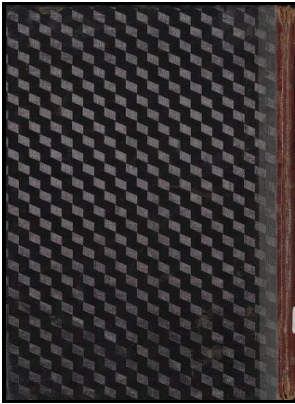


Ṭāhā Ḥusayn-- - qaḍāyā wa-mawāqif

Dār al-Ma'ārif lil-Ṭibā'ah wa-al-Nashr - 19590



Description: Ṭāhā Ḥusayn, 1889-1973; criticism and interpretation.

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Ḥusayn, Ṭāhā, -- 1889-1973 -- Criticism and interpretation Ṭāhā
Ḥusayn-- - qaḍāyā wa-mawāqif

-
Maktabat Ṭāhā Ḥusayn -- 2 Ṭāhā Ḥusayn-- - qaḍāyā wa-mawāqif

Notes: Includes bibliographical references (p. 155-158).

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This work is essentially the presentation of a series of personal encounters between various seekers of the spiritual truth and other individuals who act as their guides. Cairo: al-Nadwah al-Sābi'ah-Asharah li Qaḍāyā al-Zakāh al-Mu'āṣirah. Maymūn al-Qaddāḥ as the progenitor of the Fatimid caliphs.

Fattening Up in Fourteenth

Wilson and Gholam Reza Aavani as Forty Poems from the Divan. Bibliographie 1993 « Articles on Arabic Literature published in 1992 », Journal of Arabic Literature, XXIV, p. Die Welt des Islams Die Welt des Orients Yādnāma-yi Nāṣir-i Khusraw.

Bibliography in: Arabic Oration: Art and Function

All the schools agree that it is mustahabb for one entering Makkah to take a bath, pass through its heights during the approach towards the city, enter through Bab Bani Shaybah, raise his hands on sighting al-Bayt al-Haram, pronounce takbir and tahlil, and to recite whatever he can of certain prayers prescribed by tradition.

Ismaili Literature: A Bibliography of Sources and Studies

Abu ḥaḍḍūr Muḥammad 1986 الربيع والخريف بين الرواية والسيرة الذاتية Printemps et automne entre roman et autobiographie , al-Mawqif al-Adabī, n° 184, p. Ghiyāth, the third dā'ī of the Jibāl, extended the da'wa to Khurāsān and Transoxania on his own initiative.

Bibliography in: Arabic Oration: Art and Function

Later, the Nizārīs acquired Girdkūh and other fortresses in the regions of Qūmis, Arrajān and Zagros. In addition, much of the meagre literature of the early Ismailis was evidently discarded or subjected to revisions in the Fatimid period.

La création romanesque contemporaine en Syrie de 1967 à nos jours

In time, another 'Alid movement led to the foundation of a third major Shi'i community, the Zaydiyya. The *Sarā'ir al-nuṭaqā'* and *Asrār al-nuṭaqā'* are two separate but closely related works edited together here by M.

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