

Whatcom County Water Resources Division

Huxley College of Environmental Studies, Western Washington University - Water rights

REGULAR COUNCIL MEETING
5 p.m. Tuesday May 3, 2011
Council Chambers, 1101 Grand Avenue, Bellingham
CALL TO ORDER [\(PDF\)](#) [\(MP3\)](#)
ROLL CALL
Councilmembers Present: Brenner, Browne, Buchanan, Byrd, Sifhu, Donavan
Absent: [\(PDF\)](#) [\(MP3\)](#)

FLAG SALUTE
ANNOUNCEMENTS
For your convenience, if you have paper work to circumscribe, please provide one copy to council staff for our files. Thank you.

OPENING PRESENTATION [\(PDF\)](#)
1. Review of the Health Advisory Committee to present the 2011 annual report on services and expenditures of the Behavioral Health Program
[\(PDF\)](#) [\(MP3\)](#)
Presented

INTERIM COMMITTEE REPORTS
1. Surface Water Work Session for April 17, 2010 - Approved Consent 4-0 with [\(PDF\)](#) [\(MP3\)](#)
2. Committee of the Whole for April 24, 2010 - Approved Consent 6-0
3. Special Committee of the Whole (M) for April 12, 2010 - Approved Consent 6-0
4. Regular Council for April 12, 2010 - Approved Consent 6-0
5. Regular Council for April 12, 2010 - Approved Consent 6-0

PUBLIC HEARINGS
Authorizations will be given to address the council during a public hearing by a written or sign up at the back of the room before the meeting begins. The authorizer or sign up person must have signed it to have a copy of the resolution. Each speaker should state who or for whom they are speaking and be given three minutes to address the council. Council staff will keep track of time and will inform speakers when they have three minutes left. If a speaker exceeds three minutes, the speaker will be asked to stop. If a speaker submits a written position on an issue, we encourage the selection of one or two representatives to speak on behalf of the entire group.

1. Ordinance establishing a mph speed limit in certain Birch Bay area roads [\(PDF\)](#) [\(MP3\)](#)
Heard in Council, public hearing scheduled in the works

3. Ordinance regarding Ordinance Nos. 2010-001 and 2010-020 and adopting amendments to the Whatcom County Comprehensive Plan and the Whatcom County Code Title 15 Building and Construction, Title 20 Zoning, Title 21 Land Division Regulations, and Title 24 Health Codes, Title 25 Stormwater Management, Title 26 Solid Waste Management, Title 27 Utilities, Title 28 Parks, Title 29 Taxation and Ordinance 2010-001
Adopted 4-2. Brenner and Byrd opposed. [\(PDF\)](#) [\(MP3\)](#) and [\(PDF\)](#) [\(MP3\)](#)

Motion carried 6-0 to request that staff and the Water Utility Coordinating Committee work to provide recommendations to find affordable options or exceptions for people seeking water within an area where they are currently required to connect to private water service. [\(PDF\)](#) [\(MP3\)](#)

Description: -

- Whatcom County Water Resources Division

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Internship report (Huxley College of Environmental Studies)

Internship report Whatcom County Water Resources Division

Notes: Includes bibliographical references (leaves 12-13 (3rd foliation)).

This edition was published in 2002



Filesize: 14.22 MB

Tags: #Water #Quality #Program

Water rights

The Lake Whatcom Management Program also conducts tributary monitoring on the water quality of streams flowing into the lake. Whatcom County works with local, state, tribal, and federal partners in the to reduce fecal bacteria in waterways and reopen shellfish beds.

Water Quality Program

In 1994, the WA State Department of Health DOH conducted a shoreline survey of Chuckanut Bay Park, and the recommended that the recreational shellfish harvesting area in the bay should be closed because of water quality and sewage disposal conditions. The Water Resource The PUD supports the protection and efficient use of natural resources in Whatcom County.

Stormwater/NPDES

North Chuckanut Bay is a recreational shellfish harvesting area that supports many species of clams. Click on the link to read more about the process and Plan: Technical Support Program Pilot Washington State Department of Health On January 26, 2016, PUD Commissioners approved a request from the Washington State Department of Health to enter into a Grant Agreement N218730 to conduct a two year pilot project where the Whatcom PUD engaged with all Group A water systems in Whatcom County.

Whatcom County MRC

Resource Management Projects: Drought Contingency Plan U.

Whatcom County MRC

Click to report pollution or spills. .

Resource Management

The focus of this document is on the areas above the and PUD water intakes. We monitor current water and snowpack supplies and future

weather conditions so we can inform the public and other agencies about trends and possible shortages.

Groundwater information

This project has been funded wholly or in part by the United States Environmental Protection Agency under assistance agreement PC-01J18001 through the Washington State Department of Health. For detail, you can refer to the QAPP PDF. In 2019, community actions led to improved water quality and two significant shellfish bed reopenings.

Water Quality Program

The return of unused water to the state is called relinquishment. Learn about where pollution comes from, how it impacts our water quality, and how community action has helped in our. Contact information Central Region Benton, Chelan, Douglas, Kittitas, Klickitat, Okanogan, and Yakima counties Help desk: 509-575-2597 Eastern Region Adams, Asotin, Columbia, Ferry, Franklin, Garfield, Grant, Lincoln, Pend Oreille, Spokane, Stevens, Walla Walla, and Whitman counties Help desk: 509-329-3400 Northwest Region Island, King, Kitsap, San Juan, Skagit, Snohomish, and Whatcom counties Help desk: 206-594-0193 Southwest Region Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Mason, Lewis, Pacific, Pierce, Skamania, Thurston, and Wahkiakum counties Help desk: 360-407-0278.

Related Books

- [Rulfo, dinámica de la violencia](#)
- [Antropologia e storia cognitiva - con il caso della Viterbo città papale tra il 1251 e il 1282](#)
- [Report by the Supreme Allied Commander, Mediterranean to the Combined Chiefs of Staff on the Italian](#)
- [Angiography of spinal column and spinal cord tumors](#)
- [Animation des écoles, ou, Le manuel du directeur décole](#)