

THE MOUNT ZION REPORTER

Vol. 26

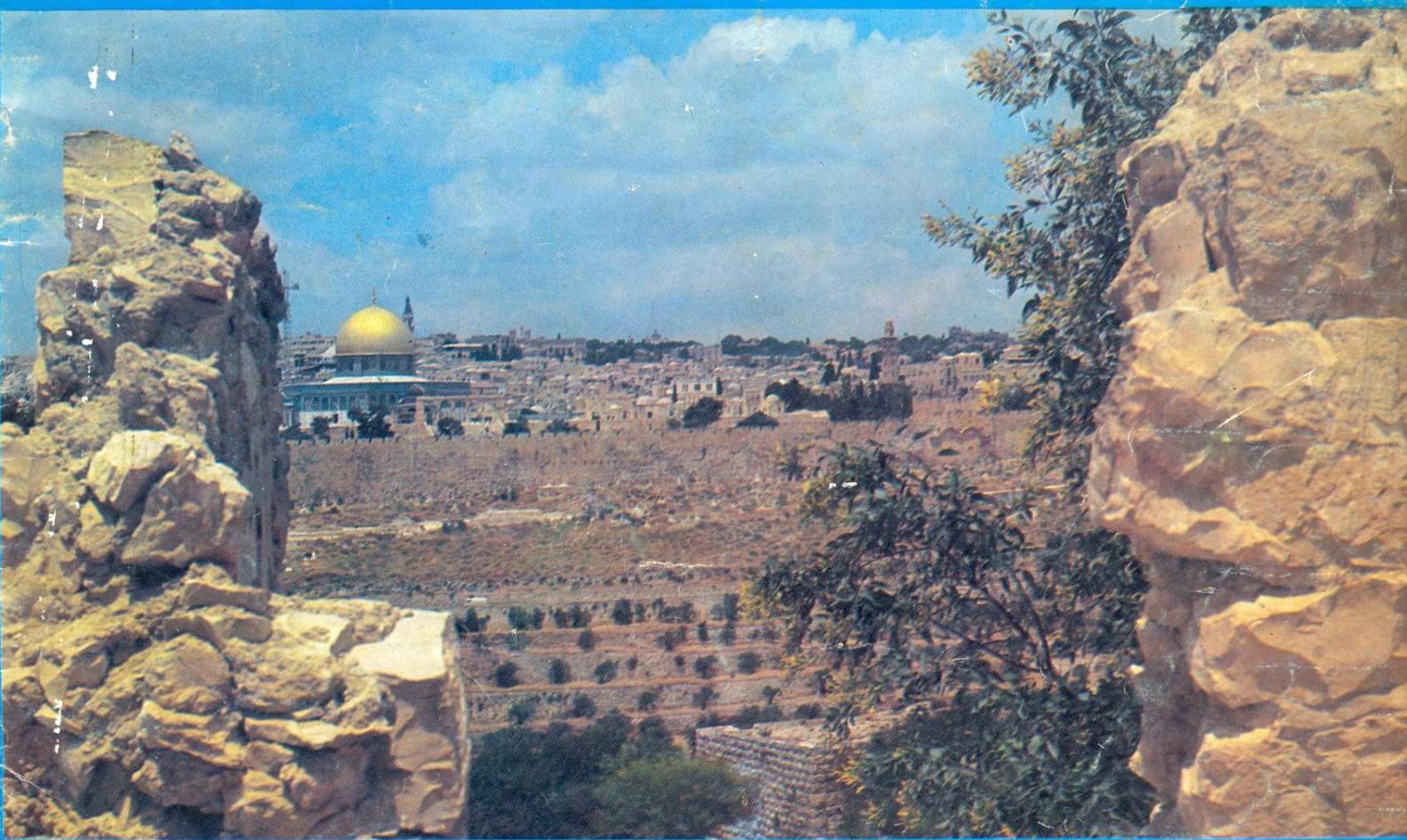
TEBET (December, 1980)

No. 9

Probes

judah'80

Israel SPOT News/forecast Monthly



Partial view of Jerusalem, showing the area where the ancient Temple stood. Today, Jerusalem is the capitol of the nation of Israel, just as it was in ancient times. It is the only holy city of the Jews, and is also holy to the Christian and Moslem faiths. Today it is Israel's most populous city.

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**THE MOUNT ZION REPORTER — PUBLISHED
MONTHLY IN JERUSALEM, ISRAEL.**

Vol. 26 TEBET (December, 1980) No. 9

Founders — Andrew and Effie Dugger
Managing Editor — Gordon M. Fauth
For year: \$9.00 — Sample free

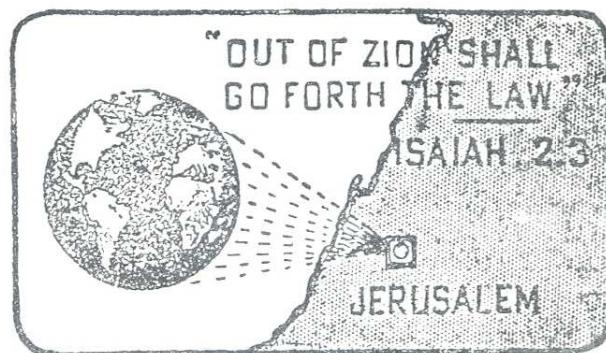
World Headquarters of the "Church of God" (Acts 20:28). "Messianic Jews." — Romans 2:29; Galatians 3:28, 29. "Congregation of Elohim," "Family of Elohim." — Hebrew.

The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:16, 22, and 15:9; 2 Cor. 1:1; Gal. 1:13; 1 Thess. 2:14, and 2 Thess. 2:4; also 1 Tim. 3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director: Christ (Yahshua)
Membership "Lamb's Book of Life,"
In Heaven. — Revelation 20:15.
Our Creed: Revelation 12:17.

The name in the Old Testament: "The Daughter of Zion." — "Daughter of Jerusalem." — Jer. 6:2; Zeph. 3:14; Zechariah 2:7, 10, and 9:8. The name Israel origin: Gen. 32:28, and mentioned over two thousand times.

Tithes and offerings are needed to carry on the Work of the Lord at Jerusalem, to publish and distribute soul-saving literature, and to support workers here and abroad.



JERUSALEM — THE HOLY CITY

Jerusalem — not Rome, Mecca, or any other city — is the Holy City of the Almighty. "For the Lord hath chosen Zion: He hath desired it for His habitation." (Psalms 132:13). "The Lord of hosts shall reign in Mount Zion, and in Jerusalem." (Isaiah 24:23). "They shall call Jerusalem the throne of the Lord." (Jer. 3:17). "But I have chosen Jerusalem, that My Name might be there." (2 Chron. 6:6). "The Lord also shall roar out of Zion, and utter His voice from Jerusalem." — Joel 3:16.

Send money by personal check, bank draft, or money order.

Address: THE MOUNT ZION REPORTER,
P.O.B. 10184. JERUSALEM, ISRAEL.

WHY THE SEVEN LAST PLAGUES ARE LITERAL AND FUTURE

1. The Seven Last Plagues, also called the Wrath of God, are for the purpose of bringing all heathen nations on earth to realize that the Almighty Creator is ruling this world. The plagues of Egypt were for the same purpose. (See Exodus 7:5). As a consequence of these judgments, Israel was let go. The Lord tells in Rev. 15:4 that "All nations will come to worship Him when his judgments are made manifest." The Lord here is plainly speaking of the plagues. If they were figurative then the nations would not even know when they came or what they were.

2. When the seven angels come forth to pour out the plagues of God's wrath on the earth the heavenly temple is filled with smoke so that NO MAN can enter until the plagues are poured out. (Rev. 15:8). Jesus is now our mediator, between us and God, and he is in the most holy place of the heavenly temple, just as was the high priest under the old dispensation. He went into the Most Holy place, and interceded for the people. If he could not have done this because of the earthly temple being filled with smoke, then the people during that time could not have had their sins forgiven. If the plagues are in the past, then the door of mercy has closed. Jesus is no longer our mediator, because when the angels come forth to pour out these plagues, we are told that no man can enter the temple till the plagues are past.

3. These plagues are the LAST PLAGUES. Hence none can come later or follow them, because they are the last plagues. We all know there have been numerous plagues such as the Spanish influenza, the Bubonic plague, the Black Death, etc., that have come in recent years taking the lives of millions. If some of these seven plagues are past, then they were not the last plagues, and the Lord was mistaken, and gave us the wrong information.

4. In Rev. 15:4 we are told that "All nations shall come

and worship before thee: for thy judgments are made manifest." These judgments referred to are the seven last plagues, and because of their reality and severe punishment upon the nations they will know and recognize God. The word "manifest" means to be made known, clear and plain. See Webster's definition of the word. There will be no figurative symbolism about them. The nations know they are here, and manifest and they consequently come to worship God.

5. Three of these same plagues fell upon the Egyptians and all of the Egyptians knew about it. One of them was boils breaking forth. (Exodus 9:8-10). Note that the first one of the seven last plagues is a noisome and grievous sore. (Rev. 16:2). The first plague falling upon Egypt was the waters turning to blood and the fish all dying (Exodus 7:17-21). This really occurred, and the people knew it. It was not figurative. Note Rev. 16:3-5, that the same thing occurs again, but it will be upon the whole world this time. It was literal in Egypt and it brought the Egyptians to term.

6. The angel Gabriel told Daniel to close up and seal the prophecies of that book till the time of the end, and then knowledge would be increased, and the wise would understand. Remember, dear reader, that the Third Angel's Message is a warning to the world against worshipping the beast, etc. Hence, this last message could not have been intelligently received or have accomplished anything before the book of Daniel was unsealed, because Daniel is the one that introduced the beasts into prophecy, and told us what they meant. (Dan. 7:16-23). This book concerning the beasts was not to be unsealed until "the time of the end", hence the third angel's message which

(continued on page 20)

Not Under Law, But Under Grace

"For sin shall not have dominion over you: for ye are not under the law, but under grace." — Rom. 6:14.

The Lord declares, *"By grace are ye saved, through faith, and that not of yourselves: it is the gift of God."* Eph. 2:8. The one who attempts to receive salvation through works is deceived, coming short of the calling through Jesus Christ our Lord.

"Not of works, lest any man should boast." Eph. 2:9. Salvation being of so great consequence, it is impossible to earn it; but God declares it to be a free gift, only to those who are worthy. The great need today is for men and women everywhere to serve their God in a way well pleasing to Him, that they may merit the wonderful gift of eternal life. Jesus says, *"Watch and pray always that ye may be accounted WORTHY."* — Luke 21:36.

It necessitates earnest and fervent prayer to God. Unless people pray for divine help, they cannot stand aloof from the world of pleasure and sin, and live that life pleasing to the Father in heaven. We must remain connected by heaven's radio to that power system above, so divine virtue can flow into us, giving heavenly strength to overcome, power to resist evil, and love in our hearts to find real joy of service and obedience to divine precept.

Instead of seeking an easy way and finding excuses for walking with the world, let us seek earnestly for God's holy presence, giving us an overcoming life.

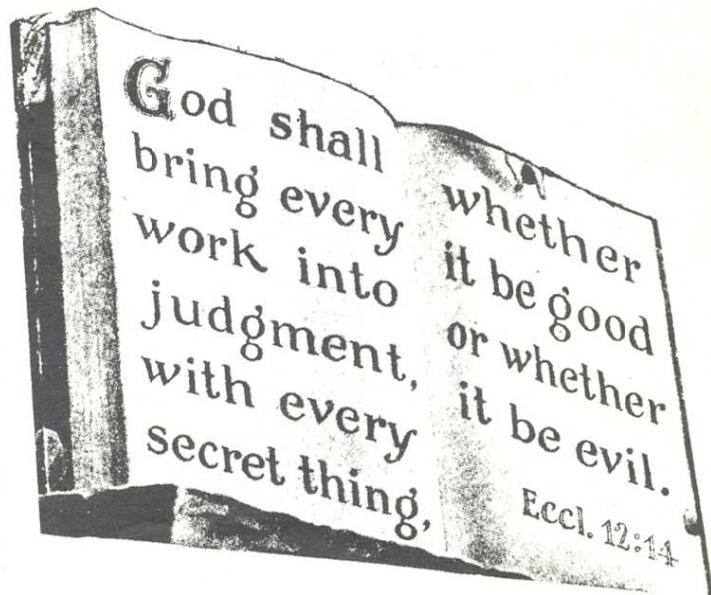
Peter says of Paul's writings, *"In all of his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also THE OTHER SCRIPTURES, unto their own destruction."* — 2 Peter 3:15, 16.

Dear one, will YOU not take warning, and examine yourself, to see if you may not be "wresting" the writings of our beloved Paul, in the text of this sermonette, to your own destruction? Paul says, *"Ye are not under the law but under grace."* Are you wresting this to mean that you do not need to keep the commandments in this age? Just because we are free from the condemnation of death, it does not give us liberty to break the law of God, and again sin, any more than a pardon from the Governor of the state gives the holder the right to again commit murder.

Paul says, *"For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid! Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"* — Rom. 6:14-16. So, dear reader, let us no longer wrest Paul's writings to our own destruction: Let us no longer yield ourselves to law violation, but to obedience through faith. *"Being then made free from sin, ye become the servants of righteousness. But now being made free*

from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life . . . For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." — Rom. 6:18, 22, 23.

The first verse of the next chapter of Romans, viz. 7:1, shows conclusively that the law of God was not abolished, but at that time, 66 A.D., was binding. It says, *"Know ye not, brethren, for I speak to them that know the law, how that the law hath (not 'had' but 'hath') dominion over a man as long as he liveth."* The law of God was binding then, in 66 A.D. — after Christ's return to heaven, and this law is still in force today. Verse 7 mentions one commandment of the ten, showing that it is the Ten Commandments to which these scriptures refer. Then the conclusion of the first part of this chapter, whatever some may wrongly wrest it to mean, is summed up in verse 12, as follows: *"Wherefore the law IS holy, and the commandments holy, and just, and good."* In verse 22,



he says, *"For I delight in the law of God after the inward man."*

Again the Lord defines sin, by saying, *"Whosoever committeth sin transgresseth also the law, for sin is the transgression of the law."* 1 John 3:4.

In the old dispensation, people were justified by the works of the sacrificial law. They brought an offering for their sin, and had a blood atonement made, but now in the gospel dispensation, we are not justified by the works of any law, but by faith in the blood that was shed on Calvary. There can be no justification (pardon) granted in this age by the works of any law — a diligent observance of every one of the Ten Commandments will not give us a decree of pardon for breaking them. Pardon and forgiveness of sin comes through repentance and asking the Father for it in prayer.

May God have mercy, and give you spiritual discernment from this time forward, seeing that He has thus granted you favor by putting this message into your hands.

An Illustration

When a man violates the civil law of his country or state by committing first degree murder, and is convicted of the crime, he is sentenced to either imprisonment or death. His liberty is taken away and at once he comes under the power of the law that forbids the taking of human life. He is bound over to the executioner or prison authorities to pay the penalty for his crime. There is now but one recourse: there is but one way of escape. He may be given a decree of pardon by the Governor of the state, and if so, his liberty is granted. This man is set free, and no longer remains under the condemnation of the law that forbade murder, but he is under the grace or favor of the Governor. The Governor has issued him a pardon for his sin and he is free. He has his liberty, but he is not free to again break the civil law without fear of its consequence and the penalty being again enforced. He now stands "not under the law but under grace." Grace means favor, and the Governor has granted him the great favor of life, releasing him from the condemnation of paying the penalty, which is death.

Application

The Lord says, "*All have sinned, and come short of the glory of God.*" Rom. 3:23. Also, "*The wages of sin is death.*" Rom. 6:23. Therefore, everyone stands in the position before God, corresponding to the foregoing figure, for ALL have sinned. Then the penalty of death hangs upon every soul. We are ALL bound over to the executioner to pay the penalty of death. There is but one recourse; there is but one hope of release, and that is to have issued to us a decree of pardon, from the Lord Jesus Christ. He stands in the position toward us as did the Governor toward the criminal, and He is the One who has the power to set free and release us from the penalty of death. Those who believe in the power of the blood of Jesus to forgive and grant pardon to them for their sins, come humbly beseeching that mercy may be extended and pardon granted. It is done, it is freely forgiven, to the truly repentant sinner, and while this sets us free from the condemnation already on every head, it takes something outside and separate from this. It requires an acceptance of the blood of the Lord Jesus Christ and it is by faith in this great transaction in which Jesus gave His life for our sins, that we ask for and receive our pardon or justification. Not by works, but by grace are we saved through faith. But this does not grant us a privilege of law violation, which is sin.

Neither can we today be justified or pardoned as in the old dispensation by offering up animal sacrifices. The work of this ordinance law will no longer grant pardon or justification, but we must come boldly to the throne of grace through faith in the blood shed on Calvary. We are ALL accounted under sin, and a careful observance of the commandments of God henceforth will not give pardon or justification, any more than the murderer bound over to pay the penalty

for law violation can get pardon by law observance.

It takes something separate and apart from that. It requires a pardon from the Governor to obtain freedom, and so with us — we must come to God through Jesus Christ, and through faith receive forgiveness, pardon, and justification; but not for the purpose of law violation, but obedience unto righteousness. Rom. 6:16-18.

Sin is the transgression of the law. See also James, 1st chapter, and especially chapter 2:8-11. Also 1 James 5:3, 4; Rev. 14:12; 22:14.

The Ten Commandments are also spoken of in James, 1st chapter, and elsewhere in the Scriptures, as the law of liberty, because their violation forfeits liberty. Every criminal confined in the penitentiary has lost his liberty because of having violated one of the Ten Commandments. Jesus declares, "Ye shall know the truth, and the truth shall make you free," (John 8:32) — not free to become violent and do as you please, but free from sin and death, with a full guarantee of liberty forever.

The great cause for wrongly wresting Paul's writings and claiming the Ten Commandments to be abolished is that the fourth one declares the seventh day to be the Sabbath of the Lord, while the world keeps the first day.

We praise the Lord, however, that thousands of honest souls all over the world are walking out in the light, being forgiven of all sin through Christ, and observing all of God's commandments, to be worthy of eternal life. Rev. 14:12, and 22:14. □

Note — This article, "*Not Under Law, But Under Grace*" is also available in tract form.

SHARE YOUR TITHES AND OFFERINGS IN ISRAEL

We are sending a steady flow of Bibles, Testaments, gospel tracts and literature of all kinds to almost every part of the world. This ministry is important for these last days we are living in, and it is bearing good fruit for the Lord. Many precious people are being shown the way to salvation and life eternal. "And this gospel of this kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." — Matt. 24:14.

You can and should have a part in the ministry of The Mount Zion Reporter. Our expenses are high and rising all the time, and your financial support is needed and would be most welcome. Not everyone can go to the far corners of the world as a missionary for Christ, but everyone can have a part in this same work by supporting with their prayers, tithes and offerings the ministry being carried on from Jerusalem. Your help is needed, and whether your donations are large or small they will be gratefully received and will be put to good use in the work of the Heavenly Father, here in your place. Please pray about it. You can help us save souls! Take this opportunity to share in His work; the Lord will bless you for it!

Living the Resurrection Life

by Albert Babisha

For four thousand years before the death of Christ no one had appeared who was able to shatter the dominion of sin and death over mankind. Except for men of faith, the human race lived as slaves in the midst of a creation that likewise groaned in bondage. This reign of sin and death actually involved the rule of Satan, for his power imparted to sin its strength and to death its relentless authority over every one born into the world.

Christ died to redeem a race that God the Father had once created in His own image but whom the reign of sin had transformed into the image of their father the devil. Christ died to break the dominion of sin and death, so to bring many sons into glory.

It therefore was said of Him: "Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil" (Hebrews 2:14).

At awful cost Christ broke the reign of sin and death. His resurrection attested this. Now the mighty declaration could be written: "Where sin abounded, grace did much more abound; that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord" (Romans 5:20,21).

Eternal life is a priceless treasure. Having obtained it, many Christians feel that they have received all that the Lord has for them in salvation. But He died and rose again to free His people from the reign of sin. So decisively has He dealt with sin, so sure is the victory over sin which He has won for them, that He never again will have to go to the cross. He wants every one of His people to be a demonstration of His triumph over sin.

Because we are joined to a risen Lord who has vanquished forever the power of sin, we are to enjoy His triumph in our daily walk. We are called to be living testimonies to the stupendous truth that Jesus Christ can so liberate a man from the power of sin that daily he is seen to be an honour to the Saviour.

Upon the cross Christ bore not only our sins but also our sinful nature. If He had not taken upon Himself our sinful nature, we would still be in bondage to sin. But thank God, we who have accepted Christ as our personal Saviour were baptized into His death, our old man was crucified with Him. "We were buried therefore with Him through baptism into death: that like was Christ raised from the dead through the glory of the Father, so we might also walk in newness of life. . . Knowing this that our old man was crucified with Him, that the body of sin might be done away, that we should no longer be in bondage to sin" (Romans 6:4,6).

This newness of life, this new life, is nothing else but the life of Christ. We are called to manifest not only Christ's victory over sin but also His resurrected life. Our responsibility as Christians is to exhibit faithfully and stedfastly His character.

Just here is the place where sin and defeat creep into the experience of many a child of God. Sin, many

Christians suppose, is something very worldly or grossly immoral. They fail to recognize in their lives much that is outside the will of God. Yet just as an unconverted person spends his life under the reign of sin although he may never commit gross sin, so the child of God walking according to his old nature, is a grief and a disgrace to His Saviour.



LOVE – SERVE – TELL

Three people met to do God's will,

They sought to do it well.

They planned that each should do one thing –

One, love; one, serve; one, tell.

They all went forth and with great zeal

One loved, one served, one told.

They met again to check results,

And see God's plan unfold.

The one who loved, reported first,

And found with great dismay:

*"I could not love until I served,
God has no other way."*

The one who served, then bared his heart –

"I must confess 'tis true.

I could not serve until I loved,

So I did both things too."

The one whose aim was to proclaim,

With wisdom did agree –

*"You cannot separate each one,
For God combines all three."*

"I tried to tell, but no one heard

Until God's love shown through.

And both of you proclaim with deeds –

All three we each must do."



How many Christians understand that God cannot be pleased with an unChristlike manner of life? Christ humbled Himself, but they cling to self-complacency. Christ is gentle, but they are impatient and harsh. His heart is love; but they cherish in their hearts bitterness, jealousy and hatred. He is filled with compassion for the lost and for the weak, stumbling believer. But their hearts are stony, censorious, self-righteous. Often He sought His Father's presence in prayer, at times with strong crying and tears; but by their perfunctory prayers they disgrace themselves and their heavenly

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The Lord's Work Around The World ...

Praise the Lord! His work around the world is pressing onward, and many precious people are being reached with the message of salvation so vital to these times we live in. Our co-workers in many countries are working hard, and many souls are being saved. We wish we had the room to share with you all the many good reports and testimonies we constantly receive, but we will devote a few pages of The Mt. Zion Reporter to this from time to time, as space allows. Please pray with us that the Heavenly Father will bless His people around the world, and that He will pour out His Spirit on all of us, everywhere, making us true soul-winners — shining lights in a darkening world.

— Gordon Fauth



Baptismal service in Poduru, Andhra Pradesh, India



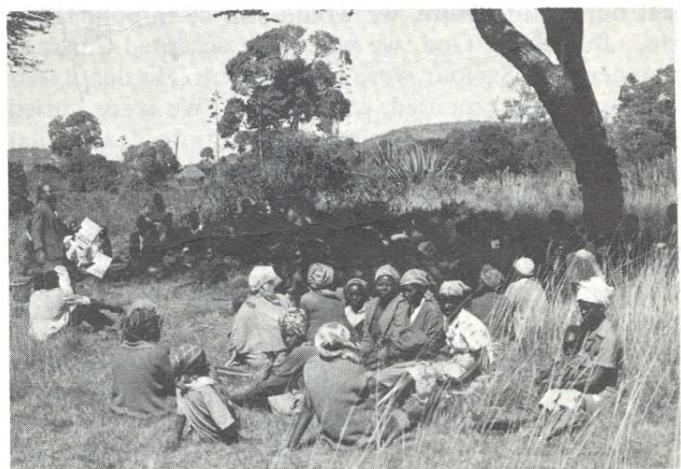
Eight pictured here were baptized by Elder Ageliba (Overseer of Nigeria) far right, in Oleh, Nigeria, West Africa.



Nine souls baptized in Bilar Bohol, Philippines



A new established congregation of The Church of God in Oron, Nigeria, West Africa.



The Church of God 7th day, in Kericho, Kenya, East Africa. Photo was taken on Pentecost, 1980.



Church of God 7th day in Ikot Abasi, Nigeria, West Africa



The Church of God 7th day, in Mbugiti, Kenya, East Africa. This photo was taken during The Feast of Tabernacle meetings.

Report from Nairobi, Kenya, East Africa FEAST OF TABERNACLES

Dear Brother Fauth,

May grace, love, and peace from our Father and from our Saviour Yahshua Messiah be with you. I thank and give glory to Elohim for the continued mercies that He showers upon them that trust and love Him. I thank Him for this moment He has given me to write you a letter of greetings.

I trust that this letter of greetings of love in Yahshua Messiah will find you and your family and all the Reporter Staff in health, in body and spirit, as it leaves us here in Kenya.

We celebrated the Feast of Tabernacles from September 25, to, October 2, 1980. It was a real blessing to us and we hope that all congregations were blessed as well. There were many congregations throughout the country.

We gathered at Mbugiti - Church of God 7th day, and had Pastors to speak, Pastor Mwangi and Pastor Francis Gathingo in the lead.

Bible Lessons for the 4th quarter reached us in time to translate. 400 booklets were distributed before the Feast of Tabernacles. May our good Father bless His work in Jerusalem and all over the world. Truly the work of harvest is plenty but the labourers are few. We should therefore pray to the Lord of harvest that He will send us into His harvest, Luke 19:12,13.

We will continue to pray for the Lord's work and peace there at Jerusalem. And we beseech you to do

the same.

Greetings of love from family and the church. May our good Lord keep His watch over you all and them that love Jerusalem.

Your brother in the faith
of Yahshua Messiah,
Johnson K. Wachira



Congregation in Manipur, India.

Report from Wellington, New Zealand

Dear — Gordon, Naomi Fauth and family, and all the members of the family of the Church of God in the Holy Land of God,

To you all, Shalom, in the name of our dear Lord Yahshua, and we give thanks and praise to Him for His enduring love towards us.

We are all being kept very busy, but are looking forward in going back to Niue Island (1200 miles from New Zealand) at the end of the year.

While we've been here in New Zealand, we have established a little church group with a few families. We meet on Wednesdays and on the Sabbath. On Friday night we hold prayer meetings, where we go from house to house (each week).

The families who are fellowshipping with us now, are so glad that we have come along to establish this movement, which they are now benefitting by. Most of them are from Niue Island but have been in New Zealand for some time. Although they are Christians, their love for the Lord had been replaced by worldly goodness, a trend they copied from most people in New Zealand, who value worldly goods more than the truth of God's love.

In Niue Island, I have left Brother George Hiku in charge of the work. He was ordained as Elder by Pastor Pilisi from Auckland, N.Z. and myself, in 1978 when the Pilisi family came for a holiday that year in Niue Island.

Well, Gordon and Naomi, we thank you sincerely for your support. Not only in your prayers for us, but also for the numerous publications which we receive from time to time, to assist in His work on the Island of Niue.

Please be assured that although we have lost a most faithful servant, our beloved Effie. We all look upon you as a Joshua appointed by the Lord to continue

(continued on page 12)

GOOD HEALTH DEPARTMENT

WAYFARER'S BREAD

This is said to be the original sprouted wheat bread of the Essenes. A 2,000 year old recipe from the Holy Land for organic sprouted wheat bread. "Moisten your wheat that the water may soak into it; and it will soon make the germ of wheat to sprout; then crush your grain, and make thin wafers."

Just pure organic wheat berry, sprouted, ground, molded and baked. Since there is no flour, eggs, salt, sugar, yeast, shortening or oil, honey, milk, water or baking powder; it can be eaten and enjoyed by numerous people who have difficulty by digesting regular bread, including diabetics, weight watchers, and those who have allergies (to wheat flour), hypoglycemia (no sugar) or high blood pressure (no salt). There is no rancidity problem as there is no oil in the bread and it is a natural high fiber food (not harsh because there is no additive like bran or wood pulp). There is a difference in this bread. The sprouting of the wheat berry turns the starch to a natural sugar, furnishing the natural sweetness for flavor and increasing the digestibility. It is not like the bread as we know bread today which is made from milled grains (flour). The berry is sprouted.

The amount of wheat used will depend upon how much bread you will want to make. It is suggested

that a beginner start with 2 cups of wheat berries. This amount can be made into one (1) loaf or 2 - 3 pancake like patties or bread sticks.

Soak the wheat berries overnight in a glass jar or mixing bowl (12 to 18 hours). Drain, save the soak water for drinking; this is called rejuvelak (mineral and enzyme water). Let the drained grain sit in a dark area counter top or covered. Then rinse well every morning and night until the sprout is 3/8 inch long (the 3 little hair like roots will be longer).

Put through the mill with a fine disc or repeat grinding until all berries are completely ground or crushed. Mold by spoon or hand (this is a sticky mess). A little oil on the spoon or hand will help. Place on a well oiled and floured cooky sheet — bright steele is best (Eckoloy) as tin, aluminum or pyrex ware will stick.

Place in a cold oven then start oven. Bake at 300 to 350 degrees, depending on the thickness of the product, for 2½ hours.

The finished product will have a nice crust, the inner portion will be soft and moist. The loaf can be either sliced or broken for eating. The patties are sliced horizontally for sandwich use.

Below are some recipes for different ways in which Wayfarer's Bread can be used. □

— contributed by Mrs. G. Costa

"WAYS WITH WAYFARER'S"

Wayburgers

Served like hamburgers, but contains no meat. Use these ingredients:

- 1 loaf of *Wayfarer's Bread* crumbled
- 1 small onion chopped fine
- ½ green pepper chopped fine
- ½ zucchini chopped fine
- 2 eggs
- 2 Tablespoons oil
- garlic, salt, pepper to taste
- ¼ cup pastry flour (optional)

Makes 12 shaped patties. Pan fry.

Dumplings

- 5 potatoes, cooked, peeled and mashed
- 5 eggs
- 5 teaspoons salt
- 1¼ cup oil
- 1¼ cup *Wayfarer's Bread* crumbs

Mix ingredients, form into balls the size of small eggs, and drop into boiling salted water. Cook until dumplings expand and float, about 20 minutes. Keep water boiling rapidly and don't cover the pot.

Croutons

Cut *Wayfarer's Bread* into cubes, mix with garlic and herbs, and then fry in butter or oil. You'll love these croutons in your salads and as topping for platters of stir-fried vegetables.

Try cutting *Wayfarer's Bread* into small pieces, then baking until dry. Crumble the dry bread and use it to enrich and enliven soup, salads, tacos and casseroles.

IMPORTANT NOTICE

As we have had the policy for some time of acknowledging each amount sent in with a receipt, we will not send out a receipt for the whole year UNLESS requested. Therefore, if you need a receipt for the total amount you sent in during the year 1980 please let us know at once.

Wayfarer's Wheatloaf

Use same recipe as for Wayburgers, but add these additional ingredients:

- 4 cloves of garlic chopped
- 6-oz black olives chopped
- ½ teaspoon basil
- ½ teaspoon savory
- 2 teaspoons soy sauce

Shape into loaf (or use a loaf pan) and bake at 325 degrees until all the vegetable ingredients are tender. Serves 6.

Extracts From Readers' Letters

ALBERTA, CANADA. —

Dear Friends,

Shalom, We send you our best wishes and the heavenly blessings may be yours from now on and in future.

My wife and I, we take great delight and comfort in reading "The Mount Zion Reporter". We feel that we know you all and are always glad to hear from you and glad to hear also that the Lord's work is going on so beautiful and that you people are good and well.

Please find enclosed a bank draft to help you with the work that you are doing.

May the Lord bless you all is our prayer.

Love and best wishes to all,
P.& J. E.

ARGENTINA. —

Dear brethren in the Lord Jesus,

You may be surprised to receive a letter from someone who isn't an acquaintance of yours. I have seen your name and address in "Testimony" at the "International Prayer Fellowship" page add, then I have decided to write to you.

I am a Christian student wishing to share with others the gospel of salvation.

In Argentina there are immigrants from all parts of the earth and of course Jews. I am learning a few languages in order to preach the Gospel to them in their own tongues. I have also got copies of the Holy Bible in some languages in order to select portions, type them, make photo-copies and distribute among them.

I have just started to learn Hebrew and a little Yiddish by myself with a little book someone lent me. For the same purpose above mentioned I should like to have a copy of the complete Bible in Hebrew (I've got just the Deuteronomy and two gospels). Excuse for the audacity to ask you for this but I am so poor that I couldn't be able to order a copy directly from Israel Bible Society.

I am looking forward to hearing from you and your generosity. I am praying for you all so that your work be blessed richly by the Lord.

Yours sincerely in Christ our Lord,
A.E.D.

CALIFORNIA, U.S.A. —

Dear Brother Fauth and Reporter staff,

It is good news to read in your letters that the distribution of Bibles and Testaments is a growing part of your ministry and that as a result many lives will be changed as the Saviour speaks thru His Word.

My husband and I both enjoy the good articles in the Reporter. In the last issue we took special note of the articles "Israel and the World", "Life in Israel" by Fern Fauth and "Confrey" of the Good Health Department.

We hear so much about Israel in the news and we read, mostly in The Spotlight, about Saudi Arabia and leaders of other Arab nations in regard to the situation and that a "holy war" will soon be the outcome. It all gives us the hope of Christ's soon return.

May the Lord continue to bless the musical evangelism of "The Zion Son Beams" and make their singing a real blessing to many.

Our prayers for your ministry.

Sincerely,
P.L.W.

SOUTH AFRICA. —

My Dear Elder Fauth,

I greet you all in the name of our soon coming Messiah and Redeemer. We are all well here in South Africa, and the light and message for this end-time is being carried forward as never before.

Our Heavenly Father is blessing us with the presence of the Holy Spirit. May Yahweh unite all His assemblies over the whole world! We always remember you and the work in Jerusalem in our prayers and we hope that our Father will unite us one day, in that blessed home, when we shall see all the prophets, including our Patriarchs, Abraham, Issac and Jacob. Luke 13:28-29.

As we are pursuing the study of Yahweh's word with the aid of your publication, we would like to be forwarded some of your booklets and tracts including your prophetic chart on Daniel and Revelation.

Yours by His Grace,
P.H.

GRENADA, WEST INDIES. —

Dear Elder Fauth,

Greetings in the most precious name of our dear Lord and Saviour, Yahshua, Jesus Christ who left Heaven's glory and came down to this sin cursed earth to save sinners like us. Thank God for His great love.

It is a pleasure at this time to write to you expressing my continued love for the Holy City and the work going on there in the name of Christ. I am indeed happy to know that the things spoken of the Lord concerning His people is true. And now we can see that we are on the borders of eternity we ought to cling closer to Him who can save us from the wrath to come. As for me, by the grace of God I can say - Nothing can separate me from the love of God which is in Christ Jesus. Let us not sleep therefore because we are in the hour of temptation.

Please extend greetings to the household of faith and pray for me as I am doing for you in Christ Jesus.

A.M.

INDIANA, U.S.A. —

Dear Brother Fauth and Co-workers,

Greetings to all of you in the name of our Lord Jesus Christ. Thank you for your nice letters which I have been slowly getting answered.

Do hope this finds all of you well and happy in the work of the Lord.

I miss the letters from Brother and Sister Dugger - but I am sure you were intended to take their place.

Thank you for the good message in the Reporter, and if I didn't thank you for sending me the Calendar each year - Thank you!

I also enjoy Sister Naomi's page "Life in Israel".

I want to tell you that I'm so thankful to know that God has placed you there and you are doing a fine job, "Praise the Lord".

I'm asking for your prayers for my family - each and every one - I pray the Lord will speak to each of us, that we all may believe the truth and be saved in the soon coming Kingdom.

I will pray for the work in Jerusalem and for all of you there.

With Christian Love to all,
A.W.



WHAT IS SELF?

by M. Baxter

It is the principle which governs us in our natural life, and which takes in our being the place God claims is His. It is self in man which feels hurt and wounded when he does not get the credit he desires for that which he does. Christ in us gives all the credit to God. It is self in us which retaliates when we are unjustly treated. Christ in us, when He is reviled, reviles not again.

It is the carnal mind, which "is not subject to the law of God, neither indeed can be" (Romans 8:7), which Jesus calls on us to deny. "If any man will come after Me, let him deny himself" — Matthew 16:24. Self, like King Saul, is always head and shoulders taller than anybody else.

Self in us pities itself, and thinks it has a right to be noticed and sympathized with, when in physical suffering. When it cannot get room on the bus, when the driver won't stop, when someone opens a window and makes a draft or shuts a window and it can't breathe, self thinks it is to be pitied. Self loves to relate all these circumstances in order to excite and receive the compassion it craves. Christ in us sees the hand of God in all these things, believes they are all working together for our good, and praises God for a little test of faith or patience.

Self in us feels hurt if other people are being praised, their work for God related, and their zeal and love admired. Self thinks it loses too much ground, and seeks to turn the conversation to its own zeal and devotion or that of its parents, brother, uncle, aunt, or twentieth cousin; so that the party spoken to shall feel that self has as much to boast of as anybody has. Christ in us is pained when everything is said about ourselves or our work, knowing that the Lord Himself does it all; but rejoices to hear others spoken of, and is glad of the grace of God in them.

Self is conscious of the impression it makes upon people in entering a room. Christ in us makes us unconscious of our selves.

Self is always ready to exact its rights as regards honor, comfort, convenience, property, etc.; and self has generally a somewhat magnified view of what its rights are. Christ in us has no rights but the will of God and can, therefore, always and under all circumstances praise Him.

Saul is an apt type of this rival of God in our hearts and lives. Self may be changed as Saul was, may have "another heart," and be "turned into another man." But self is still self and not Christ. Self may be changed from sinful and worldly self to converted self; but the same self-seeking, self-esteem, self-pity, self-justification is there, only on another ground. Self may become pious, and the passion of life may be holiness. Self may be the essence of consistency, and yet be self still and not Christ. There may be the greatest devotion, the greatest self-sacrifice. But it may be for the object of obtaining holiness in ourselves, for the satisfaction of being known as holy people; but this is self still. Christ seeks not His own glory, nor His own will, nor His own ideal, and speaks not His own words. Many earnest Christians do not discern how much of

self there is in their spirit, in their work, nor in their aspiration after and in their experience of holiness.

As Saul was rejected, so is self. God cannot mix with self, and so self must die; but die by its own hand it cannot. If attempt to mortify self, the very attempt strengthens it; it is only as self is handed over to God and ignored, that its death comes about. Self although condemned, may linger on — constantly manifesting itself in one form or other where it is least suspected.

But how am I to get rid of self? Hand it over to Jesus. He tells us to deny ourselves; but it is in favor of another Self, even Jesus. He is our new, our everlasting life, our eternal Self. Instead of me — Jesus. "I live; yet not I, but Christ liveth in me." It is not I that pray, but the holy Ghost prays in me. It is not I that conquer sin, but Christ in me does it all. □

— "Grace and Glory"



A CHRISTIAN???

*Professing to be a Christian,
Yet just living for yourself.
Claiming to help the needy,
Yet more concerned about your wealth.

Priding yourself in going to church
And singing loud songs of praise.
Saying you love your brother,
Yet behind him you spit in his face.

Looking so very righteous,
Yet so much guilt, misery, within.
Claiming your washed in the blood,
Yet keep hanging on to sin.

Continually putting others down,
Who somehow put you to shame.
Carefully exclaiming to Christians
How much you love Christ,
Yet to the world, you know not even His name.

Wake up! Wake up! ye professing Christians,
No more time to waste.
God needs real true Christians,
To proclaim His wondrous grace.

Time's short, Time's short, ye sleeping Christians,
Stop fooling around with the Lord.
He longs, He begs, for His true people,
To be in one accord.

Labour hard, Labour hard, ye lazy Christians,
The harvest is truly great.
Get on the whole armour of God,
Before ye wind up in fate.

Work fast! Work fast! all God's children,
No more time to wait.
There's a dying world which needs redemption.
Take off self, and put on Christ, before it's too late.*

— by Priscilla Fauth



Life in Israel

by Naomi Fauth

Greetings to all the Reporter family.

We welcome another sunny winter day in Jerusalem. The peace and quiet of the morning proclaims the promise of His goodness and blessings upon Israel. A feeling of goodwill is carried in the clear cool air and our hearts are filled with hope.

There are many good things to do. Some will have a short day at the office, though as just afternoon. We are to go to Beit Jala (near Bethlehem) for meeting and then eat supper at Brother Albert's in the evening. Sister Nabia is an exceptionally good cook and we always look forward to sitting at their table. We enjoy exchanging the experiences of the day.

Thanksgiving time in Jerusalem was a warm and cheerful occasion. Many friends were with us as we shared a happy feeling and fellowship, along with the many good things to eat. It was a real American Thanksgiving dinner. We had all kinds of pies — pumpkin, rhubarb, apple and cream. Along with the many other tasty and tempting things. There was turkey and dressing, potatoes and corn and even cranberries. He has given many good things for His bounty. We had music and singing and the young people put on a little program for us.

His pleasures and gifts are many and precious to us. They satisfy and we have no other desire. We thank Him for food, shelter; for peace within and without, and most of all we thank Him for His loving kindness and for His keeping power.

We were saddened by the passing of our dear Brother Georgel. He is now resting close to my father's grave in the American Cemetery here. We hope with the joy of springtime and the joy of the morning, for a better day of only sunshine. A new day when parting and weeping will be over. In God's tomorrow, even the words that describe the hurt and the loss of this life will not be remembered.

Leora Dugger, our niece, with two of our sons, Ezra and Naphtali, are in America now, working and helping with the Son Beam work there. We hear many good reports of Ezra's anointing in the ministry since his recent baptism. These are the things of worth and beauty, that gladden the heart and lift the spirit and cause us to rejoice.

Our eldest daughter Priscilla is home again after spending a while in the U.S.A. It is good to have her back with us. It is also good that she was able to spend time away in the blessing of the service of our Heavenly Father. She went with the purpose in mind to represent the work here in song and meeting and to help spread The Zion Son Beam ministry to America — witnessing with part of the family abroad of the goodness of the Lord and of the great things He is doing today.

Many have been greatly blessed by the Spirit working through The Zion Son Beams, here as well as in America. The theme of their program is to get rid of self, draw closer to God, to get in the right place with God so that the Lord can shine through you and

you will be a true witness, in these very last days.

We are a little sad at having to say goodbye to Sharon Dugger, who has just left to join her husband, Lynn, in the United States. He has been there for the past few months, preparing things. This is Sharon's first time in America. We will miss them and their family — they have two small boys, Davis and Sean — but we hope to have them back with us soon.

Today is another beautiful winter day. The sun is shining bright and the birds are even singing. We're very happy for the nice weather that we've been having these last few days. We have had some unusual cold weather for Jerusalem. Lots of rain and even some hail and a few flakes of snow. But the sky seems to have cleared up now. We are always thankful when God opens up the clouds and pours His blessing of rain on this little country of Israel, as rain is very important here to keep the many fields and orchards of all kinds of produce, well and healthy. But we're also very thankful for the days of sunshine that warm us all up again.

Lately quite a few of us here have been coming down with the flu. It seems to be going around right now. We just praise the Lord that none of us here have gotten it too badly. God does take care of His own.

It's exciting to see how much God is blessing the nation of Israel and His people. It really makes me marvel to see Israel such a small country, prosper so much and so speedily. And also Israel has such a small amount of land. But yet the whole world is troubled because she does not want to give her land, or part of it, to Arab nations that already have so much land they don't know what to do with it. God truly is with the nation of Israel (His land and people). We know that whatever happens Israel will not be destroyed. Read Psalm 118, this is a beautiful chapter concerning Israel and the day she's living in.

O Praise the Lord, all ye nations: praise Him all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord!

Don't forget to pray for the peace of Jerusalem and for the Lord's work here, and also for God's workers wherever they may be. May the peace of our Heavenly Father rest within you. And may each one of us shine forth as a bright light in this dark world.

Shalom!
(Peace with all)
Naomi Fauth

"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever." — Psalms 125:1, 2.

Wonderful Wisdom

By Mrs. Morgan

Righteousness: This beautiful, beautiful, word implies depth of meaning from our deepest spiritual sense.

What is righteousness? Who are the righteous?

The Prophets and, Yes, the Apostles admonish us with the true interpretation.

The Biblical meaning for righteousness, like in awe-inspiring tapestry, is threaded into an excellent pattern of truth.

MOSES, with enthusiasm and exultation relates Deut. 6:25 "*AND IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS BEFORE THE FATHER IN HEAVEN, AS HE HATH COMMANDED US.*"

These are words of wisdom directly from our Creator!

This is an inestimable treasure which excelleth all the riches of the earth!!

OUR ONLY SAVIOUR — We may rest secure in His truth with a good conscience. (1) Matt. 19:17

"... IF THOU WILT INTER INTO LIFE, KEEP THE COMMANDMENTS." (2) John 12:50 HIS COMMANDMENT IS LIFE EVERLASTING. (3) John 15:10 "... I HAVE KEPT MY FATHER'S COMMANDMENTS AND ABIDE IN HIS LOVE." How can we differ from this precious teacher?

DAVID, put it into music in Psa.119:142 "THY RIGHTEOUSNESS IS AN EVERLASTING RIGHTEOUSNESS, AND THY LAW IS THE TRUTH." Verse 172 "... FOR ALL THY COMMANDMENTS ARE RIGHTEOUSNESS." Ezekiel 14:14 "... DELIVER OWN SOULS ... BY RIGHTEOUSNESS."

PAUL, to the Romans 2:13 "... THE DOER OF THE LAW SHALL BE JUSTIFIED." And again Romans 10:5 describes righteousness as one that lives by the law.

This is true happiness and contentment that will not diminish or decay when we observe and keep His commandments.

The fruits of righteousness extendeth not only to the time spent in this transitory world — but it directs and disposeth into that eternal happiness which is in His kingdom!

Go forward with confidence and integrity. Resolve to maintain His perpetual truth.

JOHN, THE REVELATOR — 14:12 "... HERE ARE THEY THAT KEEP THE COMMANDMENTS..." 19:8 — THE BRIDE WILL BE CLOTHED IN THIS FINE LINEN OF RIGHTEOUSNESS.

SOLOMON, sums it all up in one sentence. "LET US HEAR THE CONCLUSION OF THE WHOLE MATTER: FEAR THE ALMIGHTY AND KEEP HIS COMMANDMENTS." Proverbs 21:21 "HE THAT FOLLOWETH AFTER RIGHTEOUSNESS AND MERCY FINDETH LIFE, RIGHTEOUSNESS AND HONOR."

These powerful Promises have great potential. May we be sustained by His grace and majesty. May we find favor and understanding in His righteousness. □

REPORT FROM NEW ZEALAND

(continued from page 7)

the good work from our headquarters. We pledge our loyal support through prayers and what little we can offer in terms of finance, to assist our work there. We do this with rejoicing, in knowing that the Lord will bless and help those who remember His precious friend Abraham, Genesis 12:3,4.

We are continually praying for you all and likewise we thank you for your prayers for the work which we are doing in Niue and also in New Zealand, for Him.

My wife Ofa and the whole family joins me in wishing you all good health and God's blessings.

Yours in Christ,
Brother Morris H. Tafatu
(Overseer of Niue Island)

THE WORLD HAS NEED OF YOU

If it's ever so small the part you take,
The world has need of you!
Be it big or little, the effort you make,
The world has need of you!
If it's only a thought you give by the way,
If it's only love's word you pause to say,
It's a part that nobody else can play,
so the world has need of you!

By your smile you can change another's life:
The world has need of you!
by a word you can bring peace out of strife:
The world has need of you
Then lift your head, and never say die;
Count every blessing — stop every sigh,
Get busy — don't let the chance slip by,
For the world has need of you!

— Selected.

IN MEMORY

Brother Harry Johns of Okanogan, Washington, passed away on October 22, 1980. Three days after his 92nd Birthday.

Brother Johns loved the Lord very much and now is resting peacefully in Jesus. He awaits that glorious day, when all the dead in Christ shall rise, when he shall be with our Lord forever, never to die again.

IN MEMORY

We regret to announce that John R. Schlenker passed away October 6, 1980, at the age of 84 years, 11 months, and 26 days.

His survivors include: his wife, Maria; two sons: Reuben of Edgeley, North Dakota, and Harry of Jud, North Dakota; three daughters: Marion Nitschke, of Jud, Lucille Butrick, of Kansas City, Mo., and Norma Pruitt, of Wichita, Kansas; five brothers: Henry, of Jamestown, N.D., Emmanuel, of Port Orchard, Wash., Theodore, of Alfred, N.D., David, of Gackle, N.D., and Emil, of Redwood City, Calif.; three sisters: Mary Haase of Toppenish, Washington, Olga Burbage of Eureka, California, Edith Beauvois of Brainerd, Mn., and a host of relatives and friends. His parents and two brothers preceeded him in death.

Brother Schlenker was born October 10, 1895, at Postal, Bessarabia, in South Russia. He was one year old when his parents came to America in 1896. In 1898 his parents homesteaded four miles northwest of Jud, North Dakota, in Glenn township, where he grew to manhood.

In 1918 he decided to farm on his own, and for one year he farmed south of Jud, and the following two years southwest of Jud. He was united in marriage to Maria Nitschke of Jud, November 21, 1921. They continued to live on the farm, southwest of Jud, for two years, and in 1924 they moved seven miles west of Jud. In October of 1927 they purchased a farm located four miles northeast of Jud, in Mikkelsen township, where they reside at the present time.

God blessed him and his wife with three sons and three daughters. One son preceeded him in death in infancy.

A change took place in his life in 1924, when he accepted Jesus as His personal Saviour. That same year he was baptised in the Eureka Lake, in Eureka, South Dakota.

He was a long time member of The Church of God 7th day. He served as Elder and Trustee of the Alfred Church of God. He was one of the early pioneers that helped establish the work of the Church in North Dakota.

His greatest burden was to see all his children become Christians. He lived to see this promise fulfilled in his children's lives.

He loved all people of the world and contributed to missions to see the Gospel brought to other lands, too. He was a prime example in Christian Stewardship, in supporting the Church work with his time, prayers, and money. He was a cheerful giver and God blessed him beyond his expectations. He has lived over half of his life serving the Lord Jesus Christ.

He was a man of deep convictions, one who depended on prayer with God.

He was a true North Dakotan, a man among men who helped make this State great. He believed in living beside the road and being a friend to man. He was well respected by his neighbors and always ready to lend a helping hand to his fellowman.

He leaves behind a rich heritage for his family, not only as a spiritual leader, a loving father, but a man of high Christian morals and ideals. He leaves a good example for all to follow. He was ready and wanted to take his rest in the Lord, for he finished his work and had great peace toward God. He knew the Lord would call him with others in the first resurrection, and awaits that bright morning which is soon coming.

IN MEMORY

We regret to announce the passing away of a dear friend and co-worker — Ralph Arnold Georgel — who passed from this life the 4th of November, 1980.

Brother Georgel was born March 8, 1901, at La Crosse, Wisconsin, U.S.A., and passed away at the age of 79 years, at Gan Yavne, Israel. He is survived by his beloved wife, Lillian; three sons, Ralph and Charlie, of California, Glen, of Grand Rapids, Michigan; two daughters, Dorothy Grego of Wyoming, Michigan, and Beverly Peters of Elkhart, Texas; one sister, Esther Lacey of California; two sisters-in-law and one brother-in-law, seventeen grandchildren, ten great grandchildren, and many nieces and nephews and friends.

Brother and Sister Georgel moved to Israel at a time in life when few would undertake such a step. They left family and friends, and an easier life behind them, because of their great desire to make this land their home. Helping and encouraging, they proved of real assistance to the Jerusalem Work, and we feel privileged to have known Brother Georgel. We extend our deepest condolences to Sister Lillian Georgel on her great loss as well as our sincere sympathy to all who knew and loved her dear husband.

He now awaits the time when that last and great trumpet shall sound, and he will arise to a life everlasting. Hallelujah!

Living The Resurrection Life

(continued from page 5)

Father. Our Lord delighted to exalt the law of God, but they have no appetite to feed upon the Word of God.

Many Christians truly exhibit their Lord's victory over the dominion of sin in man. Why are these different from others? Simply because they have heeded His direction which points the way of escape from the power of sin: "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your instruments of unrighteousness unto sin: but yield yourselves unto God. For sin shall not have dominion over you: for ye are not under law, but under grace." (Romans 6:12-14).

The Lord Jesus Christ triumphs over sin alway. As we present our members, ourselves, completely to God, He takes charge and by His power makes them instruments of righteousness. The secret of a life filled with His resurrection power is the trustful surrender of ourselves to Him in everything, in the confidence that He never can fail to deliver us.

Some Christians have their own idea about right and wrong, being ignorant for the most part of what God says in His Word. These Christians need not only to yield their members to the Lord; they need to build up their spiritual lives. An undernourished athlete may start to run a race, but he will not go far. To impart basic strength to the spiritual life, a child of God absolutely must take time for daily Bible study and prayer. By continuing stedfastly in this essential he will find strength to yield to his Lord and maintain his hold by grace and much prayer. □

BLOW THE TRUMPET IN ZION

"Blow ye the trumpet in Zion, and sound an alarm in My Holy Mountain. Let all the inhabitants tremble for the day of the Lord cometh, it is night at hand."

— Joel 2:1.

NEWS DIRECT FROM ISRAEL

All Items from "The Jerusalem Post"

FRENCHMAN DECLARED RIGHTEOUS GENTILE

A social worker who saved Jewish youths and adults in Nazi-occupied France during World War II by hiding them in the youth camps he administered will be honoured posthumously by Yad Vashem on Monday.

Pasteur Jean Jussellin was a social worker called on first by the Vichy regime and later by the Protestant community of Paris to organize youth shelters in war-stricken zones. During the war years he hid dozens of Jewish youth and adults in the youth camps, at considerable personal risk.

Officially recognized last year for his efforts, Jussellin died before Yad Vashem made its reward.

At a ceremony to be held Monday, November 10 at 11 a.m. at Yad Vashem, his widow will receive a medal and plant a tree in honour of her late husband on the Avenue of Righteous Gentiles.

USSR HALVES JEWISH EMIGRATION RATE

ROME. — About 370,000 Jews are waiting to leave the Soviet Union and the government is only allowing half as many to emigrate as they did last year, according to figures compiled by two Italian legislators and a Soviet sociologist based in Rome.

The report, released here Friday, was prepared for the 35-country European Security Conference which starts next week in Madrid.

"In recent years, there has been an intensification of anti-Semitic propaganda, restriction on religious freedom and discrimination against Jews in the universities and at work," the document said.

The report said an average of 4,200 Jews each month emigrated from the Soviet Union in 1979. In 1980, the average monthly figure dropped to half that and in August only 700 left the country, according to the report.

IRAQ NUCLEAR PROGRAMME WORRIES ARABS

France, which has emerged as Iraq's most powerful western backer, has been approached by at least four Middle East states — other than Israel — in appeals to end, or at least severely curtail, French technical assistance to Iraq's nuclear programme.

Conflicting reports have reached Israel on whether Iraq will allow the return of French and Italian technicians, who fled Iraq after the Iranian bombing of the Tweite nuclear reactor 30 kilometres from Baghdad. But Paris has reportedly already made promises to speed delivery of sophisticated warplanes. France is also reportedly allowing the Soviets to conduct an air-lift to Iraq from a base near Marseilles.

Syria — a longtime antagonist of Iraq, Saudi Arabia — concerned about the radicalism of the Hussein regime, Iran of both before and after the Shah, and Egypt have all made appeals to Paris to put dampers on Iraq's development of nuclear energy — and arms.

Western diplomatic sources last weekend maintained that western capitals are concerned that without the French experts at the Tuweite nuclear reactor, Iraq is

essentially heading into its nuclear programme without western supervision.

Western experts had estimated that the Iranian bombing of the 70 megawatt research reactor — one of the most sophisticated of its kind in the world — would delay Baghdad's progress into the nuclear arms club for at least a year. But recent reports from Baghdad have indicated that initial estimates of serious damage to the reactor site were exaggerated and that basic repairs have already been made by Iraqis trained by the French.

According to western diplomatic sources, the French-Iraqi contract for the Osiris reactor includes training 600 Iraqis to operate and maintain the reactor. And according to those sources Iraq should have "primitive," Hiroshima-type bombs by 1985. Delivery could be made either with the French supplied Mirages, Soviet MiGs or in Soviet supplied long-range SCUD missiles.

As long as the French are kept out of Baghdad, it is feared that Hussein will have an easier time going ahead with his previously announced plans to concentrate on armaments instead of research at the reactor.

"The search for technology with military potential was a reaction to Israeli nuclear armament, and the (French-Iraqi) agreement was the first actual step in the production of an Arab atomic weapon," Hussein was reported as saying in 1975 in the Baghdad press.

An Iraqi memorandum to the Arab League in December 1977 spoke of "inevitable" nuclear arms proliferation, resulting from the Arab-Israeli conflict.

Since 1968 a small Soviet reactor, producing two to five megawatts, has been on line in Iraq. But as Iraq began striving in the mid-1970s for a leading role in the Persian Gulf, the Arab world and the Third World, it chose to balance its geopolitical strategies by approaching the West for development aid.

From France it bought the Osiris reactor, which the French run with 20 per cent enriched uranium. Yet, the Iraqis, who originally asked for a 500 megawatt graphite gas reactor built by the French in the 1950s and not out of production, demanded and received 93 per cent enriched uranium from French military arsenals.

The French get their nuclear arms fuel from the U.S., which is thus indirectly supplying the Iraqis.

With deliveries already made, Iraq now has some 25 to 30 kilograms of military-grade enriched uranium.

The Italians have provided Iraq with four laboratories for the reprocessing of irradiated fuel. The Brazilians are providing Iraq with uranium as well as technological advice derived from their own relatively young nuclear energy programme.

Iraq is a 1969 signator to the Non-proliferation Treaty, and has signed a comprehensive oversight agreement with the International Atomic Energy Agency.

But, with three months notice, Iraq can pull out of the NPT. Baghdad has turned down, most emphatically, both French and Italian requests for special oversight controls on the reactor itself and the four

laboratories. Iraq even turned down French and Italian requests for special physical protection arrangements.

U.S. JEWS MARCH TO WALL

Nearly 1,000 American Jews marched to the Western Wall yesterday afternoon (November 18, 1980) to reaffirm their support for Jerusalem as Israel's capital.

Called the Great Pilgrimage and organized by the American Zionist Federation, the march set off from the Jerusalem Plaza Hotel and was joined by Israelis, uniformed members of the Histadrut youth movement and at least one nun.

Representatives of Orthodox, Conservative and Reform congregations and Jewish organizations in the U.S. participated in the united effort. The only sign of disagreement was a slight argument opposite the Wall whether men and women should sit together or separately.

In the end, the Orthodox keepers of the holy site won over Reform rabbi calling for "freedom of choice."

The women didn't seem to mind sitting opposite the men.

Jerusalem Mayor Teddy Kollek thanked the Americans for making the symbolic march, but asserted that there has been too much talking and not enough doing, and too many symbols that are not followed up by concrete action.

Seeing that a large percentage of the audience was middle-aged, Kollek said he knew that many of them would not settle in Israel. "But you can spend a year here volunteering service in your field, study Hebrew, teach your children Hebrew, and send your children here to study and settle," the mayor suggested.

Reform Rabbi Arthur Lelyveld pledged that "this is not the end but the beginning," and that the marchers would take further positive steps. Rabbi Gad Navon, the Israel Defence Forces chief chaplain, offered a prayer for Jerusalem.

KIRYAT SHMONA HIT BY KATYUSHA SHELLS

KIRYAT SHMONA. — Five residents were wounded, none seriously, last night when Kiryat Shmona was shelled for the first time in 15 months. All were treated and sent home.

Stores and a number of offices in Kiryat Shmona suffered broken window panes and other minor damage as residents scurried to shelters and security rooms. As of midnight, the IDF had made no response to the shelling, from Katyusha rockets, which came from an unknown origin.

Ilan Frank, 16, was slightly scratched, and Dani V'anunu wounded in a finger and on his back while standing outside a building in his town. "I heard an explosion," Va'anunu said afterwards. "I was thrown to the floor and the fragments flew over me."

The three other injuries occurred while residents were running for cover as the shells began falling, a few minutes before 9 p.m. Yosef Haimi, 28, was wounded on the hand and foot, Aviva Goldberg, 23, on the face and hand, and Shlomo Braum, 32, on the nose.

Kiryat Shmona's emergency aid went on duty as the

shellings began. Two doctors remained on duty all night at the local Magen David Adom station. All the wounded persons were sent home after treatment.

Earlier yesterday, militia leader said Haddad's soldiers shelled PLO targets in that area. The terrorists did not return fire.

But at 11 last night, heavy artillery duels broke out between Haddad's forces and the PLO in the areas round Marajayoun and Alma-a-Sha'ab.

SUPERSOL MAY DEAL WITH EGYPT AND EVEN OPEN STORES THERE

TEL AVIV. — The Supersol chain of supermarkets now considers opening supermarkets in Egypt, buying food from Egypt and exporting produce there.

Supersol managing director Yosef Geva and Mordechai Kreiner, the firm's head of marketing, recently returned from an exploratory visit to Egypt.

Kreiner told The Jerusalem Post that there are good chances of opening supermarkets in Egypt and of trading with the Egyptians and embarking on joint ventures with them.

He emphasized that these ventures might take a lot of time, because dealing with the Egyptians was a slow process, but he was confident that eventually business would get rolling.

HELLO CAIRO — METULLA CALLING

METULLA. — For the first time since fighting began in South Lebanon, a resident of Dir-Mimas village there has succeeded in contacting her brother in Cairo — from Metulla, in northern Israel.

The 51-year old woman, Zalil Nakpur, had not met or spoken with her brother for years, until she placed a telephone call yesterday from the Arazim hotel here.

SYRIA, IRAQ MISSILES 'WORRY' ISRAEL

WASHINGTON. — Israel is worried by Iraq's use of long-range surface to surface missiles in its war with Iran, and by new weapons Syria may receive from the Soviet Union, following the pact they signed on October 10, according to the New York Times military correspondent, Drew Middleton.

"The Scud-B surface-to-surface missiles in the Syrian and Iraqi inventories constitute the main threat to Israel's security," Middleton writes.

He says it is almost certain the Soviets will supply Syria with Scud-C missiles, to supplement the 15 Frog-7s and 36 Scud-B's the Syrians already have. The Scud-C's range is about 700 kilometres, and Drew quotes Israeli sources as saying it would make "every target in Israel vulnerable to missile attack."

LOVE IS BLIND IN GALILEE VILLAGES, TOO

ACRE. — Only the intervention yesterday of police and of Moslem and Christian leaders kept the love of a 19-year-old Christian woman and a 23-year-old Moslem man from spilling over into violence.

The young couple, Franzia Fauzi and Sa'ad Ahmed, of the Western Galilee village of Dir Hanna, are now under police protection.

The Romeo and Juliet story began several months ago when Franzia started working as a typist and secretary for the village council. There she met and fell in

love with Sa'ad, and they decided to get married despite their parents' objections.

At one point, the young man's parents agreed to the match if Franzia converted to Islam, but her parents would have nothing to do with the idea and tried to separate the young people.

In despair, the young couple disappeared from the village last Saturday and Franzia's father complained to the Acre police that his daughter had been kidnapped.

The police found out what had really happened and Galilee District Commander Nitzav-Mishne David Franko called upon Greek Catholic Archbishop Maximus Saloum and Moslem kadi Sheikh Mohammed Hubeishi to intervene — which they have — and thus restore calm to the village.

Police yesterday found the young couple in a nearby village. The Galilee police spokesman told The Jerusalem Post last night that they will remain under police protection until the two spiritual leaders work out a happy end to the love story.

ISRAEL KEEPS CLOSE WATCH ON GULF WAR COMBATANTS

IDF Intelligence chief, Aluf Yehoshua Saguy, said yesterday that Israel was keeping a close watch on the utilization of new weapons in the Iran-Iraq war.

Briefing the Knesset Foreign Affairs and Defence Committee, Saguy said that both Iraq and Iran were deploying new armaments, which never have been used in battle before anywhere, and which were supplied by communist and western powers alike.

Israel needs to know which new weaponry has been introduced into the Middle East, Saguy explained. It does not want to be caught by surprise again, as it was in the Yom Kippur war, for instance by the Egyptian use of anti-tank missiles deployed by infantry.

Saguy said it was also important to observe how Soviet combat doctrines are being applied by a army like that of Iraq, which was trained and armed by the USSR.

He said that Iran is making desperate efforts to buy arms and spares in Western Europe.

Saguy said the Iraqi experimental nuclear reactor had ceased operation after a number of its auxiliary buildings were damaged or destroyed in a bombing raid. He said this could probably be attributed to the departure of the French scientists and technicians.

NAVON LAUDS EXAMPLE OF RUSSIAN JEWS' COURAGE

The courage and persistence of Russian Jews who fight for the right to settle in Israel, teach all Jews about the real meaning of Zionism, President Yitzhak Navon said yesterday.

Speaking at a reception at Beit Hanassi marking the first decade of new immigration from Russia, Navon told his audience of 150 former Prisoners of Zion and rufuseniks, and Israeli and American aliya activists: "We don't help you. You help us. You have made us stand tall."

Michael Edelman, a former captain in the Soviet Navy who was a rufusenik for many years until he was allowed to come on aliya in 1978, said in an extempore Hebrew address that among all the immigrant

privileges that Russian Jews receive, "the identity card of the Israeli citizen" is the best.

Yosef Tekoah, president of the Russian Immigrants' Association, noted that almost 200,000 Soviets Jews came on aliya during the 1970s, since the doors of emigration were reopened, and that they are represented in every professional field and geographical region in the country.

GARBAGE PEOPLE

Eight-year old Youssef, wearing only a ragged *galabiya* and a towel on his head as protection against the cold Cairo morning, filled his basket for the last time. Nadia, his 6-year-old sister, lay curled up asleep on the refuse in their cart, waiting to start the long trek home. Her clenched fingers and toes indicated her discomfort. The donkey stood patiently hitched, munching something in the gutter.

The three looked pitifully small in the empty city streets, still darkened by the cold shadows of the buildings. Youssef dragged his last load of carefully gathered garbage to the cart and dumped it in. He scrambled to his seat, while the donkey began the climb to their village. Their workday had just ended though regular businesses hadn't yet opened. Because of a new ordinance banning donkey carts form downtown Cairo during working hours, the already wretched lifestyle of these two has been made even worse.

They are *zabaline*, "garbage people", who live east of the Nile, below the Mokattam Hills amidst mountains of smoldering refuse.

Cairo, which has no city-wide municipal garbage disposal system, depends on this community of approximately 40,000 to cart away the massive amounts of debris it produces daily. Before the *zabaline* could start work at dawn and spend the entire day collecting Cairo's garbage; they now must be off the streets by 7 a.m.

The *zabaline* are at the bottom of a free enterprise pyramid responsible for Cairo refuse collection. At the top wealthy garbage brokers, called *wahiya*, have divided up the city. They sell or rent collection rights to the *zabaline*, and also exact a monthly collection fee from every apartment or home owner in Cairo.

The *zabaline*, however, get none of that. They sell their refuse and the pigs that feed off the organic remains. As a primarily Coptic community, the *zabaline* are the only swine-breeders in Cairo. (The Copts are an eastern Christian sect. Almost all other Egyptians are Moslem, and to Moslems pork is forbidden.)

Although the work is wretched, the *zabaline* perform a remarkable task of waste recycling. They sift through garbage, sorting it into separate piles of cloth, metal, paper, glass, bone and food. These piles are then sold to middlemen, who resell to factories. Paper is reprocessed into recycled paper and cardboard; cotton and wool go to upholstery and blanket firms; metals are remelted; spare parts resold; and bones are used to make glue and paints.

Most of the sorting is done by women and children. One visitor to their community saw one of Cairo's few municipal garbage trucks dump a huge load on top of a *zabaline* woman, who then proceeded to pick her way out of the smelly heap.

Their "city" is without name. Their houses, made of salvaged metal and straw, have neither sewerage nor water, and few *zabaline* experience the luxury of beds.

Disease is rampant, and the infant mortality rate has been estimated to be between 40-60 per cent.

As Cairo expands, land has become more precious. The *zaboline* have been pushed further and further back and, as keepers of the pigs, always kept on the city outskirts.

At one time the burning mounds of garbage that are neither sold nor eaten supplied heat for the city's Turkish baths. Today they serve only to pollute the sky and the air with a heavy black smoke and as a reminder of the people who tend them.

MORE FLIGHTS DUE BETWEEN EGYPT, ISRAEL

CAIRO. — El Al and Nefertiti Aviation intend to increase their flights between Israel and Egypt next month.

El Al, which makes the flight three times a week, wants to inaugurate a fourth flight before Christmas. The fourth flight was agreed upon in the talks between Presidents Yitzhak Navon and Anwar Sadat in Cairo last month.

Nefertiti, which operates twice-weekly flights, wants to fly to Israel three times a week.

Both plan the increase because current flights are heavily booked.

El Al has appointed Salah Nabhan as its representative here. Nabhan has been the airline's general sales agent in Cairo. Now, instead of relying on Egypt Air services at the airport, El Al has its own offices and equipment here.

It has hired 22 Egyptians.

FIGHT FOR FREEDOM

Five years ago, on June 19, 1975, Abe, a native-born American from Chicago, together with his wife and son, were preparing to leave Moscow airport when they were turned back by the Soviet authorities. They have been held ever since.

Family and friends in the U.S. and in Israel have been seeking to obtain his release, but to no avail. The Russians no longer bother even to give explanations.

The Stolar case has been discussed in Congress. Queries have been addressed to the American embassy in Moscow. Appeals have been sent to the Soviet government. But through it all, the White House has been strangely silent.

The sad story of Abe Stolar had a tragic beginning. Stolar and his sister were teenagers when their parents left Chicago in 1931 and, as Communists, travelled to Russia. Revelation came fast. Their American passports were taken away. The father was arrested and disappeared in 1937. The mother died in 1949.

Abe Stolar never gave up hope of leaving the Soviet Union, but his case became entangled in red tape. The Russians claimed him, and the Americans were indifferent to his passport and U.S. origins. When the Soviet authorities began to allow emigration of Jews, Stolar's hopes rose. Relatives in Jerusalem sent him a formal invitation, and in 1975 he and his family were given their exit visas. They prepared to leave.

Then, at the airport, flight tickets in hand, they were told that Abe's wife had years ago had access to "national secrets," and the family could not leave.

The story was false, but there was nothing they could do. They had nothing but their hand luggage and the clothes on their backs.

For five years, they have literally lived out of those suitcases, yet recent visitors who have seen them in their humble Moscow flat report that Abe Stolar somehow manages to retain his optimism and even his sense of humour. He misses peanut butter, he says.

National and international committees have been set up to agitate, often successfully, for the release of refuseniks. But Abe is not the usual refusenik. He is not a Russian. He had never been an activist or a dissident.

Meanwhile, in a warehouse in Haifa, Israel, the Stolars' crates and suitcases, containing all their possessions, wait to be claimed.

GRENADE IN GAZA

GAZA. — A Gaza resident was seriously injured on Saturday when a hand-grenade was thrown at an Israeli car.

The grenade was thrown at a car at the eastern exit of the town. It missed and exploded in a nearby alley injuring a local man who was taken to the Gaza Hospital. Security forces sealed off the area and made several arrests.

BOMB HURTS 4 YOUTHS ON WEST BANK BUS

TEL AVIV. — Four Arab youths were wounded, three of them seriously, when a bomb exploded yesterday afternoon on a packed bus making its way from Jedida village to the town of Jenin in northern Samaria.

The three severely wounded youths were taken to hospital in Israel. Earlier reports said that security forces arrested two slightly injured youths on the suspicion that they had intended to plant the bomb in Jenin, where many Jews come to shop on Saturday.

In Jerusalem, a bomb planted near Jaffa Gate of the Old City was dismantled last night by a police expert. The bomb was spotted under a parked car by a passerby, who alerted the police. Several suspects were arrested.

ISRAEL MAY USE CHINESE MICE IN ANTI-TERROR WAR

Chinese mice may help the Israel Police discover drugs and explosives.

It was learned yesterday that the research and development unit of the police force is negotiating with Canadian scientists to cooperate in a project to train the mice, which originally came from China, to perform the detection duties.

The project is expected to cost IS700,000, and could revolutionize the war against drugs and terror.

LEBANESE JEWS SHRINK TO 200

TEL AVIV. — The fighting and disorder in Lebanon have reduced the Jewish community there to some 200, according to Mordechai Ben-Porat, chairman of the World Organization of Jews from Arab Countries (WOJAC). Most of the Jews have fled the country, while many of those that remain are on the verge of starvation, Ben-Porat added.

He reported on the situation of Lebanese Jewry to a session of the WOJAC executive that met here on Monday.

Reliable reports reaching Israel last week said that part of Beirut Jewry have fled to the mountains, while fewer than 20 Jews remain in Beirut out of a community that once numbered thousands.

To observe kashrut the Jews in Beirut and the mountains have arranged for a ritual slaughterer to come from Damascus or Aleppo, with the permission of the Syrians.

It was also reported that while most Jews have not been harmed because they are Jewish, four Jews were killed solely for this reason.

Most Lebanese Jews have passports enabling them to leave, but they prefer to stay for various reasons.

UNESCO DELEGATES GIVE ARAFAT A STANDING OVATION

BELGRADE. — Palestine Liberation Organization leader Yasser Arafat used the rostrum of the UN Educational, Scientific and Cultural Organization yesterday to deliver a fiery, political speech pleading the Palestinian cause and attacking Israel and the U.S.

The U.S. and Israel delegations did not attend the UNESCO general conference plenary session during Arafat's 90-minute address.

But the speech drew a prolonged standing ovation from most of the delegates of the 152-state organization who did attend. They applauded wildly as Arafat, surrounded by security men, swept out of the hall flashing the V-for-victory sign.

Arafat, in his trademark chequered headdress, battle fatigues and three-day stubble, began his speech in a low key, underlining the efforts of the non-aligned movement to attempt to bring about peace between Iran and Iraq.

He then led to a crescendo of denunciation of the U.S. and Israel — which, in typical form, he either referred to by terms such as "Zionist aggressor" or "the enemy."

In keeping with the forum in which he spoke, Arafat made much mention of "cultural aggression" and "cultural genocide" and spoke of cultural, educational and scientific problems of Palestinians rather than purely social, economic, or political.

Arafat also spoke in historical terms, going as far back to ask, in context of emerging nations versus colonialism, "can we forget Yankee domination and the 100,000s of Red Indians who were killed — Incas, Mayas, Aztecs — all to gorge the power of colonialism."

And he said, "let those who are our enemies remember the past, the history of our people and area. When our people was invaded by the armies of Rome they stood in the face of the Romans hordes".

"The Palestinians sent a disciple of Christ ... to Rome to occupy the hearts of the people," he said. "Is that not the embodiment of civilization?"

An American delegate, who listened to the speech via a monitor, commented: "That's the first time I heard that St. Paul was a Palestinian."

NAVON WINS MINDS AND HEARTS OF EGYPTIANS

CAIRO. — In what observers viewed to be the first successful Israeli attempt to penetrate Egyptian minds, as well as hearts, President Yitzhak Navon yesterday (October 29) appealed to the Nile nation to

step up their communication with Israel so that mutual suspicions be overcome.

Addressing the executive of the ruling National Democratic Party against the background of a warm reception, Navon said that it was imperative to improve mutual understanding in order to thwart differences that were marring the development of peace relations between the two countries.

Navon cautioned that Israelis have been restless over the slow pace of the normalization of ties between the two countries, noting that thorn negotiations over Palestinian autonomy, which have been bedeviling bilateral ties, should not be allowed to cast their shadow on the ongoing peace process, but be pursued until resolved.

Navon showered praise on Egyptian President Anwar Sadat to whom he at occasions referred to as the great leader of the land of Nile and on others as the talented statesman, then declared that thanks to his host he was uncertain whether he was experiencing a reality or a dream.

"I have had the opportunity to see something of Egypt, ancient and modern, and to this moment I do not know whether it is a dream or a reality."

PRESIDENTS' WIVES TOUR ORPHANS' VILLAGE

CAIRO. — Ofira Navon yesterday presented 28 baskets of Israeli chocolates and an equal number of made educational toys to Egyptian orphans at the Save our Souls (SOS) children's village in Nasser City outside Cairo.

The President's wife toured the youth village with Jehan Sadat, Egypt's first lady. Two-hundred-and-twenty fatherless children aged one to 13 are cared for in the village's 30 houses, under the patronage of Mrs. Sadat.

She told reporters she hoped to attend a conference on rehabilitation in Israel next month which is being organized by Aliza Begin. "This was the thing I have always been dreaming of — to exchange visits with Israel," she said.

Earlier, the two first ladies visited Al-Wafa Wa Al-Amal (The Faith and the Hope) rehabilitation centre, which Mrs. Navon presented with a surgical laser device, a clear plastic bookholder that allows the disabled to read in bed, and other items that Mrs. Sadat admired during her visit to Haifa last year.

Peace activist Abie Nathan had an emotional reunion at the centre with three seven-year-old orphans — Nabilla, Mirvad, and Somaya — whom he had "adopted" three years ago by donating \$6,000 to support them for 10 years. Nathan visits the girls every time he goes to Egypt, and this time brought them a present of dolls.

THE BANK ACCOUNT WORTHWHILE

"Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal." — These are the words of Jesus (Yahshua) as we have them recorded in Matthew 6:19, 20.

BOOKS AND TRACTS

YOU SHOULD READ THESE TRACTS

The Greatest Miracle of the Age, The Rebirth of Israel — Bees Fight and Manna Falls Again. German, French, Hebrew or English. Price 10c.

Communion, Passover, or Lord's Supper. — As practiced by the New Testament Church, and foot washing. — Cost 5 cts.

Death in the Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean Meats." Confusing New Testament texts cleared up. — Cost 10c.

Doctrine and History of the Primitive Church. — A condensed history from the 300-page book on: "The History of the True Church." Printed in English, Spanish, Hebrew, Greek, French and Telugu (16 pages). — Cost 15 cts.

Does the Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law. — Cost 5 cts.

Explaining Objectionable Scripture often Used Against the Sabbath and the Law. — Cost 10c.

Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child born in Bethlehem was and is our Messiah. — Hebrew or English (16 pages). — Cost 10 cts.

The Change of the Sabbath; Who Authorized It? — Cost 10cts.

The Daughter of Jerusalem and the Daughter of Babylon. — This booklet identifies the Daughter of Babylon with "Babylon the Great," of Revelation 17. — Cost 15 cents.

The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? — Cost 15 cents.

From Sabbath to Sunday or Who Changed the Sabbath? — English and Hebrew — Price 10c.

The Resurrection of Christ. — Matt. 12:40 explained concerning the resurrection of Christ (Yahshua). — Cost 5 cts.

The Law of the Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In German, Hebrew or English. — Cost 5c.

Easter, Xmas and Sunday, Pagan Holidays. — Cost 10 cts.

Signs of the Coming Messiah. — Events and world conditions showing that the return of our Messiah (Yahshua) is extremely near. — 10c.

Was Man Created or Did He Evolve? — The false theory of evolution tested. Illustrated with a number of photos (10 pages). — 10 cts

Why Is the Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. — Cost 5 cts.

Mount Sinai Speaks Once More. — 10 cents.

I Will Bless Them that Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. — Cost 5 cents.

Who Are the Messianic Jews in Israel? — 16 pages in English, Hebrew, and French. — Cost 10 cents.

Why Israel Is Here to Stay? — 16 pages showing time periods in Bible prophecy fulfilled in our days pertaining to Israel, her rise and fall again. — Cost 10 cts.

What Was Abolished? — Peter's testimony about Paul's writings. He says they are hard to be understood, which people wrest, to their own destruction. Question and answer form, on Paul's statements about the Law (15 p.). — Cost 10 cents.

Israel's God a Reality or a Myth? — Will there Be Another Word Kingdom? — Hebrew and English. — Cost 15 cts.

Public Discussion on the Sabbath, written in full as given by Elder Dugger and Elder Porter of the "Church of Christ". — Cost \$3.00.

How Gentiles Get In. — Showing that they are to be adopted into the family of Abraham and become Israel (Gal. 3:28-29). Also Jews inwardly (Rom. 2:25, 29). — Cost 10 cents.

Walking and Exercise. — For longevity and health. — Cost 10 cts.

What Started Us to Israel. — A testimony by Elder A. N. Dugger of the events leading to the move to Israel and the establishment of "The Mount Zion Reporter." — Cost 5 cents.

Seven Reasons why the Seven Last Plagues are Future, and Literal. — (Four pages). — Cost 5c.

Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. — Cost one dollar.

Bible Lessons for Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer. — Cost 25 cts. each, \$1.00 a year.



BREAD UPON THE WATERS

We have many large parcels of miscellaneous tracts containing a few hundred each, to be sent out to "Volunteer Willing Workers", in many parts of the world. The cost of these with the postage is \$30.00. You will be casting bread upon the waters, and proving yourself to be an profitable servant of the Lord, to send money for one or more of these parcels to be sent out to those calling for them. If you are led to help in this way, you will be helping to spread the gospel message, thus fulfilling the will of the Father.



*"If I forget thee, O Jerusalem, let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the roof of
my mouth, if I prefer not JERUSALEM above my chief joy."*

Psalms 137:5, 6.

Why The 7 Last Plagues Are Literal And Future (from page 2)

warns the world against worshipping the beast, and the consequence of doing so, could not have gone forth until the book of Daniel was unlocked. — Dan. 12:4-11.

The Lord has never brought his judgments upon any city, or even upon the world without first having warned the people of its approach and of the way to escape. He warned the world before the flood; He warned Sodom and Gomorrah; He warned Tyre and Sidon; He warned Nineveh and Babylon, and He is going to warn this present world of His pending judgments, which are in particular the Seven Last Plagues, known as THE WRATH OF GOD. — Rev. 14:9, 10.

7. It is generally understood by all prophetic students that the second angel's message (Rev. 14:8, 18:2) was the message of Protestantism against the woman branded "Babylon the Great" (Rev. 17:5). This message concerning the corruption of this false system has now gone forth to every nation under heaven. It commenced about five hundred years ago at the time of Martin Luther. It reached down to the "time of the end", when Gabriel declared knowledge would be increased and many would run to and fro. This was the beginning of the period of inventions. The steamboat, 1807, and the steam printing press, 1811, the locomotive, 1819, etc. This is when the book of Daniel was unlocked and unsealed. It was the steam printing press which gradually brought forth the light to the world of the past events of history, enabling people to rightly identify and locate the beasts of Daniel 7th chapter.

Before this, the third angel's message could not have gone forth intelligently because the book of Daniel was yet sealed. Now we are in the days of the Three Fold Message, when all three of these messages are going forth.

For the last one hundred years, the message of beast worship has been going forth to the world. This is the first division of the last message, while its completion will also include the image of this beast, etc., after the deadly wound is healed, which we are witnessing today. The beast is sure to come back, because he takes prominent part in Armageddon, the last great battle. — Rev. 16:13-16.

It is claimed by some that the image of the beast was papal Rome arising around 533 A.D. If this be true, then the third angel's message warning the world about the approach of this image is past and went forth nearly fifteen hundred years ago. This is wrong for three major reasons: first, the coming of Jesus is an event immediately following the third angel's message (Rev. 14:9-14); second, those who worship the image are to be punished in the presence of the holy angels, and in the presence of the Lamb, when Jesus comes, and all of those people are dead long ago, and will not be resurrected until the end of the thousand years (see Rev. 14:9-11); and third, the contents of the third angel's message was entirely out of order fifteen hundred years ago, because the book of Daniel was like this one, about the beast, would not be understood until the time of the end when knowledge was increased, and the world understood what a beast meant in Bible prophecy. This symbol of a beast with

its meaning is contained in Daniel, 7th chapter.

Furthermore, if the first plague of the noisome and grievous sore was poured out about 1750 to 1798 when the punishment against the papacy began, then there was an interval of over one thousand years after the warning went to the world of their approach, before they came. The actual people who were warned of the approach of the image of the beast back in 533, were all dead, and none of them were punished by the first plague, or any of the others. This position, dear reader, will not stand up when put to the actual test of passing events.

Yes, dear reader, there is a definite work for God's church to do today. It is a far reaching and a most important task, and we must not shirk our duty in this time of crisis: Let us put our lives into this message, whether it be money, lands, time or talent. Every follower of our Saviour who has heard the call, and has come out of Babylon, has a part to do in this work, and may God's Holy Spirit so enthuse and enliven every one that he will find joy in sacrifice, and "deny himself", taking up his cross and walking with Him all the way.

The Voice of King Pharaoh Heard Again

"The heart of Pharaoh was hardened, and he did not let the people go." — Exodus 9:7.

Now it is Israel speaking to Russia instead of Moses to king Pharaoh: "LET MY PEOPLE GO". Russia instead of permitting the Jews in Russia to freely immigrate to Israel as many wish to do, is reviving former persecutions, and clamping down on all Zionist activities. Russia's policy is one of harrassment and intimidation. Any Jew brave enough to apply for an exit visa is likely to immediate lose his job and to find himself and his family without any means of support as well as subject to persecution by the authorities.

It seems very probable that the voice of heaven will again speak to many countries: "Let My People Go", when the seven last plagues are visited upon them. — Note Rev. 15th and 16th chapters.

When speaking of those things happening to Israel in the Wilderness, we are told that "All of these things happened unto them for examples, and they are written for our admonition." — 1 Cor. 10:5-11.

The last plague in Egypt was the destruction of her armies when in pursuit of Israel. The last one of the "Seven Last Plagues", brings the destruction of all Gentile armies in their efforts to destroy Israel, and this too will be literal. — Zech. 14; Joel 3.

IMPORTANT NOTICE!

All checks, money orders, and bank drafts, etc., sent in should be made payable to: The Mount Zion Reporter. All letters should be addressed to:

The Mount Zion Reporter
P.O. Box 10184
Jerusalem — Israel.