

Meeting house and counting house - the Quaker merchants of colonial Philadelphia 1682-1763.

Norton - Morris Family Breweries in Philadelphia, 1687



Description: -

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QUAKER ARRIVALS AT PHILADELPHIA 1682

Through careful management of land sales and values, Penn also aimed to have Philadelphia remain the hub of a regional economy. LibraryThing's MDS system is based on the classification work of libraries around the world, whose assignments are not copyrightable. Urban Vision Writ Large Pennsylvania Hospital, founded by Dr.

New York Yearly Meeting

Make sure that you send me the value of my textiles in silver so that I can at least buy ten measures of barley. Beginning with the first Quaker school in the 1680s, the number of Quaker educational institutions mushroomed: as of 2014, more than three dozen Quaker-run schools were operating in the Philadelphia area. Collection 2000B: Morris Family Papers.

Meeting House and Counting House: The Quaker Merchants of Colonial Philadelphia, 1682

Bureau of the Census, Historical Statistics of the United States, 1975, 2:1,183-1,184.

Meeting House and Counting House: The Quaker Merchants of Colonial Philadelphia, 1682

In one letter three merchants warned an associate: As the orders of the king the trading authorities are firm, your smuggling that you wrote about is not feasible, so we shall not write you about your smuggling. Anthony Morris Brewhouse, Front and Water Streets 1687-c.

Pennsylvania, Maryland, & Virginia

Available online from This title is organized into three major parts — staple products and chief exports, imports, and trade routes and illicit trade. The colonial market was simply too small and scattered, and transportation and communication too primitive to allow for the kind of large-scale specialists that emerged in the nineteenth century. He is a person that has been long accustomed to an outward appearance of humility, and under that Cloak carries some pernicious points, which I think he could not do, under any other Mask; And is it not sufficient to give an honest Mind, an

high an exalted Idea of Religion and Virtue that some of the most curning and meanest part of Mankind, deem it the best Skreen for their Conduct? Nonetheless, the Assyrian merchants typically realized net profit margins of up to 100 percent per year.

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Elements of a genuine bourgeoisie did not emerge until the early twentieth century.

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