

Quaestio de unico esse in Christo - a doctoribus saeculi XIII disputata.

Universitas Gregoriana - (1983) III.2 Magister meus frater Thomas de Aquino

Description: -

- Lumber trade -- Canada.
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- Nature/Ecology
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- Modernism (Art).
- Art, Modern -- 19th century -- History.
- Israel -- Genealogy
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- Aaron family
- Frank, Leopold Jehuda, -- 1887-1962
- Frank family
- Jesus Christ -- History of doctrines -- Middle Ages, 600-1500.
- Quaestio de unico esse in Christo - a doctoribus saeculi XIII disputata.
- Textus et Documenta: Series theologica 14
- Notes: Bibliographical footnotes.
- This edition was published in 1933



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Full text of de papa, ubi et de concilio oecumenico

Secundum Julianum solum est malus excessus concupiscentiae. Afri- cani namque Episcopi usqne tunc Roman semper appUaverant, ac postea etiam perrexerunt appUare : et ecce ista synodus, dum de Ainarii facta per Zozimum reparatione se vindicare stu- det, tentat everttere omnia. As early as August 1409 Simon had ordered his officials to demand that dignitaries of the see take oaths of fealty and homage to him in his capacity as archbishop, and had ordered the confiscation of the benefices of those not swearing, one of whom was Amadeo.

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The common nature is the sub- ject of a haecceity, such that the possession of a haecceity is what it is for the nature to be instantiated or at least, one way in which a nature can be instantiated. Electiones autem postulationes confirmationes et quaeviis provisiones simoniacaee ecclesiarum monasteriorum dignitatum personatum officiorum et beneficiorum ecclesiasticorum quorumcumque deinceps factae nullae sint ipso iure nullum que per illas ius cuiquam acquiratur nec promoti confirmati aut provisi faciant fructus suos sed ad illorum restitutionem tamquam inique ablatorum percipientes teneantur.

Dissertatio contra Christianum Walchium

Porro, si scyphos aureos et argenteos, si equos egregios, si nummorum summas non modicas amassemus, tunc temporis dives nobis aerarium instaurasse possemus. » De unitate formae, II, 2, p. Hoc opus sic incipit: Quamvis in mediis et magnis curarum aestibus.

E. Hocedez, S. J., Quaestio de unico esse in Christo a doctoribus saeculi XIIIe disputata, 1933 ; ; G. Silva

In ipsis ergo carne non habitabat bonum, propter quod non quod volebat, faciebat bonum; sed malum quod oderat, hoc agebat 13. Nam non me fugit aliam nominis huius originem exposuisse latini sermonis auctores, quod inde sit appellata religio, quod religitur 180.

Propterea fit, ut hac discretione exercenda, id ante omnia sit quaerendum: christianorum religio quomodo valeat, quam longius processerit, quibus obicibus distenta sit. That he did so suggests how strongly his mind was working to generate his desired image of a papacy subject to the universal church. Sed in tantum oentrum magnitudinia terrae a centro mondi magia elongata supra aquas elevatnr et sic remanet aquis discooperta.

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