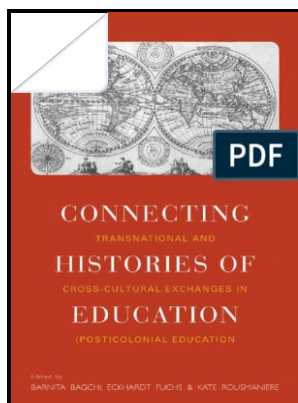


# Change in a college of education 1972-77, an historical-sociological case study - ... changes in collegeorganisation, curriculum and ethos....

- - Reclaiming the Local in Language Policy and Practice (ESL & Applied Linguistics Professional Series)



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**Local Histories/global Designs: Coloniality, Subaltern Knowledges, And Border Thinking [jlk9kgd1y745]**

Finally, I am thankful to Marc Brudzinski and Doris Garroway for organizing a wonderful conference on postcoloniality and the Caribbean. New people in new worlds: Networks, the new capitalism and schools. Minneapolis: University of Minnesota Press.

## 11.2 Sociological Perspectives on Education

He is thinking from the colonial difference. The ownership of English is secured, as Rushdie does, by intermittently code-switching to Hindi, effecting transient abrogations.

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Note that in addition to the use of IVE syntax in 23 , Grace Kelly is cleverly hybridized with the Hindu goddess Kali Langeland, 1996, p. British Journal of Sociology of Education, 29, 149—160. The Caribbean contribution to postcolonial theorizing is already well known, basically because a good deal of writing is in English and French e.

## Sociological Perspectives on Education

Remember the politics of location, articulated by feminist scholars, borrowing a metaphor from Adrienne Rich 1986. English in India: Its present and future. Minneapolis: University of Minnesota Press.

## Sociological Perspectives on Education

Santiago Castro-Gómez 1996 expressed serious reservations about my comparison of Dussel and Bhabha as critics of the coloniality of power from different local histories. There is no question that Quijano, Dussel, and I are reacting not only to the force of a historical imaginary but also to the actuality of this imaginary today. I needed the preceding geopolitical map to point out the external and internal borders of the modern world system in order to locate, in both, the emergence of border thinking.

## **11.2 Sociological Perspectives on Education**

To the extent that this strategy of hegemony is successful, we fail to recognize its local, contextualized character.

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