## CHAPTER 17

Alma believes and writes the words of Abinadi — Abinadi suffers death by fire — He prophesies disease and death by fire upon his murderers. About 148 B.C.

- 1 And now it came to pass that when Abinadi had finished these sayings, that the king commanded that the <sup>a</sup> priests should take him and cause that he should be put to <sup>b</sup> death.
- **2** But there was one among them whose name was <sup>a</sup> Alma, he also being a descendant of Nephi. And he was a young man, and he <sup>b</sup> believed the words which Abinadi had spoken, for he knew concerning the iniquity which Abinadi had testified against them; therefore he began to plead with the king that he would not be angry with Abinadi, but suffer that he might depart in peace.
- 3 But the king was more wroth, and caused that Alma should be cast out from among them, and sent his servants after him that they might slay him.
- 4 But he fled from before them and a hid himself that they found him not. And he being concealed for many days did b write all the words which Abinadi had spoken.
- 5 And it came to pass that the king caused that his guards should surround Abinadi and take him; and they bound him and cast him into prison.
- 6 And after three days, having counseled with his <sup>a</sup> priests, he caused that he should again be brought before him.
- 7 And he said unto him: Abinadi, we have found an accusation against thee, and thou art worthy of death.
- **8** For thou hast said that <sup>a</sup>God himself should come down among the children of men; and now, for this cause thou shalt be put to death unless thou wilt recall all the words which thou hast spoken evil concerning me and my people.
- 9 Now Abinadi said unto him: I say unto you, I will <sup>a</sup> not recall the words which I have spoken unto you concerning this people, for they are true; and that ye may know of their surety I have suffered myself that I have fallen into your hands.
- **10** Yea, and I will <sup>a</sup> suffer even until death, and I will not recall my words, and they shall stand as a <sup>b</sup> testimony against you. And if ye slay me ye will shed <sup>c</sup> innocent blood, and this shall also stand as a testimony against you at the last day.
- 11 And now king Noah was about to release him, for he feared his word; for he feared that the judgments of God would come upon him.
- **12** But the <sup>a</sup> priests lifted up their voices against him, and began to accuse him, saying: He has reviled the king. Therefore the king was stirred up in <sup>b</sup> anger against him, and he delivered him up that he might be slain.
- **13** And it came to pass that they took him and bound him, and  ${}^a$  scourged his skin with faggots, yea, even unto  ${}^b$  death.
- 14 And now when the flames began to scorch him, he cried unto them, saying:
- 15 Behold, even as ye have done unto me, so shall it come to pass that thy <sup>a</sup> seed shall cause that many shall suffer the pains that I do suffer, even the pains of <sup>b</sup> death by fire; and this because they believe in the salvation of the Lord their God.
- **16** And it will come to pass that ye shall be afflicted with all manner of <sup>a</sup> diseases because of your iniquities.
- 17 Yea, and ye shall be smitten on every hand, and shall be driven and scattered to and fro, even as a wild flock is driven by wild and ferocious beasts.

**18** And in that day ye shall be  $^a$ hunted, and ye shall be taken by the hand of your enemies, and then ye shall suffer, as I suffer, the pains of  $^b$  death by fire.

**19** Thus God executeth  $^a$  vengeance upon those that destroy his people. O God,  $^b$  receive my soul.

**20** And now, when  $^a$  Abinadi had said these words, he fell, having suffered death by fire; yea, having been put to death because he would not deny the commandments of God, having sealed the truth of his words by his  $^b$  death.