

bout Yah (yahweh) OBEY ORDERS

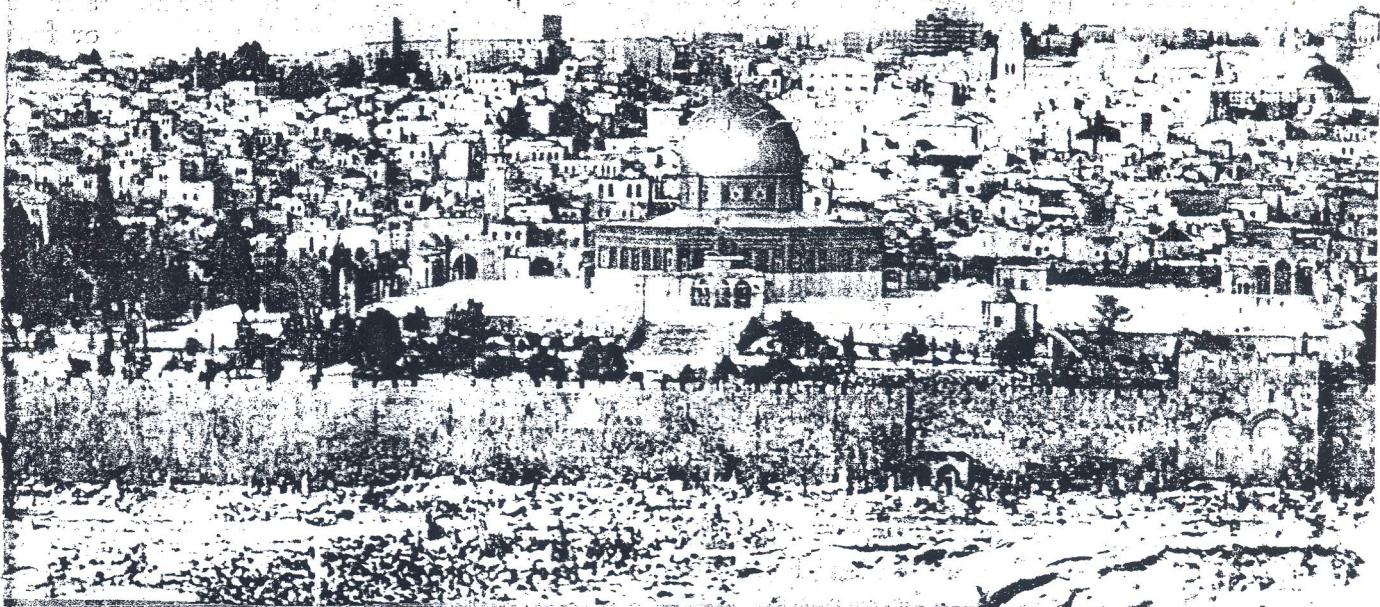
(Yah-weh) See page, Ministers fighting Jerusalem

page, 9-Ati mi Angklung
ni maneho Rahanmu



Page, 9-Ati pentast (Shabbat) ilangge thiki so kuma paschal (Bathala) thibotu Sabot
etize ya Bathala na shawut no ikamenya ka bantay na nito ati gachumis ockiongambusien
gotika

bunt Mashiyah See page 13 14 18 19 - Mashiyahnic Srus.
10-Ati atongoria - ministers - pastors - Evangelists - mendesa gitang
atah ho Rahanmu them.



the Old City of Jerusalem. Over hillsides to your right not in view. The Mohammedan Mosque of Omar, standing where the Holy Temple was conspicuous before you. Looking over the Old City you can see King David Hotel with the tower of the Y.M.C.A. showing above it, a number of the buildings to the right and left among the trees. (See explanation on p. 2)

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10 (to) onamuhoho u

wehona mucham

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Editor, Founder and Publisher — A. N. Dugger
Assistant Editor — Gordon M. Fauth.

World Headquarters of "Messianic Jews". — Romans 2:29; Galatians 3:28, 29.

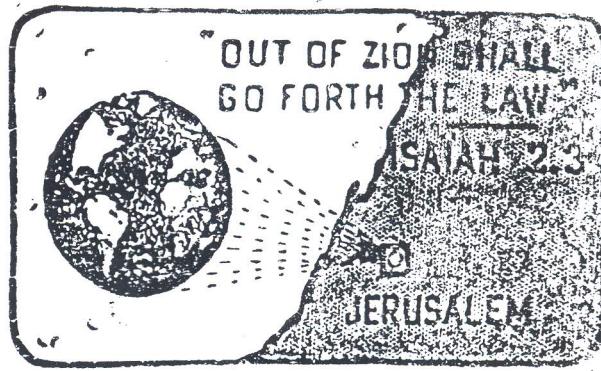
"Congregation of Elohim", "Family of Elohim". — Hebrews.

The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:6, 22, and 15:19; 2 Cor. 1:1; Gal. 1:13; 1 Thes. 2:14 and 2 Thes. 2:4; also 1 Tim. 3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director — Christ (Yahshua)
Membership — "Lamb's Book of Life",
in Heaven. — Revelation 20:15.
Our creed — Revelation 12:17.

The name in the Old Testament: "The Daughter of Zion", — "Daughter of Jerusalem". — Jer. 6:2, Zeph. 3:14, Zechariah 2:7, 10, and 9:8. The name Israel origin (Gen. 32:28), and mentioned over two thousand times.

Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.



EXPLAINING FRONT PAGE PICTURE

In the foreground you see a portion of the east wall around the Old City, and to your right is the Golden gate, the Eastern gate, through which Yahshua (Jesus) passed riding upon an ass as prophesied by Zechariah chapter 9 verse 9, recorded also in Mathew 21: 4 to 9. Ezekiel said this gate would be closed and never opened, because the Lord passed through it (Ezekiel 44: 1 to 3). Note the Mohammedan cemetery surrounding the gate. This has kept it closed and no man has ever passed through.

(Photo taken with snow on the ground)

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PILATE'S REPORT TO CAESAR OF THE ARREST TRIAL AND CRUCIFIXION OF YAHSHUA(JESUS)

FROM MANUSCRIPT IN THE MOSQUE OF ST. SOFIA CONSTANTINOPLE, TURKEY

N.B.
VVV

Official documents made in these courts in the days of the Messiah. From manuscripts in Constantinople: In the Mosque of St. Sofia, Constantinople, Turkey. All is unabridged. These Manuscripts are hand written by Scribes in fifty volumes, each volume is two by four feet and is made available for reading only upon special permission and a small fee.

Submitted by
Donald N. Liedmann, M.D., Ph.D.

Valleus's Notes.—Acta Pilate's Report to Caesar of the arrest, trial, and crucifixion of Jesus.

Valleus Paterculus, a Roman historian, was nineteen years old when Jesus was born. His works have been thought to be extinct. I know of but two historians that make reference to his writings, Priscian and Tacitus, who speak of him as a descendant of an equestrian family of Campania. From what we gather from these writers, Valleus must have been a close friend of Caesar, who raised him by degrees until he became one of the great men of Rome, and for sixteen years commanded the army. He returned to Rome in the year 31 and finished his work, which was called Historia Romania. He held the office of praetor when Augustus died, and while Vindex was consul.

Valleus says that in Judea he met a man called Jesus of Nazareth who was one of the most re-

markable characters he had ever seen; that he was more afraid of Jesus than of a whole army, for he cured all manner of diseases and raised the dead, and when he cursed the orchards or fruit-trees for their barrenness, they instantly withered to their roots. After referring to the wonderful works of Jesus, he says that, although Jesus had such power, he did not use it to injure any one, but seemed always inclined to help the poor. Valleus says the Jews were divided in their opinion of him, the poorer class claiming him as their king and their deliverer from Roman authority, and that if Jesus should raise an army and give it the power he could sweep the world in a single day; but the rich Jews hated and cursed him behind his back, and called him an Egyptian necromancer, though they were as afraid of him as of death (Valleus Paterculus, B. 72, found in the Vatican at Rome).

PILATE'S REPORT

"To Tiberius Caesar, Emperor of Rome.

"Noble Sovereign, Greeting: The events of the last few days in my province have been of such a character that I will give the details in full as they occurred, as I should not be surprised if, in the course of time they may change the destiny of our nation, for it seems of late that all the gods have ceased to be propitious."

am almost ready to say, Cursed be the day that I succeeded Vallerius Flaceus in the government of Judea; for since then my life has been one of continual uneasiness and distress.

"On my arrival at Jerusalem I took possession of the praetorium, and ordered a splendid feast to be prepared, to which I invited the tetrarch of Galilee, with the high priest and his officers. At the appointed hour no guests appeared. This I considered an insult offered to my dignity, and to the whole government which I represent.

"A few days after the high priest deigned to pay me a visit. His deportment was grave and deceitful. He pretended that his religion forbade him and his attendants to sit at the table of the Romans, and eat and offer libations with them, but this was only a sanctimonious seeming, for his very countenance betrayed his hypocrisy.

"Although I thought it expedient to accept his excuse, from that moment I was convinced that the conquered had declared themselves the enemy of the conquerors; and I would warn the Romans to beware of the high priests of this country. They would betray their own mother to gain office and a luxurious living. It seems to me that, of conquered cities, Jerusalem is the most difficult to govern. So turbulent are the people that I live in momentary dread of an insurrection. I have not soldiers sufficient to suppress it. I had only one centurion and a hundred men at my command. I requested a reinforcement from the prefect of Syria, who informed me that he had scarcely troops sufficient to defend his own province. An insatiate thirst for conquest to extend our empire beyond the means of defending it, I fear, will be the cause of the final overthrow of our whole government.

for I did seclude from the masses, I..
not know what those priests might influence the rabble to do; yet I endeavour to ascertain, as far as I could, the mind and standing of the people.

"Among the various rumours that came to my ears there was one in particular that attracted my attention. One young man, it was said, had appeared in Galilee preaching with a noble unction a new law in the name of the God that had sent him. At first I was apprehensive that his design was to stir up the people against the Romans, but my fears were soon dispelled.

"Jesus of Nazareth spoke rather as friend of the Romans than of the Jews. One day in passing by the place of Siloe, where there was a great concourse of people, I observed in the midst of the group a young man who was leaning against a tree, calmly addressing the multitude. I was told it was Jesus, (Heb. Yahshua).

"This I could easily have suspected, so great was the difference between him and those listening to him.

B1
session
Never have I seen a sweeter or more serene
countenance. What a contrast between him and his hearers, with their black beards and tawny

complexions!

"Unwilling to interrupt him by my presence I continued my walk, but signified to my secretary to join the group and listen.

"My secretary's name is Manlius. He is the grandson of the chief of the conspirators who encamped in Etruria waiting for Cataline. Manlius had been for a long time an inhabitant of Judea, and is well acquainted with the Hebrew language. He was devoted to me, and worthy of my confidence.

"On entering the praetorium I found Manlius, who related to me the words Jesus had pronounced at Siloe. Never have I read in the works of the philosophers anything that can compare to the maxims of Yahshua. On of the rebellious Jews, so numerous in Jerusalem, having asked him if it was lawful to give tribute to Caesar, he replied: 'Render unto Caesar the things that belong to Caesar, and unto God the things that are God's'.

"It was on account of the wisdom of his sayings that I granted so much liberty to the Nazarene; for it was in my power to have had him arrested, and exiled to Pontius; but that would have been contrary to the justice which had always characterized the Roman government in all its dealings with men; this man was neither seditious nor rebellious; I extended to him my protection, unknown perhaps to himself. He was at liberty to act, to speak, to assemble and address the people, and to choose disciples, unrestrained by any praetorian mandate. Should it ever happen (may the god avert the omen), should it ever happen,

I say, that the religion of our forefathers will be supplanted by the religion of Jesus, it will be this noble toleration that Rome shall owe the premature death, while I, miserable wretch, will have been the instrument of what the Jews call Providence, and we call destiny.

This unlimited freedom granted to Jesus provoked the Jews not the poor, but the rich and powerful. It is true, that Yahshua (Jesus), was severe on the latter and this was a political reason in my opinion, for not restraining the liberty of the Nazarenne. Scribes and pharisees, he would say to them, 'you are a race of vipers; you resemble painted sepulchres; you appear we unto men, but you have death within you'. At other times he would sneer at the alms of the rich and proud, telling them that the mite of the poor was more precious in the sight of God. Complaints were daily made at the praetorium against the insolence of Jesus.

"I was even informed that some misfortune would befall him; that it would not be the first time that Jerusalem had stoned those who called themselves prophets; an appeal would be made to Caesar. However, my conduct was approved by the Senate, and I was promised reinforcement after the termination of the Palestinian war.

"Being too weak to suppress an insurrection I resolved upon adopting a measure that promised to restore the tranquility of the city without subjecting the praetorium to humiliating concession. I wrote to Jesus requesting an in-

terview with him at the praetorium. He came. You know that in my veins flows the Spanish mixed with Roman blood — as incapable of fear as it is of weak emotion. When the Nazarene made his appearance, I was walking in my basilic, and my feet seemed fastened with an iron hand to the marble pavement, and I trembled in every limb as does a guilty culprit, though the Nazarene was as calm as innocence itself.

"When he came up to me he stopped, and by a signal sign he seemed to say to me, 'I am here', though he spoke not a word. For some time I contemplated with admiration and awe this extraordinary type of man — a type of man unknown to our numerous painters, who have given form and figure to all the gods and the heroes. There was nothing about him that was repelling in its character, yet I felt too awed and tremulous to approach him.

"Jesus", said I unto him at last — and my tongue faltered — 'Jesus of Nazareth, for the last three years I have granted you ample freedom of speech; nor do I regret it. Your words are those of a sage. I know not whether you have read Socrates or Plato, but this I know there is in your discourses a majestic simplicity that elevates you far above those philosophers.^{NB:} The Emperor is informed of it, and I, his humble representative in this country, am glad of having allowed you that liberty of which you are so worthy. However, I must not conceal from you that your discourses have raised up against you powerful and inveterate enemies. Nor is this surprising. Socrates had his enemies, and he fell a victim to their hatred. Yours are doubly incensed — against you on account of your discourses being so severe upon their conduct; against me on account of the liberty I have afforded you. They even accuse me of being indirectly leagued with you for the purpose of depriving the Hebrews of the little civil power which Rome has left them. My request — I do not say my order — is, that you be more circumspect and moderate in your discourses in the future, and more considerate of them, lest you arouse the pride of your enemies, and they raise against you the stupid populace, and compel me to employ the instrument of law'.

"The Nazarene calmly replied: 'Prince of the earth, your words proceed not from true wisdom. Say to the torrent to stop in the midst of the mountain-gorge: it will uproot the trees of the valley. The torrent will answer you that it obeys the laws of nature and the Creator. God alone knows whither flow the waters of the torrent. Verily I say unto you, before the rose of Sharon blossoms the blood of the just shall be spilt.'

"Your blood shall not be spilt", said I, with deep emotion; 'you are more precious in my estimation on account of your wisdom than all the turbulent and proud Pharisees who abuse the freedom granted them by the Romans. They conspire against Caesar, and convert his bounty into fear, impressing the unlearned

that Caesar is a tyrant and seeks their ruin. Insolent wretches! they are not aware that the wolf of the Tiber sometimes clothes himself with the skin of the sheep to accomplish his wicked designs. I will protect you against them. My praetorium shall be an asylum, sacred both day and night'.

Jesus carelessly shook his head, and said with a grave and divine smile: 'When the day shall have come there will be no asylums for the son of man neither in the earth nor under the earth. The asylum of the just is there', pointing to the heavens. That which is written in the books of the prophets must be accomplished'.

"Young man", I answered, mildly, 'you will oblige me to convert my request into an order. The safety of the province which has been confined to my care requires it. You must observe more moderation in your discourses. Do not infringe my order. You know the consequences. My happiness attend you; farewell'.

"Prince of the earth", replied Jesus, "I come not to bring war into the world, but peace, love, and charity. I was born the same day on which Augustus Caesar gave peace to the Roman world. Persecutions proceed not from me. I expect it from others, and will meet it in obedience to the will of my Father, who has shown me the way. Restrain, therefore, your worldly prudence. It is not in your power to arrest the victim at the foot of the tabernacle of expiration."

"So saying, he disappeared like a bright shadow behind the curtains of the basilic — to my great relief, for I felt a heavy burden on me, of which I could not relieve myself while in his presence.

"To Herod, who then reigned in Galilee, the enemies of Jesus addressed themselves, to wreak their vengeance on the Nazarene. Had Herod consulted his own inclinations, he would have ordered Jesus immediately to be put to death; but, though proud of his royal dignity, yet he hesitated to commit an act that might lessen his influence with the Senate, or, like me, was afraid of Jesus. But it would never do for a Roman officer to be scared by a Jew. Previously to this, Herod called on me at the praetorium, and, on rising to take leave, after some trifling conversation, asked me what was my opinion concerning the Nazarene.

"I replied that Jesus appeared to me to be one of those great philosophers that great nations sometimes produced; that his doctrines were by no means sacrilegious, and that the intentions of Rome were to leave him to that freedom of speech which was justified by his actions. Herod smiled maliciously, and, saluting me with ironical respect, departed.

"The great feast of the Jews was approaching, and the intention was to avail themselves of the popular exultation which always manifests itself at the solemnities of a passover. The city was overflowing with a tumultuous populace, clamoring for the death of the Nazarene. My emissaries informed me that the

treasure of the temple had been employed in bringing the people.

"The danger was pressing. A Roman centurion had been insulted. I wrote to the Prefect of Syria for a hundred foot-soldiers and as many cavalry. He declined. I saw myself alone with a handful of veterans in the midst of a rebellious city, too weak to suppress an uprising, and having no choice left but to tolerate it.

"They had seized upon Jesus, and the seditious rabble, although they had nothing to fear from the praetorium, believing, as their leaders had told them, that I winked at their sedition — continued vociferating: Crucify him! Crucify him!

"Three powerful parties had combined together at that time against Jesus: First, the Herodians and the Sadducees, whose seditious conduct seemed to have proceeded from double motives: they hated the Nazarene and were impatient of the Roman yoke. They never forgave me for having entered the holy city with banners that bore the image of the Roman emperor; and although in this instance I had committed a fatal error, yet the sacrilege did not appear less heinous in their eyes.

"Another grievance also rangled in their bosom. I had proposed to employ a part of the treasure of the temple in erecting edifices for public use. My proposal was scorned. The Pharisees were the avowed enemies of Jesus. They cared not for the government. They bore with bitterness the severe reprimands which the Nazarene for three years had been continually giving them wherever he went.

"Timid and too weak to act by themselves, they had embraced the quarrels of the Herodians and the Sadducees. Besides these three parties, I had to contend against the reckless and profligate populace, always ready to join a sedition, and to profit by the disorder and confusion that resulted therefrom.

"Jesus was dragged before the High Priest and condemned to death. It was then that the High Priest, Caiaphas, performed a divisory act of submission. He sent his prisoner to me to confirm his condemnation and secure his execution.

"I answered him that, as Jesus was a Galilean, the affair came under Herod's jurisdiction, and ordered him to be sent thither. The wily tetrach professed humility, and, protesting his deference to the lieutenant of Caesar, he committed the fate of the man to my hands. Soon my palace assumed the aspect of a besieged citadel. Every moment increased the number of the malcontents. Jerusalem was inundated with crowds from the mountains of Nazareth. All Judea appeared to be pouring into the city.

"I had taken a wife from among the Gauls, who pretended to see into futurity. Weeping and throwing herself at my feet she said to me: 'Beware, beware, and touch not that man; for he is holy. Last night I saw him in a vision. He was walking on the waters; he was flying

on the wings of the wind. He spoke to the tempest and to the fishes of the lake; all were obedient to him. Behold, the torrent in Mount Kedron flows with blood, the statues of Caesar are filled with genocide; the columns of the interium have given away, and the sun is veiled in mourning like a vestal in the tomb. Ah! Pilate, evil awaits thee. If thou wilt not listen to the vows of thy wife, dread the curse of a Roman Senate; dread the frowns of Caesar'.

"By this time the marble stair groaned under the weight of the multiple. The Nazarene was brought back to me. I proceeded to the halls of justice, followed by my guard, and asked the people in severe tone, what they demanded.

"'The death of the Nazarene', was the reply.

"'For what crime'?

"'He has blasphemed; he has prophesied the ruin of the temple; he calls himself the Son of God, the Messiah, the King of the Jews.'

"'Roman justice', said I, 'punishes not such offences with death'.

"'Crucify him! Crucify him!' cried the relentless rabble. The vociferations of the infuriated mob shook the palace to its foundations.

"There was but one who appeared to be calm in the midst of the vast multitude; it was the Nazarene. After many fruitless attempts to protect him from the fury of his merciless persecutors, I adopted a measure which at the moment appeared to me to be the only one that could save his life. I proposed, as it was their custom to deliver a prisoner on such occasions, to release Jesus and let him go free, that he might be the scapegoat, as they called it; but they said Jesus must be crucified.

"I then spoke to them of the inconsistency of their course as being incompatible with their laws, showing that no criminal judge could pass sentence of a criminal unless he had fasted one whole day; and that the sentence must have the consent of the Sanhedrim, and the signature of the president of that court; that no criminal could be executed on the same day his sentence was fixed, and the next day on the day of his execution, the Sanhedrim was required to review the whole proceeding; also according to their law, a man was stationed at the door of the court with a flag, and another a short way off on horseback to cry the name of the criminal and his crime, and the names of his witnesses, and to know if any one could testify in his favour; and the prisoner on his way to execution had the right to turn back three times, and to plead any new thing in his favour. I urged all these pleas, hoping they might awe them into subjection; but they still cried, 'Crucify him! Crucify him'!"

"I then ordered Jesus to be scourged, hoping this might satisfy them; but it only increased their fury. I then called for a basin, and washed my hands in the presence of the clamorous multitude, thus testifying that in my judgment Jesus of Nazareth had done nothing deserving of death; but in vain. It was his life these wretches

thirsted for.

"Often in our civil commotions have I witnessed the furious anger of the multitude, but nothing could be compared to what I witnessed on his occasion. It might have been truly said that all the phantoms of the infernal regions had assembled at Jerusalem.

"The crowd appeared not to walk, but to be borne off and whirled as a vortex, rolling along in living waves from the portals of the praetorium even unto Mount Zion, with howling screams, shrieks, and vociferations such as were never heard in the seditions of the Pannonia, or in the tumults of the forum.

"By degrees the day darkened like a winter's twilight, such as had been at the death of the great Julius Caesar. It was likewise the Ides of March. I, the continued governor of a rebellious province, was leaning against a column of my basilic, contemplating a thwart the deary gloom these fiends of Tartarus dragging to execution the innocent Nazarene.

"All around me was deserted. Jerusalem had vomited forth her indwellers through the funeral gate that leads to Gemonica. An air desolation and sadness enveloped me. My guards had joined the cavalry, and the centurion, with a display of power, was endeavouring to keep order. I was left alone, and my breaking heart admonished me that what was passing at that moment appertained rather to the history of the gods than that of men. A loud clamor was heard proceeding from Golgotha, which, borne on the winds, seemed to announce an agony such as was never heard by mortal ears. Dark clouds lowered over the pinacle of the temple, and setting over the city covered it as a veil."

So dreadful were the signs that men saw both in the heavens and on the earth that Dionysius the Aeropagite is reported to have exclaimed, 'Either the author of nature is suffering or the universe is falling apart'.

"Whilst these appalling scenes of nature were transpiring, there was a dreadful earthquake in lower Egypt, which filled everybody with fear, and scared the superstitious Jews almost to death. It is said Balthasar, an aged and learned Jew of Antioch, was found dead after the excitement was over. Whether he died from alarm or grief is not known. He was a strong friend of the Nazarene.

"Before the first hour of the night I threw my mantle around me, and went down into the city toward the gates of Golgotha. The sacrifice was consummated. The crowd was returning home, still agitated, it is true, but gloomy, taciturn, and desperate. What they had witnessed had stricken them with terror and remorse. I also saw my little Roman cohort pass by mournfully, the standard-bearer having veiled his eagle in token of grief; and I overheard some of the Jewish soldiers murmuring strange words which I did not understand.

"Others were recounting miracles very like those which have so often smitten the Romans by the will of the gods. Sometimes groups of

men and women would halt, then, looking back toward Mount Calvary, would remain motionless in expectation of witnessing some new prodigy.

"I returned to the praetorium, sad and penitent. On ascending the stairs, the steps of which were still stained with the blood of the Nazarene, I perceived an old man in a suppliant posture, and behind him several Romans in tears. He threw himself at my feet and wept most bitterly.

"It is painful to see an old man weep, and my heart being already overcharged with grief, we, though strangers, wept together. And in truth it seemed that the tears lay very shallow that day with many whom I perceived in the vast concourse of people. I never witnessed such an extreme revulsion of feeling. Those who betrayed and sold him, those who testified against him, those who cried, 'Crucify him, we have his blood', all slunk off like cowardly curs, and washed their teeth with vinegar. As I told that Jesus taught a resurrection and a separation after death, if such should be the fact I am sure it commenced in this vast crowd.

"'Father', said I to him, after gaining control of my feelings, 'who are you, and what is your request'?

"'I am Joseph of Arimathea', replied he, 'and am come to beg of you upon my knees the permission to bury Jesus of Nazareth.'

"Your prayer is granted', said I to him; and at the same time I ordered Manlius to take some soldiers with him to superintend the interment, lest it should be profaned.

"A few days after the sepulchre was found empty his disciples proclaimed all over the country that Jesus had risen from the dead, as He had foretold. This created more excitement even than the crucifixion. As to its truth I cannot say for certain, but I have made some investigation of the matter; so you can examine for yourself, and see if I am in fault, as Herod represents.

"Joseph buried Jesus in his own tomb. Whether he contemplated His resurrection or calculated to cut him another, I cannot tell. The day after he was buried one of the priests came to the praetorium and said they were apprehensive that his disciples intended to steal the body of Jesus and hide it, and then make it appear that he had risen from the dead, as He had foretold, and of which they were perfectly convinced. I sent him to the captain of the royal guard (Malcus) to tell him to take the Jewish soldiers, place as many around the sepulchre as were needed; then if anything should happen they could blame themselves and not the Romans.

"When the great excitement arose about the sepulchre being found empty, I felt a deeper solicitude than ever.

"I sent for this man Islam, who related to me as near as I can recollect the following circumstances. They saw a soft and beautiful light over the sepulchre. He, at first, thought that the women had come to embalm the body of

Jesus, as was their custom but he could not see how they had gotten through the guards. While these thoughts were passing through his mind, behold the whole place was lightened up and there seemed to be crowds of the dead in their grave clothes.

"All seemed to be shouting and filled with ecstasy, while all around and above was the most beautiful music he had ever heard and the whole air seemed to be full of voices praising God. All this time there seemed to be a realing and swimming of the earth that he seemed to sicken and faint that he could not stand on his feet. He said the earth seemed to swim from under him, and his senses left him, so he know not just what did occur.

"I asked him what condition he was in when he came to himself. He said he was lying on the ground with his face down. I asked him if his dizziness might not have come from being wakened up and getting up too suddenly as it sometimes has that affect. He said he had not been asleep, as the penalty was death to sleep on duty. He said some of the soldiers slept at a time, and some were asleep then. I asked him how long the scene lasted. He said he did not know, but he thought nearly an hour. I asked him if he went to the sepulchre after he had come to himself. He said no, because he was afraid that just as soon as relief came they would go to their quarters.

"I asked him if he had been questioned by the priests. He said he had. They wanted him to say it was an earthquake, and that they were asleep, and offered him money if he would say the disciples came and stole Jesus, but he saw no disipes and he did not know that the body was gone until he was told. I asked him what was the private opinion of the priests he had talked with. He said some of them thought that Yahshua was no man, that He was not a human being, and not the son of Mary, that He was not the same that was said to be born of the virgin in Bethlehem.

"It seems to me that if the Jewish theory be true, these conclusions are correct, for they are in accord with this man's life, as is known and testified by both friends and foe for the elements were in his hands the same as the clay in the hands of the potter. He could convert water into wine; He could change death into life; He could calm the sea, still the storms, call up fish with a silver coin in its mouth. Now I say if He could do all of these things, which He did and many more, as the Jews all testify, and it was doing all of these things that created enmity against Him. He was not charged with criminal offense, nor was He charged with violating any law, nor of wronging any individual in person, and all of these facts are known to thousands, as well by His foes as by His friends, I am almost ready to say as did Malcus at the cross: 'Truly this was the son of God'."

"Now, noble Sovereign, this is as near the facts in the case as I can arrive at, and I have taken pains to make the statement very full,

so that you may judge of my conduct upon the whole, as I hear that Antipater has said many hard things about me, in this matter, With the promise of faithfulness and good wishes to my noble Sovereign,

"I am your most obedient servant,

Pontius Pilate."

You may obtain this in booklet—both English and Hebrew.

A TENTH PART ~~10%~~

By W. W. McMicken

And the Lord spake unto Aaron... And, behold, I have given the children of Levi ALL THE TENTH in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation". — Numbers 18: 20, 21.

The Levites were the priests of the Lord who performed the service of the tabernacle and taught the people the law from morning until night. They were to receive a tenth of the increase of Israel for this service, but they were not excused from their own obligations of giving one tenth.

The Lord told Moses to tell the Levites that when they had received the tithes of the children of Israel that they should then "...offer up an heave offering of it for the Lord, even a TENTH PART OF THE TITHE". — Numbers 18: 26.

All the tithe of the land is the Lord's. The tenth shall be holy unto the Lord. — See Leviticus 27: 30-32.

Since Leviticus says all the tithe is the Lord's to carry out His covenant, it made clear in the book of Numbers that no one, not even ministers are exempt.

Melchizedek was the name of the priesthood in the time of Abraham, Isaac and Jacob, and was supported by the tenth of the increase of the people. Abraham paid tithes of all. — See Genesis 14: 18-20.

Jacob said: "...and of all that thou shalt give me I will surely give the TENTH unto thee". — Genesis 28: 20-22.

It is evident that God was backing the Melchizedek priesthood by the tithing law. We are again under the Melchizedek order. This may be verified by reading Hebrews 7: 12-18. We are told that after the similitude of Melchizedek there ariseth another priest, Christ, who was to bring an unchangeable priesthood (which passeth not from one to another) because He was able to save us to the uttermost by the great sacrifice when He offered up himself for our sin.

In the Gospel Dispensation men who are subject to death (see Hebrews 7: 6-8) received tithes under the Melchizedek priesthood. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel". — 1 Corinthians 9: 14.

"Even so" means in the same manner, so God
(Continued on page 20)

LIFE IN ISRAEL

By EFFIE DUGGER

Shalom;

Greeting of peace to all "The Reporter" friends, and all who are interested in this little State and its people who are being brought together after centuries of dispersion. We wish to extend greetings to all who love Israel.

Because we say that we love Israel, it does not mean that we do not love other nations, but it means that we love this nation because we know that it has a special significance in God's plan for the coming kingdom on earth which will be ruled by His Son the Messiah of Israel. May we all truly pray. "Thy Kingdom come that thy will be done on earth as it is in heaven."

We are thankful for blessings of health and strength and an opportunity to spread the message for this day and time. We are especially glad for encouraging reports from new fields where there is liberty to carry the Gospel message.

Brother Shoemaker arrived back here a little over a week ago. He is resting now and regaining strength to go again wherever the Master leads. He has prayed for several here also. We would love to have him stay here longer if he could.

My husband is well and active and is certainly thankful to be led and kept in the Master's service. Several new helpers are now rising up in Israel and are active in these closing times. The end may not be far away. "Take ye heed, watch and pray, for ye know not when the time is." — Mark 13: 33.

I want to mention a mistake which appeared in my page last month. The word "detent" should have been "entente", a word adapted from a word in the French language which is "entendre" (to hear, to understand). Russia says Mr. Nixon and Russia have some kind of agreement and if America does not keep the agreement then there will be war. We do not know what the agreement "entente" is, but in saiah 8: 12, 13 it says, "Say ye (Israel) not a confederacy, to all of them to whom this people shall say, a confederacy neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself; and let him be your fear. And let him be your dread." Let us trust in Him.

Independance Day has just passed recently. It was an unusually quiet day. There were no parades of war equipments etc., lots of people were in the streets and lots of them were visitors from other countries.

Today was May the first. It was sunny and warm and there were not any celebrations as far as we saw. We had several visitors as usual. Yesterday among our visitors were two ladies from England. One of them was a lady we have known by correspondence for some time. It was a special privilege to meet these dear ones. We

this week so they can meet others of our group.

There has been a rather distressing upset in the Government here since the last paper was sent. Some have censored the ones in authority because they were not wholly prepared for the October War and, because of that, many lives were lost. Mr. Dayan was held accountable being the Defence Minister. Things became so tense that Mrs. Golda Meyer resigned. There seems to be a new setup now which will not act until elections come up.

I would not presume to comment on who is to blame etc. The ones who were blamed for what happened during the October War, which was a surprise attack had served faithfully and deserve praise for nurturing the new little State and who could have served more faithfully?

A few general comments perhaps would not be out of order. Speaking about world conditions as a whole perhaps we can draw a few conclusions about what to expect. There is a tendency for young people to break away from the teaching of their parents so what can we expect? Well, really, for Israel we expect a drawing back into the fold. It is not too much to expect even that the younger setup in Israel, will have respect enough to consult the older statesman and be drawn back together with them for a setup which will be a light to the world, and help the world to be ready for the King who is soon to appear.

Shalom!

WHY JEWS CAN'T LEAVE SYRIA

Sir, — I was born in Syria and grew up here. I can explain why the Jews are not permitted to leave.

Our brothers and sisters are prevented from leaving Syria for the same reason that Germany did not let the Jews leave Auschwitz. The Syrians have decided to destroy the Jewish community — a much easier prey than the State of Israel — and unless we and Mr. Cohn's committee prevent this massacre, the blood will be on our hands.

Reuven Shemesh

HISTORY OF THE TRUE RELIGION

Not just man's opinion, but quotations printed from many historians as to the faith and doctrine of these ancient people. The book has over 300 pages, and is divided off into each hundred year period from the days of the apostles to the present time. The Editor spent fifteen years gathering the data for this book. We have now printed the third edition of ten thousand books. Price \$5.00 each. For 6 or more in one order, they go at half price prepaid.

Daniel and Revelation English or Hebrew \$2.50. For six or more of either book at half price. Send in your orders.

A Wise Decision Of The Wise

The President and congressmen of the United States, as well as the leaders of other nations who are still determined to arm the nations hostile to Israel, and thus assist in erecting the gallows to hang Mordecai (the Jews), had better take warning from the history of the past, and believe the words of the prophets, before it is too late. Let the President, and congressmen, the kings and rulers note with solemn caution and heed the warning of Genesis 12: 3, and Zechariah 14: 12, or suffer the consequences.

As queen Esther pled the cause of the Jews in her day, and gained the favor of the king so is "the Daughter of Zion" (Zephaniah 3: 14, and Zech. 11: 9) — the Church of God throughout the world is pleading their cause, before the King of kings and praying day and night for Jerusalem and Israel.

Because of the many lessons of the past, wherein the Father's promise was fulfilled of blessings and curses upon peoples and nations according to their treatment of the Jews, the WISE MEN in the days of Esther, tendered their decision as follows: "Then said HIS WISE MEN and ZERESH his wife unto him: 'If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him'." — Esther 6: 13.

"So they hanged Haman on the gallows he had prepared for Mordecai". — Chapter 7: 10.

Beware, of nations, for the voice of an unchangeable God, echoing to us through the prophets proclaims a repetition of this drama. Note with care these scriptures given, and take warning lest unhappily you become a victim. — Editor.

WHAT DO WE REPRESENT, AND WHO ARE WE?

We receive a good many letters asking who we are, and if connected with any religious organization, or sect. We are Israel both Jews and adopted Gentiles according to Galatians 3, last part, and Romans two last part. We do not follow or represent any denomination or sect.

We have our history from the days of the apostles down to the present time, and have been with the Jews, taking the Ten Commandments as our guide, observing the Sabbath according to these commandments the same as the Jews, and hold to much other Bible teaching in common with them. We hold to one addition, however, and that is we have learned that our Messiah has come, born in Bethlehem, was crucified, and shed his blood to atone for the sins of the world. We have this one addition to the Jewish faith.

We have returned here with the Jews, and are known here as "Messianic Jews", that is Jews who believe in the Messiah crucified according to the prophecies of Moses, and other

prophets. — Isaiah 9: 6, 7; also chapter 53, etc. Send for free tract: "Has Messiah Come?" — Editor.

CALCULATING PENTECOST

Religious Encyclopedias will tell you that the Saducees calculated Pentecost by counting the fiftieth day after the weekly Sabbath which brings it every year on Sunday. This is also the way it is calculated by the Roman Catholics and all Sunday keeping sects. This is one point of difference between the Pharisees and Saducees in the days of Christ.

Our creed being Revelation 12: 17, we believe in and follow the "Testimonies of Yeshua (Jesus). He told us to follow the teaching of the Pharisees instead of the Saducees, therefore we calculate Pentecost by counting fifty days after the Passover (Sabbath) as they did. This makes Pentecost rotate on different day of the week on different years, which agrees with the Jewish calendar, and the nation of Israel. Lev. 23rd chapter makes this quite clear also.

"Then spake Jesus to the multitude and his disciples, saying: "The scribes and Pharisees sit in Moses' seat. ALL THEREFORE which they bid you OBSERVE AND DO but do not ye after their works for they say and do not". Here is His command and we follow it in our calculation of Pentecost. — Editor.

IN THE DAYS OF PONTIUS PILATE

It will be noticed in the report of Pilate to Caesar on other pages of this magazine how that Yahshua (Jesus in the English), spoke very hard against the priests and the Jews calling them vipers, etc. The prophet Malachi, however, also very severely and sharply criticize the priests and Jews. — Read the three first chapters of this book, the last book of the Old Testament. He says: "I have no pleasure in you". — Chapter 1:10.

"Ye are parted out of the way". — 2: 8.

"Judah hath dealt treacherously, and an abomination is committed in Israel". — Verse 1.

"I will come near to you to judgment, and will be a swift witness against the sorcerers, and against the adulterers and against false swearers and against those who oppress the hireling in his wages, the widow and the fatherless". — Chapter 3:5, etc.

Malachi wrote these words about fifty years after the Jews had returned to Jerusalem following their Babylonian captivity. He criticize the nation similar to that of Isaiah, Jeremiah, Ezekiel and the other Bible writers before the Babylonian invasion, and destruction of the kingdom. Had they not have fallen away again and been committing all of these evil deeds the Creator would not have permitted the Romans' invasion, and the terrible calamity that came upon them less than forty years after the

(Continued on page 20)

Questions And Answers

QUESTION :

Will you please explain Isaiah 66: 17. Does this refer to anything future?

ANSWER :

The text reads: "Behold the Lord will come with fire and with His chariots like a whirlwind to render His anger with fire and his rebuke with flames of fire, for by fire and by His sword will the Lord plead with all flesh... They that sanctify themselves behind one tree in the midst eating swine's flesh and the abomination and the mouse shall be consumed together saith the Lord". — Verses 15, 16, 17.

The apostle Peter tells us: "The world that then was being overflowed with water perished but the heavens and the earth which are now, by the same WORD are kept in store reserved unto fire against the day of judgment and perdition of ungodly men". — 2 Peter 3: 6, 7.

The prophet Malachi says: "Behold the day cometh that shall burn as an oven, and all the proud, yea, and all the wicked shall be stubble". — Malachi 4: 1.

Everyone knows that the Judgment of this wicked world by fire has never come, but it is pending and very near. It will come just as the flood came. The rest of these verses need no explanation for the scripture means just what it says, regardless of the twisters. Just as people who want to go with the world will twist the scriptures, to give them an excuse for keeping Sunday the world's holiday, so will they try to twist this scripture to get an excuse to eat the swine, which is a scavenger, and was never created for food.

The Chinese and other idoltrous nations eat the mouse, while the Gentile nations eat the pig.

QUESTION :

What do you believe about church organization? Are organized religious denominations wrong?

ANSWER :

There is but one religious form of organization given in the Bible. This we find under Moses when he set twelve men as leaders of Israel.

— Numbers 1: 4.

Then he chose 70. — Chapter 11: 16.

When the Messiah (Jesus-Christ — Hebrew "Yahshua,") came He set up the same system of organization, by appointing the 12 (Luke 6: 19), and then He appointed other 70 besides those of the old organization. — See Luke 10: 1, 2.

This is the correct organization, and such an organization is right. Yahshua promised that he would be with us, "Lo even to the end of the world". — Matt. 28: 20. Therefore he will make the choice for the 12 and also for the 70 in setting up the Bible organization for the world headquarters — Jerusalem.

This work is visibly in progress now.

QUESTION :

Should ministers and evangelists obey orders from Presidents and over-head leaders, or should they obey the leadings of the Holy Spirit?

ANSWER :

The great majority of ministers, Pastors and Evangelists are educated in theological schools by which their particular sect is governed, and therefore they depend upon men to guide them instead of the Spirit from above. Hence this is the rut.^{different to change}

Those, however, who have broken away from these worldly organizations, and are on their own, should soon go back to the Bible way, and lean upon the Spirit from above, to direct them in their sacred duties. They will then be led into channels of greater service, and be blessed with many fruitful miraculous leadings that prove as anchor to their soul. Any minister who has learned through the WORD and by experience in prayer, to be guided by the Spirit should obey the Spirit regardless of other orders. We read where this was the decision of the apostles. — "Then Peter and the OTHER APOSTLES answered and said: "We ought to obey God rather than man". — Acts 5: 29.

Yahshua (Christ Jesus) said to the apostles: "Ye know that they which are accounted to rule over the Gentiles exercise Lordship over them, and their great ones exercise authority upon them. But so shall it NOT be among you." — Mark 10: 42, 43.

THE BIBLE HOME INSTRUCTOR

This is a very rare book from Jerusalem, Israel. (Printed in Hebrew and in English) and should be in every home to teach people just what the Bible says on all sacred subjects of interest. In this time of so much confusion, and so many different opinions on prophecy and doctrine, this book is badly needed in the home, church and schools.

It is not man's opinion on these vital subjects, but a gathering together in one place of all the texts of Scripture, from the thirty-six holy men who gave us the Bible as they were moved by the Holy Spirit.

By using the index you can quickly find the subject you are interested in.

Then you will find questions relating to it, which are answered by printing the scripture for you, giving book, chapter and verse.

There are over 500 pages with about 200 pictures illustrating the subjects.

Price: \$6.00 each. For 6 or more in one order half price. Why not order six and sell them or give them away as the Spirit leads you? —

WONDERFUL INDEED

How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations — Zech. 12: 2, 3.

THE JEWS HOLD TO MUCH TRUTH

Both the Old and the New Testament clearly teach the Seventh day Saturday as the true Sabbath, also the yearly observance of the pass-over, the return of Israel to their Promised Land, the restoration of the Kingdom to Isreal, with Jerusalem as the capital city, all of which Sunday keeping missionaries generally speaking deny, and other truth as well, all of which we hold in common with the Jews. For this reason, we have been told by reliable authority that certain leaders of strong Sunday missions were protested against us stopped the printing of the paper, and also have made strong efforts to move us out of the country fearing that we would win their followers to our faith, as Sabbath keeping is popular in Israel. But we are here to stay. We have been asked by government officials to make application for permanent residence or citizenship.

The controversy over Zion is not confined to the nations but it has also spread to individuals where even Sabbath keeping groups, and pastors and ministers are fighting the spiritual work we are endeavouring to carry on here, by doing all they can to prevent finance help from coming over to send out the printed pages to Israel.

May the dear Lord forgive them, for they know not what they do and open their eyes, is our prayer. The CONTROVERSY over Zion and Jerusalem has assumed a Spiritual aspect, as well as political, and the Bible prophecies are being most remarkably fulfilled before our eyes. The "Year of the recompense for the CONTROVERSY of ZION", is very near, and the controversy is on. We "wrestle not against flesh and blood, but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places EPH; 6:12. But the Heavenly Father is supreme and his Word is true. This controversy will end in righteous judgment, when he "will destroy those that destroy the earth".

-Rev. 11: 18.

Praise His Name.

THE DUGGER PORTER SABBATH DEBATE BOOK

This is a word for word tape recording of a public discussion on the Sabbath question between the Editor and a Church of Christ minister held in South Missouri, U.S.A. about fifty years ago. It will give you all the arguments set forth by Sunday keeping ministers against the law and the Sabbath with the reply by the Editor and all texts cleared up and harmonized with the other scriptures, proving beyond any question of doubt that the Seventh Day Sabbath has never been lost or abolished... Price \$3.00 each or six or more in one order they go at half price.

I DO NOT KNOW

So many things I do not know;
How rosebuds open, how violets grow,
How birds can tell when it is spring;
As on dull branches glad they cling;
How earth and sun doth melt the snow
And out of silence cause to grow
The vines and moss and trilliums sweet,
Kissed by the raindrops pattering feet.

I do not know, but need I care
If earth and sky and everywhere
Bespeak of One Who's far away,
But watches o'er me night and day?
The wavelets skipping o'er the sand,
Like happy children hand in hand,
Announce to man that Yah has given
The blessings of all earth and heaven,
All love and light, He made them so,
But how He did I do not know.

I do not know how glad the sun
In Yah's good grace his circuit runs,
Diffusing light and giving heat
To make flowers blossom at our feet,
How Yah, from lowly dust hath made
A kingly man and winsome maid;
Or how from earth He made to grow
The food we eat, the hay we mow.
Or if the clouds at setting sun,
By Angel hands of gold are spun,
Like waves a — splashing in the sky—
I do not know — but wonder why.

Sometime, in His eternity
If I am there I hope to see
How raindrops form and snowflakes fall —
Creating beauty over all:
Like garments white, of righteousness
In which His Saints will then be dressed —
When water springs from out the hills
And forms great streams and little rills,
When great rocks crumble, making soil
And great Oaks grow and vines doth coil.

When life in seeds seem dead for years
Then spring forth quick, like baby tears,
Then shall I know? I hope I can:
How Yah's great heart so loved the man
That He did give His Son to be
A sacrifice for you and me!
In that great day — O, grant it so!
But now Dear Yah — I do not know!

Cora Foster Kelley - Washington

DANIEL AND REVELATION

Now we have printed another twelve thousand of the book of Daniel together with the book of Revelation, in the Hebrew and twelve thousand in the English. We are sure that Gabriel and Michael through whom these great prophecies were given will be pleased to us, unitedly to give them to the "Chosen People" from whom they have been withheld all of these years. Offering for this work is needed.

GOOD HEALTH DEPARTMENT

INDIAN HERB REMEDY OFFERS HOPE FOR TREATMENT OF CANCER

PARK CITY, Utah. — Chaparral tea, an ancient Indian herb remedy, offers hope of being a useful agent in the treatment of some types of cancer, it was reported recently at a meeting of the Utah Chapter, American College of Surgeons.

Several patients with late cancer have been drinking the tea since the latter part of 1968, including a young man with malignant melanoma, and early indications are that there is some favorable response, said Dr. Hugh H. Hogle, a resident physician in the University of Utah College of Medicine's Department of Surgery, who gave the report.

The experimental use of chaparral tea is being conducted by Dr. Hogle in co-operation with Dr. Charles R. Smart, associate professor of surgery.

IT'S NONTOXIC

"The best we can tell is that the tea is non-toxic and if it proves to be successful it offers the first hope of a nontoxic anticancer drug", the speaker said.

It has been found that the active ingredient of the tea is a substance designated by a 23-letterword, which is known simply as NDGA. The anti-cancer effect apparently is due to the ability of NDGA to block respiration of certain body cells, Dr. Hogle explained.

Chaparral tea came to the attention of the department of surgery in an interesting way. In October, 1967, an 87-year-old man from northern Arizona was referred to the department for treatment of an extensive malignant melanoma, which involved his face and neck. The department recommended surgery, but the man refused, saying he was too old for that

RESULTS AMAZED DOCTORS

He preferred to return home and try chaparral tea, which he had heard about from the Indians. This he did, returning to the University Medical Center eight months later. Doctors were amazed at the virtual disappearance of the cancer. A tumor mass the size of a lemon had shrunk to the size of a match head.

The Indians used chaparral tea for treatment of such things as rheumatism, cancer, venereal disease and skin infections although results have not been documented, Dr. Hogle said.

Chaparral, known also as creosote bush and dwarf evergreen oak, grows throughout the deserts of southwestern United States. Its leaves are used to make the tea.

SEND THE ADDRESS

Any one wanting to get the original Creosote Bush herb can get it by sending \$3.00 plus 35c. postage for each 3 month supply to: Brother and Sister E. C. Gregg of Washington,

Lake Health Foods, 115 W. Valley Road, Moses Lake, Wash. 98837.

Dear Mr. Gregg,

My husband's arthritis is getting better right along. And now I want to try it for high blood pressure. Please send another 3 months supply.

L. L.

Mr. Gregg,

My wife's arthritis is much better. It's wonderful what this herb has done for her. It was so bad all through her chest and back, it hurt her so much to breathe, but that is all gone now. With Christian love,

H. J.

Dear Brother Gregg,

My husband was a physical therapist for years. He used many herbs. I think this is the best one we have found yet. It's helping both of us. My husband's feet are better. He sleeps so much better.

Mrs. C.

Dear E. Gregg,

My husband went to the doctor and he said he didn't know what it was. But there sure was a big improvement that there wasn't so many pus cells this time. He didn't tell the doctor what he was taking. That creosote herb we get from you is wonderful.

V. and F.

These are only a few of the testimonies, I have a stack of them from all types of diseases. Thank God for this herb. Thank you so much for everything.

Your Christian brother,

E. C. Gregg

For information write:

E. C. Gregg, Rt. 3, Box 174
Dayton, Wash. 99328.

DANIEL AND REVELATION

Now we have printed another twelve thousand of the book of Daniel together with the book of Revelation, in the Hebrew and twelve thousand in the English. We are sure that Gabriel and Michael through whom these great prophecies were given will be pleased for us, unitedly to give them to the "Chosen People" from whom they have been withheld all of these years.

HELP US GET NEW READERS

Please publish this in your local or daily paper. You will then be obeying the command as follows: "Gather my saints together unto me; those that have made a covenant with Me by sacrifice." — Psalms 50: 5

Extracts From Readers Letters

INDIA. —

Greetings in His wonderful Name.

This is just to introduce that I am one of those regularly reading and spiritually enriched and uplifted by your monthly periodical called "The Mount Zion Reporter". A good and valuable friend of mine used to pass on your lovely magazine to me after his reading.

Well, to my estimate it is highly profitable for all Christian believers and particularly to Bible students like myself.

Praise the Lord.

I am glad that this magazine is released from Israel, a Biblical land I love more than any country in the world, and it is pre-eminently engraved in my Biblical thinking.

Faithfully yours,

Bro. J. V. Melchizedec

WISCONSIN. —

Shalom, Brother Dugger,

It is time to publish and bring before all people the 34th chapter of Ezekiel, and the 23rd chapter of Jeremiah, concerning shepherds in Israel that rule with cruelty, feed themselves but do not feed the sheep, and do not seek the lost, and do not heal the sick. God says because of these shepherds, Israel was scattered over all the earth, becoming a prey to all nations; and that God would remove them to be replaced by the servant David — the Messiah himself, who will seek the lost and heal the sick.

I am expecting Christians in America that believe the gospel, will remove themselves from the cities, and prepare themselves in the country where they can raise their own food, helping each other, during the time of the great drought ahead of us. The cities are foretold to come under divine judgment for the wickedness within them: famine, civil strife, and finally nuclear war. Also the word of the Lord is for Christians to get out of debt, at this time. Owe no man anything.

Looking forward to the coming of Israel's Messiah, Yahshua.

Paul Boyd

ALASKA. —

Dear Editor,

We do thank you for "The Reporter" and all the news that it brings from the beautiful city of Jerusalem, and from all the land of Israel.

We know this is where Yahshua will set up His kingdom when He returns to this old planet earth. And from the looks of things, that time will be the far distant future.

The January issue came last week, we had the February some time before. I read it from cover to cover!

Sincerely in Yahshua's name,

Joyce Kirkpatrick

NEW YORK. —

Dear Brother Dugger,

Holy greetings to you and Sister Effie in the wondrous name of the Messiah and Saviour.

Oh praise and thanks be unto Him for saving us from our sins and shame. I am so very thankful to our Heavenly Father for allowing me this one more time to write to you over in the Holy Land. It is indeed a great privilege for me and I sure praise Him for this.

I received in the mail "The Reporters" for the months of March and April and how thank you for same. I surely enjoy them every time I receive them. They are like rain upon the dry and parched ground.

May the Lord continue to bless you and your co-workers in this great work of the Master.

 Susan Frase

THE CONTROVERSY OVER ZION

The controversy over Zion is not confined to the nations but it has also spread to individuals where even Sabbath keeping groups, and pastors and ministers are fighting the spiritual work we are endeavouring to carry on here by doing all they can to prevent financial help from coming over to send out the printed pages to Israel.

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Praise His name.

DO NOT LET ME DIE

Please do not let this paper die, but pass it on to a friend. If you have no relative or friend who you think would give it a welcome, then place a stamp on it and mail it back home. We have many calls for back numbers. — Thanks.

THE IMPORTANCE OF PRAYER

FROM BIBLE CORRESPONDENCE COURSE

1. In what places would the apostle have men pray:

"I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting."

— 1 Tim. 2: 8.

2. What is the promise to those who ask and seek for the things they need?

"For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

— Matt. 7: 8.

3. How does the Savior illustrate the willingness of heaven to grant favors to those who ask?

"If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

— Matt. 7: 11.

4. Why is it necessary to ask God for all these things?

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

— James 1: 17.

5. In what way does God draw nigh to us?

"Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded."

— James 4: 8.

6. How should one pray to God?

"I will pray with the spirit, and I will pray with the understanding also."

— 1 Cor. 14: 15.

7. With what should the prayers of the suppliant be mingled?

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."

— Phil. 4: 6.

8. Should one in public repeat certain forms to be heard by men?

"But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

— Matt. 6: 7.

9. What must necessarily accompany one's petition in order to please God?

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

— Heb. 11: 6.

10. How strong must this faith be?

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

— Mark 11: 24.

11. When praying for forgiveness, how should one feel toward those who have in any

way injured him?

"And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses."

— Mark 11: 25.

12. Does it make any difference whether or not this injunction is carried out?

"But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

— Mark 11: 26.

13. How should one do when in affliction?

"Is any among you afflicted? Let him pray."

— James 5: 13.

14. Should one pray by himself alone?

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

— Matt. 6: 6.

15. Was Jesus alone while praying?

"And when he had sent the multitudes away, he went up into a mountain apart to pray; and when the evening was come, he was there alone."

— Matt. 14: 23.

16. But if it should happen that we were thrown into the presence of those who ridicule prayer or were forbidden to pray, should we give up our customary devotion?

"Now when Daniel knew that the writing was signed, he went into his house; and his window being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime".

— Daniel 6: 10.

17. How many of Cornelius' family feared God and prayed to him?

"A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

— Acts 10: 2.

18. Did the apostolic believers have gatherings for prayer?

"And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

— Acts 12: 12.

19. How often does the apostle exhort the church to pray?

"Praying always with all prayer and supplication in the Spirit."

— Eph. 6: 18.

20. How does he express himself on this point elsewhere?

"Pray without ceasing."

— 1 Thess. 5: 17.

(Continued on page 20)

NEWS DIRECT FROM ISRAEL

All items from "The Jerusalem Post"

N.Y. PLANS HUGE RALLY FOR SOVIET JEWS

NEW YORK (JTA). — Senator Henry Jackson (D.-Wash.) is to address a city-wide demonstration here on April 28, in what is expected to be the largest rally ever held in the U.S. in support of Soviet Jews.

RETURN BODY OF SADAT'S BROTHER

Israel has returned the body of Egyptian President Anwar Sadat's step-brother, who crashed and died on the first day of the war in an air attack on the Israeli base at Bir Gafgafa.

Sadat's body was discovered and identified recently in a joint Israeli-Egyptian effort to return war dead. Sadat was a lieutenant in the Egyptian air force.

NONE HURT IN NETANYA BLAST

NETANYA. — A time-fuse mortarshell detonator exploded in the Kings Park (Gan Hamelachim) here at noon yesterday, but no one was hurt and no damage was done.

The 52 mm. mortar shell of foreign make, had been placed in a refuse can. The shell itself failed to explode. Police sappers found the timing device, a nine-volt battery made in Formosa and a wrist watch made in Hong Kong, attached to the detonator.

Several dozen suspects, mostly Arab workers from the West Bank, were rounded up for questioning.

RECORD DECLINE IN CRIME

The largest decline in crime in the history of the state was recorded last year, according to the annual police report released yesterday. The report shows an 8.2 per cent decline for the year, despite a 3.2 per cent increase in population.

The last time a crime decline was recorded was also a war year — 1967 — when crime fell by 2.3 per cent. Last year's failoff, however, was noted well before the outbreak of the October War. In the first nine months of the year, crime declined by 6.5 per cent.

AFRICAN DROUGHT-REBUILDING COSTS SOAR DUE TO ENERGY CRISIS

NEW YORK (UPI). — The estimated cost of rebuilding drought-stricken African countries have risen 30 per cent because of the energy crisis, the top relief coordinator for the Central African area said on Thursday.

WORLD MAY BE HEADING FOR CHANGE IN THE WEATHER

GENEVA (Ofns). — Evidence is accumulating that a major change in the world's climate may be on the way, especially in the girdle of the earth just north of the Equator and perhaps also in a comparable zone to the south of the Equator.

The social and economic consequences of such

changes are practically incalculable. One immediate indication of them is the severe drought that has hit the Sahelian zone of Africa, a good part of which has already been completely abandoned by nomads and their flocks.

Professor H. H. Lamb, director of the Climatic Research Unit at the University of East Anglia, in Norwich, England, writes in the United Nations publications "Development Forum".

Note. — Most all of the African countries have joined the Arab nations against Israel. — Editor.

HUGE METEOR MISSED U.S., SAYS SCIENTIST

LONDON (AP). — A massive meteor narrowly missed smashing into the Western United States 18th months ago, a California scientist says. Had it hit, it would have had the impact of the atomic bombs that destroyed Hiroshima and Nagasaki in World War II, he said.

Had the meteor approached earth at a slightly lower altitude, "the damage would have been very extensive", he said.

"Fortunately, meteors of this size are exceedingly rare", he added.

"NEW IMMIGRANTS' WEEK"

Some 6,300 new immigrants will gather at Tel Aviv's Yad Eliahu sports stadium this afternoon, after visiting historic sites throughout the country as part of the "In the footsteps of Settlers and Fighters" programme, organized by the Absorption Ministry to mark "New Immigrants' week".

NATIONAL BIBLE PARLEY OPENS

It is the growing materialism and permissiveness in Israeli society, which are responsible for the recent "blunders and depression", said Dr. Haim Gvaryahu, chairman of the Israel Bible Society, speaking at the opening of the National Bible Conference at Jerusalem's Beit Ha'am yesterday.

Never in the 700 years of upbuilding the land, had there been such doubts in the rightness of the path taken by our forefathers, he said.

In opening the conference, Ben-Zion Luria of the Bible Society also spoke of youth's lack of confidence in the justice of its path. He put this down to a weakening in the link with the people's roots.

Greetings were sent by President Ephraim Katzir, who cited biblical verses referring to Israel's faith in its redemption. Prime Minister Golda Meir's message recalled the late David Ben-Gurion, who headed the scoiety for many years.

(ltim)

U.S. GIVES \$30.5 M. MORE FOR RUSSIAN IMMIGRANTS

TEL AVIV. — American Ambassador Kenneth B. Keating on Tuesday announced the release of an additional \$30.5 m. in U.S. assistance to Israel for the resettlement of Soviet

Jews.

The funds the Ambassador said, will be used in Israel for a variety of humanitarian purposes, including retraining of Russian medical personnel, hospital facilities and treatment of Russian immigrants, construction of housing, absorption centres and assistance for facilities for young immigrants.

Some \$4 m. has been allocated for training and retraining medical personnel and for treatment of Soviet immigrants at the new Sha'are Zedek Hospital in Jerusalem.

The \$30.5 m. grant is part of a \$36.5 m. appropriation for the fiscal year ending June 30, 1974. Of the remaining \$6 m. a total of 2.5 m. is apportioned to the Intergovernmental Committee for European Migration (ICEM) for charter flights for Soviet Jews from Austria to Israel; and \$3.5 m. has been designated for maintenance and initial resettlement costs for Jewish and non-Jewish Soviet emigrants to other nations.

KUWAIT M.P.s DRAFT BILL TO GIVE SYRIA IL.140 M.

KUWAIT (Reuter). — Members of Kuwait's Parliament have drafted a bill calling on the government to give Syria 19 million dinars (about IL.140 m.) aid for its continuing struggle with Israel, it was reported.

INTERIOR MINISTER REFUTE REPORTS OF MASS EMIGRATION

Interior Minister Yosef Burg told the Cabinet yesterday that recent reports in the press about the scope of emigration from Israel was devoid of foundation.

To prove his point, the Interior Minister gave the Cabinet statistics of new passports issued by his office, which, he said, indicated a steady natural increase in passport issue from year to year—but no significant change in the volume of issue since the Yom Kippur War. >1973.4/

TERRORIST MASS MURDER AT KIRYAT SHMONA, ISRAEL

Three terrorists crossed from the Lebanon border, and first went to the Shmona School, but owing to the Passover Feast days vacation, there were no children or teachers to murder. Then they went to the forth floor of an apartment building and shot mothers and children of several families casting the children's bodies out at the windows.

A group of Israel soldiers had been tracking them from the border during the night, and overtook them in the morning while the shooting was going on at Shmona.

The terrorists were killed by a big explosion in the apartment the terrorists occupied after murdering all there who did not escape. It is thought likely that the trackers or soldiers who had also surrounded the building shot a bomb through the window, or threw one inside.

Fathers returning from their work were horrified to find their wives and children murdered.

ANGRY OUTBURST DURING FUNERAL OF THE 18 TERRORISTS VICTIMS

KIRYAT SHMONA. — About 10,000 persons on Friday attended an emotional State funeral of the 18 civilian victims of the Arab terror



The accompanying photo shows one father overcome with grief.

attack on this border town. Minister of Police Shlomo Hillel told the town's people who congregated near the local cemetery: "I want to address the terrorists and say that our hand will reach them wherever they are. We will not lay down our swords until everyone is brought to justice.

"And you, the government of Lebanon, your blood will be on your head if you don't clean out the nest of terrorists on your soil... Beware, we have warned you."

Mr. Hillel was repeatedly drowned out by catcalls from the mourners, angry over what they charged was the lack of security.

"Where were the police yesterday?" many cried: "We want security".

Chief Military Chaplain Aluf Mordechai Piron was forced to speed up his El Malei Rahamim prayer for the dead, as the crowd chanted "revenge", and "we want the death penalty".

Rabbi Piron called the Arab attack "insane bestiality" and said that "just as in the Yom Kippur War, the Arab armies could not defeat us... So we swear these gangs will not frighten us, demoralize us, uproot us or destroy us... They make war on Yom Kippur and murder on Pesah".

Rabbi Goren told mourners to stand fast, to dig in.

"Bu shout and is thi Wo the sl for o Shmo from At and sl Shmo Sev curity area helple police the cr Res mark nest" As victim from The terror on Fi

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"But how can we stay here?" a woman shouted. "Every night my husband wakes me and we go to the shelters. What kind of a life is this?"

Women sobbed and screamed and many gave the shrill Arabic undulating cries reserved both for occasions of sorrow and joy. Most of Kiryat Shmona's population of 18,000 immigrated from North Africa.

At one point, a man grabbed the microphone and shouted: "Any Arab who comes into Kiryat Shmona had better watch out".

Several hundred mourners broke through a security cordon when a policeman guarding the area was overcome by emotion and stood by helplessly, tears streaming down his face. Two policemen were slightly injured in scuffles with the crowd.

Residents also branded the town's open air market, operated by Druse Arabs, as a "terrorist nest" and demanded its removal.

As the funeral rites ended, the families of the victims fell on the graves and would not move from them.

The two soldiers who fell in the Kiryat Shmona terrorist attack were buried in separate funerals on Friday.

EBAN DEPLORES EGYPT'S PRAISE FOR KIRYAT SHMONA BUTCHERY

Israel had been particularly saddened by the expressions of approval and even praise for the terrorist attack on Kiryat Shmona voiced by official and semi-official media in Egypt, Foreign Minister Abba Eban told newsmen yesterday.

The attack, in which three terrorist killed 18 civilians in cold blood, had been branded as daring", "legitimate", and successful" by Al Ahram" and other government-controlled media, the minister said.

The Arab world as a whole had shown in its reaction that it did not feel itself "bound by the rules of human conduct in all that pertained to Israel", Mr. Eban said.

"Al Hamishmar" (Mapam) charges the Lebanese government with the grave responsibility for the mass murder. "The Beirut authorities are well aware of the address of the assassins' dispatchers: their headquarters are located in the Lebanese capital, where their spokesmen and leaders openly boast of their criminal deeds".

Friday's press comments reflects the general feeling of horror and abhorrence over Thursday's brutal murders at Kiryat Shmona, and demand that a full measure of justice be meted out both to those responsible for the murders and those who granted them asylum.

ISRAEL RAIDS SIX VILLAGES IN SOUTHERN LEBANON HARBORING TERRORISTS

Many houses were blown up and leveled to the ground, where it was said terrorists were living. In one village a whole block was leveled. It was reported that the Lebanon army expecting raids had left that part of the country.

Tired and sober, these troops returned from the

raid against six villages in Southern Lebanon Friday night.

The action was designed to move the Beirut authorities to prevent the terrorist movements from staging raids into Israel from Lebanese territory.

SOVIETS ATTACK ISRAEL "AGGRESSION" IN LEBANON

UNITED NATIONS (Reuter). — The Soviet Union yesterday denounced international terrorism but rejected Israel's statement that last week's terrorist massacre in Kiryat Shmona justified its own raids on Lebanese villages which harbour terrorists.

MISSIONARY ACTIVITY

Sir, — The arson attempts at the three missionary centres were probably carried out not by misguided fanatics or lunatics, but in protest against a grave problem which exists here in Israel — the attempt by Christians to convert Jews.

Those who condemn the arson attempts should also condemn missionary activity in Israel. Most important, it is imperative that the government pass a law which would make missionary activities illegal.

M. Brandwein

Note. — This is just one man's opinion. —
Editor

"EX-GENERALS NOT JUST STRIVING FOR POWER"

TEL AVIV. — The Labour Party's Etgar (Challenge) ideological circle — whose involvement of such generals-turned-Ministers as Yitzhak Rabin, Aharon Yariv and Haim Bar-Lev has caused jitters in the Party — is not simply aiming to "provide ex-officers with a base for obtaining power," Herzliya Mayor Yosef Nevo said yesterday.

Mr. Nevo, who was a colonel in the Army, said the group was seeking to provide a new springboard for political change both in the Party and in the country at large. To advance this it will be holding a meeting over the weekend to which prominent Labour key-men from kibbutzim and moshavim have also been invited, he said.

Mayor Nevo originally founded Etgar to serve as a sounding board for ex-officers within the Labour Party. Its heightened activity follows a closed meeting held recently at the office of Koor Industries general manager Meir Amit, also a former general. Also at the meeting had been such top Histadrut economic executives as Asher Yadlin and Ya'acov Levinson.

Reports that the participants aired withering criticism of the top Party leadership have sent chills throughout the party machine.

Mayor Nevo held last night that "electoral reform, whether for Local Authorities or the Knesset, is not enough to effect change in our society." He implied that the Etgar circle might provide the nucleus for combine, no chance".

FATAH WILL REFUSE "ANY PEACE WITH ISRAEL"

BEIRUT. — Fatah leader Yasser Arafat said that the terrorist movement would continue to oppose negotiations and any peace with Israel, the Lebanese newspaper "As-Safir" reported here yesterday.

SECOND SYRIAN DRUSE KILLED IN SHELLING

A Syrian Druse villager from Haifa was killed yesterday during a six-and-a-half hour artillery duel on the Golan Heights. He is the second person from the village to be killed in the past four days.

The army spokesman said one Israel soldier was wounded in the clash during which Syrian artillery and tanks bombarded almost every conceivable target in the area.

RUSSIA SPEAKS

Speaking in the Security Council on the second day of debate on Lebanon's complaint of Israel aggression, Soviet Ambassador Jacob Malik said the time had come for the Council not only to condemn Israel's "piratical actions", but also to take effective measures to end this "bri-gandage".

Malik said it was time also for Israel's protectors in the 15-nation body to stop obstructing the Council from invoking those measures provided in the U.N. Charter for dealing with offenders.

Lebanon urged the Council on Monday to apply economic sanctions against Israel. The Soviet Union yesterday supported this.

"SOVIET TO MAKE SYRIA STRONGER"

DAMASCUS (Reueer). — Syria and the Soviet Union yesterday reaffirmed the importance of consolidating Syria's defensive power" and said that any agreement on troop disengagement with Israel should be an inseparable part of an overall Middle East settlement.

This came in a joint statement released here and in Moscow last night after a five-day visit of the Soviet Union's participation in all phases el-Assad, who flew home earlier yesterday.

The statement also reaffirmed the importance of the Soviet Union's participation in all phases relating to the establishment of a just and permanent peace in the Middle East.

SADAT SEES GOLAN TROOP SEPARATION AGREEMENT SOON

Egyptian President Anwar Sadat yesterday said he was confident that a military disengagement on the Golan front would be accomplished soon. In an interview with Beirut's "Al Shab'ab" newspaper, Sadat said that he was "not only optimistic but confident that a troop separation on the Syrian front is coming shortly."

On another issue, Sadat yesterday said the Egyptian's long-range ground-to-ground rockets are aimed at three of Israel's principal cities and will be fired if Israel attacked Egyptian Cities on the Suez Canal's west bank.

Addressing Egyptian students, Sadat said: "The Canal cities which we have started rebuilding should be considered in the depth of the Republic. Any aggression on them will be met by our rockets which are still aimed at three of Israel's main cities".

Sadat also said that Egypt is "ready for any eventuality" and has "a startling number" of tanks ready to cross the Seuz Canal immediately if the need arises.—Items from Jerusalem Post

Broadcasting The Message Over Israel

*2000
1974
BC: 26*
"The World Today Broadcasts" will be broadcasting the same message to Israel, that went forth from Jerusalem nearly two thousand years ago.

This is not the gospel of salvation counterfeited by Babylon and Rome, known by what they call "Christianity", with all of its false teaching.

It will be the true religion of Abraham, Isaac and Jacob with the one addition, as Moses taught us of the Messiah to come, who has come, and is now coming again with power and glory, to deliver Israel and reign right here on Mount Zion as King of kings.

The speaker will be Radio Evangelist Kenneth Freeman of America, whom the Editor has known for nearly fifty years, and who has been broadcasting in the U.S. for many years.

It will be over Radio station "Jordan" 100 thousand short waves, covering all of the Middle East countries.

Elder Freeman writes as follows:

"We have been praying for a way to broadcast into Israel and I know that you folks have been praying also. May God be glorified and souls edified and saved by the power of the Holy Spirit, and the Holy Word".

These broadcasts will cost \$151.75 each broadcast which reach all over Israel. Then we plan to run some adds in the papers of Israel advertising the time and place on the dial to tune in.

The gospel message has gone to all the Gentile world, by men called of heaven, and baptized by the Holy Spirit, and by the printed page Bibles and Testaments. Then it has been finished by radio. Now it must go to Israel, the last nation, to receive it, and go in the same way. This broadcast will finish the message to Israel in the same way it has been finished to the Gentile nations. Our Messiah will not come until His words are fulfilled that "This gospel of the Kingdom shall be preached in all the world for a witness unto ALL NATIONS and THEN SHALL THE END COME". — Matt. 24:14.

The Father in Heaven has opened this door for you, dear reader, who have a surplus laid up of earthly treasures, and to use this portion of your life to blow the trumpet in Zion.—See Ezekiel 33:6. — Editor.

BOOKS AND TRACTS

FREE TO THE POOR

YOU SHOULD READ THESE BOOKS

The Greatest Miracle of The Age, The Rebirth of Israel — Bees Fight and Manna Falls Again. German, French, Hebrew or English.

Bible Lessons for Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer.

Communion, Passover, or Lord's Supper. — As practiced by the New Testament Church, and foot washing.

Death in the Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean Meats". Confusing New Testament texts cleared up.

Doctrine and History of the Primitive Church. — A condensed history from the 300-page book on: "The History of the True Church". Printed in English, Spanish, Hebrew, Greek, French and Telugu (16 pages). —

Does the Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law.

Explaining Objectionable Scripture often Used Against the Sabbath and the Law. —

Hell — What and Where Is it?

Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child born in Bethlehem was and is our Messiah. Hebrew or English (16 pages).

Noah's Ark Found. —

Not Under the Law, but Under Grace.

Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. —

Prophetic Time Periods in Bible Prophecy; the Resurrection in this Generation. —

Seven Reasons why the Seven Last Plagues are Future, and Literal. — (Four Pages). —

The Change of the Sabbath; Who Authorized It? —

The Children's Friend. — Published bi-monthly at Jerusalem, containing different Sabbath Lesson for the younger children, each Sabbath through the month, also letters from children over the world, short Bible stories, etc. —

The Daughter of Jerusalem and the Daughter of Babylon. — This booklet identifies the

The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? The atomic burning day.

From Sabbath To Sunday or Who changed The Sabbath?

Three Days and Three Nights. — Matt. 12: 40 explained concerning the resurrection of Christ (Yahshua). —

The Law of the Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In French, German, Hebrew or English.

Easter Xmas and Sunday, Pagan Holidays 10 c

Signs of the Coming Messiah. — Events and world conditions showing that the return of our Messiah (Yahshua) is extremely near. —

Was Man Created or Did He Evolve? — The false theory of evolution tested. Illustrated with a number of photos (10 pages). —

What Was Abolished? — Peter's testimony about Paul's writings. — He says they are hard to be understood, which people wrest, to their own destruction. Question and answer form, on Paul's statements about the Law 15 pages).

I Will Bless Them that Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. —

Who Are the Messianic Jews in Israel? — 16 pages in both English and Hebrew.

Why Israel Is Here to Stay? — 16 pages showing time periods in Bible prophecy fulfilled in our day pertaining to Israel, her rise and fall again. —

Why Is the Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. —

Walking and Exercise. — For longevity and health. —

Will there be Another World Kingdom? — Israel's God a Reality or a Myth? —

World-wide Warning of Pending Beast Worship. — With flag and snow-flake, with mark and number of the beast (16 pages).

The Bible Home Instructor, English and Hebrew. English over 500 pages and 200 pictures, illustrating the subject. \$10.00, one

to salesmen. **Daniel and Revelation,** cloth bound stiff cover, English and Hebrew: \$2.50, one half price for order of six or more. The same for the Instructors.

Public Discussion on the Sabbath written in full as given by the Editor and Elder Porter of the "Church of Christ". —

HOW GENTILES GET IN

Showing that they are to be adopted into the family of Abraham and become Israel. —

"If I forget thee, O Jerusalem, let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not JERUSALEM above my chief joy."

Psalms 137: 5-6.

THE IMPORTANCE OF PRAYER

Continued from page 14

QIn a certain parable concerning an importunate widow who besought an unjust judge to assist her against her enemies, what reason did the judge give for finally heeding her petition?

Though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her lest by her continual coming she weary

Luke 18, 4, 5.

QHow does the Savior apply the parable? And the Lord said, Hear what the unjust one saith. And shall not God avenge his own, which cry day and night unto him, though bear long with them?"

Luke 18: 6, 7.

QWhat does the Savior conclude in answer to his own question on this point? tell you that he will avenge them speedily."

Luke 18: 8, first part.

QBut what question does the Savior immediately ask, which shows he felt doubtful that strong faith would exist when he is about come?

Nevertheless, when the Son of man cometh, he find faith on the earth?

Luke 18: 8, latter part of verse.

QFor what purpose was the parable embedded?

And he spake a parable unto them to this effect that men ought always to pray, and not faint."

Luke 18: 1.

THE TENTH PART

Continued From Page 7

ordained the law of tithing back of the gospel mission in this dispensation. The tithe is to be held in spreading of the gospel.

Mathew 23: 23 we find that tithing is a part of the Law of God just as sure as judgment, mercy and faith are. "Woe unto you, scribes and Pharisees, hypocrites, for ye PAY THEE of mint and anise and cummin, and have neglected the weightier matters of the law, judgment, mercy and faith: "These ought ye to have done, and not to leave the other undone".

God's plan to send out messengers to preach the gospel of Salvation and that they be supported by the tithe. But God does not force us to pay the tithe. 2 Corinthians 9: 6,7 says: "But this He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall also bountifully. Every man according as he purposeth in his heart, so let him give, not

grudgingly, or of necessity: for God loveth a cheerful giver".

Malachi 3: 8-10 gives food for thought: "will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now here-with, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it".

Let us all prove God and sow bountifully that a great harvest of souls may be reaped.

From Bible Advocate

IN THE DAYS OF PONTIUS PILATE

Continued From Page 9

crucifixion and resurrection of Yahshua.

His criticism of the Jews was similar, and agreed with the harsh criticism of the nation by Malachi and others.

Now Israel is here again as a nation, and is seeking for the Holy Spirit (Ezekiel 36: 24 to 27), which will be, and is being given from above. This heavenly virtue will give the leaders and others of the nation power over their own bodies to keep them in subjection to the righteous laws of heaven, and thus prevent another calamity similar to those of the past.

Praise and thanks be to the heavenly Father for guiding, protecting, and delivering Israel of today, from her enemies who in vain are trying to destroy her, but who will themselves be destroyed. Joel 3 - Zech. 12th and 14th chapters - Ezekiel 38 etc. - Editor

A BETTER AND UP TO DATE TYPE SETTING MACHINE

Our old type setting machine has been giving us much trouble, and it has become very hard to get repairs and parts. Therefore we have installed another one, although second hand purchased at a real bargain it is a much later model, an "Intertype", for which we can get parts and repairs here in Jerusalem,

We are paying out on it at two thousand Israel pounds per month. We thank our readers for their assistance in the purchase of the new self feeding folder and addressing machines which are all paid for. Helping us pay for this type setting machine furnishes an open door for investment of surplus money in a way by which it will be working for the beloved Master until He comes.

We will appreciate your help. — Editor.