

# Mori Ranmaru no haha to sono nagare - Myōganji shi ni sotte

**Kindai Bungeisha - Mori Nagayoshi**

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- Japanese literature -- 1185-1600 -- History and criticism
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- Freedom of religion -- United States -- History
- Touro Synagogue (Newport, R.I.) -- Records and correspondence
- Washington, George, -- 1732-1799 -- Correspondence
- Jesus Christ -- Priesthood
- Arteries -- physiopathology.
- Peripheral Vascular Diseases -- therapy.
- Peripheral Vascular Diseases -- diagnosis.
- Arteries -- Diseases.
- Peripheral vascular diseases.
- Bartók, Béla, -- 1881-1945.
- Japan -- History -- To 645 -- Historiography.
- Japanese literature -- To 794 -- History and criticism
- Mythology, Japanese.
- Kojiki.
- Nature trails -- Handbooks, manuals, etc.
- Japan -- History -- 1333-1600.
- Mori, Ranmaru, -- 1565-1682.
- Myōkō-ni, -- 1524-1596.Mori Ranmaru no haha to sono nagare -
- Myōganji shi ni sotte
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Notes: Includes bibliographical references.

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Tags: #Nageki #no #Mori #(Song)

## NAGEKI NO MORI

Later that day, a public hearing is held to discuss Iga's involvement.



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## Nageki no Mori (Song)

Her news lightens the Oda lord's spirits, as it means heaven finds him still fit to rule. When he attempts to cut her off, Hotaru challenges him: if she wins their night spar, he must let her continue. Moveset remains relatively the same with the following changes.

## Mori Ranmaru

He timidly sets aside his proposal for another time. Kono michi de komoriuta o kiitara Matsuri ga hajimari hi wa mata kiete yuku fukai nageki no mori higurashi no naku... Someone cried; where is that sound? His lord spotted him and hollered that a box that size would cause him to topple over. Giving him a hair accessory as a keepsake for his safety, she wants Ranmaru to learn how to treasure himself and his life.

## Mori Nagayoshi

She reverts to her Kikyou disguise when he finds her. Hotaru feels uncomfortable with his passiveness and decides to compliment the main keep when they stand before it.

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