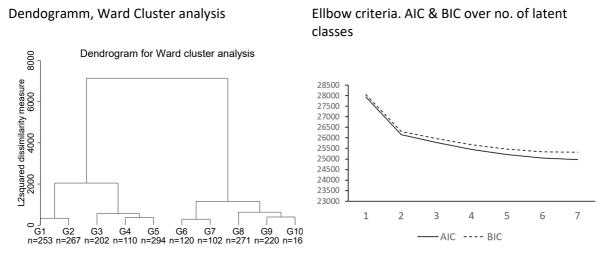
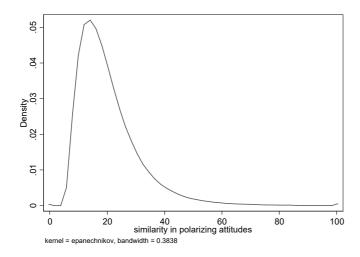
Online Appendix

Figure A2: Two-cluster solution suggested by Ward method and latent class analysis (LCA)



Source: More in Common Data (Krause and Gagné 2019), own computations

Figure A3: Scores of similarities in polarizing attitudes



Source: More in Common Data (Krause and Gagné 2019), own computations

Table A1: Overview of the variables that make up the polarizing attitudes

| | | 1. Changely dispersed 4. C. Changely against | | | | |
|---|------------|--|--|--|--|--|
| | | 1 - Strongly disagree <-> 6 - Strongly agree | | | | |
| negative attitude towards minority claims | q31q31_1 | Nowadays people care more about the needs of refugees than the needs of locals | | | | |
| | q31q31_2 | Today, Muslims are granted special rights that others do not have | | | | |
| | q31q31_4 | Today, the needs of minorities seem to be more important than the well-being of the majority | | | | |
| - Claiming | q31q31_5 | Today, even legitimate political opinions can no longer be expressed publicly without being attacked | | | | |
| | | 1 - Strongly disagree <-> 6 - Strongly agree; Rating of groups of people, 0 - Very negative feelings <-> 10 - Very | | | | |
| | | positive feelings | | | | |
| | q54q54_1 | Islam and German society are not compatible with each other | | | | |
| Danition (amontiamal) | q54q54_2 | It is worrying how much rejection Muslims face in our society | | | | |
| Positive (emotional) evaluation of Islam | q55q55_1 | Faithful Muslims | | | | |
| and immigrant groups | q55q55_6 | Immigrants who have lived here for two to three generations | | | | |
| and miningrant groups | q55q55_7 | Refugees who have recently arrived here | | | | |
| | q55q55_9 | People involved in refugee aid | | | | |
| | | 1 - Strongly disagree <-> 6 - Strongly agree | | | | |
| Bartis a suite de | q464q464_1 | Given our history, we Germans have a special responsibility to take in people fleeing war and violence | | | | |
| Positive attitude | q464q464_2 | People should be able to seek refuge in other countries to escape war or persecution | | | | |
| towards immigration, refugees, and | q464q464_3 | Most immigrants and refugees who come to Germany integrate successfully into our society | | | | |
| integration | | Foreigners who are required to leave the country, who are well integrated and have a job or apprenticeship | | | | |
| | q464q464_5 | | | | | |
| | | 1 - Strongly disagree <-> 6 - Strongly agree | | | | |
| | q51q51_1 | That our country becomes culturally richer | | | | |
| | q51q51_2 | That crime is increasing | | | | |
| Davasius du asitius | q51q51_3 | That previously unfilled positions in important industries can be better filled | | | | |
| Perceived positive | q51q51_4 | That our social systems are strengthened in the long term | | | | |
| consequences of immigration | q51q51_5 | That the competitive pressure on the housing market is increasing | | | | |
| gi acion | q51q51_7 | That social achievements will be lost again | | | | |
| | q51q51_8 | That the state loses control of law and order | | | | |
| | q51q51_9 | That there is no longer a German people | | | | |

| | | 1 - Strongly disagree <-> 6 - Strongly agree |
|--------------------------|-------------------|---|
| Subjectively perceived | q14q14_2 | I feel comfortable and safe in my neighborhood |
| deficits of recognition | q14q14_4 | Sometimes I feel like a stranger in my own country |
| and foreign infiltration | q14q14_5 | All in all, I feel appropriately respected and valued in my life |
| | q14q14_7 | I often feel like a second-class citizen |
| | | 1 - No trust at all <-> 6 - Very great trust |
| | q72q72_1 | the politicians at the federal level |
| | q72q72_3 | the local politicians in your city/municipality |
| | q72q72_4 | union representatives |
| Trust in institutions | q72q72_5 | Representatives of non-governmental organizations such as Amnesty International or Greenpeace |
| Trust in institutions | q72q72_6 | police officers |
| | q72q72_7 | judges |
| | q72q72_8 | local church representatives |
| | q72 <u>q</u> 72_9 | local club boards |

| Moral foundations | 1 - Strongly disagree; 6 - Completely agree |
|-------------------|--|
| | Compassion for people who are suffering is the most important virtue you can have |
| Care | Hurting a defenseless animal is one of the worst things a person can do |
| F | When politicians pass laws, they should first and foremost ensure that everyone is treated fairly. |
| Fairness | Justice is the most important foundational stone for a society. |
| A . (I | All children must learn to respect authority and persons of authority. |
| Authority | Men and women have different roles in society |
| Loyalty | People should always stand by their family members, even if they have done something wrong. |
| Purity | People should not do repulsive things, even if no one is harmed in the process. |
| | I think certain actions are wrong for the simple reason that they are unnatural |
| T. 21 4 | Everyone should be able to live the way he or she wants to, as long as no one else comes to harm as a result |
| Liberty | The state may restrict the rights of its citizens if public order is threatened |

1 - Most people can be trusted <-> 6 - You can't be too careful when dealing with people

Social trust

q22new_2

| religiousness | rs34 | 1 - not at all religious <-> 6 - very religious |
|-----------------|------|--|
| religious group | rs27 | 1 none; 2 protestant; 3 catholic; 4 Islam; 5 other |

Table A4: Descriptive statistics of explanatory variables

| | Mean | SD | Min | Max |
|-------------------------------------|-------|-------|------|-------|
| Demographic characteristics | | | | |
| female (=1) | 0.53 | 0.50 | 0.00 | 1.00 |
| migration backgr. (=1) | 0.14 | 0.34 | 0.00 | 1.00 |
| age in years | 3.57 | 1.53 | 1.00 | 6.00 |
| Life conditions | | | | |
| household income (in 100 EUR) | 24.10 | 13.35 | 3.14 | 70.00 |
| household size | 2.13 | 1.06 | 1.00 | 5.00 |
| min. higher second. education (=1) | 0.36 | 0.48 | 0.00 | 1.00 |
| subj. position (1: bottom; 10: top) | 5.51 | 1.61 | 1.00 | 10.00 |
| has children | 0.20 | 0.40 | 0.00 | 1.00 |
| Religion | | | | |
| protestant | 0.29 | 0.45 | 0.00 | 1.00 |
| catholic | 0.27 | 0.44 | 0.00 | 1.00 |
| Islam | 0.02 | 0.13 | 0.00 | 1.00 |
| other | 0.04 | 0.20 | 0.00 | 1.00 |
| religiosity | 2.50 | 1.49 | 1.00 | 6.00 |
| Moral foundations | | | | |
| Care Index | 4.84 | 0.93 | 1.00 | 6.00 |
| Fairness Index | 5.18 | 0.84 | 1.00 | 6.00 |
| Authority Index | 4.29 | 0.99 | 1.00 | 6.00 |
| Loyalty Index | 4.13 | 1.00 | 1.00 | 6.00 |
| Purity Index | 4.40 | 1.03 | 1.00 | 6.00 |
| Liberty Index | 4.08 | 0.82 | 1.00 | 6.00 |

Table A5: Descriptive statistics of dependent variables: factors indicating polarizing attitudes

| | Mean | SD | Min | Max |
|--|------|------|-------|------|
| Perceived positive consequences of immigration | 0.00 | 0.95 | -2.18 | 1.84 |
| Positive attitude towards immigration, refugees, and integration | 0.00 | 0.86 | -2.22 | 1.69 |
| Positive (emotional) evaluation of Islam and immigrant groups | 0.00 | 0.94 | -2.14 | 2.20 |
| negative attitude towards minority claims | 0.00 | 0.93 | -2.08 | 1.29 |
| Subjectively perceived deficits of recognition and | 0.00 | 0.95 | -2.06 | 1.29 |
| foreign infiltration | 0.00 | 0.83 | -1.67 | 2.33 |
| Trust in institutions | | | | |
| | 0.00 | 0.94 | -2.44 | 2.58 |
| Social trust (single item) | | | | |
| | 4.01 | 1.38 | 1.00 | 6.00 |

Table A6: Descriptive statistics of dependent variables: items which generated factors of polarizing attitudes

| Variable name | renamed variable | Mean | SD | Min | Max |
|---------------|------------------------------|------|------|------|------|
| in survey | | | | | |
| q31q31_1 | opf_belange_fluecht | 4.22 | 1.62 | 1.00 | 6.00 |
| q31q31_2 | opf_muslim_rechte | 3.94 | 1.66 | 1.00 | 6.00 |
| q31q31_4 | opf_minderh_beduerfn | 3.91 | 1.53 | 1.00 | 6.00 |
| q31q31_5 | opf_polit_meinungen | 4.27 | 1.44 | 1.00 | 6.00 |
| q54q54_1 | islam_vereinbar | 3.93 | 1.63 | 1.00 | 6.00 |
| q54q54_2 | islam_ablehnung | 3.41 | 1.49 | 1.00 | 6.00 |
| q55q55_1 | muslime | 2.98 | 1.40 | 0.55 | 6.00 |
| q55q55_6 | einwanderer | 4.00 | 1.20 | 0.55 | 6.00 |
| q55q55_7 | fluechtlinge | 2.96 | 1.40 | 0.55 | 6.00 |
| q55q55_9 | fluechtl_hilfe | 3.69 | 1.48 | 0.55 | 6.00 |
| q464q464_1 | immig_geschichte | 3.20 | 1.63 | 1.00 | 6.00 |
| q464q464_2 | immig_zuflucht | 4.59 | 1.27 | 1.00 | 6.00 |
| q464q464_3 | immig_integriert | 3.18 | 1.37 | 1.00 | 6.00 |
| q464q464_5 | immig_bleiberecht | 4.53 | 1.44 | 1.00 | 6.00 |
| q51q51_1 | immig_conseq_kult_reicher | 3.68 | 1.47 | 1.00 | 6.00 |
| q51q51_2 | immig_conseq_crime | 4.17 | 1.49 | 1.00 | 6.00 |
| q51q51_3 | immig_conseq_stellen_besetzt | 3.67 | 1.44 | 1.00 | 6.00 |
| q51q51_4 | immig_conseq_welfare_state | 3.11 | 1.50 | 1.00 | 6.00 |
| q51q51_5 | immig_conseq_housing_market | 4.54 | 1.33 | 1.00 | 6.00 |
| q51q51_7 | immig_conseq_achievement | 3.60 | 1.51 | 1.00 | 6.00 |
| q51q51_8 | immig_conseq_order | 3.69 | 1.64 | 1.00 | 6.00 |
| q51q51_9 | immig_conseq_no_volk | 3.32 | 1.69 | 1.00 | 6.00 |
| q14q14_2 | wohl_sicher | 4.54 | 1.26 | 1.00 | 6.00 |
| q14q14_4 | fremd_fuehl | 3.53 | 1.64 | 1.00 | 6.00 |
| q14q14_5 | fuehl_respekt | 4.09 | 1.18 | 1.00 | 6.00 |
| q14q14_7 | buerger_2klass | 3.49 | 1.58 | 1.00 | 6.00 |
| q72q72_1 | politiker_bund | 2.81 | 1.29 | 1.00 | 6.00 |
| q72q72_3 | lokalpolitiker | 3.25 | 1.26 | 1.00 | 6.00 |
| q72q72_4 | gewerkschaftler | 3.29 | 1.26 | 1.00 | 6.00 |
| q72q72_5 | ngos | 3.58 | 1.33 | 1.00 | 6.00 |
| q72q72_6 | polizisten | 4.31 | 1.24 | 1.00 | 6.00 |
| q72q72_7 | richter | 4.04 | 1.27 | 1.00 | 6.00 |
| q72q72_8 | kirchenvertreter | 2.79 | 1.38 | 1.00 | 6.00 |
| q72q72_9 | vereinsvorstaende | 3.41 | 1.17 | 1.00 | 6.00 |
| q22new_2 | soc_trust | 4.01 | 1.38 | 1.00 | 6.00 |