

**KENDRIYA VIDYALAYA NO.1 BAJAJ BAGAR JAIPUR**  
**OPTION FORM FOR STREAM WISE ADMISSION TO CLASS- XI**  
**SESSION 2020-21**

PHOTO

**\*\* FILL ALL ENTRIES IN CAPITAL LETTERS.**

DATE OF FILLING: \_\_\_\_/\_\_\_\_/2020

**BOARD ROLL NO OF CLASS X** ..... **CLASS X OLD SECTION** \_\_\_\_

**OPTION FORM FOR CLASS XI SCIENCE ( ), COMMERCE ( ) & HUMANITIES ( ) PUT (v)**

1. NAME OF THE STUDENT: MST. / MS. \_\_\_\_\_ SEX (M/F) \_\_\_\_\_

2. MOTHER'S NAME: MRS. \_\_\_\_\_

3. FATHER'S NAME: MR. \_\_\_\_\_

4. PROFESSION/ OCCUPATION OF PARENT'S: \_\_\_\_\_ (ATTACH PROOF IF GOVT. EMPLOYEE)

5. **CASTE CATEGORY: GEN/ SC/ ST/ OBC (.....) (ATTACH PROOF)**

6. DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ (IN WORDS \_\_\_\_\_)

7. ADMISSION NO. : \_\_\_\_\_ (IF STUDENT OF KV NO.1, JAIPUR)

8. PERMANENT ADDRESS: \_\_\_\_\_

9. LOCAL ADDRESS: \_\_\_\_\_

10. OFFICE ADDRESS OF PARENTS WITH DESIGNATION:

I. (FATHER) \_\_\_\_\_

II. (MOTHER) \_\_\_\_\_

11 PHONE/ MOBILE NO.

I. (FATHER/LOCAL GUARDIAN)( PERSONAL)

( 1 ).\_\_\_\_\_ (2).\_\_\_\_\_

II. (OFFICE) \_\_\_\_\_ IV. (STUDENT) \_\_\_\_\_

III. (MOTHER) \_\_\_\_\_ V. (ANY OTHER) \_\_\_\_\_

12. EMAIL ID: I. (FATHER) \_\_\_\_\_ II. (MOTHER) \_\_\_\_\_

III. (STUDENT) \_\_\_\_\_

13. BLOOD GROUP: \_\_\_\_\_ 14. MONTHLY INCOME OF PARENTS: \_\_\_\_\_

15. ADMISSIBILITY OF FEES REIMBURSEMENT FROM YOUR DEPARTMENT (YES/NO): \_\_\_\_\_ (ATTACH PROOF)

16. WHETHER STUDENT IS SINGLE GIRL CHILD (YES/ NO): \_\_\_\_\_ (ATTACH PROOF)

17. NAME OF SCHOOL FROM WHICH CLASS X PASSED: \_\_\_\_\_

18. YEAR OF PASSING CLASS X: \_\_\_\_\_

19. TOTAL C.G.P.A./PERCENTAGE OBTAINED: \_\_\_\_\_ (ATTACH GRADE/ MARKS SHEET)

20. TOTAL G.P. / PERCENTAGE IN MATHS + SCIENCE: \_\_\_\_\_

21. \*CONCESSION OF GRADE POINTS (IF APPLICABLE): \_\_\_\_\_ (ATTACH PROOF)

SUBJECT	ENGLISH	HINDI/ SKT	MATH	SCIENCE	SOCIAL SCIENCE	IT	TOTAL C.G.P.A./%AGE	CONCESSION * IF ANY	TOTAL
G P/%AGE									
GRADE									

## 22. CHOICE OF SUBJECTS: COMPULSORY SUBJECTS AND OPTIONAL SUBJECTS

SCIENCE STREAM [ ]		COMMERCE STREAM [ ]		HUMANITIES STREAM [ ]
GROUP I	GROUP II	GROUP I	GROUP II	GROUP I
<b><u>COMPULSORY SUBJECTS</u></b> 1.ENGLISH (CORE) 2.PHYSICS 3.CHEMISTRY	<b><u>COMPULSORY SUBJECTS</u></b> 1.ENGLISH(CORE) 2.PHYSICS 3.CHEMISTRY	<b><u>COMPULSORY SUBJECTS</u></b> 1 ENGLISH(CORE) 2 BUSINESS STUDIES 3 ACCOUNTANCY 4 ECONOMICS	<b><u>COMPULSORY SUBJECTS</u></b> 1 ENGLISH(CORE) 2 BUSINESS STUDIES 3 ACCOUNTANCY 4 ECONOMICS	<b><u>COMPULSORY SUBJECTS</u></b> 1 ENGLISH(CORE) 2 GEOGRAPHY 3 HISTORY 4 HINDI
<b><u>OPTIONAL SUBJECTS</u></b> (ANY ONE) MATHS+ C.S. [ ] OR MATHS + BIO. [ ] OR MATHS + I.P. [ ] OR MATHS + HINDI [ ]	<b><u>OPTIONAL SUBJECTS</u></b> (ANY ONE) BIO + BIOTECH [ ]* OR BIO + HINDI [ ] OR BIO + I.P. [ ] OR MATHS + BIOTECH [ ]	<b><u>OPTIONAL SUBJECTS</u></b> (ANY ONE) MATHS [ ] OR HINDI [ ]	<b><u>OPTIONAL SUBJECTS</u></b> (ANY ONE) HINDI [ ] OR IP [ ]	<b><u>OPTIONAL SUBJECTS</u></b> (ANY ONE) ECONOMICS [ ] OR POL. SCIENCE [ ]
<b>6. PHYSICAL EDUCATION (AS ADDITIONAL SUBJECT FOR BETTERMENT OF RESULT)</b>				
<b>**TICK MARK ANY ONE COMBINATION OF YOUR CHOICE FROM ABOVE OPTIONAL SUBJECTS</b>				

**1. OPTION ONCE EXERCISED WILL BE FINAL AND NO CHANGE IN OPTIONAL SUBJECTS WILL BE ALLOWED.**

I HAVE APPLIED FOR GROUP \_\_\_\_\_ WITH OPTIONAL SUBJECTS \_\_\_\_\_

SIGNATURE OF THE STUDENT..... SIGNATURE OF THE PARENTS.....

NAME OF THE STUDENT..... NAME OF THE PARENTS .....

- \*NOTE: 1. CONCESSION OF GRADE POINTS WILL BE ALLOWED TO THE PARTICIPANTS OF SPORTS/GAMES/SCOUT-GUIDE/ NCC/ ADVENTURE ACTIVITIES AND SC/ST CANDIDATES AS PER KVS RULES. (ATTACH DOCUMENTS)
2. DULY FILLED IN OPTION FORM TO BE SUBMITTED BY THE ELIGIBLE CANDIDATE AS PER THE MERIT LIST OF PERCENTAGE ALONG WITH THE STATEMENT OF GRADE/ GRADE POINTS LATEST BY 22-07-2020 (02:00 PM).
3. MERE SUBMISSION OF OPTION FORM WILL NOT CONFER ANY RIGHT OF ADMISSION. ADMISSION WILL BE GRANTED AS PER KVS RULES.

SIGNATURE OF STUDENT:

SIGNATURE OF PARENT:

NAME OF STUDENT: \_\_\_\_\_

NAME OF PARENT: \_\_\_\_\_

### TO BE FILLED BY ADMISSION COMMITTEE

1. CGPA/ %AGE ..... 2. SERIAL NO IN MERIT.....
2. ADMITTED IN CLASS **XI** STREAM \_\_\_\_\_ SECTION \_\_\_\_\_ WITH OPTIONAL SUBJECTS \_\_\_\_\_
- ADMISSION CATEGORY \_\_\_\_\_

CHECKED & VERIFIED AS PER KVS RULES

SIGNATURE OF THE ADMISSION I/C .....

NAME OF ADMISSION I/C .....

SIGNATURE OF THE CLASS TEACHER .....

NAME OF THE CLASS TEACHER .....

PRINCIPAL