

Other side of God - a polarity in world religions

Anchor Press/Doubleday - Peter L. Berger



Description: -

- Sects -- United States.
- Bible -- Influence.
- Geography -- India -- Congresses.
- Geography -- Congresses.
- Religions -- Addresses, essays, lectures
- Religion -- Addresses, essays, lectures

Other side of God - a polarity in world religions
in world religions
-Other side of God - a polarity in world religions
Notes: Includes bibliographical references.
This edition was published in 1981



Filesize: 46.14 MB

Tags: #Other #Side #of #God, #A #Polarity #in #World #Religions, #ed. #by #Peter #L. #Berger. #Garden #City: #Anchor #Press/Doubleday, #1981, #viii. #+ #304 #pp. #\\$15.95

The Big Religion Chart

These religions, however, all follow the same basic morals and guidelines that are quite similar. The viewpoints of both sides on the other are then noted and the differences and similarities are then recorded. In one of several essays on Eastern religions, Taitetsu Unno suggests that Shin Buddhism transcends the opposition between the schools of Pure Land confrontation and Zen interiority.

9780385174237

One might add that God does not will the death of innocents on the sacrificial altar of the holocaust, that of the Gulag, or that of an Islamic suicide bomber socially justified on the basis of some totalitarian religion or secular ideology such as Marxism. A Contemporary Erasmus: Peter L.

The Big Religion Chart

Language helps create shared and stocks of knowledge, and participation in these things inherently makes us participate in society.

Satyatva or the Absolute Truth: Resonances across Religions

People who do not achieve liberation continue in the cycle of rebirth and some might even have to go through eight hells of suffering before a rebirth. Paradoxical as this statement is, this is the underlying contradiction that truly defines the Absolute Truth. Stephen Ainlay then pursues the notable influence on Berger's work.

Book Reviews, Sites, Romance, Fantasy, Fiction

According to the Shinto, people are naturally pure, and they can retain their purity and keep away from evil through some purification rituals. The creation of any such conceptual platform of ideas is always, by definition and nature, restrictive in some respect, and hence cannot reflect the reality of the limitless Absolute Truth. Hick opted for believing that there were a limited number of incarnations of the Truth with different messages for different people of different races, cultures and languages, and thereby supported a theology of religions which stresses the infinite nature of the Godhead, exceeding the scope of all our concepts, and the salvific efficacy of the variety of ways formed around the different incarnations that

have occurred throughout human history. According to John Hick, the ultimate transcendent reality of the Absolute Truth is beyond the scope of human constructs, concepts or forms.

God Beats Up on People Who Ask Useless Questions

Therefore their doctrines and holy books are not the ultimate End and can be sacrificed to it, which removes the cause for all conflict and hatred. Existence is defined as per attributes, be it in expansion in aspects such as volume or mass, or nature such as being electrically charged or self-interacting.

The Big Religion Chart

Likewise, he finds the machinations of professional theologians about the Christian Trinity God, Son, Holy Spirit , and the historical Christian controversies over the heresies of Arianism, Adoptionism, Marcionism, and Marianism to be a dull and unimportant. With globalization, even more beliefs and cultures were confronted with this. This ties into a second benefit: that pluralism gives freedom and allows people free decisions.

Related Books

- [Mikhail Gorbachev interviewed by Der Spiegel - October 19, 1988.](#)
- [Black teachers into senior management - \(MA Education dissertation](#)
- [Law, institutions and development](#)
- [Re alla caccia - il galateo nelletà dei lumi](#)
- [Oudenburg in oude prentkaarten](#)