

OMU JINO UNASEMUKA CACIHYA



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Danddumbu Da Kuzanga

Tunasakwililako hawana wakutambila mwono wahaye myaka umu watambili Yesu kilixitu kupwa mulwilo wove.

Ngumazange kukulwezako mucano unokutambukila hamwene lufwelelo lweve,, mucano unahese kutunga mukuyoya cove. Hakilako mangana omu nautanga uno mukanda naukukukafwa kwima mihako ya mwaza.

Ngunakulomba kuli kalunga mangana akuhane xipilitu wa cinyingi na mangana kaha asakolole meso ove mangana utacikize kuwaha calufweelelolwobe omu lwapwa, nakuta a kiza evivana kuhane uyuwana

Evi vilonyesa binahase kukuhexisa kuputuka kanawa ciyoyelo cacihya muli kilixitu mangana. Nguna fwelela ngwami vino vilingsesa naviku tunga na kukuhoxisa kuyoya kanawa

muciyoyelo cakulutwe na kunangakana
kanawa bili mu mukana wa kalunga.

KALUNGA akukisule mulijana Iya Yesu
Kilixitu Amen.

Kafunga Chriss Oyakilome

MUTU HENYIHENYI NAPU YOVE

Yove unahambakana mujimba natumona nameso. Yove unahambakana vixinganyeka vyove(uili inge, kumona, Kwivya, kukwata, kumakila, na livumba.) Mukaci kove, Pundu vene muli wamunene kuhambakana mujimba wove xipilutu yove ukiye mutu henyihenyi.

Mutu wa mukaci vanakuvuluka mu mukanda wa kalunga muli 1 Petulu 3:4:
“ oloze cipwenga ca mutu wakusweka wamumucima, na kuyale kana cakahona

kapenga caxipilitu yayivyovu ya kuunda.”

Nge mujimba wamutu unafu, Xipilitu yenyi yeji kutwalililaho kuyoya, napu mutu henyihenyi nalifwane na muze apwile ximbo kende afwenga nevi vinafumu kilikiye uyava, kuvanga kaha keshi kuhasa kuzata munomu lifuci lya hamav. Mujimba unahese kufwa oloze mutu wa mukaci mwatwalililaho kutacikiza vyosena cipwepetuhisi mujimba unefu.

Yesu Kilixitu natulweze cihande, eci cili mu Luka 16: camalunga vavaliumwe mu ka kupita imwe lazaho. Cipwe tuhu apwile oloze apwile na ciyoyelo cau Kalunga, ampwile na mucima wakwoloka. Omu afwile kamutwalile kutulo ya Apalama. Mukakupila nawa afwile. Oloze kapwile na ciyoyelo cakwolokako.

Tacikiza ngwove omu afwile vamufunjile. Oloze Yesu Kilixitu ngwenyi, omu apwile mungehena andwile meso enyi, kaha amwene Lazano na kumutaciza tea li kutulo

ya Apalahama. Kulumbunu ngwetu apwile na kumona. Kaha atambakanyine kuli Apalahama nakwamba ngwenyi. “ ngukafwenukoi.” Talenu ahaxile kuhanjika, kaha Apalahama amukumbulwile kaha evyile, lizu Iya Apalahama, kulumbunune ngwavo ehaxile kwivya.

Ou mukakupita ahanjikile ngwenyi; alinalipwila, kexi lipwila kahako oloze apwile mumakava, kaha alombebe,” Iweza Lazalo ajimike munw’e wenyi mumeya angusotwele mukan’wa nganafu lipwile. Tunahase kulumbununa cikwavo ngwetu evyile lipwila.

Vixinganyeka vyenyi vyosena kuvyapwile, mwomwo ahaxile kwanuka nakwamba ngwenyi,” tuma mutu asanguke kavafu ayenga kuzuvo yami akambwilile tanga yami.” Apwile na vasongojenyi vavali, xikaho ambile ngwenyi,” pamwe nge mutu umwe wakufuma kaafu mwaya nakuvamwilila, vanahese kwitava.” Anukile vasongo jenyi!

Kehe tacikiza ngobe xipilitu yam utu yeji kutwalililaha kuyoyoya kaha nge mutu nasemuka cacihya, xipilitu yenyi ikoko yeji kusemukanga cacihya.

2 Kolinde 5:17 ngavo,

"Xikaho kacinge mutu alimuli Kilixitu, kuli tengeso yayihya, vyume vyosena vyamwaka vinalici lyehi tala, kuneza lyehi vyavihya. Oloze vyuma vyosena vinapu vya kuli Kalunga. Ou natuwanyisa lyehi na ivene muli Kalunga. Ou natuhane milimo yakwambulula kuwanyisa kana

UNAPU TENGESO YA YIAYA

O mujino unahase kahana mwono wobe kuli Kilixitu Yesu, nakumupwisa kupwa Mwata na mulwilo wove, kaha kawexi, ceki nge omu wapwile. Cipwetuuhu mujimba wobe kawalumucikileko, oloje mukaci unapu, mutu weka. Mukiko muunambe mukanda na kalunga, kawalifwanyine “ natengeso vyihya,” oloze unapu tengeso yayihya – mutu wa muhya oze kanda vyehi apwengako (2 Kolinde 5:17)

Kawapwile wakukasa – kasa cipwe kutangulule, cipwe kuxixisa; oloze ulengeso yayihya mutu wakutamo. Oloze tacikiza ngove, cipwetuhu unapu wamuhya mukaci kuweluka hanga wapwilanga. Nge wasakulanga jikambuximbu kanda usemuke cacihya, cipwe omu unasemuka cacihya jikambu jove hanga japwilanga. Ucili namulimo owumwa natanga yoyimwe, na watu unatungu navo vovamwe.

Oloze cihande cinemanyina ha kunangula cacihya na, mwomwo unapu tengeso yayihya mukaci kove.

ULI NAUKALUNGA NA MWONO WA UKALUNGA

Omujino unasemuka cacihya Kalunga nakuhane ngolo a kupwa mwana kalunga (Yowano 1:12) Ukalunga vamau lungu lyehe kuxipilitu yove ya utu. Ulijino na mwono wa kalunga ize anahane lyahi kuli v aka kwitaba kuli ikiye. Oco kutukwa kana! Unatambula jino naukalunga (2 Petulu 1:3-4)

Kalunga Ikiye jino iso! Mujila muka? Mukupwa cenyi finalisolola mulufwelelo mu kusemuka. Hakiko munamo nakawa mwa sema

kawa. Kaha Yowano 1:12 – 13 ngwavo,” Oloze vaze vamwitavile avahanyine ngolo jakupwa vana va kalunga vaze vene vakakwitava mulijana lwenyi. Vaze lasemuwile kexi, kumanyingako, cipwe kumucima wacisemwa cahamuvu, cipwe ku mucima walungako, oloze kuli Kalangu ali nangolo ja kupwa cisemwa haliove. Ounapu lyehi mu Katanga yenyi kaha wenyembo wove uli mwilu kuli ikiye.

Kalunga ikiye mukakukuzakama. Mwa kumwena nyosena neutonda kahicile muluheto lwenyi mu upahu muli kilixitu Yesu. (Fwilipi 4:19) Na kujinyine vyuma uya mwaza mukuyoya cove, kufiminyine haze wasemukile cacihya. Unapu wa kuzanga wa Kalunga, kaho nawa unasemukila mutanga yenyi. Eci cihande cacilemu cikuma. Nakuhane mwono wauhya na kukupwisa ndumbu mu wangana wenyi.

Mukanda wa Kalunga, ukuko unakumuhaxis kupwa omu apwa. Ou ukiko mwono uli muli yetu. Ukiko wasangwile Yesu kubafu. Tuli na

mwano wakusanguka, kaha owu mwono tuli nawo oholili!

Vyumevi ngunavisoneka kuli enu, mangana na mutacikize. Atuhana lyehi kuyoya caheya myaka yosena, kaha kuyoya kana cili muli mwanenyezi. Ovali na mwana kuyoya kana ali naco lyehi. Ou azeneka mwana kalunga kuyoya kana keci nacoko. Kaha tacikizunu ngwanu tuli nakuyoya cahaya myaka yosena (1 Yowana 5:11 – 13).

Kubanga vaze vali na MWANA bakiko kaha valina mwono. Mwomwo owu mwono vanauhene kuli mwana kalunga. Kaha omu wa mutambwile watambwile ou mwono.

Ou mwono ukiko weji kuku hanangangolo jakuhona kuku fungulula. Mwomwo xipilitu ya kalunga ize ya sangwile Yesu kavafu atwamo muli ove. (Loma 8:11)

UNAPU KWOLOKA CA KALUNGA

(2 Kolinde 5:21) *“uze azenekele kutacikiza xili, amuli ngixile kupwa xili mangana etu tulinge kupwa kwoloka cakulunga*

Anuka kalunga kuzata mulimo wakukoxixisa alingixile Yesu kupwa xili. (anapu Kulembula mwomwo ya xili) hali etu mangana tupwenga kwoloka ca Kalunga muli ikiye.

Eci cikiko canehesele Yesu kutu fwila ku xili, mangana tuhase kwimana kumeso enyi

tu valambwe cakuhona mulonga, cipwe kuli zakamina cipwe kwivya woma. (Vahevelu 10:19 Loma 5:19)

VANAKUSANYISA

Twambenga ngwetu unaholokela mulishima, kaha unazale na majilo, kaha kuneza mutu na “kukuzambu lamo” Cuma camucivali watela Kulinga cinapu kulitomesa kumajilo osena “***fumisa majilo inafumu nawo mu wina,***” kuvanga kuhakilako mangana nalwola.

1 Kolinte 6:17 ngwenyi :... oloze vanakusa nyisa lyehi va nakujilika lyehi, vami vulukile lwehi kwoloka mulijina lya mwanenyezi Yesu

Kilixitu, na muli Xipilitu ya Kalunga kenu.”

Kusanyisa cili muvali. Cakulivanga Kalunga na kuzambula muwina kulumbununa ngwavo unasemuka cacihya, cemucivali kaha “ ohevene mukanda wa Kalunga umakujilika kukufumisa kuvyuma vya hamuvu na kukuneha kuli Kalunga. (valoma 12:2)

Kwalumune vixinga nyeka vyove wapwa mulimo wa kufwalilaho. Vixinganyeka vyobe vyejilililile kuzata mweka, cijililo ca kumonanameso numba witave. Oloze hakipwa mutu uze vanalumuna muvixinganyeka, watela kwitaviza vixinganyeka vyove kumona vyuma mujila ya kalunga. Kaha numba uhese kuhanjika lizu Iya Kalunga na kkwima mihako yamwaza kufuminyiina halizu lyenyi.

VANA KUSAMBISA

Kusambisa cina lumbunuka ika? Cinepu kukomana cakuhona mulonga. Kalunga kexinakukumona na mulongako. Mukanda wa Kalunga ngwavo “ mwomwo vanakuvulukile lyehi kwoloka nakufwelwela. Kaha kuli etu na Kalunga kuli keke.” **(Loma 5:1) vana kuvulukila lyehi kwoloka.**

*Yesu Kilixitu ambacile lyehi citeli cove
ca xili omu afwile hakulusu, cipwe*

*tuhu kalingile mulongaa numba umwe
(1 Petulu 2:22) xikaho kalunga kexi
nakumivile mulongako.*

Mukenda wa kalunga kexi na kumilavile mulongako. Mukanda wa kalunga ngwavo, “ Ngwetu Kalunga apwilenga muli Kilixitu na kuwanyisa va kamavu natwine kapwile na kuvavulukile vilinga vyavivya kuhingikako, keha mazu akuviluka kuwenyisa kana vanawaseze muli etu.(2 Kolinde 5:19)

VANAKU YOBOLA

*Tusakwililenu tala ou natulingisa kuli
kuwa luhato lwa vakakujila mumusana.
Ou natulili mungolo jamilima kaha
natunehe mu wangana mwanenyezi.”
(Kolose 1:12-13)*

Kufuma halikumbi lize watambwile
mwangana Yesu Kilixitu, walumukile kupwa
mwenyembo wa wangana wa Kalunga.
Nandamone kaveshi kuhasa kukifungulula
ceka. Usendo wosena uze walkaxile nava

kamilima unakumu, mukutacikiza cipwe mukuhona kutacikiza. Unasokoka kiuli kala cijililo ca cipi, na ku xili, misongo, kuviza cize wapwile naco. Mwomwo ika? Mwomwo vana kusokola mungolo jamilimi.

Mukanda wa Kalunga ngwavo Kalunga nakusokola muwangana wa milima, kaha vana kunungwilila mu wangana wenyi. Kanda kwivya womoko ceka. Kalunga ikiye kafunga kove kaha mwakuhakila mangana na kukilama (Jisomu 23:1)

Mukanda wa Kalunga ngwavo, “ nge mwana na kusokola naupwa wa kusokoka punduvene.” (Yowano 8:36) Kalunga nakusoke la na kukuneha mu wangana wenyi. Mukiko uli ono lilingana mukiko muwenyembo wove. Yove vanakusokola lyehi muwangana wa milima. Tala evi vyuma uyalingiwile lwehi mwaka va kufumixile lwehi mungolo jamilima!

XIPILITU YA KALUNGA ILI MULI OVE!

Cima cikwavo ca mwaza ca mwono wove wa uhya, cinapu Xipilitu ya Kalunga kwiza na kitunga muli ove. Omu Xipilitu ya kalunga yejile na kutwana muli ove watambwile cinyingi ca lizu na kukuhana kwivyixisa lizu mujila yayihya..

*Kaha jino namukatambula ngolo
omu Xipilitu Wajila mwakeza hali
enu; kaha na mukapwa vinjihojami,
kuputukila mu Yelusalema, na mu
Yuleya mwosena, namu Samaliya ndo*

noku kwa kumina mafuci (Vilinga 1:8)

NAUHASA KULINGA NGACILI

...

*NGE VIXINGANYEKA VYA VIPI VINEZA
KULI OVE?*

Cipwe tuhu unasemuka cacihya, vyaseko navilihuli vinahesa kwiza kuli ove, oloze kanda kuvitavizako. Mukanda wa kalunga una kutungula ngwavo, nge tunengile myye seko, kalunga mwatusokwelele jila mwa kucinyina. (1 kolinde 10:13 kaha nge vixinganyeka vyavipi vineza kuli ove, watela:

(1) ANUKA NGWEOVE UNAPU TENGESO YAYHYA

Nauwena vixinganyeka vyavipi vyaakukweseka omu na muze na ngolo kufuminyina kuli liyovolo, kavyapwile vixinganyeka vya kulitakilako, nakupwajino unasemuka cecihya. Mukanda wakalunga ngwavo (Yetu tunasemuka cacihya) tuli navixinganyeka vya Kilixitu. (1 Kolinde 2 : 16) watela kutacikiza omu uli jino, unapu tengeso yayihya! Kalunga azanga cikuma yetu kusalunga na tuhane mwono wahaya myaka. Owu mwono ukiko watela kwitwile..

(2) ENDA MUKWONONKA

Ononoke? Kalunga ! twambenga ngwetu vixinganyeka uyavipi vineza kuhove na ngolo na kukuxingila kulinga vyavipi, hamwe vene unaputukako kulinga vyavipi. Oloze kitwala

muze hinawanuka ngove unasemuka cacihya, umutu wa muhya, kaha hinaupwa na undume jakufungulila nakufumamo.

Ononoka Kalunga! Tala cipwe unasemuka cecihya vixinganyeka vyavipi navitwalaho kwiza, oloze cili kuli ove “ kawexi kukanyisa tujila kutuka mwilu, oloze kawexi kwitaviza tujila kutunga masha ha mutwe wove! Kawexi kuhasa kukanyisa vixinganyeka uyavipi kwiza kuliove mwomwo vinapu ngolo jakufuminyina kuwelika. Oloze kkana kuvitaviza kutanga muli yove, kanda kwitaviza vixinganyeka vyavipi kutunga muli yobe. Kanda kuvitaviza kukufungulula. Unahasa kuvikanyisa hakwitaviza vixinganyeka vya mwaza. (Fwilipi 4:8)

Twambenga ngwetu umukakuhena viseke ha cihemeni, kaha una kutonda kuhema nge pwevo okunyi ulunga. Unase kuuyala ngepwevo pwevo nakuhema nge pwevo

oloze kawexi kuvulyama ngwove upwevoko. Kumakumi, lilo akuhema unase kuzula nakuyala vivyalo vyalunga. Omu na uya kumilimo lye mucimwe kawexi kuvyala vyapwevoko, cipwe kukahanjika nge pwevo zao kucihemeno.

Cocimwe nayove wapwile na vilinga vyavipi ximbi kanda usemuke cacliya. Oloze hano uli na mwana wauhya. Uze mwono wauhya ukiko watela kuyoya nawo. Hamwe unakuhema nge pwevo hacihemeno okunyi ulunga, kaha hakwanuka ngwove ulunga nauzata nge lunga. Zangama na kwamba ngwove” ngu lunga wa kutamo!”

Eyi ikiko jila yoyimwe watela kukanyina vilinga vyavipi anjika kuli yove lyavene ngove, “ngunasemuka cacihya.” Eci cise mwa cami!” cipwe nakwiza vixi ngameka uyangacili imena nakwambangwove , “ami ngunasemuka cecihya!” oho vene vikanyine!” kanda kwiteviza vilinga uyavipi kulijinga hali ove ize ulinenyi

muvinga uyavipi ngwove,” unasemuka cacihe kaha ungukonekeleko mwomwo yami ngunaviseze.” Fumisa vixinganyeka vyavipi na kuvixisa na vixinganyeka iye mwaza. Yove lememena ha lizu lya Kalunga na kuzaminami mbe.

(3) PWAKO MUKAKULINGA LIZU!

Kalunga kazangile yove kupwa mukakwinyilila kaha oloze mukakulinga lizu.

Oloze yenu pweni vakakulinga mwakononoka, nge mutu mwapwa mukakwinyilila lizu kaha nakuhona kulinga, nalifwane nge mutu uze mwatala mucivanjilo cihanga cenyi, nakuliyila kwenyi, kaha mwavulyama waxi waxi omu apwa.” (wa yakovo 1:22-24).

Naupwa mukakulinga lizu nge

naulixinganyeka nakulinga. Kaha lwola lunsena naupwa mukakwanula lizo. Ou ukiko mulimo eji kuzatanga Xipiliti Wajila muli etu. Yesu Kilixitu ngwenyi,” kaha, mukakutuvendejeka ikiye Xipilitu Wajila, owu mwakatuma Tata mulijina lyami, mwa kamilongesa vyuma vyosena, kaha mwaka mwanukisa vyuma vyosena, evi ngunahanjika kuli enu,” (Yowano 14:26)

Sakwilila Kalunga mwomwo Xipilitu Wajila ali hano kutwanukisa kutacikiza lizu, watela kuzata na lizu! Kanda uhakilie mangana kuvixinganyeka uyevipi, lyanukise ngwove unasamuka cacibya na kuvikenya na undume.

Ononoka lizu! Tala kusemuka cacihya kacalumbunwine ngwevo vixinganyeka uyevupi omu naziza kuli ove, nauhosa kwimika muxindo nakuvikanyina.

(4) ANUKA NGWOVE XILI KAYEXI
KUHASA KUTUNGA MULI OVE

Tacikiza ngwove xili kayexi kuhasa kukufungulula, kuvanga yove witavije.

Kanda kwitaviza xili kukufungulula.....”
(Loma 6:14) xili kanda naipwa na wata hali ove, kanda naikuxinyinikako, mwomwo kawexi mwixi yajiximbiko oloze uli na likoji. Omu mukiko muunambe. Mukanda wa Kalunga hali ove.

Kalunga nakuyovola mungolo jamilima na xili nakukuneha mu wangana wenyi.

”Tusakwililenu kuli, Kalunga ou natuhaxisa kulikuwa luheto lwa vakakujila mumusana. Natuyovola mungolo jamilima na kutuhingwinina mu wangana wa mwanenyezi ou azanga.” (Kolose 1:12-13)

Mukiko oomu uli oholili, mwomwo ya kusemuka kavali, shikaho nakangolo jamilima

kavexi kuhasa kukuhemesa kao, vakiko vali mucihela ca xili, yove uli mucihela camwono wa Kalunga, unahambakana xili, kavexi kuhasa kukuhemesako. Kolose 1:14 ngwavo ***muli ikiye mukiko unawane kukulwi la kuhicila mu manyinga enyi, kaha nalikonekela nawa.***” Muli Kilixitu Yesu tunawane kutulwila, omu mukiko tunawane vyosena oholili, (Efese 2:5-6).

Vakakulevnuna vakiko vaze navatonda kukuzeyesa nakutonda kikuhiwisa cove camweka. Kaha yove wahilila mwomwo unatambula wavivulu oholili.

NAUHASA KULINGA NGACILI NGE....

*MASEPA JOVE VA MWAKA NAVATONDA
KUKUZETESA?*

Hakupwa mutu ize nasemuka cacihya, vanakupanda misajino kutanga yayihya. Kawexi ceke mutanga ize yamwaka. Katwambile gwetu useze masepa jova va mwaka, cipwe kavuhunga cipwe kuvajinda pimbi. Yove shino unalumuka linongo lya kuvamunyikila. Mwomwo vacili mulima, mwomwo kavexi na Yesu Kilixitu mu micima yavo. Anuka ngwave yove linongo lya Kalunga kuli vakiko. Vambulwile mujimbu wamwaza mangana

navakiko nawa vakavangize Yesu Kilixitu.

Nauhasa kulinga ngacili nge masepa jove na vatonda kukuzeyesa? Mukanda wa Kalunga unambe ngwavo mumakumbi akukuminyina, nakukeza watu vakulumbilisa na kutomba watu vakakwoloka (2 Petulu 3:3-4)

Vakakulumbilisa vapwavatu vaza va kakukuzeyesa nakutonda mangana yove ukindulukile kunyima mucu yoyelo cove camwaka. Oloze yove kana kukindulukila munyima, twalilahoh kulikata na Yesu. Kana kuli kasa tokaimwe navo. Kanda kwitaviza kukuhungumuna oloze yove zamina kuli Kalunga na lizu lyenyi

TOKA INALISEZE

Vanjimi vakumwaka jiximbu simwe, navwana vanakaxilila tunyama vavali na nakwivalimisa. Twambega ngwetu va ndonki vavali cipwe vangombe vavali, navwana

vanavakexilile kulitemo. Tungama vavali vanahase kulima nakupula mavu oku vanakutambukile hamwe. Mwomwo ya kupwa kutoka imwe nauwana vase tunyama vanakutambukila hamwe, kwexokwo mwaya kanyama wakulivanga nauze wa mucivali atela kukava ngiza. Uze njimi ikiye apwile na kuvatatetela kala cihela mwatonda va lime mwomwo vavakaxile kutoka yimwe.

Kahajono nge vosena va ndonki kahe vapwile na kwavululuka ngwavo tunyama votoka imwe, oloze nge mu mu kwavo ndonki, weka ngomba, kahe vapwilw nakuvavuluka ngwavo tunyama valinatoka ya kuliseza. Mwomwo hakupwa vimuna vali na toka a kuliseza capwile ca cikalu kuvapano hamwe. Nge navatonda ngwavo tutambukile hamwe, kuvanga tupwenga va katoka ya kulifwana. Nga mu kilixitu na mukilixitu navatambukilia hamwe, cinapu kulikata catoka imwe, olozenge

mu kilixitu na mu kakuhona ukilixitu navava kaxilila toka imwe, kaha navapwa va katoka ya kuliseza. Kaha mu Kilixitu na mukakuhona u kilixitu navahasa kulixitu na mukakuhona kwiteva vanahase kulikata ngacili, navapwa toka yakuliseza kaha mu kilixitu na mukakuhona ukilixitu navahasa kulikatu ngacili. (2 Kolinde 6:14-16) Tala, mukixitu na mukakuhona kwiteva vanahase kulikata ngacili, navapwa toka yakuliseza, oloze nge mu Kilixitu na mu Kilixitu na valiketa hamwe, kaha na vapwa toka inalifwane, kaha munahase kuzata iyaku lifwana. Oloze mukakuhona kwitava kexi kuhasa kupwa sepa lwoveko. Cipwe tuho mwakasoloka nge mukakuunda kexi kuhasa kupwa sepa lwoueko!

Cacikalu kaha nawa kacawahile ku meso a kalunga yove kupwa nasepa uze mu kakuhona kwitasa, kusakula cove cinaliseza nakusakula ca Kalunga, mwo naipwa to kayakuliseza.

Ximbu imwe kalunga atumine samwele kuya kuzuvo ya Jesu mangana akuwavise umwe wavana va jesu kupwa mwanga wava Isalela, 1 Samuele 16: 1- 3 kaha omu Samwele Amwene Elyave, ambile ngwenyi. Ou ikiye atela kuwava, mwomwo wa menene, wakutuka, kahanawa natila wangana. Oloze kalunga alwezele Samwele ngwenyi, kanda umu wavisako, yami ngunamukane, talenu talenu kumona na kusakula cam utu cinaliseze nomu eji kumwenangamo kalunga. Yove unahase kusa kula hakutela mutu kwenda cenyi kuhanjike conyi ku mwalisa omu na muze oloze kalunga eci kumwenanga mweka.

Oze mutu kanda asemuke cechya, kena xipilitu ya kwoloka kuli kalonga. Jila keha mwahasa kuwana xipilitu ya kwoloka kuli Kalunga kuvanga asemuka cacihya. Nge nalingi ngoco kaha natela kupwa sepal wove. Nge kanda asemuke ca cihya. Nge kanda asemuke

cacihya katelele kupwa sepa lyoveko, kumeso a kalnga katelele kupwa ngoco. Hakupwa mutu uze nasemuca cacihya, kufwila cove catela jino kwivyisa kalunga kuwaha. Kaha kanda nauzacisa a wutuko. Eci cihande cacilemu cikuma.

NAUHASA KULINGA NGACILI...

NGE MAKANA NAVIHULI VINEZA KULI OVE?

Mu mukanda wa Mako 4:1-9, muli cihande ca mukakuva mbuto, ou lunga ayile na kukuva mbuto , mbuto ikwavo ya holokelele ha malolwa ikwavo hamani akukola, ikwavo mingonga, kaha mbuto ikwavo yaholokelele mumavu amwaza. Mu kapetulu 16 na 17, mukanda wa kalunga ngwavo

*“ize mbuto ina holokela ha malowa,
vakiko vatu vaze veji kutambulanga
lizu na kuwahilila, oloze mwomwo*

*miji kayayile kwa kusuku, nge kuneza
makava navihuli, wawaxi nevazeza.”*

Anakuvuhika watu vaze kavexi, namijiko. Veci kulikolelezanga hekatando kakandende kaha. Ana kwamba ngwenyi cipwe tuhu awa watu wan a tambula lizu nasisambo, oloze nge makava na vihuli vineza veciku kindulukilanga munyima. Eci cuma kana cinalingiwa kuvatu vavavulu.

Yesu kilixitu anakulumbununa ngwenyi watu vavavulu kevexi nazengi yeyinene ya kumuzangako. Na wana valinasisambo ca lizui mwomwo ya kuvafwelelesa mwona wahaya myaka, wanawahilila, kaha wanawane kuvakumbulule mukulomba cevo. Oloze kavexi nazangi ya kumuzanga kalungako. Oloze makava navihuli omu naviza, nau wana wa waxiwaxi vana limbuka

(1) WATELA KUZANGA CIKUMA KALUNGA

Kalunga nazange ngwenyi mu muzange cikuma. zangi inahase kuliwezelela cipwe kutepuluka. Nge nau twalililaho komusakwilila, kutanga lizu lwenyi, kwivyilila na kulomba, na uwana zangi yenyi nialiwezelela kuliove. Omu nautwalililaho kulikata nenyi naikeye mwa likata.

Nge nausolola zangi yove yayinene kuli kalunga nauwana lizu lwenyi nalijika miji mu mucima wove, mwomwo cipwe nge lwola lwa makava luneza unahase kizama na kwi nika muxindo, mwo mwo nauzacisalizu.

Mukanda wa kalunga unambe ngwavo, kuyoya na kufwa vili mungolo ya lulimi (Viximo 18:21) nge mu mucima wove muli vyuma vinalisale, kaha vikiko na vilovoka mukan'wa kove. (Mate 12:35,37) Nge mucima wove unazale nalizu lya kalunga, cipwe tuhuna

kukeza vyuma vyavikalu, nauhasa kuvimwena
mujila ya kalunga nakuhanyika nge kutesa
naukwi kaha na viza kulingika!

(2) KANDA KUVUNDUMUKAKO OR (KANA KUVUNDUMUKA)

Kanda kuvundumukako nge kuneza
ukalu! Cipwe tuhu una semuka cacihya,
kacalumbunukile ngwavo kawexi kuhita
mumalwako, cipwe ngwavo kawexi kumona
vyesekoko, cipwe uli mukaci kamakova kalunga
mwakuhaxisa. Ngana omu anambe Mujisamu
23:5 weji kungulongeselanga mesa kumeso
avitoji jami unahase kupwa mukaci kavitoji
jove, oloze kevexi kuhasa kukuvulumunako!

Kalunga kasakile yove kuvundumuke,
oloze na sake ngevvy ulikake! Cipwe tuhu
nyuma navikakaluhya ngacili, kande kuzeyako,
kalunga mwakuhaxisa, kahe kanda nauzeyako.
Yove likolelezeze na kuzama, ikiye kexi ku

kakusezako cipwa kukuliula. Naupwa kaxili muvyuma vyosena mu kuyoya cove, mwomwo vyuma vyosena navikwononoka. Isaya 42:2 ngwenyi omu nauhita momeya, ka exi kukufwikako, cipwe omu nauhita mukakahya ka weci kuwemako.” Omu naukavangiza Yesu kilixitu kanda nauhilika munyima, mufwelele na mucima wove wosena.

Oloze vamusakwililenga kalunga ou mukakauhana kuhasa vakakole jetu, muli mwate wetu Yesu Kilixitu. Xikaho enu vandumbwami ngwazanga zameny ngambe, mupwenga va kakuhona kusosoloka muvulisenga cikuma kuzata milimo ya mwata makumbi osena mwomwo munatacikiza ngweny kulikita kwetu kakwexi kwa kulixina tuhu muli mwatako, xikaho.” mwomwo oco ca kusemuka kuli kalunga ceji kuhesanga

*lifuci lya hamavu, kahe eci kuhasa kana
ca kuhasa lifuci lya hamavu, cikico vene
lufwelelo lwetu. "(1 yowano 5:4)*

Tala Kalanga natuhane kuhasa kuhicila muli Yesu Kilixitu. Xikaho katwapwa vaka kuhonako. Tanga kanawa (1 Yowana 5:4 vana kuvulika kuhasa ceetu ca kuhasa lifuci lukiko lufwelelo lwetu. Yoya na lufwelelo, mwomwo umukakuhasa, kexi mukakuhonako. Wasemukile oku umukakuhasa, mwomwo wasemukilile mukakuhasa kufuma kuli kalunga. Unesemuka ku xipilitu!

YOVE NA XIPILITU

Kusemuka ca cihya cinapu kusemuka ku xipilitu ya Kalunga. (1 Kolinde 12: 13, Yowano 3:5-8) nge unasemuka cacihya, naku pwa kulinunga mu Xipilitu, kaha ciina wahe kutacikiza, omu apwa, nakutacikiza mulimo wenyi muli ove.

Watela kutacikiza evi anejila mu mwono wove, mangana ulikuwe mwono wa kumbwambunuka owu uli muli Yesu Kilixitu, na kutambula mawana (1 Kolinde 12:8- 10)

na ngolo (luka 24;49) (Vilinga 1:4-8) vyosena vinalisale kufuminyina kuli Ikiye.

XIPILITU INAJILA IYA

Mu mukanda wakalunga vana muuluka mu jijila jakuliseza seza. Mu mukonda wamwaka tuna mu mono kuhona ngolo jakuzata vyaunyoji (va kakuyula 14:6,19)

Mutestamende yayihya kufuma hekusemuka kuyahaku zeta cenyi milimo(Luka 4:18)

Xipilitu Wajila ali ceka mu vilanga. Vilanga 2: 1 – 4 kuzacisa tumbaji va Yesu Kilixitu. Ikiye Kalunga, Ikiye mutu waukalunga ikiye Ikiye kalunga wamucitatu. (Yowano 14:16-17) (Yowano 15:26)

APWILEKO muximbu yakunyima (Kuputuka 1:2) Ikiye kulimwesa cakelunga mujila ikwavo naici ye umwe wa kalunga, ikiye eci kuzatanga vyosena evi nambe lizu (kuputuka 1) Ikiye Xipilitu wazengi, na ngolo nakuunda (2

Cimoteu 1:7) Ikiye xipilitu wakusokoka (2 Kolinde 3:17)

XIPILITU WAJILA KEXI?

Tacikiza ngwove xipilitu wajila keshi ngolo cipwe peho cipwe katela, cipwe tuhu mu mikanda na linwesa mujila ya ngolo. Kapwa malimiko,” cipwe tuho eci kuhaxisanga kuhanjika mu malimi. Kapwa ngoloko Xipilitu uze eci kukashilila nga watu muundungoko (2 Kolinde 3:17).

MWOMWO IKA NATUTONDA XIPILITU WAJILA?

Xipilitu Wajila eji kutuhananga ngolo (Vinga 1:8) lizu vana vulika Nholo mucu ngelengu likiko “dunamis” kulumbununa Dyinamic, kunehesa kwalumuna. Kuvanga Xipilitu ingila neza naku twama, muli (ove) etu, eci kutuhananga ngolo jakutwalumuna na

kwalumuna va kwetu.

Eci kutuhananga ngolo jaundume ma kwambulula Mujimbu Wamwaza. (Mateu 28:17-20 mako 16:15-18. Eci kutwaminyina, nakutolweza(Yowana 16:17, Loma 8:14)

Eci kutuvendejeka (Yowana 11:18 Vilinga 9:31 eci kulongesa na kunangula (Yowano 14 : 28, Kolinde 2:11-12) eci kutambukanga netu nakupwa netu mukuyoya cetu (Yowano 14:16) eci kulitacizanga na xipiliu yetu ingwavo tuvana va kalu ngo, koha vakakuswana nyine hamwe upitewa Yesu Kilixitu (Loma 8:15, 2 Kolinde 3: 17, 2 Cimoteu 1:7).

UNAHASE KULIKATA NA XIPILITU INAJILA

Mu Yowana 14:17 Yesu ngwenyi,

“ ivene xipilitu wa mucano uze vahona vakamavu kwitavila, mwomwo kava-mumonoko cipwe kumutacikiza, xikaho.

*Enu muna mutacikiza mwonomwono
atwama nenu hamwe, kaha mwaka
pwanga muli enu.”*

Nge unalikate na Xipilitu Wajila watela kutacikiza kupwacenyi na ku vumbika mulimo wenyi mu kuyoyya cove. Kaha watela kutwama nenyi hamwe mukulomba na mukulilongesa mazu enyi, mwonomwono sepa lyove. Kaha watela kuhakilako mangana kuli evi mwa kutuma cipwe kukunangula.

Omu unasemuka cacihya vanakumuciza kuli Xipilitu wa Kalunga. Ku mbambacicisa cinalumbununa ku kujimika mu meya. Twa mbenga ngwetu nge naumbata ize ngunja nakuimbila mumeya okunyi inajiminyina mu meya. Eci cikiko ceci kulingiwanga nge vanakujimika kuli Xipilitu Wajila.

Tala hali kulli seza ize ngunja yeji kuzalana meya, na kujiminyina mumeya oku hangayazalilile nameya. Ize ngunja kuzala

nameya kuvanga meya awane kwa kwingilila, cipwe ngwetu ize ngunja yatela kwitaviza meya kwingila mukaci. Cocimwe nge unasemuka caciliya watela kutambula Xipilitu Wajila na kuzala na Xipilitu Wajila.

Kaha nawa kuzala na Xipilitu Wajila kacepwa cilika na cilingiwa kemwe kaha. Oloze hicuma cize nacilingiwa hakumbi hakumbi (Efese 5:18) hicuma wa tela kutacikiza na kuhakila mangana ku mulimo uze anakuzata muli ove. Unahase kutwalilaho kuzala na Xipilitu wajila omu naukola nakulinunga nenyi hamwe, mukwalililaho kukulweza vyosena anazange. Hakulinga nawa Xipilitu ya kalunga naikutwaninina.

KUHANJIKI MU MALIMI

Ngana omu ngunambe ngwami, Xipilitu eji kuhananga vana va Kalunga ngolo ja kuhanjika mumalimi. Cinjikizo cize ambile Yesu Kilixitu

ngwava nacika vakava cinapu kuhasa kuhanjika mu malimi (Mako 16:17).

Eci ca Xipilitu kaha hicinjikozo cize va kakwitava vanahase kuhanjikilamo kuli kalunga kutuminyina kuli xipilitu, kaha wapwa wana uze unafumu kuli Xipilitu wa Kalunga.

Mujila ikwavo veji kwambanga ngwavo kulomba mu Xipilitu, omu na natuhanjika mumalimi tunakuhanjika mumalimi na Kalunga. (1 Kolinde 14:4) kaha mu Xipilitu etu vana kuatanga kanawa (Yuda 1:20) ma Xipilitu yetu eji na kuzumuna (Isaya 40:31)

Nge unatambula xipilitu wajila, kaha una hase kuhanjika kuhicila muli ove oloze eji kukuha na ngolo ja kuhanjika mumalima. Kaha cili ku liyove kuputuka hano vene kuhanjika kuli ikiye.

Omu nauputuka kuhanyika mu malimi nauhasa kuheta hoseteko ya kwi lila nge naupwisa kuhanjika mu malimi kupwa cijililo.

Cinalifwane nge kanyike uze nalilongesa kuputuje kuhanjika lizu lya kulivanga, omu mwatwalilil kuhanjika, mwahete haseteko ya kuhanjika. Cocimwe nakuhanjika mumalimi, unapu muyaci wauhya, cipwe kawau tacikijileko, oloze omu naauputuke nauheta haseteko ya kuhanjika kanawa.

Ceka nawa nge nauhanjika mu malimi unahase kuhazumuka mu xipilitu kahe mawana a xipilitu akulisala naupwa nawo.

CINATELA KUYA KU LIWUKA TAHI?

Mu Mateu 16:18 Yesu apwile na kuvuluka liuka lyenyi, ukiko vene mujimba wenyi hano hamavu, ngenyi mwa litunga, kaha ngolo jambilima kajexi kuhasa kuvupuzulako.

Mwomwo nge omu wapwa mujimba imwe kaha nomu uli navyuma uyaviulu, nomu vyapwa vilyo uya kumujimba, vyosena hakupwa vyavivu;u oloze vinapu mujimba umwe, kaha ngoco nawa mwanapu kilixitu. Mwomwo muli xipilitu yovmwe kaha, mukiko va-

*tumbambacililetu tuvoseni mu mujimba
umwe kaha, cipwe tuva yuleya cipwe
tuva halase cipwe tuvandungo, cipwe
tuvana vavisemi, kaha. Mwomwo mu-
jimba kawexi cumacimwe kahako, oloze
vyavivulu.” (1 Kolinde 12:12-14).*

Yetu tumujimba kaha Kilixitu ikiye mutwe.
Va Kilixitu voseni (vaze vanasemuka cacihya)
vanapu vilyo vya mujimba wenyi, na watu veka
nauca (1 Kolinde : 27) ngana omu vilyo vya
mujimba kavyexi kulimanyinako, kaha vilyo
vya kilixitu kavyexi kuhasa kulima nyinako.
Mwomwo kalunga nasanyika watu nakuvahana
mwana akuliseza ku liuka, mangana liuka
liwane kuli kafwa. (1 Kolinde 12:18-24, Efese
4:11-12).

Xikaho kuya ku Liwuka cinapu kwononoka
kalunga, mwomwo hakuopwa kujina ca
kalunga tunahase kulitunga na kulizamisa
umwe namukwavo, natuwana, vinjikizo,
kukanguka, naupolofweto navyuma vyeka

nayeka. Unahase kwivyixisa lizu lya Kalunga na kutuzamisa kuhicila munjiho na kumone vinyi kize vya kuliseza, kulomba, na kwalisa Kalunga hamwe, na kulivya vyuma vyakufumina Xipilitu Wajila, ikiye nawa mwe kisula Liuka lwenyi mujila yaunyoji. (Hevelu 10:25, Vilinga 1:14, Jisamu 133:1-2).

Kutambukila mu lizu cakuhona Liuka cinapu nge kukanduka pili mwomwo yakuhona kuli kata na Liuka linazale na Xipilitu Wajila. Kaha kilikate na Liwuka watela kutacikiza vili mu Liuka kaha Naulikete navandumbwove. Kaha nawa xipilitu yove navaitunga (mutu wamukeci) kaha nacipwa cacaxi kulilongesa lizu na kuima mihako.

Hakupwa mu Kilixitu Watela kusakula Liuka kuze watela kukunguluka. Liuka unahase kuvulukangwove kwimbo kaha nakuzatana ngolo. Nge pimbi vyone vyavivulu najikisu najikuseza, kaha naujimbala mujila ya Kalunga.

Omu jino unasemuka cacihya tambuka

nakutacikiza na kutecikize omu unapu kaha kande useza ku kunguluka ku Liuka (hevelu 10:23) yako ku Liuka!

KUKOLA KANAWA

Mukanda una kutunangula ku lilongesa, solola unyongocima wimane uwakwilila kumeso a kalunga nakuzama, wakuzeneka cuma, ca kwivyila sonyi mazu amucano uwambululenga mwakwoloka. “ 2 Cimoteu 2:15) nguna saka utonde mukanda ina hase kikutunga na kikuhezumuna mukuyoya cove ca kutambuka mu Xipilitu, muli vyuma vya mangane vya kujiminyina vize vavisolola vyama navihasa yove kwima mihako ya mwaza, kaha lufwelelo lyove nalihezumuka mumucima.

Unahese kuyiwawa. Ecelizu lizate kuhicila muli ove kaha ncomona upahu wa kumbwambumuka mu mwono wove.

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