

NOU DAT U IS WEER GEBORE



Chris Oyakhilome, D.Sc., D.D

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A black and white photograph of a newborn baby being held gently in two hands. The baby is sleeping peacefully with its eyes closed. The background is dark and out of focus, with some light flares. The overall mood is tender and protective.

Chris Oyakhilome, D.Sc., D.D

All scripture quotations in this volume are from the King James Version of the Bible unless otherwise indicated.

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Baxigirwa,

Baie geluk met die gratis gawe van ewige redding wat u ontvang het toe u Jesus Christus aangeneem het as u Heer en Verlosser.

Ek wil die waarhede wat van fundamentele belang is vir die Christelike geloof, met u deel; waarhede waarop jy 'n sterk en lewendige lewe in Christus kan bou. Bestudeer hierdie materiaal noukeurig en dit sal vir u 'n ewige oes lewer.

Ek bid dat God u die Gees van wysheid en openbaring sal gee in die kennis van Hom; dat die oë van u begrip verlig sal word om te besef hoe groot die hoop is waartoe Hy u geroep het, en dat u alles sal weet wat u vrylik in Christus gegee is, Amen.

Hierdie materiaal sal u help om u nuwe lewe in Christus Jesus te begin. Terwyl u dit

bestudeer, moet u u Bybel bestudeer en self die skrifgedeeltes bestudeer.

Ek glo dat die boodskap daarin u lewe sal verander en u toekoms sal vorm volgens die beginsels van God se Woord.

God seën jou ryklik, in Jesus se Naam, Amen.

Lungere Chris Oyakhilome

DIE WERKLIKE JY

Mulushire emibiri yinyu muli mwabona. Mulushire ensingarhi egeragera omu mishipa yinyu (omu masu, omu marhwiri, omu luhu lwinyu, omu kuhunuriza kwinyu n'omu kululimi lwinyu). Muli mwe, mulyakantu, kantu kinja kulusha emibiri yinyu.

Omuntu oli muli mwe y'ecitabu citagatifu ci lolera omu 1 Petro 3 : 4 : « ***Abe Muntu obishirwe omu murhima, orhalya bituliro, Mùka mutudu na mulembedu...*** » Amango

Omubiri g'omuntu gufà, iroho lyohe lilame. Omuntu ana yorhe aliho embere n'enyuma z'okufà; ntaco coshicoshi ahezize cikone ahezize okubàho kw'omubiri gubonekana. Omubiri gwage gwafire mpuko ci obumuntu bwage, iroho lyage nalyo liciherhe engererezo yàli herhe embere z'okufà.

Yezu Kristu aganaga olugano omu cigabi 16 ca Luka kugerera balume babirhi bafagà. Muguma yewali masikini Lazaro. Akalamo kage karhàli mpu bulya yàli mukenyi erhi bulya yàli na masikini, kone yàli herhe omurhima nkana. Erhi afà, ahekwa ahekwa omu cifubà ca Abrahamu. Owundi olya wakabirhi naye afà. Oyu Muntu yehe yali mugale omw'igulu cikonene akalamo kage karhali kalamo nkana.

Mumanye oku erhi afà, bamubisha omw'idaho, cikone Yezu aderha oku omu kuzimu ayinamula amasu gage abona Lazaro omu cifubà cha Abrahamu amu manyiirira. Koku derha oku yacili herhe obuhashe

bw'okubona. Buzinda ahamagala Abrahamu amubwira erhi : Mashi yàgà ontabale ! Mubwie oku yacili herhe obuhashe bw'okuderha. Abrahamu amushuza naye ayumva izu Iya Abrahamu. Ntyo yacili herhe n'obuhashe bw'okuyumva.

Olya mugale naye aderha oku adwirhe enyorha y'amishi, arhali dwirhe enyorha yone cikandi yàli amu malibuko makali. Abahùna n'obwirhohye : « Mashi, rhuma Lazaro ayishe ampereze entonyi y'amishi ciro nfibà nka nabobeza omumiro. » Hano naho hali eby'oku bikirira, yacidwirhe obuhashe b'oku manyirira.

Obumanye boshi bwacigazgi kola muli yé. Ntyo yacili dwirhe obuhashe b'oku kengera bigumabiguma bulya derhaga erhi : « **mashi yàgà, murhume muguma omu bafù emunda bene wirhu bali.** » Yàli dwirhe bne wabo barhanu okw'igulu, ntyo ashubi derha erhi : «

Nkabaga erhi muguma omu bafù ankaja eunda bali, bayemera. Acikazagi kengera bene wabo.

Ebyo byaarhuma mwa manyirira oku omùka gw'omuntu guyorha gulamire. N'erhi omuntu aburhwa buhyahya omùka gage gwoguburhwa buhyahya

2 Bakorinto 5 :17-18 (NKJV) badesire erhi :

Ntyo, nkaba hali olamire muli Kristu ali ciremwa cihyahya ; ebyamira byagezire , loli oku byoshi byahindukire bihyahya. Bunola byoshi bili bya Nyamuzinda owa rhuyumvisagya naye yenene muli Kristu Yezu arhu hereza n'oburhumisi bw'obumvikane.

JY IS ‘N NUWE SKEPPING

Bunola mwahire Yezu Kristu akalamo kinyu mwana mujire Nnawinyu w’akalamo kinyu, murhacili nkoku mwali. Mwanka bèra n’enshusho yinyu y’embuga nkoku mwali burhanzi cikone endalala mukola muli bantu bahyahya. Ko n’ecitabu citagatifu cidesire oku « ***murhali nka biremwa bihyahya ci muli birewa bihyahya*** » Ciremwa cirhangiriza omu kulemwa, cirhasagibà ho burhanzi (2 Bakorinto 5 :17).

Murha tengenezagwa erhi kuhindulwa buhyahya cikonene buli biremwa bihyahya, Muntu muhyahya. Ntyo okùbà ciremwa cihyahya endalala kurhali kuderha oku embuga mwahinduka nkoku murhàli burhanzi. Nkaba wàli dwirhe nviri nyofi embere oburhwe buhyahya zayorha nyofi enyuma lyoku burhwa buhyahya. Akasi kawe kayorha kwonakwo, omulala gwawe gurha hinduka, abalungu bawe bana balya.

Eciliho bunola wahidula engeso zibe za buguke bunji. Wabà n'engeso pyahya zinji bulya okola oli muntu muhyahya endalala.

MUDWIRHE OBUHASHE N'AKALAMO KA NYAMUZINDA

O mukuburhwa buhyahya, Nyamuzinda abahiré obuhashe bwoku hinduka bana bage (Yoane 1:12). Obuhashe bwa Nyamuzinda bwa yandagalire omw'iroho l'obumuntu bwinyu. Mukola mudwirhe bunola akalamo kahyahya, akalamo ka Nyamuzinda aka Yezu Kristu ahereza kwa balya boshi bamuyemera. Kurhusingiza kurhi oku wani!!! Mukolà mudwirh'obuhahe kuguma na Nnamahanga (2 Petro 1:3-4).

Nyamuzinda akola bunalo ali Larha wirhu. Nkagurhi ? Obuhashe bwabonekiné aha kuburhwa ; cocirhuma akabwa kaburha akabo kabwa. Naye Yoane 1 : 12-13 adesire erhi « ***cikone oku boshi bamuyankiriré, abahire obuhashe bw'okubà bana ba Nnamahanga ciro nakwabalya bayemerire izino lyage : ababusirwe oku bulonza bwa Nnamahanga ci arhali omu mùko, omu mubiri erhi oku bulonza bw'omuntu.***

Nyamuzinda agira obuhashe bw'okugereza buzira lugero nka Mubusi kuli rhwe. Rhuli cigabi c'enyumpa yage kokuderha mulami w'empingu emunda alamà.

Nyamuzinda yerhuyumangira. Yerhushuza oku bulonza bwirhu boshi omu bugale bwage burhaheka omw'irenge kuli Yezu Kristu (Bafilipi 4 :19). Arheganyize bwinja akalamo kinyu, akatugikiraga bwinja erhi oburhwa buhyahya, ; Muli bàna babuzigire bwa

Nnamahanga w'obuzigire na mwabusirwe omu mulala g'obuzigire. Kuli kwa bulagirire bwenene. Abaherize aka kalamo kahyahya lyo muhinduka birumbu by'obwami bwage

Ecitabu citagatifu cidesire oku Nyamuzinda arhuherize akalamo k'ensiku na mango. Akalamo kali endalala za Nyamuzinda, karhma àbà nkokw'abà. Kwo kalamo ka Nyamuzinda akwo. Aka kalamo karhumire enshinda yali mwo Yezu Kristu yahashikana oku yigulwa. Kwo kalamo kw'obufukè, naka kalamo kakola kali bunola muli mwe.

« Loli n'eciratasi Nyamuzinda arhuhiré kalamo karhankahèkà, naka kalamo kwo kali muli omugala Yezu Kristu. Odwirhe omugala adwirhe akalamo n'orhagwerhe Yezu Kristu ntakalamo adwirhe. Ebi binwa nabayandikiraga mwe muyemerire okw'izino lya Yezu

*mugala wa Nnamahanga ; mpu lyo
mumanyirira oku mudwirhe akalamo
k'ensiku n'amango n'oku yemera
okw'izino lya Mugala wa Nnamahanga
» (I Yoane 5 :11-13).*

Ogwerhe Omugala yene ogwerhe aka kalamo, bulya aka kalamo kali muli Yezu Kristu yenene mugala wa Nnamahanga. Erhi mumu yankirira mwayankirira n'aka kalamo. Akalamo kanabarhabale oku rhahimwa na ngasi coshicoshi. Oku kuna pandise kanjikanji. Kamu nagerereze ntyo ! Birhanka hashikana Nyamuzinda ahimwe nisi erhi shandazwe. Bunola mukola mudwirhe akalamo kage :Murhankaci himwa nisi erhi kushandazwa bulya liry a iroho lyafulaga Yezu omu bafu lilamire muli mwe : (Baroma 8 :11).

MULI BWIMANNA BWA YAMUZINDA

2 Bakorinto 5 :21 badesire erhi *“bulya amu jirire munya byaha kuli rhwe, ye orhàli gwerhe caha ciro neciguma mpu yo rhuba beru kweru ba Nnamahanga muli ye.”*

Gererezi oku Nnamahanga ajirire ebi mwanka hamagala nka « hantu hakulu hokurholera omwanzi muzinda » ajira Yezu kristu munya byaha erhi ntulo oku byaha birhu lyo rhubà bimana ba Nnamahanga muli yé.

Byo byarumaa Yezu afà munyabyahà oku byaha birhu ahali hirhu. Obunguke bobu ene bwana rhuma mwayimanga emalangambere ga Nnamahanga buzira kucikomamba, buzira bobà wala kucibonerera (Baebrania 10 : 19, Baroma 5 :1).

MWA SAMBIRWE

Okusambirwa koku derha gurhi ? koku derha « nta bubi boshiboshi ». kuli Nyamuzinda yehe ntabubi rhuci dwirhe. Ecitabu citagatifu cidesire oku « ***Bulya rwasambirwe omu buyemere, rhudwirhe omurhula haguma na Nyamuzinda kugerera Yezu Kristu*** » (Baroma 5 :1). Rwasambirwe !

Yezu abarhula alipa obubi byoshi bw'ebyaha binyu erhi afà oku musalaba,

cirwankaba arhali herhe caha ciru n'eciguma.
(1 Petro 2 :22). Co cirhumire murha cicibikiraga
ebyaha binyu kuli mwe. Ecitabu citagatifu
cidesire oku

*« okumanya oku Nyamuzinda yàli
mwo Kristu, ayumvisa igulu naye
yenene arhaci badosagya ebyaha byabo,
arhuhereza akanwa kw'obumvikane. (2
Bakorinto 5 :19).*

MWA CESIZWE

Mugerereze oku mwa yubire omu luzibà, mwazinga bwenene na omuntu ayishi bayokolà abakulà kwelyo izinga, « abayokolà mwa lulya luzibà » ecikulikire abashukà. Omu lundi luderho « kubakula kw'izinga linyu, bihunire akasanzi n'emisi ».

1 Bakorinto 6 :11 badesire erhi ,

“: ... cikone mwashukirwe, mwa

*cesibwa, mwasambirwa okw'izino
lya Nnawirhu Yezu na Mùka wa
Nyamuzinda wirhu.*

Obucese buba mwo mbero ibirhi : burhangiriza Nyakasane abakula omu luziba koku derha mwaburhwa buhyahya honàho, Ecitabu citagatifu cidesire oku okucesa l'igulu lihyahya lya Nyamuzinda. Ecakabirhi, mugwasirwe oku cikùla kw'ebyondo by'omu luziba omu kulekerera Iroho linyu omu njira y'oku shukwa kuhyahya kugerera akanwa ka Nnamahanga (Baroma ba 12 :2).

Obuhyahya b'iroho linyu burhanka husa bukwanine oku gendekera. Iroho linyu ly yigirizibwe oku gerereza kuguma : okubona ebintu by'embuga embere z'oku yemera. Bunola omu kulema buhyahya iroho linyu, mwa yigirizibwe okubona nkakulya Nyamuzinda yene abona. Mwa yigiriza iroho linyu okubona nka Nyamuzinda. Buzinda muderhe emyanzi

ya Nyamuzinda na kandi mu pate obunguke
Nyamuzinda abona omwigulu.

MWA HANIRWE

*Rhuvuge Larha omunkwa owa
rhugushaga mpu rhube barhambo
bw'obuhirhi bwa batagatifu bage omu
bulangashane bwarhukulaga omu bu-
hashe bw'omwizimya ana rhuheka omu
bwami bw'omugala cùsha « (Bakolosi
1 : 12-13*

Kurhenga erhi mùha Nawirhu Yezu
Kristu akalamo kinyu, mwaba bambali
bw'obwami bwa Nnamahanga. Nta mushetani

ciron'omuguma wabusirwe omu mabi wanka cibajira kubi bunola cirw'ebici byankaba. Murhacili omu burhumwa bw'ecihango coshi mwajiraga, nanga ! muli omu buhuru bw'engeso zinyu zoshi, endwala zinyu zoshi, erhi endwala zalahire oku balikà. Bulya gurhi ? bulya mwalikuzizwe omu buhashe bw'omwizimya !

Ecitabu citagatifu cidesire oku Nyamuzinda arhu likuzize omu bulanguzi n'oburhegesi bw'omwizimya n'oku rhuheka omu bwami bwage. Murhankacibà n'obobà ciru n'ehitya. Nyamuzinda ye lungere na masu gage go garhulanga, gayorhà gali ensiku zoshi kuli mwe (Enyimpo 23 :1).

Ecitabu citagatifu cidesire erhi : « ***nkaba omugala aba likuzize*** » (Yoane 8 :36). Nyamuzinda aba hebire omu bwami bwage. Homujàli bunola aholà. Mwalikuzizwe mira omu buhashe bw'omw'izimya. Mumanye

oku oku mira mwalikuzagwa n'obuhashe
bw'omwizimya !

OMUKA GWA NYAKASANE KULI MWE

Ecindi cigabi cinene cakàla kalamo kahyahya bulya omùka gwa Nyakasane gulamire muli mwe. Amango omùka gwa Nyakasane guyunjula muli mwe, guna bamolekere omu luderho lwa Nnamahanga n'oku bahereza obumvi buhyahya kalwo.

Ntya bunola, nka mwacyigiriza emyanzi y'akalembe muna habwe omùka muhyahya omu mùka gwinyu, ebyo binabonekane omu kalamo kinyu.

Ebindi mùka mutagatifu ajira mili mwe kuba kubayibusa oluderho lwa Nyamuzinda (Yoane 14 :26). Enyanya zaho, anaba hereze obuhashe bw'okubà mudimwe w'obushiru bunji bw'emyanzi yakalembe ya Yezu Kristu.

*« cikone mwayankirira obuhashe,
enyuma za mùka okuba yunjuza nsho-
kano zage nantyo mwaba barhumisi
bani eyeruzalemi, omu Yudeya yoshi,
omu samariya kuhika omw'igulu lyoshi
(Ebijiro by'entumwa 1 :8).*

GURHI MUJIRA AMANGO ENGEREREZO...

MBI ZIHIKA OMU BUKENGERE BWINYU?

Okuburhwa buhyahya kurhankarhuma murha shumikwa, ci murhahima mwago mashumi mabi. Ecitabu citagatifu ciyigirizize oku ngasi mango erhi rhuja omu mashumi, Nyamuzinda ana rhuyigulire enjira y'oku yàka (1 Korinto 10 :13). Ntyo erhi enkengero mbi zankabahikira mugwasirwe okujira ntya :

(1) MUKENGERE OKU MULI BIREMWA BIHYAHYA

Ezi nkengero zibahikira nka misi y'embuga, nka Mashumi ga shetani. Murha zigerereza omu nkengero zinyu cibwenene bunola mukola muli baburhwe buhyahya. Ecitabu citagatifu cidesire oku rhwe bemezi rhwabusirwe buhyahya rhudwirhe enkengero za Kristu (1 Bakorinto 2 : 16). Mugwasirwe oku ci yibusa ndi muli oku lw'ene, Ciremwa cihyahya ! Nyamuzinda alonzize oku rhu kengere oku rhuli biremwa bihyahya n'okw'aruhire akalamo kahyahya. Aka kalamo kahyahya kwo mugwasirwe oku yemera.

(2) LAMBAGIRI OMU BWIRHOHYE

Mucirhohye embere za Nyamuzinda ! Rhucidose erhi enkengero z'omwendo mubi

zanka bayishira, mwana bà babidu bwenene n'emisi Yoshi okujira amabi; mwanajà ciru oku bigabi birhangiriza by'eci cijiro cibi., honahalya mubè n'oburhwali n'obubidu bw'oku heba ebirhugo enyanya.

Mucirhohye embere za Nyamuzinda! Mubwine oku, okuburhwa buhyahya arhali koku derha oku enkengero mbi zirhanka ciyisha. Cikone murhakwanine oku yemerera amabi gababumba. Mulahire. Muhakane okwo! Simoni aderha omu nshokolezi erhi « *murhanka hanza enyunyi z'emaluga oku balala enyanya zinyu cikonene mwana zihanza oku yubaka enyogo oku marhwe ginyu* »!

Murhanka hanza nkaba enkengero oku bayishira bulya eli misi y'embuga, cikone mwanayihana oku dahala mulimwe. Murha zigaga enkengero mbi za lama muli mwe, murhazigaga za gandaza muli mwe. Mwana zihanza omu kugerereza aminja ahali hàzo (

Bafilipi 4:8).

Rhube nkarhwacidosa erhi mwankaba bantu b'okuyimpa erhi kurhamba nisi erhi kuhindula endimi buzinda orhole ecigabi c'omukazi, cirwankabà oli mulume. Wana yambala enfulemo n'enviri ndiri nkakulya omukazi abà, wana sama n'okuderha nka mukazi buzinda omalise ecigabi cawe cikonene cirwankabà wajirire ebyo byoshi nka Mukazi orhanka yibagira oku oli mulume. Wana rhenga omu luhya oyandagale oje aha wa hindulira emishangi, oshubi yambala bwinja nka mulume oseze bwinja omukabà nantyo ogaluke emwawe. Hano oshubi galuka omu kasi kawe irhondo sezi orhayibagira oku oli kobinali mulume. Wana derha nka muguma ona lame nka muguma. Byanabà byanshonyi erhi wankayibagira okuli mulume orhondere oku lama nka mukazi n'oku n'okuderha nkamukazi.

Kwonokwo kuli mwe. Mwajizire mabi manji embere z'oku burhwa buhyahya, cikone bunola mukola muherhe akalamo kahyahya. Aka kalamo kahyahya kwo mukwanine okulama oku lw'ene. Mwakagisharha ecigabi c'omukazi kurhenga mir ana nkanjikanji muciyibagire muna rhondere oku lama nka mukazi. Cikone Buzinda, mukengere oku muli balume munarhondere oku cicaluka kwo nka mulume. Muli bashinganyanya muna derhe erhi: « oh, ntali mukazi , ntali omu masharha! Ngwasirwe oku ba w'okuli!

Ntyo kwo mukwanine okuleka ebijiro bibi. Muderhe mwene na nene : « *loli oku nabusirwe buhyahya* ». Bw'obumuntu bwani obwo! Cirwankabà ebijiro, amango mudwirhe mwagereza ntyo, Muleke! Mucibwire erhi : « *Nabusirwe buhyahya* » leka honaho !

Orha lekaga ebyaha oku gandaza muli we, orha nayumvaga enshonyi z'oku bwira ngasi

yeshi oku « **yoo, ombabalire bulya ntankacijira ebya mwene ebi, nabusirwe buhyahya** ». Mucikuleko ebibi byoshi omuku bihindula omu bijiro binja. Mujire ntyo omu buyokozi. Mulongereze engeso z'empingu z'oluderho lwa Nnamahanga muna ciyigirize muli byo om umu bijiro.

(3) MUJIRE, MUJIRE OLUDERHO

Nyakasane arholonzize rhube kwonene baku yumvirhiza ci alonzize rhube baku yukiriza oluderho lwage

« cikone mube baku yukiriza oluderho, arhali nka bumvirhiza omu kurhebana mwene na nene. Bulya nkaba hali oli w'okuyumvirhiza w'oluderho ci arhali waku luyukiriza ali nka muntu olola obusu bwage omu ciyo : bulya anacilole buzinda acigendere na hano kasanzi

ayibagire oku yàli » (Yakobo 1 :22-24).

Mwa hindukire bayukiriza b'akanwa ka Nnamahanga amango muka yibuka n'okujira oku kadesire. Na ninyu mukà kengera ntyo bwaca bwayira. Cili cigabi ciguma omu bigabi mùka ayaliza muli rhwe. Yezu aderha erhi : « cikone omurhuliriza, ye Mùka mutagatifu, oyu Larha arhuma okw'izino lyani, abayigiriza byoshi n'oku bakengeza byoshi nababwiraga » (Yoane 14 :26).

Nyamuzinda koko, Mùka mutagatifu ali mwimana hano, anarhurhabale oku kengera oluderho ! Bunola amango mukengera oluderho mwana jira nkoku binali.

Murha ciganyaga ndi wabakengeza , mùka mutagatifu abakengeza byo. Cikonene muyorhe tayari oku cirhohya amango abakenkeza okuli.

(4) MUKENGERE OKU EBYAHA BIRHA CIDWIRHE BUHASHE KULI MWE

Mugwasirwe oku kengera kantu kagama:
enkengero mbi zirhagwerhe buhashe
bw'oku hima obukengere bwinyu nka
mwene murhalonzize kwo. « bulya ebyaha
birhacigwerhi buhashe kuli mwe... » (Baroma
6 : 14). Ebyaha birhanka hima obuhashe buli
muli mwe. Birhanka hashu bulya murha bajà
b'irhegeko ci mukola muli omw'inema lya
Nnamahanga. Kw'ecitabu citagatifu cidesire
ntyo.

Nyamuzinda aba yokwire omu mahashe
g'ebyaha n'omwizimya, n'oku haheka omu
bwami bwage

*« Rhuvuge Larha omunkwa, warhu
gusanyagya mpu rhube barhambo
bw'obwimo bw'abatagatifu bage omu bu-
langashane: warhukulaga omu buhashe*

*bw'omwizimya n'oku rhuheba omu
bwami bw'omugala cusha » (Bakolosi
1:12-13).*

Homuligi aholà, bunola mwabusirwe buhyahya. Cona cirhumire amahashe g'omwizimya garhankaci barhambulà, gali omu balya balamire omu byahà, ci mwehè muli omu ishwa lya kalamo ka Nyamuzinda. Ntyo mubwine oku ciro birhankacibà n'obuhashe kuli mwe.

Bakolosi 1:14 badesire erhi: ***“muli ndi rhwa babalirwe oku muko gwage, ciru n'obubabale bw''ebyaha”***. Muli Kristu Yezu, rwababalirwe. Kwo kasanzi kirhu kano gandaza (Baefeso 2: 5-6). Rhurha pimapima oku kubona, rhukudwirhe bunola! Rhugwasirwe oku bikirira ezi nkengero z'oluderho lwa Nnamahanga n'oku cishinga muli lwo.

GURHI MUJIRA ERHI ABIRA ...

*BAMIRA BALONZA OKU BATWA
OMURHIMA?*

Bunola mwabusirwe buhyahya, mukola muli omulala muhyahya. Murhacili bw'omu mulala gwinyu gwa mira. Okwo kurhali kuderha oku mulekerere erhi muyibagire emilala gwinyu, abira bàmira. Mugwasirwe okubà bulangashane kuli bwo. Bacili omu mwizimya bulya barhagwerhe Yezu Kristu omu kalamo n'omu mikolo yabo. Mugwasirwe oku kengera oku mwahindikire bulangashane bwa Nyakasane kuli bwo. Mugabuze Emyanzi

yakalembe haguma nabo lyo buzinda nabo bashimbe Yezu.

Bici okwanine okujira erhi abira bawe balonza oku kutwa omurhima ? Ecitabu citagatifu cidesire oku omu nsiku nzinda hayishé aboku kusheka baka jir'amabi ga ngasi lubero bana gerereze kuli go buzinda mashekere n'okuli (2 Petro 3:3-4).

Abokubasheka bo balya balonza oku batwa omurhima n'oku bagalula omu kalamo ka mira, cikone mu rhegesirwe aku hakana amashumi gabo. Mulahire oku engeso zabo zirha bagalulaga enyuma nisi zirhatwe omulungano gwinyu haguma na Kristu. Muhakane oku ja « idako ly'ecikombe cicalugalu » haguma nabo. Murha yankiriraga ciro n'ihano lyabo. Ahali hokujira ntyo, mu bikirire omu simamo gwinyu muli Nyakasane n'Oluderho.

ECIKOMBE CIRHA SHINGANINE

Aha murhondero g'oku hinga, murhunzi muguma yàli shwekire ebi shwekwa, kwa mufanofarasi ibirhi na mpanzi ibirhi, yàli zi shwekire oku mulindizo. Ezi nyama ibirhi zak hinga Idaho om uku citunda haguma. Bulya zàli shwekirwe haguma, ezi nyama zombie zali gwasirwe oku citunda omu njira nguma, aha nguma yakagi jà eyabo nayo eyikulikire. Omurhunzi wazo akagi zi yereka emunda zàli kwasirwe oku yerekera omu njira nguma bulya yàli omu cikombe ciguma.

Bunola, nkazombi zali ma farasi okwo kwo kwali kuhahagalwa « cikombe cishinganine» cikone nkoku nguma eli mpanzi n'eyindi eli farasi okwo kokuderha « cikombe cirha shinganine » bulya birhali bya bulemi buguma. Nkaba rhugwasirweokubà omu cikombe ciguma na muntu Fulani, cikwanine oku bà “cikombe cishinganine” koku derha omukirisu

n'owabo balusanye haguma.cikone erhi omukirisu n'orhali mukirisu bali omu cikombe cirha cinganine kuli bwombi.Na Nyakasane adesire erhi: « *murha jaga omu cikombe cirhashinganine na bapagani* »(2 Bakorinto 6:14-16).

Ntyo mubwine oku erhi we n'omupagani mwanka lusanya mwanalama kalamo kaguma, nantyo mwanajà omu cikombe cirhashinganine, kurhali kwinja. Nyamuzinda arhalonza abantu babe omu cikombe cirhashinganine, ci mube omu cikombe c'abinyu bakirisu, mujire ebili kuguma. Abapagani barhankabà bwo bira bawe. Cirwankaba enkengero zabo zili nyinja, amango arhaji burhwa buhyahya arhankabà mwira wawe.

Birhankahashikana birhanka na yemerwa na Nnamahanga yene, bulya ciri cikombe cirhashinganine. Okusingiza kwinyu kurhankahika oku kwa Nnamahanga.

Nyamuzinda erhi arhuma Samweli omu nyumpa ya Isaya mpu ashige muguma omu bagala amavurha nka mwami w'izraeli. (1 Samweli 116:1-13). Erhi Samweli abona enfula ya Isaya, Eliab, Samweli aderha erhi « oyu ye wabà buzira lugero mushigwa wa Nnamahanga embere zage » bulya yàli mutwezi, mùli na mwinjinja. Cikone Nyamuzinda abwira omùlèbi erhi: « orha shigaga oyu, bulya ntamulonza ». buzinda aderha erhi: « bulya omuntu yehe iranga ly'embuga alola cikone Nyamwagirwa yehe murhima alola, endalala y'omuntu ». Ntyo, oku lolereza omuntu kwinyu kuhwera okw'iranga ly'embuga, ebyadwirhe aderha, iranga lyage, okulambagira kwage... Mwana gerereza binji mulongizekugerera eby'embuga mwabwinè cikone mubwine oku Nyakasane yehe endalala alola.

Orhabusirwe buhyahya arha yunjulagwa na Mùka mutagatifu mwimana wa Nnamahanga

haguma naye. Eciguma cankarhuma rhwajà njira nguma na Nnamahanga kuli kuburhwa buhyahya. Lyo liguma lyone omuntu acisimisa okubà mwira Nyamuzinda. Kuhika nkarhaji burhwa buhyahya , arhankabà mwira wage; arhankacisingiza kugerera irhegeko lya Nnamahanga okubà ntyo. Bunola mwabusirwe buhyahya, obulonga bwinyu bugwasirwe oku simisa Nyakasane, murhagwasirwe oku kolesa obulonga bwinyu mwene. Kuli kwa bulagirire oku heba ensengero zinyu muli Nyakasane naye abashanga aha muli (1 Bakorinto 10:13).

BICI MUJIRA AMANGO ...

AMALUMWA N'AMALIBUKO GABAHIKIRA?

Omu Mariko 4:1-9, Yezu arhuyigirizize olugano lw'omurhwezi. Oyu muntu ajagi rhwera emburho ziguma zarhogera omu mabuye, ezindi omu budaka buzibu, ezindi omu mishugi n'ezindi omu budaka bwinja. Omu mulongo gwa 16 na 17, Ecitabu citagatifu cidesire erhi:

"«nabo bwo barhweragwa omu mabuye, erhi bamali yumvirhiza oluderho lwa Nnamahanga, balu yayankirira

n'omwishingo, na bulya barhagwerhe mizi muli bwo, balindaga kasanzi kasungunu konene : buzinda erhi amalumwa erhi malibuko gahika erhi luderho lurhuma, hanahalya bagomera Nnamahanga.

Adesire oku barhàgwerhe nsimiko muli bwo nene barhana zibuhiraga mazibu omu kasanzi kasungunu. Adesire oku cirwankaba aba bantu bayemerire n'omwishingo oluderho, erhi amalibuko n'amalumwa gahika oku buzigire bw'oluderho, bana gomà. Ebyo byahikire bantu banji.

Ebi Yezu adesire ahà, kuli kuyerekana oku hali abantu banji barhajira buzigire bw'endalala kuli yé. Bayankirire oluderho lwa Nnamahanga bulya balangalire arhulaganyize akalamo k'ensiku n'amango, akalamo nkana n'okushuzwa oku misengero yabo, cikone ntabuzigire buserire kuli Nyamuzinda. Ntyo

erhi ababisha bayisha, bana lu rhibà. Byakulasa bwenene! Erhi ababisha na bankola maligo erhi bankayisha mugwasirwe oku kolesa n'oku kulikira oluderho:

(1) MUGWASIRWE OKUBA N'OBUZIGIRE BW'OKULI KULI NNAMAHANGA

Nyamuzinda alonzize mubè n'obuzigire bw'okùli na buzibu kuli yé. Obuzigire bwanka yushuka erhi bupunguke. Oku bwenene mudwirhe mwa mugerereza, mwa yumvirhiza oluderho lwage n'oku shambala naye omw'isala, bwenene mwabà n'obuzigire kuli yé, bulya obuzigire buyushùka n'obumanye. Bwenene mumanyirire Nyamuzinda, bwenene mwa muzigira. Bwenene muyumvirhiza oluderho, bwenene mumu zigira, oku mulangalira n'oku muyankirira.

Amango mudwirhe obu buzigire buzibu kuli Nyamuzinda, oluderho lwage lwana

cisimika omu mirhima yinyu, kuhika mpaka erhi wanka shangana n'ebintu bya ngasi lubero, wana manyirira Nyamuzinda ayumangire kweyo myanzi n'oku derha n'obwalagale dubaduba ebi Nyamuzinda adesire kuli ebyo bintu.

Ecitabu citagatifu cidesire oku akalamo n'olufù bibà omu buhashe bw'olulimi (Emigani 18: 20-21), n'oku binji by'omu murhima birhuma akanwa kaderha (Mateyo 12: 34-35, 37). Erhi muyunjuza emirhima yinyu n'oluderho lwa Nnamahanga, cirwankabà amajira, mwana bona ebintu nkoku Nyamuzinda abibona n'oku derha kuguma na Nyamuzinda. Neci, ebi byahika!

(2) MURHA LEKAGA CIRU N'EHITYA

Murha kwanine okuleka amango ebizibu byahika. Oku burhwa buhyahya

arhali kokuderha oku amazibu garhanka
cihika erhi mpu harhankacibà kadali. Koku
derha oku embere z'ebizibu, emalanga
mbere g'amalibuko gwoshi, Nyamuzinda
anabalongolane. Nkoku Enyimpò 23:5 ludesire:
« **ona r heganye ameza embere zani haguma
n'abashombanyi bani ...** » odwirhe nkabaga
esheriya embere z'abashombanyi bawe
cikone barhadwirhe buhashe bokukujira kubi:
amalibuko garhanka shandaza akalamo kawe.!

Nyamuzinda arhanka balekerera.
Mugwasirwe okuyorhà n'emisi! Cirwankaba
ebintu bili bizibu bwenene, murhalekaga ciro
nehitya. Nyamuzinda aba rhenza muli ago
malibuko. Murha twag'omurhima. Muyorhe
bemezi kuli yé, arhanka bakoza shonyi
erhi abalekerere ciro n'eliguma. Mwaka
gandaza omu majira goshig'akalamo kinyu,
bulya aka bayumvirhiza. Isaya 43:2 adesire
erhi ciro mugera amu mishi, murhanka zika
na ciro mugera omu ngulumira y'omuliro

murhanka hya. Amango okulikire Yezu Kristu, omurhumikire n'omurhima gwawe gishi, omushimbe cirwankaba malibuko.

« Cikone inema lya Nnamahanga lirhuhà obuhashe kuli Yezu Kristu. Ntyo benewirhu bazigirwa, mube bimana, murha dundaganaga, ensiku zoshi muyorhe omu bijiro bya Yezu Kristu, bulya mumanyire oku emikolo yinyu erhafà busha muli Nawirhu » (1 Bakorinto 15:57-58).

« Bulya byoshi byaburhagwa na Nnamahanga binahime igulu: Obuhashe bwobu hima igulu, ciro n'obuyemere bwirhu » (1 Yoane 5:4).

Loli, Nyakasane aruhire obuhashe kuli Kristu Yezu, kokuderha rhurhanka heza. Muyumvirhize bwinja elisome muli 1Yoane5:

4; lidesire kuli obuhashe bugandazize mwalinw'igulu, bwo buyemere bwirhu obwo. Mulame omu buyemere; muli bahimanyi carhali bahimirwe bulya mwabusirwe muli Nnamahanga. Muli baburhwa ba Nnamahanga, babusirwe muli Mùka mutagatifu

MWE NA MUKA MUTAGATIFU

Okuburhwa buhyahya, k'okuburhwa muli mùka wa Nyakasane (1 Bakorinto 12:13, Yoane 3:5-8). Amango mwabusirwe buhyahya, Mùka mutagatifu anabè cigabi ciri omu kalamo kinyu, murhegesirwe oku manya okwali n'oku manyirira ebujiro byage omu kalamo kinyu.

Mugwasirwe oku yumva oku ayishire bashèbà, Iyo musimiswa n'obunene bw'akalamo kali hoshi muli Kristu n'oku yankirira enshokano (1 Bakorinto 12: 8-10)

n'obuhashe (Luka 24:49, Ebijiroby'entumwa 1:4-8) bwage kuli mwe.

MUKA MUTAGATIFU YENDI?

Omu bigabi binji by'ecitabu citagatifu, rhuna rhimane mwo Mùka mutagatifu.

- Omu ndagano ya mira, rhunabone ahàna obuhashe n'emisi y'okuyukiriza ebisomerine (Bahanuzi 14: 6-19)
- Omundagano phyaha, rhuna mubone kandi bwenene ome kuburhwa, oburhumisi n' akalamo ka Yezu (Luka 4:18).
- Mùka mutagatifu anabonwe kandi omu Bijiro by'entumwa 2 :1-4 omu mikolo haguma n'entumwa za Yezu.
- Ali Nyamuzinda. Ali muntu w'empingu na kandi ali wakasharhu omu busharhu butagatifu (Yoane 14: 16-17, Yoane 15:26).
- Abagaho embere lyakasanzi (Omurhondero 1:2).
- Yé cinwa c'obuhashe bwa Nyamuzinda.

Koku derha ali cigabi ca Nyamuzinda ah'olulimi luyukiriza Larha adesire(Murhondero 1)

- Yé Mùka w'obuzigire, w'obuhashe na mùka gucire (2 Timoteyo 1:7).
- Yé Mùka w'obuhuru (2 Bakorinto 3:17).;

EBIRHALI MUKA MUTAGATIFU?

Kuli kwabulagirire oku manya oku mùka arhali misi, mpusi, mavurha erhi ngùku cirwankabà emyandiko, rhuna yibone omushusho y'enguku. Arhali ndimi za ngasi lubero, cirwankaba anahane enshokano y'okuderha omu ndimi. Arhali buhashe cikone anarhulerhere obuhashe bwa Nyamuzinda. Arhali mùka w'oku rhuheka omu bujà bw'obobà (Baroma 8:15), cikone orhulerhera okubà huru.

BULYA GURHI RHULONZA OKUBA NA MUKA MUTAGATIFU?

- Mùka mutagatifu anarhuhereze obuhashe (Ebijiro by'entumwa 1:8). Oluderho « buhashe » kuhindwirwe omu ci gereki « dunamis » koku derha « burhwali bw'oku lerha empindùlo » Amango mùka mutagatifu ayishi lama nirhu. Anarhuhe oburhwali b'okuhindula ebintu omu kalamo kirhu n'omu kalamo ka bene wirhu.
- Anarhuhereze emisi y'oku yaliza enyimpo zimana (Mateyo 28:18-20, Mariko 16:15-18).
- Ana rhulongolane n'oku rhuyereka enjira (Yoane 16: 13, Baroma 8: 14).
- Ana rhubumbe misi (Yoane 14:18, Bijiro by'entumwa 9:31). Anarhuyigirize n'oku rhuhàbùla (Yoane 14:26, 1Bakorinto 2:11-12).
- Ana lambagire haguma nirhu ana cihindikire cigabi c'akalamo kirhu ka ngasi

lusiku (Yoane 14:16).

- Ana hamirize oku rhubà bana ba Nnamahanga ntyo mimwo y'obuhirhi muli Yezu Kristu (Baroma 8: 16; Baefeso 3:6).
- Anarhuyerekeze okuyegera Nyakasane n'obuzigire (Baroma 8:15, 2 Bakorinto 3:17, 2 Tmoteyo 1:7).

MWANA LAMA OMU MULUNGANO HAGUMA NA MUKA MUTAGATIFU

Muli Yoane 14 :17, Yezu adesire erhi

*« ciro na mùka w'okuli oy'igulu lirhanka
hashi yankirira bulya lirha mubona
lirhana mumanyire, ci mwehe mumu
manyire bulya alamire haguma ninyu
na muli mwe*

Oku lungana na Mùka mutagatifu, kuli

kumanyirira okubàho kwage, n'emikolo yage omu kalamo kinyu. Mugwasirwe okubà n'akasanzi kanji haguma naye, emalangambere gage, kulungana naye n'okuci yigiriza yen ka mwira. Mwana bona ogu mulungano omukugeza kasanzi kanji haguma naye omw'isala, omuku ciyigiriza oluderho lwa Nnamahanga n'oku cirhohya oku bulonza bwage n'oku burhegesi bwage.

Amango mwabusirwe buhyahya, muli babidu okubà Mùka gwa Nnamahanga. Oku batizibwa kokuderha oku dubikwa. Kwa mufano, mwana yanka akabumbu k'esashe n'oku kadubika omu nkunguru y'amishi kuhika kayunjule mishi. Kwobibà ntyo erhi muburhwa buhyahya, mwanadubikwa, nka kalya kabumbu, muli Mùka Mutagatifu.

Cikone munanye oku akabumbu oku yunjula mishi hili higuma na kandi akabumbu okuyunjula n'okufunikwa

n'amishi hili hindi hirhashushine n'ehirhanzi. Lyo kalya kabumbu kayunjula mishi, kakwanine okubà n'ahamishi gagerera. Koku derha oku byoshi bitengenezize kalya kabumbu bigwasirwe oku leker'amishi aha gagerera lyo gakayunjula. Kona kuguma, erhi muburwa buhyahya, mwayankirira Mùka mutagatifu muli mwe n'oku bubwa naye.

Kandi lindi liguma, oku yunjulwa na Mùka Mutagatifu garhali masharha erhi kupima liguma lyone omu kalamo, Nanga ! ci kuli kugendekera bwaca bwayira na ngasi lusiku om uku mu manyirira (Baefeso 5 :18). Ebi bishushine n'enkengero zinyu emalangambere n'oku manyirira omukolo gwa Mùka omu kalamo kinyu. Mwanka yunjulwa na Mùka mutagatifu kuhika mukule muna lungane haguma naye, omukuvuga omunkwa, omu kushenga, omu kuciyigiriza oluderho lwa Nnamahanga n'omu kushimbulira amarhegeko

kage. Ntyo mwanabahabulwa na Mùka mutagatifu wa Nnamahanga.

OKUDERHA OMU ZINDI NDimi

Nkoku nakuderhaga, Mùka mutagatifu anahereze abana ba Nyamuzinda oluderho omu zindi ndimi. Cimanyiso ciguma omu bimanyiso, nkoku Nawirhu aderhaga, nabwo abemezi bagwasirwe oku derha omu ndimi pyahya (Mariko 16 :17).

Buli burhwali bw'ecikirisu burha yumvikana n'obu kengere bwirhu, eci omwemezi ashambaza mwo dubaduba na Nnamahanga kugerera Mùka wage, nazo, rhwazihabirwe nka nshokano ya Mùka Mutagatifu.

Okuderha omu zindi ndimi « k'okushenga muli Mùka » erhi rhuderha omu zindi ndimi, rhuderhesa Nnamahanga Honahalya (1 Bakorinto 14 :4) nalyo iroho lirhu lirhululwe (Jude 1 :20). Omuka gwirhu nago gwana bumba misi guna rhulule (Isaya 40 :31).

Erhi wankayankirira Mùka Mutagatifu, wankashambala omu zindi ndimi ngasi kasanzi. Arhaderhera muli we, ci aguhereze obuhashe b'oku derha. Ntyo, wanagendekera n'okushambaza Nnahamwirhu omu ndimi ngasi mango erhi wankalonza.

Amango orhondera oku shambala omu zindi ndimi, wanagendekera okuziderha bwenene na kulusha ngasi mango ojira ntyo. Nkakulya omwana murho arhondera oku dada, okwadwirha agendekera n'okuciyigiriza nantyo aje aderha bwinjinja. Kwonakuguma n'oku derha omu ndimi. Luli lulimi luhyahya, cirwankabà ntaho mwankaciyigiriziza lwo nkarhali kushenga mulu Mùka.

Cibwene, nkodwirhe washambala omu ndimi, okwo kwakuyushulira obugendekezi bwinja omu bukirisu nantyo oyushulirwe ezindi nshokano nka kuciyerekana kwa Mùka gwa Nyakasane.

KAMUGWASIRWE OKUJA OMU KANYAMUZINDA?

Muli Mateyo 16:18, Yezu aderha kuli aka nyamuzinda kage, go guli mubiri gwage okw'igulu, aderha oku akayubaka n'enyumvi z'ekuzimu zirhanka muhima.

« bulya nkakulya omubiri gujira birumbu binji, n'ebi birumbu byoshi g'omubiri muguma, ntyo kwo Kristu naye ali. Bulya oku Mùka muguma rhwabatizibirwe omu mubiri muguma, rhukabà

bayahudi erhi bagereki, rhukaba bajà erhi barhegesi; boshi bajizirwe lyo banywa omu mùka muguma. Bulya omubiri gurhabà cirumbu ciguma ci birumbu binji » (1 Bakorinto 12 :12-14).

Rhwe mubiri na Kristu y' irhwe. Abakirisu boshi babusirwe buhyahya bali birumbu by'omubiri gwage na bone na nene (1 Bakorinto 12:27). Na byoshi nka bigabi by'omubiri g'omuntu, birhanka kolesibwa nka birhali haguma byoshi, ebirumbu by'omubiri gwa Kristu birhanka kola nkabirhali haguma. Bulya Nyamuzinda ahanire nshokano nyinji zangasi lubero, ahamagire ebirumbu by'akanyamuzinda mpu lyo kuli byoshi, akanyamuzinda ka biyunguke (1 Bakorinto 12:18-24; Baefeso 4:11-12).

Okujà omu Kanyamuzinda kuli kucirhohya oku bulonza bwa Nnamahanga, binarhume rhwa gishwa n'oku gishana rhwene na nene omu nshokano za ngasi lubero rhwahabirwe

na Nyamuzinda: ebirhangazo, okufumya endwala, obulèbi, ... Mwanahashi yankirira obumvi bwinjinja bw'oluderho lwayigirizibwe, muyumvirhize obushuhuda n'oku hamiriza ebirhangaza bya Nyamuzinda. Okushenga n'oku haramya Nnamahanga kunalerhe « amavurha cigushe » ga Mùka mutagatifu, garhabala ngasi mwemezi w'akanisa oku Nnamahanga alonzize (Baebraniya 10:25; Bijiro by'entumwa 1:14; Enyimpò 133:1-2).

Okulambagira wene omu luderho guli mukolo muzibu amango orhali omu Kanyamuzinda kayunjwire Mùka. Cocirhumire, okujà omu Kanyamuzinda kuba kubarhabala oku manyirira bwenene akanyamuzinda nabali mwo. Mugwerhe obuhashe bw'oku gendekeza mùka gwinyu (endalala y'omuntu winyu) kuhika aha kukulà. Ebyo byobirhuma mulambagira omu luderho lulembu na luyàna amalehe manji!

Nka mukirisu, mugwasirwe okubà

n'ahamushengera n'abinyu hofi nàwe,
akanyamuzinda muhamagala Nyumpa yinyu
ntagatifu aha mujirira amasala ginyu n'emikolo
yinyu Yoshi y'okushenga. Nkarhali ntyo,
erhi mwaciyimire oku migisho Minji ya
Nnamahanga n'okujà kuli kw'oluderho lwage.

Bunola mwabusirwe buhyahya,
mumanyirire muli bahi na ntakuleka ecigusho
c'abatagatifu (Baebrania 10 :25) Mujé omu
Kanyamuzinda.

GROOT WORD

Ecitabu citagatifu cirhuhunire oku « ***soma lyo muyerekana oku yemerwa na Nnamahanga, omukozi orhalonza okubona enshonyi, ayalize n’okugabuza bwinjinja oluderho lw’okùli*** » (2 Timoteo 2:15).

Mbahunire okubà n’embero z’ebitabu birhu lyo mugandaza omu kiroho. Biyunjwire nyigirizo n’obulèbi bibayereka gurhi mwayana kwo malehe manji omu njira zoshi z’akalamo kinyu, n’okubayereka okubà n’obuyemere omu mirhima lyo mubà nkakulya mwayememire.

Gwarhi byo, Mubisome. Mukolese oluderho mubone empindamuko y’irenge omu Kalamo kinyu.

Okumanya kulusha eyi myanzi kuli obu burhumisi n’ebitabu bya Lungere Chris Oyakhilome, odose ebikulikire:

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