

Wahbung - our tomorrows

-- Braiding Indigenous and Settler Methodologies: Learnings from a First Nations Health Transformation Project in Manitoba



Description: -

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Christians -- Bangladesh.
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Wahbung: Our Tomorrows Imagined

A year after that, we were hired as community development workers, why then the Manitoban Indian Brotherhood, to make sure that we provide... to inspire our people, to tell them that we can do things ourselves, the spirit is in all of us. Kirkness has received numerous awards for her outstanding contributions spanning five decades including the in 1998.

Elder Chief Dr. Harry Bone speaks about the Sacred Pipe and Sovereignty

What happened At the first workshop of the scenario team, in November 2018, we tried to implement the above approach. Big oil maintains its strong influence globally and in Canada. Grand Chief Arlen Dumas often refers to Wahbung: Our Tomorrows and respects what our leaders of those days wanted to accomplish.

Verna Kirkness

This team organised, designed, and led four multi-day workshops of a scenario team composed of Elders, Knowledge Keepers, youth, and First Nations leaders in health, education, community development, and child welfare.

Reports

It became a founding document to lead us out of oppressions.

Verna Kirkness

Since that particular time, the directions of the Pipe have always been the profound effect for me because it defines who we are as Indigenous People, Anishinaabe People. But and then later in the year when the ceremony had happened in the Balmoral Hotel and the chiefs are all gathered at that particular time. Harry Bone, one of the authors of Wahbanung — The Resurgence of a People: Clearing the Path for Our Survival, speaks about the significance of the Pipe ceremony in defining the path to sovereignty.

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