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| **INVESTOR REGISTRATION FORM** |
| The data submitted by you are confidential and will be available only to your chosen investment applicant. To search for a applicant, you need to provide the following information about your business: |

**SECTION 1. PERSONAL AND CONTACT DATA**

|  |  |  |
| --- | --- | --- |
| 1 | Full name of investor |  |
| 2 | Company name |  |
| 3 | Individual entrepreneur |  |
| 3 | Address: |  |
| 4 | Phone: |  |
| 5 | Fax: |  |
| 6 | E-Mail: |  |
| 7 | Web : |  |

**SECTION 2. ENTREPRENEURS IN WHICH YOU ARE INTERESTED?** (Please note all required)

|  |  |  |
| --- | --- | --- |
| 8 | Individual entrepreneurs who are just starting a business |  |
| 9 | Individual entrepreneurs who already have a sustainable business |  |
| 10 | Company (enterprise) at the starting stage |  |
| 11 | Company (enterprise) at the initial stage of development |  |
| 12 | Company (enterprise) having a sustainable business |  |
| 13 | Joint business between individual entrepreneurs |  |
| 14 | Joint business between companies (enterprises) |  |
| 15 | Joint business between individual entrepreneurs and companies |  |
| 16 | Joint and foreign companies (enterprises) |  |
| 17 | Your own option of answer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

**SECTION 3. IN WHAT SECTORS DO YOU WANT TO INVEST CAPITAL?** (Please note all required)

|  |  |  |
| --- | --- | --- |
| 18 | Information technology, Internet projects |  |
| 19 | Entertainment, sports, tourism |  |
| 20 | Biotech industry |  |
| 21 | Wood processing industry |  |
| 22 | Medical industry and health care |  |
| 23 | Metallurgy, mechanical engineering and metalworking |  |
| 24 | Food industry |  |
| 25 | Instrument making, radio electronic industry |  |
| 26 | Construction materials industry |  |
| 27 | Construction services |  |
| 28 | Media advertising |  |
| 29 | Telecommunications, communication |  |
| 30 | Trade |  |
| 31 | Transport, cargo handling, logistics |  |
| 32 | Chemical and petrochemical industry |  |
| 33 | Ecology, resource saving |  |
| 34 | Power industry |  |
| 35 | Fuel industry |  |
| 36 | Department of Housing and Utilities |  |
| 37 | Marketing, management, business services |  |
| 38 | Your own option of answer |  |

**SECTION 4. ADDITIONAL DATA**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 39 | Estimated total amount of investment you offer (US dollars) | | | | |  |
| 41 | Do you intend to participate in the management of the company and in the management of your investments? | | | | |  |
|  | 1 | Yes | 2 | No |  |  |
| 42 | Do you have experience in financing venture projects? | | | | |  |
|  | 1 | Yes | 2 | No |  |  |
| 43 | Are you interested in co-investment of individual priority projects? | | | | |  |
|  | 1 | Да | 2 | Нет |  |  |
| 44 | If “Yes”, can we provide information about you to other investors? | | | | |  |
|  | 1 | Yes | 2 | No |  |  |

Date of completion of the questionnaire "\_\_\_\_\_" \_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_ year

The content of the questionnaire is the responsibility of the person who submitted the information. The Chamber of Commerce is not responsible for the accuracy of the information.