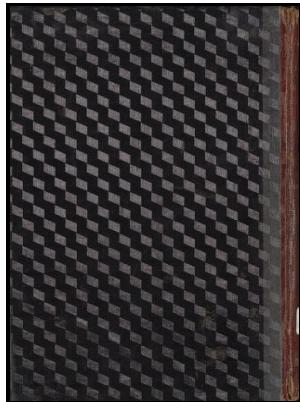


Tāhā Husayn-- - qadāyā wa-mawāqif

Dār al-Ma'ārif lil-Tibā'ah wa-al-Nashr - 19590



Description: Tāhā Husayn, 1889-1973; criticism and interpretation.

Husayn, Tāhā, -- 1889-1973 -- Criticism and interpretation Tāhā Husayn-- - qadāyā wa-mawāqif

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Notes: Includes bibliographical references (p. 155-158).

This edition was published in 2000



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Fattening Up in Fourteenth

Wilson and Gholam Reza Aavani as Forty Poems from the Divan. Bibliographie 1993 « Articles on Arabic Literature published in 1992 », Journal of Arabic Literature, XXIV, p. Die Welt des Islams Die Welt des Orients Yādnāma-yi Nāşir-i Khusraw.

Bibliography in: Arabic Oration: Art and Function

All the schools agree that it is mustahabb for one entering Makkah to take a bath, pass through its heights during the approach towards the city, enter through Bab Bani Shaybah, raise his hands on sighting alBayt alHaram, pronounce takbir and tahlil, and to recite whatever he can of certain prayers prescribed by tradition.

Ismaili Literature: A Bibliography of Sources and Studies

Abu ḥaqqūr Muhammad 1986 الربيع والخريف بين الرواية والسير الذاتية Printemps et automne entre roman et autobiographie , al-Mawqif al-Adabī, n° 184, p. Ghīyāth, the third dā'i of the Jibāl, extended the da'wa to Khurāsān and Transoxania on his own initiative.

Bibliography in: Arabic Oration: Art and Function

Later, the Nizāris acquired Girdkūh and other fortresses in the regions of Qūmis, Arrājān and Zagros. In addition, much of the meagre literature of the early Ismailis was evidently discarded or subjected to revisions in the Fatimid period.

La création romanesque contemporaine en Syrie de 1967 à nos jours

In time, another ‘Alid movement led to the foundation of a third major Shi‘i community, the Zaydiyya. The *Sarā’ir al-nuṭaqā* and *Asrār al-nuṭaqā* are two separate but closely related works edited together here by M.

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