

Regional diversity in the elaboration of sorcery in Polynesia.

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Description: -

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Tongue.

Tongue -- Folklore.

Law enforcement -- United States.

Criminal procedure -- United States.

Witchcraft -- PolynesiaRegional diversity in the elaboration of sorcery in Polynesia.

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Yale University publications in anthropology ;

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Journal of the Polynesian Society: Oceania And The Problem Of Controls In The Study Of Cultural And Human Evolution, By Ward H. Goodenough, P 146

Critical to the success of this unprecedented diaspora was the double-hulled sailing canoe, capable of carrying 40—60 people on voyages lasting one month or longer Irwin 1992.

Te Rangi Hiroa

In addition, Kidd antibodies are fragile.

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Drawing on their common heritage of Durkheim, both Douglas and Leach emphasized the role of taboos in protecting systems of social classification by banning anomalous or marginal words, objects, and practices that might violate the order of the categories or blur their distinctions. The fibres were pounded until soft and then rolled into threads.

Te Rangi Hiroa — Wikipedia Republished // WIKI 2

His formal religious structure tuahu was little more than a sacred place away from the village marked by a stone or post or bush.

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