

Religion and politics in Chile - an analysis of religious models

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Acta Universitatis Upsaliensis. Religion and politics in Chile - an analysis of religious models

Notes: Bibliography: p. 193-202.

This edition was published in 1987



Filesize: 32.71 MB

Tags: #Secularism #and #Religion

Religion and Climate Change

In the last section, we considered three arguments for the DRR and responses to them offered by the liberal critics. Perhaps the most troubling of these criticisms is that the argument undermines the legitimacy of basic liberal commitments.

Religion and Climate Change

With an in-depth exploration of the five primary challenges facing the Church—theology and politics, secularization, the transition from serving as a nationalist voice of opposition, questions of justice, and accommodation to sometimes hostile civil authorities—this book will be of interest to scholars and students in religion and politics as well as Catholic Church clergy and laity. The WVS and ISSP contribute different measures: The WVS contains measures of self-rated health, happiness, voting and membership in secular voluntary organizations, while the ISSP contains measures of smoking, drinking alcohol, obesity and exercise.

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And comparisons between the actively religious and the inactives are murky: In 17 countries out of 25, there is not much of a difference between the two groups, while in four countries actives are more likely to report better health, and in four countries the inactives are healthier.

Sample Essay on Religion

This argument, if the liberal critics are correct, is subject to some fairly powerful replies, among which is that, given the fact that there is widespread pluralism about God and the good among the citizens of liberal democracies, it is impossible for coercive laws that protect basic liberal commitments to be justified to them. During the 1970s, a large wave of Buddhist migrants came in the 1970s from Sri Lanka, Myanmar, Thailand, and Malaysia.

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But it is difficult to see, the liberal critics claim, that there is a realistic prospect of these disagreements devolving into violent civil conflict.

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