

How Buddhism began - the conditioned genesis of the early teachings

Athlone Press - Buddhism

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Jordan lectures in comparative religion ;How Buddhism began - the conditioned genesis of the early teachings

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How Buddhism Began by Richard F. Gombrich

Two themes predominate; firstly, it argues that we cannot understand the Buddha unless we understand that he was debating with other religious teachers, notably Brahmins. It was because people of earlier times had not yet acquired the capacity to understand these teachings that they were hidden in the naga or dragon realm before surfacing 500 years later when there were people capable of receiving these teachings.

Early Buddhism/India

Haeinsa Baekryun'am Korea : Jang'gyung'gak. When the activity of wave ceases, nothing is taken away from the ocean.

How Buddhism Began: The Conditioned Genesis of the Early Teachings, Second Edition

It is noteworthy that some work is now being done to translate parts of the Pali Canon into modern Chinese. Once this dichotomy was in place, it defined its own logic and rhetorics, which are also recognizable in the distinction between schools. Who was this man, really, and what his motivation? The Second Council a historical event also accepted by all Buddhist traditions with some variation in details was held some 150 years after the passing away of the Buddha.

Dependent Origination a Core Teaching of Buddhism

The questions Gombrich raises are not at all academic. There are two realities, a conditioned reality and an unconditioned reality. The Rishi is a Mukta.

Satipatthana

Many of these sutras were translated into Chinese and Tibetan and the original Sanskrit version mostly lost. This essay is so strong I'm tempted to give the book five stars, but the next two are, for me, real yawners -- arcane and scholarly close examinations of scriptural questions that lack broad interest for this reader.

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