

# Director, num. I, II, III, IV

**Lnodon [sic], printed by William Boreham, Edinburgh, reprinted by William Adams - 17 CFR § 229.402**

| BANISTER HEALTH CARE LIMITED<br>DIRECTORS REPORT (Continued)   |                       |                 |                  |                                       |   |                  |
|--|-----------------------|-----------------|------------------|---------------------------------------|---|------------------|
| DIRECTORS' MEETINGS  |                       |                 |                  |                                       |   |                  |
| The number of meetings of the Board including meetings of committees of Directors held during the year and the numbers of meetings attended by each Director more than half.   |                       |                 |                  |                                       |   |                  |
|  | Number of<br>Meetings | Audit Committee | Skills Committee | People &<br>Remuneration<br>Committee | Environment &<br>Health &<br>Safety Committee | Other Committees |
| C. A. Dorey*   | 0.00                  | 0.00            | 0.00             | 1.00                                  | 0.00  | 2.00             |
| M. A. Evans  | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| C. R. McEvily  | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| R. J. McEvily  | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| M. A. Nadin  | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| B. J. Tandy AY   | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| R. K. McEvily AY   | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| R. K. McEvily*   | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
| R. K. McEvily†   | 0.00                  | 0.00            | 0.00             | 0.00                                  | 0.00  | 0.00             |
|  |                       |                 |                  |                                       |   |                  |
| COMMITTEES   |                       |                 |                  |                                       |   |                  |
| Secretary to the Committee on Committees   |                       |                 |                  |                                       |   |                  |
| Audit Committee  |                       |                 |                  |                                       |   |                  |
| Skills Committee   |                       |                 |                  |                                       |   |                  |
| People & Remuneration Committee  |                       |                 |                  |                                       |   |                  |
| Environment & Health & Safety Committee  |                       |                 |                  |                                       |   |                  |
| Recruit and Retain Committee   |                       |                 |                  |                                       |   |                  |
| Corporate Governance Committee   |                       |                 |                  |                                       |   |                  |
| Risk Management Committee  |                       |                 |                  |                                       |   |                  |
| Other Committees   |                       |                 |                  |                                       |   |                  |
| *Appointed by the Board of Directors   |                       |                 |                  |                                       |   |                  |
| †Appointed by the Board of Directors in accordance with the terms of his appointment.  |                       |                 |                  |                                       |   |                  |
| REDACTED CONFIDENTIALITY DECLARATION   |                       |                 |                  |                                       |   |                  |
| The Company's Board of Directors has agreed to keep the information contained in this document confidential. The Company has agreed to indemnify its officers, directors, employees and agents from any liability arising out of the disclosure of this information to any third party.  |                       |                 |                  |                                       |   |                  |
| INDEMNIFICATION OF AUDITOR   |                       |                 |                  |                                       |   |                  |
| Upon the Auditor's written request for indemnification in respect of any claim or action brought against the Auditor in connection with the preparation of the financial statements for the year ended 31 December 1986, the Company will indemnify the Auditor against all costs and expenses reasonably incurred by the Auditor in defending such claim or action. |                       |                 |                  |                                       |   |                  |
| © BANISTER HEALTH CARE LIMITED   |                       |                 |                  |                                       |   |                  |

Description: -

-director, num I, II, III, IV

Eighteenth century -- reel 6743, no. 04. director, num I, II, III, IV

Notes: Microfilm. Woodbridge, CT Research Publications, Inc., 1986. 1 reel ; 35mm. (The Eighteenth Century ; reel 6743, no.04). This edition was published in 1720



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## 17 CFR § 229.402

Individuals wishing to be considered beyond this date must reapply.

### Texas Department of Criminal Justice

Instruction 3 to Item 402 c 2 v and vi. The report on the study under paragraph 1 A shall include and the report on the study under paragraph 1 B may include a specific framework, where for implementing a process under which facilities covered under the respective study may be deemed to meet applicable medicare conditions and requirements if they are accredited by a national accreditation body.

### Research Associates I, II, III or IV

Gamiao Social Welfare Officer III Head, Disaster Response and Rehabilitation Section Minaflor B. The date of enactment of the , referred to in subsec. Decena Project Development Officer III Head, CV Regional Rehabilitation Center for Youth Rosario N.

## 17 CFR § 229.402

The shall make available to the public information in the registry. Instruction 8 to Item 402 u - Emerging growth companies.

### 42 U.S. Code § 1395i

For purposes of the Table required by paragraph d of this Item and the narrative disclosure required by paragraph e of this Item, performance-based conditions include both performance conditions and market conditions, as those terms are defined in FASB ASC Topic 718; and iv An explanation of the of salary and bonus in proportion to total compensation.

### Directory of Officials

Any such links shall be posted on a timely basis.

**Salary Grade Table for All Government Plantilla Positions**

Instructions to Item 402 h 2. If the applicable interest rates vary depending upon conditions such as a minimum period of continued service, the reported amount should be calculated assuming satisfaction of all conditions to receiving interest at the highest rate.

## Related Books

- [Bride of the wilderness - a novel](#)
- [Bruno Conte - opere anni '60 anni '80](#)
- [Italia degli Stati territoriali - secoli XIII-XV](#)
- [Correction tables for radioactive decay.](#)
- [Intentions and techniques, 1991 - recent acquisitions and selected images from the Lehigh University](#)