

NAU YU KAMAP NIUPELA GEN



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Laikim Tru Tumas,

Tok amamas lo fri gif bilong laip istap oltaim oltaim yu gat long en taim yu i kisim Jisas Krai olsem Bikpela na Man Bilong Kisim Bek.

Mi laik autim dispela tok tru olsem em i as tru bilong Kristen bilip; antap long dispela tok tru we yu ken sanap strong na i gat gutpela laip insait long Krai. Stadim dispela buk wantaim bel na tingting i op na ken mekim kamapim yu olsem kaikai bilong stap oltaim oltaim.

Mi beten olsem God i givim yu Spirit bilong save na save bilong kamapim tok hait bilong save moa long En; olsem ai bilong yu long save bai i kamap klia long luk save long dispela bikpela driman bilong wanem Em i singautim yu long na bai yu save long olgeta wanem Krai i givim fri long yu, I Tru.

Dispela buk bai i helpim yu long statim

niupela laip bilong yu insait long Krai Jisas. Taim yu stadi long en, lukluk insait long Baibel bilong yu na stadi gut ol skripsa yu yet.

Mi bilip dispela pas mi raitim stap insait long en bai i senisim laip bilong yu na helpim yu long bihain taim na long bihainim olgeta lo bilong Tok bilong God.

God Blesim yu wantaim olgeta gutpela bilong Em, long Nem bilong Jisas, I Tru.

Pasto Chris Oyakhilome

TRUPELA BILONG YU

Yu moa long wanem piksa bilong bodi yu lukim long en. Yu moa long wanem bokis ol haus i banisim sens bilong yu (sens bilong yu blong lukluk, harim, pilim, testim kaikai na smel). Insait long yu, igat wanpela samting, wanem i tru, wanpela man I moa long bodi bilong yu. Dispela em i spirit bilong man, na dispela em i trupela bilong yu.

Dispela man istap insait em tasol Baibel i tokaut long en lo 1 Pita 3:4 ***“Tasol moa long***

dispela olsem man i hait long bel na tingting, long yupela ol samting i no save bagarap, olsem na spirit I gat bilas bilong pasin isi na bel isi ...” Taim bodi bilong wanpela man i dai, spirit bilong em i stap laip yet. Em istap yet olsem moa yet long bodi bilong man bipo em i dai; em i no lusim wanpela samting tasol long dispela wanpela samting em i lusim pawa bilong mekim wok gen long dispela wol. Bodi bilong em i dai pinis tasol trupela bilong en, spirit man i stap yet igat olgeta save em i gat bipo long dai bilong em. .

Jisas Krais autim wanpela stori long Luk Sapta 16 long tupela man husat i dai. Wanpela em man bilong askim na kisim ol samting nem bilong en Lasarus. As tingting bilong dispela em i no man bilong askim na ksim, tasol em i nogat mani o gutpela samting, em igat bel bilong pasin i stretpela. Taim em i dai, ol ensel I karim em i go istap klostu long Ebrahim. Namba

tu man i dai tu. Dispela man igat planti mani long wol, tasol em i no stap long laip bilong pasin i stret.

Luksave olsem taim em i dai, bodi bilong em i bin planim long graun, tasol Jisas i bin tok olsem long hell, em i apim ai bilong em na lukim Lasarus i go istap klostu long Ebrahim na Em i luksave long Lasarus. Dispela i min olsem Em i ken lukim. Long dispela em i singaut i go long Ebrahim na i tok, “Plis helpim mi!” Yu lukim, em i ken inap long tok. Ebrahim i tok bek long em na em i harim vois bilong Ebrahim, dispela i tokaut klia olsem em ken harim yet.

Dispela maniman I tok olsem em I nek I drai, na I no nek drai tasol, em istap long bikpela pen. Olsem na em I singaut I spik, ***“Plis salim Lasarus I kam na givim mi liklik wara long daunim nek drai bilong mi.”*** I gat narapela poin long lukluk lo hia – em inap long pilim yet.

Olgeta bilong em istap yet. Long dispela tasol, em i tingim gen olgeta samting bilong wanem em i spik, “Plis, salim wanpela namel long dai long go autim tok long ol brata bilong mi.” Em i gat faivpela brata long graun, olsem na em i ting, ‘Sapos olsem wanpela namel long dai i go long ol bai ol i bilip long em.’ Em i tingim gen olgeta brata bilong em!

Dispela i mekim yu long save olsem spirit bilong man istap yet. Na taim wanpela man i kamap niupela gen, tasol spirit man bilong em yet i kamap niupela gen!

2 Korin 5:17-18 (NKJV) i tokaut,

“Olsem na sapos wanpela man i stap insait long Krai, orait dispela man em i nupela man tru; Ol olupela samting i pinis; na harim, olgeta samting i kamap nupela. Na God yet i as bilong ol samting, na long Jisas Krai Em i bin mekim yumi i kamap wanbel wantaim

*Em yet, na Em i bin givim yumi dispela
wok bilong helpim ol manmeri i kamap
nupela.”*

YU I KAMAP NIUELA MAN

Nau olsem yu i givim laip bilong yu long Jisas Krais na mekim Em olsem Bikpela long laip bilong yu, yu i no moa long wanem yu i bin istap bipo. Long aut sait yu luk wankain, tasol long insait, yu i nupela man olgeta. Long dispela tasol Baibel i tokaut long en. Yu i no 'olsem niupela samting' tasol 'wanpela i kamap niupela' – kamap nupela igat namba i no bin istap bipo (2 Korin 5:17).

Yu i no bin kamap, i no rausim olgeta o i no

mekim senis; yu kamap niupela man – niupela man olgeta. Olsem, long dispela tasol yu nupela long insait i no min olsem long aut sait tu, long lukluk bilong yu bai i narakain. Sapos yu igat sotpela gras bipo yu i kamap nupela gen, dispela sitael bai i stap yet. Yu igat wankain wok, femili na poroman

Wanpela poin olsem, long dispela, nau pasin bilong yu i senis. Yu igat nupela pasin bilong wanem yu i kamap nupela man long insait.

YU I GAT OLGETA PASIN NA LAIP BILONG GOD

Kamap niupela gen, God i givim yu pawa long kamap pikinini bilong Em (Jon 1:12). Long dispela pasin bilong God I kamap ples klia long spirit man bilong yu. Yu nau igat nupela laip; dispela laip bilong God olsem Jisas Kraus i mekim kamap redi bilong usim long husat i bilip long Em. Long wanem em dispela rait na pawa! Yu i olsem wanpela long pasin bilong God (2 Pita 1:3-4).

God nau em Papa bilong yu! Long olsem

wanem? Pasin i kamap long taim bilong karim; long dispela as dok bai oltaim karim dok. Na long Jon 1:12-13 i tok, ***“Tasol olgeta man i kisim Em, Em i givim namba long ol, bai ol i kamap pikinini man bilong God, yes long ol man i bilip long nem bilong em; ol i no kamap long blut, o long laik bilong bodi, o long laik bilong man tasol ol i kamap long God.”***

God i gat bel na tingting bilong papamama i kam long yu. Yu i memba/femili bilong Haus bilong Em, na long dispela yu fri manmeri bilong Heven we Em istap long en.

God i was na lukautim yu. Em bai givim wanem nid yu sot long en long olgeta gutpela long han bilong Kraus Jisas (Filipai 4:19). Em i gat gutpela plen long laip bilong yu, dispela i bin stap pinis long taim yu kamap nupela gen. Yu i pikinini bilong laikimbilong laikm bilong God, na yu i kamap nupela gen long femili bilong laikim. Dispela em i impoten tru. Em

i givim yumi dispela nupela laip long kamap memba long Kingdom bilong En.

Long Baibel i tok klia olsem God i bin givim yumi laip bilong stap oltaim oltaim. Dispela laip i stap insait long God, long Em i mekim rot bilong Em long kamap Em i Husat. Dispela tasol em i laip bilong God i pulap tru long gutpela bilong En. Dispela laip tasol i painim (o mekim) hat bilong holim Jisas Krais long matmat. Dispela em i laip bilong kirap bek, nau dispela laip istap insait long yu!

"Na long dispela lista/ o rekot, God i bin givim laip i stap gut oltaim oltaim long yumi, na dispela laip i stap insait long Pikinini Man bilong Em, Man i gat Pikinini Man em i gat laip, man i nogat Pikinini Man bilong God em i nogat laip; bai yupela ken save olsem yupela i gat laip istap gut oltaim ooltaim,

*yupela ken bilip long nem bilong Pikinii
Man bilong God” (1 Jon 5:11-13)*

Tasol husat i gat Pikinini Man em tasol i gat dispel laip, bilong wanem dispela laip tasol i pulap insait long Pikinini Man bilong God. Taim yu kisim Em, yu i kisim dispela laip.

Dispela laip i mekim hat long wanpela hevi bai i daunim yu. I oltaim putim yu i go antap. Tingim tasol long dispela! Em I hat tru bilong daunim na bagarapim God. Nau yu I gat dispela laip bilong en: yu bai i no inap long kisim bagarap o bilong daunim, long wanem dispela wankain Spirit I bin kirapim bek Jisas Krais long dai istap insait long yu! (Rom 8:11).

YU STRETPELA PASIN BILONG GOD!

Long 2 Korin 5:21 i tokaut, ***“Long wanem dispela Man i no bin save long sin, God i mekim Em i kamap sin man bilong helpim yumi; olsem yumi ken kamap stretpela pasin bilong God insait long Krai.”***

Skelim na tingim God i kamapim ples klia long wanem yu kolim ‘rausim na planim long narapela hap’ Em mekim Jisas kamap sinman (i olsem, givim ofa bilong sin) bilong yumi, olsem tasol yumi ken kamap stretpela long ai bilong

God insait long Em.

Long dispela tasol i mekim Jisas long dai olsem sinman long ples bilong yumi. As tingting long dispela yumi ken sanap long ai bilong God i nogat wanpela tingting bilong i no gut, pret o ting olsem i no inap tru (Hibru 10:19, Rom 5:1)

YU TOKAUT TOK STRET

Wanem minin bilong tokaut na tok stret? I min long tokaut olsem 'nogat rong.' Long God i luk olsem, yu i nogat pekato long wanpela aswa. Long Baibel i tok olsem, "Nau long bilip tru, yumi bin kamap stretpela long ai bilong God, yumi gat bel isi wantaim God long wok bilong Bikpela bilong yumi Jisas Krais:" (Rom 5:1). Yu i kamap stretpela long ai bilong God!

Jisas i kisim ples bilong yumi long sin taim em i dai long diwai kros, Em i bin rong long

wanpela sin (1 Pita 2:22). Dispela tasol God i no bin holim wanpela sin bilong yumi. Long Baibel i tok olsem,

"I olsem, long Krai, God i bin mekim ol manmeri bilong dispela graun I kamap wanbel wantaim Em yet, Em I no makim sin bilong ol long ol yet, nogat; na Em I bin givim mipela bilong mekim man I kamap wanbel wantaim Em" (2 Korin 5:19).

YU I KAMAP HOLI

Long liklik taim tasol yu skelim na tingim olsem yu i pundaun long wanpela hul, na yu i doti nogut tru na wanpela i kam bilong rausim yu – long dispela, “long rausim yu i kam aut long hul.” Bihain long dispela em bilong yu long klinim yu yet. Long narapela tok, “Rausim hul long yu yet,” na i save kisim planti taim bilong mekim.

Long 1 Korin 6:11 i tokaut olsem

“...tasol *God* i wasim yupela pinis, na

yupela i kamap holi pinis, na yupela i kamap stretpela pinis long Nem bilong Bikpela Jisas na long Spirit bilong God."

Long givim yu i kamap holi i gat tupela hap: namba wan, God i rausim yu long hul, dispela i min yu i kamap niupela gen na wan tu tasol, long Baibel i tokaut olsem yu i kamap holi; na mekim long kam aut long dispela wol long i go long God. Bilong yu long kam autim wanem samting bilong yu yet long givim tingting i go long klinim (kamapim niupela) rot bilong stadim Tok bilong God (Rom 12:2).

Long kamap niupela long tingting bilong yumi em i rot bilong bihainim oltaim. Treinim tingting bilong yu long tingim tasol wanpela rot/o wei: long lukim ol samting long ai na long bihainim bilip. Nau, long mekim kamapim nupela tingting bilong yu, yu mekim rot bilong tingting bilong yu long lukim ol samting long

pasin bilong God. Yu i trein gen na gen tingting bilong yu long lukim ol samting long pasin bilong God. Long dispela yu spik long Tok bilong God, lukim long pasin bilong God na kisim ansa Em save kisim long Tok bilong En.

YU I KAM AUT PINIS!

"Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:" (Colossians 1: 12-13).

Givim tenkyu long Papa, Em i mekim yumi kamap inap tru long poroman wantaim olgeta bilipman istap long lait: Husat i bin tekewe yumi

long strong bilong tudak na tanim yumi kam insait long kingdom bilong Pikinini Man i stap klostu long bel bilong En:" (Kolosi 1:12-13).

Long dispela taim yu givim laip bilong yu long Bikpela Jisas Krais, yu kamap wanpela memba bilong Kingdom bilong God. Nogat dimon i kam aut long ples hel nau i ken bagarapim yu. Yu i fri long wanem kontrak yu bin mekim long go insait, i save o i no bin save. Yu fri long olgeta pasin nogut, sik o sik bilong bagarap dispela olsem i holim yu insait long banis kalabus. Long wanem nau? Bilong wanem yu bin kam aut long pawa bilong ples tudak!

Long Baibel i tokaut olsem God i bin kisim yu i kam aut long kontrol na strong pawa bilong tudak na i tanim yu i kam insait long kingdom bilong En. Yu i noken pret gen. God i Wasman bilong yu na ai bilong En long lukautim bai oltaim istap antap long yu (Buk Song 23:1).

Long Baibel i tok: ***"Olsem na sapos***

Pikinini Man i mekim yupela i kamap fri, orait bai yupela istap fri tru” (Jon 8:36). God i kisim yu i kam aut long salim yu i go insait long Kingdom bilong Em. Long dispela hap yu nau istap; yu bilong dispela hap. Yu kam aut pinis long ples bilong pawa bilong tudak. Luksave olsem dispela tok bilong go pas bilong pasim – yu kam aut pinis long pawa bilong ples tudak!

SPIRIT BILONG GOD I STAP INSAIT LONG YU

Narapela bikpela hap bilong dispela nupela laip dispela i olsem Spirit bilong God istap insait long yu. Taim Spirit bilong God i kisim ples bilong En insait long yu, Em i kirapim yu long Tok bilong God na givim yu long kisim nupela save long Tok.

Long nau taim yu stadi long Baibel, yu i gat nupela save long spirit bilong yu; i kamap hap bilong laip bilong yu.

Narapela samting Holi Spirit i save mekim

yu tingim Tok bilong God (Jon 14:26). Long bungim dispela, Em save givim yu pawa bilong mekim gut wok bilong telimautim gutnius bilong Jisas Krai.

“Tasol bai yupela I kisim strong pawa, bihain long taim Holi Spirit I kam long yupela: na bai yupela I kamap man bilong telimautim tok bilong Mi long Jerusalem, na olgeta long Judia, na long Samaria, na I go inap long las hap bilong dispela graun” (Acts 1:8).

BAI YU MEKIM WANEM LONG TAIM ...

RONG TINGTING I KAM LONG YU

Kamap niupela gen i no pasim yu long ol pasin nogut, tasol yu mas noken givim yu yet long pasin nogut. Baibel i skulim yumi olsem sampela taim yumi bai kisim mekim save, God oltaim opim rot bilong hait (1 Korin 10:13). Olsem na taim tingting nogut i kam long tingting bilong yu, yu i mas:

(1) TINGIM OLSEM YU KAMAP NIUPELA GEN

Long dispela tingting i kam long yu em olsem strong bilong autsait, em i kam olsem mak nogut bilong devol. Yu no ken mekim dispela i kamap long tingting bilong yu, olsem nau yu i kamap niupela gen. Baibel i tokim yumi (niupela bilip man) i gat tingting bilong Krais (1 Korin 2:16). Yu mas tingim yu i husat nau, i kisim niupela laip! God i laikim tru long yumi i tingim gen olsem yu i gat dispela niupela laip, olsem na Em i givim yumi dispela niupela laip. Dispela niupela laip em bilong wanem yumi i bilip long En.

(2) WOKABAUT INSAIT NA BIHAINIM

Bihainim God! Yumi i ting olsem tasol tingting karangi long pasin nogut i kam long yu. Dispela strongpela tingting bilong mekim pasin nogut i strong tru; yu bai i go moa long stat long

mekim pasin nogut. Tasol long dispela taim strait yu tingim olsem yu bin kisim nupela laip gen; i niupela man, yu kwik taim i gat dispela spirit i no pret na i gat moa strong long mekim sain long go.

Bihainim God! Yu lukim, kamap niupela gen i no min olsem tingting karangi bai i no inap kam long yu tasol poin em olsem yu i noken opim rot long ol i kam long bosim yu. Rausim lusim ol! Wanpela i tokaut stret na tok, 'yu i no inap long pasim pisin long flai antap long het bilong yu, tasol yu save long pasim ol i noken mekim nes lo hap!'

Yu bai i no inap long pasim dispela ol tingting kam long yu bilong wanem ol bilong autsait pawa, tasol yu ken pasim ol i noken stap insait long yu. Noken larim tingting nogut i stap insait long yu, i noken larim ol long kisim strong pawa o bosim yu. Yu ken pasim ol olsem long tingting lo ol gutpela samting tasol (Filipai 4:8).

Olsem na sapos yu i wanpela i save long kamapim ol piksa o wanpela bilong pefom na yu bilong putim pilai olsem wanpela meri, na save olsem yu man. Yu bai putim dres bilong meri na wig na pefom na tok olsem meri, tasol yu bai i no inap long lus tingting olsem yu man bihain long pinis bilong pilai. Yu bai lusim stage na go bek long rum bilong bilas, senis i go long laplap bilong yu yet na wokabaut i go daun long strit. Taim yu i go long wok long Mande monin, yu bai i no inap long lusim tingting olsem tru yu i man tasol. Yu bai i tok olsem wanpela na istap olsem wanpela. Em bai i hat long yu long go bek long wok toktok na soim pasin bilong meri, long dispela taim yu mekim long taim yu pefom long narapela nait.

Dispela i wankain tasol i kamap long yu nau. Yu bin mekim sampela samting i rong bipo yu kamapim nupela gen, tasol yu nau kisim nupela laip. Long dispela nupela em laip

yu inap long istap long en nau. Olsem yu bin pilai long pasin bilong meri long longpela taim na sampela taim yu lusim tingting long yu yet na stat soim pasin tasol bilong wanpela. Olsem tasol yu tingim gen olsem yu i man na yu mekim senis yu yet. Yu skelim gut na i tok, 'Aha, mi i no meri; mi i noken go long stage gen long pefom; Mi i mas istap tru long mi yet.'

Long dispela rot tasol yu inap long stop long pasin nogut. Tok long yu yet, "*Mi i kamap nupela man gen. Dispela tasol i mak bilong laip tru bilong mi!*" Long wanem em dispela pasin, taim yu tingim (na yu bai i tingim yet), STOP! Toktok long yu yet, "*Mi kamap nupela man gen! Stop, rait long dispela hap na pasim!*"

I noken larim rot long pasin bilong sin i go hat, i noken sem long autim long arapela husat i pas/istap wantaim yu, "*Aha, mi sori mi i noken mekim dispela bilong wanem mi niupela man gen.*" Rausim pasin nogut wantaim ol gutpela

pasin. Mekim dispela wantaim trupela bel na tingting. Painim aut pasin bilong lotu trupela mak bilong namba long Tok bilong God na skulim yu yet insait long ol long bihainim.

(3) MEKIM WOK, SOIM KLIA TOK!

God i no save laik bilong yumi long harim tasol na i no bihainim long mekim tok i wok:

"Yupela i no ken harim tok tasol na giamaninyupela yet, yupela i mas bihainim tok. Long wanem sapos wanpela man i save harim tok tasol na em i no save bihainim em i olsem wanpela man i lukim pes bilong em yet long wanpela glas: Long wanem em i lukim pes bilong yet na em i go long rot bilong em na kwiktaim em i lusim tingting long em i bin stap wanem kain man" (Jems 1:22-24).

Yu bilong mekim kamapim Tok i wok taim

yu tingim dispela Tok na soim bihainim stret. Na yu bai ol taim tingim yet. Dispela em i wanpela samting Holi Spirit i save mekim long laip bilong yumi. Jisas i tok, *“Tasol dispela Helipm tru bilong yupela, em i Holi Spirit husat Papa bai i salim em long nem bilong Mi bai em i skulim yupela long olgeta samting, na bai Em i bringim ol dispela samting Mi bin tokim yupela pinis i kam bek long tingting bilong yupela”* (Jon 14:26).

Tenkim God long Holi Spirit istap rait long hia; Em i helpim yumi long tingim Tok! Nau, long taim yu tingim Tok, dispela yu mas bihainim. I noken bel hevi na tingting planti long tingim; Holi Spirit bai bringim i kam bek long tingting bilong yu. Tasol yu mas oltaim i redi long bihainim Em long taim Em i bringim dispela tok tru long tingting bilong yu.

(4) TINGIM OLSEM SIN BAI I NO INAP LONG BOSIM YU

Yu mas tingim wanpela samting olsem: Karangi tingitng nogat pawa long bosim yu inap long yu yet I opim rot long ol i kam.

“Long dispela sin bai i no inap long bosim yupela ...” (Rom 6:16). Sin bai i nogat pawa inap tru long bosim yu. Em bai i no inap long kisim yu long han antap, bilong wanem yu I no moa stap aninit long Lo tasol stap i stap aninit long marimari. Dispela tasol Baibel i tokim yu long en.

God i bin kisim na rausim yu i kam aut long pawa bilong sin na long tudak, na kisim yu i kam insait long Kingdom bilong En:

*“Na yumi i mas tenkyu long Papa,
Em i mekim yumi kamap inap tru long
poroman wantaim olgeta bilipman tru i
stap long lait: Husat i bin tekewe yumi*

*long strong bilong tudak na tanim yumi
i kam i go insait long Kingdom bilong
Pikinini Man Em istap klostu long bel
bilong En:’’ (Kolosi 1:12-13).*

Long dispela hap yu istap long en, olsem nau yu i kisim nupela laip gen. Na long dispela olsem pawa bilong tudak i no ken i gat pawa long yu; ol I stap long banis bilong sin tasol yu I stap insait long strongpela pawa bilong laip bilong God, i save daunim strong bilong sin. Na yu lukim, ol i no ken i gat pawa long yu.

Kolosi 1:14 i tok, **“Long Krai, God I baim bek yumi long blut bilong En, inap God I lusim rong bilong olgeta ol sin bilong yumi.”** Long Krai Jisas God i baim bek yumi. Dispela em bilong yumi nau tasol i gat long en (Efesus 2:5-6). I no long yumi traim bilong kisim, yumi igat nau! Yumi mas istap insait long save bilong tok bilong God na amamas insait long en.

BAI YU MEKIM WANEM TAIM

*OL POROMAN I TRAIM LONG DAUNIM
YU?*

Nau olsem yu i kamap niupela gen, yu bilong wanpela niupela femili. Yu i no moa bilong olupela femili bilong yu. Dispela i no min olsem yu mas pinis long olgeta olupela pren na husat yu save stap wantaim o nogat long ol. Yu i mas kamap olsem wanpela lait long ol. Ol istap yet long tudak, bilong wanem ol i no gat Jisas Krais long bel bilong ol. Yu mas tingim olsem yu i kamap lait bilong God long ol. Autim Gutnius wantaim ol na ol tu ken bihainim Jisas.

Wanem samting yu inap long mekim taim ol i traim long daunim yu? Baibel i tok olsem long las de giaman man bai kam husat bai mekim olgeta samting i rong ol ken tingim na lap long wanem i tru (2 Pita 3:3-4).

Ol husat i no bilip bai i traim long daunim yu na kisim yu bek long i go olupela laip gen, tasol yu i mas les long ol i muvim yu. Les long pasin bilong ol sanap long wei long felosip bilong yu wantaim Krais. Les long olsem 'i no narakain stap strong wantaim' wantaim ol. Noken kisim helpim toktok bilong ol. Tasol olsem, sanap na stap strong long God na Tok bilong Em.

I NARAKAIN STAP STRONG WANTAIM

Long taim bipo rot bilong wok long fam, man bilong fam bai i bungim wantaim tupela animol, long tok eksampol, tupela donki o tupela kau, na bungim ol long aion bilong

brukim graun. Tupela animol bai i brukim graun olsem tasol sapos tupela i muv wantaim. Bilong wanem tupela i bung wantaim, dispela tupela animol bai i muv long wanpela dairekson, long wanem hap husat i go pas long en, husat i kam bihain bai i bihainim tasol. Man bilong fam bai i soim ol na ol bai i bihainim tasol sem hap, long wanem ol i stap aninit na i wok bung wantaim tasol.

Nau sapos tupela i donki, i bin kolim olsem ‘wankain,’ tasol sapos wanpela i donki na narapela i kau, bai i kolim olsem ‘i no wankain’ (bilong wanem tupela i no wankain). Sapos yumi i bin bung pas wantaim ol narapela em i mas olsem ‘wankain tasol’ dispela em i, wanpela Kristen na wanpela Kristen i wokabaut wantaim insait long tru poroman. Tasol sapos wanpela i Kristen na narapela i no Kristen i poroman wantaim, tupela i pas wantaim i no wankain. Na God em i tok olsem, “i noken pas

wantaim ol manno bilip” (2 Korin 6:14-16).

Olsem na yu lukim, sapos yu na man i no bilip i poroman, stap lo wankain laip, na yu i no istap long wankain laip, na dispela em i rong. God i no save laikim yumi long stap wantaim man i no bilip, tasol long istap wantaim man i bilip wantaim ol Kristen, mekim olgeta wankain samting. Man i no bilip bai i no inap long kamap best pren bilong yu. Long wanem kain laip dispela man istap, sapos em i no kisim nupela laip gen, em bai i noken kamap bes pren bilong yu. .

Em bai i no inap tru na i no gutpela tru long ai bilong God, bilong wanem em i no wankain long bung wantaim. Long pinis mak bilong wok bilong yumi bai i no inap long makim mak bilong pinis wok wantaim bilong God.

Wanpela taim, God salim Samuel i go long haus bilong Jesi long weilim wanpela pikinini man olsem King bilong Israel (1 Samuel 16:1-

13). Taim, Samuel lukim nambawan pikinini man bilong Jesi, Eliap, Samuel i tok, “Ating dispela man tasol Bikpela i makim pinis long kamap king,” bilong wanem em i long bun o em i luk naispela. Tasol God i spik long profet na i tok, “Noken makim em long wanem mi i no makim em.” Long dispela Em i tok, “Ol man i save lukluk long bodi tasol Mi save lukim tingting na laik bilong man na mi skelim ol.” Olsem na long makim mak bilong wanpela lo wok long dispela taim bai i kamap long lukluk bilong bodi tasol – hausat em save toktok, man i luk olsem wanem, pasin bilong em long wokabaut... Yu ken kamap wantaim ol kain tingting long em antap long ol dispela, tasol yu lukim, God i save lukluk long tingting na laik bilong man.

Wanpela husat i no kisim nupela laip gen spirit i no rait wantaim God. Wanpela rot tasol long kamap rait wantaim God i mas kam kisim

nupela laip gen. Long dispela taim nau em i kamap best poroman bilong yu. Inap long taim em i kisim niupela laip gen, em bai i no ken kamap nambawan poroman bilong yu; em i no redi na kam long mak tru bilong God tasol. Nau olsem yu kisim niupela laip gen, laikim bilong yu em long givim hamamas long God, olsem tasol yu mas i noken usim mak bilong yu yet. Dispela em i impoten tru.

Holim bek na lukautim bel na tingting bilong yu bilong God tasol na Em bai lukim yu i go inap long pinisim (1 Korin 10:13).

BAI YU MEKIM WANEM LONG TAIM

*I NO GUTPELA, BIKPELA PEN NA
BIKPELA BAGARAP I KAM?*

Long Mak 4:1-9, Jisas i tokim yumi tok piksa bilong wanpela man bilong planim kaikai. Dispela man i go tromoi pkinini kaikai long graun na sampela i pundaun long graun i pulap long ston, sampela long graun i hat na strong, sampela namel long ol rop i gat nil na ol narapela i pundaun long gutpela graun. Long ves 16 na 17, long Baibel i tok,

*"Na olsem tu ol dispela man bel bilong
ol i pulap long ston taim man i planim,*

husat, taim ol harim tok, wantu tasol ol i amamas long kisim; na ol i no gat rop insait long ol yet, olsem na i stap liklik taim: bihain taim, tok i kirapim bikpela hevi tru o pasin bilong ol man i mekim nogut long ol, wantu tasol dispela i mekim ol i pundaun.”

Em i toktok long ol husat i no gat strong insait long ol yet, na olsem tasol i bungim hevi long sotpela taim tasol. Em i tok olsem long dispela kain pipol I wan tu tasol kisim Tok, long taim bilong bikpela hevi o bikpela bagarap i kirap bilong wanem as tru bilong Tok, ol i pundaun. Dispela i bin kamap long sampela pipol.

Wanem Jisas i bin toktok long en lo hia em olsem i gat planti pipol husat i no bin i gat strongpela laikim long Em. Ol i amamas long Tok bilong God bilong wanem long ol promis bilong laip istap oltaim oltaim, hamamas na

bekim bilong ol beten, tasol ol i no igat trupela laikim long God. Olsem tasol taim bikpela bagarap na hevi i kam, ol i pundaun. Sori tru long dispela! Long taim bikpela hevi na bagarap i kam, wanem yu inap long mekim em long bihainim tasol Tok:

(1) YU MAS I GAT STRONGPELA LAIKIM LONG GOD

God i laik yu long i gat laikim istap insait na i strong tru long Em. Laikim i ken i go antap moa yet o long i go daun tru. Long dispela yu tingting moa long Em, harim Tok bilong Em na i gat felosip wantaim Em long ol prea taim, dispela em i strongim laikim bilong yu long Em, bilong wanem laikim bai istap moa yet antap long wok bung wantaim. Long dispela taim yu poroman

wantaim God moa, yu bai laikim Em moa. Moa taim yu harim gut Tok bilong Em, na moa

bai yu painim Em na laikim Em, na tu moa bilong Em bai yu i kisim.

Long taim yu igat dispela strongpela laikim long God, Tok bilong Em bai i sanap strong long bel na tingting bilong yu. Olsem na taim kain hevi i bungim yu, yu bai save long wanem hap sepi God i gat bilong yu long dispela na yu kwik taim i autim wanem God i sanap long en.

Long Baibel i tok olsem laip na dai istap long pawa bilong tang (Gutpela Sindaun 18:20-21, na olsem aut long wanem i pulap na planti long bel na tingting maus bai I tokaut long en (Maytu 12: 34-35,37). Taim yu i pulapim bel na tingting bilong yu wantaim Tok bilong God, wanem ol kain hevi, yu bai I lukim samting long ai bilong God na spik wankain tasol. Na em bai i kamap!

(2) I NOKEN LES NA LUSIM!

Yu mas i noken lusim taim ol hevi i kirap! I kamap niupela man gen i no min olsem hevi bai yu i no inap long bungim na long dispela i no min olsem bai i nogat traim. Long dispela wanem i min long en i olsem long taim ol kain kain traim i bungim yumi, insait long dispela traim na hevi, God bai i istap wantaim yu long bungim hevi wantaim. Long Buk Song 23:5; “Yu redim gutpela kaikai bilong mi long ples klia na ol birua bilong mi ol i lukim mi...” yu bai istap rait klostu long presens bilong ol birua bilong yu tasol bai ol i no inap long bagarapim yu: long kainkain hevi bilong bagarap bai i no inap long pinisim laip bilong yu!

God i no save laikim bilong yu long lusim. Yu i mas sanap strong! Long wanem kain hevi o traim samting bai lukim, i noken na inap tru long lusim! God i kisim yu long i go het, olsem

tasol noken pilim hevi na lusim. Stap strong long bilip long Em na Em bai i no inap long mekim yu wari o givim beksait long yu. Yu bai i win long olgeta hevi bilong laip, bilong wanem olgeta i stap aninit long yu. Aisaia 43:2 i tok long taim yu i go insait long wara i daun tumas wara bai i no inap bagarapim yu na taim yu i go insait long paia i hat tumas bai paia i no inap long kukim yu. Long taim yu i bihainim Jisas Krais, givim yu yet long Em wantaim bel na tingting bilong yu; bihainim Em tasol long namel long wanem ol salens i kam.

"Tasol yumi i mas tenkyu long God, long strong bilong Bikpela bilong yumi Jisas Krais, Em i mekim yumi winim pait. Olsem na, ol brata i stap klostu tru long bel bilong mi, yupela i mas sanap strong na i no ken surik liklik, oltaim yupela i mas wok strong long wok

bilang Bikpela, long wanem yupela i save olsem hat wok yupela i save mekim long Bikpela i no inap long lus nating” (1 Korin 15: 57-58).

“Long wanem, olgeta manmeri i bin kamap nupela long God ol i save winim dispela graun: na yumi winim pait bilang winim dispela graun long dispela, em i bilip tru long yumi” (1 Jon 5:4).

Yu lukim, God i givim yumi i win long Bikpela Jisas Krais, olsem na yumi i no inap long lus nating. Stadi gut gen long 1 Jon 5:4; i tok olsem long winim long wanem i daunim bagarapim dispela wol, long dispela em i bilip bilang yumi. i stap long bilip; yumi bilang daunim na winim, i no bilang lus. Yu i nupela gen bilang daunim na winim, bilang wanem yu kisim nupela laip gen bilang God. Yu i pikinini bilang God, nupela gen long Holi Spirit

HOLI SPIRIT NA YU

Long kamap niupela gen, em bilong kamap niupela long Spirit bilong God (1 Korin 12:13; Jon 3:5-8). Taim yu i kamap nupela gen, Holi Spirit i kamap hap long laip bilong yu, olsem na yu i nid long save gut Em i husat na luksave long wok bilong En long laip bilong yu.

Yu mas save long wanem Em i kam long givim yu, olsem na yu ken hamamas long laip i pulap tru na istap insait long Krais na kisim dispela gif (1Korin 12:8-10) na pawa (Luk

24:49), Apostol 1: 4-8) istap bilong yu insait long Em.

HUSAT EM HOLI SPIRIT?

Long arapela hap insait long Baibel, yumi painim toktok bilong Holi Spirit.

Long Olpela Testaman, yumi lukim Em givim pawa na kamapim samting i narakain tru (Hetman 14:6, 19).

Long Niupela Testamen, yumi luk save Em moa long taim bilong karim bilong Jisas, ministri na long laip bilong Jisas (Luk 4:18). Long Holi Spirit lukim long Apostol 2:1-4 istao insait na wok insait long laip bilong ol disaipel bilong Jisas.

- Em i God. Em i Man-wantaim Olgeta Pawa na Em i namba tri-Man long God Tri (Jon 14: 16-17; Jon 15:26).

Em i bin istap long bipo bipo tru long taim olgeta samting i kamap (Stat 1:2)

Em i tokaut klia long pawa bilong God. Long arapela tok olsem, Em i hap bilong God bilong kamapim wanem ol tok bilong Papa i spik (Stat 1).

Em i Spirit bilong laikim tru, bilong pawa na bilong stretpela tingting (2 Timoti 1:7). Em i Spirit bilong man i stap fri (2 Korin 3:17).

WANEM I NO BILONG HOLI SPIRIT?

Moabeta long kisim save gut long Holi Spirit em I NO wanpela pawa i stap ples klia, wind, wel o (pisin) dav, olsem tasol long skripsa, yumi luksave Em i makim sain olsem. Em i no 'tang,' olsem tasol Em i save givim strong bilong spik. Em i no 'pawa,' tasol Em i save kisim i kam pawa bilong God. Em i no Spirit bilong mekim yu stap insait long strong bilong pret gen (Rom 8:15), tasol bilong mekim man i stap

fri (2 Korin 3:17).

YUMI NID LONG HOLI SPIRIT BILONG WANEM?

Long Holi Spirit i save givim yumi strong pawa bilong antap (Apostol 1:8). Tanim dispela tok

“pawa” i kam long tok Grik ‘dunamis’ tru i min olsem ‘strongpela pawa bilong kamapim senis.’

Em long taim Holi Spirit i kam long stap insait long yumi. Em i save givim yumi strong pela pawa bilong senisim ol samting insait long laip bilong yumi na stap long laip bilong ol arapela.

- Em save givim yumi strong bilong i no ken pret bilong autim gutnius (Matyu 28:18-20, Mak 16:15-18).
- Em i save was gut na soim yumi rot (Jon 16:13, Rom 8:14).
- Em i save mekim yumi i pilim gut tru (Jon

14:18, Apostol 9:31).

- Em i save givim skul toktok na skulim yumi (Jon 14:26, 1 Korin 2:11-12).
- Em i save wokabaut wantaim yumi na kamap pat bilong olgeta de long laip bilong yumi (Jon 14:16).
- Em i save mekim wankain tok long spirit bilong yumi olsem yumi stap pikinini bilong God, na olsem tasol I mas kisim olgeta gutpela promis bilong En insait long Krai Jisas (Rom 8:16; Efesus 3:6).
- Em I save givim yumi long stap fri long bungim God insait long laikim (Rom 8:15; 2 Korin 3:17; 2 Timoti 1:7).

YU KEN WOK POROMAN WANTAIM HOLI SPIRIT

Long Jon 14:17, Jisas i tok olsem,

*"Em i Spirit bilong tok tru; na dispela
graun ol i no inap long kisim Em, long*

*wanem ol i no save lukim Em na tu
ol i no save long Em: tasol yupela i
save long Em, long wanem Em i stap
wantaim yupela na bai Em i stap insait
long yupela”*

Long stap wok poroman wantaim Holi Spirit em bilong luksave long presens bilong Em na tokaut long ministri bilong Em long laip bilong yu. Yu i mas givim moa taim na stap insait long presens bilong Em long toktok wantaim En na kam luksave long Em olsem wanpela pren. Long dispela yu i ken poroman wantaim Em long givim moa taim long beten, bilong givim taim long stadi long Tok na long kisim strong bihainim tru wanem Holi Spirit i givim long mekim.

Long taim yu bin kamap niupela gen, yu i bin baptais insait long Spirit bilong God. Bilong baptais i min olsem bilong i go aninit na karamap pinis long samting. Long eksampol,

yu ken kisim raba bal, na putim i go insait long wanpela bikpela tab wara long dispela olsem wara i karamapim bal olgeta. Dispela save i kamap long taim yumi kisim gen niupela laip – yu bai i stap aninit olsem dispela bal, insait long Holi Spirit.

Tasol yu save olsem, em i wanpela samting wara i karamapim bal na em i narapela samting olgeta long bal i pulap wantaim na tu karamap wantaim wara. Bilong bal long pulap, i mas i gat rot bilong wara long i go insait. Long arapela tok olsem, long wanem samting i karamapim bal i mas mekim rot bilong wara long i go insait long en. Long wankain tasol rot, long taim yu i kisim niupela laip gen, yu i mas kisim Holi Spirit insait long yu na pulap tru wantaim Em.

Na tu olsem, pulap wantaim long Holi Spirit i no bilong luksave long wanpela taim long laip taim. Tasol i olsem, em bilong oltaim, luksave long wanwan de (Eefesus 5:18). Dispela i

kirapim tingting bilong yu long presens bilong Em na oltaim tokaut long ministri bilong Em long laip bilong yu. Yu i ken pulap wantaim long Holi Spirit, olsem yu kamap long felosip wantaim Em, insait long prais, beten, stadi long Tok na moa yet bilong harim save skul toktok na long bihainim ol skul tok. Long dispela rot, Spirit bilong God i ken i go pas long yu.

SPIK LONG ARAPELA TOK PLES

Olsem mi tokaut bipo, Holi Spirit i save givim ol pikinini bilong God long strong bilong toktok long arapela tok ples. Wanpela sain bilong dispela long Bikpela i tok em bai bihainim ol bilip manmeri bilong ol bai i spik long niupela tok ples (Mak 16:17).

Dispela em bilong spirit na strongpela pawa bilong antap bilong ol bilip bai I toktok stret wantaim God long spirit bilong En, na i

bin kam save long yu olsem i gif bilong Holi Spirit.

Spik long arapela tokples em I sampela taim I olsem long 'Beten long Spirit.' Taim yumi ispik long arapela tokples, yumi I spik stret long I go long God (1 Korin 14:4) na spirit bilong yumi i kisim gut skul o sanap antap (Jut 1:20). Spirit bilong yumi tu I kisim strong moa na pilim niupela strong (Aisaia 40:31).

Long taim yu kisim Holi Spirit, yu ken spik long arapela tokples long wanem taim yu makim long en. Em bai i no inap long toktok long yu, tasol em save givim yu strongpela pawa bilong spik. Olsem tasol yu ken i go het na toktok long Bikpela long arapela tokples long wanem taim yu i laikim long en.

Long taim yu stat long spik long arapela tokples, yu bai i kamap gutpela long spik long taim yu praktis oltaim. Em i o;lsew wanpela liklik pikinini husat i nau tasol i namba wan

taim long spik aut long sampela ol toktok Taim em i praktis longpela taim em bai i toktok gut na tok stret. Dispela i wankain tasol long spik long arapela tokples. Em i niupela tokples, na long yu i no nid long lainim dispela, yu i kamap moa gutpela long taim yu i go het long spik

Na tu olsem, long taim yu spik long tarapela okples oltaim, em bai i strongim na kamapim spirit man bilong yu na lidim yu i go long arapela gif na soim strongpela pawa bilong Spirit bilong God.

YU I MAS I GO LONG SIOS

Long Matyu 16:18, Jisas i spik long Sios bilong En, dispela em Bodi bilong En long graun, na tok Em bai i sanapim na banis bilong hel bai i no inap long bagarapim.

Long wanem, olsem bodi istap wanpela, na dispela bodi i gat planti hap, na olgeta i hap bilong dispela wanpela bodi, ol istap planti hap, tasol ol istap wanpela bodi: Krai tu i stap olsem. Long wanem, long wanpela spirit yumi olgeta I bin kisim baptais insait long wanpela

bodi, maski yumi stap Ju o man I no Ju, maskiyumi stap slevman o friman; na yumi bin kisim dringinsait long wanpela spirit. Long wane, bodi I no wanpela hap tasol, tasol em I gat planti hap bilong en” (1 Korin 12:12-14).

Yumi i Bodi na Krais em i Het. Olgeta Kristen (man i bilip gen) i wanwan hap bilong Bodi bilong En, na long narapela arapela (1 Korin 12:27). Olsem na wanwan hap bilong bodi bai i no inap long mekim wok em yet, olgeta wanwan hap bilong Bodi bilong Krais bai i no inap long mekim gut wok bilong ol, ol yet. Dispela i bilong wanem God i givim kainkain gif na singautim olgeta memba bilong Sios, olsem na olgeta Sios i gat blesin

I go kam long Sios i olsem long bihainim laikim bilong God, na kirapim yumi long blesim na mekim kamapim narapela arapela wantaim kainkain gif bilong God – mirakol, oraitim sik, tok profesai etc. Yu inap long kisim gut

save longTok kisim dispela long skul, harim ol testamoni na lukin olgeta mirakol. Beten na lotuim God wantaim i kisim i kam dispela 'pawa bung wantaim strong' bilong Holi Spirit, helpim wanwan memba i bung wantaim long pasin i narakain (Hibru 10:25; Apostol 1:14; Buk Song 133: 1-2).

is an uphill task when you're not attending a Spirit-filled Church. However, participating fully in such a Church enables you to find out more about the Church and her members. You're also able to develop your spirit (your inner man) to maturity. This makes your walk in the Word easier and become more productive.

Wokabout na stap insait long Tok yu yet i olsem bikpela hat wok long go antap long maunten taim yu i no i go long Sios i no pulap wantaim long Spirit.

I KAMAP YET

Baibel i kotim yumi long ***“Wok strong long kisim save long Tok bilong God, God ken amamas long wok bilong yu, olsem wanpela wokman i no sem na i save skelim stret dispela Tok tru”*** (2 Timoti 2:15). Mi givim stia tingting long yu lo sampela buk bilong kirapim na kamapim laip bilong spirit bilong yu. Ol bilong kisim save na kamapim tok hait long soim yu husat long kamapim kaikai na kirapim gut wok long olgeta hap long laip bilong yu, na bai mekim kirapim bilip long bel bilong yu na olsem tasol.

Kisim ol. Stadim ol. Putim dispela Tok lo wok na lukim glori bilong senis i kamap long laip bilong yu!

Long kisim sampela helpim toktok/o nius bilong ministri bilong Pasto Chris Oyakhilome, kisim long:

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Please include your testimony or help received
from this book when you write. Your prayer
requests are also welcome.



Chris Oyakhilome, D.Sc., D.D., em i Presiden bilong Loveworld Inc., i strong, raunim long wol olgeta. Olsem pasto, tisa, ministri bilong oraitim sik, television, na man bilong salim gutpela buk, Pasto Chris i gat pasin bilong laikim long go kisim pipol bilong wol wantaim presens bilong God – olgeta pawa bilong mekim wok em i mekim kamapim long moa long 30-pela yia na helpim milion lo save long as tru bilong laip insait long Tok bilong God.

Em i raitim buk na i gat gutpela helpim long insait, em i bin raitim “Rhapsody of Realities,” em i nambawan divoson buk bilong wanwan de, i bin givim aut long wanwan mun raun long wol insait olsem long 3,000 tokples, long 242 kauntri. Em i bin raitim planti buk na tu wantaim 30pela arapela buk tu.

Pasto Kris em nambawan long prea Longlain network (@PastorChrisLive on KingsChat) we Kristen long wol olgeta i bung long prea na beten long ol arapela, na planti raun i pilim tu “Hap eria bilong Mirakol,” wanpela kibung bilong kisim i kam strongpela presens bilong God rait insait long haus bilong yumi. Long dispela television ministry i go aut long wol wantaim Laikim-Wol setalait televisonnetwork givim i go aut ol gutpela Kristen kibung long globol manmaeri

Long wol-i save long Hiling Skul em i wanpela wok ministri bilong Pasto Kris dispela i soim klia olsem long oraitim sik em wok bilong Jisas Krais, na i bin helpim planti i kisim orait long sik insait long wok bilong ol gif bilong spirit.

