

GENERAL INSTRUCTIONS AND OFFICIAL REQUIREMENTS**2016 PALOS VERDES PENINSULA SCIENCE AND ENGINEERING FAIR****MARCH 22 and 23, 2016****South Coast Botanical Gardens****26300 Crenshaw Blvd., Palos Verdes Peninsula**

ALL APPLICATION FORMS MUST BE TYPED AND HAND DELIVERED TO ROOM S10 PENINSULA HIGH SCHOOL BY 4:30 PM MONDAY, FEBRUARY 8, 2016. DO NOT LEAVE IN MY MAILBOX. LATE ENTRIES WILL NOT BE ACCEPTED.

THIS APPLICATION FORM MUST BE TYPED. NO HANDWRITTEN OR LATE APPLICATION FORMS WILL BE ACCEPTED. PRINT A COPY FOR YOUR RECORDS.

March 22 Exhibits are to be set up from 3 to 5 PM. NO LATE SET-UP ALLOWED.

March 23 Judging. All students will be expected to be with their projects from 9:30 AM until 12:30 PM. Students will stay with their projects until 12:30 PM.

Lunch will be from 12:30 to 2:00. STUDENTS MUST BRING THEIR OWN LUNCHES. LUNCHES WILL NOT BE PROVIDED. Water will be provided.
Fair open to the public 2 to 3:30 PM.

8:00-9:30 AM: JUDGES REVIEW PROJECTS WITHOUT STUDENTS PRESENT

9:30 AM-12:30 PM: HIGH SCHOOL STUDENTS MUST BE AT THEIR PROJECTS AND AVAILABLE TO BE INTERVIEWED BY JUDGES

12:30-2:00 PM: LUNCH PERIOD –STUDENTS PROVIDE THEIR OWN LUNCH.

2:00-3:30 PM: STUDENTS WILL BE AT THEIR PROJECTS. HALL IS OPEN TO THE PUBLIC FOR VIEWING OF PROJECTS

3:30 PM AWARDS WILL BE PRESENTED: AUDITORIUM

4:00-4:30 PM REMOVE PROJECTS

BASIC RULES

- No student project will be allowed to be displayed unless the INTEL forms have been submitted and approved. PVPSEF forms must also be submitted to qualify.
- Electricity can be used only if requested on the application.
- Projects are measured for correct dimensions: 30" deep (76 cm), 48" wide (122 cm), and 72" high for table display and 108" high (274 cm) for floor display.

COMPLETE THE APPLICATION FORM ON THE NEXT PAGE. YOU MUST TYPE DIRECTLY ON THE FORM. PRINT A COPY FOR YOUR RECORDS. SUBMIT ONLY PAGE 2 AND 3 AS YOUR ENTRY. HAND DELIVER TO MR. STARODUB IN ROOM S10 ON OR BEFORE 4:30 PM MONDAY FEBRUARY 8.

KEEP PAGE 1 AS A SCHEDULE FOR THE DAY.

Peter Starodub
Director of Science Research
Peninsula High School.
Ph. (310) 766-9666

January 2, 2015

RESET

PALOS VERDES UNIFIED SCHOOL DISTRICT SCIENCE AND ENGINEERING FAIR 2016

March 22(set up) and March 23 Judging and Awards

DEADLINE DATE: ALL APPLICATION FORMS MUST BE HAND DELIVERED TO MR. STARODUB ON OR BEFORE 4:30 PM MONDAY, FEBRUARY 8 ROOM S10. DO NOT LEAVE IN MY MAILBOX.

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NAME (Last) _____ (First) _____

BIRTHDATE (MM/DD/YYYY) _____ GRADE 6 7 8 9 10 11 12

TEACHER _____

MAILING ADDRESS _____

CITY(Check one) RPV RHE PVE ZIP CODE _____

HOME PHONE _____ E-MAIL _____

SCHOOL (Check one) PEN H.S. PVHS RDMHS

I BELIEVE MY EXHIBIT SHOULD BE PLACED IN THE SUBJECT AREA CHECKED

Animal Sciences

Computer Science

Microbiology

Behavioral & Social Sciences

Earth Science

Physics

Biochemistry

Engineering

Space Science

Botany

Environmental Science

Chemistry

Medicine & Health

TEAM PROJECTS (2 students maximum): Check a subject area above and check here as well Each student in the group must submit an entry blank and all forms.

**CHECK THIS SPACE if you need 100 volt A.C. electricity for your exhibit.
Electricity will not be provided for your laptop; only for your display.**

PROJECT TITLE: The title can be no more than 80 characters in length.

PROJECT DESCRIPTION (THIS SECTION MUST BE COMPLETED.)

Use the space below to tell briefly what your exhibit is designed to explain or demonstrate. Use full sentences to state your problem statement or hypothesis and what you have concluded from your research.

CATEGORY DEFINITION

If (and only if) your project overlaps several subject areas, explain why you chose the subject area you chose. (This information is to help the Classifications Committee to confirm that your project is entered in the correct subject area.)

RECHECK YOUR ENTRY BLANK:

Is it complete?

Have you submitted the INTEL forms as well as this application form?