

# **Yoreh de'ah ha-shalem - 'inyanay mesudarim lefi A-B : u- mafteah sheha-she'elot lefi A-B**

**M.Z. Kats - Noda BiYhudah I, Yoreh Deah 93**

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Jewish law.

Karo, Joseph ben Ephraim, -- 1488-1575. Yoreh de'ah ha-shalem -

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sheha-she'elot lefi A-B

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## **Messilat Yesharim 2**

There is just one question that we will put to these people: can they so easily tolerate in this fleeting world the sight of one their peers being honored and elevated above them, and coming to rule over them? זאך עלי פִּיכְנָן מִזְדַּחֲרָה, וְזֹה, כִּי לְפִי שׂוֹרֵת הַדִּין מִמְשָׁא: If you ask: if so, for what does G-d's attribute of mercy exist if He must be absolutely meticulous in judging every thing? His intention was to leave them no time whatsoever to oppose him or plot against him. הרוי לך, שאין הסבלנות הזה אשר הם דורשים לעצם להקל מהם חומר העבודה, אלא פיתוי כוב שפתחה צורם אותם, ולא דבר אמרתי כיון ציריך לדקדק בדיין על כל דבר היוכל להסיר אמתית כל. ואם תאמר, אם כן, מدت הרחמים למה היא עומדת, כיון שעיל כל פנים ציריך לדקדק בדיין העשויה מן המציגות.

## **Messilat Yesharim 2**

הרי שרצה האדם את חברו, הרוי שנאה, איך יוכל לתקן הדבר הזה? This is precisely the ploy employed by the evil inclination on human beings.

## **Noda BiYhudah I, Yoreh Deah 93**

For after a person has knowledge and reason to save himself and escape from the destruction of his soul, how is it conceivable that he would willingly blind his eyes from saving himself?! וזה מה שאמרו אבות ג : אם אין אני לי מי לי.

## **Noda BiYhudah I, Yoreh Deah 93**

ואם אחד מן הדרכים שזכרנו לא נמצא להמלט, ודאי שמדת הדין לא חשובה רקם. Since, it has already become clear to them that if they diminish in these means or are weak in these means, not employing the full force necessary, they will not attain the true perfection.

## **Noda BiYhudah I, Yoreh Deah 93**

Waqawma noo hin min qablu innahum k anoo hum a thlama waa tgh a 52. One who walks along in his world without contemplating whether his ways are good or evil is similar to a blind man walking on the bank of a river.

### **Noda BiYhudah I, Yoreh Deah 93**

נמצא, שאין לאדם הרוצה לפקוּח עיניו פיתוי שיווכל להתחפות בו לבלי הזהר במעשהיו בתכלית הזרורות ולדקדק בהם תכליות הדקוק.

### **Noda BiYhudah I, Yoreh Deah 93**

If one murdered his fellow or committed adultery? Hence, if one of the ways mentioned above is not found for the sinner to escape, certainly, the attribute of justice will not return empty.

### **Messilat Yesharim 2**

The answer: The trait of mercy is certainly the pillar of the world. Wata dhakoona wal a tabkoon a 60.

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