniki 1991.

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By and large I have attempted to keep quotations in Greek and other ancient and medieval languages confined to footnotes. Monastic foundation charters or ktetorika typika, which also slightly postdate the terminus of Wagschal's monograph, also reveal a great deal about what Byzantine founders thought to be canon law. Textes breves graeci et latini 1.

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Die Zeitschrift berücksichtigt dabei alle Denkrichtungen der Gegenwart, besonderer Wert wird auf eine internationale Ausrichtung gelegt. Wagschal's discussion of the origin and use of the Byzantine nomokanon, a quintessentially Byzantine canon law collection that combines both secular laws nomoi and ecclesiastical canons kanones is especially illuminating pp.

To the present day the primary activity of nineteenth-century Byzantine legal scholarship, namely the criticism and description of normative legal texts, has continued: indeed, there is still much work to be done in this area.

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