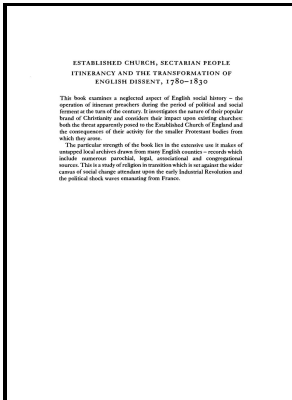


Free Church - its principles and pretensions examined : with special relation to the attitude of the English Presbyterian Church towards the Church of Scotland

James Maclehose - HISTORY OF THE CHRISTIAN CHURCH*

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Volume 1: Comprehensive History of The Church of Jesus Christ of Latter

Following the example of Zwingli at Zurich, and of Calvin at Geneva, instead of discoursing on desultory topics, he opened the Epistle to the Romans, and proceeded to expound it chapter by chapter to his audience.

HISTORY OF THE CHRISTIAN CHURCH*

Thou, O Lord, knowest, and the fact itself has testified to men, that the only thing I asked was, that all controversies should be decided by Thy Word, that thus both parties might unite with one mind to establish Thy kingdom; and I declined not to restore peace to the Church at the expense of my head, if I were found to have been unnecessarily the cause of tumult. The witness of our conscience directs us to him as All-Righteous; the consideration of the order which reigns in Nature directs us to him as All- Wise; and the mere fact of Creation itself, with the forces which control its conditions, directs us to him as All-Powerful. He was also a churchman par excellence, innately gifted as a leader.

Library : The Belief of Catholics

Let us again review the existing situation. Pliny has heard various tales to the discredit of these strange votaries, tales of incestuous marriages and of child-eating; but he confesses that in all his inquiries he has found no evidence to support such charges. The intense antagonism of the New England Congregationalists to Jefferson and his party as representing French infidelity and Jacobinism admits of many striking illustrations.

10 Common Catholic Church Myths That Critics Believe

In August, 1572, he returned to Edinburgh, and soon thereafter received the news of the St. Nevertheless, that no pracher remain on one circuit or station longer than two years, unless the Bishop, in his godly judgment, sees fit otherwise. In short hand ... a married man can be ordained but an ordained man cannot marry.

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