

# Autobiography of Fukuzawa Yukichi with preface to the collected works of Fukuzawa

Hokuseido Press - Fukuzawa Yukichi, First Edition



Description: -

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## Japanese Encounter with and Appropriation of Western Philosophy

The original Chinese and Japanese versions of names are given in the index.

## Historical Collection: UNESCO Culture Sector

How can we expect an immediate utopian perfection here and now? Secondly, every country has its political legitimation.

## IPS

But these things are due to the commingling of Shinto and Buddhism since ancient times. These countries do not have a ruler-subject relationship, but various duties are divided between government and people, and the style of rule is very admirable.

## Fukuzawa Yukichi

When the First Emperor of Qin unified the country and burned the books, it was not only the teachings of Confucius and Mencius that he abhorred; he thought that all the conflicting theories and disputes among the hundred schools, of Confucius and Mencius and of Yang Zhu and Mozi alike, ought to be prohibited. And now here is a third group of people. If I may use an example from anatomy, national polity is like the entire body, while the imperial line corresponds to the eye.

## The Changing Image of Britain among Japanese Intellectuals

In other words, they were a sort of xv AN OUTLINE OF A THEORY OF CIVILIZATION piecemeal introduction of civilization. The present publication issued by Keio University Press is a carefully revised update of an original co-translation we initially endeavored in Kyoto during the spring of 1969.

### **Fukuzawa Yukichi, First Edition**

Nor again can it be readily created through use of manpower. One is his strong emphasis on the spirit of civilization. Colleagues in the intellectual society shared many of Fukuzawa's views, which he published in his contributions to *Meiroku Zasshi Meiji Six Magazine*, a scholarly journal he helped publish.

### **Fukuzawa Reconsidered: Gakumon no Susume and its Audience on JSTOR**

Therefore, the critics add, civilization is not necessarily accompanied by knowledge and virtue. The situation is entirely different for us in present-day Japan.

## Related Books

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