

Tang kuo ming jên chung yao shu tu

Hui wen t'ang hsin chi shu chü - Chen Chi



Description: -

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China -- Biography.

China -- Politics and government -- 1912-1949

Chung-kuo kung ch'an tang -- History -- SourcesTang kuo ming jên chung yao shu tu

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研究著作

Ocko explores in more depth the role of the state in defining and enforcing the links between property and women in his chapter in this volume. Hsieh Jih-chang and Chuang Ying-chang.

List of Chinese painters

Marriage also is not a neglected topic. Chung-kuo ku-tai she-hui-shih Social history of ancient China. Thus, so long as they did not become wittingly involved in plots against the emperor, sororal cousins, nephews, and nieces were, like their mothers, exempt from severe punishment see SKC 50:1198; 57:1340.

研究著作

The ruling elite recognized both specific and diffuse obligations to affines and matrilineal kin.

Marriage and Inequality in Chinese Society

Production and Reproduction: A Comparative Study of the Domestic Domain. Kuan-t'ang chi-lin Collected writings of Kuan-t'ang.

List of Chinese painters

Confucian ideology—with its stress on patriliney over matrilineal and affinal ties—combined with legal restrictions on women's claims to property created a dowry complex distinct from the ones found in Europe and India.

Legislative Yuan

Succession to the headship of lineages and their segments was usually from father to son, but not necessarily to the eldest son, for all of a man's sons were eligible to become his successor.

Marriage and Inequality in Chinese Society

The king of Chou sat at the apex of society, followed in descending order by members of ruling households namely, the rulers of states and their brothers, sons, and grandsons , officials of ch'ing, tai-fu , and shih rank, and the bulk of the population, mainly commoners.

Eminent Chinese of the Ch'ing Period/Kuo Sung

He is a with close to thirty years of experience.

Related Books

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