

Letter to a friend. - Giving a concise, but just, representation of the hardships and sufferings the town of Boston is exposed to ...

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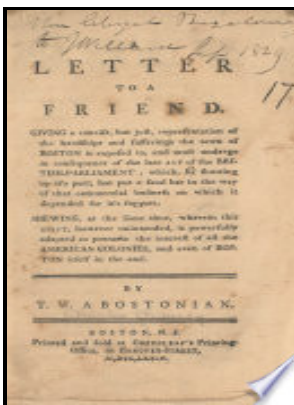
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Philippians 3

In 1736, we trace the arrival of others. The Synod pronounced that Mr.

Browse subject: Boston Port Bill, 1774

In 1819, some of its churches had come under the care of Presbyteries connected with the General Assembly; and previous to 1825 there were but two or three which were not connected with the Presbytery of North River or the Presbytery of New York. Several others were from New England, but they were for the most part educated or ordained within the bounds of the Presbyterian Church. Cross's letters, the representations emanating from the hostility of the Philadelphia Synod, and the prejudice excited by the Nottingham sermon, the friends of the enterprise increased every day.

Philippians 3

So strong, indeed, was their 1 Minutes, 366. In 1788, he removed with a part of his Bedford congregation to the place which from him received the name which it still retains, —Ball's-town Ballston.

Browse subject: United States

For four or five years, the correspondence which was thus recommended was more or less maintained; but the last notice of it appears in 1771.

Tags: #Browse #subject: #Roxbury #
(Boston, #Mass.)

History of the Presbyterian Church in the United States of America / by E. H. Gillett.

Aboriginal, Torres Strait Islander and other First Nations people are advised that this catalogue contains names, recordings and images of deceased people and other content that may be culturally sensitive.

A letter to a friend (1755 edition)

To live in Christ is to share the fruits of His mysterious passion. It was far above what either member of the deputation had dared to hope.

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With the greatest earnestness he urged them to watch over their own souls, and not to bring dishonor on the cause to which they were attached. And do count them but dung. The resurrection as the pledge of eternal happiness in heaven.

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All progress towards the highest Christian experience must be on the lines of real progress already made. The overlap was even more pronounced on the South side of the river because of the proximity and intermingling of the two groups.

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