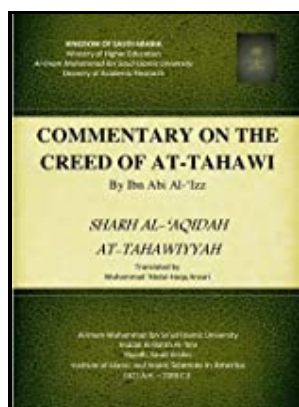


Azyā' al-sha'bīyah fī al-'Irāq

- - Fatwa of Al



Description: -

-

Clothing and dress -- Iraq Azyā' al-sha'bīyah fī al-'Irāq

- Azyā' al-sha'bīyah fī al-'Irāq

Notes: Includes bibliographical references (p. 288-337).

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Shaykh Muhyi al

He spoke to Musa AS. His justice does not hold sway yahkum over His kindness nor does His kindness hold sway over His justice. {There is nothing whatsoever like unto Him} 42:11.

Sharh Aqidatul

When I interact with causes with full respect to Allah's ways, His orders, and His Law, knowing that the sustenance that comes to me is from Allah; the felicity that enters my home is from Allah Almighty; my food is readied for me by Allah - I mean even the smallest details; the wealth with which I have been graced, comes from Allah; the illness that has been put in my being or that of a relative of mine comes from Allah Almighty; the cure that followed it is from Allah Almighty; my success in my studies is by Allah Almighty's grant; the results which I have attained after obtaining my degrees and so forth, are from Allah Almighty's grant - when the efficacy of causes melts away in my sight and I no longer see, behind them, other than the Causator Who is Allah Almighty: at that time, when you look right, you do not see except Allah's Attributes, and when you look left, you do not see other than Allah's Attributes. And He is the Subtle, the Aware} 67:14. Sheikh al-Tayyeb holds a PhD in Islamic philosophy from Sorbonne University.

[12] Prophet Yusuf Al

And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might. None can turn down His command, and none can dispute His decision.

Sharh Aqidatul

Or, if they convened to do something which Allah does not want to bring into existence - although they willed it whenever He wanted them to will it - they cannot do it; nor can they even be capable of doing it; nor does He enable them to. Ibn al-Najjar, Dhayl Tarikh Baghdad as quoted in al-Suyuti, Tanbih al-Ghabi p.

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