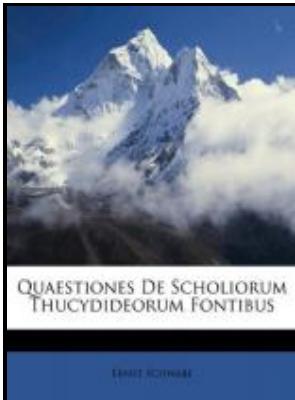


# De soteriologiae christiana primis fontibus.

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## Vortigern in the Sources: Gildas

Quo cum accederent, inhabitantem Deum, ac sub ejus numine refluunt Iordanem, ut in quodam psalmo canitur 3 : collapsa Jerichuntis, neque unquam resurrectura moenia ; collapsa Deum delubra, ipsumque Dagonem : ad haec Philisthaeos insanabili percussos plaga, aliaque miracula recentissima memoria per arcum edita, coram intueri videbantur. Dummodo quis admittat supremum mundi dominum et gubernatorem, sapientem, sanctum, potenter, eumque ut talem colat, habet veram religionem, etsi forte ad conceptum creationis ex nihilo non procedit, vel Deo aliquod subtilissimum corpus affingit, vel nescit, quae sit metaphysica Dei essentia. It comprises both well-known and very rare works by all major and secondary theologians, historiographers, clerical administrators of the area such as Menso Alting, Ubbo Emmius, Laski, Althusius, Hamelmann, Nicolai, Pezel, Pierius, Lampadius, and Martini, and by the chief antagonists in the eucharistic conflicts e.

## Institutio generalis de Liturgia horarum

» Igitur nuHum dari potest ens per participationem, nisi in eo aHud sit essentia participans esse, et aHud ipsum esse participatum. He first concealed him in his house, and afterwards exchanging garments with him, willingly exposed himself to the danger of being pursued in the clothes of the brother mentioned. Sacrifice in the sense of offering gifts to the Deity, the symbolic replacing of human life by an animal, the idea of expiation, etc.

## Catalog Record: Schediasma historico geographicum de Varegis,...

The ceremony of the imposition of hands was usually preceded by a confession of sins Lev. Delisle, Le Cabinet des manuscrits..., op.

## Haurietis aquas, die XV m. Maii, A.D. MCMXVI

Etiam antequam Ultimam Cenam cum discipulis suis manducaret, Christus Dominus, cum nosceret se instituturum esse Sacramentum Corporis et Sanguinis sui, cuius effusione Novum Foedus consecrandum erat, Cor suum senserat vehementibus excitari motibus, quos Apostolis hisce verbis significavit « Desiderio desideravi hoc pascha manducare vobiscum, antequam patiar » Luc.

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