

I haven't written any books yet and this is my first try for one but I hope it will be an interesting magickal treatise on a lot of different subjects. I like to keep things short and compact but enough space to make your brain decipher all the information.

I am into pretty much Hebrew lore and Qabbalah and find it fascinating how such an old language can have such a large impact on western magickal thinking. Through trial and error I have found magick to be the most important spiritual psychology tool that exists, with it's many incredible rituals. Rituals and ceremonies are meant to be done on a regular basis because of how the mind works. I am also interested in psychology and have read my fair share of psychological works but that is not what this book is about.

## Chapter 1 - The Beginning

To begin the book I am going to write about the numbers 1-10 so you get your own understanding of what these mean in the spiritual and geometrical world.

1. Unity – A point. In hebrew this is designated into a Yud. The number 1 will go into anything and everything and thus signifies unity. It will not go into 0 as 0 doesn't exist. You can divide every number by 1 and it still gives the same number so it doesn't take away anything from the number in question. If you go into binary numbers which is 0 and 1 then 1 is the active part and 0 is the passive part, like in Yin/Yang.
2. Duality – A line. Duality is any share of 2 and is the half of anything in division. So it's the other half of any number. +- is number 2. It is called a feminine number thanks to being even.
3. Trinity – A triangle. This is where the interesting part comes in, you get a 2D picture of a triangle when you have the number 3. It is geometrically the strongest number and gives up a neat kind of numerology with 3,6,9,12,15 and so forth and when adding 1+2 and 1+5 you get again 3,6,9 and so forth ad infinitum. The more interesting metaphysical aspects of the number 3 is that it is + Spirit -, or – Spirit +. Which is really how the human being is made in the first place. We have 2 brain hemispheres and when they are working disconnected to each other they are 2 but when they both co-operate they do a magickal 3<sup>rd</sup> part which is the snake brain operating. That is why we have so many snake emblems around the world.
4. Tetra – A square. This is an interesting number as it is  $2*2$  and also denotes the 4 elements of the universe. Which is really Fire, Water, Air, Earth which occultism so much writes about. It is also the unpronounceable name of God (YHVH). It is also in terms of the Tetractys the formula  $+-+-$  which means the Universe. The interesting part of this is that it has got 2 dualities, so  $2*2$ . If you think of the EMG it is  $+-+-$  which seems to point out that the universe and it's matter is made out of frozen light. Even EMG has a magnetic charge as well as an electric charge. These are related to photons also in a way which are the carriers of the electric charge.
- 5- Penta – A pentagram or pentagon. This is the number of life itself. The number 5 archetype is that of the ratio of Phi which is all over in nature. The number Phi is the golden ratio or 1:1.618033.... It is just a ratio between 1 and 1.618 and seems to be one of the archetypes of Nature itself. This is why the pentagram is especially important in

occultism. From a pentagram you can see the Phi ratio all around the entire thing. (Will put an image here later on with the ratio). The cat is also the inverted pentagram archetype as well as the goat.

6- Hexa – A hexagon or hexagram. The number 6 is interesting it is  $2*3$  and  $3+3$ . Many in occultism sees 666 as an evil number even if 666 is a depiction of matter itself. The interesting thing about number 6 is that in hebrew it's Vav or in qabbalistic terms the Connection. Without matter we wouldn't see photons reflected, and without photons the matter couldn't show itself. A thing with the number 6 is that it is related to 7 in terms of circles. If you have 1 circle in the middle then there is 6 circles around it. So the epic archetype of a circle is inside both 7 and 6 when you look at it geometrically. 6 is also the number of the Sefira Tiphareth which is the Sefira of both the Heart as well as that of Beauty, Miracles etc. and is governed by Raphael. The funny thing is here that if Da'ath is not included it is #6 but if Da'ath is included it is #7.

7- Septa – Septagon or septagram. In hebrew this letter is depicted as Zayin or a Weapon. In a way this could also be thought as Sacrifice. Because when you grow spiritually you sacrifice yourself with strains that are unpleasant in a way. Even the military sacrifices themselves more than civilians think just because it's a rougher material path. Which again makes it a brilliant hidden Sword or a Weapon. Number 7 is the most mysterious number and as I said when you fulfill the circles you get point + 6 around it. The Seed of Life is also based on 1 circle in the middle and then 6 around and that is how our human cells begin in the embryo. The eyes are also in the human being linked to the number 7 as we can see 7 diffractions of the light like in the rainbow. We don't see other colors than the 7 even if they exist on the electromagnetic(EMG) scale. The number 7 is also very important in hebrew in the number of  $7+7+7$  which is 21. This 21 is the letter Shin and is a Crown of sorts. So when you master the lesson of the Sword you get to become a King or Queen. Another mechanism of 7 is the 7 astrological influences.

8 – Octa – Octagon or octagram. The number 8 is interesting as it is  $2*4$  or  $2*2*2$  or  $2^3$ . In terms of  $2*4$  it is 2 times the elements. In this way we can depict the positive elements of Fire, Water, Air and Earth and the negative of them. Which is really what elemental mastery is about in occultism, you should do them both ways, even the harsh and negative parts as they are part of your being and you need to transform them. They might always remain negative but they need to be accepted in yourself to be of use. If you think in terms of balance and harmony the number 8 is triple dualities. Which means in lay terms of emotion that it can be also put into the 3 in a term of +/- Spirit(+/-) +/- . This in term fits into the elemental aspects of creation and also how your own spirit can

be both malevolent and benevolent into yourself. Fits also into your own body and brain hemisphere.

9 – Ennea – Enneagon or enneagram. The number 9 is  $3*3$  or  $3+3+3$ . It is basically the number of Foundation in the Tree of Life or Sephiroth. It also means sexuality. If Love is the Force then Sexuality is it's Power. Sexuality is linked to the element of water and also to the emotions of a human being. If sexuality is off then you might become depressed and if it's hyperactive then you might become manic. If you think of  $3*3$  it is +Spirit- multiplied with -Spirit+ if you think that male and female sex is inverted to each other.

10 – Deca – Decagon or decagram. This is the final number of this chapter and we have come a full circle in our mathematical system and it begins again. 10 is  $2*5$  or  $5+5$ . So it's 2 pentagrams or pentagons within each other. So the Evil and the Good inside the number of 10. In the Sephiroth it is the Sefira Malkuth. Which is really the Kingdom of God or the entire physical universe which is dualistic. In this way it makes sense. Even the 10<sup>th</sup> Love commandment is 'Do something'.

## Chapter 2 - Aleph-Bet

Another key point inside the western occultism realm is the Aleph-Bet alphabet. The hebrew letters are mystical into itself and this field is called Qabalah. The hebrew Aleph-Bet is a symbolistic approach to letters. The letters themselves have an intelligence inside of them and can even be talked to for guidance and other practices of magick which is also why it's popular in western occultism to do so. The 22 hebrew letters are already a sacred notation to itself. It is said that the letters were made by God Himself. The Tetragrammaton or Yud-Heh-Vav-Heh is a supposition of God's name. In reality it is a magickal formula for Fire-Water-Air-Earth. The numbers of it is 10-5-6-5 so 26. This is 2\*the hebrew word for Love, which is Ahava. This form of number letters is called Gematria and two values that have a spiritual scent to them are supposedly linked in some way if the numbers match. Every Hebrew letter corresponds to a number, which is what Gematria is built upon.

י	ט	ח	ז	ו	ה	ד	ג	ב	א
Yod (Y)	Tet (T)	Chet (Ch)	Zayin (Z)	Vav (V)	He (H)	Dalet (D)	Gimel (G)	Bet (B/V)	Alef (silent)
ע	ס	נ	נ	מ	מ	ל	ך	כ	
Ayin (silent)	Samech (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	
ת	ש	ר	ק	ץ	צ	ף	פ		
Tav (T)	Shin (Sh/S)	Resh (R)	Qof (Q)	Tsadeh (Ts)	Tsadeh (Ts)	Feh (F)	Peh (P/F)		

These are the hebrew Aleph-Bet, they are symbols for different spiritual symbolisms for the consciousness. Resh for example comes from Esh which is Aleph-Shin which means fire and with an Resh it means 'Head'. We could even argue that it's a spiritual fires within which is incorporated into our central nervous system or CNS. When you do breathing excercises you seem to excite the CNS and then you see how the nerves are of 'fire'. In this way the Aleph-Bet is very exact in it's different meanings of both words and letters.

In hebrew we have 3 mother letters which is Shin, Mem and Aleph. From these 3 mother letters every other letter comes into existence. This is symbolical also that it represents our world. Everything in existence came from Shin or Fire. Then it cooled down until it became Mem or water. Matter is just frozen light as someone said, which is that matter came also from Mem, then we have the letter Aleph which means Air.

From Sefer Yetzirah "3. The Three Mothers in the world are Aleph, Mem and Shin: the heavens were produced from Fire; the earth from the Water; and the Air from the Spirit is as a reconciler between the Fire and the Water"

After that we have the 7 doubles which are the konsonants of the Aleph-Bet. These are Bet, Gimel, Dalet, Kaf, Peh, Resh and Tav. In the Sefer Yetzirah it is said that "Their foundation is life, peace, wisdom, fruitfulness, grace and government". Tav is the last letter of the hebrew Aleph-Bet and is a the ending of Everything. If you want to seal something you use the letter Tav. If you want to close eternity you use the letter Tav. After it nothing can reside because it will be an abomination. By understanding the 7

‘doubles’ you start to understand the number 7 which is the most mystical number in itself. With 7 you can also understand the 7 planetary correspondents or the planets causing astrology to exist.

## IMAGE OF THE SEED OF LIFE WITH THE 7 LETTERS AND RESH IN MIDDLE

Then comes the 12 simples: He, Vav, Zayin, Chet, Tet, Yod, Lamed, Nun, Samech, Ayin, Tsadeh and Qof. By understanding the 12 simples we can understand the 12 astrological signs and the months by what they mean in itself, it is related to the cycle of the year.

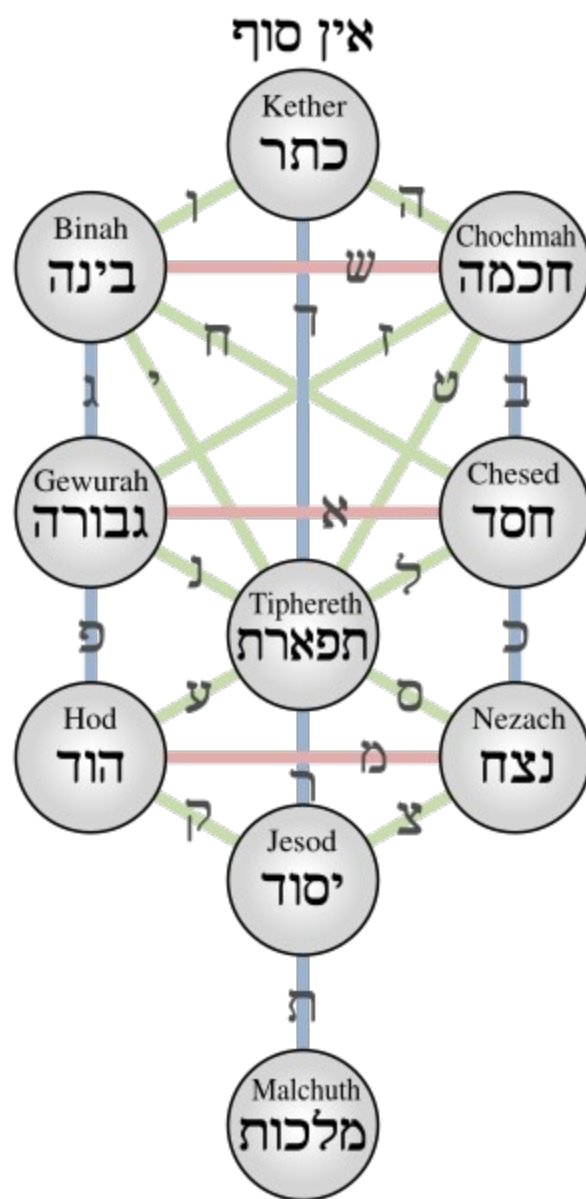
## Chapter 3 – Tree of Life / Sephiroth

The Sephiroth or tree of life has 10 points in it plus a hidden one called Da’ath(Knowledge). The Sephiroth has it’s roots in the sky and the branches down in the earthly kingdom. The different points have different meanings and there are 22 paths in the entire scheme between 10 points. The 22 paths correspond to the 22 hebrew letters which all mean something in themselves. The points or sefiras are the ones conjuring Power down the tree.

Sefira 1 → Kether → Crown. The start of the tree and is linked to the God name AHIH pronounced “Eheieh”. This is the sefira of the Spirit or where the tree begins. The Arch Angel in question for this sefira is Metatron.

Sefira 2 → Chockmah – Wisdom. God name of this sefira is “Yah” or “Yud-Heh”. This is the sefira of Wisdom which comes through aging. This sefira is linked to Da’ath (Knowledge). The Arch Angel for the sefira is Raziel.s

Sefira 3 → Binah → Understanding. God name of this sefira is “YHVH Elohim”. This sefira is the sefira of Understanding. It is also linked to Da’ath, the hidden sefira. The Arch Angel for the Sefira is Tzaphkiel



Sefira 4 → Chesed → Loving Kindness or Mercy. God name of this sefira is “EL”. This is the sefira of Loving-kindness. It is also linked to Da’ath. The Arch Angel in question is Zadkiel.s

Sefura 5 → Geburah → Judgement of God or Strength. God name of this sefira is “Elohim Gibbor”. This is the sefira of Strength and Judgement. It is also linked to Da’ath. The Arch Angel in question is Chamuel.

Sefira 6 → Tiphareth → Beauty. God name of this sefira is “YHVH Eloah Ve-Da’ath”. This is the sefira of Beauty and of the Heart and Love itself, it is the center point of the Tree of Life and is linked to all of the other sefiras. It is also linked to Da’ath. The Arch Angel for this sefira is Raphael.

Sefira 7 → Netzach → Perserverence. God name of this sefira is “YHVH Tzabaoth”. Netzach means Eternity and is archived as Victory. The Arch Angel for Netzach is Haniel.

Sefira 8 → Hod → Majesty/Splendour/Glory. God name of this sefira is “Elohim Tzabaoth”. Arch Angel in question is Michael.

Sefira 9 → Yesod → Foundation. God name of this sefira is “Shaddai El Chai”. The Arch Angel in question is Gabriel. It is interesting to note that Yesod is the sexual conduit of the human being. The entire Foundation of the psyche is built on sexuality.

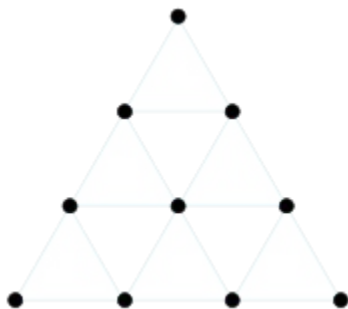
Sefira 10 → Malkuth → Kingdom. God name of this sefira is “Adonai Ha-Aretz”. The Arch Angel in question is Sandalphon.

To study this is called Qabalah or Kabbalah. The way through the entire Tree is through the 22 hebrew letters which make 22 paths between the Sefiras. Where most letters meet below Kether is where Da’ath or Knowledge is located, which in turn impacts also how you perceive the world or the current reality tunnel. Belief changes the reality tunnel and the sum of Knowledge gives this belief.

The Sephiroth has 3 pillars. The left one is the pillar of Severity. The middle pillar is the pillar of Balance. The right one is the pillar of Mercy. Too much Severity and you become evil, too much Mercy and you become weak. It is a common life rule. The left on is linked to our right side, and the right side is linked to our left.

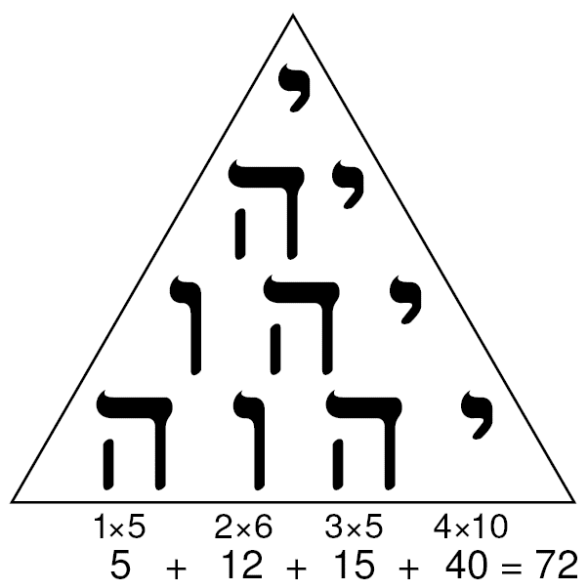
### Chapter 3 - The Tetractys and Sephiroth

This is something that Pythagoras came up with. It is literally  $1+2+3+4 = 10$ . Which is a triangular number. A triangular number means that it is seen geometrically as a triangle. 1 is a triangular number  $1+2 = 3$  is seen as a triangular number,  $1+2+3 = 6$  is seen as a triangular number and 10 is seen as a triangular number, the next is 15 and then comes 21 etc ad infinitum. The interesting part in this concept lies in how it looks when portrayed as dots.



The interesting part in this is that 1 = Unity, 2 = +/- or Duality, 3 → + Spirit – and 4 is → +-/+- . Everything of course comes from 0 but it doesn't exist.

In occult terms this is very lofty because you can really put the Tetragrammaton into the Tetractys with. Yud, Yud-Heh, Yud-Heh-Vav, Yud-Heh-Vav-Heh. The gematrial number of this is 72 which is also the angle between the pentagram. As shown in the following picture.



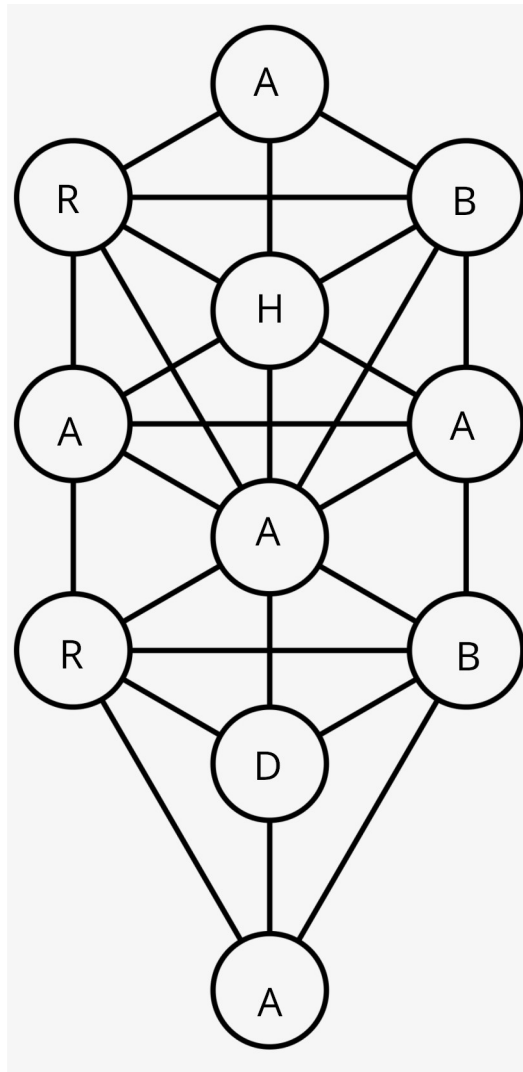


The Tetractys gets even more interesting if you input 5 and 6. But what is the hebrew correspondent to the next then? We need a 5 and 6 letter concept to fill it. For the 5<sup>th</sup> we input Yeheshua or YHShVh. Which actually means the Spirit of God or the Great Spirit itself. The Tetragrammaton or YHVH is God, so Shin in the middle means the Spirit of God. The next is where it becomes interesting. The Word of Perfection or AHYH and YHVH combined which becomes AHYHVH. This gematrial value is 32 which is 22 hebrew letters + 10 sefiras = 32. With AHYHVH alone you can balance the Tree of Life inside yourself and you can also get knowledge and balance the Paths of the Tree of Life or the hebrew letters. It is a magickal formula that will have a huge impact on the occultistic scene today as we know it. It is very different than Abrahadabra which I will show soon what kind of formula that is. So in a sense AHYHVH is +/-+/-+/-+. So a triple duality in a sense which gives forth Perfection of both the Macrocosmos (AHYH) and Microcosmos (YHVH). Macrocosmos AHYH means actually "I Am" in hebrew, which is why it is linked to both Spirit and Macrocosmos since there things only is. The yud can also be pronounced or seen as an I. Pronounced AHYH or AHIH is "Eheieh". YHVH or IHVH is unpronouncable and merely means the 4 elements Fire, Water, Air and Earth. When you go through the elements in a proper manner you literally become "Alike God or Goddess". For Macrocosmos the Hexagram is used. For Microcosmos the Pentagram is used.

It is said that Creation itself manifests itself from Fire to Water to Air to Earth. So in order to manifest things you only need the Tetragrammaton or YHVH. The opposite of Fire is Water and the opposite to Air is Earth. Which is why it is double duality or +/-+/-+. The one is masculine and the passive is feminine.

The formula Abrahadabra is 11 letters and can be looped Abrahadabrahamabrahadabrahamabrahadabra. With this you can assign it to the Sefiras+Da'ath and literally balance the sefiras inside your sphere of sensation into Perfection itself. I will show you next how to balance the sefiras inside yourself. The abrahadabra was a mystical word that Aleister Crowley refound from history, in old history it was abracadabra, but it isn't balanced or correct so he changed the word from c to h which also makes sense in hebrew. The interesting thing about Abrahadabra is the many A's and HAD and ABRA. When you think in hebrew terms the Abra's can be Aleph or Ayin. Aleph is the Breath of God and Ayin is the letter for wickedness or two-facedness. Ayin also means sight, but it is a letter that comes from unity to duality in it's ascension process which leads to wickedness. Hebreically the word doesn't mean anything but is a powerful formula. The gematrial value can vary as you change from Ayin to Aleph. It is

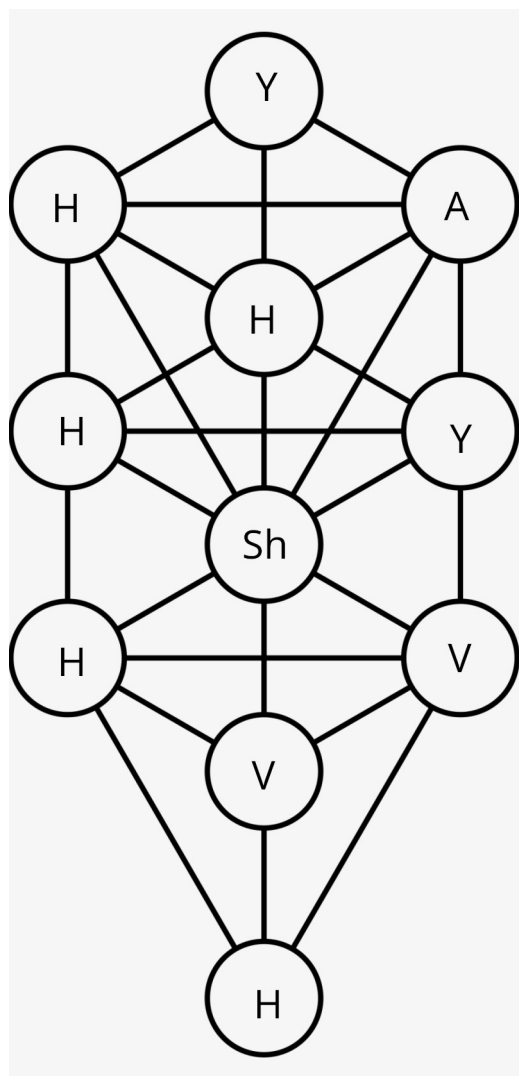
best to begin with Ayin and then end with Aleph. Ayin-Beth-Resh-Aleph-Had-Aleph-Daleth-Ayin-Beth-Resh-Aleph is a certain formula to become less wicked within.



With Ayin in Kether and Ayin in Geburah it makes both the Spirit and your own Severity or Judgement better into an Aleph, which is the letter of connection of both Upper waters and Lower waters with a vav in the middle. It is the very foundation of the letter Aleph to have 2 yuds and a vav. Upper and Lower waters are what they are representing.

There is also a good practice where you ignite every Sefira in candles with the appropriate God names and arch angels recited into the candle flame 3 times/name. You can try this at home at some point and you will see what I mean about Divinity. The candles will shine so bright than any fool that is energetically awakened can see the

difference. Here are also some alternatives that can be laid upon the God names and the Arch Angels.



As you can see this is YHShVH (5) + AHYHVH (6), and is the perfect Emblem on how to unite both Microcosmos and Macrocosmos. You can put this in candles so that you put each letter into the candle with hands encompassing the candle and vibrating the hebrew word 3 times as to transfer it to the flame. After that you can lie down on your bed and just let the Divine Light fullfill the room. Then you can chant Abrahadabra with the formula of Ayin and Aleph I gave you. It is a sure Alchemistical way to gaining both Self-Balance but also Self-Perfection. The gematrial value of this formula is 358 which is also that of Messiah.

## Chapter 4 – The Middle Pillar Exercise

Now that we have read about the Sephiroth enough there is a middle pillar exercise where one can meditate and just channel the energies of the sefiras. You can stand upright or lie down for this and just activate the different spots on the body with the appropriate God names.

Kether – Crown → On top of head → “Eheieh” → Metatron

Chockmah → Right brain hemisphere → “Yah” → Raziel

Binah → Left brain hemisphere → “Yod-Heh-Vav-Heh Elohim” → Tzadkiel

Chesed – Left shoulder → “El” → Zapkiel

Geburah – Right shoulder → “Elohim Gibbor” → Chamuel

Tiphareth – Chest → “Yod-Heh-Vav-Heh Eloah-Ve-Da’ath” → Raphael

Netzach – Left hip → “Yod-Heh-Vav-Heh Tzabaoth” → Haniel

Hod – Right hip → “Elohim Tzabaoth” → Michael

Yesod – Groins → “Shaddai El Chai” → Gabriel

Malkuth – Feet → “Adonai Ha-Aretz” → Sandalphon

You can envision White Divine Light coming from your crown going downwards to your right brain hemisphere and then left brain hemisphere etc. When you have completed the names you can just circulate the Light with focusing on your breath. When you are ready just tell your inner self that “You will stop this exercise” or something like that to signal yourself that you are ready.

For those that are new you can also do a banishment ritual of the pentagram to purify the place where you are working. This gives a protection against all negative energy (except

the ones inside you). When you have mastered this it is very easy to do also without casting a circle. I will put all rituals last in the book where there are a few that are very good.

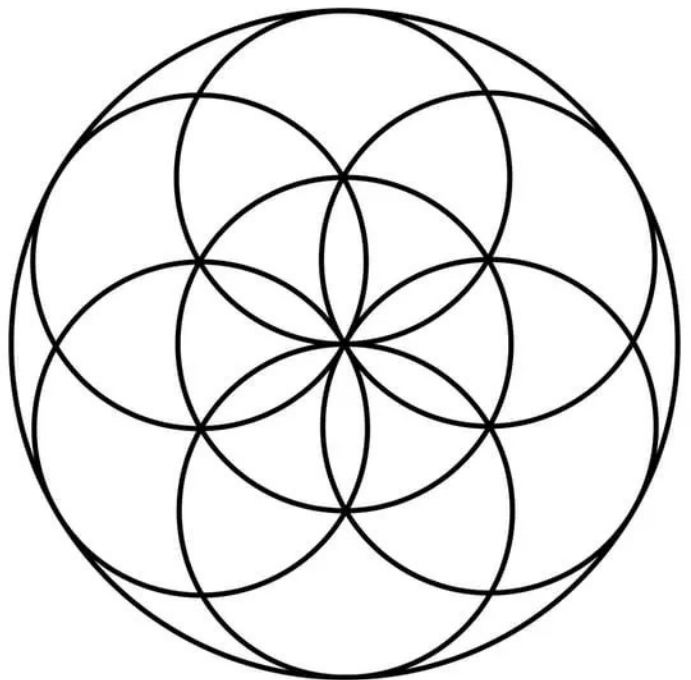
## Chapter 5 – Binary Magick

This is a special concept for magick in itself. Binary numbers are either on or off so this form of magick can be used to turn something on or off like a switch. It also works for magick or channeling energies, you can just turn it off. It will work in the mind so that when you do 0 you see that it's empty and it becomes empty, and when it's 1 it's unity with the current energy and is on. A new concept of magick that should be introduced to everyone. It works through the logical mind itself, so that you disable an energetical or emotional flow inside your own sphere of sensation. A bit like banishing with a 0 except you can deactivate the energy that you are working with. It is a convenient way when doing invocations, when the phone rings or something else like that.

## Chapter 6 – Geometrical figures

As we said before the Hexagrams are the depiction of Macrocosmos and the Pentagrams are the revelation of Microcosmos. AHYHVH fits into the hexagram and can be used in rituals or operations with the hexagram. Where YhShVH can be used in pentagram rituals.

The odd thing really is the seed of life which is a hexagon which is how human embryos start out as. Here we can see a circle in the middle as the 7<sup>th</sup> point + 6 other circles around. So to understand number 7 we need to understand the 6 others defining the center.



The other interesting geometrical figure is that of the pentagram. It has phi ratios in relationship to itself. You can inspect the following image of it to gain some perception of what phi really stands for.

