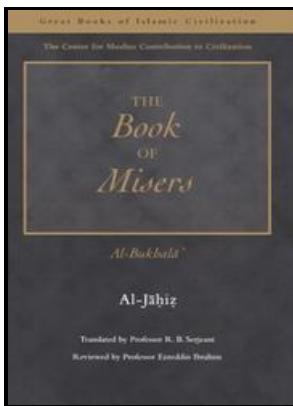


# Kitāb al-qawl fī al-bighāl

Dār al-Jil - Kitāb al-



Description: -

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Donkeys Kitāb al-qawl fī al-bighāl

-Kitāb al-qawl fī al-bighāl

Notes: Includes bibliographical references.

This edition was published in 1995



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Davidson, Alfarabi, Avicenna and Averroes on Intellect. Sus ramas principales se referían a la equitación incluidos los aspectos de la y la , el y el uso de la lanza, con la adición de la espada como cuarta rama en el. Puis viennent ceux qui sont capables de percevoir les difficultés de cette science mais sont impuissants à en comprendre la véritable interprétation.

## Furusiyya

Bibliographers have attributed this treatise to al-Sayyid al-Murtada, but the first page of the treatise clarifies that all of this treatise has been quoted from the commentary of Muhammad b. . Al-Muqna' fi al-ghayba Main article: In this treatise, al-Sayyid al-Murtada has answered the question of the of about which Twelver Shi'a have always been attacked for, have defended and have written many treatises.

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Egipto, hacia 1550, Museo del Ejército Furūsiyya como ciencia está especialmente preocupado por las y la equitación de la y el período , aproximadamente desde el al , alcanzando su apogeo en el durante el.

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Gordfarāmarzī 1987 publicó una lista parcial de literatura persa conocida sobre faras-nāma. Al-Sayyid al-Murtada wrote this book to answer the questions of Qadi 'Abd al-Jabbar al-Mu'tazili about Imamate. Gutas, Avicenna and the Aristotelian Tradition, Leyde, 1988, p.

## List of Works by al

. Some translations may sound amusing or appalling; the translator apologizes for the same. This book has also been called al-Amali fi al-tafsir, Al-Ghurar wa al-durar, Gurar al-fawa'id wa al-durar al-qala'id, al-Tafsir, Majalis al-ta'wilat and Majalis kashf al-ayat.

## Kitāb al-

Mas'ala fi al-I'tirad 'ala man yuthbit qidam al-'ajsam In this treatise, al-Sayyid has referred to his al-Mulakhkhas fi al-'usul. Shurayh, Abu Bakr Farsi, Qifal, Abu al-Qasim Balkhi and as such, but since he has expressed a reliable and firm opinion in every issue of Usul, the book can be considered the beginning of the independence of the discipline of Shi'a Usul.

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