

**PANO
NGA
KUYEREKIWA
RUWADI
KARO
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PhD.**

Amatimana o ahe adi muno ashwahereraa mu toloko yo King James Version ta Bibe le anda uwandina

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Mbushange

Na kutumera ku ku tambula yoyiso kwa fumu na Muodyetu Jesu, na shana ku mia mbela initi zikulu tu wanine iyeezo zo Ukreste, niti utwesa ku yaka sindamo zi ngolile no yoyo kwa Krete.

Na rapela ci Nyambi akupe moyo no unangu na sinulo mu ku mu dimuka, eshi ameeo no yobisiso zi nangupisiwe ku dimuka ukulu no kulupero uku na kuissele. Eshi u dimuke iyi ngo' piwa namburwa ku ula kwa Krete, Amen.

Izi yeesoo tu tamba ku ku tateka moyo uwa kwa Krete Jesu. Apo ku iyeeza, za ku monisa mu Bibele zoye. Na itahana eshi, idiñusa li tamba ku ku wapisa ku uso. Ku yendelera na wikalo no diywi dya Nyambi.

Ap'o ku iyeez'a mibamba zi na kumu shimba shi yo Nyambi oye. Na shana shi tu ku tapele niti itwesa kuku kalisa kwa Nyambi. U ku tute wsiana izi taba zitamba kuku tusa kuyoya kwa Nyambi.

Na mi kumbelera kwa Nyambi umupepo utamba ku mi nangupisa na ku mi dimukisa iyi ya shana mu dina dya Jesusi.

Iyi ya tamba ku mi diimikisa ya Nyambi, mu tamba uku balela siwana mu Bibele, na ku mi dimikisa iyi, a shana Nyambi. Ni kwete niti iyi itamba ku mi yubisa uyi kono itamba ku mi tusa ku mi dimukisa iyi ha shana Nyambi.

Nyambi ha mi tuse, mu dina dya Mwana ye Jesusi, Amen
Pastor Chris Oyakhilome

YOWE EMWA

Owe, wa piterera inu o ihe, eyi yiku zingulukile (mihupulo yo kumona, kuyuba, kukwata, kuyezeka no kunga) mu ngana zoye mukaci koe. Mukaci koe, kudi inu, yo u emwa, nti munu hai pitirera rutu. Yodiyo chi, tate twa kupa eshi yowe emwa. Hu munu o mukaci nge tu kupa kengeyo (1 Pitrosi 3:4: kono mumusiye ha kuorekee kengeyo mu moyo, aku shwaise kuku ongererwa).

Ho rutu ro munu ha pa rufa, hu moya wa siyala, ka kala ka bonahalinga na sihala, inu oihe ha sikwesi esi kusa ambaula nokusebeza. Hu rutu ro wafa kono ha ndeye emwa, moyo usahala kufekaa kukale yo shime kuprara mu ditunga.

Jesusi ngapa ambire dikande mu Luka 16 yo anu awadi a' pwire. U mweyadina dye ndei Lazaro, aparire yo munu mu ku kumbera kono karo aparerire kwa Nyambi. Ha! Hafiye, ka mutwara ka mu paka ku mbando za Abrahamama. Ho u wadii ha fire na ye uyo munu kadi akwatire inu kono na bona rudyo ro fumu wendi o Nyambi nyaa, ku para ko inu yo kengeyo. Mu dimuke eshi, ha pa afire rutu nawa tuhiwa. Mubita kono Jesusi ambire eshi nga ingeine mu utata ka nanute meho no ku mona Lazaro mu mbando za Abrahamama no ku mudimuka. Eshi chi monisa eshi kasa mona. Mbaa ha mukuwa no kuamba: nituse, bona kasi amba. Abrahamama kasa mutaba no ku mushuwa abrahama, ibonisa kasa kona kushuwa.

Hu mufumi kasa amba buti ntinyotwa nti fwa, ngasa hala butata. Hao ngasa kumbila lazaro ku muwa menzi ho kubatisa mubili, bone kasa kona kushuwa.

Hibintu byase kabikwanite, kasa kona kuu pala bintu, tuso ya kuta muntu hafwite kanja kuka husila ba kwakwe, ka kwesi ba kwakwe bo (5) faifi hasi halite. Cwale kasina no mu-upulo. Kasinana buti mwendi ba kwakwe kuka bona muntu ha fwite na ba luwila zo Nyambe mwendi basa lumela, ta hu-upula ba kwakwe.

Tuzibe buti moya husihala, muntu ku pangiwa kame, tali ndeye wawa kono muntu wo mukati ko muntu tuta (2 makolinte 5:17-18) (nkjv) zaamba," muntu a zumina jesu, ha zibe buti na pangiwa sinca, byo kale na bimana: bintu byonze nabya cinja. Haano, bintu byonze bya Nyambe, na tuswalela ka jesu, na tuwa no maata ha swalelo.

NGO UMBIWA KARO

U limuke, shi no paka moyo wee kwa Jesu, kame no utende muendisi no moyo wee, ko shi ikaleile umu no ikalelanga. Wa twesa ku monahala mofoshipanze, kono mwishi, sheli uli mupya. Ngo mu zi ambelile Bibe, ko fekile siumbwa sipya kono uli simbwa sipya. Uli mufuta umweya no siumbwa u no kana ku ikala ko ku tatekela ku matatekelo no litunga.

No shizingele kwa Nyambe, no sii ii notendanga yoshe. Umu, nasii yoshe ii natetanga yoshe, yo mushi, nei yo panze yoshe, ngomu zi ambeile ibuka zo Nyambe (Bibe). Mubale 2 mu Makorinte 5:17, iyi ya tu monisa ishi ha kwisa ii na I cinji, ku shifeka ongeyo, omu no kalelanga na kale, mui kalelo no mutendelo no inu ngeyi nai cinji.

Umu mupya pofoshi, mu mu ikalelo no mu ikala mupya mwishi, nga ku ambele shi panze wa monahalela mwangina. Ishi neli wa kwata ñuki zibi oshime ku leyiwa luili, mu ikalelo wa tamba ku ikala wipi. Wa tamba ku kwata itendanu yofoshi, Lupasi na ayaki bebi oe. I taba ya ngesi, pano ulemu wee n'o piluka.

UKWETE UYUMI WA NYAMBI

Mu kuleyiwa kame, Nyambe na a kupi maata no ku isiwa shi uli mwana (Joani 1:12). mu no Nyambe na pakiwa mu lupepo no mu. pano wa tamba moyo upya, moyo no Nyambe u apile Jesu ku mu yoshe a itahana ukwaye. Wikalo wangebi! Uli mu wani no unu wa Nyambe. na kucinji ya shemwa, pano uli mwana Nyambe yashemwa, mwi wa shikola kuyoya o Nyambe (2 Pitrosi 1:3-4).

U Nyambe pano sheli sizoe! A leyiwa mu ku leya, o libaka u mbwa haleya u mbwa. Mu Joani 1:12-1, aamba, yoshe uyu itahana kwaye, a na piwa maata kupiluka nanao a Nyambe, iwa ukwao a itahanine, ana leyiwa isashi ku munyinga kamba siakwa nyama kono siakwa Nyambe.

Nyambe akwata mu ikalelo no ushemi uku pitelela ukoe. Uli membala no nzuo zaye, kame uli muyaki no kuwilu uku ali. Nyambe akwatelela ku ku tambulela apoe. Atamba ku ku wanena iy'i shanine yoshe, ku pita ku kangwa, mu imunanu yaye no Kanya ku Krete Jesu. I no yu no kuyeleka batili yooshe uno kuitaa iyaye yooshe. Unyambe ha kubabalela naukuba inu yooshe mumaata ha Jesu (Mafilipi 4:19) . U kwete minahano na miipulo ziwa ukoe oshime kuyelekiwa kame. Mu kumuyuba, na kumamela milao zaye na kubaka muminaano na mubuso waaye. Ne li a kupa moyo upya shi u ikale membala no mubuso waye.

Bibe za amba shi, Nyambe neli akupa moyo u nambulwa kupwa. O moyo uli kwa Nyambe, u leta shi uye a ikale umu a ikalelile. U moyo no u nyambe nazikupi omoyo ukuluyashemwa, Zo milelo geyii yo tabisizee, na kuikala eshi ogeyo. Aa maata ha kweete Nyambe na kupalelisa libita ku kwatelela Jesu, mii Jesu na kulanguka na kuenda kwa sizaye, aa maata ngaa hali kuowe. Uwu moyo uke uli pano. *Uyu kwete Mwana ukwete moyo, uyu kanine ku kwata Mwana ka kwete moyo. Iyi inu neli na I kuñolela anu mu itahanine mu lizina la Mwana*

Nyambe, shi mu limulimuke mu kwete moyo nambulwa kupwa, kame shi mu itahane ku Mwana Nyambe. (1 Joani 5:11-13). Uye ngeyi ukwete Mwana ngo yu kwete moyo. Kakuli uo moyo wa waniniwa ngeyi kwa Nyambe. Apa uitahana iyi hatoya Nyambe mu lizina la Jesu ipeto wakona kuyoyela kwa Nyambe wa koma iingi pashi ha kulisa uno kukukona muunu yoshe, ha maata na shitusisa Jesu mukulangusa haa koli, ngaa ukwete.

Ou moyo wa kuletela shi wa kangiwa ku sinu sipi na sipi mu moyo wee. Ya ku letela shi u ende peulu., u I anekele! Ka ku twesiwa shi Nyambe ayoniwe ku sinu. pano ukwete moyo waye. Ko twese ku yoniwa kamba ku ngwisiwa ku sinu kakuli u Mupepo ofoshi na u langusa Jesu kuku fa wa ikala ukee (Maroma 8:11)

WA KENA KWA NYAMBI

2 Makorinde 5:21, za amba shi “ *kakuli uye na tendiwa sibi apetu, uyu na kana ku limuka sibi, ishi tu kupe kukena kwa Nyambe apaye ukwaye.* Unapalele, Nyambe atende iy’u twesa ku pilula inu no Nyambe. Ne li atenda Jesu shi a ikale sibi ukwetu. Ongeyo, tu piluka a kukena ukwaye. Ngei nai twesisa Jesu ku tu fela nakutufela na kutendei, mu lwabu lwetu. Itundapo, wa twesa ku ikala pauso no Nyambe nambulwa ku ku yuba mulandu, ku yuuba, kamba ku ku yuba nambulwa ulemu.

kwaamba shi, shimbi ngana kuikala isibi ngatwa yuba yo Nyambe. Mukomoke Nyambe na shimbi mwana kukeya kutufela, kushana kutuyoyisa na kuyuba mi lao zaye. Mwa kona kubala kapa kukuyu bela mu (Maheberu 10:19, Maroma 5:1).

WA PIRA MURANDU

Sike si mamenenine ku ulwa mulandu? Sa imanenwa ku ambelwa shi ko kwete mulandu. Umu amonenine Nyambe, ko kwete mulandu ba simweya. Biblele za amba shi, “***kutundapo, ku pakiwa nambulwa mulandu, twa kwata mbombolelo na Nyambe mu libaka la Jesu Kreste.*** Hii tuyuba muku kena wana kukena wana kuyoya kwa Nyambe, kusiya yo litunga yooshe na kutundamena kwa Nyambe ngeyi. Hii Biblele ya talusa wana, kuyoya kwa Nyambe shotambe kuyoya wana mwinu yoshe. Maroma 5:1.

Ba ku tu fela kwa Jesu no tuyoyisa mwinu imweya sikuma mukututatenda wana mukuyubele (1 Pitrosi 2:22) Ba ku tu fela kwa Jesu, na kututundisa mulandu woo sibi, mukuyubele mu 2 Makorinte 5:19.

KUPARA KWA NYAMBI

Sike si imaeninwe ku ulwa mulandu? Sa imanenwa ku ambelwa shi ko kwete mulandu, omu a monenine Nyambe, ko kwete mulandu ku sinu simweya. Biblele za amba shi, “kutundapo ,

apo pakiwa nambulwa mulandu, ukwete mbombolelo na Nyambe, mu lwabu lwa Jesu Krete(Maroma 5:1).

No pakiwa nambulwa mulandu, Jesu na shimbi ikoto zoe no sibi soe, a pa na kufa pa sifapaano, iwa shi ka na kwata mulandu no simweya(1 Pitrosi 2:22). O libaka Nyambe apa kakine ku ku kwatelela mu uyi woe. Bibeze za amba shi, *'ku limuka nyambe neli aikala ku Krete ku ulisiela litunga ukwaye, na kwa talela uyi wa ukwao, na ku baka liluko no ukisano ukwetu.'*2 Makorinte 5:19).

Tumone, wa ikala na utata cwale muunu aa kutusa mumanyando ngepi ngo ku yuba? Mu yube mu 1 Makorinde 6:11, kuyoyela kwa Nyambe wa yoya na mupepo wa Nyambe kuyoya kwa Nyambe kuli mu mifuta oo zili (1) Nyambe ku ku tundisa mu manyando na kuyoya kwaye (2) so wili, buka zoo Nyambe za kutundisa mwinu yo litunga na kuyoya na Nyambe (Maroma 12:2) mukuyelekiwa kame kwatusa kutenda inu koo Nyambe na kunaana koo nyambe, kwa kutusa kuyoya oo Nyambe.

I buka zoo Nyambe zamba, kuyoyela kwa Nyambe, kwa tutundisa mulififi mi akusisa kame so kuyooapa, kakuli mu maata oo Nyambe tuli mubale mu Lisamu 25:1, ibuka zoo Nyambe, zambashi kwikala kwa Nyambe wa tunda kwinu yooshe kakuli mumaata oo Nyambe uli, mubale mu (Joani 8:3-6). Cwale, mulimuke, kuyoyela kwa Nyambe, kutunda mulififi na kuenda kwa Nyambe na ukayoya wana, mu maata oo Nyambe.

KU KENISIWA KWA NYAMBI

Tu anekele apacana, shi wa ngwela mu lilambo, wa ikala na liyuya, umunu umweya apo keya ku milamwena mo-ku ku tundisa mu lilambo. Lo wili u fanenine kutenda, ku mona shi wa shikenisa. Mu maywi amweya, ku mamela lilambo ishi li kale kule nanawe. Iyi ya shilandelela nako na maata. 1 Makorinte 6:11, za amba shi, "kono na mu yoisa na kukenisiwa, enu na mu pakiwa na mbula mulandu ku Krete, na mu Mupepo wa Nyambe wetu.

Kuekisiwa kwa waniwa mu matimana meeli. Lo matango, Nyambe ami tundisa mu lilambo, iyo ya imanena shi na uleyiwa luili na ku, Bibeze za ku ambela shi uli mu keniswa, uyu na pakiwa ku mbali ishi u ikale wa Nyambe.

Wa fanena kupaka lilombo kule ne pa ku ku kenisa mu ngana zoe na ku tenda moyo woe upya mu liywi no Nyambe. Maroma 12:2. Uku tenda upya ku ngana zoe tendanu za ku kwatelela. Ngana zoe neli za yeziwa ku tenda mu lwabu lofoshii, ku mona sinu o shime ku itahana, pano, uku kwata shi ngana zoe zi kale upya, lwa itahaneza ngana zoe ku mona inu mu ndila zo Nyambe.

Wa yeeza ngana zoe kutenda inu mu kuwapa kwa Nyambe.na mu moneno wa Nyambe. Wa amba liywi no Nyambe, na nzila zo Nyambe, na ku wana miakelo zi tundile mu liywi no Nyambe.

U mupepo oo Nyambe apa ukuma za kutambula wa ku moonisa kuyuba wana iliywi la Nyambe apo bala ibuka zoo Nyambe, wa kuyubela wana na kutusisa mumoyo woe, apa mweya ilywi lo Nyambe latusa kukulimukisa za Nyambe, mubale mu Joani 14:26, kutundapo la kulimukisa za Jesu (Likezo 1;18)

WATENDA NGEPI, APO WINGENA MU UYI

Ku ba makutumelo kwa Tate uyu na tupi shi ku wane siemba mu ku yola sanda so ketiwa mu Liseli, uyu na tu yaka ku maata no lififi, na tu lete mu mubuso wa mwanaye aikala. Makolose 1:12-13.

Ku tunda pa ku pa moyo wee kwa Jesu Krete, neli wa piluka siemba ku mubuso wa Muolyetu Jesu Krete. Kakwisa lutimu lu tundile mu lihele lu twesa ku ku letela litiba, kakwisa ulikani no ingene o limukile kamba mu kwa limuka. Wa lukuluha ku mukwa, sibi, ukutonga na matonganu li kutwesa ku ku kwatelela mu upika.Sike? Kakuli no lamwenwe ku maata no lififi.

Bibele za amba shi Nyambe na ku lamwene ku endisiwa na puso zo lififi na ku ku leta mu mubuso waye. Ka wa kuyonga kame. Nyambe yo mulisani wee na meeo aye atamba ku ku mona (Lisamu 23:1).

Bibele za amba shi: “Mwana apa ku lukulula, wa tamba ku lukuluha shemwa” (Joani 8:36). Nyambe na ku lete mu mubuso waye. Ngo mu uli pano; ku mu uli membala. No tundukale mu maata o lififi. U nangule shi seli yak u manyima—***no tundu mu lififi***.

Kuyelekiwa kame, wa kona kutendiwa uyi, cwale hapo utendiwa uyi ushitiise ngeyi ine wane mo kutendela mubale mu 1 Makolinde 10:13, mo kutendela.

Ulimuke wana uli mwana Nyambe, watenda ihiyi Jesu umu natendelanga yoo shaiwile mubale mu 1 Makolinde 2:16. Twaswanela ku mamela/kulimuka twaanu zo Nyambe, twa yooya umooyo o Nyambe . umoyo utunda kwa Nyambe twa kona kuyooya o Nyambe.

MUPEPO WA NYAMBI UKOYE UDI

Kalulo zimweya no moyo upya Mupepo wa Nyambe a pa ukeya na ku ikala nanawe. Mupepo wa Nyambe apa ukuma, wa ku fukula meeo ku liywi la Nyambe na ku kupa yubisiso zipya no liywi.

pano tuli apo tala Bibele, wa wana yubisiso zipya mu mupepo wee, za tateka ku monahala mu moyo wee.

Sinu simweya si tendiwa ku Mupepo wenu, ku ku monisa Liywi la Nyambe (Joani 14:26). Ku anekapo, n a ku pa maata, na kupa mu twali no evangeli za Jesu Krete. *Kono we wa watamba ku tambula maata, apa abasha keye Mupepo u Kenu koe, wa tamba ku pa mutwali no evangeli zange, mu Jerusalemu, na mu Judea moshe, na mu Samaria, ku twala ku mamananeno no litunga.* (Likezo 1:8).

SINYE UTENDA....

APO WINGENA MUMURANDU

Ku leyiwa kowili ko ndomiwa ku tenda sinu simweya, kono ko fanene ku ku ingena mu miezeko. Bible za tu yeeza shi, nako zoshe tu ingena ku ku ezekiwa, Nyambe a yanzululanga inzila no ku panda. 1 Makorinte 10:13. umu, mianekelo ziyi apa zi keya mu muanekelo wee, wa fanena ku:

(1) BULUKA SHI UDI SIUMBWA SIPYA.

Iyo mianekelo za ku keyela ku tunda bande, mufuta no miezeko ku tunda kwa diabulozi. Ko iku umbele mu ngana zoe, sikulu ci bano uli siumbwa sibya. Bible za amba ci, aitwe twa leyiwa luili aitahani, twa kwata ingana za Krete (1 Makorinte 2:16). Wa fanena ku buluka ci yowe ani bano, siumbwa sibya! Nyambe asinga cit u bulukange cit u li aiumbwa ibya nako zoshe, na kulimuka ci na tubi moyo ubya. Uo moyo ubya ngo u fanenine ku itahana ukwao.

(2) KUYENDA MU KU YUBA

U bake kwishi ku Nyambe! Tu lese ku anakela ci minahano zi yi ku ku keyela. Uyi wa tundamena ku ku keyela ci utende inu iyi. Mwenda wa twesa ku enda ku le, ku matatekelo no itendanu iyi. Kono, obo abo buluka ci uli siumbwa sibya, munu mubya, obo wa tateka ku kwata undume no ku imwaa.

Ukubake kwishi ku Nyambe, wa mona, ku leyiwa luili ka ku imanene ci imianeko zibi ka zi twese ku ku keyela, kono situlo isi, wa itahaneza ku ku kwatelela. U I kane. Umweya neli amba, ko twese ku kanena utu yunyi ku tuka beulu no mutwi woe, kono wa twesa ku tu kanisa ku yakela tu yaleta ba mutwi woe.

Mwenda ko twese ku kanena mianeko izo ku ku keyela kakuli za tundela bande ukoe, kono wa twesa ku zi kanena ku yaka ukoe. Wa itahanena mianeko ziyi uikala koe, wa itahnesa ku ku endisa. Wa twesa ku ikanisa ba ku anakela mianekelo ziwa. Nyambe mu moyo wetu, na kulimuka iinu yoshe ya tunda mumu tendelo no iinu mu mooyo woo muunu, kutundela bakale iino tendanga ba kale.

Oo moona obo unaana kuyooya kwa Nyambe, utamba kuwana mo kutendela, na maata waa waana oo kutusisa kumana uyi. Ku mamela Nyambe kakutalusisa uuyi koomona batili kono wa faya kukutiisa. Kwa yubahala koo kono ku kulamwenena/ kapa kubalelisa ha manyando kukeya koono ukutise ngeya na ku naana ya nzina (mubale mu Mafilipi 4:8).

Mwenda neli uli munengi no ba katala kame neli wa fanena ku beba weci mukati iwa ci uwe uli mulume. Wa twesa ku ku fuka indelesi no mukati na ñuki no mukati, kono ko wtese ku buama ci uli mulume ku mameneneno no itendanu.

Wa tunda ba katala na ku uka ku muzuzu no ku kumangela ito, na ku ku fuka mu ito yoe na ku uenda mu mukwakwa. Abo tateka ku sebeza ili no mubulo itendanu yoe, ko wese ku bulama ci uli mulume shemwa. Wa tateka ku amba weci mulume, na ku yoya weci mulume. Kwa tamba ku ikala uyi ukoe ku tateka ku ukela mu ku tenda, kuamba na ku kutenda weci mukati, umu no tendele usiku uli ku manyima.

Sinu sofoci sa tendahala uke bano, neli wa tenda mu uyi shime ku leyiwa luili, kono bano sheli ukwete moyo ubya. Uo moyo ubya ngo u fanenine ku uyoya bano. Neli wa beba weci mukati inako zile, mane bamweya wa ku bulama na ku tenda weci mukati. Kono baya, wa buluka ci uli mulume shemwa. Wa ku siulula onyene. wa ku letela unangu na kuamba, oho, ka ni li mukati, ka ni lib a katala no ku nengela, na fanena ku ikala ni li mulume shemwa.

Ngo mu fanenena ku ndoma mikwa ziyi. Uku ambele, u ale, ni li mu leyiwa luili. Omu ikalelo wa nge shemwa. Nambulwa ku ala ba mikwa, abo buluka (kame uwe wa buluka), u imane! Uku ambele, ni li mu leyiwa uili! U imekele obo.

Wa lesa ku mukalo no uyi ku endelela, wa ena ku ambela uyu itendile noe, oho, uni kwatele, ka ni twese ku itenda kakuli ni li muleyiwa luili. Utundise mikwa ziyi mu ku I tenda na iwa. Haabo utenda/ kumona inu iinzi wa twesa kutenda siiya, neesi koono ulimuke uwe wa yoya kwa Nyambe, mii, nako na nako wafaya kutenda yoo Nyambe.

(3)UTENDE WAYUBA KENGE IDIYWI

Nyambe asinga ci wa iakala ngeya muyubi ngeya kono mutendi no Liywi: *“Kon u ikale atendi no liywi, isaci ayubi ngeya, a ku ongile onyene. Kakuli uyu yuba ngeya iliywi, isaci mutendi, afeka munu uyu ku monine mu simoniso ulubala lwaye: kakuli uyu ku mona yonyene, na kuenda obo, atamba ku bulama umu aikalelile”* Jakobo 1:22-24

Wa tateka kuba mutendi no kuyuba iiliywi loo Nyambe, uu muuna haswanela kuyuba na kutenda, mukubaleke mwa. Umoona yobo uuyubanga na kutenda, cwale wa eendelela na mubebo oo Nyambe (mwana koono kukuyubela mu Joani 14:26).

U ku tumele kwa Nyambe, Mubebo u Kenu, a tu tusa ku buluka liywi! Bano, abo buluka wa fanena ku tenda ba liywi. Wa bondakaniswa mu ku buluka, Mubebo u Kenu wa tamba ku ku bulutula. Wa fanena ku mu yuba nako zoshe, aba ileta ku muanekelo woe.

(4) UBULUKE CI SIBI SA YENDISA MOYO WOYE

Wa fanena ku buluka sinu simweya, mianekelo ziyi ka zi fanene ku kuendisa, anda ba u itahaneta.

Kakuli sibi sa ku endisa...Maroma 6:14. Sibi ka si fanene ku kuendisa. Ka si fanene ku kwata likaa aboe, kakuli ko li mwishi no mulao kono mwishi no sishemo. Nge I ambile mu Bibebe ukoe.

Nyambe na ku lamwene mu maata no sibi na mu maata no lififi, na ku ku leta mu mubuso waye, *“Ku ba makutumelo kwa Tate uyu na tubi ci ku wane siemba mu ku yola sanda no aketiwa mu Liseli, uyu na tu lamwene ku maata no lififi, na tu lete mu mubuso wa mwanaye akile.* Makolose 1:12-13.

Ngo uku imanine, ulimuke ci uli muleyiwa luili. O libaka maata no lififi ka twese ku kuendisa, za ikala mu sibaka no sibi, kono we wa ikala mu sibaka no moyo wa Nyambe,u bitelelile sibi. Abo wa mona, ko fanene ku endisiwa ko.

Makolose 1:14 za amba ci, *‘ukwaye twa kwata tiululo mu manyinga aye, iwa kwatelo no sisbi setu, kwa Krete Jesu twa kwata tiululo.’*

O mu ikalelo wetu mu hola zino. (Maefese 2:5-6) kuu kala/kuyooya na mubebo oo Nyambe, naa mooyo uuyi watuta. Waa lumela mubebo wa Satani kuuyooya naawoo (Mubale Maloma 6:14). Kakuli Satani kakwete maata oo ku kuendisa, uuwe, kwaa Nyambe uuli, wa kuukola maata oo Nyambe (mubale mu Makolose 1:12-13) uume kookono uu endesiwa mubebo wa Satani kakuli waayooya na mubebo uu Nyambe (Makolose 1:14) aamba eetu twaayoya naa mwana Nyambe Jesu iinu yooshe koo maata oo nyinga waye.

WATENDA NGEPI...

AMBUSHO O KARE APA KU SIPISA KU MUCIMA?

Bano aboli mu leyiwi no luili, wa ku wana ku Lubasi lubya. Ko li ku Lubasi no kale kame. Iyo ka imaenen ci wa fanena ku mwaa ambushoe no kale ku manenena na aanu ulimukile. Wa fanena ku ikala Liseli ukwao. Ao a shili mu lififi. Kakwete Jesu mu moyo wo. Wa fanena ku l=buluka ci yowe Liseli no Nyambe ukwao. Uku tabele evangeli nao ici na noo akoñe Jesu.

Is'u fanenine kutenda sike aba singa ku ku siibisa ku mucima? Biblele za amba ci, mu maywa no ku mamananeno kwa tamba ku keya a sheunuti atamba ku tenda inu indi ku sheka na kundoma initi .

Waaswaanela kuuambola yoo Nyambe na mbuushoe hafaya kuulimukisa yo Nyambe. Hamweya anu hakuyoyela ngeya yo Nyambe ka ilimuka. Haaba kana mubalele mu (2 Pitrosi 3:3-4).

Wa fanena ku kana ku endiswa kwao. U kane uku itahaneza ku endisa mukwa woe mu ndila no makuwano oe na Krete. Ukane ku ku wana nao. Wa itahana luambelo na siululo zao, kono we u kwatelele mu imano woe na Nyambe. Bamweya hafaya kuku ambeca goo kale, mumumamela ku eendesiwa uu muubebo wa Nyambe, ulimuke oo uumaata oo Nyambe muuli.

WA PANIWA POFOCHI

Ku kale no ulisano no njimo, mulimi neli a bofanga mapulu meeli, weci ngesi tumbongolo tu ili na ku baka ku sikekele. Amapulu meeli atamba ku kekela na sikekele umube wa endile bofoci, kakuli neli a bofiwa kofoci. Amapulu meeli neli afanena kuenda kulumba kofoci, uku zi enda no matango, no yu no wili ngo ku endile. Mulimi neli a endisa, kame neli afanena kuenda mu indila zofoci, ku kwatelela nako zi enda mu joko zofoci.

Abo ci wili wayo neli imbongolo, neli ya isiwa joko simweya, kono ci simweya neli mbongolo kame simweya neli pulu, neli saiwa ku bofiwa kuyi (kakuli ka na ikala mufuat ofoci). Aba tu bofiwa na munu umweya, kwa fanena ku ba kubofa ku fanenine, ici mukreste na mukreste, wa endile bofoci mu ku yubisana. Kono mukreste aba bofiwa na munu yu li kasa mukreste bofoci, ka bofiwa muku fanena. Kame Nyambe amba ngesi, mwa bofiwa bofoci na aanu ali kasa akreste (2 Makorinte 6:14-16).

Usidogi na pulu kwaapana muu jokwe zimweeya ngesa kuuendelela, kwa ufeka na muunu nakana kuyuba yoo Nyambe ngesa kuundelela ha muunu na yubu yoo Nyambe

Nyambe aa amba muuna noo ku yoya upilo wo Nyambe kuyoya na muunu uukaie kulimuka Nyambe ngakukonahala, munako zimweya. Nyambe atuuma Samuele ku nzuo za Jese ka muulamba maazi nakuka mutenda mulena wa maisilaele (1 Lisamu 16:1-13)

Samuele aba kamona mwana Jesi, yebo aambashi ngoyu, nanga bambi uyu, kakuli aa moonahala wino kono Nyambe aa mukanisa. Na kuumuambela shi, muumuu tufaya wa kuyoya na mubebo woo Nyambe, isin'i munu muwa, wo kufuma, kuamba wino batili muunu woo kukuzhinga kwa Nyambe,. Cwale, muunu hatokwale ku kuzinga kwa Nyambe, muitendayooshe, kuyooya na Nyambe nako nzooshe (1 Makorinte 10:13).

NGEPI UTENDA.. AMANYANDO APA KU KEYERA?

Mu Mareka 4:1-9, Jesu ambela aanu zo munu mulimi, una kushimba mbuto zaye kakuna mu mube uwaa, pa diwe na bamunga mubale mu Mareka 16-17 muuyube kame kotingi imbuto zoo kuuna ba mube ulwa, uliyo aanu no kuuyoya kwa Nyambe , noo kuyoya pa diwe ha yuuba kono ga twalako mucima, bacacani, ngaya anu oku ya ulaka,noku na muumwinga ngaya anu nokayuba oo Nyambe wino.

Ya kufeka mukuyoya kwa Nyambe, hamweya ka sepala wino. Cwale Nyambe hafaya muunu no kuuyoya kwa Nyambe mumoyo waye, haba moonu muunu ha kutendela ngeya oo moonu fayela, ukuzinga ngeya kwa Nyambe.

(1) WA ROERA KU KWATA RUAKO KWA NYAMBI

Nyambe aafaya ku mufaya neene, ii fayozakona ku ekeza kapa kwa eekeza uumu fayela. Luako lwa twesa ku bula kamba kucaniba. Umu mu anekelela inene, u yube liywi lyaye kame uku wane naye mu tapelo, lukao lukulu utamba ku kwata ukwaye kakuli lukao lwa bula mu aanu umonanga.

U mu mulimukela inene ngo mu mu fayela. Umu yubeela ku liywi lyaye, ngo mu mu wanena na ku mu aka, kame ngo mu mu tambulela.

Abo kwata luako lukulu ku Nyambe, liywi lyaye lya suma mu mucima woe, ici abo kuwana na ibamba yoshe wa limuka mu monelo wa Nyambe ba sibamba iso, kame obo wa ambela muikalelo woa Nyambe ba sinu so.

ngomo uuyubisiseza iyyi aa haya naiitambula wino. Aabo uwana mubonda, wa kuzinga feela kwa Nyambe uutamba kukutusa moo kuyoyela muumubonda ii buka zoo Nyambe zaa uyumi na lifu la mwana maata kweyi twaamba (Liproverbia 18:20-21) Neyi iitunda mukanwa (Mateu 12:34-37) kuuyolela kwa Nyambe uutamba kuutusa mumibonda yooshe. Cwale, muunu aa kuzinge, ngeya kwa Nyambe.

(2) WA KANGIWA

Wa uka silelenyima amakukutu aba keya! Ku leyiwa luili ka ku imanene ci amakukutu ka aku keya, kame ka ku imanene ci miezeko ka za ku keya. Iyi imanena ngeya iyi, boso no makukutu oshe no makukutu, Nyambe atamba ku ku tundisa mo. Weci umu kui kalelile mu Aaba u uyoyela kwa Nyambe, wa anakela ci kokono kuu ngena muu mubonda batili yaa talusa shi abo ingena muumubonda Nyambe utamba kukuyoyisa na kukulimukisa yo kukutenda (Lisamu 23:5) ."*neli mwa lukis'e tafule boso no ila yange.*" Wa twesa ku ikala mu nambulwa mubonda boso no ila yoe, kono ka twese kuku yona!

Nyambe ka singi ci u uke mucima. Asinga ci u ongole. Nambulwa taba umu ku ongolelile na ku ikala ukukutu, wa uka mu nyima! Nyambe atwesa ku ku tundisa mo. U ikale o li wino

mu buka la Isaya 43:2 la tulimukisa wino maata oo Nyambe, muunu oo nyambe ha kona kuingena muumubonda kono maata oo Nyambe aa tamba ku musebeleza wino mu Makorinte 15:57-58, 1 Joani 5:4 mwa kona kuku yubela wino maata aa Jesu mumibonda zaae aa yoyela kwa Nyambe.

MUPEPO WA NYAMBI NA NAWA

Ku leyiwa luili, ku leyiwa mu Mubebo wa Nyambe, waaswanela kuyoya nao wino (1 Makorinte 12:13, Joani 3:5-8). Abo leyiwa luili, Mubebo u Kenu wa tateka ku ba kakul no moyo woe, ici wa fanena ku yubisisa ci aña na ku limuka mutendelo waye mu moyo woe.

Wa fanena ku yubisisa isi na lete ku kuba, ici uku kole moyo ukulu uli ku Krete kame utambule sibiwanyambe,, na kulimuka musebezi wao, mu uyoyo wee, utamba kuuwana iyi uufaya na kuikala na maata (1 Makorinte 12:8-10) Luka 24 – 49, Likezo 1:4-8.), ili ukoe ukwaye Krete.

MUPEPO U KENU IDYE?

Mu mabaka amweya no Bibele, twa wana kuambile no Mubebo mu Testamente no Kale, twa mu mona yobile maata na kutwesa kutenda inu ikubitelile.

Mubebo oo Nyambe kukwatata maata maanene oo Nyambe, muukutenda iine iinzi (Baatuli 14:6-19)

Mu Testamente zi Bya, twa mumona inene mu ku leyiwa na sebelezo na moy wa Jesu, Luka 4:18). Mubebo wa monahala, twaakona kuku yubela wino muutendano yoo Ishambi ya Jesu (Likezo 2:1-4).

Mu mu tendelo wo, uli munu no unyambe. Munu no uatu no unyambe mu trinity. Mwa kona kuku yubela wino mu Joani 14:-17, Joani 15:26).

Na ikala ku nambulwa matatekelo (Genese 1:2).

Yo mu monazi no maata no Nyambe. Mu maywi amweya, uye kalulo no Nyambe uyu twesa ku enda isi amba soshe Tate (Genese 1).

Yoye Mubebo no Luako, maata no ngana ziwabile (2 Timotiya 1-7)

Yoye Mubebo no tukuluho (2 Makorinte 3:17).

MUPEPO U KENU KADI....

Twa fanena ku limuka ci Mubebo u Kenu ka sa lubebo, oli, kamba likuchi, iwa ci mu mañolo, twa mu mona a neilwe weci omo, kasa ngo mu a ikalelilena, ka sa lulimi iwa ba ambile. Kasa maata, kono uye atuba maata no Nyambe. Kasa mubebo uku useza mu ubika no lyoa, simoneniwa munako zoo kolobeezo yo Jesu, taba kukutusiai kuamba aamba mumishobo shobo batili kuu kwaata maata oo Nyambe aa kona kukubabalela wino (Maroma 8:15, 2 Makorinte 3:17).

SINYE TU SHANENINE MUPEPO U KENU

Mubebo u Kenu wa tuba maata no unyambe (Likezo 1:8). Ili liywi maata, lya tunda mu liywi no Sigerike 'dunamis' lya imanena ku leta maata akuimaenine kuleta biluko. Zo nako Mubebo u Kenu abo keya ku yoya ukwetu. Atuba maata no ku bilula inu mu mioyo zetu.

A tuba undume no ku iyeeza evangeli, Mateu 28:18-20, Mareka 16:15-18). A tu enda boso na ku tu neeta (Joani 16:13, Maroma 8:14)

A tu ombalisa (Joani 14:18, Likezo 9:31). A tu iyeeta na ku tu siulula (Joani 14:26, 1 Makorine 2:11-12). A enda na netu na ku ikala siemba mu moyo wetu (Joani 14:16). A tu imanena mu upaki mu mioyo zetu, ici tu aana no nyambe, kame tundabo, tu li awani no ufumu ku Krete Jesu (Maroma 8 : 16, Mahefese 3:6,).

A tub a tukuluh no ku keya ku Nyambe mu luako (Maroma 8:15, 2 Makorinte 3:17 2 Timotea 1:7)

KUTENDA UMBUSHA NO MUPEPO U KENU

Mu Joani 17, Jesu neli amba, *“Iwa Mubebo no niti, yu wa tambulwa ku a litunga, kakuli ka mu mono, kamba ku mona, kono mwa mu mona, kakuli a ikala nenu, kame atamba ku ikala na nenu.”*

Ku ku kwata siango na Mubebo u Kenu, ku limuka ci aikala nanenu na ku lukmuka itendani yaye ukwenu. Wa fanena ku yone nako boso waye, ku amba naye, na ku enda ci umu limuke ci mulikani. Wa twesa ku ikala umbusha naye mu ku kwata nako no tapelo, ku tala liywi, na ku ku baka mu endiso no Mubebo u Kenu.

Abo leyiwa luili, wa kolobezwa mu Mubebo wa Nyambe. Kutenda silikani na mubebo oo Nyambe, waswanela ku latelela wino uuma hatayela na kulopela iinako zooshe.

Kuelekiwa kame wa swanela kuku kolobewa mu – mubebo oo Nyambe, kukolobezwa mu mubebo oo Nyambe kwa talusa kekeminisa mumubebo oo Nyambe, ko mutala washimba mbola kutula mumulapo kapa kuminisa mumeyu kwa kufeka munu kuelekiwa kame ha swaanela kuyoya oo Nyambe muuyoyo waye (mukubalele Mafese 5:18)

Iyo ya ama ku lizwalo loe na mu imano woe, ku limuka itendanu yaye. Watwesa ku umba Mubebo u Kenu, abo kula mu makuwano naye, mu ku lumba, tapelo, ku tala liywi, ku kwatelela ku ku zinga ba matelo aye.omo, wa twesa ku enda mu Mubeo wa Nyambe.

KU AMBA MU MADIMI

We shi umu na ni ambele, Mubebo wa ba aana no Nyambe mu ambelo mu malimi amweya. Sineo simweya isi na amba Mbumu ku koña alumeli ne li afanena ku amba mu malimi amweya. Aanu o Nyambe aa swaanela kuuamba muu malimi, kuyoya o Nyambe waa swanela kwauamba mumalimi (Mareka 16:17). Uo kutwesa ko unyambe umo mulumeli a mba na Nyambe ku tundelesa mu mucima waye, abo wa biwa ci mpo ku tundelesa ku Mubebo u Kenu

Ku amba mu malimi amweya, sinu simweya si ambilwe weci ku lapela mu mubebo. Aba tu amba mu malimi amweya, twa amba ku lumba ku Nyambe, iizi mpo iitunda kwa Nyambe mukwambala na Nyambe. (1 Makorinte 14:4), kame micima zetu za ombalisiwa na ku yakiwa Juda 1:20). Mubebo wetu wa biwa maata na ku ombalisiwa (Isaya 40:31).

Abo tambula Mubebo u Kenu, wa twesa kuamba mu malimi nako zoshe usinga. Ka ku ambele ngeya ukoe, kono aku ba maata no kuamba. Omo, wa twesa ku amba na Mbumu umu single boshe. Abo tateka kuamba mu malimi ma mweya, wa tateka ku tenda na kuamba wino-wino. Kwa feka weci mwanuke mutomo, uyu na tateke kumba maywi ana, umu a tundamena kuamba, ngo mu atweseza kuamba. Kwa feka na kuamba na malimi. Luambelo lu bya, iwa kono ku iyeete, wa tateka ku amba wino ab kwatelela kumba.

Kame, abo amba na malimi kukwatelela, kwa tamba ku ku twesa ku taboso ku wikalo woe no mubebo.

WA ROERA KUYENDA KU KEREKE

Mu Matea 16:18, Jesu neli aamba yo keleke atamba ku zi yaka kakwisa uyu sho tamba ku zi ngwisa.

Umu ku ikalelile ci lutu lofci lwa kwata mamembala amandi, kame amamembala no lutu lofoci ulo mandi, lofoci; na Krete ngo mu a ikalelile. Kakuli mu Mubebo ofoci, na tu kolobezwe mu lutu lofoci, iwa cit u li Majuda kamba Alicaba, iwa ci tuli alukului kamba

abika, towshe na tu bakiwa ku nwa Mubebo ofoci, kakuli lutu ka lu kwete membala yofoci. Mukubalele mukuyubele wino, muceci kakufaya ketululo, kwakukwata wino mukukumbela kwa Nyambe (1 Makorinte 12:12 -14) . tu li lutu kame Krete yo Mutwi. Akreste yoshe (aleyiwi luili) mamembala no lutu lwaye, na umweya ku mweya. Mwa kona kukubalela mu (1 Makorinte 12:27) .

Wec'u mu makululo no lutu no munu ka u tende mu ku siana, na mamembala a Krete ka twese kutenda nambulwa kukwatisana. Iyo libaka lya Nyambe uyu na bi mampo a sianine kua mamembala no keleke, icu keleke zi tusehe. Mu kubalele (1 Makorinte 12:18-24, Maefese 4:11-12).

Ku kuwana ku sebelezo za Keleke o mu asingelil'o Nyambe., na ku tu twesisa ku buyela na ku yaka amweya mu mamakazo, ku ombota upolofita, etc.

Wa twesa ku wana yubisiso zi li mu iyeeto, ku yuba miambelo na mamakazo, mukuyubelele wumu muswanela kuyoyela muCeci/kwa Nyambe. Ku enda kuCeci kukopa kwatusa kakuli musa kakutabela iimipuzo ii inzi iitunda kwa Nyambe, aanu ha kweete mii puzo ii inzi, ngeyi ikona kutusa mukuyoyisa, kuunuwa nakuu banga limakazo. Ceci italusa kuyubisisa wino oo Nyambe, kukumbela kwa Nyambe mu kuyubele mu (Maebelo 10:25, Likezo 1:14, Lisamu 133:1-2) mwa kukuyubela mu (Maheberu 10:25), mu man'olo aao mwa kuyubela uuwa woo. U enda ku keleke.

KU KURA MU TUMERO

Kukula kulimuka liiywi, loo Nyambe na niti muutumelo (mubale mu 2 Timotiya 2:15)

Mun'oli

Pastor Chris Oyakhilome D, SC, DD Sinda Maama oo Foci.

MUCHANGI

Chris Oyakhilome, D.Sc.,D.D., yo mueteleli no LoveWorld Inc., a dynamic, multifaceted, global ministry. Aba li pastor, mu iyeeti, muombozi, mu iyeeti no ba mazimu mwangala, na muñoli mukulu, Pastor Chris ukwete susumezo no kuleta anamundi no mu litunga boso no Nyambe.....taelo no unyambe, a umbeleta faneno no miaka no 30 ku aanu no has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions ku liywi no Nyambe.

He's a prolific writer, the author of *"Rhapsody of Realities,"* the world's #1 daily devotional, distributed monthly around the world in over 3,000 languages, in 242 countries. He has also authored more than 30 other books.

Pastor Chris is the pioneer of an online prayer network (@PastorChrisLive on KingsChat) where Christians the world over are mobilized for prayer and intercession, and the host of *"Atmosphere for Miracles,"* a programme that brings God's divine presence right into your home. The scope of his television ministry extends throughout the world with *LoveWorld* satellite television networks delivering qualitative Christian programming to a global audience.

The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.