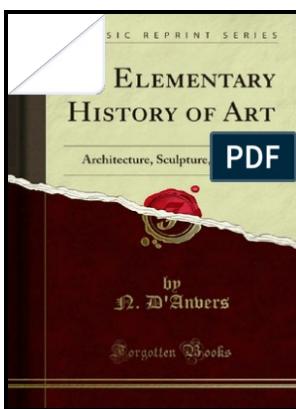


# Justinian Pandects - their origin, progress and completion; paper read before the Literary and Historical Society of Quebec.

## -- Corpus Juris Civilis



Description: -

-  
Commutative algebra.  
Communism -- Jews  
Jews -- Soviet Union -- History  
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Notes: Fisher copy available in an online version via the UTL Canadian Pamphlets and Broadsides digital collection.  
This edition was published in 1800



Filesize: 12.52 MB

Tags: #The #Revival #of #Roman #Law #and #Canon #law

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But, ordinarily, curators are appointed for them, at Rome, by the prefect of the city or the praetor: in the provinces, by the praesides, after inquiry into the circumstances has been made. The woman was strip of her wealth and ornaments, without excepting the bodkin of her hair; if the man introduced a new bride into his bed, her fortune might be lawfully seized by the vengeance of his exiled wife.

## CATHOLIC ENCYCLOPEDIA: Roman Law

Slaves may be manumitted by their masters at any time; even when the magistrate is only passing along, as when a praetor, or praeses, or proconsul is going to the baths, or the theater. Polygamy divided, without multiplying, the duties of the husband, Selden, Uxor Ebraica, l.

## The Institutes of Justinian, by Justinian

But although a slave cannot hold possession under the Civil Law, still this has reference to natural possession, and therefore there can be no doubt that the slave has made a valid stipulation. In the decline of the Roman empire, the proud distinctions of the republic were gradually abolished, and the reason or instinct of Justinian completed the simple form of an absolute monarchy. The so-called Nika Riots of Jan.

## The Revival of Roman Law and Canon law

Among the various institutes of the Roman law, 65 those of Caius 66 were the most popular in the East and West; and their use may be considered as an evidence of their merit. An obligation is a tie of law, which binds us, according to the rules of our civil law, to render something. It occurs to me also that the Blessing of Moses on the twelve tribes represents the repair of the twelve gates in the wall, as each gate represents a different tribe.

## **Corpus Juris Civilis**

The power to which he was subject was termed a potestas: slaves were under the dominical power, and children were under the patria potestas exercised by a male ascendant; the marital power was termed manus i.

## **The Revival of Roman Law and Canon law**

Therefore, the most important Serbian legal codes: 1219 and 1349 and 1354 , Romano-Byzantine Law included in Corpus Juris Civilis, Prohiron and Basilika. Taxes under Justinian were so high that many people lost everything—another cause for bitterness on the part of Procopius and others. Politian, an enthusiast, revered it as the authentic standard of Justinian himself; but this paradox is refuted by the abbreviations of the Florentine MS.

### **the justinian code summary**

If the deceased father had not signified his choice, the agnats, or paternal kindred of the nearest degree, were compelled to act as the natural guardians: the Athenians were apprehensive of exposing the infant to the power of those most interested in his death; but an axiom of Roman jurisprudence has pronounced that the charge of tutelage should constantly attend the emolument of succession. An Ordinance was issued in 429 to form a commission for this purpose of nine persons, of which Antiochus, as quaestor and praefectus, was president. It seems to us the better opinion that the tablet should accede to the picture; for it is ridiculous that a painting of Apelles or Parrhasius should be but the accessory of a thoroughly worthless tablet.

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