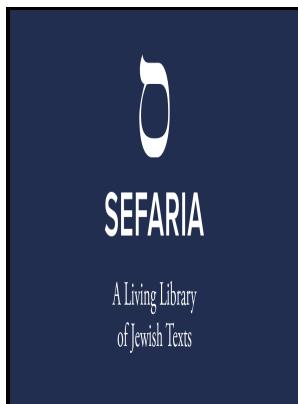


Shed, ha-nezirah yeha-yeled ha-kasum - masa' el ha-demuyot shebe-tokhenu

Sefarim - Quran o Hadees ki roshni mein Qurbani ke ahkaam o masaa'il

Description: -



- Fiction - Religious
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- ha-Nefashot ha-po'alot
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Tags: #Sheekh #Umal #“Hadii Ay #Maryam #Qasim #Isku #Casishay #Culimada #ka #dhex #muuqashadooda #hawlah #samafalka #in #laeryo #ayeey #aheyd“

Sheekh Umal “Hadii Ay Maryam Qasim Isku Casishay Culimada ka dhex muuqashadooda hawlah samafalka in laeryo ayeey ahayd“

Aurat apni Qurbani apne haathon se kar sakti hai aur Qurbani din ki tarah raat mein bhi ki jaa sakti hai.

Imam Hasan Ki 30 Hikayat (Khilafat Imam Hassan)

Lailatul Qadr me saari neki ya ibadat ham karte hai us me se behreen hai Taweel qayam.

Roman Urdu Hadis: Muzh par Jumaa ke Din Zyada se Zyada Durud Bheja Karo.

In qismon mein bhains ka zikr nahi hai. Baaz ulama ne bade janwar mein aqeeqa ko jaaiz kaha hai un ke yahan bhi ek janwar mein kayi bachchon ka hissa daalna sahih nahi hai kiunki aqeeqa mein har bachche ki taraf se khoon bahaane ka hukm hai.

Quran o Hadees ki roshni mein Qurbani ke ahkaam o masaa'il

Lekin ulama ne kaha hai ke Qurbani apne watan mein bhi de sakte hain. Qurbani dene waala khud se zabah kare, agar zabah karna us ke liye mushkil ho to koyi bhi us ki jagah zabah kar de. Ek gharaane ka matlab yeh hai ke ghar ke poore afraad Qurbani karne waale ke saath hi rehte hon aur Qurbani dene waala un sab ke kharch ka zimmedaar ho neez woh saare rishtedaar hon.

Sheekh Umal “Hadii Ay Maryam Qasim Isku Casishay Culimada ka dhex muuqashadooda hawlah samafalka in laeryo ayeey ahayd“

Is mahine me Jannat ke darwaze khol diye jate hai aur jahannam ke darwaze band kar diye jate hai aur shaitano ko jakad diya jata hai. Nabi Kareem Sallallahu Alaihi Wasallam ne farmaaya ke tum isi ki Qurbani kar lo. Kaha yeh jaata hai ke Arab mein us waqt bhains famous nahi thi aur yeh gaaye ki jins se hai.

Imam Hasan Ki 30 Hikayat (Khilafat Imam Hassan)

Sahih Muslim 1977 Jo log Qurbani karne ki taaqat na rakhen agar woh bhi baal aur nakhun ki pabandi karen yani na kaaten to Allah ke hukm se Qurbani ka ajr paayenge.

Roman Urdu Hadis: Muzh par Jumaa ke Din Zyada se Zyada Durud Bheja Karo.

Is Hadees se maloom hota hai ke Qurbani ka janwar qawi aur sehatmand ho.

Sheekh Umal “Hadii Ay Maryam Qasim Isku Casishay Culimada ka dhex muuqashadooda hawlaha samafalka in laeryo ayeey aheyd“

Qurbani janwar zabah karne aur gosht khaane ka naam nahi hai, yeh eesaar o jaan-nisari, taqwaa aur mominaana soorat o seerat ka haamil hai, is liye Qurbani karne waalon ko apni niyyat khalis rakhni chaahiye aur Qurbani Allah ki raza ke liye karni chahiye. Agar koyi mamooli taur par maqrooz ho, qarz chukaane aur Qurbani dene ki taaqat rakhta ho to use Qurbani deni chaahiye, isi tarah achanak Eid ul Azha ke mauqe se kisi ka haath khaali ho jaaye aur kahien se paise ki aamad ki umeed ho aur aise shakhs ko ba-asani qarz mil jaaye to Qurbani deni chaahiye kiunki us ke paas paisa hai magar haath mein maujood nahi hai.

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