Now That You Are

BORN AGAIN

Chris Oyakhilome, D.Sc., D.D

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Ose magwaro ari mubhuku rino anotorwa kubva muJoao Ferreira de Almeida uve veBhaibheri, kunze kwekunge zvataurwa muimwe nzirsa.

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Hama Kana Hanzvadzi Inodiwa,

Makorokoto nechipo chemahara chekuponeswa kusingaperi kwawakatambira pawakagamuchira Jesu Kristu saIshe neMuponesi wako.

Ndiri kuda kugovana newe chokwadi chakakosha pakutenda kwechiKristu; Chokwadichaunogona kuvaka hupeny hunesimba muna Kristu. Dzidza izvi zvinhu nekuzvipira kukuru uye zvinopa goho risingaperi kwauri.

Ndinonamata kuti Mwari vakupei mweya wehungwaru uye zaruriro muruzivo rwavo,kuti maziso ekunzwisisa kwenyu avhenekerwe kuti muone kukura kwetariro iyo yaakakudaidzirai, uye kuti muzive zvese zvakapihwa pachena. Iwe muna Kristu, Ameni. Izvi zvinokubatsira kutanga hupenyu hwako hutsva muna Kristu Jesu.

Paunenge uchidzidza, tsvaga muBhaibheri rako uye dzidza magwaro iwe pachako.

Ndinotenda kuti meseji irimo inoshandura hupenyu hwako uye inobatsira kugadzirisa ramangwana rako zvinoenderana nemisimboti yeShoko raMwari.

Mwari vakuropafadze kwazvo, muZita raJesu, Ameni.

Mufundisi Chris Oyakhilome

Iwewe Chaiyei

 \boldsymbol{I} we uri kupfuura muviri wauri kuona. Iwe wakanyanya kupfuura muviri unovaka pfungwa dzako (pfungwa dzako dzekuona, kunzwa, kubata, kuravira uye kunhuwidza). Mukati mako mune chimwe chinhu, chaizvo mumwe munhu zvakanyanya kupfuura muviri wako. Ndiwo mweya wako wemunhu, uye ndiwe chaiye iwe.

Uyu wemukati murume ndiye anotaurwa nezvake naBhaibheri muna 1 Petro 3: 4: "Asi ngaave iye munhu wemukati wemoyo, akabatanidzwa nenguo isingaori yemweya munyoro uye wakadzikama..."

Kana muviri wemunhu ukafa, mweya wake unoramba uchirarama. Iye achiri munhu

wemunhu waaive asati afa. Haana chaakarasa, kunze kwekunge arasikirwa nekwaniso yekurarama munyika yepanyama. Kunyangwe muviri wake wakafa, munhu chaiye, ndiko kuti, murume wemweya, achine kuziva kwese kwaaive nako asati afa.

Jesu Kristu akataura nyaya munaRuka chitsauko 16 nezve varume vaviri vakafa. Mumwe wavo aiva mupemhi ainzi Razaro. Iyo poindi haisi yekuti aive mupemhi, asi kuti, kunyangwe aive murombo, aive nemoyo wakarurama. Paakafa, akaendeswa muchipfuva chaAbrahama. Wechipiri akafawo. Murume uyu aive akapfuma munyika, asi aive asina kurarama hupenyu hwakarurama.

Cherekedza kuti paakafa, mutumbi

wake wakavigwa muvhu, asi Jesu akati ari kugehena, akatarisa kumusoro ndokuona Razaro ari pachipfuva chaAbrahama akaziva Razaro. Izvi zvinoreva kuti anga achiri kuona. Saka akashevedzera kuna Abrahama ndokuti, "Ndibatsireiwo, ndapota!" Unoona kuti anga achiri kutaura. Abhurahama akamupindura uye akanzwa izwi raAbrahama, zvichireva kuti aigona kunzwa.

Mupfumi akataura zvakare kuti aive nenyota, uye kwete chete kuti aive nenyota, airwadziwawo. Saka akateterera achiti, "Ndapota rega Razaro auye andipe donhwe remvura kuti ndipedze nyota yangu." Pane imwezve poindi yekucherechedza pano - aigona kuzvinzwa.

Njere dzake dzese dzaive dzichakanaka. Muchokwadi, aigona kutorangarira zvinhu nekuti akati, "Ndokumbira utume mumwe kubva kuvakafa kuti aparidze kuhama dzangu." Aive nevanin'ina vashanu panyika, saka akafunga, "Zvimwe vachatenda

mumwe wevakafa kana iwe ukaenda kwavari." Akarangarira vakoma vake!

Izvi zvinoita kuti uzive kuti mweya wemunhu uchiri mupenyu. Uye kana munhu achinge

azvarwa patsva, mweya wake wemunhu ndiwo unozvarwa patsva!

2 Vakorinte 5: 17-18 (ARA) inoti:

"Uye kana munhu ari muna Kristu, wava chisikwa chitsva; zvinhu zvakare zvapfuura; tarisai, zvitsva zvakagadzirwa. Zvino, zvinhu zvese zvinobva kuna Mwari, wakatiyananisa naye naKristu, akatipa ushumiri hwekuyananisa.

Uri Chisikwa Chitsva

Izvozvi zvawakapa hupenyu hwako kuna Jesu Kristu uye ukamuita iye Ishe wehupenyu hwako, hauchisiri izvo zvawaimbova. Chitarisiko chako chekunze chinogona kuramba chakangofanana, asi mukati uri munhu mutsva chose. Ndizvo zvinotaurwa neBhaibheri. Iwe hauna kuita 'sechisikwa chitsva', asi 'chisikwa chitsva' - chimiro chitsva chisati chakambovapo kare (2 Vakorinte 5:17).

Hauna kugadziridzwa, kugadziridzwa

kana kugadziridzwa. Uri chisikwa chitsva munhu mutsva chose. Nekudaro, nekuda kwekuti iwe uri chisikwa chitsva mukati hazvireve kuti kunze ucharatidzika zvakasiyana. Dai iwe waive nebvudzi rakajairika usati wazvarwa patsva, masitayera aigona kuramba akafanana. Unenge uchine basa rimwe chete, mhuri uye vayakidzani.

Iyo poindi, zvisinei, ndeyekuti ikozvino hunhu hwavo hwachinja. Iwe une hutsva

hutsva hwehunhu nekuti uri munhu mutsva mukati.

Une Hupenyu Uye Upenyu Hwamwari!

Pawakabarwa patsva, Mwari vakakupa simba rekuva mwana wavo (Johane 1:12). Hunhu hwehumwari hwakakonzerwa nemweya wako wemunhu. Wava nehupenyu hutsva. Hupenyu hwehumwari hunopihwa naJesu Kristu kune wese anotenda maari. Iropafadzo yakadini! Naizvozvo, iwe uri mugovani wehunhu hwouMwari (2 Peter 1: 3-4).

Mwari vava Baba vako! Kufanana?

Zvisikwa

Inoberekwazve nekuberekwa. Ndosaka imbwa ichagara ichizvara imbwa. Johane 1: 12-13 inoti "Asi vese vakamugamuchira, akapa simba kuti vave vana vaMwari, kunyange kune avo vanotenda muzita rake; vasina kuzvarwa neropa, kana nechido chenyama, kana kuda kwemunhu, asi kwaMwari

Mwari vane hunhu hwevabereki kwauri. Iwe uri nhengo yeImba Yake uye nokudaro mugari weDenga maanogara.

Mwari ndivo vane basa newe. Iye anozopa zvese zvaunoda maererano nekubwinya kwake kubudikidza naKristu Jesu (VaFiripi 4:19). Ane chirongwa chakanakira hupenyu hwako chakatanga kutamba nguva yawakazvarwa patsva. Iwe uri mwana anodiwa, Mwari ane rudo uye akaberekerwa mumhuri ine rudo. Izvi

zvakakosha zvikuru. Akakupa hupenyu hutsva uhu kuti uve nhengo yeHumambo Hwake.

Bhaibheri rinotaura kuti Mwari vakamupa hupenyu husingaperi. Ndihwo hupenyu huri muna Mwari, hunoMutendera kuti ave zvaAri. Urwu ndirwo rudzi rwaMwari rwehupenyu. Hupenyu uhu hwakaita kuti Jesu Kristu vafe. Uhu ndihwo hupenyu hwekumuka kuvakafa, uye hupenyu uhu hwaye mauri!

"Uye uchapupu ndouhwu: kuti Mwari akatipa hupenyu husingaperi; uye hupenyu uhu huri muMwanakomana wake. Uyo une Mwanakomana une upenyu; uyo asina Mwanakomana waMwari haana upenyu. Ndanyora zvinhu izvi kwamuri, kuti muzive kuti mune upenyu hwusingaperi, imwi munotenda

kuzita reMwanakomana waM-wari. (1 Johane 5: 11-13).

Uyo chete ane MWANAKOMANA ndiye ane hupenyu hwakadai, nekuti hupenyu uhu huri chaizvo muMwanakomana waMwari. PawakaMugamuchira, iwe wakagamuchira hupenyu uhu.

Hupenyu uhu hunoita kuti usakundwe nechero mamiriro ezvinhu. Gara uchiisa

pamusoro. Funga nezvazvo: Mwari haaperi uye haakundiki. Iye zvino wave nehupenyu Hwake: haugone kuparadzwa kana kukundwa, nekuti iwo Mweya mumwe chete uyo wakamutsa Jesu Kristu kubva kuvakafa unogara mauri! (VaRoma 8:11).

Uri Ruramisiro Yamwari!

2 VAKORINDE 5: 21 inoti: kuti maari tiitwe kururama kwaMwari. "Fungidzira Mwari vachiita izvo iwe zvaunogona kudaidza 'zvakasikwa'. Akaita Jesu zvivi (ndiko kuti, chipiriso chezvivi) kwatiri, kuti isu tiitwe kururama kwaMwari maari.

Izvi ndizvo zvakatendera Jesu kuti afe ari mutadzi pachinzvimbo chako. Mhedzisiro ndeyekuti iwe unogona ikozvino kumira pamberi paMwari pasina chero kunzwa kwekuzvipa mhosva, kutya kana kuderera (VaHeberu 10:19, VaRoma 5: 1).

WAKARURAMISWA!

Zvinorevei kururamiswa? Zvinoreva kunzi 'hauna mhosva'. Kana kuri Mwari, iwe hauna mhosva. Bhaibheri rinoti, "Naizvozvo takaruramiswa, kuburikidza nerutendo, tine rugare naMwari kubudikidza naIshe wedu Jesu Kristu;" (VaRoma 5: 1). Wakaruramiswa! Jesu akatambura nekuda kwezvivi zvako paakafira pamuchinjikwa, kunyangwe aive asina mhosva yechivi (1 Petro 2:22). Ndosaka Mwari vasisiri kubata zvivi zvako

kwauri. Bhaibheri rinoti,

"Kuti Mwari wakanga achiyananisa nyika naye muna Kristu, asingaverengeri vanhu kudarika kwavo, akatipa isu neshoko rokuyananisa". (2 VaKorinde 5:19).

WAKANATSWA!

Ngatimbofungidzirai kwekanguva kuti iwe wakawira mugomba, wakasviba zvakanyanya uye mumwe munhu akaonekwa ndokununura, ndiko kuti, "akakubvisa mugomba". Chinhu chinotevera chaunofanira kuita kuzvichenesa zvakakwana. Mune mamwe mazwi, "Bvisa gomba mauri" uye izvo zvinotora nguva nesimba. 1 VaKhorinte 6:11 inotaura ichiti,

"...asi makagezwa, asi makaitwa

vatsvene, asi makaitwa vatsvene muzita raIshe Jesu Kristu, noMweya waMwari wedu".

Kutsveneswa kunoitwa muzvikamu zviviri: Chekutanga, Mwari vanokuburitsa mugomba, zvinoreva kuti iwe wakazvarwa patsva, uye ipapo ipapo, Bhaibheri rinotaura kuti wakatsveneswa. Akaparadzaniswa nenyika nekuda kwaMwari. Ipapo unofanira kubvisa gomba kubva kwauri, kuisa pfungwa dzako kune imwe nzira yekuchenesa (kuvandudzwa) kuburikidza neShoko raMwari (VaRoma 12: 2).

Kuvandudza pfungwa dzako chiitiko chiri kuenderera mberi. Pfungwa dzako

dzakadzidziswa kufunga neimwe nzira: kuona zvinhu panyama usati watenda. Zvino, nekuvandudza pfungwa dzako, unozvibvumira kuti zvione zvinhu nenzira yaMwari. Unodzora pfungwa dzako kuti uone zvinhu mumaonero aMwari. Ipapo iwe

unozotaura mazwi aMwari, nzira dzaMwari uye unowana mhedzisiro yaanowana kubva kuShoko Rake.

Wakasunungurwa!

"Tichipa kutenda kuna Baba, avo vakakuita kuti ukodzere chikamu chako chenhaka yevatsvene muchiedza. Akatisunungura kubva kuumambo hwerima uye akatiendesa muumambo hweMwanakomana werudo rwake" (VaKorose 1: 12-13).

Kubva panguva yawakapa hupenyu hwako kunaIshe Jesu Kristu, wakave nhengo yeHumambo hwaMwari. Hakuna dhiabhori akazvarwa kubva kugehena anogona kukukuvadza izvozvi. Iwe wakasununguka kubva kune chero mubatanidzwa wawakagadzira, uchiziva kana nekusaziva. Iwe wakasununguka pane zvese tsika, zvitadzo, kurwara kana hurema izvo zvakambokuchengetedza iwe wakasungwa. Sei? Nekuti wasunungurwa pamasimba erima!

Bhaibheri rinotaura kuti Mwari akakununura kubva pasimba nekudzora kwerima uye akakuendesa kuumambo hwake. Haufanire kutya zvakare. Mwari ndiye mufudzi wako uye maziso avo anokudzivirira anogara ari pauri (Mapisarema 23: 1).

Bhaibheri rinoti, "Naizvozvo kana Mwanakomana achikusunungurai, muchava vakasununguka zvirokwazvo". (Johani 8:36). Mwari vakamukumikidza kuHumambo Hwake. Uye uripi izvozvi. Ndipo pauri. Wakatosunungurwa pasimba rerima. Ziva kuti iyi inguva yakapfuura yakakwana - iwe watonunurwa kubva pasimba rerima!

Mweya Wamwari Unogara Mauri!

Chimwe chikamu chikuru chehupenyu hutsva uhwu ndechekuti Mweya waMwari unouya kuzogara mauri. Kana Mweya waMwari wagara mauri, Vanokujekesera muIzwi raMwari uye nekukupa kunzwisiswa kutsva kweIzwi.

Saka ikozvino, paunoverenga Bhaibheri, wava nekunzwisisa kutsva mumweya wako unobata paupenyu hwako.

Chimwe chinhu chinoitwa neMweya

Mutsvene kukuyeuchidza nezveIzwi raMwari (Johane 14:26). Uyezve, Anokupa simba rekuti uve chapupu chinobudirira cheevhangeri yaJesu Kristu.

"Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu, uye muchava zvapupu zvangu muJerusarema nemuJudhiya mose nemuSamaria, nekumugumo wenyika." (Mabasa 1: 8).

Unoita Sei Kana Kufunga Kwakaipa Kunouya Pakufungwa Kwako?

Kuzvarwa patsva hakutadzise kuyedzwa, asi haufanirwe kutera mukuyedzwa. Bhaibheri rinodzidzisa kuti pese patinoedzwa, Mwari vanogara vachigadzira nzira yekubuda nayo (1 VaKorinde 10:13). Saka kana pfungwa dzakaipa dzikauya mupfungwa dzako:

(1) FUNGA KUTI URI CHISIKWA CHITSVA

Idzi pfungwa dzinouya kwauri sesimba rekunze, chimiro cheyedzo kubva kuna dhiabhori. Iwe hauzvigadzire izvo mupfungwa dzako, kunyanya izvozvi zvawakazvarwa patsva. Bhaibheri rinoti isu (vanozvarwa patsva vatendi) tine pfungwa dzaKristu (1 Vakorinte 2:16). Iwe unofanirwa kurangarira zvauri izvozvi, chisikwa chitsva! Mwari vanogara vachida kuti tirangarire kuti tiri zvisikwa zvitsva uye kuti vakatipa hupenyu hutsva. Hupenyu hutsva uhu hwaunoda kutenda.

(2) FAMBA UCHITEERERA

Teerera Mwari! Ngatiti iwe une pfungwa yetsika yakaipa. Iko kumanikidzwa kuri kwauri kuti uite zvakashata zvakadaro. Iwe unogona kutomboenda kusvika kumatanho ekutanga echiito chisina kunaka. Asi panguva imwechete paunorangarira kuti iwe wakazvarwa patsva, munhu mutsva, anongoerekana auya kushinga uye kushinga kuzviteerera.

Teerera Mwari! Ziva kuti kuzvarwa patsva hazvireve kuti pfungwa dzakaipa hadziuye kwauri, asi zano nderekuti haufanire kutendera kuti dzikubate. Tukai! Mumwe munhu akanyatsotaura kuti: 'Iwe haugone kumisa shiri kuti dzibhururuke pamusoro pemusoro wako, asi chokwadi unogona kudzitadzisa kuvaka dendere ipapo!'

Unogona kusakwanisa kumisa iyi mifungo kuti iuye kwauri nekuti isimba rekunze, asi unogona kuvadzivirira kubva mukugara mupfungwa dzako. Usarega pfungwa dzakaipa dzichigara mupfungwa dzako, usarega dzichiva nesimba pamusoro

pako. Unogona kuvamisa nekufunga zvinhu zvakanaka (VaFiripi 4: 8).

Ngatiti iwe waive mugadziri wemuchitambo kana mutambi uye iwe waizotamba mukadzi kunyangwe iwe uri murume chaive. Iwe waipfeka rokwe newigi, kuita uye kutaura kunge mukadzi, asi usakanganwa kuti iwe uri murume pakupera kwechiitiko. Waibuda muchikuva wodzokera kuchanging room, wopfeka hembe dzako chaidzo wofamba nemugwagwa. Paunoenda kubasa neMuvhuro mangwanani, hauzokanganwa kuti uri murume chaiye. Iwe waigona kutaura senge mumwe uye kurarama seumwe. Zvingave zvisina musoro kuti iwe udzokere kubasa uchitaura nekuzvibata semukadzi, nenzira yawakaita iwe uchiita pachikuva humwe husiku.

Chinhu chimwe chete ichocho

chinoshanda kwauri ikozvino. Iwe wakaita zvisirizvo usati wazvarwa patsva, asi zvino wave nehupenyu hutsva. Hupenyu hutsva hwakadai ndizvo zvaunofanira kurarama izvozvi. Wanga uchitamba basa remukadzi kwenguva yakareba uye dzimwe nguva unokanganwa nezvako wotanga kuita senge. Asi wobva warangarira zvakare kuti uri murume chaiye uye unozvigadzirisa. Wakangwara woti, "Hoo, ini handisi mukadzi. Ini handisi kuita pachikuva. Ndinofanira kuva chaiye!"

Aya ndiwo maitiro aunofanirwa kurega tsika yakaipa. Iti kwauri, "Tarira, ndakazvarwa patsva. Ndiwo hunhu hwangu hwechokwadi! "Hazvina mhosva tsika, kana iwe uchirangarira (uye iwe uchayeuka), MIRA! Iti kwauri: "Tarira, ini ndakazvarwa patsva. Nekuti.

Usarega kutenderera kwechivi kuchipfuurira uye usanyara kuudza chero

munhu ane

chekuita newe, "Ndiani, ndine hurombo, handigone kuita izvi nekuti ini ndakazvarwa patsva." Bvisa tsika dzakaipa nekuitsiva nedzakanaka. Ita izvi nemaune. Tsvaga hunhu hwehumwari muShoko raMwari uye uzvidzidzise mazviri kuburikidza nekuita.

(3) IVA UNOGADZIRIRA, ITA ZVINOENDERANA NESHOKO!

Mwari haadi kuti tive vanzwi chete, asi vaiti yeShoko:

"Asi ivai vaiti veshoko, uye kwete vanzwi chete, muchizvinyengera. Nekuti kana ani nani ari munzwi weshoko, asiri muiti waro wakafanana nemurume unoona chiso chake chechisikigo muchionioni. Nekuti unozvitarisa, ndokuenda, ndokukangamwa pakarepo kuti

wanga ari munhu akaita sei. " (Jakobho 1: 22-24).

Unova muiti weShoko kana uchirangarira nekuita pachiri. Uye iwe uchagara uchirangarira izvo. Izvi ndizvo zvezvimwe zvinoitwa naMweya Mutsvene matiri. Jesu akati, "Asi Munyaradzi, ndiye Mweya Mutsvene, uyo achatumwa naBaba muzita rangu, iye uchakudzidzisai zvinhu zvese, nekukuyeuchidzai zvese zvandakakuudzai" (Johane 14:26).

Tenda Mwari Mweya Mutsvene uri pano; Anotibatsira kurangarira Shoko! Zvino, kana uchirangarira Shoko, unofanira kuzviita. Usatombo kunetseka nezvekuyeuka. Mweya

Mutsvene uchamuunza pakurangarira kwako. Asi unofanira kugara wakagadzirira kumuteerera kana Aunza izvozvi chokwadi mupfungwa dzako.

(4) RANGARIRA KUTI CHIVI HACHITONGI PAMUSOIROI PAKO

Iwe unofanirwa kuyeuka chinhu chimwe: mifungo yakaipa haina simba rekutonga pamusoro pako kunze kwekunge uchivatendera.

"Nokuti zvivi hazvingavi nesimba pamusoro penyu..." (VaRoma 6:14). Chivi hachizokutonge. Iwe hauchazobatsiri, nekuti hausi pasi pemutemo, asi pasi penyasha. Ndizvo zvinotaurwa neBhaibheri pamusoro pako.

Mwari akavanunura kubva kumasimba echivi nerima uye vakavaisa muHumambo Hwavo. Akatinunura kubva kuhushe hwerima uye akatipinza muhumambo hweMwanakomana weRudo rwake " (VaKorose 1: 12-13).

Ndipo pauri ikozvino pawakabarwa patsva. Uye ndosaka masimba erima asingakwanisekukutonga. Ivo vari muumambo hwechivi, asi iwe uri muhumambo hwehupenyu hwaMwari, unokunda zvivi. Zvino unoona kuti havagone kuva nesimba pamusoro pako.

VaKorose 1:14 inoti, "Iye watine dzikunuro kubudikidza neropa rake, iko kuregererwa kwezvivi." Muna Kristu Jesu tine ruregerero. Iyi ndiyo yedu yazvino (VaEfeso 2: 5-6). Hatisi kuedza kuva nazvo, tinayo izvozvi! Tinofanira kuchengetedza kuziva uku kweShoko raMwari uye nekufarira mariri.

Unoita Sei Kana Shamwari Dzekare Dziri Kuedza Kuodzesa Moyo Wako?

Zvino zvawakazvarwa patsva, wave wemhuri itsva. Hauchisiri wemhuri yako yekare. Izvi hazvireve kuti iwe unofanirwa kusiya zvachose shamwari dzekare idzi uye vaunozivana navo kana kuramba ivo. Unofanira kuva mwenje kwavari. Ivo vachiri murima nekuti havano Jesu Kristu mumoyo yavo. Unofanira kurangarira kuti iwe wakave chiedza chaMwari kwavari. Goverana navo Evhangeri kuti naivowo vatevere Jesu.

Chii chaunofanira kuita kana ivo vachiedza kukuodza mwoyo? Bhaibheri rinoti mumazuva ekupedzisira vaseki vachauya vanozoita zvisizvo zvese zvavanogona kufunga nekuseka chokwadi (2 Peter 3: 3-4).

Vaseki ndeavo vanoedza kukuodza mwoyo uye kukudzosera kuhupenyu hwekare, asi iwe ramba kukanganiswa navo. Usarega mafungiro avo achimira munzira yekuyanana kwako naKristu. Usave 'wakasungwa zvisina kukodzera pajoko' navo. Usatora mazano avo. Pane kudaro, rwira Mwari neIzwi rake.

Joko Risina Kuenzana

Mumazuva ekutanga ekurima zvine michina, murimi aiisa mhuka mbiri, semuenzaniso, mbongoro mbiri kana mombe mbiri, ozvisungirira kumunda. Mhuka mbiri idzi dzairima ivhu pavaifamba pamwe chete. Nekuda kwekuti dzaive dzakabatana, mhuka mbiri idzi dzaifanira kufamba dzichitevedza nzira imwechete, kwese kwaienda kwekutanga, ndizvo zvakaitawo wechipiri. Murimi akavatungamira uye ivo vanofanirwa kuenda munzira imwechete, chero bedzi vaive pasi pejoko rimwe chete.

Zvino, kana vese vari vaviri mbongoro, yainzi 'rakaenzana joko', asi kana imwe yaive dhongi uye imwe iri mombe, yainzi 'isina kuenzana joko' (nekuti vaive vasiri vemhando imwechete). Kana isu tichizosungwa pamwe chete nemumwe munhu, rinofanira kunge riri 'rakaenzana joko', ndiko kuti, muKristu uye muKristu vanofamba pamwe chete pamwe chete. Asi kana muKristu uye asiri muKristu vari pamwe chete, vakasungwa zvisina kukodzera. Uye Mwari arikuti, "Musasungwa zvisina kukodzera pajoko pamwe nevasingatendi" (2 Vakorinte 6: 14-16).

Saka ziva kuti kana iwe nemunhu

asingatendi muri muboka, muchirarama hupenyu hwakafanana, saka makasungwa zvisina kukodzera pajoko, uye izvo hazvina kunaka. Mwari haadi kuti iwe usungwe zvisina kukodzera pajoko, asi zvakaenzana pajoko nevamwe maKristu, uchiita zvinhu zvakafanana. Vasingatendi havagone kuve shamwari dzako dzepamwoyo. Hazvina mhosva kuti munhu ane hunhu hwakadii, chero bedzi asina kuzvarwa patsva, haakwanise kuva shamwari yako yepamwoyo.

Hazvigoneke uye hazvigamuchiriki pamberi paMwari, nekuti ijoko risina kuenzana. Kuongorora kwako munhu hakugone kuenzanisa nekuyera kwaMwari.

Pane imwe nguva, Mwari vakatuma Samueri kumba kwaJese kuti azodze mumwe wevanakomana vake saMambo weIsraeri (1 Sameri 16: 1-13). Samueri paakaona mwanakomana waJese wedangwe Eriabhu, Samueri akati, "Zvirokwazvo uyu

ndiye muzodzwa waJehovha pamberi pake," nekuti aive muhombe, murefu, uye munaku. Asi Mwari akataura neMuporofita achiti, "Usamuzodze, nekuti ndamuramba." Saka vakati, "Ngekuti munhu anotarisa kunze, asi Ishe vanotarisa kumoyo, munhu wemukati". Naizvozvo, ongororo vako vemunhu, pazvakanaka, zvinoenderana nechitarisiko chekunze - zvaanotaura, maratidziro ake, mafambiro aanoita... Chitarisiko chemukati. Avo vasina kuzvarwa patsva havana mweya wakanaka naMwari. Nzira chete yekuti munhu ave akarurama kuna Mwari ndeyekuzvarwa patsva. Ino inguva chete iyo munhu anokodzera kuve shamwari yako yepamwoyo. Kusvikira azvarwa patsva, haakwanise kuva shamwari yako yepamwoyo. Haakodzere nemwero waMwari kuti ave akadaro. Zvino zvawakazvarwa patsva, chishuwo chako chinofanirwa kunge chiri chekufadza Mwari, saka haufanire kushandisa zviyero zvako.

Izvi zvakakosha zvikuru.

Chengeta moyo wako kuna Mwari pachaKe uye Iye achakubatsira (1 Vakorinte 10:13).

Unoita Sei Kana Kutambudzwa Nehosha Kwauya?

Muna Marko 4: 1-9, Jesu akatiudza nezvemufananidzo wemukushi. Murume akaenda kundokusha mbeu dzake uye dzimwe dzakawira panzvimbo dzine matombo, dzimwe pavhu rakaoma, dzimwe pakati peminzwa uye dzimwe pavhu rakanaka.

In verses 16 and 17, the Bible says,

Uye havana mudzi mavari, uye vanoramba vakadaro, asi

kwekanguva; shure kweizvozvo, kana kutambudzika kana kutambudzwa kukamuka nekuda kweshoko, vanogumburwa ipapo. "

Ari kutaura nezve avo vasina kudzika midzi mavari uye nekudaro vanotsungirira matambudziko kwechinguva. Anoti kunyangwe vanhu ava vachigamuchira Shoko nemwoyo unoda, kana matambudziko kana kutambudzwa kukamuka nekuda kweShoko, vanogumburwa. Izvi zvakaitika kuvanhu vanoverengeka.

Zviri kutaurwa naJesu pano ndezvekuti kune vanhu vazhinji vasina rudo rwakadzama kwaari. Ivo vanofara neIzwi raMwari nekuda kwevimbiso dzehupenyu husingaperi, mufaro uye kupindurwa minamato, asi ivo havana rudo rwakadzama rwaMwari. Saka kana kudzinganiswa kwauya, vanorega.

Zvinosuruvarisa. Kana kutambudzwa nenhamo zvikauya, zvaunofanirwa kuita kutevedzera Izwi.

(1) UNOFANIRA KUVA NERU-DO RWAKADA KWAMWARI

Mwari anoda kuti uve nerudo rwakasimba, rwakadzama kwaari. Rudo runogona kuwedzera kana kuderera. Paunonyanya kufunga nezvake, teerera kuIzwi raKe uye nekudyidzana naye mumunamato, rudo rukuru rwaunayo kwaari, nekuti rudo rwunowedzera neruzivo. Paunowedzera kuziva Mwari, ndipo paunonyanya kumuda. Paunonyanya kunzwa Izwi raKe, ndipo paunonyanya kuMuziva uye nekuMuda, uyezve nekuwedzera kwaKe kwaunogamuchira.

Paunenge uine rudo rwakasimba urwu

kuna Mwari, Shoko ravo rinodzika midzi mumoyo mako, zvekuti kana ukatarisana nemamiriro ezvinhu chero api zvawo, iwe unoziva chimiro chaMwari nezvazvo uye nekukurumidza kuzivisa chinzvimbo chaMwari nezvazvo.

Bhaibheri rinoti hupenyu nerufu zviri musimba rerurimi (Zvirevo 18: 20-21), uye kuti kubva mukuwanda kwemoyo muromo unotaura (Mateo 12: 34-35, 37). Kana iwe uchizadza moyo wako neShoko raMwari, zvisinei nemamiriro ezvinhu, iwe uchaona zvinhu nenzira yaMwari uye wotaura zvakafanana. Uye zvichaitika!

(2) USAZVIPIRA!

Haufanire kukanda mapfumo pasi panomuka matambudziko! Kuzvarwa patsva hazvireve kuti matambudziko haauye, uye hazvireve kuti hakuzove nemiedzo. Izvo zvazvinongoreva ndezvekuti, pamberi peese matambudziko, pamberi pematambudziko ese, Mwari vanokutungamira. Semuna Mapisarema 23: 5: "Unogadzira tafura pamberi pangu pamberi pevavengi vangu..." unogona kunge wakarurama pamberi pevavengi vako, asi havagone kukuparadza: kutambudzwa hakugone kuparadza hupenyu hwako!

Mwari havadi kuti ukande mapfumo pasi. Unofanira kuramba wakasimba! Kunyangwe zviome sei kana kuomesa zvinhu zvingaratidzika, usamborega! Mwari achakubatsira, saka usaore moyo. Gara wakatendeka kwaari uye Haazombokuodza moyo kana kukusiya. Uchakunda mumamiriro ese ehupenyu nekuti vanozviisa pasi pako. Isaiah 43:1 inoti kana ukapfuura nemumvura, haikufukidze uye kana ukapfuura nemumoto, haikupise. Kana iwe uchitevera Jesu Kristu, umushandire nemoyo wako wese; utevere

zvisinei nematambudziko.

Asi tinotenda Mwari vanotipa kukunda kubudikidza naIshe wedu Jesu Kristu. Naizvozvo, hama dzangu dzinodikamwa, mirai makasimba, makatsiga, muchigara muchiwanda pabasa raIshe, muchiziva kuti basa renyu harizi pasina muna Ishe. "(1 Vakorinte 15: 57-58).

"Nokuti chose chakaberekwa naMwari chinokunda nyika; uku ndiko kukunda kunokunda nyika, iko kutenda kwedu" (1 Johane 5: 4).

Iwe unoona, Mwari vakatipa kukunda kubudikidza naIshe wedu Jesu Kristu, saka hatigone kurasikirwa. Dzidza 1 Johane 5: 4 nokungwarira; inotaura nezvekukunda kunokunda nyika ino, kunova kutenda kwedu. Rarama nekutenda; uri mukundi, kwete wakundwa. Wakazvarwa uri mukundi nekuti wakazvarwa naMwari. Iwe uri mwana waMwari, wakaberekwa neMweya wake!

MWEYA MUTSVENE NEMI.

Kuzvarwa patsva kuzvarwa neMweya waMwari (1 Vakorinte 12:13, Johane 3: 5-8). Kana iwe wakazvarwa patsva, Mweya Mutsvene unova chikamu chakakosha chehupenyu hwako, saka unofanirwa kunzwisisa kuti Iye ndiani uye nekuziva basa Rake muhupenyu hwako.

Iwe unofanirwa kunzwisisa zvaAkauya kuzokupa iwe kuti ugone kunakidzwa nehupenyu hwakawanda hunowanikwa munaKristu uye ugashire chipo (1 Vakorinte

12: 8-10) uye simba (Ruka 24:49, Mabasa 1: 4-8) inowanikwa kwauri kuburikidza naYe.

MWEYA MUTSVENE NDIANI?

Muzvikamu zvakasiyana zveBhaibheri tinowana kutaurwa kweMweya Mutsvene.

- -MuTestamente Yekare, tinomuona achipa simba uye kugona kuita zvinoshamisa (Vatongi 14: 6, 19).
- MuTestamente Itsva, tinomuona akatonyanya kuzvarwa mukuzvarwa, mushando uye nehupenyu hwaJesu (Ruka 4:18).
- Mweya Mutsvene unoonekwawo muna Mabasa 2: 1-4 uchishanda muhupenyu hwevadzidzi vaJesu.
- Ndiye Mwari. Iye ndiMunhu waMwari uye ndiye Munhu wechitatu weTiriniti (Johane 14: 16-17, Johane 15:26).

- Akatovepo nguva isati yasvika (Mavambo 1: 2).
- Ndiye kuratidzwa kwesimba raMwari. Mune mamwe mazwi, Ndiye chikamu chaMwari chinozadzisa mazwi ese anotaurwa naBaba (Mavambo 1).
- Ndiye Mweya werudo, simba uye nepfungwa dzakanaka (2 Timoti 1: 7).
- Ndiye Mweya weRusununguko (2 Vakorinde 3:17).

CHII CHINONZI MWEYA MUTSVENE?

Izvo zvakakoshawo kuti uzive kuti Mweya Mutsvene HAUSI simba, mhepo, mafuta kana njiva, kunyangwe muMagwaro tichimuona achimirirwa saizvozvi. Haasi 'ndimi', kunyangwe Iye achipa kutaura kune izwi kuti utaure. Haasi 'simba' asi anotiunzira simba raMwari. Haasi iwo Mweya unokudzosera iwe muhusungwa

hwekutya (VaRoma 8:15), asi kurusununguko (2 Vakorinte 3:17).

NEI TICHIKOSHESA MWEYA MUTSVENE?

- Mweya Mutsvene unotipa simba rehumwari (Mabasa 1: 8). Iri izwi 'simba' rakashandurwa kubva mushoko rechiGiriki 'dunamis,' rinoreva 'simba rakasimba rekuunza shanduko.' Ndipo pachauya Mweya Mutsvene kuzogara matiri. Zvinotipa kugona kushandura zvinhu muhupenyu hwedu uye nevevamwe vanhu hupenyu.
- Anotipa hushingi hwekuparidza evhangeri (Mateo 28: 18-20, Mako 16: 15-18).
- Anotitungamira nekutitungamira (Johane 16:13, VaRoma 8:14).
- Anotinyaradza (Johane 14:18, Mabasa 9:31). Iye anotiraira uye anotidzidzisa (Johane 14:26, 1 Vakorinte 2: 11-12).

- Anofamba nesu uye anova chikamu chehupenyu hwedu hwezuva nezuva (Johane 14:16).
- Anopupura pamweya wedu kuti tiri vana vaMwari uye nekudaro tinogovana pfuma yake munaKristu Jesu (VaRoma 8:16; VaEfeso 3: 6).
- Iye anotipa rusununguko rwekusvika kuna Mwari murudo (VaRoma 8:15, 2 Vakorinde 3:17; 2 Timotio 1: 7).

Unogona Sei Kuva Nehukama Nomweya Mutsvene?

Muna Johane 14:17, Jesu anoti:

"Mweya wechokwadi, usingagone kugamuchirwa nenyika, nekuti haimuoni, kana kumuziva; imi munomuziva, nekuti unogara nemwi, uchava mukati menyu.

Kuva nehukama neMweya Mutsvene ndiko kubvuma kuvepo kwake nekuziva hushumiri hwake muhupenyu hwako. Unofanira, saka, shandisa nguva muhuve Hwakekutaurirana Naye uye kusvika pakumuziva seshamwari. Unokwanisa kuva nehukama uhwu nekupedza nguva uchinamata, kudzidza Shoko, uye kuteerera kurudziro nemirairo yeMweya Mutsvene.

Kana wazvarwa patsva, unobva wabhabhatidzwa muMweya waMwari. Kubhabhatidzwa kunoreva kunyudzwa zvizere mune chimwe chinhu. Semuenzaniso, unogona kutora bhora rerubhi worinyika mutabhu hombe yemvura kuti bhora rinyatso kufushirwa nemvura. Ndozvinoitika kana iwe uchinge waberekwa patsva - wakanyudzwa, sebhora iro, muMweya Mutsvene.

Asi iwe unoziva, ndechimwe chinhu kuti bhora rifukidzwe nemvura uye chimwe chinhu kuti rizadzwe uye rakafukidzwa nemvura. Kuti bhora rizare, panofanirwa kuve nenzira yekuti mvura ipinde. Mune mamwe mazwi, zvinhu zvebhora zvinofanirwa kubvumira mvura kuyerera ichipinda mairi. Saizvozvovo, kana iwe uchizvarwa patsva, unofanirwa kugamuchira Mweya Mutsvene mauri uye ugove nekuzadzwa naye.

Zvekare, kuzadzwa neMweya Mutsvene hakusi chiitiko chenguva-mu-hupenyu. Asi, chiitiko chinogara chiripo, chezuva nezuva (VaEfeso 5:18). Izvi zvine chekuita nekuziva kwako kuvapo Kwake nekugara uchiziva hushumiri Hwake muhupenyu hwako. Unogona kugara uchizadzwa neMweya Mutsvene apo paunenge uchikura muhukama hwako navo kuburikidza nerumbidzo, munamato, kudzidza Shoko, uye kuomerera nguva dzose kumirairo Yavo nemazano. Nenzira iyi, unogona kutungamirirwa neMweya waMwari.

KUTAURA NEIMWE MITAURO

Sezvandambotaura, Mweya Mutsvene unopa vana vaMwari kugona kutaura nedzimwe ndimi. Chimwe chezviratidzo zvakanzi naIshe chichatevera vatendi ndechekuti vanofanirwa kutaura nendimi nyowani (Marko 16:17).

Uku kugona kwemweya uye kwemweya uko mutendi anotaurirana naMwari zvakananga kubva kumweya wake, uye kupihwa kwauri sechipo cheMweya Mutsvene. Kutaura mune mimwe mitauro dzimwe nguva kunonzi 'Kunamata muMweya.' Kana tichitaura nedzimwe ndimi, tinotaura takananga kuna Mwari (1 Vakorinte 14: 4) uye mweya wedu unovakwa kana kuvakwa (Judha 1:20). Mweya wedu unozorodzwa nekuvandudzwa (Isaya 40:31).

Mushure mekugamuchira Mweya Mutsvene, unogona kutaura nendimi pese paunoda. Haataure kubudikidza newe, asi anokupa kugona kutaura. Saka unogona kuenderera mberi nekutaura naShe nendimi chero paunoda.

Paunotanga kutaura mune mimwe mitauro, iwe unozowedzera kutaura sezvo iwe uchizviita tsika yenguva dzose. Zvakafanana nemwana achangobva kutaura mazwi ake ekutanga. Paanonyanya kudzidzira kutaura, ndipo paanowedzera kutaura. Zvakafanana nokutaura nendimi. Iwo mutauro mutsva uye kunyangwe iwe usingade kuudzidza, unowedzera kutaura sezvaunoramba uchitaura.

Pamusoro pezvo, kutaura nendimi kazhinji kuchawedzera kukura kwako pamweya uye kukutungamira kune zvimwe zvipo nekuratidzwa kweMweya waMwari.

Unofanira Kuenda Kureke Here?

Muna Mateo 16:18, Jesu akataura nezveKereke yake, unova Mutumbi wake panyika, uye akati Achaivaka uye masuwo egehena haangaikunde.

"Nokuti sezvo muviri uri mumwe, uye une mitezo mizhinji, uye mitezo yose, kunyange iri mizhinji, muviri mumwe chete, saizvozvowo Kristu. Nekuti neMweya umwe isu tose takabhabhatidzirwa mumuviri mumwe; kana vaJudha kana vaGiriki, kana varanda kana vakasununguka; uye isu tose tinopihwa kunwa kweMweya mumwe. Nekuti muviri haizi mutezo umwe, asi mizhinji "(1 Vakorinte 12: 12-14).

Isu tiri Muviri uye Kristu ndiye Musoro. MaKristu ese (akazvarwa patsva) inhengo dzeMuviri wake uye mumwe nemumwe (1 Vakorinte 12:27). Uye sekungofanana nhengo dzakasiyana dzemuviri wemunhu dzisingakwanise kushanda dzakazvimiririra, nhengo dzakasiyana dzeMuviri waKristu hadzigoni kushanda zvinobudirira pachavo. Izvi zvinodaro nekuti Mwari vakapa zvipo zvakasiyana nekufona kunhengo dzeChechi, kuti Chechi yese ibatsirwe (1 Vakorinte 12: 18-24; VaEfeso 4: 11-12).

Kuenda kuchechi ndiko,

nekudaro, kuteerera kuda kwaMwari uye kunotibvumidza kukomborerana nekusimbisana nezvipo zvakasiyana kubva kuna Mwari - minana, kuporesa, zviporofita, nezvimwe. Iwe unogona kuwana kunzwisiswa kuri nani kweIzwi riri kudzidziswa, inzwa zvipupuriro uye kupupurira zvishamiso. Kunamata uye kunamata Mwari pamwe chete kunounza 'kuzodzwa pamwe' kweMweya Mutsvene, kushumira kunhengo yega yega yeungano neimwe nzira (VaHebheru 10:25; Mabasa 1:14; Mapisarema 133: 1-2).

Kufamba muShoko uri wega ibasa rakaoma kana usingaendi kuKereke yakazadzwa neMweya. Zvisinei, kutora chikamu chakazara muChechi ino kunokutendera kuti uwane zvakawanda nezveChechi nenhengo dzayo. Iwe unokwanisa zvakare kukudziridza mweya wako (wako wemukati murume) kusvika pakukura. Zvinoita kuti kufamba kwako

muIzwi kuve nyore uye kuve nekubudirira.

Semukristu, unofanirwa kuziva negungano remunharaunda, chechi yaunogona kudaidzakuti HOME uye kutora chikamu chakazara muchiitiko ichi. Zvikasadaro, iwe unozvinyima pachako kune mazhinji emaropafadzo aMwari uye unenge uchikukurwa kubva palzwi Rake.

Zvino zvawakazvarwa patsva, famba uchiziva zvauri uye usasiye musangano wevasande (VaHebheru 10:25) - Enda kuChechi!

GROWING UP

The Bible admonishes us to "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15). I recommend to you our various books for your spiritual development. They contain teachings and revelations designed to show you how to be fruitful and productive in every area of your life, and will cause faith to rise in your heart to be just that.

Get them. Study them. Put the Word to work and see a glorious transformation in your life!

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Chris Oyakhilome, D.Sc., D.D., is the President of LoveWorld Inc., a dynamic, multifaceted, global ministry. As a pastor, teacher, healing minister, television host, and best-selling author, Pastor Chris has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions experience a victorious and purposeful life in God's Word.

He's a prolific writer, the author of "Rhapsody of Realities," the world's #1 daily devotional, distributed monthly around the world in over 3,700 languages, in 242 countries. He has also authored more than 30 other books.

Pastor Chris is the pioneer of an online prayer network (@PastorChrisLive on KingsChat) where Christians the world over are mobilized for prayer and intercession, and the host of "Atmosphere for Miracles," a programme that brings God's divine presence right into your home. The scope of his television ministry extends throughout the world with LoveWorld satellite television networks delivering qualitative Christian programming to a global audience.

The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.







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