

Ta'addudīyah fī Lubnān

s.n.] - Tawhid ar



Description: -

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Lebanon -- Ethnic relations

Lebanon -- History

Pluralism (Social sciences) -- Lebanon -- HistoryTa'addudīyah fī

Lubnān

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Tawhid ar

It is not in your power to grow their trees. If he is not able to do that, then he will withdraw with his creation into retreat as the kings of the earth do when retreating from others with their sovereignty when one is not able to defeat the other. In the Qur'an, Allah has given the people every example, each holding immense logic and benefit for religious inquiries.

Tawhid ar

Indeed the Qur'an explains the truth with wisdom and evidence, so what can there be besides truth except deviation? So if there were two gods to be worshipped in the universe, then all of its affairs would be in chaos. The Company for Cooperative Insurance Tawuniya has signed an agreement, which is the first of its kind in the Saudi insurance market with Vitality Group, the global leader in integrating wellness benefits with insurance products.

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However, when it is included with the tawhid that the messengers came with, that the books were revealed for, then it is known that its evidences are numerous, just like the evidences that confirm the Creator, and the truth of the messengers. But they neglected the meaning of the ayah, for the Almighty informed us about what would happen if there were gods other than Him; He did not say, 'Lords'.

Tawhid ar

Is there a god with Allah? Arguments Against the Concept of Gods Other than Allah The absurdity of shirk in rububiyyah is well-known to most people, meaning to believe in two creators who are equal in their attributes and actions. So they are mushrikun in some rububiyyah. Now most of the mushrikin among the Arabs and their like believed that there were gods for things that caused benefit and harm, without Allah having anything to do with that.

Tawhid ar

Here everyone's fitrah will not be left alone to its own natural end, rather it will depend upon certain causes that affect it, like teaching etc. The true

god must be creating and doing, giving benefit to His servant and protecting him from harm.

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After this, his instinct is either to love that which proves beneficial for him or not, and the second case is obviously false, so his fitrah must contain the kind of love that benefits him. There will be no changing Allah's creation, and that is the straight religion, but most people are not aware.

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