

# Buhūth al-fā'izah bi-Jā'izat al-'Uways lil-Dirāsāt wa-al-Ibtikār al-'Ilmī - al-dawrah al-sādisah, 1995

al-Nadwah - Allahu latiyffun bi'ibaadiHi yarzuQhu maYaShaa'a waHuwal QhawiYYul 'aZeez



Description: -

- Vocational education -- United Arab Emirates -- Congresses.  
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## Quran Collection: Al Quran Al Kareem

From the root j-w-b which has the following classical Arabic connotations: to answer, reply, respond, accept to cut, pierce, penetrate to have a dialog or conference to comply with a desire when invited to do so This name is used in the Qur'an.

Allahu latiyffun bi'ibaadiHi yarzuQhu maYaShaa'a waHuwal QhawiYYul 'aZeez

If speculation that al-Muhajir is a foreigner is correct, it runs somewhat against this trend.

**AL MUHASSINAT AL LAFDZIYAH WA AL MAKNAWIYAH FI KHUTBAH ALI BIN ABI THALIB AL KHALIYAH MIN ALIF : DIRASAH BADI'YAH.**

The Fullfiller of Prayers, The Answerer of Prayers, The Responsive One The One who answers prayers. Khutbah Ali bin Abi Thalib ini menarik untuk diteliti karena keindahankeindahan bahasa yang digunkannya. Dan seketika itu juga, tanpa pikir panjang sahabat Ali bin Abi Thalib ra bangkit dari tempat duduknya dan berkhutbah dengan khutbah yang panjang dan tidak ada satupun huruf alif di dalamnya.

**AL MUHASSINAT AL LAFDZIYAH WA AL MAKNAWIYAH FI KHUTBAH ALI BIN ABI THALIB AL KHALIYAH MIN ALIF : DIRASAH BADI'YAH.**

. Keindahan lafadz terbagi menjadi tiga yaitu Jinas, Sajak, dan Iqtibas.

## Beautiful Names of Allah: al

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### **Abu Hamza al**

Who is Abu Hamza al-Muhajir? The One who penetrates through every obstacle in order to respond. . The One who responds to an invitation.

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