

Travels of Anacharsis the Younger, in Greece - during the middle of the fourth century before the Christian æra : abridged from the original work of the Abbé Barthelemi.

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Notes: Translation of: Voyage du jeune Anacharsis en Grèce, dans le milieu du quatrième siècle avant l'ère chrétienne.

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Barthélemy, J.

The use of the bath, and the most innocent comforts of life, are forbidden them. Poinset enters into a long detail respecting opinions of the ancients on this point and the circumstances which induced them to form their opinions; i.

Travels of Anacharsis the younger in Greece, during the middle of the fourth century before the Christian æra por J.

The Spartans are extremely credulous. Note return to The greatest part of the remarks on the nature of the winds, in this chapter, would appear to be taken from Aristotle's Treatise De Meteor. Th« next day, at a very early hour, we repaired to Mount Laurium, where are the silver mines that have been worked from time immemorial °.

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Note return to The meteor here referred to is probably a peculiar form of the aurora borealis, which occasionally assumes a red colour. The 21st on Flowers and Plants that are used for making Garlands. He it is who fits out ships according as anyone is fitted for it.

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Seneca, in the commencement of his Nat. The words of the text, however, apply equally to the comparative size of the earth and the sun, as of the

earth and the moon. Note return to We have an account of Corbulo's expedition to Armenia in Dion Cassius, lx.

June

It is generally admitted, that the stars It appears from the remark at the end of this chapter, that this explanation applies to the superior planets alone. On the Song of Harmodius NOTES.

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These, so far as they extend, may be regarded as the truest and purest sources of mythological history, though not much followed in our modern Pantheons.

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