NEWBERRY, SOUTH CAROLINA ANNUAL BUDGET



FY 2013-2014

NEWBERRY COUNTY, SOUTH CAROLINA

ANNUAL BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2014



NEWBERRY COUNTY COUNCIL MEMBERS

Henry H. Livingston, III, Chairman

William D. Waldrop Kirksey Koon , Vice Chairman Leslie Hipp Steve Stockman John E. Caldwell Scott Cain

County Administration

Wayne Adams, County Administrator Debbie S. Cromer, Finance Director

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Capital Projects 070-005-02200 -Courthouse Repairs 122 070-005-06100 -Sheriff's Building 123 Communications System Upgrade 124 070-005-07200 -Whitmire Rescue and EMS 125 070-005-07310 -070-005-07500 -Whitmire Fire Department 126 **Public Works Complex** 127 070-005-08100 -070-005-08102 -Berley Road Bridge 128 Mid Carolina Commerce Park 129 070-005-09310-Whitmire Computer Center 130 070-005-10111 -070-005-10112 -Old Library Envelope Preservation 131 Lynch's Woods Project 070-005-14300 -132 Newberry Square Phase II 133 070-005-15000 -070-005-15100 -Whitmire Town Hall Annex 134 Opera House 070-005-15200 -135 Council On Aging 136 070-005-15300 -Special Revenue Fund Airport 137 080-005-14000 -**OTHER INFORMATION:**

Capital Outlay 138-139

| STATE OF SOUTH CAROLINA) | |
|---------------------------|--------------------------------------|
|) | BUDGET ORDINANCE NO. 04-07-13 |
| COUNTY OF NEWBERRY) | |

AN ORDINANCE TO PROVIDE APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30, 2014, FOR THE NEWBERRY COUNTY BUDGET FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX AND RECEIVE REVENUES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL PROPERTY IN NEWBERRY COUNTY FOR ALL COUNTY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF NEWBERRY COUNTY PAYABLE DURING SAID FISCAL YEAR; TO PROVIDE FOR MATTERS RELATING TO NEWBERRY COUNTY; AND TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES RECEIVED BY THE COUNTY DURING SAID FISCAL YEAR, AND TO PROVIDE FOR BORROWING IN ANTICIPATION OF TAX COLLECTIONS BY THE ISSUANCE OF ONE OR MORE TAX ANTICIPATION NOTES, IF NECESSARY.

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended, BE IT ENACTED by the County Council for Newberry County:

SECTION I. LEVYING OF A SUFFICIENT TAX

A tax of sufficient mills to pay for appropriations provided in the Newberry County Budget, hereinafter made for the fiscal year beginning July 1, 2013, and ending June 30, 2014, after crediting against appropriations all other revenue anticipated to accrue to Newberry County during said fiscal year, not earmarked for specific purposes, is hereby levied upon all the taxable property of Newberry County for County purposes.

SECTION II. GENERAL FUND REVENUES AND APPROPRIATIONS

There is hereby appropriated with provisos, as attached hereto and as stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows. This is a property tax fund:

GENERAL FUND EXPENDITURES

AMOUNT

| <u>AMOU</u> | | <u>IOUNI</u> |
|------------------------------|----|--------------|
| GENERAL GOVERNMENT | | |
| COUNTY COUNCIL | \$ | 296,818 |
| LEGAL | | 151,880 |
| COUNTY ADMINISTRATOR | | 521,620 |
| INFORMATION TECHNOLOGY | | 270,059 |
| TREASURER | | 385,167 |
| AUDITOR | | 369,523 |
| ASSESSOR | | 540,074 |
| TAX REVIEW AND APPEALS BOARD | | 6,460 |
| DELINQUENT TAX COLLECTOR | | 170,725 |
| | | |

EVDENDITUDES

| PLANNING AND ZONING BUILDING INSPECTIONS GIS DEPARTMENT VOTER REGISTRATION COUNTY DUES AND MEMBERSHIPS NON DEPARTMENT – MISCELLANEOUS FLEET MANAGEMENT ECONOMIC DEVLOPMENT AIRPORT CONTINGENCY TOTAL GENERAL GOVERNMENT JUDICIAL | \$ | 186,684 158,984 107,223 150,146 30,866 758,856 538,815 813,615 102,500 736,006 6,296,021 |
|---|----------|--|
| CLERK OF COURT FAMILY COURT CIVIL AND CRIMINAL COURT OFFICE OF SOLICITOR PROBATE COURT PROBATION PARDON AND PAROLE BOARD CENTRAL TRAFFIC COURT MAGISTRATE - LITTLE MOUNTAIN MAGISTRATE - PEAK MAGISTRATE - WHITMIRE PUBLIC DEFENDER TOTAL JUDICIAL | \$ \$ | 387,596 231,806 83,250 88,580 265,212 549 398,349 38,388 31,570 25,708 74,202 1,625,210 |
| PUBLIC WORKS PUBLIC WORKS COLLECTIONS TRANSFER STATION TOTAL PUBLIC WORKS PUBLIC SAFETY | \$ | 1,379,398 812,357 1,323,899 3,515,654 |
| SHERIFF SCHOOL RESOURCE OFFICER COMMUNICATIONS CORONER PUBLIC SAFETY JAIL RESUE SQUADS HAZARDOUS MATERIALS (HAZ MAT) LAKE MURRAY PUBLIC SAFETY COMPLEX WHITMIRE PUBLIC SAFETY COMPLEX RURAL FIRE CONTROL AMBULANCE PURCHASES AND MAINTENANCE SILVERSTREET EMS EMS SERVICE TOTAL PUBLIC SAFETY | \$ | 3,232,863 269,925 748,192 125,433 131,916 1,993,338 301,518 10,750 15,000 10,200 580,678 201,367 5,000 900,422 8,526,602 |

SOCIAL AND HEALTH

| HEALTH DEPARTMENT | \$ 4,550 |
|-----------------------------------|-----------------|
| ANIMAL CONTROL | 385,560 |
| DEPARTMENT OF SOCIAL SERVICES | 69,270 |
| VETERAN AFFAIRS | 145,868 |
| RECREATION | 137,048 |
| MAYBINTON BALLFIELD | 10,500 |
| COUNCIL ON AGING | 45,000 |
| MENTAL HEALTH | 12,750 |
| SISTERCARE | 2,295 |
| NEWBERRY FREE MEDICAL CLINIC | 5,000 |
| SEXUAL TRAUMA SERVICES | 4,250 |
| NEWBERRY COUNY LITERACY | 4,620 |
| OUTSIDE AGENCY - TELEPHONE | 4,052 |
| CLEMSON EXTENSION SERVICE | 33,500 |
| NATIONAL FORESTRY FUNDS - SCHOOL | 70,000 |
| NEWBERRY OPERA HOUSE FOUNDATION | 25,000 |
| SOIL AND WATER CONSERVATION | 81,671 |
| SMALL BUSINESS DEVELOPMENT CENTER | 5,000 |
| MEDICALLY INDIGENT | 91,373 |
| TOTAL SOCIAL AND HEALTH | \$ 1,137,307 |
| | |

INTERNAL SERVICES

| BUILDING MAINTENANCE | \$ 447,971 |
|-------------------------|---------------|
| CUSTODIAL SERVICE | 103,480 |
| COMMUNITY HALL | 12,914 |
| VILLAGE CEMETERY | 2,000 |
| FAIRGROUNDS | 21,920 |
| HELENA COMMUNITY CENTER | 4,788 |
| TOTAL INTERNAL SERVICES | \$ 593,073 |
| | |

TOTAL GENERAL FUND EXPENDITURES \$ 21,693,867

GENERAL FUND REVENUE

PROPERTY TAXES

| CURRENT PROPERTY TAXES | \$ 12,111,425 |
|---|------------------|
| CURRENT VEHICLE TAXES | 1,600,000 |
| COUNTY HOMESTEAD EXEMPTION | 928,000 |
| MFG REIMBURSEMENT | 180,000 |
| DELINQUENT PROPERTY TAXES | 780,710 |
| MERCHANT INVENTORY TAX | 64,902 |
| NET FEE IN LIEU OF TAX (FILOT) PAYMENTS | 615,084 |
| MID CAROLINA COMMERCE (FILOT) REVENUE | 412,963 |
| MOTOR CARRIER – FILOT | 100,000 |
| TOTAL REVENUES | \$ 16,793,084 |
| | |

LICENSES AND PERMITS

| FRANCHISE FEES | \$ 22,000 |
|-------------------------|--------------|
| HEALTH DEPARTMENT OTHER | 11,000 |
| BUILDING INSPECTION | 90,000 |

| ZONING PERMITS TOTAL REVENUES | \$ | 20,000 143,000 |
|---|-----------|---|
| INTERGOVERNMENTAL | | |
| STATE SHARED REVENUE ACCOMMODATIONS TAX VETERAN AFFAIRS FEDERAL FINANCIAL PARTICIPATION SALARY SUPPLEMENT NATIONAL FORESTRY BROUGHT FORWARD FUND BALANCE ONE-TIME BROUGHT FOR WARD DISASTER PREPAREDNESS TOTAL REVENUES | \$ | 1,416,000 3,200 6,000 20,000 4,728 175,000 471,503 353,370 100,000 2,549,801 |
| CHARGE FOR SERVICES | | |
| CLERK OF COURT – TITLE IV-D DELINQUENT TAX COST SCHOOL RESOURCE OFFICER SHERIFF – FEES PREPAID LEGAL SERVICE ANIMAL CONTROL ANIMAL CONTROL – ADOPTIONS ANIMAL CONTROL – SPAY –NEUTER PROJECT TIPPING FEE TOTAL REVENES | \$ | 8,000 196,268 265,847 6,500 5,000 13,000 10,000 22,500 580,000 1,107,115 |
| FINES | | |
| MAGISTRATE CENTRAL COURT PROBATE JUDGE FEES CLERK OF COURT CONVEYANCE FEES CLERK OF COURT FEES FINES TOTAL REVENUES | \$ \$ | 368,667 65,000 61,285 128,715 623,667 |
| INTEREST | | |
| INTEREST TOTAL REVENUES | \$ \$ | 10,000 10,000 |
| MISCELLANEOUS | | |
| RETURNED CHECKS DEPARTMENT OF JUVENILE JUSTICE TELEPHONE DELINQUENT TAX SALE PROCEEDS MISCELLANEOUS VOTERS REGISTRATION SURPLUS PROPERTY RECYCLING SOLID WASTE TIRES SHERIFF OTHER ASSESSOR'S – COPIES ASSESSOR'S – GIS | \$ | 500 600 3,000 146,000 19,600 10,000 160,000 4,000 2,000 5,000 |

| MOBILE HOME LICENSES | 1,000 |
|---|-----------------|
| CLERK OF COURT COPIES | 15,000 |
| PROBATE COPIES | 1,200 |
| SPECIAL LICENSE PLATES | 8,000 |
| HIGHWAY 219 BEAUTIFICATION CITY OF NEWBERRY SHARE | E 24,000 |
| SOIL AND WATER CONSERVATION | 41,000 |
| SOLICITOR'S BAD CHECK PROGRAM | 4,300 |
| FORFEITED LAND COMMISSION | <u>6,000</u> |
| TOTAL REVENUES \$ | 467,200 |
| TOTAL GENERAL FUND REVENUES \$ | 21.693.867 |

SECTION III. CAPITAL BUDGETS

There is hereby appropriated for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows:

NEWBERRY SQUARE PHASE II

| REVENUES | AMOUNT |
|-----------------------------------|---------------|
| FUND BALANCE | \$ 365,000 |
| TOTAL REVENUES | \$ 365,000 |
| EXPENDITURES | <u>AMOUNT</u> |
| STORE FRONT RENOVATIONS | \$ 60,000 |
| STUCCO END WALL | 40,000 |
| GREEN SPACE/LANDSCAPING | 35,000 |
| SIGNAGE | 10,000 |
| FURNITURE | 15,000 |
| BACKWALL REPAINTING AND FINISHING | 20,000 |
| CONTINGENCY | 20,000 |
| PROJECT MANAGEMENT | 15,000 |
| CONSTRUCTION COMPLETION PHASE I | 50,000 |
| ECONOMIC DEVELOPMENT OFFICE SPACE | 90,000 |
| DESIGN | 10,000 |
| TOTAL EXPENDITURES | \$ 365,000 |

OLD LIBRARY ENVELOPE PRESERVATION

| <u>REVENUES</u> | | <u>AMOUNT</u> |
|---|----------|---|
| NURSING HOME RETAINED EARNINGS TOTAL REVENUES | \$ \$ | 315,129 315,129 |
| <u>EXPENDITURES</u> | | <u>AMOUNT</u> |
| BASEMENT ACCESS DOOR/SECURITY ENHANCEMENTS PAINTING EXTERIOR REMOVE RAMP & REPAIR LEAK HVAC DESIGN TESTING AND PERMITTING | \$ | 38,000 17,000 35,000 70,000 30,000 2,129 |

| PROJECT MANAGEMENT | 12,000 |
|------------------------|---------------|
| REPAIR/REPLACE WINDOWS | 56,000 |
| LANDSCAPING | 15,000 |
| CONTINGENCY | 40,000 |
| TOTAL EXPENDITURES | \$ 315,129 |

WHITMIRE RESCUE AND EMS

| REVENUES | | <u>AMOUNT</u> |
|--|--------------|---|
| FUND BALANCE TOTAL REVENUES | \$ \$ | 418,319 418,319 |
| EXPENDITURES | | <u>AMOUNT</u> |
| ROOF REPLACEMENT PHASE I BASE RENOVATIONS PROJECT DESIGN/MANAGEMENT CONTINGENCY TOTAL EXPENDITURES | \$ \$ | 11,275 363,912 7,000 36,132 418,319 |

COURTHOUSE REPAIRS

| REVENUES | <u>AMOUNT</u> |
|--|----------------|
| SERIES 2007 (A) GENERAL REVENUE BOND | \$ 233,330 |
| CLERK OF COURT IV-D MONEY (FY 12-13) | 100,153 |
| FUND BALANCE | <u>308,419</u> |
| TOTAL REVENUES | \$ 641,902 |
| DESCRIPTION OF THE PROPERTY OF | ARCHINE |
| EXPENDITURES | <u>AMOUNT</u> |
| WATERPROOFING | \$ 258,800 |
| ROOF REPAIR | 268,200 |
| ADDITIONAL INSPECTIONS | 8,000 |
| CONTINGENCY | 83,902 |
| PROJECT MANAGEMENT | 9,000 |
| LANDSCAPING | <u>14,000</u> |
| TOTAL EXPENDITURES | \$ 641,902 |

PUBLIC WORKS COMPLEX

| REVENUES | | <u>AMOUNT</u> |
|---|----------|--|
| INSTALLMENT PURCHASE FINANCING TOTAL REVENUES | \$ \$ | <u>515,647</u> 515,647 |
| <u>EXPENDITURES</u> | | <u>AMOUNT</u> |
| CONSTRUCTION FENCING SIGNAGE CONTINGENCY ENGINEERING PROJECT MANAGEMENT FURNITURE | \$ | 267,268 10,000 2,000 171,842 17,832 12,200 -0- |

| INFORMATION TECHNOLOGY | 20,000 |
|------------------------|---------------|
| LANDSCAPING | 14,505 |
| TOTAL EXPENDITURES | \$ 515,647 |

LYNCH'S WOODS

| REVENUES | <u>AMOUNT</u> |
|-----------------------|---------------|
| PARK COMMISSION FUNDS | \$ 131,802 |
| FUND BALANCE | <u>45,025</u> |
| TOTAL REVENUES | \$ 176,827 |

| EXPENDITURES | <u>AMOUNT</u> |
|---------------------|---------------|
| CONSTRUCTION | \$ 132,827 |
| ENGINEERING | 40,000 |
| PROJECT MANAGEMENT | 4,000 |
| TOTAL EXPENDITURES | 176,827 |

MID CAROLINA COMMERCE PARK Speculative Building Construction

| REVENUES | | AMOUNT |
|--|----|-------------------------------|
| INSTALLMENT PURCHASE FINANCING | \$ | 1,350,000 |
| SANTEE COOPER LOAN | • | 1,250,000 |
| TOTAL REVENUES | \$ | 2,600,000 |
| | | |
| | | |
| <u>EXPENDITURES</u> | | AMOUNT |
| <u>EXPENDITURES</u> CONSTRUCTION | \$ | 2,284,103 |
| | \$ | |
| CONSTRUCTION ENGINEERING LANDSCAPING | \$ | 2,284,103 55,000 20,000 |
| CONSTRUCTION ENGINEERING | \$ | 2,284,103 55,000 |

WHITMIRE COMPUTER CENTER

| REVENUES | AMOUNT |
|---|--|
| CDBG GRANT TOTAL REVENUES | \$ <u>78,294</u> \$ 78,294 |
| EXPENDITURES | <u>AMOUNT</u> |
| PROJECT MANAGEMENT IT-INFRASTRUCTURE CONSTRUCTION CONTINGENCY | \$ 5,000 11,126 16,097 26,072 |

FURNITURE

20,000

BERLEY ROAD BRIDGE

| REVENUES | <u>A</u> | <u>MOUNT</u> |
|--------------------------------|----------------|------------------|
| C-FUNDS | \$ | 75,919 |
| FUND BALANCE TOTAL REVENUES | \$ | 23,940 99,859 |
| | | |
| | | |
| <u>EXPENDITURES</u> | <u>A</u> | MOUNT |
| CONSTRUCTION | <u>A</u> \$ | 73,940 |
| | _ | 73,940 10,919 |
| CONSTRUCTION | _ | 73,940 |

| IOTAL | Ф | 99,839 | |
|--|----------|--|--|
| COMMUNICATIONS SYSTEM UPGRADES | | | |
| REVENUES | | <u>AMOUNT</u> | |
| LEASE PURCHASE FUNDING TOTAL REVENUES | \$ \$ | 254,535 254,535 | |
| <u>EXPENDITURES</u> | | <u>AMOUNT</u> | |
| INFRASTRUCTURE LICENSING CONTINGENCY | \$ | 197,460 5,000 <u>52,075</u> | |
| TOTAL EXPENDITURES | \$ | 254,535 | |
| SHERIFF'S OFFICE | | | |
| REVENUES | | <u>AMOUNT</u> | |
| FUND BALANCE TOTAL REVENUES | \$ \$ | 2,372,554 2,372,554 | |
| <u>EXPENDITURES</u> | | AMOUNT | |
| RENOVATION OF OLD ARMORY ENVIRONMENTAL ABATEMENT (entire building) CONTINGENCY DESIGN SIGNAGE FURNITURE INFRASTRUCTURE | \$ | 1,731,971 56,630 187,634 51,200 2,500 15,000 265,619 | |
| PROJECT MANAGEMENT TOTAL EXPENDITURES | \$ | <u>58,000</u> 2,368,554 | |

WHITMIRE TOWN HALL ANNEX

| REVENUES | | <u>AMOUNT</u> |
|--|----------|---|
| | \$ \$ | 222,116 222,116 |
| <u>EXPENDITURES</u> | | <u>AMOUNT</u> |
| IT-INFRASTRUCTURE CONSTRUCTION CONTINGENCY FURNITURE | \$ \$ | 1,500 20,000 115,691 64,925 20,000 222,116 |

OPERA HOUSE IMPROVEMENTS

| REVENUES | | AMOUNT |
|---|----------|-----------------------------------|
| CAPITAL PROJECT SALES TAX TOTAL REVENUES | \$ \$ | 118,231 118,231 |
| EXPENDITURES | | <u>AMOUNT</u> |
| ENGINEERING PROJECT MANAGEMENT CONSTRUCTION/RENOVATIONS | \$ | 10,884 3,600 <u>103,747</u> |
| TOTAL EXPENDITURES | \$ | 118,231 |

COUNCIL ON AGING ADDITION

| REVENUES | AMOUNT |
|---|---------------------------|
| CAPITAL PROJECT SALES TAX TOTAL REVENUES \$ | <u>995,534</u> 995,534 |
| EXPENDITURES | <u>AMOUNT</u> |
| PROJECT MANAGEMENT \$ CONSTRUCTION | 15,203 860,605 |
| DESIGN COST | - 0- |
| CONTINGENCY | 119,726 |
| TOTAL EXPENDITURES \$ | 995,535 |

WHITMIRE FIRE DEPARTMENT REPAIRS/RENOVATIONS

| REVENUES | | <u>AMOUNT</u> | | |
|----------------|----|---------------|--|--|
| FUND BALANCE | \$ | <u>85,165</u> | | |
| TOTAL REVENUES | \$ | 85,165 | | |

| <u>EXPENDITURES</u> | AMOUNT |
|------------------------------------|----------------------|
| UNIT HEATERS FOR TRUCK BAY | \$ 16,000 |
| EXHAUST/VENTILATION | 2,000 |
| NEW WATER LINE | 14,400 |
| NEW ADA BATHROOM/SHOWER AREA | 24,000 |
| HVAC- REAR AREA OF BUILDING | 6,600 |
| NEW ELECTRICAL PANELS AND WIRING | 10,000 |
| DRAWINGS AND SPECS | 1,000 |
| ENGINEERING AND PROJECT MANAGEMENT | 3,500 |
| INSURANCE | 365 |
| CONTINGENCY | <u>7,300</u> |
| TOTAL EXPENDITURES | § 8 5,165 |

SECTION IV. NEWBERRY COUNTY AIRPORT ENTERPRISE FUND

There is hereby appropriated for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows:

| REVENUES | | AMOUNT |
|--|----------|------------------------------|
| HANGAR RENT SALE OF AVIATION FUEL TOTAL REVENUES | \$ \$ | 14,400 149,260 163,660 |
| EXPENDITURES | | <u>AMOUNT</u> |
| OPERATING TOTAL EXPENDITURES | \$ \$ | 163,660 163,660 |

SECTION V. STATE ACCOMMODATIONS TAX REVENUES AND APPROPRIATIONS

There is hereby appropriated for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts as may be received by Newberry County and for the purposes set forth as follows. This is a special fund that comes from taxes collected by the State only on hotel rooms, motel rooms and campgrounds lease spaces:

| REVENUES | <u> 4</u> | <u>AMOUNT</u> |
|--|------------|------------------|
| STATE ACCOMMODATIONS TAX TOTAL REVENUES | \$ \$ | 75,000 75,000 |
| EXPENDITURES | 4 | <u>AMOUNT</u> |
| EXPENDITURES AS PER BUDGET PROVISOS AND SECT | ION 6-4-10 | 0 |
| OF THE CODE OF LAWS OF SC, AS AMENDED, 1976 TOTAL EXPENDITURES | \$ \$ | 75,000 75,000 |
| | Ψ | .5,000 |

SECTION VI. DEBT SERVICE REVENUE AND APPROPRIATIONS

There is hereby appropriated for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money for payment on the general obligation bonds and notes of Newberry County. General Obligation Bonds are paid from property taxes, while the Special Source Revenue Bonds are paid from Fees in Lieu of Taxes (FILOT):

DEBT SERVICE

| REVENUES | | AMOUNT |
|-------------------------------|----------|------------------------|
| PROPERTY TAXES TOTAL REVENUES | \$ \$ | 1,074,335 1,074,335 |
| EXPENDITURES | · | AMOUNT |
| 2007 GO BOND | \$ | 80,004 |
| 2007 (A) GO BOND | | 114,291 |
| 2010 (A) GO BOND | | 160,007 |
| 2010 (B) GO BOND | | 251,440 |
| 2012 LEASE PURCHASE | | 445,735 |
| SANTEE COOPER | | 22,858 |
| TOTAL EXPENDITURES | \$ | 1,074,335 |

SECTION VII. EMERGENCY TELEPHONE SYSTEM

There is hereby appropriated with provisos, if any, as attached to and incorporated into this Ordinance and also stated in the Budget Book for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows. This is a tariff fund collected by telephone companies on phone bills:

EMERGENCY TELEPHONE SYSTEM

| REVENUES | <u>AMOUNT</u> |
|--|----------------------------|
| SERVICE CHARGES ANTICIPATED RESERVE /CONTINGENCY | \$ 195,000 64,045 |
| TOTAL REVENUES | \$ 259,045 |
| | |
| EXPENDITURES | AMOUNT |
| EXPENDITURES PERSONNEL | \$ AMOUNT 89,145 |
| | \$ |

SECTION VIII. GRANTS AND SPECIAL SOURCE REVENUES

There is hereby appropriated with provisos, if any, as attached to and incorporated into this Ordinance and also stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money, derived from grants and special source revenues, in the amounts and for the purposes set forth as follows:

GRANTS AND SPECIAL SOURCE REVENUES

| REVENUE | _AMOUNT |
|---|------------|
| Family Court | \$ 43,767 |
| Victims Advocate | 53,340 |
| EMS Grant | 24,000 |
| CTC – Newberry Transportation Committee | 624,000 |
| Recycling | 22,157 |
| VC Emergency Preparedness | 35,000 |
| Sex Offenders Registry Program | 1,000 |
| TOTAL GRANTS ALL SOURCES | \$ 803,264 |

SECTION IX. JAIL USER FEE FUND

Pursuant to Ordinance No. 05-27-03, an Ordinance Establishing User Fees For Persons Detained At The Newberry County Jail, there is hereby appropriated for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts as may be received by Newberry County and for the purpose set forth as follows. This is a special fund that comes from the inmate commissary service and a fee assessed to any person being booked into the Newberry County Jail:

JAIL USER FEE FUND REVENUE

| REVENUES | _ <u>A</u> | MOUNT |
|--|----------------|-------------------------|
| USER FEES COLLECTEED TOTAL JAIL USER FEE FUND | \$ \$ | 30,000 30,000 |
| <u>EXPENDITURES</u> | <u>AN</u> | <u>MOUNT</u> |
| EXPENSES | \$ | 30,000 |
| SUMMARY OF JAIL USER FEE REVENUE SUMMARY OF JAIL USER FEE EXPENDITURES BALANCE | \$ \$ \$ | 30,000 30,000 -0- |

SECTION X. RENTAL FACILITIES/SPECIAL REVENUE FUND

An Ordinance establishing rental fees for those persons/organizations renting County facilities, there is hereby appropriated for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts as may be received by Newberry County and for the purpose set forth as follows. The following property will be treated as special revenue funds that come from the following sources:

HELENA COMMUNITY CENTER

| <u>REVENUES</u> | <u>AMOUNT</u> |
|----------------------|---------------|
| USER FEES | \$ 4,000 |
| RESERVE /CONTINGENCY | <u>788</u> |
| TOTAL REVENUES | \$ 4,788 |

| <u>EXPENDITURES</u> | A | MOUNT |
|------------------------|----|------------|
| UTILITIES | \$ | 3,500 |
| CONTRACTED MAINTENANCE | | 250 |
| INSURANCE | | 538 |
| REPAIRS | | <u>500</u> |
| TOTAL EXPENDITURES | \$ | 4,788 |

COMMUNITY HALL

| REVENUES | <u>AMOUNT</u> |
|---|-----------------------------------|
| USER FEES RESERVE/CONTINGENCY | \$ 6,000 6,914 |
| TOTAL REVENUES | \$ 12,914 |
| EXPENDITURES | <u>AMOUNT</u> |
| UTILITIES CONTRACTED MAINTENANCE ELEVATOR INSURANCE REPAIRS | \$ 7,500 3,040 1,624 |
| TOTAL EXPENDITURES | \$ 12,914 |

NEWBERRY COUNTY FAIRGROUNDS

| REVENUES | AMOUNT |
|-------------------------------------|-----------------------|
| USER FEES RESERVE/CONTINGENCY | \$ -0- 21,920 |
| TOTAL REVENUES | \$ 21,920 |
| EXPENDITURES | AMOUNT |
| UTILITIES CONTRACTED MAINTENANCE | \$ 9,000 800 |
| INSURANCE REPAIRS | 9,620 <u>2,500</u> |
| TOTAL EXPENDITURES | \$ 21,920 |

SECTION XI. SETTING OF A MILLAGE RATE

The Newberry County Council shall fix by Resolution a tax millage rate sufficient to support the appropriations and levies herein made and shall advise the Auditor who shall set said millage as advised by the County Council, and the Auditor, pursuant to Section 4-15-150 of the S.C. Code of Laws, 1976, as amended, shall also set the millage rate necessary to raise the levy for debt service on bonded indebtedness. To the extent required by Section 6-1-320 of the S.C. Code of Laws, 1976, as amended, any millage rate set above that for the previous fiscal year, which shall be in excess of the increase of average of the twelve monthly consumer price indexes for the most recent twelve month period consisting of January though December of the preceding calendar year plus the percentage increase in the previous year in the population of the County as determined by the Office of Research and Statistics of the State Budget and Control Board, shall only be imposed by a two thirds vote of the membership of Newberry County Council and only for one or more of those five purposes specified in Section 6-1-320 (B) of the S.C. Code of Laws, 1976, as amended, to wit: (1) the deficiency of the preceding year; (2) any catastrophic event

outside the control of the governing body such as a natural disaster, severe weather event, act of God, or act of terrorism, fire, war, or riot; (3) compliance with a court order or decree; (4) taxpayer closure due to circumstances outside the control of the governing body that decreases by ten percent or more the amount of revenue payable to the taxing jurisdiction in the preceding year; or (5) compliance with a regulation promulgated or statute enacted by the federal or state government after the ratification date of the amendments to Section 6-1-320 set forth in 2006 Act No. 388, Pt II, § 2.A., for which an appropriation or a method for obtaining an appropriation is not provided by the federal or state government. Any such tax imposed for such purpose must be listed on the tax statement as a separate surcharge, with an explanation of the reason for each separate surcharge.

Reserve Fund Maintenance and Reserve Fund Levels

In accordance with Code Section 6-1-320 (D) of the South Carolina Code of Laws 1976, as amended, Newberry County Council directs the County Auditor to levy a separate Reserve Fund Maintenance Millage for purposes of ensuring the County's ability to maintain sufficient financial reserves to meet unforeseen budgetary needs of the County, and to ensure the timely expenditure of budgeted appropriations. Such millage shall be levied subsequent to the adoption of this and all future annual operating budgets, together with any amendments thereto, with such levy producing the funding necessary, as specifically budgeted, to maintain the Reserve Fund. For any year(s) in which County Council does not specifically budget revenue needs for this purpose, the millage levy shall nonetheless be nominally printed on the tax bills as a "Reserve Fund" levy, expressing the need for no ad valorem taxation (0.00 mills) for this purpose. It is the policy of Newberry County that the unrestricted, undesignated fund balance shall not be less than four (4) month's operating cost, as calculated using the current year general operating budget.

SECTION XII. TRANSFERRING OF FUNDS

The County Administrator may, if he deems it in the best interest of the County, and within the appropriations provided by this ordinance, transfer funds or any portion thereof from any fund, department, activity, or purpose to another fund, department, activity, or purpose. Amounts over \$5,000 from the Contingency Fund shall be transferred by the County Council. Neither the Administrator, nor any Department Head, may establish or fund any additional position (s) without the knowledge and consent of the County Council.

SECTION XIII. BUDGET PROVISOS

The Budget Provisos attached hereto are incorporated herein by reference and shall be published in the County Operating and Capital Budgets for the Fiscal Year 2013-2014. Unless otherwise directed by this Ordinance, these Provisos shall govern the expenditures made by the County and the conduct of those recipients of such funds with regard to the matters mentioned therein.

SECTION XIV. TAX ANTICIPATION BORROWING

In the event that County Council determines that it is necessary to borrow money in order to meet the operational cash flow needs of the County for this fiscal year until sufficient tax revenues have been collected, the County, as authorized by subsequent Resolution or Resolutions of Newberry County Council, may borrow sufficient funds to meet such operational cash flow needs, by executing one or more tax anticipation notes, in a total amount outstanding not to exceed Four Million (\$4,000,000) Dollars, said sums to be repaid on such terms as County Council may negotiate from tax collections for the Fiscal Year 2013-2014, with all amounts borrowed to be repaid prior to the end of such fiscal year.

SECTION XV. SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid, it shall not affect the validity of the remainder of this Ordinance or of the remaining phrases, clauses, sentences, paragraphs, appropriations, or sections not affected by such invalidity.

SECTION XVI. EFFECTIVE DATE

This Ordinance shall become effective when adopted and shall govern the revenues and expenditures for the Fiscal Year 2013-2014, which commences on July 1, 2013, including the disposition of funds carried forward from the prior fiscal year, unless otherwise encumbered.

AND IT IS SO ORDAINED by Newberry County Council this $\,$ day of $\,$, in meeting duly assembled at Newberry, South Carolina.

| | NEWBERRI COUNTI COUNCIL |
|--|---|
| (SEAL) | |
| • | By: |
| | Henry H. Livingston, III, Chairman |
| Attest: | • |
| Laurie N. Renwick, Clerk to Council | |
| | Reviewed and approved as to form: |
| FIRST READING: April 17, 2013 | |
| SECOND READING: May 1, 2013 | |
| PUBLIC HEARING: June 5, 2013 THIRD READING: June 19, 2013 | A. J. Tothacer, Jr. County Attorney |
| | Wayne Adams, County Administrator |

BUDGET ORDINANCE PROVISOS

FOR FISCAL YEAR 2013-2014

RESCUE SERVICES

PROVIDED that seven (7) rescue squads shall be operated throughout the County and shall provide rescue services to all citizens in the County, under the supervision of the Board of Rescue Squads. These rescue squads may operate ambulances.

PROVIDED FURTHER that each rescue squad shall submit to the Emergency Services Coordinator on July 1 and January 1 of each fiscal year a complete list of its equipment, together with a statement of the values and condition of such equipment. All vehicles, regardless of value, must be listed, and the licensing and insurance status of each must be reported. If this list is not furnished on those dates, funds shall be withheld until this information is provided.

PROVIDED FURTHER that each rescue squad shall report to the Emergency Services Coordinator call data, as to their numbers of call responses, response times, transports made, dates and times of each service provided, and any other criteria necessary for Newberry County to evaluate the provision of rescue services.

PROVIDED FURTHER that each rescue squad shall submit to the Emergency Services Coordinator a roster of all members and the level of training attained by such members. This shall be provided on July 1 of each fiscal year and again on January 1 of each fiscal year, and any changes or updates throughout the year shall be reported in a timely manner.

PROVIDED FURTHER that the Emergency Services Coordinator shall submit annually to the County Administrator a budget request containing proposed rescue squad-related needs for vehicles, equipment, supplies, grant match funding, and construction.

PROVIDED FURTHER that the division of current-year appropriations for capital purchases among rescue squads will be recommended to County Council by the Board of Rescue Squads; Council will consider the Board's recommendations in making the final determination.

FIRE PROTECTION SERVICES

PROVIDED that eleven (11) rural fire departments shall be operated throughout the County under the supervision of the Board of Rural Fire Control, and shall provide fire protection services to all citizens of Newberry County utilizing eleven (11) primary locations and any respective sub-stations that may have been established.

PROVIDED FURTHER that each volunteer fire department shall submit to the Emergency Services Coordinator on July 1 and January 1 of each fiscal year a list of all of its equipment, together with a statement of the values and condition of such equipment. All vehicles, regardless of value, must be listed, and the licensing and insurance status of each must be reported. If this list is not furnished on those dates, funds shall be withheld until this information is received.

PROVIDED FURTHER that the County of Newberry will share tax funds collected on a countywide basis with municipal fire departments, pursuant to Section 4-9-30 (5), SC Code of Laws 1976, as amended. The amounts distributed to the municipalities are based on the percentage of taxable basis in the County for the most current tax year, with appropriated proportions and amounts being calculated as follows for FY 12-13: City of Newberry, 21.1% (\$131,107; Town of Prosperity, 2.4% (\$15,009); Town of Whitmire, 1.6% (\$10,605). This funding will be allocated to the municipalities quarterly, based upon the receipt of tax revenues.

PROVIDED FURTHER that each volunteer fire department shall submit to the Emergency Services Coordinator a roster of all members and the level of training attained by such members. This shall be provided on July 1 of each fiscal year and again on January 1 of each fiscal year, and any changes through the year shall be reported in a timely manner.

PROVIDED FURTHER, that each volunteer fire department shall report to the Emergency Services Coordinator call data as to their numbers of call responses, response time, dates and times of each service provided, and any other criteria necessary for Newberry County to evaluate the services provided to its citizens by the various departments.

EMERGENCY SERVICES – GENERAL

PROVIDED that the Emergency Services Coordinator shall be responsible for coordinating purchases of rescue squad and fire department related vehicles and equipment through the County's central purchasing system, whenever such purchases involve the use of County funding. By a recorded vote, duly assembled, County Council may waive this requirement.

PROVIDED FURTHER that all fire and rescue departments must provide the Newberry County Finance Director with required financial reporting information by January 15 and July 15 of each year. Such information will include statements for all bank and other financial accounts, including those for checking, savings, cash, investment, and certificates of deposit. Each department must also provide reports detailing cash and checks on hand, expenditure receipts, deposit receipts, receipts issued for donations, and all records related to the receipt and expenditure of grant funding/governmental appropriations.

PROVIDED FURTHER that the Emergency Services Coordinator will coordinate maintenance for all fire and rescue equipment and help verify that all vehicles have proper insurance.

PROVIDED FURTHER that when a new fire, rescue or EMS vehicle is purchased, the squad or department receiving the new vehicle must remove from service a vehicle of similar kind, unless otherwise authorized by the County Administrator, upon recommendation by Council's Public Safety and Courts Committee.

PROVIDED FURTHER that the Emergency Services Coordinator will ensure adherence by all fire and rescue departments to training requirements, as well as those requirements pertaining to occupational health and safety.

APPROPRIATIONS TO COUNTY AND NON-COUNTY COMMISSIONS, BOARDS AND AGENCIES

PROVIDED that all agencies, commissions and boards, whether directly appointed by County Council or not, which receive funds from Newberry County and/or in-kind benefit from the use/operation of County-owned property, shall submit a brief quarterly report demonstrating the entity's benefit to Newberry County. The County may require the use of designated_forms for these reports, and for agency funding requests. Such entities must submit an audit report or certified financial statement to the County Administrator's office within six months following the end of the fiscal year. Where entities cannot provide an audit report or certified financial statement, their appropriations may be withheld, or paid directly to vendors selected through the County's central purchasing system.

PROVIDED that the Soil and Water Conservation District come before County Council quarterly to request one fourth of the \$17,000 and justify the need to be distributed based on Council's agreement.

PROVIDED that the Newberry Library come before County Council quarterly to request one fourth of the \$22,500 and justify the need to be distributed based on Council's agreement.

ACCOMMODATIONS TAX

PROVIDED that accommodations tax revenue shall be allocated as follows: the first \$25,000 shall be deposited into the General Fund and appropriated to the Newberry Opera House Foundation; five (5) percent of the balance shall also be deposited into the General Fund; twenty-five (25) percent of the remaining balance shall be allocated for Tourism Promotion; seventy-five (65) percent of the remaining balance shall be allocated for Tourism Related expenditures.

PROVIDED FURTHER that the County shall contract with the Chamber of Commerce for Newberry County or another lead agency selected by County Council for Tourism Promotion, which agency shall provide for the revenues and expenditures of that funding, and which shall otherwise report to Council upon Council's request.

PROVIDED FURTHER that all of these funds shall be kept in a separate fund account.

E911

PROVIDED that funds in this account shall be accounted for separately from any other fund and, as required by State statute, shall not be a part of the General Fund of the County. Unexpended funds are carried forward in a Reserve Fund to be used for E911 purposes as required by law.

DEBT SERVICE

PROVIDED that these funds shall be allocated to pay for the general debt service of the County's bonded indebtedness and other legal debts by the County Treasurer as certified by the County Auditor.

JAIL USER FEE

PROVIDED that this fee is generated from use of the inmate commissary and from a fee assessed to any person being booked into the Newberry County Detention Center.

PROVIDED FURTHER that these funds may be disbursed for special inmate needs, pursuant to state law and the County Ordinance imposing the Detention Center user Jail User Fee.

NON-DEPARTMENTAL

PROVIDED that the County Administrator may approve the use of funding appropriated for non-departmental purposes to meet capital, maintenance or personnel needs.

GENERAL

PROVIDED that the County shall develop a mission-driven budget and implementation of same that would seek to provide services that are customer-driven, constantly looking for ways to cut cost and increase the quality of services.

PROVIDED FURTHER that monies are appropriated to departments by codes. A department head is hereby authorized to request a transfer of funds between objects of expenditures within his or her department, on a per occurrence basis.

PROVIDED FURTHER that transfers pertaining to specific wages and salaries are permitted in accordance with the County's Classification and Compensation Plan.

PROVIDED FURTHER that incentive pay for performance/merit and/or job descriptions amended to include additional duties and responsibilities will be distributed as directed by County Council and within the guidelines of the County's Classification and Compensation Plan.

PROVIDED FURTHER that all line item transfers within the FY 13-14 Operating and other budgets must be approved by the County Administrator or his designee.

PROVIDED FURTHER that, as information for Council's second monthly meeting each month, the Finance Director will provide a complete listing of all line-item transfers that have occurred in the preceding thirty (30) days.

PROVIDED FURTHER that, with regard to travel to a destination more than 500 miles from the City of Newberry, the employee or official making such trip shall only be

reimbursed for the lesser of the actual cost of an economy class airline ticket purchased 21 days before travel, or for mileage by automobile at the prevailing rate.

PROVIDED FURTHER that actual miles traveled and submitted by County employees on the appropriate travel voucher shall be reimbursed at the same rate established by the Internal Revenue Service for federal employees. If a County vehicle is offered and available and the employee refuses, the employee shall not be reimbursed for miles traveled.

PROVIDED FURTHER that, Unless otherwise approved by Council, the per diem allowance for meals for County personnel traveling on official County business shall be fixed at the rate of \$35.00 per day; per diem for individual meals may be allocated as follows: breakfast, \$6.00; lunch, \$8.00; dinner, \$21.00. Personnel staying for a period of 24 hours or more shall be paid on the per diem rate less any meals that may be provided as a part of the conference/meeting. Receipts for meals are necessary.

PROVIDED FURTHER that allowable lodging costs for required overnight travel shall be determined by Council or by the County Administrator from time to time.

PROVIDED FURTHER that without the approval of the Administrator, no employee may draw advance funds before travel, and any funds advanced must be strictly accounted for at the conclusion of the trip.

PROVIDED FURTHER that Council must approve in advance any travel-related expenditures or obligations beyond budgeted amounts.

PROVIDED FURTHER that employees assigned cell phones and/or smart phones by Newberry County must reimburse the County for any charges above those included in monthly voice and data plans.

PROVIDED FURTHER that all service charges, fees, fines and other monies received by the County departments shall be deposited with the County Treasurer's Office on a daily basis.

PROVIDED FURTHER that the County Administrator is authorized to establish fees for the various departments and agencies for miscellaneous services and items such as copies, maps, books, etc. produced in response to requests under the Freedom of Information Act.

PROVIDED FURTHER that all boards and commissions shall submit to the County Administrator's Office annually reports indicating attendance by their respective memberships.

PROVIDED FURTHER that any agency funded in whole or in part by the County must submit a copy of that agency's annual audit to the Finance Director. All agencies funded by the County in amounts over \$10,000 must provide the County with an audit report performed by an independent external auditor. In the event that an agency so funded does not have an external audit report, this requirement may be waived upon a letter of request to the County Council explaining the situation and detailing the cost of said audit in the relationship to the amount of County funds received.

PROVIDED FURTHER that Funds appropriated in any fiscal year but not requested or encumbered prior to the end of that fiscal year shall become part of the County's fund balances. Revenues received but not appropriated and expended will likewise become part of the County's fund balances.

PROVIDED FURTHER any unexpended special source revenue funds which are required by state or federal statute to be carried forward from fiscal year to fiscal year shall be considered as being carried forward, and the Finance Director and the County Treasurer are directed to make the necessary budget adjustments to reflect these matters.

PROVIDED FURTHER that any revenues from the sale of that County-owned parcel recognized as the "Cavanaugh Tract" must first be used to offset any remaining indebtedness pertaining to the Newberry County Library.

PROVIDED FURTHER that any revenues from the sale of that building and property on Hwy. 219 in Newberry and recognized as the "Old Sheriff's Building," or the "Hwy. 219 Building" must be used to offset construction costs associated with relocating the Sheriff's Department to its new location.

NEWBERRY COUNTY FY 13-14 Schedule A

Fees Charged by County Departments

ANIMAL CONTROL

Adoptions — Cats & Kittens \$65.00

Dogs & Puppies \$85.00

Redemptions \$10.00 for first day, \$5.00 each

Additional day per animal \$15.00 Microchip Fee

DHEC Quarantine Fee \$75.00 for 10 days

BUILDING DEPARTMENT CHARGES

Building permit fees_are based on the total valuation of the project as follows: Set By Ordinance

\$1,000 or less \$25.00

\$1,001 to \$5,000 \$25.00 for the first \$1,000, plus

\$5.00 for each additional \$1,000

or fraction thereof

\$5,001 to \$50,000 \$45.00 for the first \$5,000 plus

\$5.00 for each additional \$1,000

or fraction thereof

\$50,001 to \$100,000 \$270.00 for the first \$50,000 plus

\$4.00 for each additional \$1,000

or fraction thereof

\$100,001 to \$500,000 \$470.00 for the first \$100,000

plus \$3.00 for each additional \$1,000 or fraction thereof

\$500,001 and up \$1,670 for the first \$500,000 plus \$2.00

or each additional \$1,000 or fraction

thereof

Other fees:

Re-inspection Fee \$25.00 for first re-inspection, doubles each

Inspection thereafter

Plan Review Fee ½ the cost of the permit fee.

MANUFACTURED HOME FEES

Moving Permit \$ 50.00

Moving Permit Renewal \$ 25.00

Manufactured Home Inspection Fee \$ 50.00

Manufactured Home Decal \$ 5.00

FLOOD MANAGEMENT

Flood Permit Fee \$ 30.00

PLANNING AND ZONING

Sign Permit Fee \$ 50.00
Tower Permit Fee \$ 200.00
Zoning Permit Fee \$ 20.00

Re-inspection Fee \$ 10.00 for first re-inspection, doubles each inspection

thereafter

Zoning Map Amendment/ \$ 50.00 per acre 1st acre and 2nd acre

Rezoning Request \$ 10.00 per acre thereafter

Manufactured Home Park \$ 20.00 — each lot up to 10 lots
Rezoning Request \$ 10.00 — each lot thereafter

Variance Request \$100.00
Notice of Appeal \$100.00
Special Exception Request \$100.00

LAND DEVELOPMENT (Subdivision) Fees New

Traditional Subdivision \$5.00 per lot above 4 lots

Residential Group Developments:

1-25 dwelling units \$ 25.00 per unit

\$625.00 plus \$10.00 per unit above 25 Above 25 dwelling units

Commercial or Industrial Group Developments:

1-5 buildings \$ 25.00 per building

Above 5 buildings \$125.00 plus \$10 per building above 5

Special Developments Fee determined at concept approval

(Fees set by ordinances. Subject to change with amendments to ordinances)

STORMWATER MANAGEMENT

Level I Permit \$120.00 per acre of disturbed land **Level II Permit** \$150.00 per acre of disturbed land **Level III Permit** \$200.00 per acre of disturbed land

Plan Review Fee 1/2 cost of Level I-III permit

CLERK OF COURT

Circuit Court filing fees are set by statute Family Court filing fees are set by statute Real Estate document filing fees are set by statute Circuit and Family Court fines imposed by Judges Family Court cost for child support are set by statute **Copies**

.30 per page *

DELINQUENT TAX COLLECTOR

Fees set by statute

DETENTION CENTER

Booking fee by Ordinance at Jail \$ 25.00

Medical Co-Pay for inmates, except

for indigents \$ 5.00

SHERIFF

Incident Report \$ 5.00 Sex Offender Registration \$150.00

(\$75.00 to SLED and \$75.00 to County) with no charge for indigents

Criminal Record Check \$ 5.00

Fingerprints \$ 5.00

(except for arrestees and teachers, who are free)

Service of Summons and Complaints \$ 15.00

Service of Subpoenas \$ 10.00

Service of Judgment \$ 25.00

Service of Executions \$ 25.00

PROBATE JUDGE

Copies \$.30 per page *

Marriage Ceremonies \$ 25.00

Other Fees charged according to state statute

PUBLIC WORKS

Driveways — The first 20 feet of driveway installed are free on County roads. Any additional width of driveway or an additional driveway will be billed to the resident at a rate of \$75.00-per 4-foot section of pipe.

MSW and C&D Trash \$ 44.00 per ton at Transfer Station

Tires \$110-per ton (county residents may dispose of 4 tires

per month at no charge)

Yard Debris No charge for residential dumping of the

individual's personal yard debris at the Transfer

Station

\$25 per ton for commercial dumping of

yard debris

TAX ASSESSOR

| Copies B/W | \$.30 |
|------------------------------------|-------------|
| Black and White | |
| 8 1/2 X11 Property Cards | \$.30 |
| Color Property cards/ | |
| Information sheet 8 ½ X 11 | \$ 1.00 |
| Color Maps 8 ½ X 11 | \$ 2.00 |
| Tax Map Index Maps 24X24 Color | \$ 8.00 |
| Tax Map without Aerial 24X34 Color | \$ 10.00 |
| Tax Map with Aerial 24X34 Color | \$ 20.00 |
| Custom Maps | \$ 40.00 |

Digital Data

| Digital Orthos whole county | \$ 1,500.00 | | |
|---|--------------|--|--|
| Digital Layers parcel w #s only | 1,500.00 | | |
| Digital parcel layer w owner attribu | tes 2,500.00 | | |
| Zoning | 200.00 | | |
| Digital other layers each | 110.00 | | |
| Tiles sold at various prices each | 25.00-110.00 | | |
| Tapes/disc must be supplied by customer | | | |

^{*}Basic cost for copies Countywide is \$.30 per page, except that departments may charge actual costs for the employee searching the records and/or making the copies, in accordance with the state Freedom of Information Act.

However, the cost of copying medical records is set by statute.

TREASURER

Fees set by statute

| STATE OF SOUTH CAROLINA |) | |
|-------------------------|---|--------------------------------------|
| |) | BUDGET ORDINANCE NO. 04-08-13 |
| COUNTY OF NEWBERRY |) | |

AN ORDINANCE TO PROVIDE APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30, 2014, FOR THE NEWBERRY COUNTY LIBRARY, PIEDMONT TECHNICAL COLLEGE AND THE NEWBERRY AGENCY FOR THE DISABILITIES AND SPECIAL NEEDS; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN NEWBERRY COUNTY FOR SAID PURPOSES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES RECEIVED BY THE COUNTY DURING SAID FISCAL YEAR FOR SAID PURPOSES.

Pursuant to Sections 4-9-140 and 4-9-39 of the South Carolina Code of Laws as amended, BE IT ENACTED by the County Council for Newberry County:

SECTION I. LEVYING OF A SUFFICIENT TAX

A tax of sufficient mills to pay the appropriations for Newberry County Library, Piedmont Technical College and the Newberry Agency for the Disabilities and Special Needs in the County Budget, is hereby levied on the taxable property in Newberry County to pay these entities for the public and educational purposes as hereinafter set out and made for the fiscal year beginning July 1, 2013, and ending June 30, 2014.

SECTION II. COMMUNITY SERVICES APPROPRIATIONS

There is hereby appropriated, with provisos, if any, as attached to and incorporated into this Ordinance, and also stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2013, and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows:

COMMUNITY SERVICES APPROPRIATIONS

| REVENUE | AMOUNT |
|---|--|
| PROPERTY TAXES ESCROW FUNDS SALE OF NURSING HOME TOTAL COMMUNITY SERVICES REVENUE | \$ 748,845 500,000 \$ 1,248,845 |
| <u>EXPENDITURES</u> | <u>AMOUNT</u> |
| PIEDMONT TECHNICAL COLLEGE NEWBERRY LIBRARY NEWBERRY DISABILITIES AND SPECIAL NEEDS | \$ 844,858 381,381 <u>22,606</u> |
| TOTAL COMMUNITY SERVICES EXPENDITURES | \$ 1.248.845 |

SECTION III. SEVERABILITY

If any phrase, clause, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid, it shall not affect the validity of the remainder of this Ordinance or of any of the remaining phrases, clauses, sentences, paragraphs, appropriations, or sections not affected by such invalidity.

SECTION IV. EFFECTIVE DATE

This Ordinance shall become effective when adopted and shall govern the revenues and expenditures for the Fiscal Year 2013-2014, which commences on July 1, 2013, including the disposition of funds carried forward from the prior Fiscal Year, unless otherwise encumbered.

AND IT IS SO ORDAINED by Newberry County Council this 19th day of June 2013 in meeting duly assembled at Newberry, South Carolina.

| (SEAL) | NEWBERRY COUNTY COUNCIL |
|-------------------------------------|--------------------------------------|
| | By: |
| Attest: | Henry H. Livingston, III Chairman |
| Attest | |
| Laurie N. Renwick, Clerk to Council | |
| | Reviewed and approved as to form: |
| FIRST READING: April 17, 2013 | |
| SECOND READING: May 2, 2013 | |
| PUBLIC HEARING: June 15, 2013 | A. J. Tothacer, Jr., County Attorney |
| THIRD READING: June 19, 2013 | |
| | Wayne Adams, County Administrator |

| 010 | GENERAL FUND |
|-------|----------------|
| 005 | EXPENSES |
| 01100 | COUNTY COUNCIL |

| 010-005-01100-01010 | PERSONNEL | \$ 133,770.00 |
|---------------------|---------------------------|------------------|
| 010-005-01100-01110 | SOCIAL SECURITY | 10,233.00 |
| 010-005-01100-01120 | RETIREMENT | 14,448.00 |
| 010-005-01100-01130 | INSURANCE | 57,692.00 |
| 010-005-01100-01200 | WORKMENS COMPENSATION | 3,395.00 |
| 010-005-01100-02000 | ADVERTISING | 2,500.00 |
| 010-005-01100-02011 | CONTINGENCY | 3,000.00 |
| 010-005-01100-02010 | AUDIT | 34,000.00 |
| 010-005-01100-02040 | BOOKBINDING | 3,200.00 |
| 010-005-01100-02050 | CONTRACTED MAINTENANCE | 2,500.00 |
| 010-005-01100-02250 | OFFICE EXPENSE | 1,975.00 |
| 010-005-01100-02260 | POSTAGE | 400.00 |
| 010-005-01100-02360 | TELEPHONE | 4,080.00 |
| 010-005-01100-02381 | TRAVEL - CALDWELL | 2,975.00 |
| 010-005-01100-02382 | TRAVEL - STOCKMAN | 2,975.00 |
| 010-005-01100-02383 | TRAVEL - LIVINGSTON | 5,950.00 |
| 010-005-01100-02384 | TRAVEL - CAIN | 2,975.00 |
| 010-005-01100-02385 | TRAVEL - KOON | 2,975.00 |
| 010-005-01100-02386 | TRAVEL - WALDROP | 2,975.00 |
| 010-005-01100-02387 | TRAVEL - HIPP | 2,975.00 |
| 010-005-01100-02388 | TRAVEL - CLERK TO COUNCIL | 1,305.00 |
| 010-005-01100-02390 | SUBSISTENCE | 520.00 |
| TOTAL CO | OUNTY COUNCIL | \$ 296,818.00 |

| 010 005 01200 | GENERAL FUI EXPENSES LEGALS | ND | |
|---------------------|-----------------------------------|-----------------------|------------------|
| 010-005-012 | 200-01010 | PERSONNEL | \$ 93,040.00 |
| 010-005-012 | 200-01110 | SOCIAL SECURITY | 7,118.00 |
| 010-005-012 | 200-01120 | RETIREMENT | 9,862.00 |
| 010-005-012 | 200-01130 | INSURANCE | 5,101.00 |
| 010-005-012 | 200-01200 | WORKMENS COMPENSATION | 2,559.00 |
| 010-005-012 | 200-02090 | NON SALARY LEGALS | 25,000.00 |
| 010-005-012 | 200-02250 | OFFICE EXPENSE | 1,000.00 |
| 010-005-012 | 200-02260 | POSTAGE | 200.00 |
| 010-005-012 | 200-02350 | SUBSCRIPTIONS & BOOKS | 3,000.00 |
| 010-005-012 | 200-02360 | TELEPHONE | 1,000.00 |
| 010-005-012 | 200-02370 | TRAINING | 1,000.00 |
| 010-005-012 | 200-02380 | TRAVEL | 3,000.00 |
| | TOTAL LEGA | LS | \$ 151,880.00 |

| 010 005 02100 | GENERAL FU EXPENSES COUNTY ADM | ND MINISTRATOR | |
|----------------------------|--------------------------------------|------------------------|------------------|
| 010-005-02 | 100-01010 | PERSONNEL | \$ 363,453.00 |
| 010-005-02 | 100-01110 | SOCIAL SECURITY | 27,804.00 |
| 010-005-02 | 100-01120 | RETIREMENT | 38,526.00 |
| 010-005-02 | 100-01130 | INSURANCE | 48,462.00 |
| 010-005-02 | 100-01200 | WORKMENS COMPENSATION | 5,400.00 |
| 010-005-02 | 100-02000 | ADVERTISING | 3,000.00 |
| 010-005-02 | 100-02050 | CONTRACTED MAINTENANCE | 8,500.00 |
| 010-005-02 | 100-02080 | COPIER MACHINE | 1,000.00 |
| 010-005-02 | 100-02240 | MEMBERSHIPS & DUES | 1,100.00 |
| 010-005-02 | 100-02250 | OFFICE EXPENSE | 4,675.00 |
| 010-005-021 | 100-02260 | POSTAGE | 3,700.00 |
| 010-005-02 | 100-02270 | PRINTING | 2,500.00 |
| 010-005-02 | 100-02360 | TELEPHONE | 4,000.00 |
| 010-005-02 | 100-02370 | TRAINING | 3,000.00 |
| 010-005-02 | 100-02380 | TRAVEL | 2,000.00 |
| 010-005-02 | 100-02390 | SUBSISTENCE | 4,500.00 |
| TOTAL COUNTY ADMINISTRATOR | | | \$ 521,620.00 |

APPROVED BUDGET FY 2013-2014

GENERAL FUND EXPENSES NON DEPARTMENTAL 010 005 02200

| 010-005-02200-01000 | SALARY ADJUSTMENT | \$ 133,171.00 |
|---------------------|------------------------------|------------------|
| 010-005-02200-01030 | PAYROLL SERVICES | 22,000.00 |
| 010-005-02200-01200 | WORKMENS COMPENSATION | 81,000.00 |
| 010-005-02200-02050 | CONTRACTED MAINTENANCE | 15,000.00 |
| 010-005-02200-02130 | INSURANCE | 154,831.00 |
| 010-005-02200-02131 | TORT INSURANCE | 110,000.00 |
| 010-005-02200-02140 | UNEMPLOYMENT INSURANCE | 15,000.00 |
| 010-005-02200-02210 | INSURANCE COUNTY BUILDINGS | 87,000.00 |
| 010-005-02200-02290 | RENT | 54,429.00 |
| 010-005-02200-02400 | EMPLOYEE SERVICE RECOGNITION | 1,600.00 |
| 010-005-02200-03130 | FUEL | 55,600.00 |
| 010-005-02200-03131 | DIESEL FUEL | 13,750.00 |
| 010-005-02200-02390 | SUBSISTENCE | 11,475.00 |
| 010-005-02200-03140 | MEDICAL | 4,000.00 |
| TOTAL NON D | DEPARTMENTAL | \$ 758,856.00 |

AFFROVED BUDGET FY 2013-2014

| 010 005 02300 | GENERAL FU EXPENSES INFORMATIO | ND ON TECHNOLOGY | |
|---------------------|--------------------------------------|------------------------------|------------------|
| 010-005-023 | 300-01010 | PERSONNEL | \$ 76,940.00 |
| 010-005-023 | 300-01110 | SOCIAL SECURITY | 5,886.00 |
| 010-005-023 | 300-01120 | RETIREMENT | 8,156.00 |
| 010-005-023 | 300-01130 | INSURANCE | 13,686.00 |
| 010-005-023 | 300-01200 | WORKMENS COMPENSATION | 239.00 |
| 010-005-023 | 300-02050 | CONTRACTED MAINTENANCE | 8,400.00 |
| 010-005-023 | 300-02170 | VEHICLE INSURANCE | 642.00 |
| 010-005-023 | 300-02250 | OFFICE EXPENSE | 2,300.00 |
| 010-005-023 | 300-02252 | SOFTWARE AND LICENSING | 6,740.00 |
| 010-005-023 | 300-02300 | RPRS TO VEHICLE | 500.00 |
| 010-005-023 | 300-02320 | RPRS TO EQUIPMENT | 6,000.00 |
| 010-005-023 | 300-02360 | TELEPHONE | 2,400.00 |
| 010-005-023 | 300-02362 | INTERNET - METRO E LINES | 29,000.00 |
| 010-005-023 | 300-02370 | TRAINING | 2,500.00 |
| 010-005-023 | 300-02390 | SUBSISTENCE | 750.00 |
| 010-005-023 | 300-03130 | FUEL | 2,500.00 |
| 010-005-023 | 300-04072 | CAPITAL REPLACMENT | 35,000.00 |
| 010-005-023 | 300-04160 | CAPITAL/ONE TIME PURCHASES | 68,420.00 |
| | | TOTAL INFORMATION TECHNOLOGY | \$ 270,059.00 |

APPROVED BUDGET FY 2013-2014

| 010 005 03100 | GENERAL FUI EXPENSES TREASURER | ND | |
|---------------------|--------------------------------------|------------------------|------------------|
| 010-005-03 | 100-01010 | PERSONNEL | \$ 176,230.00 |
| 010-005-031 | 100-01020 | OVERTIME | 1,379.00 |
| 010-005-031 | 100-01110 | SOCIAL SECURITY | 13,549.00 |
| 010-005-031 | 100-01120 | RETIREMENT | 18,774.00 |
| 010-005-031 | 100-01130 | INSURANCE | 31,568.00 |
| 010-005-031 | 100-01200 | WORKMENS COMPENSATION | 2,904.00 |
| 010-005-031 | 100-02000 | ADVERTISING | 200.00 |
| 010-005-031 | 100-02050 | CONTRACTED MAINTENANCE | 22,573.00 |
| 010-005-031 | 100-02060 | PROFESSIONAL SERVICES | 48,647.00 |
| 010-005-031 | 100-02240 | MEMBERSHIPS & DUES | 255.00 |
| 010-005-031 | 100-02250 | OFFICE EXPENSE | 3,435.00 |
| 010-005-031 | 100-02260 | POSTAGE | 46,224.00 |
| 010-005-031 | 100-02270 | PRINTING | 11,623.00 |
| 010-005-031 | 100-02360 | TELEPHONE | 2,311.00 |
| 010-005-031 | 100-02370 | TRAINING | 1,175.00 |
| 010-005-031 | 100-02380 | TRAVEL | 1,950.00 |
| 010-005-031 | 100-02390 | SUBSISTENCE | 2,370.00 |
| | TOTAL TREAS | SURER | \$ 385,167.00 |

| 010 005 03200 | GENERAL FUI EXPENSES AUDITOR | ND | |
|---------------------|------------------------------------|----------------------------|------------------|
| 010-005-032 | 200-01010 | PERSONNEL | \$ 199,126.00 |
| 010-005-032 | 200-01110 | SOCIAL SECURITY | 15,233.00 |
| 010-005-032 | 200-01120 | RETIREMENT | 21,107.00 |
| 010-005-032 | 200-01130 | INSURANCE | 27,304.00 |
| 010-005-032 | 200-01200 | WORKMENS COMPENSATION | 2,964.00 |
| 010-005-032 | 200-02000 | ADVERTISING | 100.00 |
| 010-005-032 | 200-02050 | CONTRACTED MAINTENANCE | 17,937.00 |
| 010-005-032 | 200-02060 | PROFESSIONAL SERVICES | 48,637.00 |
| 010-005-032 | 200-02240 | MEMBERSHIPS & DUES | 175.00 |
| 010-005-032 | 200-02250 | OFFICE EXPENSE | 2,050.00 |
| 010-005-032 | 200-02260 | POSTAGE | 1,200.00 |
| 010-005-032 | 200-02270 | PRINTING | 6,850.00 |
| 010-005-032 | 200-02350 | SUBSCRIPTIONS & BOOKS | 600.00 |
| 010-005-032 | 200-02360 | TELEPHONE | 1,800.00 |
| 010-005-032 | 200-02370 | TRAINING | 1,350.00 |
| 010-005-032 | 200-02380 | TRAVEL | 2,250.00 |
| 010-005-032 | 200-04080 | OFFICE FURNITURE/EQUIPMENT | 18,200.00 |
| 010-005-032 | 200-02390 | SUBSISTENCE | 2,640.00 |
| TOTAL AUDITOR | | TOR | \$ 369,523.00 |

APPKUVED BUDGET FY 2013-2014

| 010 005 03300 | GENERAL FU EXPENSES ASSESSOR | ND | |
|---------------------|------------------------------------|------------------------|------------------|
| 010-005-03 | 300-01010 | PERSONNEL | \$ 319,801.00 |
| 010-005-03 | 300-01020 | OVERTIME | 7,500.00 |
| 010-005-03 | 300-01024 | PART TIME PERSONNEL | 6,708.00 |
| 010-005-03 | 300-01110 | SOCIAL SECURITY | 25,039.00 |
| 010-005-03 | 300-01120 | RETIREMENT | 34,694.00 |
| 010-005-03 | 300-01130 | INSURANCE | 57,697.00 |
| 010-005-03 | 300-01200 | WORKMENS COMPENSATION | 6,797.00 |
| 010-005-03 | 300-02000 | ADVERTISING | 1,000.00 |
| 010-005-03 | 300-02050 | CONTRACTED MAINTENANCE | 44,518.00 |
| 010-005-03 | 300-02170 | VEHICLES INSURANCE | 3,100.00 |
| 010-005-03 | 300-02240 | MEMBERSHIPS & DUES | 2,745.00 |
| 010-005-03 | 300-02250 | OFFICE EXPENSE | 9,800.00 |
| 010-005-03 | 300-02260 | POSTAGE | 1,500.00 |
| 010-005-03 | 300-02270 | PRINTING | 1,000.00 |
| 010-005-03 | 300-02300 | RPRS TO VEHICLE | 1,000.00 |
| 010-005-03 | 300-02350 | SUBSCRIPTIONS & BOOKS | 1,600.00 |
| 010-005-03 | 300-02360 | TELEPHONE | 1,900.00 |
| 010-005-03 | 300-02370 | TRAINING | 3,885.00 |
| 010-005-03 | 300-02380 | TRAVEL | 790.00 |
| 010-005-03 | 300-02390 | SUBSISTENCE | 2,000.00 |
| 010-005-03 | 300-03130 | FUEL | 6,000.00 |
| 010-005-03 | 300-03280 | UNIFORMS | 1,000.00 |
| TOTAL ASSESSOR | | \$ 540,074.00 | |

MELLO BODGE! FY 2013-2014

010 005

GENERAL FUND EXPENSES TAX REVIEW & APPEALS BD 03310

010-005-03310-01010 PERSONNEL \$ 6,460.00

> 6,460.00 \$ TOTAL TAX REVIEW & APPEALS BD

APPKOVED BODGE I FY 2013-2014

010 **GENERAL FUND**

005

EXPENSES
DELINQUENT TAX COLLECTOR 03400

| 010-005-03400-01010 | PERSONNEL | \$ 61,475.00 |
|---------------------|--------------------------|------------------|
| 010-005-03400-01020 | OVERTIME | 3,148.00 |
| 010-005-03400-01110 | SOCIAL SECURITY | 4,845.00 |
| 010-005-03400-01120 | RETIREMENT | 6,850.00 |
| 010-005-03400-01130 | INSURANCE | 14,070.00 |
| 010-005-03400-01200 | WORKMENS COMPENSATION | 1,416.00 |
| 010-005-03400-02000 | ADVERTISING | 12,500.00 |
| 010-005-03400-02050 | CONTRACTED MAINTENANCE | 5,036.00 |
| 010-005-03400-02060 | PROFESSIONAL SERVICES | 8,560.00 |
| 010-005-03400-02070 | CONSULTING & TECH FEES | 12,500.00 |
| 010-005-03400-02170 | VEHICLES INSURANCE | 650.00 |
| 010-005-03400-02240 | MEMBERSHIPS & DUES | 125.00 |
| 010-005-03400-02250 | OFFICE EXPENSE | 1,800.00 |
| 010-005-03400-02260 | POSTAGE | 32,000.00 |
| 010-005-03400-02270 | PRINTING | 800.00 |
| 010-005-03400-02310 | SUPPLIES | 1,200.00 |
| 010-005-03400-02350 | SUBSCRIPTIONS & BOOKS | 150.00 |
| 010-005-03400-02360 | TELEPHONE | 900.00 |
| 010-005-03400-02370 | TRAINING | 900.00 |
| 010-005-03400-02380 | TRAVEL | 500.00 |
| 010-005-03400-02390 | SUBSISTENCE | 1,000.00 |
| 010-005-03400-03130 | FUEL | 300.00 |
| TOTALD | DELINQUENT TAX COLLECTOR | \$ 170,725.00 |
| | | |

010

010-005-03500-02380

010-005-03500-02390

010-005-03500-03130

010-005-03500-03180

TRAVEL

FUEL

SUBSISTENCE

CIRT SUPPLIES/EQUIPMENT

GENERAL FUND

005 **EXPENSES ZONING DEPARTMENT** 03500 010-005-03500-01010 \$ 103,561.00 **PERSONNEL** 010-005-03500-01110 **SOCIAL SECURITY** 7,922.00 010-005-03500-01120 RETIREMENT 10,977.00 010-005-03500-01130 **INSURANCE** 25,214.00 010-005-03500-01200 WORKMENS COMPENSATION 2,267.00 010-005-03500-02000 **ADVERTISING** 5,550.00 010-005-03500-02050 CONTRACTED MAINTENANCE 1,260.00 010-005-03500-02070 **CONSULTING & TECH FEES** 8,600.00 010-005-03500-02170 **VEHICLES INSURANCE** 1,300.00 010-005-03500-02240 **MEMBERSHIPS & DUES** 2,250.00 010-005-03500-02250 **OFFICE EXPENSE** 5,700.00 010-005-03500-02260 **POSTAGE** 2,500.00 010-005-03500-02270 **PRINTING** 400.00 010-005-03500-02350 **SUBSCRIPTIONS & BOOKS** 1,359.00 010-005-03500-02360 **TELEPHONE** 850.00 2,600.00 010-005-03500-02370 **TRAINING**

TOTAL ZONING \$ 186,684.00

500.00

1,794.00

1,700.00

380.00

APPROVED BUDGE! FY 2013-2014

| 010 005 03600 | GENERAL FU EXPENSES BUILDING | ND | |
|---------------------------|------------------------------------|----------------------------|------------------|
| 010-005-030 | 600-01010 | PERSONNEL | \$ 32,904.00 |
| 010-005-036 | 600-01023 | CONTRACTED INSPECTION SERV | 100,000.00 |
| 010-005-036 | 600-01110 | SOCIAL SECURITY | 2,517.00 |
| 010-005-036 | 600-01120 | RETIREMENT | 3,488.00 |
| 010-005-036 | 600-01130 | INSURANCE | 8,970.00 |
| 010-005-036 | 600-01200 | WORKMENS COMPENSATION | 905.00 |
| 010-005-036 | 500-02240 | MEMBERSHIPS & DUES | 500.00 |
| 010-005-030 | 600-02250 | OFFICE EXPENSE | 4,500.00 |
| 010-005-036 | 500-02260 | POSTAGE | 400.00 |
| 010-005-036 | 600-02270 | PRINTING | 400.00 |
| 010-005-036 | 600-02350 | SUBSCRIPTIONS & BOOKS | 700.00 |
| 010-005-036 | 600-02360 | TELEPHONE | 700.00 |
| 010-005-036 | 600-02370 | TRAINING | 2,000.00 |
| 010-005-036 | 600-02380 | TRAVEL | 500.00 |
| 010-005-036 | 600-02390 | SUBSISTENCE | 500.00 |
| TOTAL BUILDING DEPARTMENT | | DING DEPARTMENT | \$ 158,984.00 |

| 010 005 03700 | GENERAL FUN EXPENSES GIS | ND | |
|---------------------|--------------------------------|------------------------|------------------|
| 010-005-037 | 700-01010 | PERSONNEL | \$ 36,649.00 |
| 010-005-037 | 700-01020 | OVERTIME | 1,000.00 |
| 010-005-037 | 700-01110 | SOCIAL SECURITY | 2,804.00 |
| 010-005-037 | 700-01120 | RETIREMENT | 3,885.00 |
| 010-005-037 | 700-01130 | INSURANCE | 6,768.00 |
| 010-005-037 | 700-01200 | WORKMENS COMPENSATION | 117.00 |
| 010-005-037 | 700-02050 | CONTRACTED MAINTENANCE | 49,600.00 |
| 010-005-037 | 700-02250 | OFFICE EXPENSE | 2,500.00 |
| 010-005-037 | 700-0236 | TELEPHONE | 50.00 |
| 010-005-037 | 700-02370 | TRAINING | 2,370.00 |
| 010-005-037 | 700-02380 | TRAVEL | 500.00 |
| 010-005-037 | 700-02390 | SUBSISTENCE | 980.00 |
| | TOTAL GIS | | \$ 107,223.00 |

APPKUVED BUDGE (FY 2013-2014

010

GENERAL FUND

005 **EXPENSES REGISTRATION & ELECTION** 04200 010-005-04200-01010 **PERSONNEL** \$ 60,057.00 010-005-04200-01011 PRECINCT PERSONNEL 9,000.00 010-005-04200-01012 **BOARD MEMBERS** 10,671.00 010-005-04200-01110 **SOCIAL SECURITY** 4,594.00 010-005-04200-01120 RETIREMENT 6,366.00 010-005-04200-01130 **INSURANCE** 10,869.00 010-005-04200-01200 WORKMENS COMPENSATION 186.00 **ADVERTISING** 1,500.00 010-005-04200-02000 010-005-04200-02050 CONTRACTED MAINTENANCE 18,000.00 010-005-04200-02100 **UTILITIES** 8,400.00 010-005-04200-02240 **MEMBERSHIPS & DUES** 180.00 010-005-04200-02250 **OFFICE EXPENSE** 2,000.00 010-005-04200-02260 **POSTAGE** 3,000.00 **PRINTING** 010-005-04200-02270 4,375.00 010-005-04200-02310 **SUPPLIES** 2,500.00 010-005-04200-02360 **TELEPHONE** 3,448.00 010-005-04200-02370 **TRAINING** 1,500.00 010-005-04200-02380 **TRAVEL** 2,000.00 010-005-04200-02390 **SUBSISTENCE** 1,500.00

TOTAL REGISTRATION & ELECTION

\$

150,146.00

| 010 | GENERAL FUND |
|-------|-------------------------|
| 005 | EXPENSES |
| 05100 | CIVIL AND CDIMINAL COLL |

05100 CIVIL AND CRIMINAL COURT

| 010-005-05100-01014 | PERSONNEL BALIFF | \$ 28,000.00 |
|---------------------|------------------------|-----------------|
| 010-005-05100-01040 | JURY FEES | 40,000.00 |
| 010-005-05100-02000 | ADVERTISING | 600.00 |
| 010-005-05100-02050 | CONTRACTED MAINTENANCE | 3,500.00 |
| 010-005-05100-02250 | OFFICE EXPENSE | 4,100.00 |
| 010-005-05100-02260 | POSTAGE | 3,050.00 |
| 010-005-05100-02270 | PRINTING | 1,000.00 |
| 010-005-05100-02360 | TELEPHONE | 1,500.00 |
| 010-005-05100-02365 | TELEPHONE - DJJ | 1,500.00 |
| TOTAL CIVIL | & CRIMINAL COURT | \$ 83,250.00 |

APPKOVED BUDGET FY 2013-2014

010 005 **GENERAL FUND**

EXPENSES SOLICITORS OFFICE 05110

010-005-05110-02020 **QTRLY PAYMENTS** \$ 88,580.00

> TOTAL SOLICITORS OFFICE \$ 88,580.00

| 005 05200 | EXPENSES CLERK OF CO | OURT | | |
|-------------------------|-------------------------|------------------------|----|------------|
| 010-005-052 | 200-01010 | PERSONNEL | \$ | 192,771.00 |
| 010-005-052 | 200-01110 | SOCIAL SECURITY | | 14,747.00 |
| 010-005-052 | 200-01120 | RETIREMENT | | 20,434.00 |
| 010-005-052 | 200-01130 | INSURANCE | | 20,401.00 |
| 010-005-052 | 200-01200 | WORKMENS COMPENSATION | | 2,518.00 |
| 010-005-052 | 200-02050 | CONTRACTED MAINTENANCE | | 98,000.00 |
| 010-005-052 | 200-02240 | MEMBERSHIPS & DUES | | 125.00 |
| 010-005-052 | 200-02250 | OFFICE EXPENSE | | 5,000.00 |
| 010-005-052 | 200-02260 | POSTAGE | | 26,000.00 |
| 010-005-052 | 200-02270 | PRINTING | | 3,000.00 |
| 010-005-052 | 200-02360 | TELEPHONE | | 2,000.00 |
| 010-005-052 | 200-02370 | TRAINING | | 500.00 |
| 010-005-052 | 200-02380 | TRAVEL | | 600.00 |
| 010-005-052 | 200-02390 | SUBSISTENCE | | 1,500.00 |
| TOTAL CLERK OF COURT \$ | | | | 387,596.00 |

010

GENERAL FUND

APPROVED BUDGET FY 2013-2014

| 010 005 05210 | EXPENSES FAMILY CO | |
|---------------------|-----------------------|---|
| 010 005 0 | 5210 01010 | D |

| 010-005-05210-01010 | PERSONNEL | | \$ 131,023.00 |
|---------------------|--------------------|-------|------------------|
| 010-005-05210-01110 | SOCIAL SECURITY | | 10,023.00 |
| 010-005-05210-01120 | RETIREMENT | | 13,888.00 |
| 010-005-05210-01130 | INSURANCE | | 30,266.00 |
| 010-005-05210-01200 | WORKMENS COMPENSA | TION | 406.00 |
| 010-005-05210-02050 | CONTRACTED MAINTEN | IANCE | 24,000.00 |
| 010-005-05210-02250 | OFFICE EXPENSE | | 3,400.00 |
| 010-005-05210-02260 | POSTAGE | | 6,000.00 |
| 010-005-05210-02270 | PRINTING | | 10,300.00 |
| 010-005-05210-02360 | TELEPHONE | | 2,000.00 |
| 010-005-05210-02370 | TRAINING | | 500.00 |
| TOTAL FAMILY COURT | | | \$ 231,806.00 |

APPKUVED BUDGE I FY 2013-2014

| 010 | GENERAL FUND |
|-------|---------------|
| 005 | EXPENSES |
| 05300 | PROBATE JUDGE |
| | |

| 010-005-05300-01010 | PERSONNEL | \$ 170,171.00 |
|---------------------|------------------------|------------------|
| 010-005-05300-01014 | PERSONNEL - BALIFF | 500.00 |
| 010-005-05300-01110 | SOCIAL SECURITY | 13,018.00 |
| 010-005-05300-01120 | RETIREMENT | 19,762.00 |
| 010-005-05300-01130 | INSURANCE | 30,468.00 |
| 010-005-05300-01200 | WORKMENS COMPENSATION | 2,406.00 |
| 010-005-05300-02000 | ADVERTISING | 200.00 |
| 010-005-05300-02050 | CONTRACTED MAINTENANCE | 10,500.00 |
| 010-005-05300-02240 | MEMBERSHIPS & DUES | 520.00 |
| 010-005-05300-02250 | OFFICE EXPENSE | 6,250.00 |
| 010-005-05300-02260 | POSTAGE | 2,300.00 |
| 010-005-05300-02270 | PRINTING | 600.00 |
| 010-005-05300-02360 | TELEPHONE | 1,300.00 |
| 010-005-05300-02370 | TRAINING | 2,865.00 |
| 010-005-05300-02380 | TRAVEL | 4,352.00 |
| TOTALPROBA | ATE JUDGE | \$ 265,212.00 |

APPROVED BUDGE! FY 2013-2014

010 005 **GENERAL FUND**

EXPENSES PROBATION PARDON & PAROLE 05400

49.00 010-005-05400-02290 **RENT** \$

010-005-05400-02360 **TELEPHONE** 500.00

> TOTAL PROBATION PARDON & PAROLE 549.00 \$

| | 010 005 05500 | GENERAL FUND EXPENSES PUBLIC DEFENDER | | | | |
|--------------------------|---------------------|---|-----------------------|----|-----------|--|
| | 010-005-055 | 00-01010 | PERSONNEL | \$ | 50,230.00 | |
| | 010-005-055 | 00-01110 | SOCIAL SECURITY | | 3,843.00 | |
| | 010-005-055 | 00-01120 | RETIREMENT | | 5,324.00 | |
| | 010-005-055 | 00-01130 | INSURANCE | | 10,869.00 | |
| | 010-005-055 | 00-01200 | WORKMENS COMPENSATION | | 186.00 | |
| | 010-005-055 | 00-02080 | COPIER MACHINE | | 200.00 | |
| | 010-005-055 | 00-02250 | OFFICE EXPENSE | | 500.00 | |
| | 010-005-055 | 00-02260 | POSTAGE | | 100.00 | |
| | 010-005-055 | 00-02360 | TELEPHONE | | 2,200.00 | |
| | 010-005-055 | 00-02370 | TRAINING | | 750.00 | |
| TOTAL PUBLIC DEFENDER \$ | | | 74,202.00 | | | |

| 010 005 05600 | GENERAL FUI EXPENSES CORONER | ND | |
|---------------------|------------------------------------|------------------------|-----------------|
| | | | |
| 010-005-05 | 600-01010 | PERSONNEL | \$ 46,883.00 |
| 010-005-05 | 600-01110 | SOCIAL SECURITY | 2,669.00 |
| 010-005-05 | 600-01120 | RETIREMENT | 4,277.00 |
| 010-005-05 | 600-01130 | INSURANCE | 2,000.00 |
| 010-005-05 | 600-01200 | WORKMENS COMPENSATION | 1,879.00 |
| 010-005-05 | 600-02050 | CONTRACTED MAINTENANCE | 1,600.00 |
| 010-005-05 | 600-02170 | VEHICLES INSURANCE | 2,200.00 |
| 010-005-05 | 600-02240 | MEMBERSHIPS & DUES | 500.00 |
| 010-005-05 | 600-02250 | OFFICE EXPENSE | 900.00 |
| 010-005-05 | 600-02260 | POSTAGE | 125.00 |
| 010-005-05 | 600-02300 | RPRS TO VEHICLE | 1,250.00 |
| 010-005-05 | 600-02360 | TELEPHONE | 1,700.00 |
| 010-005-05 | 600-02370 | TRAINING | 800.00 |
| 010-005-05 | 600-02380 | TRAVEL | 850.00 |
| 010-005-05 | 600-02390 | SUBSISTENCE | 1,600.00 |
| 010-005-05 | 600-03130 | FUEL | 3,000.00 |
| 010-005-05 | 600-03160 | SUPPLIES | 3,000.00 |
| 010-005-05 | 600-03280 | UNIFORMS | 450.00 |
| 010-005-05 | 600-03300 | POST MORTEMS | 49,750.00 |
| TOTAL CORONER | | \$ 125,433.00 | |

| 010 | GENERAL FUND |
|-------|---------------|
| 005 | EXPENSES |
| 05700 | CENTRAL COURT |

| 010-005-05700-01010 PERSONNEL \$ 010-005-05700-01040 JURY FEES \$ 010-005-05700-01110 SOCIAL SECURITY \$ 010-005-05700-01120 RETIREMENT \$ 010-005-05700-01130 INSURANCE \$ 010-005-05700-01200 WORKMENS COMPENSATION \$ 010-005-05700-02050 CONTRACTED MAINTENANCE \$ 010-005-05700-02070 CONSULTING & TECH FEES \$ 010-005-05700-02240 MEMBERSHIPS & DUES \$ 010-005-05700-02250 OFFICE EXPENSE \$ 010-005-05700-02260 POSTAGE \$ 010-005-05700-02270 PRINTING \$ 010-005-05700-02360 TELEPHONE \$ 010-005-05700-02370 TRAINING \$ | |
|--|------------|
| 010-005-05700-01110 SOCIAL SECURITY 010-005-05700-01120 RETIREMENT 010-005-05700-01130 INSURANCE 010-005-05700-01200 WORKMENS COMPENSATION 010-005-05700-02050 CONTRACTED MAINTENANCE 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 225,081.00 |
| 010-005-05700-01120 RETIREMENT 010-005-05700-01130 INSURANCE 010-005-05700-01200 WORKMENS COMPENSATION 010-005-05700-02050 CONTRACTED MAINTENANCE 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 25,000.00 |
| 010-005-05700-01130 INSURANCE 010-005-05700-01200 WORKMENS COMPENSATION 010-005-05700-02050 CONTRACTED MAINTENANCE 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 17,219.00 |
| 010-005-05700-01200 WORKMENS COMPENSATION 010-005-05700-02050 CONTRACTED MAINTENANCE 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 26,272.00 |
| 010-005-05700-02050 CONTRACTED MAINTENANCE 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 47,465.00 |
| 010-005-05700-02070 CONSULTING & TECH FEES 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 1,075.00 |
| 010-005-05700-02240 MEMBERSHIPS & DUES 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 22,500.00 |
| 010-005-05700-02250 OFFICE EXPENSE 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 2,200.00 |
| 010-005-05700-02260 POSTAGE 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 350.00 |
| 010-005-05700-02270 PRINTING 010-005-05700-02360 TELEPHONE | 9,250.00 |
| 010-005-05700-02360 TELEPHONE | 11,500.00 |
| | 500.00 |
| 010-005-05700-02370 TRAINING | 2,500.00 |
| | 1,250.00 |
| 010-005-05700-02380 TRAVEL | 1,275.00 |
| 010-005-05700-02390 SUBSISTENCE | 4,912.00 |
| TOTAL CENTRAL COURT \$ | 398,349.00 |

APPROVED BUDGET FY 2013-2014

EXPENSES MAGISTRATE KOON 005 05710 010-005-05710-01010 **PERSONNEL** \$ 13,952.00 010-005-05710-01110 **SOCIAL SECURITY** 1,067.00 010-005-05710-01120 RETIREMENT 1,791.00 010-005-05710-01130 **INSURANCE** 5,239.00 010-005-05710-01200 WORKMENS COMPENSATION 384.00 010-005-05710-02250 **OFFICE EXPENSE** 375.00 **PRINTING** 100.00 010-005-05710-02270 010-005-05710-02360 **TELEPHONE** 1,500.00

TRAINING

TRAVEL

010

010-005-05710-02370

010-005-05710-02380

GENERAL FUND

700.00 600.00

| 010 005 05730 | GENERAL FU EXPENSES MAGISTRAT | | |
|--------------------------|-------------------------------------|-----------------------|-----------------|
| 010-005-05 | 730-01010 | PERSONNEL | \$ 12,051.00 |
| 010-005-05 | 730-01110 | SOCIAL SECURITY | 922.00 |
| 010-005-05 | 730-01120 | RETIREMENT | 1,547.00 |
| 010-005-05 | 730-01130 | INSURANCE | 10,869.00 |
| 010-005-05 | 730-01200 | WORKMENS COMPENSATION | 331.00 |
| 010-005-05 | 730-02240 | MEMBERSHIPS & DUES | 100.00 |
| 010-005-05 | 730-02250 | OFFICE EXPENSE | 650.00 |
| 010-005-05 | 730-02260 | POSTAGE | 300.00 |
| 010-005-05 | 730-02360 | TELEPHONE | 1,800.00 |
| 010-005-05 | 730-02370 | TRAINING | 1,500.00 |
| 010-005-05 | 730-02380 | TRAVEL | 1,500.00 |
| TOTAL MAGISTRATE LAIL \$ | | | \$ 31,570.00 |

| 010 005 05750 | GENERAL FUND EXPENSES MAGISTRATE JAYROE | | | | |
|-------------------------|---|-----------------------|----|-----------|--|
| 010-005-057 | 750-01010 | PERSONNEL | \$ | 19,489.00 | |
| 010-005-057 | 750-01110 | SOCIAL SECURITY | | 1,491.00 | |
| 010-005-057 | 750-01120 | RETIREMENT | | 2,416.00 | |
| 010-005-057 | 750-01130 | INSURANCE | | 10,524.00 | |
| 010-005-057 | 750-01200 | WORKMENS COMPENSATION | | 536.00 | |
| 010-005-057 | 750-02240 | MEMBERSHIPS & DUES | | 100.00 | |
| 010-005-057 | /50-02250 | OFFICE EXPENSE | | 1,802.00 | |
| 010-005-057 | 750-02260 | POSTAGE | | 150.00 | |
| 010-005-057 | 750-02290 | RENT | | 300.00 | |
| 010-005-057 | 750-02360 | TELEPHONE | | 480.00 | |
| 010-005-057 | 50-02370 | TRAINING | | 250.00 | |
| 010-005-057 | /50-02380 | TRAVEL | | 850.00 | |
| TOTAL MAGISTRATE JAYROE | | | \$ | 38,388.00 | |

| 010 GENERAL FU 005 EXPENSES 06100 SHERIFF | ND | |
|---|-----------------------------|--------------------|
| 010-005-06100-01010 | PERSONNEL | \$ 1,718,181.00 |
| 010-005-06100-01020 | OVERTIME | 98,976.00 |
| 010-005-06100-01110 | SOCIAL SECURITY | 139,013.00 |
| 010-005-06100-01120 | RETIREMENT | 231,478.00 |
| 010-005-06100-01130 | INSURANCE | 284,040.00 |
| 010-005-06100-01200 | WORKMENS COMPENSATION | 62,554.00 |
| 010-005-06100-02050 | CONTRACTED MAINTENANCE | 60,000.00 |
| 010-005-06100-02070 | CONSULTING & TECH FEES | 450.00 |
| 010-005-06100-02090 | NON SALARY LEGALS | 750.00 |
| 010-005-06100-02170 | VEHICLES INSURANCE | 51,782.00 |
| 010-005-06100-02190 | BONDS | 3,800.00 |
| 010-005-06100-02240 | MEMBERSHIPS & DUES | 6,845.00 |
| 010-005-06100-02250 | OFFICE EXPENSE | 4,235.00 |
| 010-005-06100-02260 | POSTAGE | 900.00 |
| 010-005-06100-02270 | PRINTING | 2,000.00 |
| 010-005-06100-02280 | TRANSPORTATION OF PRISONERS | 2,500.00 |
| 010-005-06100-02300 | RPRS TO VEHICLE | 8,000.00 |
| 010-005-06100-02360 | TELEPHONE | 5,175.00 |
| 010-005-06100-02370 | TRAINING | 1,200.00 |
| 010-005-06100-02380 | TRAVEL | 510.00 |
| 010-005-06100-02390 | SUBSISTENCE | 2,500.00 |
| 010-005-06100-03000 | AMMO & GUNS | 2,500.00 |
| 010-005-06100-03060 | CLEANING SUPPLIES | 500.00 |
| 010-005-06100-03130 | FUEL | 280,000.00 |
| 010-005-06100-03140 | MEDICAL | 1,000.00 |
| 010-005-06100-03150 | PHOTO SUPPLIES | 2,000.00 |

APPROVED BUDGET FY 2013-2014

010 GENERAL FUND

005 06100

EXPENSES SHERIFF (CONTINUED)

| 010-005-06100-03170 | POLICE SUPPLIES | 4,000.00 |
|---------------------|----------------------------|--------------------|
| 010-005-06100-03180 | CIRT SUPPLIES/EQUIPMENT | 3,000.00 |
| 010-005-06100-03280 | UNIFORMS | 30,000.00 |
| 010-005-06100-03290 | SPECIAL LAW ENFORCEMENT | 1,000.00 |
| 010-005-06100-03310 | SUPPLIES | 3,500.00 |
| 010-005-06100-03320 | PROJECT NEAR | 1,000.00 |
| 010-005-06100-03330 | CRIME PREVENTION | 1,000.00 |
| 010-005-06100-03340 | SCHOOL SAFETY EDUCATION | 3,000.00 |
| 010-005-06100-03350 | BOOKS, SUBSCRIPTIONS | 474.00 |
| 010-005-06100-04072 | CAPITAL REPLACEMENT | 200,000.00 |
| 010-005-06100-04080 | OFFICE FURNITURE/EQUIPMENT | 15,000.00 |
| TOTAL SHERI | FF | \$ 3,232,863.00 |

4

APPROVED BUDGET FY 2013-2014

| 005 06111 | EXPENSES SCHOOL RESC | OURCE OFFICERS | |
|--------------|-------------------------|-----------------------|------------------|
| 010-005-061 | 11-01010 | PERSONNEL | \$ 196,304.00 |
| 010-005-061 | 111-01110 | SOCIAL SECURITY | 15,017.00 |
| 010-005-061 | 11-01120 | RETIREMENT | 25,205.00 |
| 010-005-061 | 11-01130 | INSURANCE | 26,723.00 |
| 010-005-061 | 11-01200 | WORKMENS COMPENSATION | 6,676.00 |
| | TOTAL SCHOO | OL RESOURCE OFFICERS | \$ 269,925.00 |

010

GENERAL FUND

APPROVED BUDGET FY 2013-2014

| 010 | GENERAL FUNI |
|-------|-----------------|
| 005 | EXPENSES |
| 06200 | CORRECTIONS |
| | |

| 010-005-06200-01010 | PERSONNEL | \$ 925,743.00 |
|---------------------|------------------------|------------------|
| 010-005-06200-01020 | OVERTIME | 69,167.00 |
| 010-005-06200-01110 | SOCIAL SECURITY | 76,111.00 |
| 010-005-06200-01120 | RETIREMENT | 127,746.00 |
| 010-005-06200-01130 | INSURANCE | 217,878.00 |
| 010-005-06200-01200 | WORKMENS COMPENSATION | 39,081.00 |
| 010-005-06200-02050 | CONTRACTED MAINTENANCE | 60,000.00 |
| 010-005-06200-02100 | UTILITIES | 75,000.00 |
| 010-005-06200-02170 | VEHICLES INSURANCE | 2,500.00 |
| 010-005-06200-02240 | MEMBERSHIPS & DUES | 252.00 |
| 010-005-06200-02250 | OFFICE EXPENSE | 3,500.00 |
| 010-005-06200-02260 | POSTAGE | 230.00 |
| 010-005-06200-02270 | PRINTING | 830.00 |
| 010-005-06200-02360 | TELEPHONE | 3,300.00 |
| 010-005-06200-02370 | TRAINING | 2,500.00 |
| 010-005-06200-02371 | TRAINING - MEDICAL | 450.00 |
| 010-005-06200-02380 | TRAVEL | 1,500.00 |
| 010-005-06200-02390 | SUBSISTENCE | 3,000.00 |
| 010-005-06200-03000 | AMMO & GUNS | 750.00 |
| 010-005-06200-03020 | BEDDING | 3,000.00 |
| 010-005-06200-03050 | CHEMICALS | 7,500.00 |
| 010-005-06200-03060 | CLEANING SUPPLIES | 7,500.00 |
| 010-005-06200-03110 | FOOD | 144,900.00 |
| 010-005-06200-03140 | MEDICAL | 175,000.00 |
| 010-005-06200-03160 | SUPPLIES | 2,500.00 |
| 010-005-06200-03170 | POLICE SUPPLIES | 900.00 |

APPROVED BUDGET FY 2013-2014

| 010 005 06200 | GENERAL FUI EXPENSES CORRECTION | ND S (CONTINUED) | |
|---------------------|---------------------------------------|--------------------------------|--------------------|
| 010-005-062 | 200-03280 | UNIFORMS | 10,000.00 |
| 010-005-062 | 200-03281 | UNIFORMS - CORRECTIONS-INMATES | 9,000.00 |
| 010-005-062 | 200-04000 | DYS JUVENILE | 5,000.00 |
| 010-005-062 | 200-04060 | CORRECTIONS - KITCHEN SUPPLIES | 2,000.00 |
| 010-005-062 | 200-04072 | CAPITAL REPLACEMENT | 15,000.00 |
| 010-005-062 | 200-04120 | CORRECTIONS - PHOTO EQUIPMENT | 1,500.00 |
| | TOTAL CORR | ECTIONS | \$ 1,993,338.00 |

APPROVED BUDGET FY 2013-2014

010 GENERAL FUND 005 EXPENSES 06210 ANIMAL CONTROL

| 010-005-06210-01010 | PERSONNEL | \$ 136,219.00 |
|---------------------|------------------------|------------------|
| 010-005-06210-01020 | OVERTIME | 8,000.00 |
| 010-005-06210-01110 | SOCIAL SECURITY | 10,948.00 |
| 010-005-06210-01120 | RETIREMENT | 15,170.00 |
| 010-005-06210-01130 | INSURANCE | 24,724.00 |
| 010-005-06210-01200 | WORKMENS COMPENSATION | 4,380.00 |
| 010-005-06210-02000 | ADVERTISING | 5,600.00 |
| 010-005-06210-02050 | CONTRACTED MAINTENANCE | 500.00 |
| 010-005-06210-02051 | RPRS TO EQUIPMENT | 1,250.00 |
| 010-005-06210-02100 | UTILITIES | 33,000.00 |
| 010-005-06210-02170 | VEHICLES INSURANCE | 3,360.00 |
| 010-005-06210-02240 | MEMBERSHIPS & DUES | 400.00 |
| 010-005-06210-02250 | OFFICE EXPENSE | 6,200.00 |
| 010-005-06210-02260 | POSTAGE | 150.00 |
| 010-005-06210-02300 | RPRS TO VEHICLE | 4,000.00 |
| 010-005-06210-02310 | SUPPLIES | 1,500.00 |
| 010-005-06210-02360 | TELEPHONE | 3,800.00 |
| 010-005-06210-02370 | TRAINING | 1,050.00 |
| 010-005-06210-02380 | TRAVEL | 300.00 |
| 010-005-06210-02390 | SUBSISTENCE | 1,400.00 |
| 010-005-06210-03060 | CLEANING SUPPLIES | 2,400.00 |
| 010-005-06210-03110 | FOOD | 4,000.00 |
| 010-005-06210-03130 | FUEL | 15,509.00 |
| 010-005-06210-03140 | MEDICAL | 22,000.00 |
| 010-005-06210-03141 | MEDICINES | 19,000.00 |

| 010 005 06210 | GENERAL FUND EXPENSES ANIMAL CONTROL (CONTINUED) | | | | |
|---------------------|--|-----------------------------|----|------------|--|
| 010-005-062 | 210-03144 | ANIMAL CONTROL - EUTHANASIA | | 5,000.00 | |
| 010-005-062 | 210-03145 | SPAY AND NEUTER PROGRAM | | 50,000.00 | |
| 010-005-062 | 210-03230 | TOOLS | | 3,000.00 | |
| 010-005-062 | 210-03280 | UNIFORMS | | 2,700.00 | |
| | TOTAL ANIM | IAL CONTROL | \$ | 385,560.00 | |

APPKOVED BUDGET FY 2013-2014

010 **GENERAL FUND** EXPENSES EMERGENCY SERVICES 005

07100

| 010-005-07100-01010 | PERSONNEL | \$ 83,008.00 |
|---------------------|------------------------|------------------|
| 010-005-07100-01110 | SOCIAL SECURITY | 6,350.00 |
| 010-005-07100-01120 | RETIREMENT | 8,799.00 |
| 010-005-07100-01130 | INSURANCE | 16,109.00 |
| 010-005-07100-01200 | WORKMENS COMPENSATION | 257.00 |
| 010-005-07100-02050 | CONTRACTED MAINTENANCE | 7,064.00 |
| 010-005-07100-02170 | VEHICLES INSURANCE | 1,308.00 |
| 010-005-07100-02250 | OFFICE EXPENSE | 1,400.00 |
| 010-005-07100-02260 | POSTAGE | 177.00 |
| 010-005-07100-02300 | RPRS TO VEHICLE | 500.00 |
| 010-005-07100-02320 | REPAIRS EQUIPMENT | 500.00 |
| 010-005-07100-02360 | TELEPHONE | 5,000.00 |
| 010-005-07100-02370 | TRAINING | 1,000.00 |
| 010-005-07100-03130 | FUEL | 444.00 |
| TOTAL EMER | GENCY SERVICES | \$ 131,916.00 |

| 010 005 07200 | GENERAL FU EXPENSES COMMUNICA | | |
|---------------------|-------------------------------------|------------------------|------------------|
| 010-005-07 | 200-01010 | PERSONNEL | \$ 401,656.00 |
| 010-005-07 | 200-01020 | OVERTIME | 50,000.00 |
| 010-005-07 | 200-01110 | SOCIAL SECURITY | 34,552.00 |
| 010-005-07 | 200-01120 | RETIREMENT | 47,876.00 |
| 010-005-07 | 200-01130 | INSURANCE | 85,746.00 |
| 010-005-07 | 200-01200 | WORKMENS COMPENSATION | 1,447.00 |
| 010-005-07 | 200-02050 | CONTRACTED MAINTENANCE | 100,000.00 |
| 010-005-07 | 200-02240 | MEMBERSHIPS & DUES | 125.00 |
| 010-005-07 | 200-02250 | OFFICE EXPENSE | 5,000.00 |
| 010-005-07 | 200-02270 | PRINTING | 140.00 |
| 010-005-07 | 200-02360 | TELEPHONE | 3,700.00 |
| 010-005-07 | 200-02370 | TRAINING | 1,200.00 |
| 010-005-07 | 200-02380 | TRAVEL | 750.00 |
| 010-005-072 | 200-02390 | SUBSISTENCE | 1,000.00 |
| 010-005-07 | 200-04072 | CAPITAL REPLACEMENT | 15,000.00 |
| | TOTAL COM | MUNICATIONS | \$ 748,192.00 |

ALLKOAFD RODGE! FY 2013-2014

010 005 07300

GENERAL FUND EXPENSES BOARD OF RESCUE SQUADS

| 010-005-07300-01021 | GRANT MATCH FUNDS | \$ 10,000.00 |
|---------------------|-----------------------------|------------------|
| 010-005-07300-01200 | WORKMENS COMPENSATION | 44,886.00 |
| 010-005-07300-02050 | CONTRACTED MAINTENANCE | 13,000.00 |
| 010-005-07300-02100 | UTILITIES | 24,000.00 |
| 010-005-07300-02170 | VEHICLES INSURANCE | 22,000.00 |
| 010-005-07300-02300 | RPRS TO VEHICLE | 15,000.00 |
| 010-005-07300-02301 | REPAIRS TO LAWN MOWERS, ETC | 5,000.00 |
| 010-005-07300-02360 | TELEPHONE | 4,000.00 |
| 010-005-07300-02370 | TRAINING | 15,000.00 |
| 010-005-07300-03130 | FUEL | 18,632.00 |
| 010-005-07300-03140 | MEDICAL | 20,000.00 |
| 010-005-07300-03142 | RESCUE SUPPLIES | 30,000.00 |
| 010-005-07300-04040 | FIRE & RESCUE SUPPLIES | 20,000.00 |
| 010-005-07300-04072 | CAPITAL REPLACEMENT | 60,000.00 |
| TOTAL BOAR | D OF RESCUE SQUADS | \$ 301,518.00 |

| 010 005 07400 | GENERAL FUN EXPENSES HAZ MAT | ND | |
|---------------------|------------------------------------|------------------------|-----------------|
| 010-005-074 | 100-02340 | REPAIRS TO RADIO | \$ 150.00 |
| 010-005-074 | 100-02370 | TRAINING | 2,300.00 |
| 010-005-074 | 100-02371 | TRAINING - MEDICAL | 3,100.00 |
| 010-005-074 | 100-03131 | DIESEL FUEL | 150.00 |
| 010-005-074 | 100-03160 | SUPPLIES | 50.00 |
| 010-005-074 | 100-04040 | FIRE & RESCUE SUPPLIES | 5,000.00 |
| | TOTAL HAZ M | IAT | \$ 10,750.00 |

010 **GENERAL FUND**

005 07500 EXPENSES
BOARD OF RURAL FIRE CONTROL

| 010-005-07500-01021 | GRANT MACH FUNDS | \$ | 8,000.00 |
|---------------------|------------------------------|--------------|------------|
| 010-005-07500-01200 | WORKMENS COMPENSATION | | 31,231.00 |
| 010-005-07500-02021 | CONTRACTED SERVICES | | 12,000.00 |
| 010-005-07500-02030 | SHARED REVENUE MUNCIPALITIES | | 156,721.00 |
| 010-005-07500-02050 | CONTRACTED MAINTENANCE | | 4,000.00 |
| 010-005-07500-02100 | UTILITIES | | 66,000.00 |
| 010-005-07500-02170 | VEHICLES INSURANCE | | 51,161.00 |
| 010-005-07500-02250 | OFFICE EXPENSE | | 500.00 |
| 010-005-07500-02260 | POSTAGE | | 100.00 |
| 010-005-07500-02300 | RPRS TO VEHICLE | | 40,000.00 |
| 010-005-07500-02320 | REPAIRS EQUIPMENT | | 20,000.00 |
| 010-005-07500-02340 | REPAIRS TO RADIO | | 10,000.00 |
| 010-005-07500-02360 | TELEPHONE | | 6,000.00 |
| 010-005-07500-02370 | TRAINING | | 2,000.00 |
| 010-005-07500-03060 | CLEANING SUPPLIES | | 1,500.00 |
| 010-005-07500-03130 | FUEL | | 32,296.00 |
| 010-005-07500-03140 | MEDICAL | | 35,000.00 |
| 010-005-07500-04040 | FIRE & RESCUE SUPPLIES | | 18,000.00 |
| 010-005-07500-04070 | CAPITAL OUTLAY | | 26,169.00 |
| 010-005-07500-04072 | CAPITAL REPLACEMENT | | 60,000.00 |
| TOTAL BOAR | D OF RURAL FIRE CONTROL | \$ | 580,678.00 |
| | | - | , |

WELLOAFD DODGE! FY 2013-2014

010 **GENERAL FUND**

005

EXPENSES LAKE MURRAY PUBLIC SAFETY COMPLEX 07600

010-005-07600-02100 **UTILITIES** \$ 14,000.00

010-005-07600-02360 1,000.00 **TELEPHONE**

> \$ 15,000.00 TOTAL LAKE MURRAY PUBLIC SAFETY

APPKUVED BUDGE I FY 2013-2014

GENERAL FUND EXPENSES SILVERSTREET EMS 010 005

07700

010-005-07700-02100 **UTILITIES** 5,000.00 \$

> 5,000.00 TOTAL SILVERSTREET EMS \$

ALLUAED BODGE! FY 2013-2014

010 **GENERAL FUND**

005 07800

EXPENSES
WHITIRE PUBLIC SAFETY COMPLEX

UTILITIES 010-005-07800-02100 9,000.00 \$ **TELEPHONE** 010-005-07800-02360 1,200.00 \$

> TOTAL WHITMIRE PUBLIC SAFETY COMPLEX \$ 10,200.00

010 GENERAL FUND 005 EXPENSES 08100 PUBLIC WORKS

| 010-005-08100-01010 | PERSONNEL | \$ 584,193.00 |
|---------------------|--------------------------|------------------|
| 010-005-08100-01020 | OVERTIME | 10,110.00 |
| 010-005-08100-01110 | SOCIAL SECURITY | 45,464.00 |
| 010-005-08100-01120 | RETIREMENT | 62,996.00 |
| 010-005-08100-01130 | INSURANCE | 100,577.00 |
| 010-005-08100-01200 | WORKMENS COMPENSATION | 48,088.00 |
| 010-005-08100-02000 | ADVERTISING | 500.00 |
| 010-005-08100-02050 | CONTRACTED MAINTENANCE | 42,000.00 |
| 010-005-08100-02100 | UTILITIES | 10,600.00 |
| 010-005-08100-02170 | VEHICLES INSURANCE | 26,000.00 |
| 010-005-08100-02240 | MEMBERSHIPS & DUES | 350.00 |
| 010-005-08100-02250 | OFFICE EXPENSE | 7,500.00 |
| 010-005-08100-02260 | POSTAGE | 600.00 |
| 010-005-08100-02270 | PRINTING | 300.00 |
| 010-005-08100-02290 | RENT/RENTAL EQUIPMENT | 8,000.00 |
| 010-005-08100-02300 | RPRS TO VEHICLE | 6,000.00 |
| 010-005-08100-02310 | SUPPLIES | 3,500.00 |
| 010-005-08100-02320 | REPAIRS EQUIPMENT | 30,000.00 |
| 010-005-08100-02349 | RADIO REPAIRS | 500.00 |
| 010-005-08100-02360 | TELEPHONE | 4,200.00 |
| 010-005-08100-02366 | COMMUNICATIONS EQUIPMENT | 500.00 |
| 010-005-08100-02370 | TRAINING | 8,170.00 |
| 010-005-08100-02380 | TRAVEL | 400.00 |
| 010-005-08100-02390 | SUBSISTENCE | 1,300.00 |
| 010-005-08100-03030 | BRIDGE MATERIALS | 3,000.00 |
| 010-005-08100-03060 | CLEANING SUPPLIES | 200.00 |

010 **GENERAL FUND**

005 08100

EXPENSES PUBLIC WORKS (CONTINUED)

| 010-005-08100-03100 | AGRICULTURAL SUPPLIES - SEED, | 3,000.00 |
|---------------------|--------------------------------|--------------------|
| 010-005-08100-03130 | FUEL | 46,000.00 |
| 010-005-08100-03131 | DIESEL FUEL | 50,000.00 |
| 010-005-08100-03160 | SUPPLIES | 3,850.00 |
| 010-005-08100-03190 | GRAVEL | 47,000.00 |
| 010-005-08100-03191 | ASPHALT | 15,000.00 |
| 010-005-08100-03200 | PIPE | 10,000.00 |
| 010-005-08100-03230 | TOOLS | 3,500.00 |
| 010-005-08100-03240 | ROAD SIGNS | 5,500.00 |
| 010-005-08100-03241 | 219 BEAUTIFICATION PROJECT | 48,000.00 |
| 010-005-08100-03280 | UNIFORMS | 7,500.00 |
| 010-005-08100-04072 | CAPITAL REPLACEMENT | 75,000.00 |
| 010-005-08100-04090 | ROAD PAVING, ETC. LAND IMPROVE | 60,000.00 |
| mam. v ===== | a wanta | 4 200 200 22 |
| TOTAL PUBLI | C WORKS | \$ 1,379,398.00 |

010 005 GENERAL FUND EXPENSES

| 08111 COLLECTION | IS . | |
|---------------------|------------------------|------------------|
| 010-005-08111-01010 | PERSONNEL | \$ 29,944.00 |
| 010-005-08111-01110 | SOCIAL SECURITY | 2,291.00 |
| 010-005-08111-01120 | RETIREMENT | 3,174.00 |
| 010-005-08111-01130 | INSURANCE | 10,869.00 |
| 010-005-08111-01200 | WORKMENS COMPENSATION | 479.00 |
| 010-005-08111-02000 | ADVERTISING | 500.00 |
| 010-005-08111-02021 | CONTRACTED SERVICES | 295,000.00 |
| 010-005-08111-02050 | CONTRACTED MAINTENANCE | 413,100.00 |
| 010-005-08111-02051 | RPRS TO EQUIPMENT | 5,000.00 |
| 010-005-08111-02100 | UTILITIES | 22,150.00 |
| 010-005-08111-02170 | VEHICLES INSURANCE | 4,000.00 |
| 010-005-08111-02240 | MEMBERSHIPS & DUES | 150.00 |
| 010-005-08111-02250 | OFFICE EXPENSE | 1,275.00 |
| 010-005-08111-02260 | POSTAGE | 200.00 |
| 010-005-08111-02270 | PRINTING | 100.00 |
| 010-005-08111-02310 | SUPPLIES | 2,500.00 |
| 010-005-08111-02340 | REPAIRS TO RADIO | 250.00 |
| 010-005-08111-02360 | TELEPHONE | 5,000.00 |
| 010-005-08111-02370 | TRAINING | 890.00 |
| 010-005-08111-02380 | TRAVEL | 328.00 |
| 070-005-08111-02390 | SUBSISTENCE | 1,700.00 |
| 010-005-08111-03060 | CLEANING SUPPLIES | 500.00 |
| 010-005-08111-03130 | FUEL | 1,582.00 |
| 010-005-08111-03131 | DIESEL FUEL | 6,625.00 |
| 010-005-08111-03160 | SUPPLIES | 750.00 |
| 010-005-08111-03230 | TOOLS | 1,000.00 |
| 010-005-08111-03240 | ROAD SIGNS | 500.00 |
| 010-005-08111-03242 | KEEP AMERICANBEAUTIFUL | 2,500.00 |
| | TOTAL COLLECTIONS | \$ 812,357.00 |

| 010 005 08112 | GENERAL FUI EXPENSES TRANSFER ST | ·· - | |
|---------------------|--|---------------------------|--------------------|
| 010-005-081 | 112-01010 | PERSONNEL | \$ 24,924.00 |
| 010-005-081 | 112-01020 | OVERTIME | 1,500.00 |
| 010-005-081 | 112-01110 | SOCIAL SECURITY | 2,026.00 |
| 010-005-081 | 112-01120 | RETIREMENT | 2,807.00 |
| 010-005-081 | 12-01130 | INSURANCE | 5,100.00 |
| 010-005-081 | 12-01200 | WORKMENS COMPENSATION | 82.00 |
| 010-005-081 | 112-02021 | CONTRACTED SERVICES | 1,236,410.00 |
| 010-005-081 | 12-02051 | RPRS TO EQUIPMENT | 10,000.00 |
| 010-005-081 | 112-02061 | CONTRACTED SERVICES/TIRES | 17,000.00 |
| 010-005-081 | 12-02100 | UTILITIES | 12,000.00 |
| 010-005-081 | 12-02101 | SEWER DISPOSAL | 3,500.00 |
| 010-005-081 | 12-02250 | OFFICE EXPENSE | 850.00 |
| 010-005-081 | 12-02290 | RENT | 4,200.00 |
| 010-005-081 | 12-02310 | SUPPLIES | 3,000.00 |
| 010-005-081 | 12-03060 | CLEANING SUPPLIES | 500.00 |
| | TOTAL TRANS | SFER STATION | \$ 1,323,899.00 |

FV 2012 2014

| 010 GENERAL FU 005 EXPENSES 08120 VEHICLE SER | | |
|---|---------------------|------------------|
| 010-005-08120-02021 | CONTRACTED SERVICES | \$ 522,653.00 |
| 010-005-08120-02100 | UTILITIES | 13,000.00 |
| 010-005-08120-03130 | FUEL | 2,662.00 |
| 010-005-08120-03230 | TOOLS | 500.00 |
| TOTAL VEHI | CLES SERVICES | \$ 538,815.00 |

005 **EXPENSES BUILDING MAINTENANCE** 08130 \$ 73,415.00 010-005-08130-01010 **PERSONNEL** 010-005-08130-01110 **SOCIAL SECURITY** 5,616.00 010-005-08130-01120 RETIREMENT 7,782.00 010-005-08130-01130 INSURANCE 12,300.00 010-005-08130-01200 WORKMENS COMPENSATION 4,479.00 010-005-08130-02050 CONTRACTED MAINTENANCE 20,000.00 010-005-08130-02100 **UTILITIES** 203,500.00 010-005-08130-02170 **VEHICLES INSURANCE** 1,600.00 55,000.00 010-005-08130-02310 **SUPPLIES** 010-005-08130-02360 **TELEPHONE** 1,600.00 010-005-08130-03130 **FUEL** 4,600.00 500.00 010-005-08130-03230 **TOOLS** 010-005-08130-03280 1,400.00 **UNIFORMS** 56,179.00 010-005-08130-04150 **CAPITAL REPAIRS BLDGS** 447,971.00 \$ TOTAL BUILDING MAINTENANCE

010

GENERAL FUND

AL LICETED DODGE!

| 010 005 08140 | GENERAL FU EXPENSES COMMUNITY | | |
|---------------------|-------------------------------------|----------------------------|-----------------|
| 010-005-08 | 140-02050 | CONTRACTED MAINTENANCE | \$ 3,040.00 |
| 010-005-08 | 140-02100 | UTILITIES | 7,500.00 |
| 010-005-08 | 140-02210 | INSURANCE COUNTY BUILDINGS | 1,624.00 |
| 010-005-08 | 140-02312 | REPAIRS TO BLDGS | 750.00 |
| | TOTAL COMM | MUNITY HALL | \$ 12,914.00 |

| 010 005 08160 | GENERAL FUI EXPENSES CUSTODIAL S | · - | |
|---------------------|--|-----------------------|------------------|
| 010-005-08 | 160-01010 | PERSONNEL | \$ 32,682.00 |
| 010-005-08 | 160-01110 | SOCIAL SECURITY | 2,500.00 |
| 010-005-08 | 160-01120 | RETIREMENT | 3,464.00 |
| 010-005-08 | 160-01130 | INSURANCE | 5,239.00 |
| 010-005-08 | 160-01200 | WORKMENS COMPENSATION | 4,294.00 |
| 010-005-08 | 160-02051 | RPRS TO EQUIPMENT | 500.00 |
| 010-005-08 | 160-02170 | VEHICLES INSURANCE | 675.00 |
| 010-005-08 | 160-02360 | TELEPHONE | 350.00 |
| 010-005-08 | 160-03060 | CLEANING SUPPLIES | 27,000.00 |
| 010-005-08 | 160-03070 | FLOOR CLEANING | 20,000.00 |
| 010-005-081 | 160-03130 | FUEL | 3,000.00 |
| 010-005-081 | 160-04100 | OTHER EQUIPMENT | 3,776.00 |
| | TOTAL CUSTO | DDIAN | \$ 103,480.00 |

WILL DODGE!

| 010 005 08170 | GENERAL FU EXPENSES FAIRGROUNI | | |
|---------------------|--------------------------------------|----------------------------|-----------------|
| 010-005-08 | 170-02050 | CONTRACTED MAINTENANCE | \$ 800.00 |
| 010-005-08 | 170-02100 | UTILITIES | 9,000.00 |
| 010-005-08 | 170-02210 | INSURANCE COUNTY BUILDINGS | 9,620.00 |
| 010-005-08 | 170-02312 | REPAIRS TO BLDGS | 2,500.00 |
| | TOTAL FAIR | GROUNDS | \$ 21,920.00 |

010 **GENERAL FUND** EXPENSES
HELENA COMMUNITY CENTER 005 08180 010-005-08180-02050 CONTRACTED MAINTENANCE 250.00 \$ 010-005-08180-02100 **UTILITIES** 3,500.00 010-005-08180-02210 INSURANCE COUNTY BUILDINGS 538.00 010-005-08180-02312 **REPAIRS TO BLDGS** 500.00 TOTAL HELENA COMMUNITY CENTER \$ 4,788.00

AFFROVED DUDGET FY 2013-2014

010 **GENERAL FUND** EXPENSES CMRPC 005

09200

010-005-09200-02240 **MEMBERSHIPS & DUES** \$ 20,423.00

> 20,423.00 TOTAL CMRPC \$

WILL MOAFD DODGE!

| 010 005 09310 | GENERAL FUI EXPENSES ECONOMIC D | ND EVELOPMENT | |
|---------------------|---------------------------------------|-------------------------------|------------------|
| 010-005-093 | 310-01010 | PERSONNEL | \$ 79,053.00 |
| 010-005-093 | 310-01110 | SOCIAL SECURITY | 6,048.00 |
| 010-005-093 | 310-01120 | RETIREMENT | 8,380.00 |
| 010-005-093 | 310-01130 | INSURANCE | 5,239.00 |
| 010-005-093 | 310-01200 | WORKMENS COMPENSATION | 2,173.00 |
| 010-005-093 | 310-02001 | ECONOMIC DEVELOPMENT | 22,000.00 |
| 010-005-093 | 310-02011 | CONTINGENCY | 72,000.00 |
| 010-005-093 | 310-02021 | CONTRACTED SERVICES | 10,000.00 |
| 010-005-093 | 310-02050 | CONTRACTED MAINTENANCE | 34,000.00 |
| 010-005-093 | 310-02092 | MID-CAROLINA PARK FEE IN LIEU | 412,963.00 |
| 010-005-093 | 310-02170 | VEHICLE INSURANCE | 650.00 |
| 010-005-093 | 310-02240 | MEMBERSHIPS & DUES | 800.00 |
| 010-005-093 | 310-02250 | OFFICE EXPENSE | 4,000.00 |
| 010-005-093 | 310-02260 | POSTAGE | 500.00 |
| 010-005-093 | 310-02270 | PRINTING | 1,500.00 |
| 010-005-093 | 310-02300 | RPRS TO VEHICLE | 1500 |
| 010-005-093 | 310-02350 | SUBSCRIPTIONS & BOOKS | 150.00 |
| 010-005-093 | 310-02360 | TELEPHONE | 1,600.00 |
| 010-005-093 | 310-02370 | TRAINING | 3,200.00 |
| 010-005-093 | 310-02380 | TRAVEL | 6,000.00 |
| 010-005-093 | 310-02390 | SUBSISTENCE | 4,700.00 |
| 010-005-093 | 310-03130 | FUEL | 1,500.00 |
| 010-005-093 | 310-03243 | SITE INVENTORY COSTS | 135,659.00 |
| | TOTAL ECON | OMIC DEVELOPMENT | \$ 813,615.00 |

ALLUAED BODGE! FY 2013-2014

010 **GENERAL FUND**

005

EXPENSES
SMALL BUSINESS DEVELOPMENT CENTER 14000

\$ 5,000.00 010-005-14000-02020 **QTRLY PAYMENTS**

> TOTAL SMALL BUSINESS DEVELOPMENT CENTER \$ 5,000.00

010 005 **GENERAL FUND**

EXPENSES CLEMSON EXTENSION 11100

010-005-11100-01010 PERSONNEL \$ 25,500.00 010-005-11100-02020 **QTRLY PAYMENTS** 3,000.00 010-005-11100-02100 **UTILITIES** 5,000.00

> TOTAL CLEMSON EXTENSION \$ 33,500.00

AFFRUVEU DUUGEI FY 2013-2014

010 **GENERAL FUND**

005

EXPENSES
NAT'L FORESTRY FUND - SCHOOL 11300

010-005-11300-02020 **QTRLY PAYMENTS** \$ 70,000.00

> TOTAL NAT'L FORESTRY FUND - SCHOOL \$ 70,000.00

010 005

GENERAL FUND EXPENSES SOIL & WATER CONSERVATION DISTRICT 11400

010-005-11400-01010 **PERSONNEL** 36,671.00 \$ 010-005-11400-02020 **QTRLY PAYMENTS** 28,000.00 KEEP AMERICAN BEAUTIFUL PROG. 17,000.00 010-005-11400-03242 TOTAL CONSERVATION DISTRICT \$ 81,671.00

010 005

GENERAL FUND EXPENSES HEALTH DEPARTMENT 12100

010-005-12100-02360 **TELEPHONE** \$ 2,000.00

010-005-12100-03141 **MEDICINES** 2,550.00

> TOTAL HEALTH DEPARTMENT \$ 4,550.00

010

005

GENERAL FUND EXPENSES BECKMAN MENTAL HEALTH 12200

010-005-12200-02020 **QTRLY PAYMENTS** \$ 12,750.00

> TOTAL BECKMAN MENTAL HEALTH \$ 12,750.00

AFFRUVEN DUNGEI FY 2013-2014

010 **GENERAL FUND**

005

EXPENSES WESTVIEW BEHAVIORAL 12300

010-005-12300-02360 \$ 4,052.00 **TELEPHONE**

> TOTAL WESTVIEW BEHAVIORAL \$ 4,052.00

APPROVED DUDGE I FY 2013-2014

010 005 **GENERAL FUND**

EXPENSES
NEWBERRY FREE MEDICAL CLINIC 12500

010-005-12500-02020 **QTRLY PAYMENTS** \$ 5,000.00

> TOTAL NEWBERRY FREE MEDICAL CLINIC 5,000.00 \$

010 GENERAL FUND 005 13100 EXPENSES DSS

| 010-005-13100-02100 | UTILITIES | \$ 56,000.00 |
|---------------------|---------------------------|-----------------|
| 010-005-13100-02250 | OFFICE EXPENSE | 200.00 |
| 010-005-13100-02290 | RENT | 70.00 |
| 010-005-13100-02360 | TELEPHONE | 5,000.00 |
| 010-005-13100-06020 | EMERGENCY FUND - DSS ONLY | 5,000.00 |
| 010-005-13100-06021 | DSS - PAUPERS FUNERAL | 3,000.00 |
| TOTAL DSS | | \$ 69,270.00 |

| 010 | GENERAL FUND | |
|-----------|-----------------|------|
| 005 | EXPENSES | |
| 13200 | VETERAN AFFAIRS | |
| 010-005-1 | 13200-01010 | PERS |

TOTAL VETERAN AFFAIRS

| 010-005-13200-01010 | PERSONNEL | \$ 92,556.00 |
|---------------------|------------------------|-----------------|
| 010-005-13200-01110 | SOCIAL SECURITY | 7,081.00 |
| 010-005-13200-01120 | RETIREMENT | 9,811.00 |
| 010-005-13200-01130 | INSURANCE | 26,519.00 |
| 010-005-13200-01200 | WORKMENS COMPENSATION | 1,332.00 |
| 010-005-13200-02050 | CONTRACTED MAINTENANCE | 700.00 |
| 010-005-13200-02240 | MEMBERSHIPS & DUES | 75.00 |
| 010-005-13200-02250 | OFFICE EXPENSE | 2,000.00 |
| 010-005-13200-02260 | POSTAGE | 1,100.00 |
| 010-005-13200-02270 | PRINTING | 100.00 |
| 010-005-13200-02350 | SUBSCRIPTIONS & BOOKS | 50.00 |
| 010-005-13200-02360 | TELEPHONE | 2,600.00 |
| 010-005-13200-02370 | TRAINING | 150.00 |
| 010-005-13200-02380 | TRAVEL | 869.00 |
| 010-005-13200-02390 | SUBSISTENCE | 925.00 |
| | | |

\$

145,868.00

GENERAL FUND EXPENSES COUNCIL ON AGING 010 005

13300

010-005-13300-02020 **QTRLY PAYMENTS** \$ 45,000.00

> TOTAL COUNCIL ON AGING \$ 45,000.00

APPKOVED BODGE! FY 2013-2014

010

005

GENERAL FUND EXPENSES SEXUAL TRAUMA SERVICES 13600

4,250.00 \$ 010-005-13600-02020 **QTRLY PAYMENTS**

> 4,250.00 TOTAL SEXUAL TRAUMA SERVICES \$

010 GENERAL FUND 005 EXPENSES 13700 SISTERCARE

010-005-13700-02020 QTRLY PAYMENTS \$ 2,295.00

TOTAL SISTERCARE \$ 2,295.00

010 005

GENERAL FUND EXPENSES NEWBERRY COUNTY LITERACY 13800

010-005-13800-02020

QTRLY PAYMENTS \$ 4,620.00

4,620.00 TOTAL NEWBERRY COUNTY LITERACY \$

010 005

GENERAL FUND EXPENSES NEWBERRY OPERA HOUSE 13900

010-005-13900-02020 **QTRLY PAYMENTS** \$ 25,000.00

> TOTAL NEWBERRY OPERA HOUSE 25,000.00 \$

| 010 005 14100 | GENERAL FU EXPENSES AIRPORT | ND | |
|---------------------|-----------------------------------|------------------------|-----------------|
| 010-005-14 | 100-01021 | GRANT MATCH FUNDS | \$ 70,000.00 |
| 010-005-14 | 100-02011 | CONTINGENCY | 2,500.00 |
| 010-005-14 | 100-02050 | CONTRACTED MAINTENANCE | 30,000.00 |
| TOTAL AIRPORT | | \$ 102,500.00 | |

010 **GENERAL FUND**

005

EXPENSES
GOVERNMENTAL ASSO. DUES 14210

010-005-14210-02240 **MEMBERSHIPS & DUES** \$ 380.00

> TOTAL GOVERNMENTAL ASSO. DUES 380.00 \$

APPRUVED DUDGE I FY 2013-2014

GENERAL FUND EXPENSES 010

005

ASSOCIATION OF COUNTIES DUES 14220

\$ 9,146.00 010-005-14220-02240 **MEMBERSHIPS & DUES**

> TOTAL ASSOCIATION OF COUNTIES \$ 9,146.00

010 GENERAL FUND 005 EXPENSES 14230 NACO DUES

010-005-14230-02240 MEMBERSHIPS & DUES \$ 742.00

TOTAL NACO DUES \$ 742.00

010 GENERAL FUND 005 EXPENSES 14240 CHAMBER DUES

010-005-14240-02240 MEMBERSHIPS & DUES \$ 175.00

TOTAL CHAMBER DUES \$ 175.00

| 010 | GENERAL FU | ND | |
|-------|-------------------|------------------------|------------------|
| 005 | EXPENSES | | |
| 14250 |) AMBULANCE | | |
| | | | |
| 010-0 | 05-14250-02050 | CONTRACTED MAINTENANCE | \$ 9,000.00 |
| | | | |
| 010-0 | 05-14250-02170 | VEHICLES INSURANCE | 19,267.00 |
| | | | 20 000 00 |
| 010-0 | 05-14250-02300 | RPRS TO VEHICLE | 30,000.00 |
| 040.0 | 0.5.4.40.50.00.50 | ED / DIDIG | 2 000 00 |
| 010-0 | 05-14250-02370 | TRAINING | 2,000.00 |
| 010 0 | 05-14250-03130 | Tal lai | 86,100.00 |
| 010-0 | US-1425U-US13U | FUEL | 00,100.00 |
| 010 0 | 05-14250-03280 | UNIFORMS | 15,000.00 |
| 010-0 | 03-14230-03200 | CIVIFORNIS | 10,000,00 |
| 010_0 | 05-14250-04072 | CAPITAL REPLACEMENT | 40,000.00 |
| 010 0 | 05 14250 04072 | | , |
| | | | |
| | TOTAL AMBU | LANCE | \$ 201,367.00 |
| | | | |

010 005 **GENERAL FUND**

EXPENSES MEDICALLY INDIGENT 14260

010-005-14260-02020 **QTRLY PAYMENTS** 91,373.00 \$

> TOTAL MEDICALLY INDIGENT \$ 91,373.00

010 GENERAL FUND

005

EXPENSES AMBULANCE SERVICE 14270

010-005-14270-02020 QTRLY PAYMENTS \$ 900,422.00

> TOTAL AMBULANCE SERVICE \$ 900,422.00

APPKUVED BUDGE I FY 2013-2014

| 010 | GENERAL FUND |
|-------|--------------|
| 005 | EXPENSES |
| 14300 | RECREATION |
| 1.000 | |

| 010-005-14300-01010 | PERSONNEL | \$ 30,962.00 |
|---------------------|-----------------------|------------------|
| 010-005-14300-01110 | SOCIAL SECURITY | 2,369.00 |
| 010-005-14300-01120 | RETIREMENT | 3,282.00 |
| 010-005-14300-01130 | INSURANCE | 10,869.00 |
| 010-005-14300-01200 | WORKMENS COMPENSATION | 1,266.00 |
| 010-005-14300-02020 | QTRLY PAYMENTS | 88,300.00 |
| TOTAL DECE | E A THON | 127 040 00 |
| TOTAL RECR | EATION | \$ 137,048.00 |

010 005

GENERAL FUND EXPENSES MAYBINTON BALL FIELD 14310

UTILITIES 010-005-14310-02100 \$ 2,500.00

010-005-14310-02310 **SUPPLIES** 8,000.00

> TOTAL MAYBINTON BALL FIELD \$ 10,500.00

| 010 | GENERAL FUND |
|-------|-----------------|
| 005 | EXPENSES |
| 15000 | CONTINGENCY |

| 010-005-15000-02011 | CONTINGENCY | \$ 239,552.00 |
|---------------------|--------------------------------|------------------|
| 010-005-15000-04090 | ROAD PAVING LAND IMPROVEMENTS | 50,000.00 |
| 010-005-15000-04130 | BOND PAYMENT | 45,000.00 |
| 010-005-15000-04140 | ONE TIME LEASE PURCHASE PAYOUT | 353,370.00 |
| 010-005-15000-04160 | CAPITAL/ONE TIME PURCHASES | 48,084.00 |
| 010-005-15000-04200 | VILLAGE CEMETERY | 2,000.00 |
| | | |
| TOTAL CON | TINGENCY | \$ 738,006.00 |

020 005 SPECIAL REVENUE FUND

EXPENSES FAMILY COURT 05210

020-05-05210-01010 \$ **PERSONNEL** 43,767.00

> TOTAL FAMILY COURT \$ 43,767.00

SPECIAL REVENUE FUND EXPENSES SEX OFFENDERS

020 005 06180

SEX OFFENDERS REGISTRY \$ 1,000.00 020-005-06180-02020

> TOTAL SEX OFFENDERS REGISTRY \$ 1,000.00

| 020 005 07100 | SPECIAL REV EXPENSES PUBLIC SAFE | | |
|---------------------|--|------------------------|-----------------|
| 020-005-07 | 100-01010 | PERSONNEL | \$ 8,500.00 |
| 020-005-07 | 100-02050 | CONTRACTED MAINTENANCE | 3,500.00 |
| 020-005-07 | 100-02360 | TELEPHONE | 5,000.00 |
| 020-005-07 | 100-02361 | REPAIRS TO TELEPHONE | 500.00 |
| 020-005-07 | 100-02370 | TRAINING | 2,000.00 |
| 020-005-07 | 100-03130 | FUEL | 1,000.00 |
| 020-005-07 | 100-04100 | OTHER EQUIPMENT | 14,500.00 |
| | TOTAL PUBL | IC SAFETY GRANT | \$ 35,000.00 |

SPECIAL REVENUE FUND EXPENSES BOARD OF RESCUE SQUAD 020 005

07300

24,000.00 020-005-07300-04070 **CAPITAL OUTLAY - GRANTS** \$

> **TOTAL RESCUE SQUAD GRANTS** \$ 24,000.00

020 SPECIAL REVENUE FUND

005 08100

EXPENSES PUBLIC WORKS PUBLIC WORKS

\$ 24,000.00 020-005-08100-02070 **CONSULTING & TECH FEES**

020-005-08100-04090 ROAD PAVING, LAND IMPROVE. ETC 600,000.00

> TOTAL PUBLIC WORKS GRANT \$ 624,000.00

020 005 08111 SPECIAL REVENUE FUND EXPENSES COLLECTIONS

020-005-08111-04100 OTHER EQUIPMENT \$ 22,157.00

> TOTAL COLLECTIONS GRANT \$ 22,157.00

| 021 005 06150 | EXPENSES | | | | |
|---------------------|-------------|-----------------------|----|-----------|--|
| 021-005-06 | 150-01010 | PERSONNEL | \$ | 35,983.00 | |
| 021-005-06 | 150-01110 | SOCIAL SECURITY | | 2,753.00 | |
| 021-005-06 | 150-01120 | RETIREMENT | | 4,620.00 | |
| 021-005-06 | 150-01130 | INSURANCE | | 5,239.00 | |
| 021-005-06 | 150-01200 | WORKMENS COMPENSATION | | 1,245.00 | |
| 021-005-06 | 150-04100 | OTHER EQUIPMENT | | 3,500.00 | |
| | TOTAL VICTI | MS ASSISTANCE | \$ | 53,340.00 | |

| 025 005 06200 | JAIL FEES EXPENSES JAIL FEES | | |
|---------------------|------------------------------------|------------------------|-----------------|
| 025-005-062 | 200-02050 | CONTRACTED MAINTENANCE | \$ 5,000.00 |
| 025-005-062 | 200-02250 | OFFICE EXPENSE | 5,000.00 |
| 025-005-062 | 200-02270 | PRINTING | 5,000.00 |
| 025-005-062 | 200-03060 | CLEANING SUPPLIES | 5,000.00 |
| 025-005-062 | 200-03280 | UNIFORMS | 10,000.00 |
| | TOTAL JAIL F | FEES | \$ 30,000.00 |

020 SPECIAL REVENUE FUND 005 EXPENSES 10100 LIBRARY

020-005-10100-02020 INSURANCE \$ 23,480.00

020-005-10100-02020 WORKERS COMPENSATION 1,590.00

020-005-10100-02020 QTRLY PAYMENTS 342,821.00

TOTAL LIBRARY \$ 367,891.00

APPKUVED BUDGE I FY 2013-2014

020 005

SPECIAL REVENUE FUND EXPENSES NEWBERRY DISABILITIES & SPECIAL NEEDS 12400

020-005-12400-02020 **QTRLY PAYMENTS** \$ 22,606.00

> TOTAL DISABILITES & SPECIAL NEEDS \$ 22,606.00

020 SPECIAL REVENUE FUND

005 EXPENSES 14400 ACCOMMODATIONS TAX

020-005-14400-02020 QTRLY PAYMENTS \$ 75,000.00

TOTAL ACCOMMODATIONS TAX \$ 75,000.00

020 005 SPECIAL REVENUE FUND

EXPENSES
PIEDMONT TECHNICAL COLLEGE 14800

020-005-14400-02020 \$ 331,008.00 **QTRLY PAYMENTS**

> 331,008.00 TOTAL PIEDMONT TECHNICAL COLLEGE \$

| 022 005 09110 | E911 EXPENSES E911 | | |
|---------------------|--------------------------|-------------------------|------------------|
| 022-005-091 | 110-01010 | | \$ 66,350.00 |
| 022-005-091 | 110-01110 | SOCIAL SECURITY | 5,076.00 |
| 022-005-091 | 110-01120 | RETIREMENT | 7,033.00 |
| 022-005-091 | 110-01130 | INSURANCE | 10,480.00 |
| 022-005-091 | 110-01200 | WORKMENS COMPENSATION | 206.00 |
| 022-005-091 | 110-02050 | CONTRACTED MAINTENANCE | 30,000.00 |
| 022-005-091 | 110-02170 | VEHICLE INSURANCE | 650.00 |
| 022-005-091 | 110-02240 | MEMBERSHIPS & DUES | 600.00 |
| 022-005-091 | 110-02250 | OFFICE EXPENSE | 2,250.00 |
| 022-005-091 | 110-02260 | POSTAGE | 150.00 |
| 022-005-091 | 110-02270 | PRINTING | 500.00 |
| 022-005-091 | 110-02300 | RRPS TO VEHICLE | 400.00 |
| 022-005-091 | 110-02360 | TELEPHONE | 1,350.00 |
| 022-005-091 | 110-02364 | 911 SUBSCRIBER DATABASE | 125,000.00 |
| 022-005-091 | 110-02370 | TRAINING | 2,000.00 |
| 022-005-091 | 110-02380 | TRAVEL | 500.00 |
| 022-005-091 | 110-02390 | SUBSISTENCE | 500.00 |
| 022-005-091 | 110-04100 | OTHER EQUIPMENT | 6,000.00 |
| | TOTAL E911 | | \$ 259,045.00 |

070 005 02200 CAPITAL PROJECTS EXPENSES COURTHOUSE REPAIRS

| 070-005-02200-00054 | ADDITIONAL INSPECTIONS | \$ 8,000.00 |
|---------------------|------------------------|------------------|
| 070-005-02200-00056 | CONTINGENCY | 83,902.00 |
| 070-005-02200-00064 | PROJECT MANAGEMENT | 9,000.00 |
| 070-005-02200-00179 | LANDSCAPING | 14,000.00 |
| 070-005-02200-00212 | WATERPROOFING | 258,800.00 |
| 070-005-02200-00213 | ROOF REPAIRS | 268,200.00 |
| TOTAL COURT | THOUSE REPAIRS | \$ 641,902.00 |

| 070 005 06100 | CAPITAL PRO EXPENSES SHERIFFS BU | | |
|---------------------|--|--------------------|--------------------|
| 070-005-06 | 100-00049 | DESIGN COST | \$ 51,200.00 |
| 070-005-06 | 100-00050 | CONSTRUCTION | 1,731,971.00 |
| 070-005-06 | 100-00055 | SIGNAGE | 2,500.00 |
| 070-005-06 | 100-00056 | CONTINGENCY | 187,634.00 |
| 070-005-06 | 100-00061 | TESTING/ABATEMENT | 56,630.00 |
| 070-005-06 | 100-00064 | PROJECT MANAGEMENT | 58,000.00 |
| 070-005-061 | 100-00068 | FURNITURE | 15,000.00 |
| 070-005-061 | 100-02010 | INFRASTRUCTURE | 265,619.00 |
| | TOTAL SHERI | IFFS BLDG | \$ 2,368,554.00 |

254,535.00

\$

 070
 CAPITAL PROJECTS

 005
 EXPENSES

 07200
 COMMUNICATIONS SYSTEM UPGRADE

 070-005-07200-00054
 PERMITTING/LICENSING
 \$ 5,000.00

 070-005-07200-00056
 CONTINGENCY
 52,075.00

 070-005-07200-00201
 COMMUNICATIONS INFRASTRUCTURE
 197,460.00

TOTAL COMMUNICATIONS SYSTEM UPGRADE

| 070 005 07310 | CAPITAL PRO EXPENSES WHITMIRE RI | DJECTS ESCUE AND EMS | |
|---------------------|--|-------------------------|------------------|
| 070-005-073 | 310-00046 | PROJECT MANAGEMENT | \$ 7,000.00 |
| 070-005-073 | 310-00051 | CONSTRUCTION | 363,912.00 |
| 070-005-073 | 310-00056 | CONTINGENCY | 36,132.00 |
| 070-005-073 | 310-00213 | ROOF REPLACEMENT | 11,275.00 |
| | TOTAL WHIT | MIRE RESCUE AND EMS | \$ 418,319.00 |

| 070 005 07500 | CAPITAL PROJECTS EXPENSES WHITMIRE FIRE DEPARTMENT REPAIRS/RENOVATIONS | | | | | |
|---------------------|--|-----------------------|----|-----------|--|--|
| 070-005-07 | 500-00046 | PROJECT MANAGEMENT | \$ | 3,500.00 | | |
| 070-005-07 | 500-00049 | DESIGN | | 1,365.00 | | |
| 070-005-07 | 310-00051 | CONSTRUCTION | | 73,000.00 | | |
| 070-005-07 | 310-00056 | CONTINGENCY | | 7,300.00 | | |
| | TOTAL WHI | TMIRE FIRE DEPARTMENT | \$ | 85,165.00 | | |

070 005 08100

CAPITAL PROJECTS EXPENSES PUBLIC WORKS COMPLEX

| 070-005-08100-00050 | CONSTRUCTION | \$ 267,268.00 |
|---------------------|---------------------------|------------------|
| 070-005-08100-00055 | SIGNAGE | 2,000.00 |
| 070-005-08100-00056 | CONTINGENCY | 171,842.00 |
| 070-005-08100-00064 | PROJECT MANAGEMENT | 12,200.00 |
| 070-005-08100-00072 | FENCING | 10,000.00 |
| 070-005-08100-00179 | LANDSCAPING AND LIGHTING | 14,505.00 |
| 070-005-08100-00187 | ENGINEERING COST | 17,832.00 |
| 070-005-08100-00201 | IT, TELEPHONE | 20,000.00 |
| TOTAL PUI | BLIC WORKS OFFICE COMPLEX | \$ 515,647.00 |
| TOTAL PUI | BLIC WORKS OFFICE COMPLEX | \$ 515,647.00 |

\$

99,859.00

| 070 005 08102 | CAPITAL PRO EXPENSES BERLEY ROA | | |
|---------------------|---------------------------------------|--------------|-----------------|
| 070-005-08 | 3102-00056 | CONTINGENCY | \$ 15,000.00 |
| 070-005-08 | 3102-00187 | ENGINEERING | 10,919.00 |
| 070-005-08 | 3102-00200 | CONSTRUCTION | 73,940.00 |
| | | | |

TOTAL BERLEY ROAD BRIDGE

| 070 005 09310 | CAPITAL PROJECTS EXPENSES MID CAROLINA COMMERCE PARK | | | | |
|---------------------|--|-----------------------|----|--------------|--|
| 070-005-093 | 310-00050 | CONSTRUCTION | \$ | 2,284,103.00 | |
| 070-005-093 | 310-00056 | CONTINGENCY | | 240,897.00 | |
| 070-005-093 | 310-00179 | LANDSCAPING | | 20,000.00 | |
| 070-005-093 | 310-00187 | ENGINEERING | | 55,000.00 | |
| | TOTAL MID C | AROLINA COMMERCE PARK | \$ | 2,600,000.00 | |

| 070 CAPITAL PROJECTS 005 EXPENSES 10111 WHITMIRE COMPUTER CENTER | | | | |
|--|-------------|----------------------|----|-----------|
| 070-005-101 | 111-00050 | CONSTRUCTION | \$ | 16,097.00 |
| 070-005-101 | 11-00056 | CONTINGENCY | | 26,072.00 |
| 070-005-101 | 11-00064 | PROJECT MANAGEMENT | | 5,000.00 |
| 070-005-101 | 11-00068 | FURNITURE | | 20,000.00 |
| 070-005-101 | 11-00201 | IT-INFRASTRUCTURE | | 11,126.00 |
| | TOTAL WHITE | MIRE COMPUTER CENTER | \$ | 78,295.00 |

| 070 005 10112 | CAPITAL PRO EXPENSES OLD LIBRARY | JECTS ZENVELOPE PRESERVATION | |
|---------------------|--|-------------------------------|------------------|
| 070-005-10 | 112-00046 | PROJECT MANAGEMENT | \$ 12,000.00 |
| 070-005-10 | 112-00049 | DESIGN | 30,000.00 |
| 070-005-101 | 112-00051 | DEMOLITION/CONSTRUCTION | 216,000.00 |
| 070-005-101 | 112-00054 | PERMITTING /TESTING | 2,129.00 |
| 070-005-101 | 112-00056 | CONTINGENCY | 40,000.00 |
| 070-005-101 | 112-00179 | LANDSCAPTING | 15,000.00 |
| | TOTAL OLD L | IBRARY ENVELOPLE PRESERVATION | \$ 315,129.00 |

\$

176,827.00

 005
 EXPENSES

 14300
 LYNCH'S WOODS PROJECT

 070-005-14300-00046
 PROJECT MANAGEMENT
 \$ 4,000.00

 070-005-14300-00051
 CONSTRUCTION
 132,827.00

 070-005-14300-00187
 ENGINEERING
 40,000.00

070

CAPITAL PROJECTS

TOTAL LYNCH'S PROJECT

| 070 005 15000 | CAPITAL PRO EXPENSES NEWBERRY S | DJECTS QUARE PHASE II | |
|---------------------|---------------------------------------|--------------------------|------------------|
| 070-005-150 | 000-00046 | PROJECT MANAGEMENT | \$ 15,000.00 |
| 070-005-15 | 000-00049 | DESIGN COST | 10,000.00 |
| 070-005-150 | 000-00055 | SIGNAGE | 10,000.00 |
| 070-005-150 | 000-00056 | CONTINGENCY | 20,000.00 |
| 070-005-150 | 000-00068 | FURNITURE | 15,000.00 |
| 070-005-150 | 000-00179 | LANDSCAPING | 35,000.00 |
| 070-005-150 | 000-00051 | CONSTRUCTION | 260,000.00 |
| | TOTAL NEW | BERRY SQUARE | \$ 365,000.00 |

| 070 005 15100 | 005 EXPENSES | | | |
|---------------------|--------------|----------------------|----|------------|
| 070-005-151 | 100-00046 | PROJECT MANAGEMENT | | 1,500.00 |
| 070-005-151 | 100-00051 | CONSTRUCTION | | 115,691.00 |
| 070-005-151 | 100-00068 | FURNITURE | | 20,000.00 |
| 070-005-151 | 100-00201 | IT-INFRASTRUCTURE | | 20,000.00 |
| 070-005-151 | 100-02011 | CONTINGENCY | | 64,925.00 |
| | TOTAL WHIT | MIRE TOWN HALL ANNEX | \$ | 222,116.00 |

CAPITAL PROJECTS EXPENSES OPERA HOUSE 005 15200 070-005-15200-00046 PROJECT MANAGEMENT \$ 3,600.00 070-005-15200-00051 CONSTRUCTION 103,747.00 10,884.00 070-005-15200-00187 **ENGINEERING** TOTAL OPERA HOUSE \$ 118,231.00

070

FY ZU13-ZU14

| 070 005 15300 | CAPITAL PRO EXPENSES COUNCIL ON | | |
|---------------------|---------------------------------------|--------------------|------------------|
| 070-005-153 | 300-00046 | PROJECT MANAGEMENT | \$ 15,203.00 |
| 070-005-153 | 800-00051 | CONSTRUCTION | 860,605.00 |
| 070-005-153 | 300-02011 | CONTINGENCY | 119,726.00 |
| | TOTAL COU | NCIL ON AGING | \$ 995,534.00 |

080 005 14000

CAPITAL PROJECTS EXPENSES AIRPORT ENTERPRISE FUND

| 080-005-14000-02011 | CONTINGENCY | \$ 10,000.00 |
|---------------------|----------------------------|------------------|
| 080-005-14000-02050 | CONTRACTED MAINTENANCE | 11,060.00 |
| 080-005-14000-02070 | CONSULTING | 3,000.00 |
| 080-005-14000-02100 | UTILITIES | 6,500.00 |
| 080-005-14000-02210 | INSURANCE COUNTY BUILDINGS | 1,200.00 |
| 080-005-14000-02240 | MEMBERSHIPS & DUES | 350.00 |
| 080-005-14000-02250 | OFFICE EXPENSE | 600.00 |
| 080-005-14000-02310 | SUPPLIES | 1,800.00 |
| 080-005-14000-02360 | TELEPHONE | 1,800.00 |
| 080-005-14000-02370 | TRAINING | 700.00 |
| 080-005-14000-02380 | TRAVEL | 500.00 |
| 080-005-14000-02390 | SUBSISTENCE | 700.00 |
| 080-005-14000-03050 | CHEMICALS | 250.00 |
| 080-005-14000-03130 | FUEL | 122,500.00 |
| | | |
| TOTAL AIRPO | RT ENTERPRISE FUND | \$ 160,960.00 |

CAPITAL OUTLAY FY 13-14

Information Technology Department

| Microsoft Active Directory and Exchange Server Equipment replacement TOTAL Auditor Department | \$ \$ \$ | 68,420 35,000 103,420 |
|--|----------------|---------------------------------------|
| Imaging Interface | \$ | 18,200 |
| Sheriffs Department | | |
| Vehicles Capital Replacement TOTAL | \$ \$ | 200,000 15,000 215,000 |
| Corrections Department | | |
| Capital Replacement | \$ | 15,000 |
| Communications | | |
| Capital Replacement | \$ | 15,000 |
| Rescue Squads | | |
| Fire and Rescue Supplies Capital Replacement TOTAL | \$ \$ | 20,000 60,000 80,000 |
| Haz Mat | | |
| Fire and Rescue Supplies | \$ | 5,000 |
| Board of Rural Fire Control | | |
| Fire and Rescue Supplies Capital Replacement Aerial Truck TOTAL | \$ \$ | 18,000 60,000 26,169 104,169 |
| 101111 | Ψ | 10-7,109 |

APPROVED BUDGET CAPITAL OUTLAY FY 13-14

Public Works

| Capital Replacement Road Paving, Etc. Land Improvements TOTAL | \$ 75,000 60,000 135,000 |
|---|-----------------------------------|
| Building Maintenance | |
| Capital Repairs to Bldg | \$ 56,179 |
| Custodian Department | |
| Cleaning Equipment | \$ 3,776 |
| Ambulances | |
| Capital Equipment | \$ 40,000 |
| Contingency | |
| Road Improvement | \$ 50,000 |
| Bond Payment (One Time LP) | 45,000 |
| One Time Lease Purchase Payment | 353,370 |
| Capital/One Time Purchases | 48,084 |
| TOTAL | \$ 496,454 |
| TOTAL CAPITAL OUTLAY | \$ 1,287,198 |

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|---|---|--|--|
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