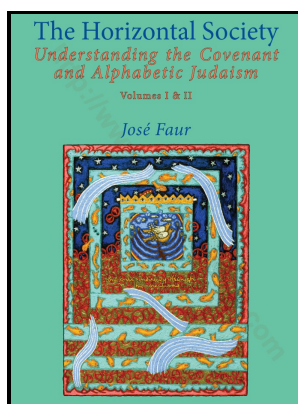


Tractate Bekhorot, chapters 1-4

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Talmud and Midrash

Hanina said: He who disgraces a scholar.

Talmud and Midrash

Johanán: The lenient things which were done by Achab were more rigorous than the rigorous things done by Jeroboam. Jehudah said in the name of Rabh: They made his body like a sieve.

Berakhot (tractate) and similar topics

But was Nebuchadnezzar, indeed, at that time in Jerusalem? Jehudah said in the name of Rabh: If from Achimelech's family there would not one have remained there would not have remained from David's family a single soul. But why was Achan punished--his crime was in secret? Do the differences between chapters 1 and 2 find expression in this connection as well, and if so, how? And Johanán and Jehoshua b. And even the descendants of Nebuchadnezzar, the Holy One, blessed be He, thought to enter them under the wings of the Shekinah.

Tractate Bekhorot, chapters 5

The podcasts are comprehensive while being short average time about 20 minutes and focus on understanding the words of the text, the concepts underlying the legal matter under discussion and the methodology of Talmudic reasoning.

A History of the Mishnaic Law of Holy Things, Part Three: Hullin, Bekhorot: Translation and Explanation

The rabbis taught: There were three who had a vision, but have not seen it properly. So shall the Lord trouble thee this day. על הירקות, הוא אומר. בורא פרי האדמה; רבי יהודה אומר, בורא מיני דשאים.

The Midrash Compilations Of The Sixth And Seventh Centuries Song Of So

Even the Mishnah contains some additions from the time of the Amoraim see, for example, iv. On days when an additional offering was sacrificed

in the Temple, namely , , the and , an additional prayer service, , was recited between the morning and afternoon services. THE PIOUS MEN OF OLD USED TO WAIT AN HOUR BEFORE PRAYING IN ORDER THAT THEY MIGHT CONCENTRATE THEIR THOUGHTS UPON THEIR FATHER IN HEAVEN.

Babylonian Talmud: Berakoth 30

Mattera said in the name of Rab: In the place where there is rejoicing there should also be trembling. Freedman Nazirite: 9 chapters, 66 folios, 253 pages — Rabbi B.

The Midrash Compilations Of The Sixth And Seventh Centuries Song Of So

Shall I say it is because the Master was not attending? Gamaliel: Leave the question to me and I myself shall answer it. The value of such a person based on nidrei arakhin would remain constant. He, however, sent to them; he is near to them, and will return.

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