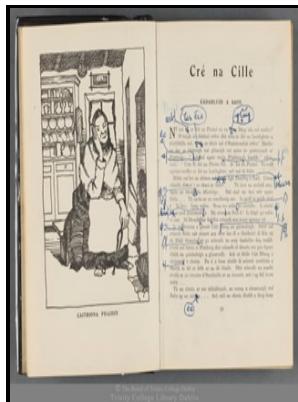


Táin bó Cúailnge - the Maynooth manuscript

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Description: -

- Táin bó Cúailnge - the Maynooth manuscript
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Notes: Reprint of the 1966 ed.

This edition was published in 1980



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The Táin Bó Cuailnge

Which of the two men chooses the weapons used during the initial episode of combat, and why does that individual enjoy the privilege? Scott, Goldworking Terms in Early Irish Writings, Zeitschrift für Celtische Philologie 38 1981 242254. If you want to get started yourself. Some of these additions consist of but a single word: others extend over several pages.

Tain — Irish Research & Teaching

O'Grady, The coming of Cuculain, London 1894. Tell us, O druids fair.

TEI header for Táin Bó Cúailnge Recension I

Ever wondered who's who, and what's what, with the Irish Gods and Goddesses? Newly shorn hair they wore and manes on the back of their heads, fair, comely indeed. However {line 1051-1083} they went to the summit of the hill.

Táin Bó Cúailgne

He had seven toes on each of his feet and seven fingers on each of his hands. Ye muses divine combine and lend me your aid.

Táin Bó Cúailgne

Well, Láeg said Cú Chulainn, boldly do the Ulstermen behave if it is they who are thus cutting down the wood in front of the men of Ireland. Not to me should you say that, Fergus, said Medb, for my army is numerous enough to slay and kill you with the thirty hundred Leinstermen surrounding you. Why are you angry, with the boy? How old was he at that time? The little boy who arranged to come after me, my sister's son, Setanta mac Sualtairn, has been killed by the hound.

Irish Sagas: Táin Bó Cúalnge sources

The prophetess Feidelm conceals it not. I marvel at that said Ailill, {line 54-85} for there is none who has greater possessions and riches and

wealth than I, and I know that there is not. Alas, my warriors said Conchobor, would that we had not come to enjoy this feast.

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Cú Chulainn went on the track of the host and made an estimate of their numbers and came to one side and went to the rear.

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