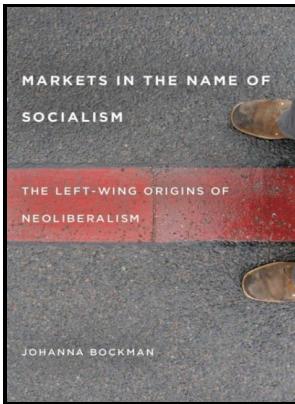


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It is in this regard that Nyerere's legacy of self-reliance, inspired as it was by local exigencies, may prove most relevant. Such deconstruction must seek to interrogate Ujamaa not only as a political ideology but also within the context of the varied objectives and aspirations, which informed it.

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What are Tanzanians responding to that the international commentators are ignoring? The Minister of Energy soon issued an eviction order in defiance of the High Court, and thousands of local miners and farmers were forcibly expelled from the area and their settlements razed. Paul Richards has pointed out that Africa possesses a history of self-reliance and inventiveness from which it can tap to meet current development challenges. This was a practice in which a number of rich peasants, having attained positions in Ujamaa village committees or forged links with local bureaucrats, began to use the villages to further their own interests.

Lionel Cliffe obituary

Nevertheless, Ujamaa was founded on a philosophy of development that was based on three essentials - freedom, equality and unity. Little attempt was made to drive home the hard reality that Ujamaa, like any other path to economic transformation was fraught with its fair share of difficulties and limitations.

Revisiting Ujamaa and the Debate on African Socialism

The increasing challenge to the neo-liberal capitalist paradigm is not peculiar to Africa. Durham and London: Duke University Press. In 1964, Tanganyika was loosely joined with the islands of Zanzibar, and was renamed the Republic of Tanzania Skinner 2003.

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By the late 1960s, ujamaa socialism was undergoing a metamorphosis. Introduction In trying to provide an alternative to the universalism grounding of Western-centric critical theory underpinned by modern scientific thought de Sousa Santos, 2014:334 , Santos turns to intercultural translation as a vehicle to question various kinds of knowledge typically dichotomised as indigenous or scientific de Sousa Santos, 2014:12 and further regarded

as incommensurable. Sachs has recently argued that, from a global perspective, liberalization might be defended not as in the interest of the initiating country, but rather in the interest of the rest of the world.

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