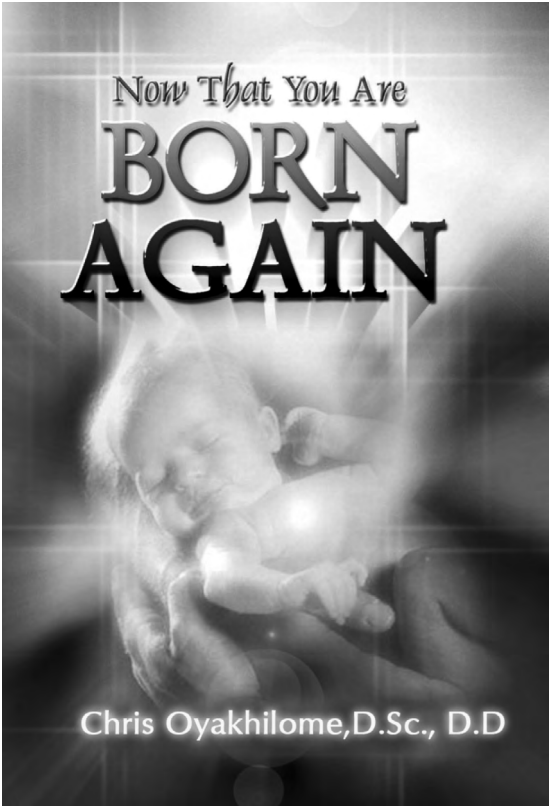


Now That You Are
**BORN
AGAIN**



Chris Oyakhilome, D.Sc., D.D

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Hama Inodikanwa,

Makorokoto, wawana chipo chinongopuwa pasina mubhadharo choruponeso rusikaperi rwewakawana pewakaashira Jesu Kristu kuti vaite Mambo noMuponesi wako.

Ndinoda tikowerana newe gwinyiso rakaemesa kugonda kweChikristu. Gwinyiso iri, periri unokona kuaka kupona kwakagwinya, kunodakadza munaKristu. Nyasa kufunda zvakanyorwa mubhuku iri zvizokubudisira goho risikaperi.

Ndinokumbira kuti Mwari vakupe Mweya woungwaru nowokuoniswa kuti uvazie, kuti madziso okuzwisisa kwako avhenekerwe kuti uzoona kukura kwetariro yevakakudaidzira kweiri, uye kuti uzie zviro zveshe zvewakapuwa pasina mubhadharo munaKristu, Amen.

Zvakanyorwa mubhuku rino zvichazokudetsera kutanga kupona kwako kutsva munaKristu. Pounozvifunda, ringira muBhaibheri rako uzvifundire wega Zvinyorwa.

Inini ndinogonda kuti mazwi ari mubhuku rino achachinja kupona kwako, nokukudetsera kuronga remangwani rako zvechienderana nemipango yaMwari.

Mwari ngavakufumise zvakanyanya, muZina raJesu. Amen.

Mufundisi Chris Oyakhilome

IWEWE WEMENE

Iwewe aungoi muiri wounoona. Aungori deme rakatwara zvizwo, zvakatodzana nokuona, kuzwa, kuzwa ngenzee, kubata, kuraira nokufembedza. Mukati mwako mune chimweni chiro, munotoa noumweni munhu, asingori muiri wako wenyama. Munhu uwu mweya wako, uye ena ndiye iwewe wemene.

Munhu uwu womukati ndiye unozwi ngeBhaibheri muna 1 Petro 3:4: panoti, ***“Asi ngakuite kwomunhu wakafishika***

***womumwoyo, ngezvinemeso zvisikaori
zvomweya wakapfaa wakanyarara,...”.***

Naapo muiri womunhu wafa, mweya wake unoramba uchipona. Unongoramba angori munhu akakwana sezvaaiya ari asati afa. Kubanze kwokungoti aachakoni kubata ari muno munyika, aana chimweni chaanenge arashikirwa ndicho pahunhu hwake. Eya, muiri wake wafa hawo, asi munhu wemene, unoa mweya wake, unenge uchingori nendangariro pamwepo noruziyo rweshe rwaaiya anarwo asati afa.

Muna Ruka 16, Jesu Kristu vakaereketa ngepadera pevarume vairi vakafa pane imweni nguwa. Umweni wakhona waiya ari murombo, waizwi Razarusi. Chakakosha achisiri chokuti waiya ari mupemhi, haiwa, asi kuti kunyazwi waiya ari murombo, mwoyo wake waiya wakarurama. Paakafa, wakatorwa akaendeswa paditi raAbrahama. Murume

wechipiri wakafawo. Murume uwu waiya akapfuma yaamho ari munyika, asi aazi kunge akapona ndaramo yakarurama.

Ukanyasa kuringirisa uchaona kuti paakafa, mutumbi wake wakaikwa panyika, asi Jesu vanoti murume uwu ari kuHaidhesi, wakamirudza madziso ake akaona Razarusi ari paditi raAbrahama, akamuzia. Ndipo paakadaidzira kuna Abrahama akati, Ndapota, ndidetseriwo! Unoona, waiya achiri kukona kuereketa. Abrahama wakamudaira, ena wakazwa izwi raAbrahama, zvechironza kuti waiya achiri kukona kuzwa.

Mupfumi wakatiwo ena waiya ane nyota, uyezve waiya echirwadziwa. Saka wakadamba, echiti, ***“Ndapota, itaiwo kuti Razarusi auye andipe donhwe haro remvura ndiduse nyota yendinayo.”*** Apapo tinoona chimwenizve chiro, chokuti waiya achiri kukona kuzwa zvaiitika mwaari.

Kuona kwake, kuzwa, nokufemba zvaiya zvichiripo. Waitokarakadza zviro, ngokuti wakatoti, Ndapota, tumai umweni kubva kuvafi aende koochumairira vanununa vangu. Waiya ane vanununa vashanu vaiya vachiri munyika, saka wakafunga kuti, ***“Dangani kukawana umweni unobva kuvafi akaenda koovachumairira vangatendeuka”***. Mupfumi uwu waitokarakadzawo vanununa vake!

Izvi zveshe zvinokuonisa kuti mweya womunhu unoramba uchipona muiri wake wafa. Ndizvo kudai munhu achinge abarwa patsva, mweya wake ndiwo unenge wabarwa patsva!

2 VaKhorinte 5:17-18 inoti,

“Ndizvo kudai munhu ari munaKristu, waa chisikwa chitsva; zviro zvekaretu zvapinda, wonai zvaitwa zvitsva. Zveshe izvi zvinobva kunaMwari, uwo wakatiyanisa kwaari kubudikidza ndiKristu, naye wakapa kwetiri mushando wokuiyanisa”.

IWEWE URI CHISIKWA CHITVA

Zvino iwewe zvawapa kupona kwako kuna Jesu Kristu, ukamuita Mambo wokupona kwako, auchisiri munhu wewaiya karetu. Eya, kubanze ungaoneka hako kudai ngezvewagara ungori, asi mukati watoa munhu mutsva wemene. Izvozvo ndizvo zvinoronzwa ngeBhaibheri. Aungori munhu ***“atodzana nechisikwa chitsva, asi kutoti watoa chisikwa chitsva. Watoa chimweni chipuka chisati chakamboonekwa”*** (2 VaKhorinte 5:17).

Pewakabarwa patsva auzi kuita zvokuumbiridzwa patsva, kuiswa nhengo itsva dzichitsia dzimweni dzakashata, kana kuakiridzwa mundau dzaiya dzisikazi kuema zvakanaka, asi kuti pakatobarwa munhu mutsva wemene waia asiripopi. Zvisinei, kunge uri chisikwa chitsva mukati azvironzi kuti kubanze unosisira kuratidzika zvakasiyana. Kana waiya wakagerwa usati wabarwa patsva, unenge uchingori nevhudzi rakatsonga wabarwa patsva. Unoramba uchingoa nomushando umwewo uwowo, mhuri imweyo, nevaakidzani vamweo vewaiya unavo.

Chaapo ngechokuti zvewaa kukoshesa mukupona kwako zvatsanduka. Waa kukoshesa zvimweniwo zviro ngokuti iwewe waa munhu mutsva mukati.

UNE HUNHU NOKUPONA KWAMWARI!

Wabarwa patsva kudaroko, Mwari vakupa simba rokuti uve mwana wavo (Johani 1:12). Hunhu hwaMwari hwapuwa kumweya wako. Izvozvi iwewe waa nendaramo itsva, inoa ndaramo yaMwari kwakapuwa ndiJesu kune veshe vanotenda kwaari. Irombo rakanaka zvakadini iroro! Iwewe waa umwe wevaya vakapakurirwa hunhu hwaMwari (2 Petro 1:3-4).

Mwari ndivo vaa Baba ako izvozvi! Dangani ungada kuzia kuti vaa Baba ako ngenjiranyi?

Unoona, zvisikwa zvinoita zvokuberekana. Ndiyo ndaa imbwa ichizongobereka imweni imbwa. Zvino Johani 1:12-13 inoti, ***“Asi kwavari veshe vakamuashira, avo vakatenda muzina rake, wakavapa simba rokuti vaite vana vaMwari; avo vasikazi kubarwa ngengazi nokuti ngokuemura kwenyama nokuti ngokuemura kwomunhu, asi vakabarwa ndiMwari”.***

Mwari, sezvinongoitawo mubereki une mwana wake, vanotozwawo nyoka dzavo ku-hamba-hamba pevanofunga ngezvako. Iwewe waa chikamu chemhuri yavo, ngokudaro waa mugari weMudenga kunoa kwevanogarawo.

Mwari ndivo vaa nomushando wok-ukungwarira nokukuriritira. Vanokupa zveshe zvounoda kubva muupfumi hwavo husikaperi muuthende kubudikidza ndiKristu Jesu (Va-Firipi 4:19). Vona vane urongwa hwakanaka yaamho hwevakanasirira kuitira kupona kwako,

uye vakatotanga kudzadzisa urongwa uhwu panguwa yewakabarwa patsva. Uri mwana werudo, akabarwa ndiMwari werudo, echibarrirwa mumhuri yorudo. Izvi zviro zvakakosha yaamho. Vona vakakupa kupona kutsva ukwu kuti iwewe uzoa nhengo yoUmambo hwake.

Bhaibheri rinojekesa kuti Mwari vakatokupa ndaramo isikapari. Uku ndikwo kupona kuri munaMwari, kunoita kuti Mwari vave zvevari. ukwokwo ndikwo kupona kwouMwari. Kupona uku ndikwo kwakaita kuti guwa risakona kuramba rakabata Jesu Kristu. Kupona uku ndikwo kupona kwokumuka kuvakafa, uye kwatoa mukati mwako izvozvi!

"Nouhwu ndihwo uchapupu, kuti Mwari wakapa kwetiri kupona kusikapari, noukwo kupona kuri muMumukororo wake. Kunyazwi ndiani uno Mukororo uno kupona; nouwo usina Mukororo waMwari, aana kupona. Ndanyora izvi zviro kwomuri imwimwi munotenda

*muzina roMukororo waMwari, kuti muzie
kuti munakwo kupona kusikapari.” (1 Johani
5:11-13).*

Nouwo une MUKORORO ndiye ega une kupona uku, ngokuti kupona uku kwakaikwa muMukororo waMwari. Pewakavaashira wakabva waashira kupona uku.

Kupona uku kunoita kuti zvisachakona kuti iwewe unyiswe ngechiro chiri hacho. Kunokuisa padera nguwa dzeshe. Iwewe imbozvifunga, kuti azviiti kuti Mwari vaparadzwe kana kunyiswa. Zvino, iwewe zvewaa nokupona kwevanakwo, auchakoniwo kuparadzwa kana kunyiswa, ngokuti Mweya umwewo uya wakamusa Jesu Kristu kubva kuvakafa waa kugara mwouri! (VaRoma 8:11).

IWEWE URI KURURAMA KWAMWARI!

2 VaKhorinte 5:21 inoti, **“Iye wakamuita kushaisha ngendaa yedu, uwo waiya asikazi kuzia kushaisha, kuti mwaari isusu tiite kururama kwaMwari”.**

Iwewe chimbofunga Mwari vechidusa zvakashata zviri munyika, vechizvitsia ngezvakanaka, zvinovadakadza. Vakaita kuti Jesu vave chishaishi (kana kuti chipiriso chechishaishi) kuitira isusu, kuti isusu mwaari tizoitwa kururama kwaMwari.

Izvi ndizvo zvakaita kuti Jesu vakone kufa

rufu rwomushaishi vakakuemerera. Chakabuda pezviri ngechokuti iwewe waa kukona zvino kuema pamberi paMwari usikazwi soune ndaa, usikatyi, nokuti kuzwa sousina zera rokuema pamberi paMwari (VaHebheru 10:19, VaRoma 5:1).

IWEWE WAKAITWA WAKARURAMA!

Here, kuitwa wakarurama zvinoronzenyi? Zvinoronza kuti unenge wazwi iwewe auna ndaa. Kuna Mwari iwewe auna kana ndaa yewakapara. Bhaibheri rinoti, ***“Ndizvo kudai ngezvetinopembedzwa ngokugonda, tino kunyarara naMwari kubudikidza ndiMambo wedu, Jesu Kristu”*** (VaRoma 5:1). Iwewe wakaruramiswa!

Jesu vakatora chirango chezvishaishi chaisisira kua chako pevakafa pamuchinjiko, kunyazwi vona vaiya vasina chishaishi chevaiya

vaita (1 Petro 2:22). Iyi ndiyo ndaa Mwari vasisina chishaishi chevanoona pouri. Bhaibheri rinoti,

“Ndikwo kuti, Mwari waiya munaKristu, echiiyanisa nyika kwaari, asikaerengeri kwavari kupauka kwavo, naye wakapa kwetiri izwi rokuiyanisa” (2 VaKhorinte 5:19).

IWEWE WAKAITWA AKACHENESWA!

Ngatimboti iwewe waiya wawira mudzara, ukabva wasvipa yaamho. Umweni munhu obva auya kuzokubudisa kubva mudzara riya. Ngeamweni mazwi, anenge akudusa mumatope. Chounenge waa kuda wabvapo kugeza tsvina iya kuti ibve. Ngeamweni mazwi, unenge wooda kudusa matope kubva mwouri, unoa mushando unotora nguwa kuuita.¹ VaKorinte 6:11 inoti, says,

"asi makashambidzwa, asi makaitwa

*vatsvene, asi makaruramiswa nezita
raShe Jesu Kristu, noMweya waMwari
wedu”.*

Kuitwa mutsvene kuri pairi. Chokutanga Mwari vanokudusa mumatope, zvichireva kuti unoberekwa patsva, pakarepo, Bhaibheri rinoronzwa kuti unobva waitwa mutsvene waduswa kubva munyika waiswa kuna Mwari. Wapedza izvozvo unosisira kuchidusa matope kubva mwouri. Izvi unozviita ngokuita kuti mipinimidzo yako isukwe nokutsandudzwa ngelzwi raMwari (VaRoma 12:2).

Kutsandudzwa kwemipinimidzo yako chiro chinoramba chechingoitika. Mipinimidzo yako yakajaidzwa kuona zviro ngeimweniwo njira, inoa yokutanga yaona chiro isati yachitenda kuti chiripo. Zvino, pounotsandudza mipinimidzo yako, unenge uchitendera mipinimidzo yako kuti ione zviro samaonerwe ezvinoitwa ndiMwari. Unenge wotsandurudza mipinimidzo yako

kuti ione zviro, nokuzvizwisisa, uchishandisa maonero aMwari. Apapo ndipo pounozoronga Izwi raMwari ngenjira yerinoronzwa ndiyo ndiMwari, uchizowana, kubva mulzwi iroro, zvinowanikwawo ndiMwari kubva mweriri.

IWEWE WAKASUNHURWA!

“Mwechibonga kunaBaba, uwo wakamuita vanosisira kukoanisirwa nhaka yevakacheneswa mukujeka. Uwo wakatinunura kubva kusimba rechidima, wakatiisa muumambo hwoMukororo wake unodikanwa” (VaKhorose 1:12-13)

Kubva panguwa yewakapa ndaramo yako kuna Mambo Jesu Kristu, wakabva watoa nhengo yoUmambo hwaMwari.

Akuchisina kana dhimoni rakabva kugehena ringakukuwadza izvozvi. Wanunurwa kubva kuchitenderano chiri hacho choungadaro wakapinda mwechiri uchizia nokuti usikazii. Wanunurwa kubva kutsika, chishaishi, urwere nokuti denda ripi haro rakambokubata. Ngendaa yeyi? Ngokuti iwewe wanunurwa kubva kumasimba echidima.

Bhaibheri rinoti Mwari vakakununura kubva mukusunga nokutonga kwechidima, vakakupinza muUmambo hwavo. Iwewe auchasisirizve kutya. Mwari ndivo muushi wako, uyezve madziso avo okungwarira achagara echingoa pouri nguwa dzeshe (Nduyo 23:1).

Bhaibheri rinoti, ***“Ndizvo kudai Mukororo echizomusunhura, munozosunhurwa yaamho”*** (Johani 8:36). Mwari vakakusunhura vakakuisa muUmambo hwavo. Umwomwo ndimwo mwouri izvozvi, uyezve ndimwo

mwako mwounosisira kunge uri. Iwewe wakatosunhurwa kubva kusimba rechidima ngechekaretu. Nyasa kuzwisisa kuti izvi zviro zvakatoitwa karetu!

MWEYA WAMWARI UNOGARA MWOURI!

Chimweni chiro chakakura chiri pakupona kutsva uku ngechokuti Mweya waMwari unouya wogara mwouri. Kana Mweya waMwari ukagara mwouri, vanoita kuti Izwi raMwari rijeke kwouri, vechikupa kuzwisisa kutsva kwelzwi raMwari.

Saka zvino, pounofunda Bhaibheri, unoa nokuzwisisa kutsva mumweya wako pachako. Izwi rinozoa nezverinoita kudetsera kupona

kwako.

Chimweni chiro chinoitwa ngoMweya Wakachena kukukarakadzisa Izwi raMwari (Johani 14:26). Ngepaderapazvo, vanokupasimba rokuti uve chapupu chikuru chevhangeri raJesu Kristu.

"Asi munozoashira simba apo Mwewe Wakachena auya paderapenyu; nemwi munozoita zvapupu zvangu muJerusarema, muJudhia mweshe, muSamaria nokumagumo enyika" (Zvakaitwa 1:8).

CHIINYI CHOUNOSISIRA KUITA
KANA
MIPINIMIDZO YAKASHATA IKAUYA
MUMUSORO MWAKO?

Kubarwa patsva akuiti kuti iwewe usaedzwa, asi iwewe ausisiri kunyiswa ngemiyedzo kana yauya. Bhaibheri rinofundisa kuti nguwa dzeshe petinoedzwa, Mwari vanotibourira njira yokupukunyuka ndiyo (1 VaKhorinte 10:13). Saka, naapo mipinimidzo yakashata ichinge yauya mumusoro mwako, iwewe unosisira kuita zvinoteera:

(1) KARAKADZA KUTI IWEWE URI CHISIKWA CHITSA

Mipinimidzo iyi inouya kwouri ichibva kubanze, iri miedzo inobva kuna dhiabhorosi. Ausiri iwewe unobika mipinimidzo iyi mumusoro mwako, zvikuru sei izvozvi ngokuti wabarwa patsva. Bhaibheri rinoti isusu, makhorwa akabarwa patsva, tine mipinimidzo yaKristu (1 VaKhorinte 2:16). Iwewe unosisira kukarakadza kuti iwewe ndiwe anani. Uri chisikwa chitsva! Mwari vanoda kuti tigare techikarakadza kuti tiri zvisikwa zvitsva, uyezve kuti ena wakatipa kupona kutsva. Kupona kutsva uku ndikwo kwounosisira kutenda kwokuri.

(2) HAMBAMUKUTEERERA

Teerera Mwari! Ngatimboti mipinimidzo yokuita chakashata yauya mwouri. Dangani uri kuzwa uchimanikidzwa yaamho kuti uite

chakashata ichi zvokutoti unobva watotanga kuchiita. Asi uchiri kutanga kuchiita kudaro, pounokarakadza kuti iwewe wakabarwa patsva, uyezve kuti waa munhu mutsva, unobva waa nokushinga kunokuita kuti ukone kukandira chakashata chiya kuretu.

Teerera Mwari! Unoona, kubarwa patsva akuronzi kuti mipinimidzo yakashata aichauyi kwouri asi iwewe ausisiri kutendera mipinimidzo iyi kuti ikutonge. Irambe! Pane umweni munhu wakanase kubudisa ndaa iyi ngomwazvo echiti, aungakoni kurambidza shiri kubhururuka ngepadera pako, asi auzokoniwiwo kudzirambidza kuakira dendere mumusoro mwako!

Iwewe ungasakona kuita kuti mipinimidzo iyi isauya kwouri ngokuti mipinimidzo iyi zviro zvinovhakacha zvechibva kubanze, asi iwewe unokona kuirambidza kuakira misasa mwouri. Usarekera mipinimidzo yakashata ichiakira misasa mukati mwako, kana

kukutonga nokubata simba pamusoro pako. Unokona kudziisa mipinimidzo iyi kubudikidza ngokufunga ngepadera pezviro zvakanaka (VaFiripi 4:8).

Ngatimboti iwewe uri munhu anotamba mitambo yokuaraidza vanhu, uri murume asi uchisisira kuzvionesa kudai ngemukadzi mumutambo uwu. Uri mumutambo uwu unozotopfeka kudai ngemukadzi, nokuereketa kunge mukadzi. Kunyazwi zvakanyadaro, iwewe auzokanganwi kuti uri murume pakupera kwemutambo uwu. Unozodzuka pachitambiro uchibva waenda koopfeka hembe dzako dzemene kuti uhambe kubanze. Pounozoenda kumushando ngomuvhuro, iwewe auzokanganwi kuti uri murume wemene. Unozoereketa kudai ngemurume, nokupona kudai ngemurume. Zvingatozoshekesa nokushamisa kana waizopetuka kumushando uchiita kudai ngomukadzi sezvewaiya uchiita uri kutamba mutambo.

Izvi ndizvo zvimwezvo newewo izvozvi. Waimboita zviro zvakashata usati wabarwa patsva, asi izvozvi waa nokupona kutsva. Kupona kutsva uku ndikwo kwewaa kusiona kupona izvozvi. Wakatamba kudai ngemukadzi kwenguwa yakarebesa zvokuti dzimweni nguwa unombokanganwa wotanga kuita kunge mukadzizve. Unobva wakarakadza kuti iwewe uri murume, wotanga kunyatsopona zvakasiona. Unobva wapepuka, woti, A! A! Inini andisiri mukadzi. Andisiri kutamba mutambo pano. Ndionsona kua zvendiri zvemene!

Iyi ndiyo njira yonopedza ndiyo tsika yakashata. Unozvionzera, woti, Wona. inini ndakabarwa patsva. Ndiho hunhu hwangu hwemene! Azvina mushando kuti chitsika chiri chinenge choda kupetuka, pounongokarakadza zvega kuti iwewe wakaponeswa, zvino zviro zvounotozoita nguwa dzeshe, pakarepo EMA! Wobva wozvionzera uchiti, Inini ndakabarwa patsva! Iwewe chakashata chibva waema

apapo!

Usazorera zviro zvinopinza muzvishaishi, uyezve usazotya kuronzera anani hake wounenge unaye muchiita zviro izvi, kuti, *“Ndine urombo andikoni kuita zviro izvi ngokuti inini ndakabarwa patsva.”* Dusa tsika dzakashata uchidzitsia ngedzakanaka. Izvi unosisira kutoronga kuzviita. Tsvaka tsika dzouMwari kubva mulzwi raMwari uzozvirowedzera mwedziri.

(3) IWEWE IVA MUITI. ITA IZWI RAMWARI!

Mwari avadi kuti tingoa vazwi zvega, asi kuti tive vaiti velzwi.

“Asi itai vaiti veizwi, haiwa vanoza kwegwa, mwechidzichengedzera. Ngokuti kudai munhu ari muzwi weizwi, asiri muiti waro, uyu wakadai ngomunhu unoringira hope yake yechibarirwe

*muchiboniboni; ngokuti unodziona
pachake, ozoenda, paripo unoriyarwa
chiemo chaanacho kuti chakaitawani (Jakobe
1:22-24)*

Unozoa muiti welzwi raMwari kana uchikarakadza, nokuita sezverinoronga. Iwewe uchatozviwana uchikarakadza nguwa dzeshe. Izvi ndizvo zvimweni zvezviro zvinoitwa ngeMweya Wakachena mwetiri. Jesu vakati, “*Asi Muembedzeri, Mweya Wakachena, waachazotuma Baba ngezina rangu, uwo unozomudzidzisa zviro zveshe, amucherechedzise zveshe zvendakamuronzera*” (Johani 14:26).

Mwari ngavabongwe ngokuti Mweya Wakachena vari pano petiri. Vanotidetsera kukarakadza Izwi! Zvino, kana iwewe wakararakadza Izwi, unosisira kuchiita zverinoronga. Usazvinesa hako uchiti uchazoita makarakadzirenyi ngokuti Mweya Wakachena vanozounza zviro mundangariro dzako.

Asi iwewe unosisira kugara wakanasirira kuvateerera pevanounza gwinyiso iri mundangariro dzako.

(4) KARAKADZA KUTI CHISHAISHI ACHICHAZOVE NESIMBA PADERA PAKO

Iwewe karakadza chiro ichi, chokuti mipinimidzo yakashata aina simba rokubata nokutonga kupona kwako kubanze kwokunge watoitendera iwewe. *“Ngokuti kushaisha akuzotongi padera penyu akadi”* (VaRoma 6:14). Chishaishi achikoni kua mambo wako. Achikoni kukunyisa ngokuti iwewe ausiri pashi peMupango asi pashi penyasha. Izvi ndizvo zvinoronzwa ngeBhaibheri ngepadera pako.

Mwari vakakusunhura vakakudusa kubva musimba rechishaishi nechidima, vakakuisa muUmambo hwavo.

*“Mwechibonga kunaBaba, uwo waka-
muita vanosisira kukoanisirwa nha-
ka yevakacheneswa mukujeka. Uwo
wakatinunura kubva kusimba rechima,
wakatiisa muUmambo hwoMukororo
wake unodikanwa” (VaKhorose 1:12-
13).*

MuUmambo uhwu ndimwo mwewaa izvozvi zvevabarwa patsva kudaro, chinoa chikonzero masimba echidima asikachakoni kua nesimba padera pako. Masimba aya anobata ari mundau yezvishaishi, asi iwewe waa mundau ine kupona kwaMwari kunonyisa chishaishi. Saka, unoona, masimba aya aakoni zvachose kubata simba padera pako.

VaKhorose 1:14 inoti, “Mwaari tinakwo kuripirwa, kukungurirwa kwezvishaishi zvedu”. MunaKristu Jesu, isusu tine kuripirwa. Ichi chiro

chetinacho, chetakatobata, izvozvi (VaEfeso 2:5-6). Atisiri kuzama kua nacho asi kuti tinotoa nacho izvozvi! Tinosisira kugara tine kuzia uku kwelzwi raMwari, techidakara mwekuri.

CHIINYI CHOUNOSISIRA KUITA NAAPO

*SHAMWARI DZEWAIMBOSITAMBA NADZO
KARETU DZECHITSVAKA KUKUODZA
Mworo?*

Zvino iwewe zvewabarwa patsva, waa nhengo yemhuri itsva. Auchisiri nhengo yemhuri yako yekaretu. Izvi azvironzi hazvo kuti unosisira kubva warasha nokuramba shamwari dzako dzekaretu pamwepo naveshe vewaisimboziana navo. Unosisira kua kujeka kwevari. Ivo vachiri muchidima ngokuti avana Jesu Kristu mumwoyo yavo. Iwewe unosisira kukarakadza kuti watoa kujeka kwaMwari kwevari. Kowerana navo Vhangeri kuti navo

vateerewo Jesu.

Saka, chiinyi chounosisira kuita kudai vona votanga kutsvaka kukuodza mwoyo? Bhaibheri rinoti mumazuwa okupedzisira kuchauya vasheki vanozoita zvakashata zveshe zvevangafunga, pamwepo nokusheka gwinyiso (2 Petro 3:3-4).

Vanosheka ndivo vava vanotsvaka kukuodza mwoyo, nokutsvaka kukupetudza kukupona kwekaretu. Zvisinei, iwewe unosisira kuramba kuzunguniswa ndivo. Ramba kuti maonero avo akushaishidze kuwadzana kwako naKristu. Ramba kusungwa pajoko rimwero navo. Iwewe usaashira mazano neyambiro yavo, asi urambe wakaemera Mwari nelzwi ravo, wakagwinya.

KUSUNGWA PAJOKO RIMWERO NEVASIKATENDI

Makore apinda, vanhu vechitanga kurima ngemagejo, murimi, waisunga mhuka mbiri pajoko rimwe, angaa madhongu mairi kana nombe mbiri, oita kuti dzikakate gejo. Mhuka mbiri idzi dzaizorima munda pedzinenge dzechidhonzwa dzakasungwa kudaro. Ngokuti mhuka idzi dzainge dzakasungwa pajoko rimwero, dzaitozoti dzihambe pamwepo, dzakananga kumwe. Kweshe kwaiendwa ngeyatanga kuhamba, imweni yaitoti iteerewo. Murimi waizoonisa mhuka idzi pokuhamba napo, idzo dzechizosisira kuhamba dzakananga dii rimwe dzichakasungwa kudaro.

Ndizvo, kudai Naapo mhuka idzi aiya ari madhongu eshe, raizozwi ijoko rinowirirana, asi kudai imweni yemhuka idzi iri nombe, raizozwi ijoko risikawirirani, ngokuti mhuka dzakasungwapo dzakasiyana. Kunyazwi isusu

tikasisira kusungwa pajoko rimwe noumweni munhu, joko iri rinosisira kunge riri joko rinowirirana, zvechironza kuti Makristu mairi anohambidzana mukuwirirana. Asi, kudai Mukristu ngomunhu asiri Mukristu vakange vechihambidzana mukuwirirana vanenge vakasungwa pajoko risikawirirani. Zvino, Mwari vari kuti, Musasungwa zvisikazi kuisira pajoko pamwepo nevasikatendi (2 VaKhorinte 6:14-16).

Saka, unoona, kudai iwewe noumweni asikatendi mukange muchihambidzana mukuwirirana, muchirarama kupona kwakatodzana, munenge muri pajoko risikawirirani zvinoa zvisikadikanwi ndiMwari. Mwari avadi kuti unge uri pajoko risikawirirani, asi kuti unge uri pajoko rimwero neamweni Makristu, uchiita zviro zvimwezvo navo. Vanhu vasikatendi avasisiri kunge vari vona shamwari dzako dzepamwoyo. Azvina mushando kuti munhu unetsika dzakanaka zvakadini, kudai

echinge asikazi kubarwa patsva aakoni kunge ari shamwari yako yepamwoyo.

Kudai munhu asikazi kubarwa patsva uwu ari shamwari yako yepamwoyo chiro chisikakoneki, uyezve chisikatombotenderwi ndiMwari ngokuti ukwokwo ndikwo kunozwi kusungwa pajoko risikawirirani. Maonero oungaita munhu aakoni kutodzana nemaonero anoita Mwari munhu uwowo.

Pane imweni nguwa, Mwari vakatuma Samueri kumhatso kwaJesi kuti aende koodzodza umwe wevana vake kuti aite mambo welsuraeri (1 Samueri 16:1-13). Samueri paakaona dangwe raJesi, raizwi Eriabhi, wakabva ati, Ngegwiniso wakadzodzwa waMambo Mwari ndiye uri pamberi paMambo Mwari, ngokuti Eriabhi waiya ari mukuru, akareba, akanaka. Asi Mwari vakaereketa kumuprofeti uyu vakati, Usamudzodza, ngokuti ndakatomuramba. Mambo Mwari vakati, Ngokuti vanhu vanoringira chiemo

chokubanze, asi Mambo Mwari vanoringira mumwoyo, mumunhu womukati. Saka maonero oungaita munhu anongoperera pane zvakaita munhu uwu kubanze, zvaanoronzwa, hope yake, nemahambiro ake. Iwewe unokona kuumba mipinimidzo yako padera pomunhu uwu zvechibva pane zveshe zvokubanze izvi, asi, unoona, Mwari vanongoringira chiemo chomukati mwomunhu.

Munhu asikazi kubarwa patsva aana mweya wakanaka kunaMwari. Njira yega yokuti munhu ave wakarurama kunaMwari ngeyokunge abarwa patsva. Apapo pega ndipo paanozokona kua shamwari yako yepamwoyo. Mhera munhu uwu azobarwa patsva, aakoni kuti ave shamwari yako yepamwoyo. Mukuona kwaMwari, munhu uyu aana kodzero yokua shamwari yako yepamwoyo. Zvino iwewe zvawabarwa patsva, chishuwo chako chaa chokudakadza Mwari saka auchasisiri kushandisa maonero ako.

Ichi chiro chakakosha chounosisira kugara uchichikarakadza.

Iwewe gara mwoyo wako uri palzwi raMwari, vanozokuita kuti unyise panezveshe (1 VaKhorinte 10:13).

CHIINYI CHOUNOSISIRA KUITA KANA...

*KUTAMBUDZIRWA ZVOUNOTENDA,
NOKUSHUSHWA KUKAUYA?*

MunaMarako 4:1-9, Jesu vakatironzera ngepadera pomuedzaniso womukushi. Murume wakaakusha mbeu dzake, dzimweni dzikawira panjira, dzimweni pandau inetsanza, dzimweni paminzwa, dzimweni pamavhu akanaka. Mundima 16 na17, Bhaibheri rinoti,

*"Ava ngokudaro ndivo vakakushwa
mutsanza, apo vazwa izwi, paripo
vanoriashira ngokudakara, navo*

avana nzinde mukati mwavo, asi vanoangirira kwenguwa doko; asi apo kwaguma kutambudzwa nokuti kushononeswa ngendaa yeizwi, paripo vanopumhunwa.”.

Vari kuronza ngepadera pevaya vasina midzi yavo pachavo, vanongoshingirira kwechinguwa chidoodori. Vanoti kunyazwi zvazvo vanhu vakadaro vechiashira Izwi ngokudakara, panouya kutambudzwa nokushononeswa vanobva vatseneka. Izvi zviro zvakatomboitika kuvanhu vakawanda.

Zviri kuronzwa ndiJesu apa ngezvokuti kune vanhu vakawanda vanovada ngorudo rusikazi kudzama. Vanodakadzwa yaamho ngelzwi raMwari zvakanyanya perinogondisa kupona kusikaperi, kudakara nokudairwa kwemikumbiro, asi vasina rudo rwakadzama kunaMwari. Ngokudaro, kana kutambudzwa kwauya, vanobva vakanda mapfumo pathi.

Izwi zvinorwadza yaamho! Kana kutambudzwa nokushononeswa kwauya, chounosisira kuita kuteera Izwi:

(1) UNOSISIRA KUDA MWARI
NGORUDO RWAKADZAMA

Mwari vanoda kuti iwewe uve norudo rwakagwinya, rwakadzama kwavari. Rudo runokona kututsira kana kuderera. Pounoramba uchitutsira kufunga ngezvavo, uchiteerera kulzwi ravo nokuwadzana navo mumikumbiro, rudo rwako kwavari runozowandawo, ngokuti rudo runotutsira zvichibva pakuziana. Pounotutsira kuziana naMwari ndipo pounotutsirawo kuvada. Pounotutsira kuteerera kulzwi ravo ndipo pounotutsira pakuvazwisisa nokuvada, uchizobva wakona kuashira zvakanwanda kubva kwevari.

Kana une rudo rwakagwinya urwu kunaMwari, Izwi ravo rinobva radzika midzi

mumwoyo mwako zvokuti kana ukashongana nezviro mukupona unenge uchizia zvinofungwa ndiMwari ngepadera pazvo zvokuti unobva wakasira kuronza zvingaronzwa ndiMwari ngepadera pazvo.

Bhaibheri rinoti kupona norufu zviri musimba rorurimi (Mazwi Akangwara 18:20-21), uyezve kuti muromo unoronza zvinobuda mune zvakadzara mumwoyo (Mateu 12:34-35, 37). Kana iwewe ukadzadza mwoyo wako ngelzwi raMwari, azvinei kuti chiinyi chounozoshongana nacho, unozongoringira zviro ngenjira Mwari yevanoringira ndiyo, uchibva wazongoronza zvingaronzwa ndiMwari ngepadera pezviro zvacho. Kana iwewe ukaita sezvizvi, zvounoronza zvinozoitika!

(2) USAKANDA MAPFUMO PASHI!

Iwewe ausisiri kukanda mapfumo pashi kudai matambudziko angauya! Kubarwa patsva azvironzi kuti matambudziko aazouyi. Azvironzizve kuti miedzo aizouyi. Zvezvinongoronzwa ngezvokuti wakaringisana nezvinonesa izvozvo, uri pakati pematambudziko, Mwari vanozongokuambusa. Sezvezvakaita muna Nduyo 23:5 umwo munozwi, ***“Iwewe unondinasirira hwarasanza pamberi pangu mukuona kwemagaa angu”*** iwewe unokona kunge uri pakati pemagaa ako pemene asi vona avazokoni kukuparadza. Kutambudzwa nokushononeswa ukwokwo akukoni kuparadza kupona kwako!

Mwari avadi kuti iwewe ukande mapfumo pashi. Unosisira kuema wakagwinya! Zvisinei kuti zviro zvaoma kana kuti zviri kunesa

zvacadini, iwewe usambokanda mapfumo pashi! Mwari vanozokuambusa, saka usaora mwoyo. Ramba wakatendeka kwevari, vona avazombokutsenekesi kana kukusiya usina detsero. Iwewe unozonyisa pazviro zveshe zvokupona, ngokuti zviro izvi zvinenge zviri pashi pesimba rako. Isaya 43:2 inoti naapo uchiambuka ngomumvura, ndinozoapo newe; peunopinda mundwizi adzizokunzvaidzi; naapo peunopotya mumuriro, auzopishwi, nomurazvu auzokupedzi. Kana uchiteera Jesu Kristu, vashandire ngomwoyo wako weshe. Vateere zvisinei kuti chiinyi chiri kutsvaka kukukashaishidzira.

"Asi ngaabongwe Mwari, unotipa kunyisa kubudikidza ndiye Mambo wedu Jesu Kristu. Ndizvo, hama dzangu dzinodikanwa, itai vakagwinya, vasikatsukunuswi, ngenguwa dzeshe mwechitsamwirira mumishando

yaMambo, ngokuti munozia kuti mishando yenyu aiti isina shwiro munaMambo” (1 VaKhorinte 15:57-58).

“Ngokuti kunyazwi ngechiri, chakabarwa ndiMwari chinonyisa nyika. Nlouku ndikwo kunyisa kwakanyisa nyika, ndikwo kugonda kwedu” (1 Johani 5:4).

Unoona, Mwari vakatipa kunyisa kubudikidza ndiMambo wedu Jesu Kristu, ngokudaro atikoni kunyiswa. Iwewe nysakuringirisa 1 Johani 5:4. Inoronza ngepadera pokunyisa kunonyisa nyika ino, kunoa ndikwo kugonda kwedu. Pona ngokugonda. Iwewe uri munyisi, haiwa munyiswa. Wakabarwa uri munyisi ngokuti wakabarwa ndiMwari. Uri mwana waMwari,

MWEYA WAKACHENA NEWE

akabarwa ngoMweya wavo!

Kubarwa patsva kubarwa ngoMweya waMwari (1 VaKhorinte 12:13, Johani 3:5-8). Kana iwewe wabarwa patsva, Mweya Wakachena chinoa chikamu chakakosha chokupona kwako, ngokudaro unosisira kuzwisisa kuti vona ndiani, pamwepo nokuashira mushando wavo mukupona kwako.

Iwewe unosisira kuzwisisa zvona zvevakauya kuzokupa kuitira kuti uzokona

kunakirwa ngokupona kwakawanda kunowanikwa munaKristu, pamwepo nokuashira chipo (1 VaKhorinte 12:8-10) nesimba (Ruka 24:49, Zvakaitwa 1:4-8) rounokona kuwana kubudikidza ndivo.

MWEYA WAKACHENA NDIANI?

Mundau dzakasiyana-siyana dzomuBhaibheri, tinowana Mweya Wakachena vechironzwa ngezvavo.

- MuChitenderano cheKaretu, tinovaona vechipa simba rokukona kuita zviro zvisiri zvepashi pano (Vatongi 14:6, 19)
- MuChitenderano Chitsva, tinovaona zviri pamhene pakubarwa, pashumiro, nokupona kwaJesu (Ruka 4:18).
- Mweya Wakachena vanoonekwawo muna Zvakaitwa 2:1-4 vechibata mukupona kwevadzidzi vaJesu.
- Vona ndiMwari. Munhu weumwari, uyezve ndivo Munhu wechitatu muUMwari (Johani

14:16-17, Johani 15:26).

- Vona vaiya varipo nguwa isati yaapo (Genisisi 1:2).
- Vona ndivo vanoonisa simba raMwari. Namamwe mazwi, ndivo bande raMwari rinoona kuti zveshe zvaronzwa ndiBaba zvaitika (Genisisi 1).
- Ndivo Mweya worudo, simba, nemipinimidzo yakajeka (2 Thimothi 1:7).
- Ndivo Mweya woRusunhuriko (2 VaKhorinte 3:17).

ZVIRO MWEYA WAKACHENA ZVEVASIRI

Chiro chakakosha kuti uzie kuti Mweya Wakachena HAVASIRI simba, mhupo, mafuta nokuti njiya, kunyazwi zvazvo techivawana vechiemerewa ngezviro izvi zveshe muZvinyorwa. Vona avasiri ndimi, kunyazwi zvavo vechipa kukona kuereketa

ngendimi. Avasiri simba, asi ndivo vanounza simba raMwari kwetiri. Avasiri Mweya unokuhwirinzazve kuubotshwa hwokutya (VaRoma 8:15), asi vanokuunza murusunhuriko (2 VaKhorinte 3:17).

CHIKONZERO TECHISISIRA KUA NOMWEYA WAKACHENA

- *Mweya Wakachena vanotipa simba rouMwari (Zvakaitwa 1:8). Gama iri rokuti simba rakaturikirwa kubva kugama rechiGiriki rokuti dunamis rinoronzwa simba rinoshanda rokukona kutsandura zviro'. Naapo Mweya Wakachena vauya kuzogara mwetiri vanotipa simba rokukona kutsandura zviro mukupona kwedu nokwevamweni.*
- *Vanotipa kushinga kuti tichumaire vhangeri (Mateu 28:18-20, Marako 16:15-18).*
- *Vanotitungamirira nokutionisa kwokuenda (Johani 16:13, VaRoma 8:14).*
- *Vanotinyaradza (Johani 14:18, Zvakaitwa 9:13).*

- *Vanotipanga nokutifundisa (Johani 14:26, 1 VaKhorinte 2:11-12).*
- *Vanohamba nesu, vechia chikamu chokupona kwedu kwezuwa ngezuwa (Johani 14:16).*
- *Vanopupura pamwepo nomweya wedu kuti isusu tiri vana vaMwari, ngokudaro takakoerwa upfumi hwavo munaKristu Jesu (VaRoma 8:16, VaEfesu 3:6).*
- *Vanotipa rusunhuriko runotiita kuti tikone kuguma kuna Mwari murudo (VaRoma 8:15, 2 VaKhorinte 3:17, 2 Thimothi 1:7).*

IWEWE UNOKONA KUA NOUKAMA NOMWEYA WAKACHENA

Muna Johani 14:17, Jesu vakati,

“Ndiye Mweya wegwinyiso; nyika aikoni kumuashira, ngokuti aimuoni, nokuti kumuzia. Imwimiwi munomuzia, ngokuti unogara nemwi, naye unozogara

mukati mwenyu”.

Kua noukama noMweya Wakachena zvinoronza kuzia kuti varipo pouri, nokuashira shumiro yavo mukupona kwako. Ngokudaro, iwewe unosisira kutora nguwa uri muupano hwavo uchiwadzana navo, nokutsvaka kuvazia zviri nani seshamwari. Unokona kua noukama uhwu pounotora nguwa uchikumbira, pounofunda Izwi, nepounoteerera kusundwa kwounoitwa ndiMweya Wakachena kuita zviro.

Pounobarwa patsva, unobhabhatidzwa muMweya waMwari. Kubhabhatidzwa zvinoronza kunyudzwa zvachose mune chimweni chinhu. Somuenzaniso, unokona kutora bhora worinyudza mumvura mhera raa mumvura reshe. Izvi ndizvo zvinoitika pounobarwa patsva. Unobva wanyudzwa, sebhora riya, muMweya Wakachena.

Asi, sokuzia kwako, kunge bhora

rakanyudzwa mumvura zvakasiyana nokunge rakadzara mvura. Kuti bhora iri ridzare mvura panosisira kunge pane pamweni panopinda mvura. Ngeamweni mazwi, zviro zvakashandiswa kunasira bhora iri zvinosisira kunge zvechikona kutendera mvura kuti ipinde mweriri. Ngenjira imweyo iyoyo, kana wabarwa patsva, unosisira kuashira Mweya Wakachena mukati mwako uzodzadzwa ndivo.

Uyezve, kudzadzwa ngoMweya Wakachena achisiri chiro chinongoitika kamwe kega mukupona kwako. Chiro chounoramba uchishongana nacho zuwa ngezuwa (VaEfesu 5:18). Kudzadzwa ngoMweya Wakachena uku kunobva pakuzwisisa kwako kuti varipo pouri, pamwepo nokuramba uchiashira shumiro yavo mukupona kwako. Iwewe unokona kugara wakadzadzwa ndiMweya Wakachena, pounokura mukuwadzana navo mukuirikidza, kukumbira, kufunda Izwi pamwepo nokuita zvevanokusunda nokukutungamirira kuti

uite nguwa nenguwa. Ngenjira iyi, iwewe unozotungamirirwa ngoMweya waMwari.

KUEREKETA NGEDZIMWENI NDimi

Sezvendamboereketa kare, Mweya Wakachena vanopa vana vaMwari kukona kuereketa ngedzimweni ndimi. Chimweni chezvioniso chakazwi ndiMambo chichateera vanotenda kuereketa ngendimi itsva (Marako 16:17).

Uku kukona kwepamweya kusiri kwepano panyika kunoshandiswa ngomutendi kutaaurirana naMwari pachavo kubudikidza ngomweya wake. Kukona uku kunopuwa kwouri ndiMweya Wakachena.

Kuereketa ngedzimweni ndimi ndikwo kunombozwi Kukumbira muMweya. Petinoereketa ngedzimweni ndimi, tinenge techitoereketa naMwari pachavo (1 VaKhorinte 14:4) uyezve mweya yedu inomirudzirwa

nokuakwa (Judha 1:20). Ngepadera pazvo, mweya yedu inogwinyiswa nokuvandudzwa (Isaya 40:31).

Naapo iwewe uchinge waashira Mweya Wakachena, unokona kuereketa ngendimi chero nguwa younenge wada. Mweya Wakachena avaareketi kubudikidza ndiwe, asi kuti vanongokupa kukona kuereketa. Ngokudaro, iwewe unokona kuereketa kunaMambo ngendimi nguwa yeshe younenge uchida.

Naapo watanga kuereketa ngedzimweni ndimi, unozotutsira kukona kwako kudziereketa zvakajeka kana ukagara uchizvifundisa kudziereketa. Zvakangotodzana nomwana mudoko atanga kuereketa mazwi mashomanani okutanga. Paanoramba echizvijaidza kuereketa, mutauro wake unobva watutsira kujeka nokunzwika zvakanaka. Izvi ndizvo zvimwezvo nokuereketa ngendimi. Uyu

mutauro mutsva wokuti chero zvazvo usikazi kuisira kuufundira, kukona kwako kuuereketa zvakanaka, zvakajeka, zvinemazwi akaumbwa zvakanaka kunouya kana iwewe ukagara uchiereketa.

Ngepaderapazvo, pounoereketa ngendimi kakawanda, zvinozotutsira kuakika kwako pamweya, nokukutungamirira kupinda mune zvimweni zvipo nokuoniswa kwoMweya

SAKA, UNOSISIRA KUENDA KUCHECHI ERE?

waMwari.

Muna Mateu 16:18, Jesu vakaereketa ngepadera peChiara chavo, chinoa Muiri wavo uri munyika, vakati vachachiaka zvokuti zvimana zveHaidhesi azvizokoni kuchinyisa.

*“Ngokuti kudai ngomuiro umwe,
unemarupande akawanda, nemarupande
eshe omuiro akanyawanda ari muiri
umwe, ndizvo zvakaitawo Kristu.*

Ngokuti isusu teshe takabhabhatidzwa muMweya umwe kuita muiri umwe, vaJudha nokuti vaSiriki, vakasungwa nokuti vakasunhurika nesu teshe takaitwa kuti timwe kuMweya umwewo. Ngokuti muiri auizwi ngerupande rumwe, asi ngemarupande mazhinji” (1 VaKhorinte 12:12-14).

Isusu tisu Muiri wakhona, uye Kristu ndiwo Musoro. Makristu eshe (akabarwa patsva) marupande oMuiri uwu, uyezve weumwe ngaumwe (1 VaKhorinte 12:27). Marupande omuiri womunhu aakoni kubata asiri pamwepo, sakawo marupande akasiyana-siyana oMuiri waKristu aakoniwo kubata echiwana zveanobudisa naapo akaema rimwe ngarimwe riri rega. Indaa yokuti Mwari vakapa zvipo namishando yakasiyana kumarupande eChiara, kuitira kuti Chiara cheshe chidetsereke (1 VaKhorinte 12:18-24; VaEfesu 4:11-12).

Ngokudaro, kupinda Chechi chiro

chinoitwa mukuteerera kuda kwaMwari, uye kunotiita kuti tikone kuakana techishandisa zvipo zvakasiyana-siyana zvaMwari zvetinazvo, zvakadai ngezvipa zvezvishamiso, zvokuporesa, zvechiprofeti, nezvimweni zvakanwanda. Iwewe unozokona kuwana kuzwisisa kwakanaka kwelzwi rinenge rechifundiswa, nokuzwa uchapupu hwevamweni, pamwepo nokuona zvishamiso. Kukumbira nokudira Mwari tiri pamwepo kunounza kudzodzwa kwoMweya Wakachena kunongopuwa vanhu pamwepo vari chikwata, apo Mweya Wakachena vanoshumira kurupande rumwe ngarumwe ruri mugungano ngenjira yevanenge vakaronga (VaHebheru 10:25; Zvakaitwa 1:14; Nduyo 133:1-2).

Kuhamba mulzwi uchingoa wega, usina chechi yakadzadzwa ngoMweya younopinda, indaa yakaoma yaamho. Asi kana uchibatana nevamweni zvakanwanda muChechi zvinozokudetsera kuti uzive zvakanwanda

ngepadera peChechi nemarupande adzo. Izvi zvinozoita kuti kuhamba kwako mulzwi kuite nyore, uyezve unozobara zvibereko zvakawanda.

Kudai ngeMukristu, unosisira kuwana chaunga chiri munharaunda yako, inoa Chechi younotora ngeKANYI rako, umwo unobatana navamweni mune zveshe zvinoitikamwo. Ndizvo kudai iwewe ukakorera kudaro, unozozvitamisa zvifumiso zvakawanda yaamho zvaMwari, uyezve unenge usikahambi zvinowirirana nelzwi ravo.

Zvino iwewe zvevabarwa patsva, hamba une ruzio rwokuti iwewe uri anani, uyezve usatamika panoshongana vakacheneswa (VaHebheru 10:25). Enda kuChechi!

KUKURA

The Bible admonishes us to ***“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”*** (2 Timothy 2:15). I recommend to you our various books for your spiritual development. They contain teachings and revelations designed to show you how to be fruitful and productive in every area of your life, and will cause faith to rise in your heart to be just that.

Get them. Study them. Put the Word to work and see a glorious transformation in your life!

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Please include your testimony or help received
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