

Bashīr wa-Amīn al-Jumayyil fī Rī'āsat al-Jumhūriyah - bālhth fī mīsdāqīyat al-Katā'ib al-Lubnāniyah

Maṭba'at al-Qarawīyyin - Tafsir of Surah 62 (الجمعة) Al



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- Lebanon -- Politics and government -- 1975-1990.

Jumayyil, Amīn.

Jumayyil, Bashīr, -- 1947-1982, Bashīr wa-Amīn al-Jumayyil fī Rī'āsat al-Jumhūriyah - bālhth fī mīsdāqīyat al-Katā'ib al-Lubnāniyah - Bashīr wa-Amīn al-Jumayyil fī Rī'āsat al-Jumhūriyah - bālhth fī mīsdāqīyat al-Katā'ib al-Lubnāniyah

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All praise and thanks are due to Allah.

Surat Al

The Meaning of the Call in the Ayah is the Adhan that precedes the Khutbah Allah said, إِذَا نُودِي لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ ... When the call is proclaimed for the Salah on Friday, referring to the Adhan which was called, during the time of the Prophet, when he came out of his house and sat on the Mirbar. Bay al-Asham, Dar al-Maktabi, Damsyiq, 1997.

Bast sāmī' al

This is why the Prophet sent messages to the kings of Persia and Rome, among other kings, calling them to Allah the Exalted and to follow what he was sent with. Usul al-Fiqh al-Islami أصول الفقه الإسلامي dua Jilid , 1986.

Tafsir of Surah 62 (الجمعة) Al

Atau mendorong mereka berakh�ak mulia dan mencegah mereka dari akhlak yang buruk. Contoh praktik tarekat yang dianggap sesat adalah berdoa atau meminta pada para wali atau pada Nabi Muhammad untuk menjawab doa - dengan keyakinan bahwa mereka memiliki kekuatan dahsyat yang mandiri dari kekuatan Allah.

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