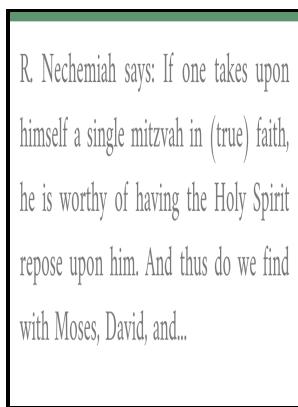


# Sefer Hokmat Yiśra'el - sefer zeh megaleh la-rishonah mi-yemot 'olam sodot ... be-hokmat ha-mazalot yeha-tekhunah, yenosaf elay bi'ur kol mine hokhmot ba-rei'ah shel Torah ye-kabalah

**Yiśra'el ben Ḥayim David Marilus - Razim, Sefer Ha**



Description: -

- Cabala.

Chronology, Jewish.

Zodiac -- Religious aspects -- Judaism

Jewish astrology.

Marius family. Sefer Hokmat Yiśra'el - sefer zeh megaleh la-rishonah mi-yemot 'olam sodot ... be-hokmat ha-mazalot yeha-tekhunah, yenosaf elay bi'ur kol mine hokhmot ba-rei'ah shel Torah ye-kabalah

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Notes: Includes Habad bibliographical references, p. 356.

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Tags: #Sefer #ha

## Sefer ha

Scholem, Jewish Gnosticism, Merkabah Mysticism and Talmudic Tradition 1965 2 , 101—17; idem, Kitvei Yad be-Kabbalah 1930 , 12; J. Though the text names Simeon as the author, modern scholars are convinced that the major portion of the Zohar should be credited to 1250—1305 of

## Sefer Ha

They do not rule out the possibility, however, that earlier mystic materials were used or incorporated into the present text.

## Razim, Sefer Ha

Other major topics are the and the cosmic significance of prayer and good deeds.

## Sefer Ha

Because some theories in this work closely resemble basic kabbalistic ideas, Sefer ha-Hayyim is important for the history of Jewish mysticism. The pagans even attributed the worship of the sun and the moon to the Jews, but Origen pointed out their error.

## Sefer ha

In the midst of deliberations on the angels, their names, and their functions in the six heavens which precede the supreme heaven, the book

interweaves about 30 magical counsels for suppliants—who might include those seeking to know the future, to sway the hearts of the great, to have their enemies overtaken by misfortune, to be healed, to have their dreams interpreted, to overcome an enemy or a wild animal, to see the sun during the day or the night, or to speak with the moon and the stars. The lengthy homilies of the Zohar are mixed with short discourses and parables, all centred on 2nd century ad and his.

### **Sefer Ha**

The work is relatively short about 800 lines , but it is of considerable literary and historic interest. There seems to be no basis for this, however, even though the author used Ibn Ezra's exegetical and theological works.

### **Sefer Ha**

Urbach, in: Studies in Mysticism and Religion presented to G. On the basis of fragments from the genizah and Hebrew, Latin, and Arabic manuscripts, he organized the work into a preface and seven short chapters describing the Seven Heavens.

## Related Books

- [Characteristics of inmates involved in prison incidents - phase 1](#)
- [Josef Dobrowsky, 1889-1964 - ein Künstlerbildnis](#)
- [Neurology - a Queen Square textbook](#)
- [Sravnitel'nyi analiz effektivnosti proizvodstva](#)
- [Ensayos sobre el pensamiento económico en España](#)