\$5.78

Net Due:

# KCBD-TV INVOICE

#### Bill To:

Marathon Ventures (comm) 675 3rd Avenue, 11th Floor New York, NY 10017

## Please Remit To:

KCBD

AmSouth Bank Attn: Lockbox #1370

PO Box 11407, Birmingham, AL 35246-1370

Due Date: 10/29/19

| Invoice#<br>1265461-3 | Broadcast Month<br>201909 | Invoice Date<br>09/29/19 | Flight<br>08/26/19-09/29/19 |  |  |
|-----------------------|---------------------------|--------------------------|-----------------------------|--|--|
| Account Executive     | Advertiser                | Product                  | Order Type                  |  |  |
| House, Lubbock        | John Hancock (M)          | FINAL EXPENSE INSURANCE  | CASH                        |  |  |
| Representative        | Rep Order #               | Total Spots:             | 1                           |  |  |
|                       | D-171814                  | Actual Gross Billing:    | \$8.00                      |  |  |
| Client Code:          |                           | State Tax:               | \$0.00                      |  |  |
| Product Code:         |                           | Local Tax:               | \$0.00                      |  |  |
| Estimate Code:        | DRM Partne                | Agency Commission:       | \$2.22                      |  |  |

#### Comments:

We warrant that the actual broadcast information shown on this invoice was taken from the program log. Gray does not discriminate in its advertising contracts, and it will not accept advertising intended to discriminate on the basis of race or ethnicity. Advertiser hereto affirms that nothing in this Agreement is intended to discriminate on the basis of race or ethnicity. This Agreement is subject to the Standard Terms and Conditions available at www.gray.tv/advertising.

# **Billing Instructions:**

| Descri        | ntion: Si        | gn-On/Sign-C         | Off. 11:30 F    | Lin<br>1<br>PM-1:35 XM |                       | t <u>End</u>             | <u>Days</u><br>MTWTFSS | Spots/Week<br>8 | <b>Rate</b><br>\$8.00 |                    |         |
|---------------|------------------|----------------------|-----------------|------------------------|-----------------------|--------------------------|------------------------|-----------------|-----------------------|--------------------|---------|
| <b>#</b><br>1 | <b>Day</b><br>Su | <b>Date</b> 09/15/19 | Time<br>12:09 A | Length 120             | <b>Rate</b><br>\$8.00 | <u>Copy</u><br>FV524910H |                        | Program Descrip |                       | $\frac{Class}{NM}$ | Remarks |

## **Additional Comments:**

| Total Spots:          | 1      |
|-----------------------|--------|
| Actual Gross Billing: | \$8.00 |
| State Tax:            | \$0.00 |
| Local Tax:            | \$0.00 |
| Agency Commission:    | \$2.22 |
| Net Due:              | \$5.78 |