

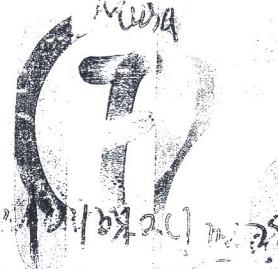
A MIRACLE AT THE WESTERN WALL

With mundi wina ubon
wa-ma na ni maheni. See page 6

Glati Kia Riamurro na Hekalikuruging.
Hanukkah - Feast of Dedication. page 13 =
See Sudah 1970 July
page 13

Hanukkah - page 13

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page Kohanim
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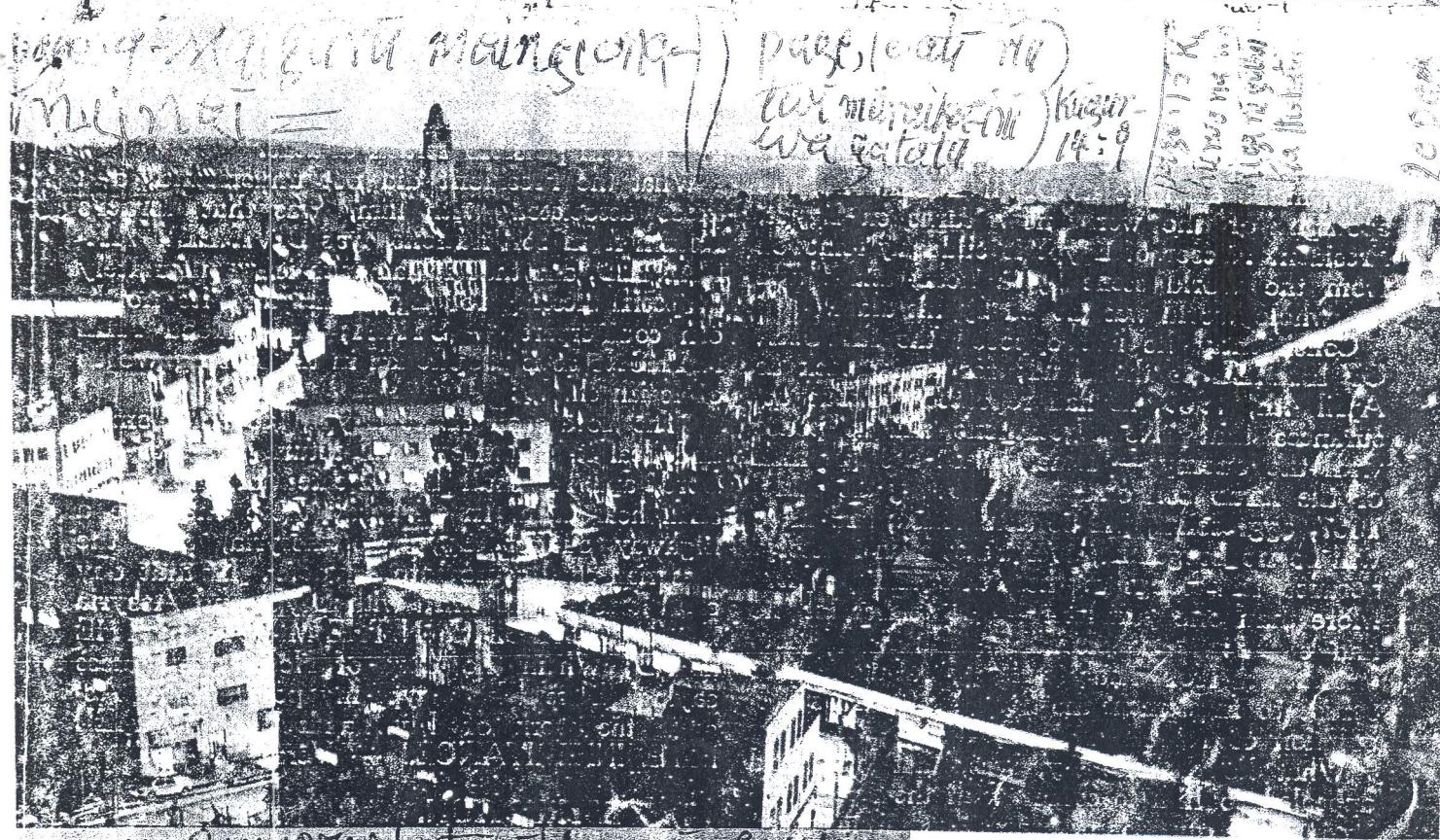
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page 5. Shabat na kiguttha

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Page 6. At orimare rutunchemaria na illi mu
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Special Guest Feature Month



Page 4 - Dec 1971 As all written go all been
IN THIS ISSUE
- minaka ya August 5731 Kuunia Adam.

Item paragona — the glory of the past, the love of the

Page 4 - Russia

Memories of Past Experiences
Egypt and The Latter Days
Where Are Leaders To Teach People to Pray?

Life in Israel.
Health Department
Questions and Answers

THE MOUNT ZION REPORTER

Vol. 17 TEBET (January) 1971 No. 10

Editor, Founder and Publisher — A.N. Dugger.
Assistant Editor — Gordan M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" - Hebrew.

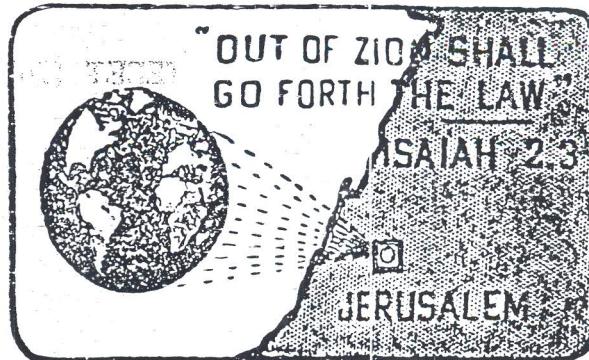
The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamb's Book of Life", in Heaven.
— Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 3: 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, also the enlarging of the "Reporter" to 20 pages in colors, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it . . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

Send money by personal check, bank draft or Express money order.

P.O.Box 568, JERUSALEM, ISRAEL

EGYPT-AND THE "LATTER" DAYS.

By Charles Henry French

(1) TO OUR READERS IN MANY LANDS.

As we near the close of 1970, and watch the GREAT DRAMA OF THE AGES, unfalteringly move along to its DIVINE CLIMAX, the spotlight of the world now turns on Egypt. President Nasser of Egypt is suddenly removed from the world scene by a heart attack and the whole world was moved by his death.

Consistently he had opposed the RETURN OF ISRAEL to their land; for as far back as April 4th, 1969, he had repeated previous assurances that "No negotiations and no peace with the enemy — Israel); not a single inch of the Arab soil occupied following the June, 1967, aggression, will be abandoned; and there will be no bargaining over Palestinian territory, because it belongs to the Palestinian people." More than one year later — September 1st, he had stated: "The essential point is complete withdrawal from Arab territory, but the Israelis refuse to implement the Security Council's Resolution of November 22nd, 1967."

What he did not say, was, that Israel had appealed to him to confer with them personally over the question of peace; but this has been consistently refused, not only by Egypt, but by Jordan and Syria—and almost certain by the connivance of Russia whose designs on the Middle East have long been understood; not in Arab interests, but rather to obtain control of the Middle East and its oilfields.

The President had also denied that missiles

ported from New York that "Egypt admitted yesterday that it had moved missile sites within the Middle East cease-fire zone to 'protect them' from possible Israeli attacks."

What the President did not understand, and those associated with him, was that Israel's Return from 102 nations, was DIVINELY ARRANGED, and that it had with it — ultimately a special blessing for Egypt and also its northern counterpart — SYRIA; and indeed ALL NATIONS as is prophesied in the closing words of Isaiah ch. 19:

"The Lord shall smite Egypt, He shall smite and heal it, and they shall return even to the Lord, and He shall be intreated of them and shall heal them. In that day there shall be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt... In that day shall Israel be the third with Egypt and Assyria EVEN A BLESSING IN THE MIDST OF THE LAND; Whom the Lord of Hosts shall bless saying, 'Blessed be Egypt my people, and Assyria the work of My hands, AND ISRAEL MINE INHERITANCE.' — Verses 21-25."

(2) OBSTRUCTION.

Meanwhile, whilst nations get in the way of the Divine Plan, they must expect to meet Divine vengeance; and it is not surprising to read the prophecy of Zechariah ch. 12. Firstly, in verse 1, God disclosed His GREAT POWER in 3 great points:

(1) "He stretcheth forth the Heavens;

Then, as the context clearly shows, He "makes Jerusalem A CUP OF TREMBLING, unto all the people round about (Egypt, Jordan, Syria, Lebanon, Saudi Arabia, and also their supporting SUPERVISOR — The Soviet) and causes a siege to be mounted against Jerusalem." The result is shown in verses 3 to 9 — clearly still ahead — but very close. The Middle East ques-



tion is a JERUSALEM question, both political and religious; not only of borders and expansion; and it is already "A BURDEN SOME STONE" (verse 3) and one which the U.N.O. will never solve; and which, like the Philistines capture of the Ark (1st Samuel 5: 8-10) brought trouble to all who handled it. When it went back to its original owners it brought divine favour.

Today, ISRAEL'S RETURN IS GOD-ORDAINED, and likewise their KING—the LORD JESUS CHRIST (Yahshua). Read of the CHALLENGE issued to the nations in Jeremiah ch. 33, v. 14 says, "Behold the day cometh saith the Lord, that I will perform that good thing which I have promised unto the House of Israel and to the House of Judah. IN THOSE DAYS and AT THAT TIME, will I cause the Branch of Righteousness to grow up unto David; and He shall execute JUDGMENT (first) AND RIGHTEOUSNESS IN THE LAND. What land? The land of Israel.

Then comes the obvious question — How could he execute Judgment in the land — sit on the Throne of David in Jerusalem: appoint priests and Levites to attend in the Temple of the future, and be recognized by the Israel inhabitants of Jerusalem by the marks in his hands — they shall look upon Me whom they have pierced" (Zech. 12: 10).

And Jeremiah ch. 33: 18 concludes with a CHALLENGE which can never be taken up by man (verses 20-21). If ye can break my covenant of the day, and my covenant of the night, that there should NOT be day and night in their season. Then may also my covenant be broken with David my servant (2 Samuel 7: 14-16) that he should NOT have a son to reign upon his throne, and with the Levites the priests, my ministers... (v. 26). Then will I cast away the Seed of Jacob and David my servant... for I will CAUSE THEIR CAPTIVITY TO RETURN AND HAVE MERCY ON THEM."

Reader, you see here, the unshakeable Truth

of Israel's return and possession of the God-given territory, which is now disputed. That is why the cease-fire cannot be successful on November 5th, nor can there be Peace until the Prince of Peace returns.

And as we now approach the Season for rejoicing over the birth of the Saviour, the words of Isaiah 9: 6, so beautifully portrayed in Handel's Oratorio, come to mind:

"For unto us a Child is born, unto us a Son is given, and the GOVERNMENT SHALL BE UPON HIS SHOULDERS, and His name shall be called WONDERFUL, COUNSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE.

"Of the increase of His Government and peace, there shall be no end upon the Throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever."

Reader, then note the powerful postscript, "THE ZEAL OF THE LORD WILL PERFORM THIS." That is the Divine certainty of it.

(3) THE EFFECT OF THE PRESIDENT'S DEATH.

President Nasser's sudden demise threw the whole world into serious fears. Why? Because the scales are so delicately balanced between TERROR BY MIGHT, and TERROR BY NUCLEAR ACTION. As to the latter possibility, the God who has promised the world supervision and GOVERNMENT to HIS SON, and nations to serve under Him, naturally provided for this eventuality; for we are told that he declares the "end from the beginning" (Isa. 46: 10) and who would know better than He, what man would do in the "latter days."

So, in His Omnipotence, he provided for it and in His love for the believers, whom He calls "the elect" (Matthew 24: 22) we read: "And except those days should be shortened, there should NO FLESH be saved but for the ELECT'S SAKE, those days SHALL BE SHORTENED." That Divine declaration is indeed a great comfort and consolation for those who look for "Peace on Earth and Goodwill toward men" (Luke 2: 14) but notice the Divine order of events — (1st) "GLORY TO GOD" and our world of nations is yet to know this.

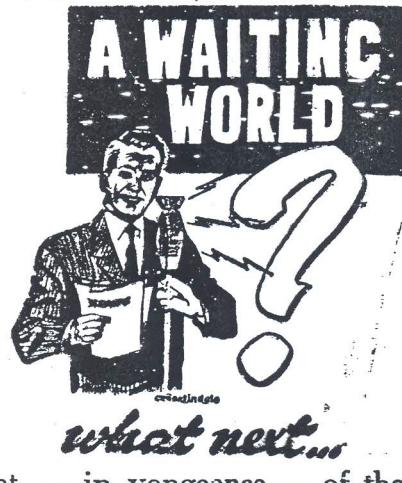
Meanwhile, the effects of the President's death will be (1): The strengthening of the Russian supervision over Egypt; for that country is now heavily indebted to the Soviet for the enormous supply of armaments, missiles and fantastic electronic weaponry, plus the tremendous cost of the Aswan financed and built by the Kremlin.

One thing that is left out of account, is the POWER OF THE ONE who made Man to thwart the actions of man by His great powers of earthquake, storm, fear, plague — confusing the counsels of men — and many other ways

of rendering human plans impotent.

(2) The loss of President Nasser as the reputed leader of the Arab League, causing greater division and hatreds in the commando groups, and more so upon the rapidly increasing uneasy position of King Hussein of Jordan.

(3) The worsening effect produced in Syria, as witnessed in the sudden overthrow of the Syrian government only three weeks after the President's death; and as Syria is joined as a major power with the Great Assyrian — the Soviet — (Gog of Ezekiel ch. 38) and clearly defined in Micah 5: 5 as the "Assyrian" who comes "into our land"; in turn, suddenly brings



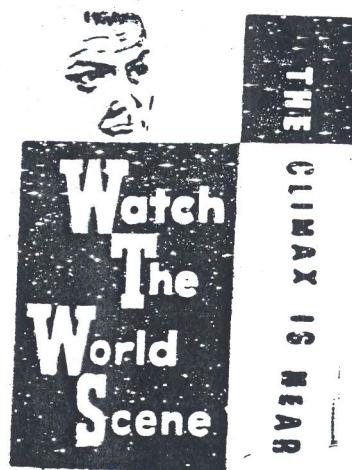
the descent — in vengeance — of the Saviour; also forecast in Isaiah ch. 63: 4-6: "For the Day of vengeance is in mine heart, and the year of my Redeemed is come."

And, finally, it may well be more than coincidental that the death of President Nasser happened at 6.30 p.m. on the EVE of the JEWISH NEW YEAR of 5731. =

(4) EGYPT'S SUCCESSOR.

It is clear that Nasser's successor, Mr. Anwar Sadat, will take the same line as his predecessor, and an even tougher stand is forecast. The general opinion of news leaders is that the situation will now become worse in the Middle East by the death of the former President. On the 12th October Mr. Sadat told a Lebanese delegation that "Egypt would continue its preparations for the FIRST ELECTRONIC WAR IN HISTORY." This, of course, was a reference to the Russian-built and supplied missile placements and their use by Russian technicians.

On the 29th October Mr. Sadat added: "We shall not surrender, or yield even a handful of dust from Arab soil. The Arab nations would regain all lands lost in the 1967 war." He too, cannot be acquainted with history of the past, otherwise he would have known what happened to Egypt's Pharaoh of 3500 years ago, in the time of the Exodus of Israel from that land (Exodus 5: 2). "I know not the Lord, neither will I let Israel go"; so the modern Pharaoh says now, in effect: "I will not let Israel come back to their land."



On the 28th October, the Egyptian Foreign Minister, Mr. Riad, "called on all the member States (of the General Assembly of the U.N.O. and which had been called together to work out a definite solution of the Middle East problem) to contribute effectively to the implementation for the Security Council's Resolution of November 22nd, 1967," this being, of course that Israel would give up the territories taken in the June, 1967 war.

As we have frequently pointed out, This Resolution is bound to fail, together with the "3 months' cease-fire agreement, for it cuts right across the Divine fiat that God would gather Israel back from many lands, and give them the land covenanted to Abraham (Gen. 15: 18) and sealed by the Sacrifice of Jesus on the Cross (Romans 15: 8).

And finally, on the 31st October, it would appear that the extension of the 90 days cease-fire, after November 5th might be rejected by both Russia and Egypt according to news reports. Even at the General Assembly today (October 31st) as to the U.S. Resolution that a further 3 months extension be granted, "it was bitterly denounced by the Egyptian Ambassador, Mr. Mohammed al-Zayat" who complained that it contained no reference to the need for Israeli withdrawals, from the occupied territory.

On the other hand, Mrs. Meir, the President of Israel, says that she will not agree to any peace arrangement unless the missiles moved up to the east bank of the Suez are first removed, and revert to the situation that existed prior to August 5th. This, the Egyptians and the Russians are not willing to do.

So, at present there is a deadlock, and the days ahead are likely to produce some extraordinary happenings.

LET US ALL BE ONE

In times like these, all variance and divisions among Sabbath-keepers should be forgotten. All trouble forgiven, and all groups fellowship together, for they are the Father's children if in harmony with Rev. 12:17, and Eph. 3:14 and 15. — Editor

Revelation

We have the description of two women in the book of Revelation. One is clothed with the sun, and the moon under her feet, and a crown of twelve stars on her head. She is about to be delivered of a man child. Rev. 12th chapter. The attire of this woman is heavenly, symbolizing Israel about to bring forth her Messiah. Isa. 9: 6, 7, and 14: 7.

The other woman is clothed with worldly attire. It says, "The woman was arrayed in purple and scarlet color, decked with gold and precious stones and pearls, having a golden cup in her hand, full of abominations and the filthiness of her fornications." Rev. 17: 4. She has a name written on her forehead "MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS, and abomination of the earth." — Verse 5. This woman represents ancient Babylon, the enemy of Israel, and the churches opposing Israel today. These two women are also described in the Old Testament.

"I have likened the daughters of Zion to a comely and delicate woman." — Jeremiah 6: 2.

"Sing, O daughter of Zion. Shout, O Israel. Be glad and rejoice with all thy heart, O daughter of Jerusalem." — Zephaniah 3: 14.

"Sing and rejoice, O daughter of Zion for lo I come and I will dwell in the midst of thee, saith the Lord." — Zechariah 2: 10.

"Rejoice greatly, O daughter of Zion. Shout, O daughter of Jerusalem. Behold thy King cometh unto thee. He is just and having salvation lowly and riding upon an ass, and upon a colt, the foal of an ass." — Zechariah 9: 8.

"Deliver thyself, O Zion that dwelleth with the daughter of Babylon." — Zech. 2: 7.

"For thus saith the Lord of Hosts, the God of Israel, the daughter of Babylon is like a threshingfloor. It is time to thresh her. Yet a little while and the time of her Harvest shall come." — Jeremiah 51: 33.

"O daughter of Babylon who art to be destroyed." — Psalms 17: 88.

From the foregoing scripture it is clearly evident that these two women described in the last book of the Bible, represent two associations of people, or we might call them two religious sects or denominations. One is with heavenly garments, clothed with the sun and having a crown of 12 stars, rejoicing with gladness, and singing the praises of heaven, while the other clothed with worldly apparel, and costly array but bound for destruction.

This woman of Revelation 12th chapter represents Israel who was to bring forth the Messiah. The twelve stars of her crown, represent the twelve tribes of Israel (Exodus first chap-

ter, etc.). Clothed with the sun represents power light, warmth and glory. The moon, the ruler of darkness subdued and under her feet. It says she brought forth a man child who was to rule all nations with a rod of Iron, and he was caught up to God and to His throne. This of course represents the birth of the child prophesied by Isaiah 7: 14, and 9: 6, 7, also 11: 1, and chapter 53.

This woman also represents the same Israel church or congregation of people called twelve times in the New Testament, "The Church of God," with the crown of the twelve apostles, etc.

Speaking of the true church, the chosen family of the righteous we read: "I am jealous over you with a godly jealousy for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." — 2 Cor. 11: 12.

Here is another scripture comparing the "Chosen people" to a woman: "Let us be glad and rejoice, and give honor to Him for the marriage of the Lamb has come and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white for the fine linen is the righteousness of the saints." — Rev. 19: 7, 8.

The other woman is clearly identified with the name Babylon the Great, written on her forehead. She is the enemy of Israel in the New Testament, just as in the Old Testament. Babylon finally destroyed, Jerusalem carrying away the golden vessels from the temple, destroying the House of God, and carrying Israel and Judah into captivity — 2 Chronicles 36th chapter and 2 Kings 17 and 18 chapters.

CHRISTIAN NEWS FROM ISRAEL NEW SERIES

"Christian News from Israel," which is issued in Israel by the Ministry of Religious Affairs, in the English-language, dealing with religious, cultural and spiritual questions of the Holy Land. Published every three months also in Spanish and French.

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The Rebuilding of the Temple — Jewish Views.

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The subscription for 1970 is \$2 (or the equivalent in other currencies) and should be sent to:

Christian News From Israel
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23 Shlomo Hamelech Street
Jerusalem,
Israel.

WHY PEOPLE ARE LEAVING THE OLD LINE DENOMINATIONS

Lynchburg News

COULD THIS BE why the Protestant Christian church is losing its attraction for the American people?

In October, 1967, "Christianity Today" publishing the results of a poll of Protestant clergymen conducted by sociologist Jeffrey Hadden. Hadden contacted 10,000 clergymen, of whom 7,441 replied.

Columnist Tom Anderson recently called attention to the nature of those replies.

The clergymen were asked whether they believed in Jesus' physical resurrection from the grave. Fifty-one per cent of the Methodists said they could not accept Jesus' resurrection as a historical fact. Thirty-five per cent of the United Presbyterians could not accept it; 30 per cent of the Episcopal priests could not; 33 per cent of the Baptists could not; 13 per cent of American Lutherans could not, and 7 per cent of the Missouri Synod Lutherans could not.

WHEN ASKED if they believed in the Virgin Birth of Jesus as a biological miracle:

Sixty per cent of the Methodists said "no." So did 44 per cent of the Episcopalians, 49 per cent of the Presbyterians, 44 per cent of the Baptist, 19 per cent of the American Lutherans and 5 per cent of the Missouri Synod Lutherans.

When asked if they believed in Satan and in the existence of demonic evil powers:

Sixty-two per cent of the Methodists said "no." So did 37 per cent of the Episcopalians, 47 per cent of the Presbyterians, 33 per cent of the Baptists, and 14 per cent of the American Lutherans.

When asked if they believed that the Bible is the inspired Word of God:

Eighty-two per cent of the Methodists said "no." So did 89 per cent of the Episcopalians, 81 per cent of the Presbyterians, 57 per cent of the American Lutherans. No figure was given on this question for the Missouri Synod Lutherans.

EACH OF THE questions posed by sociologist Hadden concerned a basic belief on Christianity. These men are subverting the faith they profess to proclaim from the pulpit, and using their churches to destroy Christianity.

The people sense that many ministers no longer believe in Christianity, and this is why so many laymen are staying away from the church. It no longer is a personal religion, as explained by these non-believers but a collective social movement which they want no part of.

From July 1970 issue Missionary Crusader,
Submitted by Leo Bartsch.

Remarks : —

No wonder we have so many conflicting religions. The above shows the church laymen in times past just took the word of the clergymen. But many laymen now find it is not as man's wisdom teacheth but as the Holy Spirit teacheth (the bible) 1st Cor. 2: 13.

The natural man cannot understand this unless he has a personal experience with Jesus Christ. Then you want no more form, ritual and ceremony. The conflicting religions were all prophesied three or four thousand years ago in Jer. chapter 23: and Ezek. chapter 34: how the shepherds or leaders and pastors will scatter the sheep by confusion, and teachers shall bring in damnable heresies and wrest scriptures to their own destruction, 2nd Peter 2: 1 and 3: 16.

And Satan comes as an angel of light through his ministers and FALSE apostles of Christ,
2nd Cor. 11: 13-15.

We should tell it as it is while we still have a choice. Man's organized religion has failed.

The Bible says we should assemble ourselves, but where? Well we could go down by the riverside in the summertime as they did in Acts 16: 13. See page 4 — Amrit Chamne

But God will always have a remnant church as described in Rev. 12: 17.

If you find it let me know!

Leo Bartsch (Non-Sectarian)

Oregon, U.S.A.

REMARK OF THE EDITOR

About all of these men have a D.D. after their name and if you have time it will pay you to read how the prophet Isaiah calls them Dumb Dogs, and describes them perfectly as they are. Then read Jeremiah 25: 34 to 37 about their final end.

THE REPORTER SPEAKS

Please do not bury me in your home somewhere. My MESSAGE about Jerusalem and our SOON COMING KING is not finished. I do not want to die, but must call at home after home yet to visit many good people like you. If you stop me my blood may be required at your hands, as we are told in Ezekiel 33:6. PLEASE after you write down my home address. P.o.b. 568, Jerusalem, pay my fare to visit someone else. It will only be 5c. . .

LIFE IN ISRAEL

By Effie Dugger

Shalom to our Reporter friends.

There is an old saying something like this: "Time moves on in its mysterious way, its wonders to perform." To us the most wonderful thing happening now-a-days, is the mercy God is showing toward Israel. The apostle Paul said: "Rejoice ye Gentiles with His people." — Romans 15: 10. And we are told further: "God hath not forsaken his people which He fore-knew... if they abide not still in unbelief, they shall be grafted in again... and so all Israel shall be saved." — "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made to Israel." — Romans 11th chapter to chapter 15. In these chapters he is explaining the difference between the literal circumcision of Israel and an Israel which has heart circumcision.

These last few months have been a time of perplexity to many nations and it is all about what Israel should do — and so what is Israel supposed to do? No clear policy can be taken until some things are clarified. An item in to-day's "Jerusalem Post" said: "This immerged from yesterday's Cabinet session which unanimously approved Prime Minister Golda Meir's proposal to continue clarifications with the U.S. administration regarding a condition under which Israel would be prepared to resume the talks."

Other items stressed were: "Seek more precision," — "Military needs" and "Eban tells Jar-ring, Israel discussing terms for talks."

In the meanwhile the trouble between Jordan and the terrorists continues which requires Israel to be on the watch for resumed hostility on that border.

Well, it is winter here, and it is raining. We finally got all of our stoves to working again. This 7th day of December is the first day that we have had steady heat in the living room, but in our room where we work we have had the wood stove burning for a week now. Andy found a place where they wanted some eucalyptus trees taken out so he has sawed up a good supply of wood with the power saw.

I am sorry that we ran short of December papers before all the orders were filled. We are trying to print two thousand more of the January issue as to keep up with the increased orders. It keeps us two oldsters busy to fill the needs of the growing work here, but we have lots of help from the young ones, and we are thankful for your prayers.

The people here take great comfort that the U.S.A. has a sisterly interest in this little State which is holding up Democracy in this part of the world.

But Democracy is not all that Israel needs. She has been pestered by strikes, demonstrations, immoral movies, drugs, pornography, nakedness, prostitution. Since the Old City is accessible to young people, they have come in contact with many things. Only God knows how to combat the tidal wave of sin, that is ready to engulf this generation of young people all over the world. "If the righteous scarcely be saved, where will the ungodly and the sinner appear?"

There are wonderful promises that a third part of the people of Israel will be brought through, which is far greater than the percentage in the Gentile nations. "And I will bring the third part through the fire and will refine them as silver is refined, and will try them as gold is tried. They shall call on my Name, and I will hear them, and I shall say it is My people, and they shall say the Lord is my God." — Zech. 13: 9. —

Two different visitors today told us about a miracle that happened at the "Western Wall" formerly known as the "Wailing Wall," a few days ago. We hope to get a translation as it appeared in the Hebrew papers and give it to you in this issue.

Elder Shoemaker expects to leave on another journey soon. This time he will go to New Zealand. He may labor in other places also in the East in answer to calls before returning to Jerusalem. He is happy to be busy in the work for which he has a special calling.

May he be blest and be a blessing to others. Shalom.

FRIENDS

Friendship is a mighty ship that weathers many gales,
And leaves a blessing to the world in every place it sails.
It helps the dreary, cheers the sad, and drives dark clouds away.
It gives a helpful hand to those who've fallen on the way.
Friendship is a blessed ship that's full of peace and love.
And carries sunshine everywhere, from God's own blest above.
And makes the world a better place, e'en more like Heaven sweet.
And helps to smooth the pathway out for weary Pilgrim's feet.

TAX DEDUCTION

Contributions sent here are subject to income tax deductions, and a receipt will be sent to you the first of Jan. covering the year 1970.

Extracts From Readers Letters

SCOTLAND. —

My Dear Brother Dugger,

Greeting in the name of our Messiah, who loved us and gave himself for us.

I have been appointed chaplain to the hospitals here in Falkirk, quite a number have been saved, and many Roman Catholics have been reached. My brother it is the hand of God to me, and I am doing all I can for the Master, again let me thank you for all the encouragement from the Mount Zion Reporter ...

I must tell you this one, I was to preach at a church some miles from my home, and two young men gave me a lift in their truck, I started to tell them how God had saved me, and they both said, how do you get saved. Brother it was a joy to tell them the way of salvation.

Hallelujah, to the Lamb.

Here is another thing I have been reading the book of Revelation through every day, because it says... Blessed is He that readeth... and heareth and He that doeth... there is great joy in just reading the Revelation.

Brother just reading gives me such a blessing.

I asked one group where the Jews got their Sabbath, and they said from God, then I said where did you get your Sunday from, they said Rome.

Then I said is God right then or Rome?

My God bless you and the folks there in the city of our God.

Yours in Him,
L. Barrie.

TOBAGO. —

Dear Brother Dugger,

We were richly blessed during our stay on the Island of Grenada, we found the brethren there working together seeking the lost attempting to point them to the Lord and Saviour Jesus Christ, so that they might be joined together with the number which keep the Holy Commandments of the Lord and the faith of Jesus.

The brethren there were all so good and kind to us and thank the good Lord for their kind hospitality, may the Lord reward them.

We were blessed in the Sabbath meeting as we listened to the young folks as they had their programme, and we wish to encourage them to continue on in the Lord.

May the blessings of the Lord ever rest upon all is our prayer with much Christian love.

Your brother in the Lord,
Elder Wm. Heuer.

TRINIDAD. —

Dear Brother Dugger,

The good Lord blessed and by the grace of the Lord we did baptize 5 precious souls, and then the last evening there were 3 more precious souls which came forward, but we were unable to stay for their baptism, but the brethren of course would attend to that after we left.

We left there early in the morning and so many of the dear ones traveled for miles to be at the airport to see us off.

Oh yes while writing about St. Vincent I forgot to tell you that we appointed Elder Bramble to be the overseer there, I'm sure that every thing worked out for the glory of God.

Elder Wm. Heuer

FLORIDA. —

Dear Brother Dugger,

I am always glad to hear from the Land where I always wanted to visit. I was through the Suez Canal in 1902, and I saw Aden. If only Christ would come to put an end to the infernal hatred of mankind. By the signs which we have in His Word, we know that it is at hand, almost to the door, and things cannot go on much longer.

I am sending you a check for two dollars which I should have sent long ago, but I was not able to send it, so use it as you see fit. I have several Jewish friends and I want them to share our hopes and longing with us. Well I will close for now and thanking you for your letter and kind greeting from you.

I remain yours in the Love of Christ,

Truly Yours
John Loht.

NEW JERSEY. —

Dear Brother Dugger,
and associates,

Holy greetings in Yahshua's Name.

Your people are doing a great work. May Yahweh bless your efforts so as to reach the ones in Israel that really believe in Yahshua.

"The end of all things is near," 1 Peter 4: 7. May we be found working to spread the Word more than ever while we have the opportunity.

Thanks very much for your booklets and Magazines. I really enjoy them.

Sincerely,

Evangelist Harvey J. MacDowell.

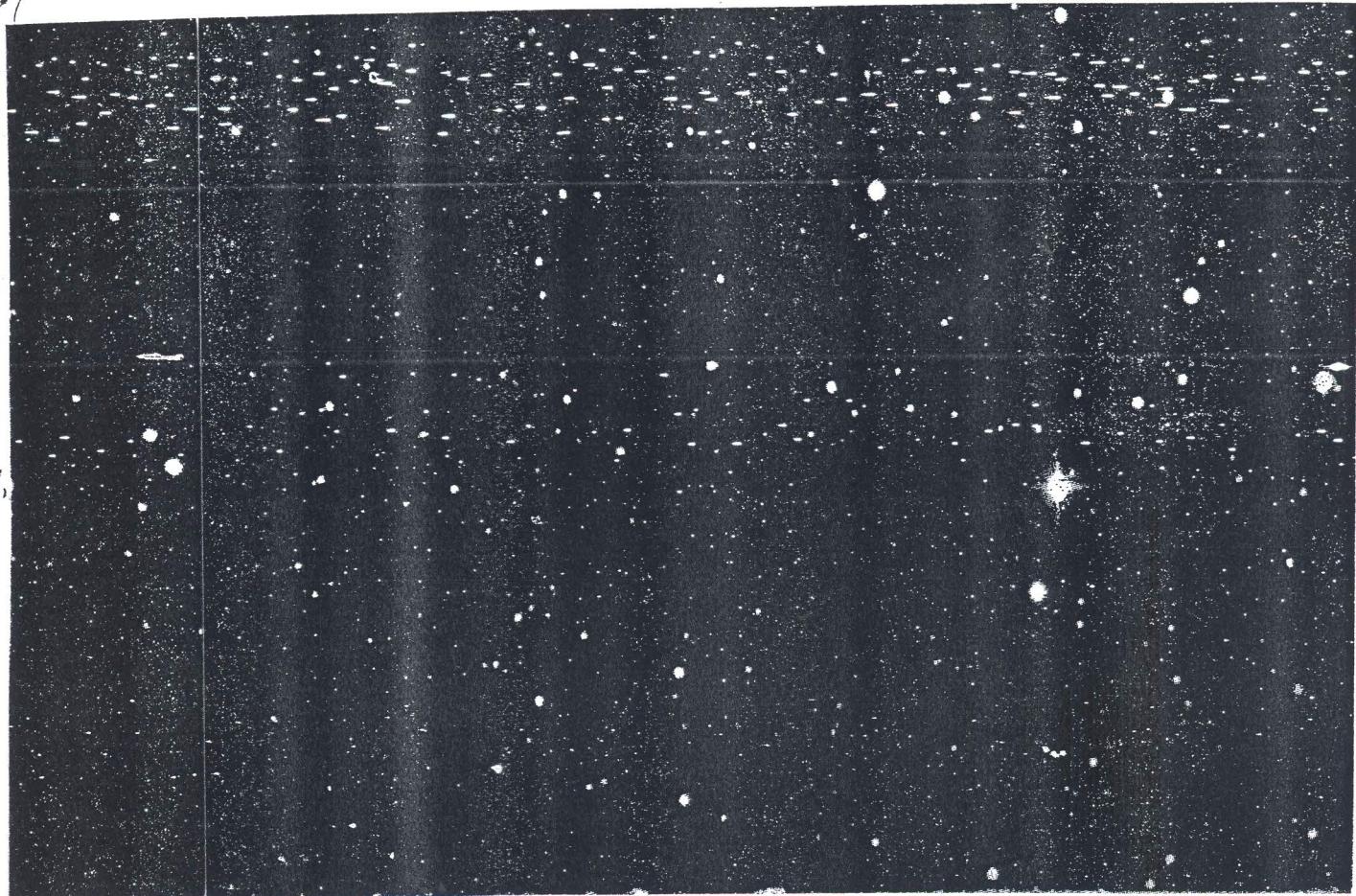
OUR WONDERFUL CREATOR

"The heavens declare the glory of God, and the firmament showeth His handiwork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language where their voice is not heard." — Psalms 19: 1-4.

It is far beyond man's intelligence or thinking to grasp the magnitude or greatness of the Almighty's creation. The Bible speaks about

glory of God and showeth forth His handiwork." — Ps. 19: 1. —

The distance to the sun, the moon, and the planets (associated with our earth) can be quite definitely calculated by higher mathematics, known as Trigonometry. It is done by the degrees in variation of the sides of a triangle. Two lines exactly parallel to each other never would come together at one end, but with just



the heavens of heavens, and also about the worlds.) The study of Astronomy is most wonderful. As you look through powerful telescopes, you can see thousands of stars you cannot see with the naked eye.

"As the heavens are higher than the earth so are My ways higher than your ways, and My thoughts higher than your thoughts." — Isaiah 55: 9.

"He telleth the number of the stars. He calleth them by their names." — Psalms 147: 4.

The Creator has given names to the most visible stars, in a vast circle that surround the earth, which by the meaning of the Hebrew names carry us from Creation through the great periods of history, down to the end of the circle, and the coming Judgment of this world. How marvelous, and truly, "The heavens declare the

one degree variation from parallel, they will meet somewhere, depending on the distance apart at the base.

This is quite a simple problem in mathematics. The nearest star to us, however, besides the planets, cannot be measured, as to its distance, because there is no base long enough, even from half way around the world. Therefore distances to these stars are largely guess work, but we do know they are millions and trillions of miles away. Then others can be seen through the telescope; so far they can only be faintly seen.

How amazing. How wonderful. Yes far beyond the grasp of man's intelligence, is the vastness of Creation.

Take a look at the "North dipper" on a clear
(Continued on page 12)

MEMORIES OF PAST EXPERIENCES IN THE GOSPEL WORK

By THE EDITOR

As previously stated in this series, there were no young men in the ministry anywhere and all the ministers of the church were settled down in different places among brethren pastoring small groups. We early saw the need of young men being prepared for evangelism and decided to prepare a book for them as colporteurs to sell, and in this way make a living for themselves and spread the truth aboard.

We therefore prepared, through much labor, a book called "The Bible Home Instructor" of over five hundred pages covering all Bible subjects, in question and answer form. It is a grouping together in one place all texts of scripture pertaining to one subject. In this way we can easily find out all that heaven has revealed to us on any one doctrine.

The book also has over 200 pictures illustrating many of these subjects.

Young men were put out all over the U.S. selling these books and thus preparing themselves for the greater work of the ministry. It was not long until some of the men were out holding meetings in various places with others filling their places as colporteurs. They were giving forth in person the "Third Angel's Message" (Rev. 14: 9), which message is now in its final stages, having been given through the Church of God and other Sabbath keeping groups to all the world.

As Sabbath reform is a main subject of this "Third Angel's Message, in this time of the end when knowledge is to be increased, these young men were often challenged for a public investigation of the Sabbath and Sunday question. They were young and unexperienced

QUESTIONS AND ANSWERS (Continued from page 18)

questions really want the truth, and I am sure they do, they should make a careful study of this chapter. They will see that the apostles rested on the Sabbath here at Troas. When the sun was set the ministers with Paul set sail around the cape to Asos, and it took them all night. Paul stayed with the Troas church and preached all night, as it was his farewell meeting with them. Then he walked nineteen miles across the land to Asos where he boarded the ship and went on with the other ministers. These ministers are also named in this chapter.

Ministers by the hundreds of thousands and aymen are everywhere using this scripture and people are deceived and misled. The motive back of it with many is to avoid the keeping of what they erroneously call the Jewish abbath.

therefore in many cases they would send for me to take their place as I was Editor of their church paper, the Bible Advocate. When this opposing minister would learn of him sending for a substitute, he would do likewise and send for some leading man of his denomination.

I will not attempt to narrate all of these experiences, for there were very many all over the U.S. One especially comes to mind, for which Elder R. A. Barnes who is still in the evangelist work was responsible. He had just finished a course at Stanberry, Missouri, which some other young men had completed for the ministry, we were conducting there.

This was a public investigation that was supposed to take place in the theater at Stidham, Oklahoma about 50 years ago. It was around the year 1920, just after Brother Barnes had finished his course of study at Stanberry in preparation for the ministry. It was in the vicinity of Stidham where he lived.

The "Church of Christ" brethren at Stidham had sent for Elder Warlick who was at the time Editor of their church paper published in Texas to come and defend their doctrine of keeping Sunday for the Lord's day, and Brother Barnes arranged for me to come in defence of the original seventh day Sabbath according to the commandments.

The propositions for discussion had been drawn up, and signed by Elder Warlick and myself to hold a ten-day Bible investigation of the Sabbath, the Kingdom on Earth and the nature of man.

The papers had been sent around by mail and everything was made ready and the time at the theater at Stidham had been secured by Elder Barnes from Bart Hill, a special friend of Brother Barnes.

Elder Herbert Miles at that time was also starting in as a minister and had held several successful evangelistic efforts. He wanted to be present at this investigation to better fit himself in answering opponents on the Sabbath question. Therefore it was arranged for him to accompany me to Oklahoma and to act as my moderator in this discussion. We left our homes in Stanberry, Mo., in the afternoon, and were on the train all night arriving to our point of destination in Oklahoma early the next morning and were met by Brother Barnes and others.

Soon after arriving, to our surprise, we saw posters tacked up in different places in Stidham, and distributed freely with Elder Warlick's picture and the following in large letters on these hand bills, ELDER WARLICK, KNOWN AND FEARED BY ALL DENOMI-

19M
-5
1924

NATIONS. Having held more than 250 public debates etc., etc. I do not remember the further boastful remarks, but anyway, these hand-bills did a good work of filling the theater crammed full, with every seat taken and the isles crowded.

The message was new in Stidham at that time, only as Brother Barnes had made it known during his short time there after returning from world war one, and also from his course of study and preparation as one of our students at the Stanberry training course we were conducting there. Elder Miles and I had a nice room all prepared and made ready by Brother Barnes and Elder J. C. Bartlet an old retired minister of the Church of God. As the time drew near for the discussion that night we were in the room together, and held a session of prayer, each one calling upon the Father for help in sending confusion upon those in error, and giving victory to the truth, that we might fully know His will, be obedient to His precepts, and lead the people in the right way. As we arose from prayer that night, Brother Miles said to me, "Elder Dugger, I feel so glad we are on the side of this investigation we are on but I sure would not want to be on the side with that other man." I said, "Brother Miles I feel the same way, and I am so glad we can go into this investigation tonight without any fear whatever, and with our conscience clear."

We walked over to the theater together, and to our surprise it was so crowded, as we entered the front way, we could hardly get up to the rostrum. When we walked through the side door, and around up the steps on to the platform we were met by Elder Barnes, and introduced to Elder Warlick, and his moderator.

The large platform was crowded with strange faces, thirty Church of Christ ministers who had come there for this discussion, we were told. One of these ministers was Elder T. H. Marrs, the father of Elder Bert Marrs, deceased, known by many readers of the "Reporter". It was through this contact, following another discussion that we shall later relate, that both of these ministers came into the church, and also M. S. Marrs, a brother to Bert.

We had only been on the platform a few minutes when Elder Warlick's moderator opened the service with songs. Then called on one of the large group of ministers for prayer. Following the prayer Elder Warlick arose walked to the front of the stage, and told the audience he could only remain there three nights, that he had to return to Texas. He said, "We will discuss the Sabbath question tonight, the kingdom tomorrow night and the other subjects the next night. I turned to Elder Barnes who was sitting near me, and said, "Brother Barnes you know a lot of these people here tonight. If I put this matter to a vote would it be safe? I want to hold him to his agreement for ten

nights. If most of these people are his church members they will vote for him and we will loose, but if they are not his members, they will demand that he stay the full time".

Elder Barnes said, "They will most all vote for him to stay." When he sat down I arose and put the question to a vote as to whether he stayed and kept his agreement. About thirty or forty representing his members voted with him. He said, "I never came here for these people to decide my business and I never signed that paper to hold ten nights debate." I said, "This paper was sent to me in Missouri with your name signed, and Mr. Runyon, your Post Master, sent it to me. I asked if Mr. Runyon was in the audience. He was sitting right in front, and arose stating that he mailed the propositions for discussion to Elder Warlick's address in Texas and when they came back his name was on them.

Placing the propositions before him, pointing to his name, I said, "Elder, how did your name get on this paper?" He said, "I put it there with my pencil and I licked it with my tongue." I said, "But you told us you did not sign the agreement." "I signed with my hand but not up here," pointing to his head.

He arose and began to preach on the Kingdom question, and after over an hour, Mr. Hill, the owner of the theater, came to me and said, "Were you supposed to have a part in this meeting tonight and also speak?" I said, "He has refused to keep his contract, so just let him go, but I want to rent this theater from you for two weeks if you will rent it to me." He said, "I will."

I paid him a down payment. Elder Warlick went on preaching against the Kingdom being set up on the earth, and preached for almost two hours. Then stopping, he announced, "I will preach here tomorrow night on the Jewish Sabbath, and the next night on the Destiny of the Wicked, etc. We will arise now and be dismissed."

The big audience arose. I quickly went to the front of the stage, motioning and asking them to be seated. "Be seated! Be seated!" He was motioning to them to arise, arise. I told them I was only going to speak a few minutes, but I wanted to inform them that I had rented the theater from Mr. Hill, and I would speak there tomorrow night and the next night, and for two weeks. Elder Warlick, with a harsh commanding voice, rushed over to me and said, "You are not going to speak here, I had my announcement ahead of yours. Do you get that?"

At this moment, Mr. Hill took over, a large tall husky giant of a man. He walked over to Mr. Warlick, grabbing him by the shoulders, he said, "You cowardly dog, you are not going to speak here tomorrow night. Do you get that? I have rented this building to Elder Dugger, and have my money. And you are go-

(Continued on page 20)

GOOD HEALTH DEPARTMENT

Nature's way is the only sure way for health and long life. The Heavenly Father who made us and fashioned us after — "His own likeness," knows best. He did not make any blunder in creating a perfect body, and so arranged that the earth would be populated by people strictly after their own kind, with perfect bodies. This was not all, but He created trees, herbs, vegetables and fruit to bring forth proper food that would cause children to grow into men and women with strong healthy bodies that would last for three score and ten (70) years, and if by reason of strength four score (80), and promised even longer life to His children who trusted in Him, obeyed Him, seeking His WISDOM from above to properly eat and live.

There are many different automobile manufacturers, each one putting out a durable car, and with much skill and competition they try to outdo the other in its lasting qualities. I well remember when they put out a guarantee that their car would run ten thousand miles without turning a screw. As time went on this milage was greatly increased with guarantees many times above the ten thousand miles. Any firm that would put out an inferior, short lived car could soon go bankrupt. The Almighty has put out the very best.

There is no flaw in the mechanism of our bodies. If we do not properly care for our car, let it run short on engine oil, never have it greased, or oiled, use junky oil, or even throw a little sand in the crank case, how long will the car give us service? It is just the same with our own mechanism, the machinery of our own bodies. If we take a dose of strychnine, the machinery will stop at once. Death and decay is the immediate result. When taking some other kind of poison, it would require a week or a month to destroy us, while still other poison will produce a lingering sickness of a few years.

There are also many kinds of very tempting foods, like the tree in the midst of the garden, that brings untimely death. It is a gradual poison that may take twelve years but the results are just as sure as the dose of strychnine. These foods are all very tasty and enticing, being concentrated, causing surfeiting and overeating. The house of feasting is the end of ALL MEN. — Ecc. 7: 2.

THE CREATURE OR THE CREATOR WHICH?

Natural foods that grow out of the dust of the earth, out of which the Creator formed us, — "dust thou art and unto dust shalt thou return," (Genesis 3: 19), are the health foods.

All kinds of vegetables just as they come from the earth will properly rebuild our bodies.

Every movement we make requires power to make it. If we raise our arm a few hundred little life cells are destroyed, which have to be rebuilt. A hard day's work destroys millions of these tiny cells the waste of which passes off through proper organs purposely arranged for that by the Creator. All of these cells have to be built up and restored. This is done by the food we eat, and they are made perfect again as we sleep through the night.

We are living in an age of gluttony, a time of "surfeiting," "eating and drinking." Luke 21: 34, Luke 17: 26, 27, 28. Drug stores, and ten cent stores are loaded down with enticing displays of foods, and counters lined with men and women eating and drinking.

Most everywhere you see candy bars, chocolate, dainty cookies, soft drinks, and anything to entice people to eat. It is an age of temptation when millions are filling untimely graves, hospitals, many asylums overflowing, and all because man, and, not the Creator has blundered. Man in his natural weakness cannot cope with the situation, and unless he seeks earnestly for WISDOM from on high, and more and more of the Holy Spirit to give him power and victory, he will fail His Creator, fill an untimely grave, and miss the goal of the soon coming kingdom.

It is of the greatest importance that torn down cells of our bodies are built up again with proper food which is natural food, and that we are guided by wisdom, and not by "TASTE." Any animal or fowl shut up and fed with all the common food it will eat, then entice it with a feed of grain, all it will eat, and it will die in a few months.

Dessert should be eaten first for health and not last, which causes overeating.

OUR GREAT CREATOR (Continued From Page 9)

night. The two stars opposite the handle, always point to the North Star which when viewed through the telescope is made up of seven stars, around which the dipper revolves, and which astronomer Hicks in his magazine, claimed was heaven where the Creator lives, on the sides of the north. — Isa. 14: 13.

The north star is the center of our solar system because all stars, like those of the dipper, revolve around it. Its location is therefore such that it is visible, to many and is used as an aid to navigation.

-- Editor.

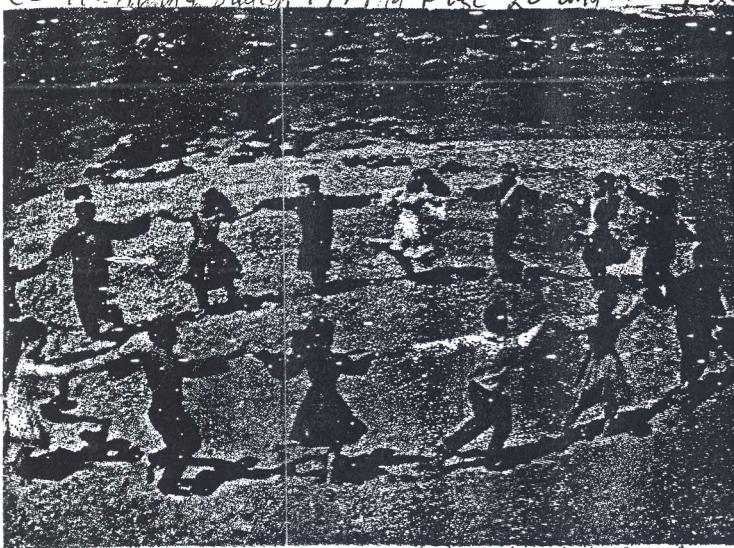
NEWS DIRECT FROM ISRAEL

HANUKKA GIFT TIME IN ISRAEL

Hanukka, or "Feast of Dedication," (St. John 10: 22) commemorates the "Cleansing of the Sanctuary" by Judas Macabee on Chislev 25th 165 B.C. This celebration in Israel as well as over the world by the Jews falls very (near) the 25th of December. The Second Temple, known as the "Sanctuary" was desecrated by Antiochus Epiphanes, by sacrificing a big swine on the altar.

The cleansing of the sanctuary is mentioned in Daniel 8: 14 where it says, "Unto two thousand and three hundred days then shall the

Re. Hanukka Sudoh 1977 Ad page 90 and 1970 - page 13



Young people all over Israel each evening during the "Feast of Dedication" are seen out in the main streets of the cities singing and dancing as you see them here.

sanctuary be cleansed." In the Hebrew we have 2,300 evenings and mornings, which evidently refers to the morning and evening sacrifices the Jews always held, on each day. From the time the sanctuary was polluted until it was cleansed was just 1,150 days or after omitting 2,300 sacrifices, as two were held each day.

This Feast of Dedication is mentioned in St. John 10: 22 attended by our Messiah when he was here, and it says "It was winter."

Should you be in Israel at this season in every city you would see many groups of young people in the main streets dancing as you see them in the above picture. They celebrate this feast also called "The Feast of Lights" with singing Israel songs, as they dance in happiness over the cleansing of the sanctuary, and its rededication.

It is a fact well known in our history that this special feast being celebrated eight days, and there was oil sufficient in the lamps only for one day, but they burned miraculously

through the entire eight-day period, giving Hanukka the added name of "Feast of Lights." This wonderful miracle when the sanctuary was cleansed, forgotten or unknown by Gentiles, has ever since been a special occasion of rejoicing to the Jews, and why not to all of the Father's children as these holy sanctuaries of worship belonged to the Father's children, and when Gentiles are received into the Holy Family of whom the Creator is their Father also, why should it not be to them likewise a time set a part for thanks to Him and rejoicing.

VIRGINIAN BUILDS HIMSELF A YACHT TO BRING HIM "TO THE LAND WE LOVE"

HAIFA. — After four years of building and two years journey, a 44-year-old Virginian arrived here recently with his wife and five blond sons aboard their 11-ton home-made yacht, the Pilgrim Ethel. They hope to settle in Israel. "We are Protestants, not Jews, but we love this country and we have faith in this people," Warren Hardy told the press.

Mr. Warren is an electro-magneto systems engineer and had been employed in the space industry in Long Beach, California, where he had moved from his native Virginia. Some years ago his engineer friends started a wave of emigration, going to Australia, New Zealand and elsewhere, "but we decided to go to Israel, because the Lord put the love of Israel into our hearts," he said in his soft Virginia drawl.

In 1964 he began constructing the Pilgrim Ethel, a broad-beamed and very solid looking steel-hull boat with sails and an auxiliary motor. It took him four years and \$20,000 to complete, and "in 1968 we were all ready and set out.

"Our friends laughed at us and asked whether I thought I was Noah, and whatever had given us the idea of going to Israel," Mr. Warren said. "They also warned us that we would not make it, never having been to sea before. Indeed, along the way, at all the ports where we called, folks told us it would be too dangerous for inexperienced people to cross the Atlantic." But their determination to get to Israel was greater than his fears. "This is not just a passing phase — when you plan and work for something for eight years, like we have done, you really mean it."

The first two years they spent going through the Panama Canal and to the Atlantic Coast, stopping in Texas and later in Virginia during the winters, for the boys to attend school. "They really looked forward to coming here and told everybody 'we're on our way to Israel,'" he said.

Finally, last June, they left the U.S. at Portsmouth, Virginia, and started their three-month

THE MOUNT ZION REPORTER

trip to Haifa. "We ran into storms in the Pacific, in the Gulf of Mexico and in the Atlantic, but nothing catastrophic. The children weren't scared as long as their daddy wasn't; indeed they thought the whole thing one great holiday."

On arrival early yesterday morning they were given a month's residence permit by the Coastal Police, "who have been very gracious to us."

During the month, Mr. Warren will apply for a permanent residence permit from the Interior Ministry. "We've gone through a lot of toil and trouble to get here, and we sure will do our best to stay now that we're here. We're really serious about wanting to stay in Israel," he said.

If permission is granted he intends selling the Pilgrim Ethel to buy a flat, perhaps in Tel Aviv.

"We passed many coastlines and cities of note. But none could tempt us or divert us from Israel. We intend living only here," he said. Until they can get permission, they will live in their "Ark" in the port.

TOURISM UP

Tourism in the first two weeks of November was 16 per cent up on the same period last year, and totalled 11,250, the Ministry of Tourism spokesman said last week.

The upsurge follows on the sharp decline registered in October in the wake of the hijackings, the civil war in Jordan, and the outbreak of cholera in the region.

The current picture is that there has been a 10 per cent increase in tourism so far this year, over the corresponding period of 1969. Some 392,000 tourists have visited Israel this year.

ISRAEL-GROWN PLANT FOR NEW PARKINSON'S CURE

RISHON LEZION. — Two Israeli scientists have developed a plant with a high concentration of a material called L-Dopa, which has been found to alleviate the symptoms of Parkinson's disease.

L-Dopa has been found effective in about 80 per cent of the patients who have used it. (Parkinson's disease is a disorder of the nervous system characterized by tremor, rigidity of the facial or other muscles, and weakness.)

SOUTH AFRICAN ZIONIST WOMEN MEET SATURDAY

TEL AVIV. — Some 250 Zionist women from South Africa will open their convention at the Ganei Yehuda Hotel in Jerusalem on Saturday night and they hope that Prime Minister Golda Meir will be free to address them at that time.

This is the first convention of a South African Jewish organization in Israel, the President of the Zionist Women of South Africa, Mrs. Jo-

net Davidoff, told the press here yesterday.

FOUR HURT BY BLAST IN GAZA

GAZA. — Two local workers and two local policemen were injured yesterday morning when a satchel full of explosives blew up in Medina Square. The blast occurred near a group of local workers waiting for the bus to take them to work in Israel.

Police seized several persons for questioning.

FOUR SUSPECTS STILL BEING HELD IN DEPOT BLAST

Four suspects were still held last week in connection with last Friday's bomb outrage at the Tel Aviv central bus station in which one person was killed and 34 wounded. Police sources said that two of the suspects were being interrogated intensively.

The sources, however, declined to say whether the police felt they were on the track of the perpetrators.

GAZA TERRORISTS GET STIFF TERMS

GAZA. — Four members of el Fatah were sentenced to prison terms ranging from three to 13 years last week.

All had pleaded not guilty.

Abdul Rahman Abu Mandin, 20, of el Muazi, was convicted of throwing a hand grenade at an Israel Army vehicle last year and in possession of hand grenades.

Yihiyah Talabani, 20, from el Muazi took part in the grenade attack last year with Mandin. He was also guilty of possession of arms. His sentence was 10 years.

Abu Abdel Hadi, 20, of Rir el-Balah got eight years for possession of hand grenades.

In another military trial here, 45-year-old Hamis Hassin Taruraz, of Rafah, was sentenced to eight months' imprisonment and fined IL3,000 for maintaining contact with the enemy.

JORDAN DEMANDING IRAQI UNIT BOW TO HUSSIN'S DEMAND

BEIRUT (AP). — The Jordanian Government has warned it will demand the withdrawal of 12,000 Iraqi troops stationed in Jordan unless they are placed under King Hussein's command, the newspaper "Al-Kifah" reported last week.

"Al-Kifah," which is backed by the Iraqi Government, said the warning came in a recent note from Jordan's new Premier, Wasfi e-Teli, to other Arab Governments, who were not named.

The troops were until recently under the command of Egyptian General Mohammed Fawzi in his capacity as commander of the so-called eastern front, made up of Jordan, Iraq and Syria. But Fawzi gave up the command in August and the Iraqis since then have refused to recognize Jordanian authority.

DISPUTE OVER SABBATH CAR RACE CONTINUES

The controversy sparked by the auto races scheduled for last Saturday, November 21, continued to boil.

In Ashkelon, anti-religious posters began appearing on walls and boardings in the Afridar Quarter: "Ashkelon is not Mea Shearim," said one.

The Grand Prix, Israel's first, is being conducted by a German organization, with the encouragement of the Ministry of Tourism.

RELIGIOUS PUT UP IL210,000 TO HAVE CAR RACE SHIFTED

TEL AVIV. — An offer of IL210,000 plus the fear of "attempted murder of international racing stars" finally convinced the organizers of the Ashkelon car race to submit to the religious politicians' pressure and switch the race from Sabbath to Sunday.

Religious party circles last night told that besides the loans from Mr. Ben-Ami, they got commitments from party supporters by telephone.

In a statement to "The Jerusalem Post" last night Rabbi Menahem Porush, M.K., who last week spearheaded the attack on Sabbath racing, strongly condemned the "extortionist" methods used by the organizers before agreeing to have the race postponed.

"All we do know is that information reached us that religious extremists had bought up tickets and intended to attend the event and spread oil and nails on the track. With racing cars driving 260 kilometres an hour, this would mean certain death to the drivers," the lawyer said.

He decided on the amount of IL210,000 after some study. He estimated that at least 5,000 tickets worth from IL10 to IL20 were involved. He conceded that Rabbi Lorenz was the person who handed the money to him.

SABBATH DRIVERS IN BNEI BRAK STONED

TEL AVIV. — Hundreds of Bnei Brak residents demonstrated on Friday night against Sabbath road traffic.

At about 8.30 p.m., 150 demonstrators at the intersection of Rehov Rabbi Akiva and Hashomer started to stone cars and stop them from entering the area. One driver was slightly injured when a stone smashed through the windshield of his car. Police dispersed the demonstrators.

By ten o'clock, another group of about 300 had gathered. It took further police reinforcements to clear the road.

CAIRO TROOPS LEARN HEBREW

CAIRO (AP). — Egypt's armed forces' newspaper disclosed on Tuesday that Egyptian troops are being taught Hebrew. The paper pub-

lished a page from a Hebrew manual distributed to the troops. The caption said: "Egyptian fighter: Learn the language of your enemy. The battle with the Israeli enemy is coming. There is no doubt about that. Memorise these words and sentences which you will be using in your next battle with the hateful enemy."

The illustration contained such phrases as "Don't move." "Throw away your arms." "Hands up." "Where is the ammunition dump?" and "Where is your command post?"

ISRAEL TO RECEIVE HALF OF U.S. FOREIGN AID SUM

WASHINGTON (UPI). — The Nixon Administration is preparing a request to Congress for an additional \$750 m. to \$1,000 m. in foreign aid allocations, with Israel to receive the largest share of \$500 m., Administration sources said.

The sources said other amounts would include \$120 m. in military aid to Cambodia and \$90 m. in economic grants to that country.

RESTITUTION FOR 50,000 FROM EAST EUROPE

More than 50,000 citizens who arrived between 1953 and 1966, after being persecuted by the Nazi regime in eastern Europe, are to receive between 2,000 and 10,000 German marks apiece. This amount, to be paid between next month and March, 1971, represents the second instalment of restitution payments from the special fund at Cologne.

The total amount to be paid at this time is about DM 300 m. — the same about that was paid as the first advance.

Eighty per cent of the 70,000 persons eligible for these payments live in Israel today. Each recipient is judged on a five-point scale as to the degree of persecution which he underwent.

EMIGRANTS RETURN; SPECIAL TERMS BEING DISCONTINUED

HAIFA. — The s.s. Queen Anna Maria Tuesday brought from the U.S. 152 immigrants and 63 returning emigrants. The majority of the newcomers were elderly people, including pensioners, with some professionals.

One outstanding family was that of 35-year-old Monis Braffman, a chicken farmer from Monticello, New York, who arrived with his wife and six children to settle in Kibbutz Ein Harod, where he has been offered work in the poultry run. He told "The Jerusalem Post" that he had kept 35,000 laying hens on his farm, had sold them "to Campbell Soups."

CALL FOR \$1,000 M. ISRAEL FUND DRIVE

KANSAS CITY, Missouri (AP). — A Zionist spokesman called on American Jews at the start of a five-day conclave on Jewish world needs to give generously to a \$1,000 m. Israel

fund drive because the necessity was never greater.

The speaker, Herman Wiseman of New York, President of the Zionist Organization of America and of the Jewish National Fund, keynoted the 39th General Assembly of the Council of Jewish Federations and Welfare Funds here last week.

IMMIGRANT'S CASE

The Government makes great efforts to attract new immigrants to Israel from affluent societies like the U.S. and Great Britain. We must supply their needs, must give them assistance: economic assistance, to find work, social help to make them feel at home, to teach them new habits and customs.

The Government makes their adjustment easy with loans, scholarships to students, help with housing. The immigrants are given special rights. They can bring things without paying taxes, or can buy things in Israel without taxes; furniture, electric instruments, and so on, and when they arrive, they spend a few months in a ulpan, where they learn the Hebrew language.

But the duty to welcome and to assist the immigrants rests not only on the shoulders of the government, but also on those of the public. We must guide them in the way of living, and must help them make contacts. This is mutual assistance.

Israel is a developing nation. From immigrant to immigrant our strength increases. We must remember this and help the newcomers to feel at home.

TODAY'S POSTBAGS

Seven French journalists and television cameramen arrived at Lod last night for a one-week visit as guests of the Foreign Ministry.

A tourist guide from Holon, Mr. Yehezkel Grossi, 40, was fined IL400 and received a three-month suspended sentence on Friday, after he was convicted on being in the possession of ashish.

LIBYAN THREAT TO WITHDRAW CURRENCY HOLDINGS IN BRITAIN

BEIRUT (AP). — Libya is threatening to withdraw the huge currency exchange holdings it has deposited in Britain if arms talks between the two countries break down, diplomatic sources reported here yesterday.

According to the International Money Fund, Libya's foreign exchange holdings amount to more than \$1,500 m., most of which is believed to be held in Britain. Libyan leaders believe its withdrawal might have a serious effect on the strength of the pound sterling and are using it as a powerful bargaining counter in the talks. Libya earns about \$1,000 m. a year from oil royalties.

SADAT: CEASE-FIRE BENEFITED EGYPT

President Anwar Sadat declared last night that the Egyptian armed forces were on a round-the-clock alert, ready for any eventuality.

Mr. Sadat was speaking to the national congress of the Arab Socialist Union, which last night elected him its President and head of its 1,700-man congress. He was outspoken in praise of the Soviet Union, and blasted U.S. policy in the Middle East. The Russians, he told the congress, continued to provide aid after Nasser's death, and Soviet Premier Alexei Kosygin had promised to provide more assistance to Egypt than during the Nasser era.

GOLAN VILLAGE TO GET IL1 M.

SAFED. — A sum of IL1 m. is to be invested in the development of Ramat Hamagshimim, the cooperative village in the Golan Heights, which is to be turned into a permanent settlement. Mr. Meir Shamir, head of the Jewish Agency's Settlement Department in Upper Galilee, told that the housing units will be put up, surrounding a village centre which will include school buildings and sports facilities.

YORDIM' FAMILY COME BACK

HAIFA. — More than 170 immigrants from 11 countries arrived here in the S.S. Sounion last week.

Among the arrivals was the Yordim family.

DIGGING IN THE WESTERN NEGEV

A partly-eroded "tel" near Kibbutz Reim in the Western Negev was the scene of intensive activity for the past two months. A group of archaeologists sent by the Smithsonian Institution in Washington excavated an ancient Hellenistic town of the period about 300 to 200 B.C.

They were not the first explorers of the "tel". In 1927 Sir Flinders Petrie, the famous archaeologist, worked there with 200 Arab labourers for five months. He was considerably handicapped because most of his workers were suffering from malaria, and drinking water had to be brought daily from Gaza. Many of his discoveries are now at the Rockefeller Museum in Jerusalem, with others at the University of London's Institute of Archaeology.

Forty-three years have passed since then and the nearby Wadi Gaza gradually eroded parts of the "tel". The Smithsonian Institution had previously participated financially in some archaeological excavations in Israel but this was the first time they sent their own team. They wanted to save this particular archaeological site before wind and water could destroy it.

Where Are The Leaders Who Can Teach The Modern Saints How To Pray And Put Them To It?

Where are the Apostolic leaders who can put God's people to praying ?

Let them come to the front and do the work — and it will be the greatest work that can be done.

By E. M. BOUNDS

Only glimpses of the great importance of prayer could the apostles get before Pentecost. But the Holy Spirit, coming and filling on Pentecost, elevated prayer to its vital and all-commanding position in the gospel of Christ.

The call now of prayer to every saint is the Spirit's loudest and most exigent call. Sainthood's piety is made, refined, perfected, by prayer. The gospel moves with slow and timid pace — when the saints are not at their prayers early and late and long.

Where are the Christly leaders who can teach the modern saints how to pray — and put them at it ? Where are the apostolic leaders who can put God's people to praying ? Let them come to the front and do the work, and it will be the greatest work which can be done.

Nothing but a specific effort from a praying leadership will avail.

The chief ones must lead in the apostolic effort to radiate the vital importance and fact of prayer in the heart and life of the Church. None but praying leaders can have praying followers!

Praying Apostles Will Beget Praying Saints

A praying pulpit will beget praying pews. We do greatly need somebody who can set the saints to this business of praying. We are not a generation of praying saints.

Non-praying saints are a beggerly gang of saints who have neither the ardor nor the beauty nor the power of saints. Who will restore this breach ? The greatest will he be of reformers and apostles, who can set the Church to praying.

We put it as our most sober judgment that the great need of the Church in this and all ages is for men of such commanding faith, of such unsullied holiness, of such marked spiritual vigor and consuming zeal, that their prayers, faith, lives and ministry will be of such a powerful and aggressive form as to work spiritual revivals which will form eras in individual and church life.

Men Who Can Set the Church Ablaze for God !

We do not mean men who attract by a pleasing entertainment; but men who can stir things, and bring revival by the preaching of God's Word, and by the power of the Holy Ghost — revivals which change the whole current of things !

Natural ability and educational advantages do not figure as factors in this matter; but capacity for faith, the ability to pray, the power of thorough consecration, the ability of self-renunciation, an absolute losing of one's self in God's glory, and an ever-present and insatiable yearning and seeking after all the fullness of God — men who can set the Church ablaze for God; not in a noisy, showy way, but with an intense and quiet heat that melts and moves everything for God !

God Can Work Wonders If He Can Get a Suitable Man !

Men can work wonders if they can get God to lead them. The full endowment of the Holy Spirit — that will enable men to turn the world upside down — would be eminently useful in these latter days !

Men who can stir things mightily for God, whose spiritual revivals change the whole aspect of things — are the universal need of the Church !

The Church has never been without these men. They adorn its history. Their example is an unfailing inspiration and blessing. An increase in their number and power should be our prayer !

That which has been done in spiritual matters — can be done again, and be better done ! So Christ taught. He said: "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." — John 14: 12.

The past has not exhausted the possibilities nor the demands for doing great things for God. The Church that is dependent on its past history for its miracles of power and grace is a fallen Church :

God Wants Elect Men —

Men out of whom self and the world have gone by a severe crucifixion, by a bankruptcy which has so totally ruined self and the world — that there is neither hope nor desire of recovery; men who by their insolvency and crucifixion have turned toward God with perfect hearts.

Questions And Answers

Question. —

Has the Creator cast off His Once Chosen People Literal Israel?

Answer. —

As the apostle Paul has answered this question, it is not for me to make any comments. I will give his answer which is far superior to my own. Here it is, Romans 11: 1: "Hath God cast away His people which He foreknew? Here is his answer: "God forbid... God hath not cast away His people which He foreknew."

— Romans 1: 2. Written 60 A.D. —

Question. —

Please explain this scripture: "The letter killeth but the Spirit giveth life." — 2 Cor. 3: 6.

Answer. —

Paul is here speaking of the "Administration of Death," as he calls it which was written and engraven upon stones. Joshua 8: 31, 32. This was the "Law of Moses" wherein they stoned offenders to death. This law it says was written upon twelve stones. It was the sacrificial, animal killing law, called by Paul the Administration of death. Death to hundreds of thousands of innocent sheep and lambs, their blood atoning for sin. It says Moses had a veil over his face symbolizing the vail of darkness that was to come over Israel, for it says they could not see what was abolished, but in Paul's day continued killing these innocent animals in the morning and evening sacrifices here at Jerusalem. — Hebrews 10th chapter.

Paul also tells us in Colossians 2: 14 to 16 that this same law written and engraven on these 12 stones was abolished or nailed to the cross. He plainly tells us what law it was, for he says: "It was against the apostles, and contrary to them." Thus it was not the holy Ten Commandments written by the finger of God, which He declared were to remain for a thousand generations, and forever. — Deut. 7: 9, and Psalms 111: 8 to 10, Exodus 31: 15 to 18. The Ten Commandments are not against or contrary to any born again, person, baptized with the Holy Spirit. Paul and the apostles were in harmony with this righteous law, and it was not contrary to them, but the "Law of Moses" which Moses wrote in a book, and later was written on the stones of the altar, was sure against them for they had accepted the offering of the "Lamb of God" on Calvary, and his shed blood.

Keeping the letter of the law, means fleshly observing the Ten Commandments, void of the Spirit, killeth, but the Spirit gives one life and joy, victory and power, to live a righteous life, in harmony with every one of the Ten Commandments, for being charged and filled

with the Spirit we by nature bear the fruit of the Spirit, and are therefore in perfect harmony with every one of the Ten Commandments. James says if we break one we are guilty of all. — James 2: 10, 11.

Israel had the Ten Commandments before they reached Sinai, and they got a scolding from Moses for breaking them. — Exodus 16: 4 to 8, and then read verses 25 to 28. This was the same law, and same commandments that Abraham kept hundreds of years before. — Genesis 26: 5. It was these Ten Commandments that Israel broke when they made the golden calf to worship while Moses was on Sinai, and three thousand were slain. They were trying to keep his Holy Law without the Spirit, and it resulted in physical death to three thousand. — Exodus 32: 28. The answer to this, however, is found in Acts 2nd chapter where through the presence and baptism of the Holy Spirit three thousand were baptized and saved. Yes, the "Letter killeth, but the Spirit giveth life." — and finally everlasting life.

Praise be unto Him who has made such wonderful provisions for creatures like us.

Question. —

Did not the apostles assemble on the first day of the week for worship instead of the Jewish Sabbath? — Acts 20: 7.

Answer. —

The Sabbath is not the Jewish Sabbath, and not called such in scripture. The Creator calls it, "My Holy Day." — Isaiah 58: 13, and in the 4th commandment it says the 7th day is the Sabbath of the "Lord Thy God." — Ex. 20: 8 to 11. The Jews kept it for the Lord's Work because they were His people, and His people will keep it for Him now when they understand.

In Acts 20: 7 it says the apostles came together "to break bread" on the first day of the week and there were many lights in the upper chambers. Therefore this was a night meeting, on the dark part of the first day, after the sun had set on the Sabbath. The only part of the first day when there is lights on, is the beginning of the day, for the Bible day begins at sun-set as everyone knows that reads their Bible. They came together, it says, "To Break Bread." This was a common meal still practiced here by the Jews. After the Sabbath they come together for a full meal, for they never cook on the Sabbath. —

Note Acts 2: 46 that "Breaking bread" was the eating of a common meal. They still break the bread here instead of cutting it. This is a common practice. If the ones asking these
 (Continued on page 10)

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19

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"If I forget thee, O Jerusalem, let my right hand forget her cunning if I do not remember thee, let my tongue cleave to the roof of my mouth if I prefer not JERUSALEM above my chief joy." Psalms 137: 5-6.

A MIRACLE AT THE WESTERN WALL

In response to a call sent out to Jerusalem and over Israel for 300 Kohanim (Levites from the line of Israel Priests), to come for a special prayer on November 30th, around one thousand came. Hundreds of people came. Aged Jerusalemites testified they never saw such a spectacle. The great standing congregation listened to the Benediction followed by the blowing of the rams horns.

The call for such a meeting started from the finding of an old manuscript by Rabbi Michael Huminer. It was written by Rabbi Elazar who lived some 700 years ago. It was stated in this manuscript that it will be a sure contribution to the swift salvation of Israel to deliver her from tribulation if 300 Kohanim (Levites of the priesthood line), will meet at a point near the place where the temple stood and bless the people of Israel with this three fold Benediction as recorded in the books of Moses (the Torah). Such a blessing it is said has in its power to perform miracles, and to bring abundant blessings and good to Israel.

Rabbi Huminer who found the manuscript went to Rabbi Gaffner who, in the past, has organized great prayer services. They hastened to make the above call as set forth in this old manuscript by Rabbi Elazar. It was a wonderful success, with such a worshipping throng never before seen in recent years in Jerusalem.

A QUORUM 10 WHITE DOVES

As they were praying a snow white dove came and perched itself directly over the cantor on one of the walls embossments, and moved not from there through the entire service. As the cantor (the singer) came to the "rezze," where they all lifted their hands in prayer, nine more white doves suddenly appeared making a "minian" (quorum). They were over the congregation mingling their cooing with the prayers, and when the hundreds of Kohanim lifted their hands in prayer the doves all spread their wings. Only after they ended with their blessing of SHALOM did they disappear. Some infidels witnessing the event were deeply moved.

At the baptism of our Messiah, the Holy Spirit came in the form of a dove (Matt. 3: 14-17). Of course it was a white dove, for white is the sign of purity. — Rev. 19: 7, 8, etc.

Many here believe this miracle is a sign of the fulfilment of Ezek. 36: 26-27. As the blessed Holy Spirit is leaving the Gentile world it is coming upon Israel.

GOING TO ISRAEL

Those interested in going to Israel please contact Elder and Mrs. Aaron Levy.
852 Skillman Apt. 205 Dallas Texas 75231

MEMORIES OF PAST EXPERIENCES IN THE GOSPEL WORK

(Continued From Page 11)

ing to pay for the building tonight." Warlick said, "My brethren will pay for it." "No," said Mr. Hill, you are going to pay for it right now. Go down in your pocket and give me the money right now." Mr. Warlick obeyed and gave him the money.

Elder Herbert Miles was with me as my moderator, and we held a meeting there two weeks and quite a number came out accepting the true Bible Sabbath, and were added to the group there which Elder Barnes had previously raised up.

As a result of this meeting, however, through the presence of one of Elder Warlick's ministers, Elder T. J. Marrs, another public investigation was held on these same subjects with another man, which resulted in Elder T. J. Marrs, his two sons Bert Marrs and M. S. Marrs, with many others, accepted the faith, and all of these men were for many years ministers of the Church of God.

— Editor.

(To be continued) February 1972 Ad

BREAD UPON THE WATERS

We have many large parcels of miscellaneous tracts containing a few hundred each to be sent out to "Volunteer Willing Workers," in many parts of the world. The cost of these with the postage is \$18.00. You will be casting bread upon the waters, and proving yourself to be a profitable servant to the Lord, to send money for one or more of these parcels to be sent out to those calling for them. Thanks in advance. The Creator bless you.

MINISTERS FROM JERUSALEM

Stephen of Judah, a Jewish minister, inspired by: "the word of the Lord from Jerusalem" (Isaiah 2: 3), is ready to obey a calling to any part of the world for at least three weeks for special meetings.

Stephen was a teacher of the LAW among his kinsmen before the acceptance of his Messiah and now he has in Jerusalem an open witnessing on Jesus from the Pentateuch just as the first disciples did, for "We have found Him, of Whom Moses wrote in the book of the LAW (Torah)." — John 1: 45.

As we have said in our last "Reporter" we repeat now: If and when the Holy Spirit lays upon your heart such a need, the Jerusalem church and the "Mt. Zion Reporter" will stand half of the expenses of a minister flying to you to any part of the world.

Elder A. M. Shoemaker just left us by plane, as we go to press, answering calls for a minister