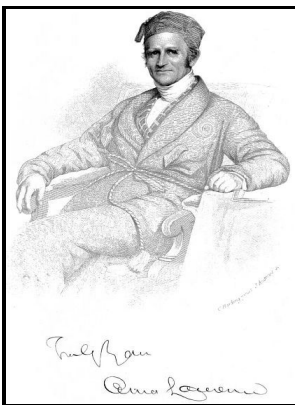


# Extract from a discourse by the Rev. J.S. Buckminster - preached in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin.

Printed by J. Munsell - Extract from a discourse by the Rev. J.S. Buckminster, preached in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin



Description: -

- Bowdoin, James, 1752-1811 Extract from a discourse by the Rev.

J.S. Buckminster - preached in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin.

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**Extract from a discourse by the Rev. J.S. Buckminster (1848 edition)**

Ticknor, Bostoot Treeurer; GhmHes, Brooks and George Allen, Jr. Is it not a vapour, which appeareth for a little time, and then vanisheth away? Come, now, my incredulous friends, and follow me to the bed of the dying believer.

**Extract From a Discourse by the Rev. J.S. Buckminster, Preached in Brattle Square, Boston, October, 1811, the Sabbath After the Interment of Hon. James Bowdoin: Buckminster, J S. 1784**

You are sensible, that it is an argument for the truth of our religion, which is not to be resisted.

**Extract from a discourse by the Rev. J.S. Buckminster (1848 edition)**

Upon his arrival at Athens, the Epicu- reans and Stoics were all prepared to expose the new apostle to derision, and went round inquiring, what will this babbler say? I subjoin it in a note, as a proof of how he could feel, and how he could describe. The shadows of even- ing collect around his senses. The second, from the second Wednesday in December, six weeks.

**Extract from a discourse by the Rev. J.S. Buckminster, preached in the church in Brattle square, Boston, October, 1811, the Sabbath after the interment of Hon. James Bowdoin. (eBook, 1848) [mikhmon.us.to]**

There is no sufficient reason for supposing, that he had ever seen our Lord, or his miracles ; nor that he was acquainted with the apostles, or their preach- ing, before he engaged in this violent career. The condition of hu- man salvation was not the observance of any external rites, like the Mosaic, not the belonging to any na- tional churchy like the Jewisli, not the submission to circumcision and the burthensome obligations it en- tailed, and not even a cou'rse of unsinning obedience, 152 SERMON ELEVENTH. In his mind all is darkness, all is incomprehensible.

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