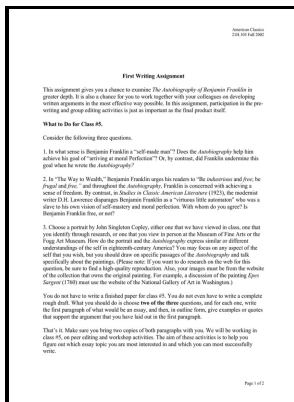


Writing and the moral self

Routledge - Moral Awareness



Description: -

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Style (Philosophy)

English language -- Philosophy

Language and ethicsWriting and the moral self

-Writing and the moral self

Notes: Includes bibliographical references and index.

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Tags: #The #Principle #of #Beneficence #in #Applied #Ethics #(Stanford #Encyclopedia #of #Philosophy)

Ethics: Franklin vs. The Puritans

Hilde Lindemann argues that caregiving exhibits key features of what she calls the practice of personhood of knowing when and how to hold and let go of parts of others identities Lindemann 2014.

15 Best Short Moral Stories to Make You Rethink Your Life

This method, of course, does not provide an automatic solution to moral problems. In ordinary language, the notion is broad, but it is understood even more broadly in ethical theory to include effectively all norms, dispositions, and actions with the goal of benefiting or promoting the good of other persons. We are not a HIVE or a HERD but that seems to be what some want us to be.

Ethics and Morality

Intersectional theories of selfhood brought forward by African American feminists note that stratifications of social identities such as gender, race, and class do not operate in isolation from one another Williams 1991; Crenshaw 1993. According to these philosophers, what makes human beings different from mere things is that people have dignity based on their ability to choose freely what they will do with their lives, and they have a fundamental moral right to have these choices respected.

The Principle of Beneficence in Applied Ethics (Stanford Encyclopedia of Philosophy)

And it is also very common for first-time readers of Hobbes to get the impression that he believes we are all basically selfish.

Four Kinds of Moral Inventory

The next day, all the animals in the forest were running in fear. While intersectional theorists bring forward race, class, ability, and other socioeconomic markers as central to psychical-historical locations of agency, power, and connectivity, a number of feminists are increasingly paying attention to somatic and organic factors in selfhood. And these were the things they railed against night and day, in public, knowing that the same charges would not be levelled at them by their peers.

Feminist Perspectives on the Self (Stanford Encyclopedia of Philosophy)

Hobbes does not suppose that we are all selfish, that we are all cowards, or that we are all desperately concerned with how others see us.

Morality and the Self

It would be improper to assert that he supports the current platform of the party he has always supported in the past.

Morality and the Self

Moral excellence comes by degrees, and not all supererogatory acts of beneficence or benevolent dispositions are exceptionally arduous, costly, or risky. Maybe, instead, we want to say it is fitting because it is evolutionarily adaptive in the way that is.

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