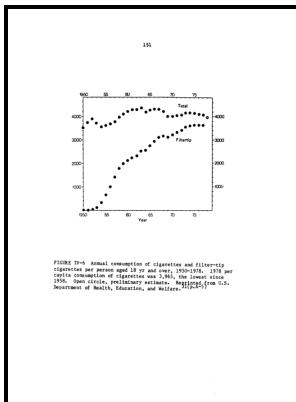


# Special lectures of the Law Society of Upper Canada - index and tables, 1950-1978.

**De Boo - Return to Reason**



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**Library Boy: October 2007**

For some 800 years, these temples were a feature of Balinese society; but when the Indonesian Islands came together politically, neither the Dutch colonial administration nor the central government of Indonesia recognized that water temples had any underlying economic significance: rather, they saw them as religious, and so cultural, monuments. In real life, that is to say, economic analysis could yield a just and fruitful human outcome, only when all these conditions were taken into account. His versatility they attribute in part to the range of academic discussion and education in the eighteenth-century Scottish Enlightenment, in part to the variety of his personal interests, and the breadth of reading he accumulated during a long bachelor life.

**Lawyer**

The precise source of the trouble was this.

**Commercial law**

But it was only one strategy among others. So, given that Socrates was teaching his students to think for themselves, there is a strong case for concluding that he is Guilty as charged.

**Richard De Boo**

At the end of the dispute, the central issue remained what it had been at the start: Are the meanings philosophers set out to analyze embodied in isolated verbal propositions, or is language intelligible only as having a meaning within the larger framework of actions and institutions? But the change did not happen quickly, and it has reached its peak only in the twentieth century. In the human sciences, any distorting factors have their sources elsewhere, such as in the way we formulate and interpret scientific issues.

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Yet those years of critique were not without an effect. Even Descartes found it hard, in the last resort, to develop an all-embracing Natural Philosophy.

### **Richard De Boo**

Second, the relation between these parallel ways of analyzing arguments bears a close similarity to that which is our primary concern in this whole discussion: the relation between acting rationally or irrationally, on the one hand, and reasonably or unreasonably, on the other. Muhammad Yunus surely conceived his redefinition of the concept of collateral in ways that refined the economic theory of Banking and Finance; but, for him, the top disciplinary priorities were always more practical than theoretical. Indeed, in our own time the dynamics of our planetary system are still a matter of public concern.

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