

PANO KUBA AMBA MWASEMWAMO JIBIJI



Chris Oyakhilome, D.Sc., D.D

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BIJIMO

| | | |
|----|--|----|
| 1 | BYO MUJI ANWEBE | 7 |
| 2 | YOBE KILENGWA KIPYA | 11 |
| 3 | MUJI NOBE KILENGWA NE BUMI BWA LESA | 13 |
| 4 | MUJI NA BUOLOLOKE BWA LESA | 17 |
| 5 | MWA TELWA AMBA BAOLOKA | 19 |
| 6 | PANO BEMUZHIIKA | 21 |
| 7 | WIMUPOKOLOLA | 25 |
| 8 | MUPASHI WA LESA UJI MWI ANWEBE | 27 |
| 9 | BYO MWAFWAINWA KUBA INGE MILANGULUKO YATAMA YAIYA MU MILANGULUKO YENU | 29 |
| 10 | BYAKUBA INGE BAKWENU BA KALA BEMU ZHINAWISHA | 39 |
| 11 | MWAFWAINWA KUBA BYEPI INGE LUMANAMOLYAIYA | 45 |
| 12 | MUPASHI WAZHILA NE ANWABA | 51 |
| 13 | MWAFWAINWA KUYA KU KIPWILO? | 59 |

Dearty Beloved,

Nemutakaika bingi pa kubamba mwa tambula kilambu kya lupulusho pa kwi kitambila mwi kilishitu amba e Nkambo kabiji mupulushi.

Amiwa mbena kukeba kwi mipako anweba bukinge mwila lwitabilo lwa bena kilishitu;Bukine bwa kumukwasha kwi kala bakosa ne kuchika mu mwikalo bwenu bwamu Nkambo Kilishitu.Aye buku usa kwimukwasha kwikala bakosa mukunowa bya lupitailo.

Amiwa nalomba kuba amba lesa emupe mupashi wamana a kilamo ne maana a kuyuka pe aye;nekuba amba mwikale na menso a kwikala bakuvwisha pa bintu mubena ku ketekela kuba amba muyuke wimita enganyi ,nekuba amba byonse byapenwa lutu mwi kilishitu,ameni.

Uno buku usa kwimukwasha kutendeka bumi jibiji mwi kilishitu Yesu.Byo mubena kutanga uno buku,tajishainga mu baibolo wenu ne kuntanga binembelo binji mo anweba buke.

Amiwa na Nketekela kuba amba bintu bijji mu kino kibamba byankonsha ku mpimpula bumi bwanu ne kwimukwasha kwikala na bumi mwaila mambo a Nkambo wetu.

Lesa emupeshe,mujizhina ja yesu,ameni.

Pastor Chris Oyakhilome

BYO MUJI ANWEBE

“Mwakila pa mubiji mu bena kumona”.
mwakila pa mana muji nao(mana akumona
,kuvwa ,kukwata ,kuvwa bwema).mukachi
mwi anweba muji kintu kyakila mubiji wenu
.ke mupashi wa muntu,bo unji mwi anweba.

Buntu bwamukachi bo baibolo wa ambapo
pa 1 petero 2:4 ***“Bino kwikale kwa mu
muchima,kyo kivwalo kibula kubola kya
muchima wakooka kabiji wazhindama ,ye
wa buneme kwi Lesa.”***

“Bino kwikale kwa mu muchima,kyo kivwalo kibula kubola kya muchima wakooka kabiji wazhindama ,ye wa buneme kwi Lesa.”

Inge muntu wafwa,mupashi wanji upitaizha kwikala.mupashi upitaizha kwikala byonka bwanjinga saka muntu akyangwe kufwa;Nangwa byo kabyo kechi bwakonsha kuba kintu kiji kyonse kya ku mubiji mu ntanda.Nangwa mwafwa, mupashi bwa muntu upitaizha kwikala na milangwe a muntu byoka mwine anjinga saka a kyange kufwa.

Yesu Kilishitu washimikilepo pa bantu ba biji bafwile mubuuku wa Luka kyepelo 16.kwa njinga umo muyanjiaye Lazalasa. Nangwa wanjinga muyanji,wa jinga waoloka mu muchima wanji.Byo a fwile,ahile na kwikala kwanjinga Abalama.wa bu biji naye wafwile,aye wanjinga munoshi pano pa ntanda. Awe kechi waikela na bumi bwaoloka saka a kyange kufwa.

Yukai amba byo afwile,mubiji bwanji bebuzhikile pano pa ntanda,pano yesu waambile amba ,awa munoshi byo a emenye menso kwiulu wa mwene Lazalasa kwaajinga Abalama bino kechi wamuyukile Lazalasa. kibena kumweshwa amba wapitaizhe kulaba mupashi wanji.Waichile Abalama ne kwamba amba,"kwashai",mwamona wapitaizhe kwamba mupashi wanji.Abalama wamu kumbwile,wauvwine ne jiwi ja Abalama ,kibena kumweshwa amba mupashi wanji watwanjile kuvwa.

Munoshi waambile amba wanjinga na kilaka ,Nangwa kechi kyajinga kilaka bunke watamaukilenga .walombele amba"Napapata, tumai Lazalasa kwiya na kumpako tumema tucheche nauvwa kilaka".Yukai amba wauvwilenga kintu.

Mana onse anji ngamo onse a kwaina. Wa vulukilenga bintu byonse oene mambo

waambile amba”mbena kwi milomba mutume muntu umo pe anwaba bafwile kuya na ku sapwila ku balongo bami.wanjinga na balongo batanu(5) ba bamulume pa kyalo nangwa pa ntanda bashajilepo,bino walangulukilenga amba ,”Inge muntu wafumine kubafu waya na ku sapwila ku balongo banji bakonsha kwitabila”.wavulukilenga balongo banji!

Twayai tuyuke kuba amba mupashi wa muntu upitaizha kwikala.Inge muntu wasemwamo jibiji,ke mupashi wanji ye usemwamo jibiji!

2 kolinda 5:17-18 waamba amba

“onkao mambo,umvwe muntu uji mwi Kilishitu ,aye ke kilengwa kipya ;bintu bya kala byapichijila;pakuba bintu bipya byo byapingakenepo.Bino bintu byonse byafauma kwi Lesa ,yenka witupele mwingilo wa kupwainyamo bantu.

YOBE KILENGWA KIPYA

Pano kuba amba mwapana bumi bwenu kwi Yesu Kilishitu ne kumulenga kwikala Nkambo wa mu bumi bobe.kechi munji byoka mwanjinga kala kene ne.mubiji wenu wakosha kumweka byo byanji nga kala nangwa kimo kimitu,pano mukachi mwi anweba mwalengwa mupya.baibolo waamba amba mwa ikala ke kilengwa kipya kya bujile kumwekapo(2kolinda 5:17).

Yobe kilengwa kipya pano.Nangwa

byonkabyo mubiji wenu ukimweka byo mwajinga kala,pano mukinji kilengwa kipya. kwika kilengwe kipya ke kuba amba mubiji wenu wafwainwa kwikala mubiji mukwabo ne.lupwa lwenu lusa kwikala byonkabyo ne na bonse mwikala nabo ku bwipi kwenu.

Pano kwikala kilengwa kipya ke kuba amba mwafwainwa kupimpula bwikalo bwenu .Mwampimpula bwikalo bwenu mambo mwalengwe mupya mukachi mwi anweba.

MUJINOBE KILENGWA NE NA BUMI BWA LESA

Pano amba mwasemwamo jibji ,Lesu wimupa mulume byakwikala mwanaji (yoano 1:12) byo anji Lesu byaikala mwi anweba mu mupashi wenu.mwaikala kipya,bumi mwi Lesu kupchila mwi Yesu Kilishitu mo twaitabilamo. ke kintu kya nema sana?muji nobe kilengwa kipya kya kwa Lesu (2 petelo 1:3-4).

Lesu waikala ke shene! Pano bwepi? Kilengwa kisema kilengwa kikwabo,kyo banbila amba kabwa asema kabwa mu kwabo.Buku

yoano 1:12-13 waamba amba ***“Nangwa byonkabyo ,bonse bamutambwijile wibapele luusa Iwa kwikala baana ba Lesa,mambo baitabijile mu jizhina janji.kabiji bano kechi basemekelwe ku mubiji ne mashi ne,kabiji kechi basemekelwe na mambo a kukuba kwa basemi ba balume ne, bino basemekelwe kwi Lesa.***

Les a yesemi wakosha twintu bula bya kuba .munji ba muzhubo yanji,munji ba kwiulu komukekala konka .

Les a unji namutembo pe anweba.ake mupa bintu byonse byo mukeba mubunoshi kipichila mu ngovu ya Kilishitu Yesu (filipai 4: 19). wimu nengezhezha bintu byawama mubimu bwenu,pakatu po mwasemwekele jibiji kumupashi wenu.yobe mwana watemwikwa watemwa Les a .wasemwa ku lupwa Iwa butemwe.kino kya nema bingi.wimupa buno bumi mupya kubaamba mwikale bamo ba

bufumu bwanji.

Baibolo waamba amba Lesa wimupa bumi bwa myaka ne myaka.Bo bumi bunji mu kachi mwa Lesa ,bo bamulengela kwikala byo anji.wa lengengile Yesu Kilishitu mukilende kusangulwa ku bafu.

"Kabiji kushimuna kwanji ko ko kuno amba,lesa witupele bumi bwa myaka ne myaka,ne buno bumi buji mu mwanaji.Awa uswa mwanaji ,uji na buno bumi,awa ukana mwana lesa,kechi uji na buno bumi ne.Amiwa nemunembela bino bintu anweba mwaitabila mu jizhina ja mwana Lesa,kuba mba mwikale ne bumi bwa myaka ne myaka"(1 Yoano 5:11-13)

Nkemu mwanaji mo muji bumi.Awa uswa ne kutambwila mwanaji waitabila bumi bwa myaka ne myaka.

“Bubwe bumi bwakonsha kwimulengela ku kosa mu mashinda a bintu tupitamo.kintu bika peulu nangwa kizhaku.Akilangulukaipo pakino! Kechi kya kosheka kushinda Lesa .ne anweba muji na buno bumi.Kechi mwa nkosheka kushindwa,mamabo Yesu Kilishitu wa sangwike mu mupshi ne anweba !(loma 8:11).

MUNJI NA BUOLOLOKE BWA LESA

2 kolinda 5:21 wamba amba *“muntu wabujile kulenga mambo,bamwalwile kwikala bundengamambo na mambo a atweba,kuba amba kupichila mwi aye twikale baoloka kwi lesa.”*

Fwangikizhai lesa lesa ubena kututulula bintu.wapanga Yesu kwikala wakufumya bundengamamabo mwi atweba ,ne kwintu panga baoloka kwi aye Lesa.

Kikye kyo kyamwekele byo Yesu wafwile

na mamabo a bundengamambo byentu.
kikye kya lengengile atweba kwimana kwi
Lesa kwakubula kuchina nangwa moyo ne.(
Bahebelu 10:19 ,Loma 5:10).

MWATELWA AMBA BAOLOKA

Baoloka kulumbulula amba ka? Kilumbula kuba amba wakubula mambo. Byonkatu Lesa wivwanga ne atweba amba tufwayo mambo. Baibolo waamba amba ***“onkao mambo ,byo twatwelwa amba baoloka na mambo a lwitabilo ,twayai twikalenga mumutende ne Lesa monka mwi Nkambo yetu Yesu Kilishitu.”*** (Loma 5:1)mwaoloka.

Yesu wasendele lumanama lwentu kupichila mu kwintufwila na mambo a

bundengamambo etu.Nangwa byonkabyo
kechi wa kilengelepo mambo ne.(2 Petelo
2:22) kyokine Lesa wi mumwena baoloka.
Baibolo waamba amba,

*“Ko kuba mba kupichila mwi
Kilishitu,Lesa wapwainye ba pano
ntanda kwi aye mwine,kwa kubula ku-
tongola mizhilulwila yabo kabiji witupele
byambo bya kupwainyamo bantu”.*

PANO BEMUZHIJKA

Fwayukizhai mwaponena mu nkimbo ,mwafita nangwa kwikala na biko.kwaiya muntu wakwi mufumyamo.ko kuba amba mwafuma mu nkimbo.kya londankanyapo ke kwiwamya biko munji nabwo.mumawi akwabo, “kufuma mukimbo anweba,kukebeka kimye ne na ngovu nangwa kwibikako.,

*1 Kolinda 6:11 waamba amba
“bamo mwanjinga byonka bine ,pano*

*bemovwa ne kwimutokesha;bemuzhijika
ne kwimutela amba mwaoloka mujizhina
ja Nkambo yetu Yesu Kilishitu ne na
mupashi walesa wetu.”*

Kwizhijika kuji mu mbaji ebiji, Lesa wimufumya munkimbo,kibena ku lumbulula amba mwasemwamo jibiji kumupashi ponkapotu .Baibolo wimutela amba mwazhijikwa, pano kechi mwiba pano pa ntanda ne mwi ba kwa lesa.pakuba amba mwa mufuminemo mukimbo mwafwainwa kutokesha milangwe enu kupichila mumawi a lesa(Loma 12:2).

Kutokesha milangwe ke kintu kya kuba kimye kyonse .Mwafwaiwa kufujisha milangwe yenu muzhishinda jimo ;pano kuba amba mwapimpula milangwe yenu,lekai milangwe yenu kwi lesa e mu mweshe jishinda ,funjishai milangwe yenu kumona bintu no byo Lesa ebi mona.Bino mu kaamba mwawi a Lesa ,byubilo

byaji ne kunowa bintu mu mambo aji Lesa.

WIMUPOKOLOLA

*"b yo mubena kumushachila
Tata,wimulengejile kuba amba mutam-
bule kya buswanyi kya bazhijikwa baji
mu kyeya. Aye witupokolwele ku luusa
lwa mfishi ne kwitutwala mu bufumu
mwanaji ye atemwa." (Kolose 1:12-13).*

Kufuma po mwa tabwile yesu kilishitu kuba
amba ye Nkambo mu bumi bwenu ,mwaikele
pano umo wa boba ba bufumu bwa Lesa.
kafwako demoni wa konsha kwimu jajisha

pano ne.wimupokolola ku bundengamambo ,malwazhi aji kwi anweba .Mambo ka?mambo aye wimupokolwele ku luusa lwa mfishi!

Baibolo wamba amba “Lesa witupokolwele ku luusa lwa mfishi ne kwi mutwala ku bufumu bwanji.kechi mwafwainwa kuchina bintu ne.lesa uke mulama ne menso aji ne kyi muchijila anweba jonse (salamo 23:1)

Baibolo waamba amba; ***“onkao mambo ,inge mwana wimukasulula,kine mukakasuluka,”(yoano 8:36).*** lesa wimukasulula ku bufumu bwanji .komunji ku bufumu bwanji ne buswanyi bya bufumu bwanji.mwakasuluka ku luusa lwa mfishi. yukai amba mwakasuluka kala ku luusa lwa mu mfishi!

MUPASHI WA LESA UJI MWI ANWEBA

Kintu kikwabo ke kya kuba amba mupashi wa lesa waishile kwi kala mwi anweba.mupashi wa lesa uji mwi anweba,mupashi wimukwasha kuyuka mambo a lesa ne kwiovwisha mabo anji.

Pano inge mubena kutanga baiobolo ,muka tatula kuyuka bintu biji mupashi ne kwi bingijisha mu bumi bwenu.

Kikwabo ke kya kuba amba mupashi wazhila uke muvhulusa mambo a lesa(yoano 14:26).kunungapo ukemupa ngovu ya

kusapwila nsawakya ya kwa yesu kilishitu.

*"Bino mukatambula bulume kimye mupashi wazhila kyo akemwikijila,kabijimukekala bakamonyi bami mu yelusalema,monse mu yudea ne mu samaliya,ne monse mwapela ntanda".
(byubilo 1:8).*

BYO MWAFWAINWA KUBA**INGE***MILANGULUKO YATAMA YAIYA MU**MILANGWE YENU*

Kusemwa jibji ke kuba amba kechi musakupitanga mu menseko ne,ke kuba amba mwafwainwa ku kumuzhuka meseko a konsha kwiya pe anweba.baibolo wamba amba kimye kinji kyonse kyotubena kupita mu meseko,lesa ukashikula jishinda pakuba amba tushinde meseeko.(1 kolinda 10:13)pano inge milangwe yatama yiaya mumilangwe yenu mwa fwainwakuba;

(1) VULUKAI AMBA MUJI KILENGWA KIPYA

Inge kyakuba milanguluko yatama yaiya mu mana enu ,yukai mba ke meseko ya kwa jabola.kange muswishe milanguluko yatama kwikala mu mana enu,mambo mwasemwa jibiji kumupashi.Baibolo waamba amba atweba basemwa jibiji kumupashi tuji namilangwe nobe a kilishitu (1 Kolinda 2:16).vulukaimuji kilengwa kipya,lesa ubena kukeba atweba kuvuluka amba twi kale na bumi mupya .Bumi mupya bomwa itabilamo mwi nkambo yetu.

(2) EDAI MULUKOKELO NANGWA EKALAI MULUKOKELO

Kokelai Lesa!pano inge mana a byubilo byatama bya iya mu milangwe enu,kibena kwi mukajikizha kuba kintu kyatama.pano mwafwainwa kuvuluka amba mwasemenwe

jikwabo ku mupashi wenu,yenu muntu mukwabo ,bino mu sakwikala na ngovu a kushinda ano milanguluko.

Kokelainga Lesa! Monai kuba amba nangwa mwa semwamo jibiji ku kekuba amba milanguluko yatama kechi yakosha kwiya mu milangwe yenu ne. Pano mwafwainwa kimye kyonse kukana ino milangwe kwi muingijisha anweba, Ikanai ayo milangwe!muntu umo wambale amba “kechi wa konsha kukanyatu ngonyi kuluka pa mutwe penu,pano wakosha kwi tukanya kushimika kinsa pompo!”

Kechi mwakosha ku kanya milangwe yatama kwiya mu Milangwe enu pano mwakosha kwiya afumyamo yoyo mumilangwe yenu. Kange muswishe milangwe yatama kwikala mu mumilangwe yenu,nangwa kwi myubisha byatama ne.Mwakosha kuleka kulanguluka byatama inge mwa swisha minguluko yawama mu milangwe enu.(pilipai 4:8).

Fwanyikizhai mba bemu bula kwikala mu kisela,pano be mubula amba mubenga bintu nobe mwana mukazhi ,bino yenu wamulume. mwavwala nobe mwana mukazhi ne suki ku mitwi,mwatendeka kwamba nobe wa mukazhi. Bino kisela kyapwa,mwafwainwa kuya na kuvula bivwalo bya bwana bukazhi,mambo yenu wa mulume .bino pa kimo lukelo mubena kuya ku nkinto,anyi mwakosha kuluba amba wenu wa mulume,nangwa kupitaizhai kuba nobe wa mwana mukazhi ine.

Kikye kiji nobe luno.saka mukyenge kusemwa jibiji kumupashi mwaubanga byatama,pano mwetandeka bumi mupya mambo mwasemenwe jikwabo kumupashi. mwafwainwa kutendeka kwikala mubuno bumi bupya.vulukai ambaa byo mwajinga mukisela ,kuba bintu nobe wamukazhi pa kimye kyokyo kechi mwa lubileko amba yenu wa mulume ne.Bino byo mwapwishishe

kisela,kechi mwa twajijile kuba nobe wa mwana mukazhi ne,mambo mwayuka amba, “yenu wamulume”.mwafwainwa kupitaizha kwikala nobe wa mulume.

Kyokyo twafwaainwa kulekela byubilo byatama,ne kwi bula amba, “mona ,na semwamo jibiji ku mupashi,byo nji bino!”. Nangwa kyubilo kyabyepi,twafwainwa kuvuluka amba,LEKA!kwi bula obewa mwine, “Nasemwa jibiji ku mupashi leka byobyo!”

Kange mupitaizhai bundengamambo ne ,nangwa kubula muntu muji naji amba, “kechi nakosha kuba byo byo amiwa ne, mambo na semenwemo jibiji kumupashi,undekeleko mamabo”.fumya byubilo byatama mwi anweba nekuba byawama, kebai bintu byawama mu mambo a lesa ne kwi bingijisha mu bumi bwentu.

(3) BYUBILO BYENU BIKALE NOBE MAWI ENU

Lesu keukeba atweba kwi kala banteliki
ba mambo anjintu ne pano ukeba byo amba
nangwa kuba byo entu kamizha amba:

*"Nangwa byonkabyo, ubainga byamba
mambo a lesa, kechi kwiomvawatu, ne
kwijimbaika anwe bene na milangukuko
yatama ne. mambo umvwe munte ke-
omvwentu mambo a lesa ne kuba bya
aamba ne, uji nobe muntu utala kilungi
kyanji mu kimbanyi. mambo aye witala
mwine, bino pa kufumako, ponkapotu
wilubamo byo abena kumweka." (Ya-
koba 1:22-24)*

Mwafwainwa kuba byo mambo a lesa ne
kwi avuluka pakuba amba tubenga monka
mwaila mizhila ya Lesa. kino kyo kiintu kimo

mupashi wazhila witulengele kuba. Yesu wambile amba, “pakuba nkwasho, mupashi wazhila ye bakatuma Batata mu jizhina jami, ukemufunjisha bintu byonse byo nemubuujile”. (yoano 14:26)

Twayai tushachijile Lesa pakwintupa mupashi wazhila pano. twayai tovulukenga mabo anji Lesa! kange tovukengatu, bino twafwainwa kuba binji mu mambo anji. Kimye kyonse twafwainwa kwi nengezha ku kokela Lesa wituletela kishika kwi atweba mu milangwe.

(4) VULUKAI AMBA BUNDENGAMABO
KEVHI BWAFWAINWA KWIKALA NA
BUNKAMBO PE ANWEBE NE

Kintu kimo kyo mwafwainwa kuvuluka ke kya kuba amba ;milangwe yatama kechi iji nagovu pe anweba inge kechi mwaiswisha

kwikala mukachi kenu.

“Mambo bundengamambo kechi bwafwainwa kwikala na buunkambo pe anweba ne....”(Loma 6:14). Bundengamambo kechi bukekala na buunkambo pe anweba. kechi bwa kila pe anweba, mambo kechi muji mukilamwa na malamuna ne pano mu bena kwilajila lukumo lwa lesa.

Lesu wimupokolwele ku ngovu ya bundengamambo ne ku luusa lwa mfishi,ne kwimutwala ku bufumu bwanji

*“byo mubena kumusachila Tata,wimulengengile kuba ambamutam-
bule kya kya bazhijikwa baji mu kyeya.
Aye witupokolwe ku luusa lwa mfishi
ne kwitutwala mu bufumu bwa bwa
mwananji ye atemwa”.(Kolose 1:12-13).*

Pomuji lino,mwasemwamo jibiji

kumupashi,oene mambo ngovu ya mfishi kechi yakosha kwikala na bunkambo mwi anweba ne,muji pano na bumi bwamwi Nkambo Lesa. mwamona amba bundengamambo kechi buji nabulume pe anweba.

Kolose 1:14 waamba amba, ***“na mambo a aye betukuula na bunkuzhi,ko kuba amba kwitulekela mambo entu.”*** Imwi Yesu Kilishitu betukuula na bukuzhi.kyo kintu tuji nakyo (Episesa 2:5-6).ke tubena kweseka kwikala nakyo pano tuji nakyo.twayai tu fungishe milangwe yetu mambo a Lesa ne kutana kisangajibwi mu mambo anji.

BYAKUBA INGE BAKWANU

BA KALA BEMU ZHINAWISHE?

Pano kuba amba mwasemwamo jibiji kumupashi ,mwansana ku lupwa lupya.kechi muji na bunswani kulupya lwa kala ne.ke kuba amba mwafwainwa kukana ba kwenu bakala ne.mwafwainwa kumweshwa kyeya kwiabo.Banji mu mfishi ,mambo kechi banji na Yesu Kilishitu mu michima wabo ne.mwafwainwa kuvuluka amba mwaikala ke kyeya kya Nkambo Lesa kwi abo .Ba bulaiko mambo a Nkambo yentu pakuba amba nabo balondele yesu.

Abya mwafwainwa kuba byepi inge bakwenu bena kwi muzhinawisha?Baibolo waamba amba mu moba a mpelo bantu ba kobanga byonse byatama ne kuseka bukine (2Petelo 3:3-4).

Babi bake muzhinawisha anweba ku keba amba mu bwelele ku bumi bwenu bwakala. pano mwafwainwa kukana kubelela na mambo a abo.kanai mibele yabo nekupaizha mwi Yesu.Kanai kwisambakanya ne abo.Ne kubula kwitabila milangwe yabo yatama.Imanainga pe lesa ne pa mambo anji.

KECHI MWA SAMBAKANWA BIMO

Mu moba a atashi paku jima,njimi wasambakanyenga ba nyama ba biji, kya kumwenako madoki a biji aalume nangwa bibiji bya kikazhi ne kwibibikako ku pulalo. Binyama bibiji bya ilanga pamo pa ku jima pa mushiji.mambo bya sambankenwe pamo,byi

bye bi nyama bya endenga pamishiji pamo.Inge kitashi kya tendeka kwenda ne kyabubiji nakyo kitendeka kwenda.njimi wibi endeshanga ko ebibula na byo bya londelanga,mambo bya sambankenwe pamo.

Pano inge byonse binyama biji ke madoki,ke kuba amba mwasabakanya kikonkoji kimo.inge kimo ke doki ne ki kwabo ke bulu popo kechi mwakasa kikonkoji kimo(mambo kechi bya muntundu umo).pano inge twa sambankanwa pamo na muntu mukwabo,twafwainwa kwikala kikonkoji kimo,mwina Kilishitu wafwainwa kwenda na bulunda na mwina kilishitu mukwabo.Inge mwina kilishitu ke apwanane ne wabula mwina kilishitu mu bulunda,ke kuba amba kechi mwi ba kinkokoji kimo.Lesa waamba, “kechi twikase kinkokoji kimo na babula kwitabila ne.”(2 Kolinda 6:14-16).

Mwamona,inge anweba ke mupwanane ne babula kwitabila,ke kuba amba kechi mwi ba

kinkokoji kimo ,mpopo mu bena kuba k yatama. Lesa keukeba atweba kupwanana na babula kwitabila,bino ukeba atweba kusambakanwa ne bena kilishitu ba kwentu,boba kintu kimo ne atweba.kechi twafwainwa kwikala na bulunada bwakonsa na babula kwitabila.Nangwa muntu wakonsa kwikala byepi,inge kechi wsemwamo jibiji kumupashi ,kechi twafwainwa kwikala na bulunda bwa konsa nabo.

Kechi k yaswishiwa kwi lesa ,mambo kechi tuji ba kinkokoji kimo ne.milanguluko yenu kechi yakila milangwe ya lesa pakumona kinji mu muntu.

Kimye kimo ,lesa watumine samwela kuya naku zhijika mwa umo pabana ba balume ba kwa yese kwikala ke mfumu wa bena isalela.(samwela 16:1-13)po samwela wamwene mwana yese wakutatula wa mulume,Eliaba,Samwela waambile amb “awe ye Nkambo asaku zhijika,”mambo wa jinga wa ngovu,wa lempa ne kuwama.pano

lesa wa bujile ngauzhi amba “kange umu zhijike,mambo na mukana”.nekumbula amba “mambo muntu umonatu pange ya mubiji ,pakuba lesa utala mu muchima”Atweba kwa konsatu kumonatu mwekelo ya muntu,byo enda,byo byonkatu twakosha kwambapo tu,pano lesa utala muchima wa muntu.

Awa wabula kusemwa jibiji ku mupashi kechi unjina mupashi wa lesa.pakuba amba mwi kale ba kwa lesa mwafwainwa kusemwamo jibiji ku mupashi.paluno muntu wafwainwa kwi kala mulunda wenu wa konsa wa fwaonwa kwikala wasemwenwe jibiji ku mupashi,mwafwainwa kutoksha lesa kumuchima ne kubula kuba byantu bunke.kiye kya nema bingi.

Bikai michima yenu mwi lesa naye a ke ulama(Kolinda 10:13)

MWAFWAINWA KUBA...

BYAPI INGE LUMANAMO LYAIYA

Mubuku wa mako 4:1-19, yesu witbujilepo kishipi kya jimi umo.wayile na kukusa nkunwa,byu akushilenga,nkunwa imo yaponejile mu jishinda,ikwabo yaponejile pa kibangabwe pabujile maloba,Nkunwa ikwabo yaponejile mu miba ne ikwabo yaponejile pa mushiji wawama.

Mu byepelo 16 ne 17, baibolo wamba amba

"kabiji bakwabo baji nobe yoya yo

*bakushile pa kibangabwe;pa kuvwa
mambo a lesa,beatambwile na lusekelo.
bino na mambo a kubula kwikizha
mizhazhi,ke bakoselamo pacheche.
waambile amba beba baitabile pano a
makantazho balekela kwietabila.kimye
kyubika kubantu bavula.*

Pampe yesu waambilenga amba bantu
bavulake bamutemwa mukachi yabo ne.batmwa
mambo a lesa na mambo a lulayangano lwa
bumi bya myaka ne myaka,kisangajibwi ne ku
kubulwa kwa milombelo yabo,bino kechi ba
temwa lesa mu michima yabo ne.inge babena
kupita mu lumanamo ,baleka kwietabila.kya
bulanda.inge kumana kwaiya,mwafwainwa
kuba biji mu mambo;

(1) MWAFWAINWA KUTEMWA LESA PA MUCHIMA

Lesa ukeba atweba kwikala ba mutemwa

pa muchima.butemwe bwakosha kubya nangwa ku kyepa.pomubena kulanguka pe lesa ,kuvwa mambo anji ne kumupopwela mu mulombelo,butemwe bwenu bwakonsha kubayilako.byoy mubena kufwenya kwipi na lesa,butemwe bwenu pe lesa buka bayilangakontu.inge sa mu teleke ku mambo anji ,byoy mu kamuyuka bulongo ne ku mutemwa,byobyoy mukamutabwila lesa.

Twafwainwa ku konsesha butemwe bwentu pe lesa,mambo anji akekala mu michima entu,pakuba amba mukoshe kushinda makatazho,lesa usaketwimainako.

Baibolo wamba amba lujimi uji na bulume bwa kuleta lufu nangwa bumi(byambo bya mana 18:20-21)nekuba amba kanwa kamba monka mwavujila biji mu muchima(mateo 12:34-35,37).inge mwavujisha mambo a lesa mu muchima yenu,nangwa mupite mu bintu byabyepi,mu ka monanga bintu no lesa

abimona ne kwaba.ne byonse bikapwa!

(2) KANGE MUKONKE NE

Kange mukonke ne inge makatazho abena kwiya! Kusemwa jibij ke kuba amba kechi musaku pitangamo muma katazho nangwa mu lumanamo ne.ki bena kulubulula amba mwa fwainwa kushinda makatazho,inge makatazho aweka,lesa ukje mukwasha kipitamo mu makatazho enu.byo salamo 23:5 wamba ***“mwanengezhezha kajo ku tebulu ku meso a balwanyi bami.....”*** mwakosha kwikala kunji balwanyi benu pano kechi bakonsha kwimyonaula ne,lumanamo kechi bwakonsa kuonaula bumi bwenu ne!

Les a keukeba atweba ku koka ne,twafwainwa ku konsa,nangwa tubene kupita mumakatazho a bwepi,kange tukoke ne.lesa ukemukwasha kushinda,kange mwi kale na

luzhinauko ne.ekalai bakonkela kwi aye lesa mamabo ke akakusha bukye ne.mukashinda makatazho yonse mu bumi bwenu .Isaya 43:2 wamba amba byo ukapitanga pamema,nkekala ne obewa,kabiji byo ukendanga mu mujilo kechi ukapya ne.inge mwa londela yesu kilishitu,kumyingila na muchima yense ;nangwa mubena kupita mu makatazho a byepi.

*"Twamushanchila Lesa mambo witu-
lengela kushinda mwi Nkambo yetu
Yesu Kilishitu.onkao mamba, ba-
longo bami,ikalai bushikimana ,babula
kutenegela,kimye kyonse saka mwikala
na bya kuba byavula mu mwingilo wa
Nkambo,kechi ye wetu ne." (1 Kolinda
1:57-58).*

*"Mambo yense wasemwa kwi Lesa
ushinda pano pa ntanda.kabiji lwitabilo*

lwentulo pano pa ntanda.” (1 yoano 5:4).

Mwamona, lesa ukemupa bulume kupichila mwi Nkambo Yesu Kilishitu bwakushinda. Tangai 1 yoano 5:4)bulongo;wamba pa bulume bwakushinda pano pa ntanda,ke lwitabilo.twafwainwa kwikala na buno lwitabilo,kuba amba tushinde kange tushingwe. mwasemwa kushinda,mambo yenu mwana wa Lesa,wasemwa mu mupashi wanji!

MUPASHI WAZHILA NE ANWEBA

Kasemwa jibiji ke kusemwa ku mupashi wa Lesa ((1 kolinda 12:13,Yoano 3:5-8).Inge mwasemwa jibiji,mupanshi wazhila wikala ne anweba mu bumi bwenu,mwafwainwa kuyuka byo aji ne kuyuka byoengila mubumi bwenu.

Mwafwainwa kuyuka amba bwaishile kwi anweba,kuba amba mutane kisangajibwi kiji mwi kilishitu ne kwi kitambwila kya bupe (1Kolinda 12:8-10) ne ngovu (Luka 24: 49, Byubilo 1: 4-8) enji mwi anweba kupichila

mwi aye.

MUPASHI WAZHILA YE NGANYI?

Mu byepelo bya pusana pusana mu baibolo wa tongolapo mupashi wazhila.

-mu binembelo bya kihebelu ne kialamaiki,twamu mona mupashi wa lesa bamupa kwikala na bulume ne na bulume ne na kuba bintu (mitonyi 14:6,9).

-mu binembelo bya kingiliki bya Bwina kilishitu,tumona byo mupashi wazhila waubile pa kusemwa,mu mwingilo ne mu bumi bya Yesu(luka 4:18).

-mupashi wazhila wa mweka pa Byobilo 2:1-4 kuba amba ubena kwingila mu bumi bwa bana babwanga ba Yesu.

-Ye lesa.unji na Ngovu,ye muntu wabusantu kufuma pe Lesa.(yoano 14:16-17,yoano 15:16).

-wa njingako kala kene (Ntendekelo 1:2).

-ye Ngovu ya lesa,nangwa ye kintu lesa

angijisha kuba bintu byu amba (Ntendekelo 1)
-ye mupashi wa butwemwe,Ngovu ne wa
kwituletelanga kulanguluka bulongo (2 Timoti
1 :7).

-ye mupashi wa kwitupokolola (2 Kolinda 3:
17).

BYABULA KWIKALA MUPASHI WAZHILA

Kwanema bingi kuyuka amba mupashi
wazhila KECHI Ngovu,mwela,nangwa kuulimba
,nangwantu byepelo bi fwainyikizha kwibyo.
kechi milaka,nangwa witupa ngovu ya kwaba.
kechi ye bulume,bino wituletela bulume bwa
lesa.ke mipashi wi tuletela moyo ne (Loma 8
:15),bino aye witupokolola (2 Kolinda 3:17).

NA MAMBO KA TUKEBA MUPASHI WAZHILA?

-Mupashi wazhila witupa bulume (Byubilo
1:8).jiwi jakuba amba bulume mu kingiliki
kilumbulula amba ngovu ya ku pimpula bintu.

Inge mupashi wazhila waiya kwikala mwi atweba,witupa bulume bwa kupimpula bumi bwentu ne bwa ba kwentu.

-witupa kizaku kya kusapwila mambo awama (mateo 28:18-20),mako 16:15-18).

-witu lama ne kwintu tangijila (yonao 16:13,Loma 8:14).

-witupa tekenesha (Yonao 14 :18,Byubilo 9:31). Witubula ne kwitufungisha (yoano 14:26,1 Kolinda 2:11-12)

-wenda ne atweba ne kwikala umo wamubmi bwantu (Yoano 14:16).

- ye kamonyi wintu emenako ku mupashi amba kwibana ba lesa,ne kuba amba tuji nambaji mu bunoshi bwa kilishitu yesu (Loma 8:16,Episesa 3:6).

-Witupa bwanabwabene kwiya kwi lesa mu batemwe (Loma 8:15,2 Kolinda 3:17,2 Timoti 1:7).

MWAKONSHA KWIKALA NA BULUNDA NA MUPASHI WAZHILA.

Mu Yoano 14:17, Yesu waamba mba,

*“ko kuba mba mupashi wa bukine, ye
babula kutambula ba pano pa
ntanda, mambo kechi bamumona nangwa
kumuyuka ne. Anweba mwamuyuka
mambo waikala mwi anweba kabiji uji
mwi anweba”*

Pakubamba kwikale na bulunda na
mupashi wazhila twafwainwa kumuvuluka
ne kuyuka mwingilo byanji mu bumi bwenu .
mwafwainwa kwikala na kimye kya kwamba
naji ne kwikala bulunda naji..twakosha kwikala
na bulunda inge ke tulombe, kutanga mambo
a lesa, ne kukokela bintu mupashi wazhila
wakonsha kwikala mwi anweba.

Pakuba amba musemwe jibiji, wafwainwa

ku bachizhiwa mu mupashi wazhila wa lesa. kubachizha kulumbulula amba kwibila mubiji onse.kya ku mwenako.mwasenda bola ne kwibisha bu bekete wa mema,bola wafwainwa kwibila mu mema.byoyonkato byo bikala inge mwasemwamo jibiji,mwibila ne nu aya bola,mu mupashi wazhila.

Byomwa fwainwa kuyuka ,inge bola ya vibwa na mema kya pusenamo inge bola mwatwela mema ne kwibila.kimo kimontu ne anweba inge mwasemwamo jibiji ,mwafwainwa kutabwila ne kuyula na mupashi wazhila.

Ki kwabo ke kuyuka amba kuyula na mupashi wazhila ke jimotu ne mu bumi bwentu ne.kyafwainwa ku bikanga pajuba ne pa juba (episesa 5:18).kikye kilondela ne byo milangwe yenu ijimo na mwingilo yingila mu bumi bwenu. mwafwainwa kupitaizha kuyuka mupashi wazhila,pakuba amba mwikale na bulunda ne mupashi wazhila,kupichila mu kutota ne

milombelo,kutanga mambo a lesa,nekuba byonse witubula kuba.mu ano mashinda ,mupashi wazhila wa lesa uketutangijila.

KWAMBA MU MILAKA IKWABO

Na ntogolapo kala pa mupashi wazhila byo apa na banaba lesa mupashi wakwamba mi milaka ikwabo.ki kye ke kimwesho kimo Nkambo yetu waambile kuba amba,aba baitabila ba kaamba nga mu milaka ikwabo(Mako 16:17).

Aye mupashi witukwasha baitabila kwamba na lesa kumupashi,kye kya bupe kya mupashi wazhila.

Kwamba mumilaka ikwabo kilubulula amba “kulomba mu mupashi” ,Inge mubena kwamba mu milaka ikwabo,ke kuba amba mubena kwamba na lesa(1 Kolinda 14:4) ne kukomesha lwitabilo lwentu ku mupashi(Yuda

1:20).Tukekala na bulume ne ku konkoloka(Isaya 40:31).

Inge mwatabula mupashi wazhila,mwakonsha kwamba mu milaka ikwabo pa kimye mwakeba.mupashi wazhila kechi waamba kupwila mwi anweba ne,pano wimupa bulume bwa kwamba mu milaka ikwabo yo mwakeba anweba.

Inge mwatatula kwamba milaka ikwabo,muka ambanga bulongo inge sa mwi amba amba.byokiji mwana wamucheche inge abena kwamba,waamba tumawi tucheche. Inge mubena kwaba amba,mukayuka kwamba byavula bulongo.

Kikwabo kye kyakuba amba inge mu bena kwamba amba mu milaka ikwabo,mu kakoma ku mupashi ne kwikala na bupe bwamupashi wa lesa.

MWAFWAINWA KUYA KUKIPWILO?

Mu Mateo 16:18, yesu waambilepo pa kipwilo kyaji, ke mubiji wanji pano pa ntanda, wambile amba ke kishimika ne bizhilo bikatape kechi bikapya na mujilo ne, nangwa kusokwa na mijilo ne.

"mambo byonkatu mubiji byo aji umo ne kwikala na binungwa byavula, nagwa kya kuba binungwa bya mubiji byavula ye mubiji umo, a bino biji ne kilishitu .mambo atweba bonse twa-

bitizhiwe na mupashi umo kwikala mubiji umo,nangwa bayudea nagwa bingiliki,nangwa bazha nangwa baana ba bene,kabiji bonse twatambile mupashi umotu.mambo mubiji kechi ujintu na kinungwa kimo ne,uji na binungwa byavula”(1 kolinda 12:120-14).

Twii mubiji,Yesu ke mutwi.bonse bena kilishitu(ba semwa jibiji)ke mubiji umo(1 Kolinda 12:27).byonka binungwa byamubiji umo bingila pamo,ne binungwa bya mubiji wa kilishitu kechi bya konsha kwingila kwakubula kikwabo ne.mambo lesa wapa bupe bwapusana pusana,ne lwito kubinungwa bya kipwilo,pakuba amba bonse tumwenemo. (1 Kolinda12 :18-24;episesa 4:11-12).

Kuya kukipwilo ke lukonkelo ku lunengezho bwa Lesa.kaba amba etupeshe ne kwitupa bupe bwa pusana pusana,umo wikala na bupe kya salamo,mu kwabo kya lumwekesho.pano twakonsha kuvwisha mawi a Lesa twafunda,ne

komona bimwekesho ne kwikala ba kamonyi.

Kupopwela lesa pamo twitulengela ku kwantakana mu mupashi wazhila. Mu mwingilo wa kupwila pamuntu pamuntu. (Bahebelu 10:15; Byubilo 1:14; Masalamo 133:1-2).

Kwenda mu mambo a Lesa buke ke mutembo mukata inge ke mubena kupwila mukipwilo mwayula mupashi wazhila .kupwila kwitulengela kukoma ku mupashi, ne kwenda mu mambo a Lesa.

Pano kuba amba mwasemwamo jibiji, kange muleke kupwila (Bahebelu 10:25). Yainga na kupwila!

Now that you're born again, walk in the consciousness of who you are and don't forsake the assembly of the saints (Hebrews 10:25) - Go to church!

KOMENAINGA KONTU

Baibolo witbula atweba ku ***“teshakontu muchima ukefikizhe obewa mwine kwi lesa saka waitabilwa,wa mwingilo wabula ne kumulengsha bumvu,saka ufunjisha ne kulumbulula bulongo mambo a bukine.”***(2 ***Timoti 2:15.***) ne mutundaika kuntanga mabuku a konsha kwi mulengela kwikala ba bumi bulume mu bumi bwenu,ne kulengela lwitabilo lwenu kukoma mu michima yenu.

Bisendai ne kwi bitanga.ne kwibingijisha mukupipula bumi bwenu!

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also welcome.



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