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Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



## **Your Personal Copy -- Do Not Bring to Interview**

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: PANTHANGI, NIKITHA

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: FEMALE

Marital Status: SINGLE Date of Birth: 27 MAY 1999 Place of Birth: NALGONDA, TELANGANA, INDIA Country/Region of Origin (Nationality): INDIA NO Do you hold or have you held any nationality other than the one indicated above on nationality? Are you a permanent resident of a country/region other than your NO country/region of origin (nationality) above? National Identification Number: DOES NOT APPLY U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY Home Address: 4-11-504'1, CHAITHANYAPURI COLONY **DVK ROAD** NALGONDA City: State/Province: TELANGANA Postal Zone/ZIP Code: 508001 Country/Region: INDIA Same Mailing Address? YES 8179622181 Primary Phone Number: DOES NOT APPLY Secondary Phone Number: Work Phone Number: DOES NOT APPLY Do you have any additional phone numbers? NO Email Address: nikitha.panthangi05@gmail.com Do you have any additional email addresses? YES NIKITHAPANTHANGI27@GMAIL.COM Additional Email: (1): Do you have a social media presence? Social Media Platform: (1): **INSTAGRAM** Social Media Identifier: NIKITHA NIKKI Do you have any additional social media presence? NO Passport/Travel Document Type: **REGULAR** 

Passport/Travel Document Number: U5637065

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: HYDERABAD

State/Province Where Issued: TELANGANA

Country/Region Where Issued: INDIA

Issuance Date: 17 MARCH 2020

Expiration Date: 16 MARCH 2030

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 10 AUGUST 2022

Intended Length of Stay in U.S.: 28 MONTH(S)

Address where you will stay in the U.S.: 1155 UNION CIRCLE

#311067

City, State, Postal/Zip Code: DENTON, TEXAS 76203

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: PANTHANGI, NARSIMHA

Telephone Number: 9440852964

Email Address: narsimhapanthangi009@gmail.com

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NC

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

#### **U.S.** Contact Information

Contact Person Name in the U.S.: FARLEY, KORI

Organization Name in the U.S.:

UNIVERSITY OF NORTH TEXAS

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 1155 UNION CIRCLE

#311067

DENTON, TEXAS 76203

Phone Number: 9405652681

Email Address: DOES NOT APPLY

**Family Information** 

Father's Surnames: PANTHANGI

Father's Given Names: NARSIMHA

Father's Date of Birth: 08 APRIL 1969

Is your father in the U.S.?

Mother's Surnames: PANTHANGI

Mother's Given Names: JYOTHI

Mother's Date of Birth: 10 APRIL 1978

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.?

Do you have any other relatives in the United States? NO

**Work/Education/Training Information** 

Primary Occupation: COMPUTER SCIENCE

Present Employer or School Name: ACS SOLUTIONS

Address: 4TH FLOOR, NSL SEZ(HYDERABAD) PVT.LTD

ARENA TOWERS, RAMANTHAPUR

City: **HYDERABAD TELANGANA** State/Province: 500039 Postal Zone/Zip Code: INDIA Country/Region: Work Phone Number: 04067190505 Monthly Salary in Local Currency (if employed): 58072 Briefly Describe your Duties: SOFTWARE ENGINEER, PROJECT DEL IVERY, WORKING AS DEVOPS ENGIN EER. CREATING AND MONITORING T HE INFRASTRUCTURE IN CLOUD, CR EATING DATABASE AND CODE FLOW PIPELINES (CI&CD). R&D ON BEST SUITABLE SERVICES AND TOOLS F OR UPCOMING REQUIREMENTS. NO Were you previously employed? Have you attended any educational institutions at a secondary level or YES above? CVR COLLEGE OF ENGINEERING Name of Institution (1): Address of Institution: VASTHUNAGAR, MANGALPALLY **IBRAHIMPATNAM** City: RANGA REDDY State/Province: **TELANGANA** 501510 Postal Zone/ZIP Code: Country/Region: INDIA Course of Study: BACHELOR OF TECHNOLOGY IN ELECTRICAL AND ELECTRONICS ENGINEERING Date of Attendance From: 11 AUGUST 2016 Date of Attendance To: 11 AUGUST 2020 Name of Institution (2): NARAYANA JUNIOR COLLEGE Address of Institution: BESIDE BUS DEPOT BHAGYALATHA COLONY, SHANTHI NAGAR City: **HYDERABAD** State/Province: **TELANGANA** Postal Zone/ZIP Code: 501505

Country/Region: Course of Study: MATHS, PHYSICS AND CHEMISTRY Date of Attendance From: 20 JUNE 2014 Date of Attendance To: 22 APRIL 2016 Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): TELUGU. Language Name (3): HINDI Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### **Security and Background Information**

granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea,

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring NO prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking

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NO

NO

NO

NO

offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious NO freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against NO her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

#### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): GARRE, SAI GOUTHAM

Street Address: 5-12-580'1, DURGANAGAR

OPP. DIET COLLEGE

City: NALGONDA

State/Province: TELANGANA

Postal Zone/ZIP Code: 508001

Country/Region: INDIA

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NO

NO

Telephone Number: Email Address: garresaigoutham@gmail.com Name (2): GANDHAM, LAXMI KALYANI Street Address: 1-9-129'17'1'1, ABHISHEK APARTMENT STREET.NO 19, RAMNAGAR City: **HYDFRABAD** State/Province: TELANGANA Postal Zone/ZIP Code: 500020 Country/Region: INDIA Telephone Number: 9618438789 Email Address: DOES NOT APPLY SEVIS ID: N0032782073 Name of School: UNIVERSITY OF NORTH TEXAS Course of Study: MASTERS IN ENGINEERING, GENERAL, DATA ENGINEERING Street Address: 1155 UNION CIRCLE #311067 DENTON, TEXAS 76203 **Location Information** 

Location where you will be submitting your application

Current Location: CHENNAI, INDIA

### Preparer of Application

Did anyone assist you in filling out this application?

NO

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You electronically signed your application on 25-May-2022 12:56:14 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of periury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.