

Tawḥīd wa-al-tathlīth fī ḥiwār al-Masīhiyah wa-al-Islām

Dār al-Talīhah al-Jadīdah - tawhid

Description: -

- Whitman, Walt, -- 1819-1892.
United States -- History -- Civil War, 1861-1865 -- Religious aspects

Confederate States of America -- Religion

Tracts

Christian life

Yühsien, China (District, Chahar Province) -- History

Mules.

Asses.

Horses -- Training

Horses -- Diseases.

Horses.

Islam -- Relations -- Christianity.

Christianity and other religions -- Islam

God.

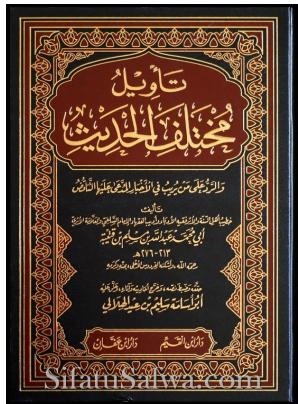
God (Islam).

Trinity.Tawḥīd wa-al-tathlīth fī ḥiwār al-Masīhiyah wa-al-Islām

-Tawḥīd wa-al-tathlīth fī ḥiwār al-Masīhiyah wa-al-Islām

Notes: Includes bibliography (p. 388-392) and bibliographical references.

This edition was published in 2003



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Christians and Muslims: parameters for living together. Islam and Christian-Muslim Relations, 18 2 , 287-307. Interfaith dialogue at the grass roots.

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Catholicism and other religions: introducing interfaith dialogue. History Compass, 3 1 1-7.

Interfaith Resources

Ethnicities, 1 3 , 295-320. From conversion to conversation: interfaith dialogue in post 9-11 America. Prejudice against Muslims: anxiety as a mediator between intergroup contact and attitudes, perceived group variability and behavioral intentions.

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Middle East Journal, 59 2 , 303-309. Tafsīr, on the other hand, was considered intellectually unchallenging, but here, too, Ṭabāṭabā’ī continued on his chosen path, completing in 1972 his monumental Tafsīr al-Mīzān, arguably the most important commentary on the Qur’ān to be written in many centuries. American Baptist Quarterly, 26 3 239-260.

Interfaith Resources

Christian-Muslim relations into the twenty-first century. Averse by temperament to extensive social involvement, and for many years weakened by poor health, he took little part in the developments that led to the emergence of the Islamic Republic in 1979, but there is evidence that he approved of its basic constitutional principle, vilāyat-i faqih, and a number of his pupils, including Āyatullāh Muṭahharī, did play leading roles in its foundation. The im-possibility of interreligious dialogue.

A1

American Journal of Islamic Social Sciences, 19 2 , 103-108. Heythrop Journal, 51 5 , 819-830.

A1

Persecution, polemic, and dialogue: essays in Jewish-Christian relations. Multiculturalist discourse, esoteric representation of Islam and the global anti-terror campaign. Listening to the language, listening to the words and listening to the spaces between worlds: Rhetoric and pragmatics in the performance of Christian-Muslim relations.

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Building the interfaith youth movement: beyond dialogue to action. InterActive faith: the essential interreligious community-building handbook. Interfaith dialogue in the region and beyond.

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- [Biology of fungi.](#)