

African philosophy - traditional Yoruba philosophy and contemporary African realities

P. Lang - History of African Philosophy



Description: -

- Africa -- Social conditions -- 1960-
 - Africa -- Economic conditions -- 1960-
 - Yoruba (African people) -- Social life and customs.
 - Philosophy, African.
 - Philosophy, Yoruba.
 - African philosophy - traditional Yoruba philosophy and contemporary African realities
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 - American university studies.
 - African philosophy - traditional Yoruba philosophy and contemporary African realities
- Notes: Includes bibliographical references (p. [283]-294) and index.
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International Journal of English and Literature

It is therefore essential that disabled people are fully involved in future research, including setting the agenda. The efforts gave rise to developments of different traditions of thought guiding the formation and pursuit of what would become, over time, a variety of agendas, foci, objectives, and strategies of intellectual and practical engagement.

African indigenous knowledge and research

The Substance of African Philosophy. Oginga Odinga: His Philosophy and Beliefs.

African Philosophy: Traditional Yoruba Philosophy and Contemporary African ...

Upon critical reflection, it underscores the inevitable reality of evil in the actual world.

African Philosophy

This is a sign of unity of focus. This appears to be the Achilles heel of the Critical Reconstructionists of the later period in African philosophy. From this perspective it is dangerous, if not oppressive, to hail any one method of investigation as universal Asante 1987.

Africa Traditional Religious System as Basis of Understanding Christian Spiritual Warfare

This endnote is a bit indirect. All these are possible because of the theological foundation of this belief in many gods and also in the hierarchy of gods or divinities. .

Africana Philosophy (Stanford Encyclopedia of Philosophy)

For instance in one of the chapters of Ifá corpus, Odù Ọyèkú Méji, it is clearly stated: Evil, according to the traditional Yorùbá folklore, is a necessary feature of the world owing to the influence of malevolent forces. Verharen noted that Sumner, following the suggestion of Alain Locke, enlisted the aid of linguists and anthropologists to do his philosophical work, something that Oruka did not do, but that Verharen considered essential to his project. *The Philosophical Review* 72 2 :180-197.

The Importance of Contemporary African Philosophy » IAI TV

The new activist thinkers-artists of the 1960s—Nikki Giovanni, Sonia Sanchez, Amiri Baraka, A. Whether these practices are sanctioned or prohibited in the traditional religions, they, however, fall short of Biblical standards.

polylog / literature / synopses / Anke Graneß: on Segun Gbadegesin: Philosophy. Traditional Yoruba Philosophy and Contemporary African

It is to learn how and why it was and is that from among peoples abused and degraded for centuries in conditions of continuous terrorism there have been steady successions of persons who have spared substantial portions of the emotional and intellectual energies they managed to preserve and cultivate, along with nurtured senses of their sacred humanity, to devote to quests for freedom and justice, hardly ever to quests for vengeance.

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