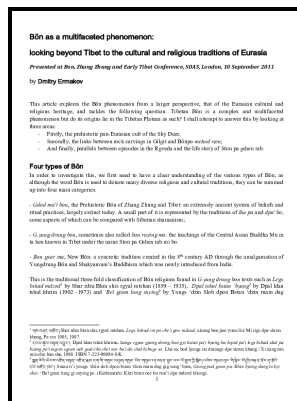


# Bø and Bön - ancient Shamanic traditions of Siberia and Tibet in their relation to the teachings of a Central Asian Buddha

Vajra Publications - 9789937506113: Bø and Bon Ancient Shamanic Traditions of Siberia and Tibet in their Relation to the Teachings of a Central Asian Buddha : mikhmon.us.to



Description: Comparative study between Tibetan Bon and Buryatian Bø religion of ancient Shamanic traditions.

Philosophy, Comparative Shamanism -- Russia -- Buriatia Shamanism -- China -- Tibet Bø (Religion) -- Russia -- Buriatia -- History Bon (Tibetan religion) -- China -- Tibet -- History Bø (Religion) -- Relations -- Bon (Tibetan religion) Bon (Tibetan religion) -- Relations -- Bø (Religion) Bø and Bön - ancient Shamanic traditions of Siberia and Tibet in their relation to the teachings of a Central Asian Buddha - Bø and Bön - ancient Shamanic traditions of Siberia and Tibet in their relation to the teachings of a Central Asian Buddha Notes: Includes bibliographical references (p. [775]-793) and index. This edition was published in 2008



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What brought the prince to the region was his quest to retrieve his 7 blue horses that were stolen by his aggressor Khyab-pa Lag-Ring and taken to Kangpo in Zhang Zhung. Please help improve this article by adding citations to reliable material may be challenged and removed.

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The Four Transcendent Lords of Bon. Broadly speaking, the first is the teaching or doctrine while the second is the meaning or content of the teaching.

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Ge-sar is the part of mainland China north of Tibet yet west Tarim Basin. Top-left is Satrig Ersang, top-right Shenlha Odkar, and bottom-right Sangpo Buntri. The traditional Yungdrung Bon historical accounts, however, make it clear that Yungdrung Bon has its own independent spiritual

and historical source along with its own canonical texts, including treaties on Sutra, Tantra and Dzogchen which have been preserved and studied up until now.

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