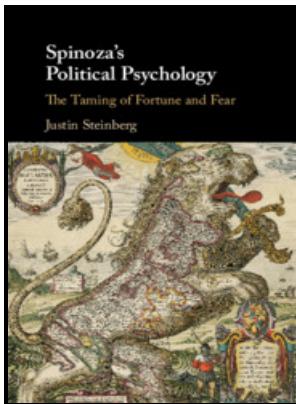


# The political philosophy of Spinoza

Columbia University Press - Summary of Spinoza's Philosophy



Description: -

- Washington (D.C.) -- Streets.  
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Spinoza, Benedictus de, -- 1632-1677 -- Political science  
The political philosophy of Spinoza  
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Notes: Bibliography: p. 205-211.  
This edition was published in 1968



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**Spinoza's Political Treatise: A Critical Guide // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame**

Its author has been reviled or exalted as Atheist, Pantheist, Monotheist, Materialist, Mystic, in fact, under almost every name in the philosophic vocabulary. Presumably, similar things can be asserted about the citizenry, given the caveat that they also act in accordance with the dictates of reason.

**Spinoza's Political Philosophy (Stanford Encyclopedia of Philosophy)**

They judge that Spinoza provided a contractarian answer in his first book on politics, but an evolutionary one in the second.

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I have abstained from notes; for, if given on an adequate scale, they would have unduly swelled the bulk of the work. Elwes, New York: Dover, 1951.

**Spinoza's Political Treatise: A Critical Guide // Reviews // Notre Dame Philosophical Reviews // University of Notre Dame**

I will not go as far as one commentator to claim that the epistemological distinction is negligible Malinowski-Charles 2003 ,but I do argue that its privileged place in. The influence of Cicero is evident, as when it is stated that nothing preserves a republic better than fides, good faith. This brings Spinoza to his version of the theory of political contract.

**Spinoza: Political Philosophy**

The Jewish doctors were exasperated at the defection of their most promising pupil, and endeavoured to retain him in their communion by the offer of a yearly pension of 1,000 florins. This connection is furthered by conceiving it as a contractual bond, since that threatens disrespect to anyone who would break it.

**Spinoza**

Hence it follows, that a thing can only be called contingent in relation to our knowledge.

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