

Yoreh de'ah ha-shalem - 'inyanay mesudarim lefi A-B : u- mafteah sheha-she'elot lefi A-B

M.Z. Kats - Noda BiYhudah I, Yoreh Deah 93

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Responsa -- 1800-

Jewish law.

Karo, Joseph ben Ephraim, -- 1488-1575. Yoreh de'ah ha-shalem -

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- Yoreh de'ah ha-shalem - 'inyanay mesudarim lefi A-B : u- mafteah

sheha-she'elot lefi A-B

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Messilat Yescharim 2

There is just one question that we will put to these people: can they so easily tolerate in this fleeting world the sight of one their peers being honored and elevated above them, and coming to rule over them? ואף על פי כן אין מדת הדין לוקה, וזה, כי לפי שורת הדין ממש? If you ask: if so, for what does G-d's attribute of mercy exist if He must be absolutely meticulous in judging every thing? His intention was to leave them no time whatsoever to oppose him or plot against him. הרי לך, שאין הסבלנות הזו אשר הם דורשים לעצמם להקל מהם חומר העבודה, אלא פיתוי כוזב שמפתה יצרם אותם, ולא דבר היוכל להסיר? Do ye then wonder At this recital? המעשה העשוי מן המציאות.

Messilat Yescharim 2

ההי שרצח האדם את חברו, הרי שנאף, איך יוכל לתקן הדבר הזה? This is precisely the ploy employed by the evil inclination on human beings.

Noda BiYhudah I, Yoreh Deah 93

For after a person has knowledge and reason to save himself and escape from the destruction of his soul, how is it conceivable that he would willingly blind his eyes from saving himself?! אם אין אני לי מי לי? והוא מה שאמר אבות ג' : אם אין אני לי מי לי?

Noda BiYhudah I, Yoreh Deah 93

ואם אחד מן הדרכים שזכרנו לא ימצא לחוטא להמלט, ודאי שמדת הדין לא תשוב ריקם. Since, it has already become clear to them that if they diminish in these means or are weak in these means, not employing the full force necessary, they will not attain the true perfection.

Noda BiYhudah I, Yoreh Deah 93

Waqawma noo hin min qablu innahum k anoo hum a thlama waa tgh a 52. One who walks along in his world without contemplating whether his ways are good or evil is similar to a blind man walking on the bank of a river.

Noda BiYhudah I, Yoreh Deah 93

נמצא, שאין לאדם הרצצה לפקוח עיניו פיתוי שיוכל להתפתות בו לבלתי הזהר במעשיו בתכלית הזהירות ולדקדק בהם תכלית הדקדוק.

Noda BiYhudah I, Yoreh Deah 93

If one murdered his fellow or committed adultery? Hence, if one of the ways mentioned above is not found for the sinner to escape, certainly, the attribute of justice will not return empty.

Messilat Yesharim 2

The answer: The trait of mercy is certainly the pillar of the world. Wata dhakoona wal a tabkoon a 60.

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