

Church, morality, and democracy

Bustamante Institute of Public & International Affairs - Americans' Views on Religion in Society, Politics

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Democracy -- West Indies.

Democracy.

Christianity -- West Indies. Church, morality, and democracy

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Notes: Includes bibliographical references (p. 59).

This edition was published in 1987

Tags: #Founding #Fathers #Quotes #on
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Filesize: 10.67 MB

Niebuhr, Luther, Christianity & Democracy

The truth that many forms of inequality are just, including in the economic realm, is thus rendered incomprehensible. All practical realisations reflect the nature of one's religious convictions, just as the limbs of a man down to his fingertips owe their very shape to the principle of life that dwells in his body.

Is democracy a Christian form of government?

Within democratic government there are processes of appeal, whether to the courts or to the parliament or to some other agency.

Christianity and Democracy by The First Political Task of the Church

Those Christian leaders who collaborate in the denial of freedom and justice to others bear an ominous moral responsibility.

Catholic Social Doctrine: What Does the Church Teach About Democracy and Values

Indeed, if we are to believe St. Our Lady then gave to Lucia a secret message which has not, as yet, been communicated to the world. It is possible to reach them: Waldemar Mu ahn from Germany has single-handedly sponsored a series of articles on morality for the past two years in the Russian publication Uchitilskaya Gazeta, which is sent to all teachers in the former Soviet Union.

The Church Isn't a Democracy

Rather what matters, as Dewey puts it, is the way that the majority is formed. They will not let differences of opinion deteriorate into conflicts of wills.

Christianity and Democracy by The First Political Task of the Church

We will persist in this duty to counsel, in the hope that the scandal of their cooperating in evil can be resolved by the proper formation of their consciences. When you become a member of the faith you undertake to abide by it. Let them not be led astray by an excessive zeal in the cause of charity.

Religion & Democracy

Democracy is experimental for Dewey in that it allows, or should allow, a profound questioning of the idées fixes of the established order, even if, of course, much democratic politics will not take the form of such questioning.

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