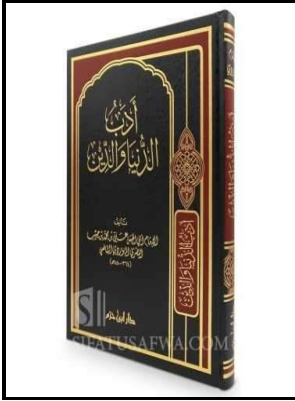


Ahādīth al-dīn wa-al-dunyā - al-wāqī' al-mufāriq lil-naṣṣ al-dīnī

al-Intishār al-'Arabī - Al



Description: -

-

Psychology, Applied.

Islam -- Essence, genius, nature.

Philosophy, Islamic.

Islam. Ahādīth al-dīn wa-al-dunyā - al-wāqī' al-mufāriq lil-naṣṣ al-dīnī

- Ahādīth al-dīn wa-al-dunyā - al-wāqī' al-mufāriq lil-naṣṣ al-dīnī

Notes: Includes bibliographical references (p. 325-327).

This edition was published in 2005



Filesize: 56.21 MB

Tags: #Aldaawa

Al

He was born in Madinah in 130 A. Among his supporters we find men like al-Darawardi d.

Muhammad Ibn 'Umar al

On the other hand, he found a place in the Maghazi and his reports concerning the Maghazi have been accepted even by his critics. The other thing that we should keep in our mind is that in the acceptability of reports from al-Zuhri, Ibn Ishaq or al-Waqidi the question is not of personality but is that of reliability.

Al

Secondly, al-Zuhri and Ibn Ishaq have narrated very few reports in the way that al-Waqidi had adopted.

Muhammad Ibn 'Umar al

Although Ibn Ishaq could not escape criticism from certain authorities, the fact remains that the authorities who approve of him enjoy greater rank and authority.

Aldaawa

Welhausen, Joseph Horovitz and Marsden Jones.

Al

Hashmi al-Waqidi, Kitab al-Maghazi, published by Marsden Jones p. That is why al-Waqidi was unanimously rejected in so far as Hadith is

concerned and his transmissions found no place in the collection of Hadith.

Al

Principles of Riwayah Principles of Riwayah may be summed up as follows; 1- Transmitters must be reliable from the beginning to the end of the report. تدار المنظمة بواسطة مجلس أمناء يتكون من ستين عضواً من دولة عربية وإسلامية من بينها: السعودية، السودان، اليمن، الكويت، مصر، قطر، البحرين، الإمارات العربية المتحدة، ليبيا، نيجيريا و يوغندا.

Muhammad Ibn ‘Umar al

. Now let us examine the reasons why the Hadith authorities reject al-Waqidi.

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