

# TU IN NIHVEI SUAHNA ANGAH PIANGTHAKSA NA HI HI



Chris Oyakhilome, D.Sc., D.D



**TU IN NIHVEI  
SUAHNA ANGAH  
PIANGTHAKSA  
NA HI HI**



Chris Oyakhilome, D.Sc., D.D

Hi laibu sunga zat Lai Siangtho bu pen King Jame Version hi a, adang pan  
alakte a bu min tawh kigelh pahpah hi.

2nd Edition, 2013

Fifth Printing, 2019

ISBN 978-978-51521-0-4

Copyright © 2006 LoveWorld Publishing

Published by: LoveWorld Publishing

3, Adebayo Akande Street, Oregun, Ikeja, Lagos, Nigeria.

Email: [info@loveworldbooks.org](mailto:info@loveworldbooks.org)

Website: [www.loveworldbooks.org](http://www.loveworldbooks.org)

*email: [info@loveworldbooks.org](mailto:info@loveworldbooks.org)*

*website: [www.loveworldbooks.org](http://www.loveworldbooks.org)*

All rights reserved under International Copyright Law. Contents and/or cover  
may not be reproduced in whole or in part in any form without the express  
written permission of LoveWorld Publishing Ministry.

# THULU ZON OLNA

1. NA HIHNA TAKTAK	9
2. BAWLTHAK NA HI HI	13
3. PASIAN HIHNA LE NUNTAKNA NA NEI HI	15
4. PASIAN DIKNA NA HI HI	19
5. MIDIK NA TANDZO HI	21
6. MI SIANGTHO NA HI HI	23
7. HOTKHIATSA NA HI HI	27
8. PASIAN KHA SIANGTHO NANG SUNGAH OM HI	31
9. NGAHSUTNA HOIHLO NALUNGSIMAH HONG TUN CIANG BANGCI PHISIAN NA HIAM?	33
10. NA LAWMLUITE IN NA THANEM THEIH NA DING HONG HANCIAM CIANG BANGCI PHISIAN NAHIAM?	43
11. HAKSATNA LE LUNGKHAMNA HONG TUN CIANG BANGCI PHISIAN NA HIAM?	49
12. NANG LE KHA SIANGTHO	55
13. BIAK INN AH NAPAI A KISAM HIAM?	65



## *Kong It Lawmte;*

Topa Jesu gumpa le Hompa in nasan phetin tawntung nuntakna letsong ngah na hih manin hong lungdampih mahmah ingh.

Ei Christian upna laigil taktak le thuman thutak ahi Khrih sungah khauhtahk in a kilam nuntakna neih theih na ding thu kagen nuam hi. Pilvang takin hi laibu nasim le cin laktohni hun ciang dong a ding nuntakna hong pia laibu khat hi ding hi.

Pasian theih tel na ding le Kha sung a om pilnate Pasian in hong pia hen ci in ka thungetna hi a; Pasian in bang sem dingin nang hong sam hiam cih namuh theihna ding le Khrih sungah na kisap khempeuh Pasian in a mawkna in nang tungah hong piaksa hi cih theih tel na ding zong ka thungetna hi.

Hi laibu in Khrih sungah nuntakna thak na

neih theih na ding tapi hong huh mahmah ding hi. Lai Siangtho nasim mah bangin na nuntakna zong Pasion kammal tawh puahin kisit tel den in.

Pasion kammal tawh kituakin na nuntak theih na ding hisunga om message te in na nuntakna hong puahin nang hong thakhauh dingin zong ka um hi,

*Pastor Chris Oyakhilome*



## NANG TAKTAK NA HIHNA

Na muh theih pumpi sangin na thupi zawlai hi. Namuh theih inn le lo , nazak thute, a lim le limlo na nek theihte sangin nang mahmah na thupi zaw lai hi. Tuata sungah muh theih lo a thupi mahmah khat om hi. Tua pen na kha hi a, nang hihna taktak ahi hi.

Na sunga om Kha pen Pasion kammal in Peter Masa 3:4 sungah nagen a, ***“Pasion muhna ah a manpha mahmah ahi lungsim puakzia, a tul tehilo sungalm hoihna na***

***bulphuh zaw un".***

Mihing pumpi a sih ciangin, a sunga om Kha nungta lai veve hi. Asih ma a, mihing pumpi mah banglai a, ki lamdanna omlo hi. Ahi zong in a leitung pumpi kisia in om nawnlo cih bek ahi hi. A lei tung pumpi a si hi a, amah taktak ahi Kha pen a sih ma mah bangin nungta hi.

Luka 16 na sungah Jesu in misi nihte tawh nagen the hi. Khatpa in ahih leh khutdawh ngen pa Lazarus ahi hi. Hi munah khutdawh nget vai l gen kei ding a, amah pen mizawng mahmah leh thumanna lungsim a nei mikhat hi. Amah a sih ciangin Abraham angah kila to hi. Anihna pa hong si leuleu hi. Amah pen leitungah nuam asa mihau mahmah khat hi a thumanna tawh a nungta lo mikhat ahi hi.

Amah a sih ciangin a pumpi leisungah kivui a, a Kha hell sung tungen Abraham angah a tu mipa hell sung pan mu a, Lazarus ahih lam mu in thei hi. Hell sungah om mah le Lazarus pen

mu thei lai veve hi. Abraham kiangah kiko a, “Hehpihna tawh hong huh in” ci in awng hi. Hi munah a sihma mah bangin awngin kampau thei hi. Abrahamin tua mihaupa dawng a, a dawnna kammalte hell sunga om mipa in zathei veve hi

Mihaupa in ka dangkeu lua bek cilo in haksa lua ei, nasa lua ing ci in kiko lai hi. Tuaman in huhna ngen a, “Hehpihna tawh Abraham hong paisak inla, tuivot tak khat bekbek ka dangah hong taksak in “ achi hi. Hi munah gen bek lai leng Kha ahih hangin ka dangtak ci thei veve lai hi.

Asihma a a theihna teng mah a sungah om lai hi. Tuabek hilo in, a sihma hun zong phawk thei lai a, “Ka sanggamte kiangah hi thu a gen dingin mi khatpeuh na paisak in” ci hi. Aman sanggam 5 nei hi; “misite lakpan mi khatpeuh pai in a sanggamte kiang vagen le amah bangin dimna thuaklo ding cih upna” nei hi.

Na pumpi a sih hangin na Kha nungta lai veve cih hong theisak hi. Mikhat peuh a pianthak cing, Nihvei suahna angah ciang a kha a suakthak ahi hi.

**Korin Nihna 5:17-18** sungah,

*"Tua ahih manin mi khatpeuh, Khrih tawh a ki pawl ciangin mi thak suak a, ami lui ngeina bei in a mi thak ngeina a neita ahi hi. Hih thu khempeuh Pasian vaihawm hi a, eite pen Pasian gal hinai in Khrih hangin amah tawh a kilem mi hong hisak a, kote tungah tua kilem na ding nasep hong pia hi"*

## MITHAK NA HI HI

Jesu Khrih a ding na nuntakna piakhin in keima Topa hi na cih ciangin, na mihing deihna in nang sungah thunei nawnlo hi. Apua lampan hong ki et ciang namilui tawh kibang ding a, a sung lam pan mithak na hi hi. Hi pen Pasian kammal in a gen thu ahi hi. *“Mithak tawh na kibang ding a” ahi zongin “mithak na hi hi”* na neih ngei nailoh mithak na hi hi ( Korin Nihna 5:17).

Nang pen a kipuah pha, a ki bawlpha pak

na hi kei a, mithak na hi hi. Mithak I cih ciangin a pualam pan hong ki et ciang thaksuah lenlan ding cih ahi kei a, zong kilam dang lo ding hi. Nasam tom laitak in a piangthak na hih leh na sam hong au pah tuanlo ding a, na innkuan zong kibangin, na nasep zong kibang ding a, na sung lampan a thak nuntakna tawh na nungta ding hi. Hi munah na thupina kikhel hi zong kici thei hi. Alui bang nawnlo in sung lampan mithak suahna tawh na manphatna kikhel ahi hi.

## **PASIAN HIHNA LE NUNTAKNA NA NEI HI**

Nihvei suahna nangah khith ciangin Pasianin tapa za na ngah hi ( John 1:12). Nang sungah Pasian hihna hong om hi. Tua in nuntakna thak , Pasian hihna leh nuntakna hi a; Jesu a um mi khempeuhin a ding Pasian piak nuntakna ahi hi. Tua manin Pasian hihna le nuntakna a neite I hihi ( Peter Nihna 1:3-4).

Pasian pen nangma Pa ahi hi. Banghang hiam? Leitung in suahna tawh piansakna bawl

a, tuamanin Uipi sung panin ui mah suak hi. John 1:12-13 sungah, “ ***Tua bang hitase leh ama thu ngai in amah a um mite khempeuh tungah Pasian tate suah theih na ding thu a pia hi. Tua bangin Pasian tate suahna pen leitung ngeina nute pate sung panin suahna tawh hi lo in Pasian sung panin suahna ahi hi***”.

Pasian inn sungah a om na hi hi. Nang pen ama innkuan pih hita na hih manin vantung gam om theih na ding gammi suahna zong anei na hi hi.

Nang a ding Pasian a baihsa in om den hi. Ana ka sep I Topa Pasianin ama hauhna tawh kizui in Khrih Jesu hangin note kitang sapna khempeuh hong pia ding hi ( Fillipi 4:19). Nihvei suahna, pianthakna nangah phetin ama a hita na hih manin, nang a ding aman gelna hoih mahmah hong neihsak hi. Pasian it tate I hih manin, ama itna innkuan sungah a suak ihi hi. Hih pen a thupi mahmah nang le kei tungah



a hong piak nuntakna thak hi a, ama kumpi gam sungah om theih na ding hongpia ahi hi.

Pasian in tawntung nuntakna hong pia hi ci in Lai Siangtho in honggen hi. Pasian sunga om nuntakna hi a; ama hihna a nei mi khempeuhte ngah ding nuntakna ahi hi. Hi pen Pasian neih nuntakna ahi hi. Hih nuntakna pen leitung in susia theilo a, tua in Jesu Khrih hong piak nuntakna ahi hi. Tua in ahih leh sihna pan a thokik nuntakna hi a, tua nuntakna mah nang le kei tungah Jesu in hong pia hi.

*"Tu in Pasian teci panna in, Pasianin ama Tapa tuntawnin eite tungah muntak tawntungna a hong pia hi. Pasian Tapa tawh a kipawl peuhmah in nuntak tawntungna nei a, Pasian Tapa tawh a kipawl lote in nutak tawntungna nei lo uh hi, cihna ahi hi. Nuntak tawntung neihlam kitheihna Pasian Tapa a um*

*mite in nutak tawntungna a nein a  
hih lamtak uh na theih na ding un hih  
lai a hong gelh ka hi hi” ( John Masa  
5:11-13)..*

Ama Tapa bekin hih nuntakna nei hi banghang hiam cih leh Pasion tate neih dingin a hong piak nuntakna ahi hi. Jesu na up, na san ni a kipan hi nuntakna a nein a hi hi.

Hih nuntakna a nei mi peuhmah leitungin susia thei nawnlo hi. Leitung nate tunga om nuntakna ahi hi. Hi thu ngaihsun dih in! Pasion in suksiat theihloh nei dingin na um hiam? Aman susia lo ding hi banghang hiam cih leh ama hihna le nuntakzia nang sungah om hi. Sihna pan Kha Siangtho in Jesu thosak a, tua a thokik Jesu Khrih nang sungah om hi ( Rom 8:11).

## PASIAN DIKNA NA HI HI

Korin Nihna 5:21 sungah, *“Khrih tawh I kipawl na hangin eite zong Pasion tawh a kibangin midik I suah theih na dingin mawhna a neilo Khrih pen eite tang dingin Pasionin mawhnei mi a suaksak hi”*

Pasionin na nuntakna a khelna dingin bangci sep hiam cih ngaihsun dih in! Mawhnei lo Jeu mawhnei in bawl a, ( tua in, mawhna hangin biakna) hong suak a, ama sungah a nungta mi peuhmah Pasion mai ah midik a

suak hi.

Na mawhna thaman hangin Jesu hongsi ahih manin nang midik hong tangsak hi. Tuamanin Pasion mai ah kisuanna, mawhna omlo in na ding thei ta hi ( Hebru 10:19, Rom 5:1).

## DIKNA NANGAH ZO HI

Dikna I cih in bang a hi hiam? A deihna ina hih leh genbanna omlo, mawhna omlo cihna ahi hi. Pasion in nang tungah kawkbanna, mawhsakna nei nawnlo cihna ahi hi. Lai Siangtho sungah “***Tuni in upna hangin Pasion tawh kipawl khinta ihih manin I Topa Jesu Khrih hangin Pasion tawh a kilemkik ta ihi hi*** ( Rom 5:1). Dikna nangah zo hi.

Mawh neilo pa nang tang dingin singlamteh tungah hong kikhai a, mawhna thaman teng

hong puakkhiat ciangin namawhna amai ahi hi( Peter Masa 2:22). Tuaman in Pasian in na mawhna tawh nang hong en in, hong kawkaw nawnlo ahi hi. Lai Siangtho sungah.

*“Tua ahih manin kote thugen bulpi in; Pasian mite mawhnate ngaihsun nawn loin, Khrih hangin leitung mi khempeuh le amah a kilemin hong bawl a, tua kilemna thu gen dingin kote hong seh hi”( Korin Nihna 5:19)*

## HONG KI SIANGSAK KHINZO HI

Tuilam buanlakah a kia in kingaihsun le cin na pumpi buan tawh kidim ding a, mikhat peuh hong pai in buanlak pan hong honkhia leh na suakta ding hi. Na suahtak khit ciangin bang kisam lai hiam cih leh na pumtunga buanbang teng nang le nangin na siansuah ding kisam hi. Kammal dang tawh genl hang, “ Tuilam buanlak pan nasuah tak na ding” hun pawlkhat kisam a, tua hun sung teng na thakhauh na dingin thalak hun zong ahi hi.

Korin Masa 6:11 sungah,

*"Note pawlkhat tua bangin na gamta uh hi. Ahi zongin note pen I Topa Jesu Khrih le I Pasian Kha Siangtho hangin mawhna panin a hong kisiangsak khinsa, Pasian tungah a kipiasa, Pasian tawh a kipawl mite na hi uh hi"*

Siangthona thu namnih in I khen a, khatna ah Pianthakna le nihvei suauna nangah phetin tuilam buanlak pan a suakta na hi a; Lai Siangtho gen mah bangin leitung tawh kikhenin Pasian tawh a kipawl na hi hi. Tua khitah bang kisam lai hiam cih leh Pasian kammal tungtawnin na lungsim ngaihsutna puahpha in na thaksuahsak ding a kisam ahi hi ( Rom 12:2).

Lungsim kikhelna, puahphatna pen kikhelna I maban lianpi ahi hi. Na lungsim pen namkhat a kikhel ding thupi hi; na kikhel ma na pianthakma in leitung lungsim tawh na



khempeuh na ngaihsun hi. Tu in a hih leh na lungsim tawng pan kipuah pha in na khempeuh Pasion zia bangin na ngaihsun thei ta hi. Tua khit ciangin Pasion kammalte na kam panin na pulak den a, na pulak khiatna bangin ama kammalin na sepna peuhah munla in na hong sepna zong na mu pah ding hi.

.



## HONG KI HONKHIA ZO HI

*Kolose 1:12-13 sungah, " Note in lungduai maitai takin thuakzo in, khuavak gam sungah a om Pasian mite tawh nopsakna a ngahkhawm thei dingin a hong bawl I Pa tungah lungdamna na kohtheih na dingun a minthang ama vangliatna in note tungah thahatna hong guan taken! Amah in khuamial vangliatna panin eite hong honkhia in, a lungmuan huaina mun, a it a Tapa*

*ukna sungah hong koihi hi”..*

Topa Jesu sungah na nuntakna na ki ap phetin Pasian kumpi gammi khat a suak na hi hi. Dawite le hell gam sungin nang hong nawngkai sak zolo ding hi. Natheih le theihloh thuciam sung panin nang a suakta na hi hi. Natna, mawhna leh na puaklah mahmah lungsim gimna te panin a suakta na hi hi. Banghang hiam cih leh khuamial vangliatna sung panin nang hong kihonkhia zo hi.

Lai Siangtho in a genna ah, Pasianin khuamial ukna sung panin nang hong honkhia a, ama Kumpi gam sungah hong omsak hi. Bangmah lau na ding na nein awn kei hi. Pasian pen nang a ding Tuu bangin hong cingpa hi a, ama mitin nang hong liah hong dal tawntung ding hi ( Late 23:1).

*Lai Siangtho sungah, “Tua ahih manin Tapa in note hong khah le a suakta takpi na hi uh hi”(John 8:36).*Pasian in hong honkhia bek

hilo in ama Kumpi gamsungah hong omsak a; tuamunin tulaitak a na omna mun hipah ahih manin, Kumpi gammi na hita hi. Khuamial vangliatna sung panin nang hong kihonkhia khinzo hi. Khuamial sung a beisa na nuntakna hi a, tu in khuamial ta hi nawnlo in khuavakta na hih lam kiphawk in.



## PASIAN KHA NANG SUNGAH OM HI

Nuntakna thak I gen ciangin Pasian Kha Siangtho in nang sungah mun hongla in hong om cihnopna zong ahi hi. Pasian Kha Siangtho in nang sungah mun hong lak ciangin ama kammal tawh hong makaih a, Pasian kammal a thakin telcianna zong hong pia hi.

Lai Siangtho nasim ciangin zong na sunga om kha in telcianna hong pia a, na nuntakna mahmah panin zong hong kilang khiasak hi.

Thudang khat pan genle hang Kha Siangtho in Pasian kammal tungtawnin hong phawksak

hi (John 14:26). Behlap lai hileng, Jesu Khrih lungdamna thu ah a muibun teci hoih pen nasuah theih na dingin vangliatna zong hong pia hi.

*"Ahi zongin note tungah Kha Siangtho hong tun ciangin vangliatna tawh na kidim ding uh a, Jerusalem khuasung, Jedea gam sung, Samaria gam sung le leimong dongin note in keima thu nagen ding uh hi, ci in a dawng hi" ( Sawltak 1:8*



**NGAIHSUTNA HOIHLO**  
**NALUNGSIMAH ...**  
*HONG TUN CIANG BANGCI PHISIAN NA*  
*HIAM?*

Na Pianthak khít ciangin ze-etna omlo ding hilo a, ahi zongin Ze-etna na kizo sak kei ding hi. Lai Siangtho in a gen bangin ze-etna pen kithuak kha den a; tuamun panin a mah le amah lampial ziau in tai theih na ding lampi Pasion in honsan koihden hi ( Korin Masa 10:13). Ngaihsut hoihlo na lungsimah hong om ciang hibangin nial in:-

## (1) MITHAK NA HIHLAM PHAWK IN

Ngaihsut hoihlo, Ze-etna pen a pualam satan kiangpanin hong pai ahi hi. Tuateng ngaihsut bel in na nei kei dinga, piangthak mi ka hi hi cih kiphawk tawntung hi. Lai Siangtho in a gen bangin, (piangthakmi, thu ummite) Jesu Khrih lungsim pua ding (Korin Masa 2:16). Mithak na hih lam leh piangthak mi na hih lam kiphawk in! Pasionin mithak ihih lam a kiphawk tawntung dingin hong deih a, tuamanin nuntakna thak hong pia hi. Hih nuntakna thak pen amah um ding cih hi lel hi. Sep ding dang bangmah omlo hi..

## (2) AMA THUMANGIN KALSUAN IN

Pasian thu mangin; gamtat hoihlo zongsatna hoihlo te na lungsim sungah hongsuak den kha ding hi. Hoihlona na sepkhiat theih na ding utna le lunggulhna tampi na lungsim sungah hong

lut ding a,tua pen Ze-etna kipatna hipan hi.Ahi zongin, kei a piangthaksa, mithak himawk lo ka hi hiam cih na phawk phetin na sungah hangsanna, thahatna in mun hong la pah ding hi.

Pasian thumang in! Piangthaksa na hih hangin ngaihsut hoihlo le zongsatna hoihlo ten a lungsim ah hong om ngei nawnlo ding hilo a, tuate peuhmah na lungsim sungah mun napiak loh ding a thupi penpen ahi hi.Pawlkhate genna zong manmah hi; “ Na lutunga vasa leng nang thu in na khawlsak thei kei ding a, ahi zongin a bu dinga a bawl vasa bun a susia thei ding hi”.

Ngaihsut hoihlo, zongsatna lungsim pen a hong suah loh na ding na kham thei kei ding hi banghang hiam cih leh tuate a pualam pan hilo in, sung lampan hong pai mah ahih manin, nang sungah omna ding mun pia kei photphot in.Hoih lohna zongsatna te ki uksak kei inla,

tua te in hog zawhloh na dingin thuhoih lahoih bekbek ngaihsut in nei in (Fillipi 4:8).

Stage tungah numei kineih in limlak in kingaihsun le cin, a tawpna ah nang pen numei hituan lo in pasal mah na hi veve hi. Hun aman tak ciangin kikhekna khansungah pai in, na puan na khek ciangin numei hilo in, pasal mah kahi ci in pasal puan tawh a kikhek kik na hi hi. A zingciang zingsang tung na vak ciang zong numei puan silh lo in pasal puan mah silh in navak khia hi. Zan nitak in numei tawh kibangin limlak na hi a, tu in ahih leh na numei hihna om nawnlo in kam napau ciang zong pasal na hihna tawh thugenin napau lel hi. Na numei hihna pen a taktak hhilo in a kineih khem a hi hi.

Tu laitak na dinmun pen tua tawh a kibang ahi hi. Na pianthak ma in numei kineih bang na hi a, tu in nuntakna thak nang hihna taktak tawh a nungta na hi hi. Tua nuntakna thak tawh a nungta ding na hi hi. Abeisa na nuntakna pen

numei kineihte mah bangin nang hihna taktak theilo in na gam man hunlai taka hi a, midangte khat bangin a nungta na himai hi. Ahi zongin kei numei hiking ei, a kineih hinge i ci in na kitel ciang, “ Numei kahi kei a, numei kineih limlak bek ka hi hi, ka hihna taktak pen pasal mah hing cih na kitel ding hi”.

Tuadan mahin hoihlohna, zongsatna te zong phawkin na tawpsan ding ahi hi. Nang le nangin pulak inla, “ Piangthaksa ka hi a; ka hihna taktak in mithak a hi hi”. Hoihlohna, zongsatnate kei tawh kituak kei ei ci in na tawpsan ding ahi hi. Nang le nang ki pulak inla, “ Piangthak mi ka hi a, hoihlohna khempeuh tu mahmah in ka nusia hi” ci in pulak in.

Nakim napamah hoihlohna, siatna a om le zong “ Hite kei tawh kituak kei ei, ci in peel ziau lel in”. Hoihlohnate na zawhna dingin hoihna tawh munla in. Pasian deih gamtat luhekna te na neih theih na dingin, Pasian kammal ki

makaihsak inla, ama hong gen bangin nungta kalsuan in.

### (3) PASIAN KAMMAL BANGIN NUNGTA IN

Pasianin ama thu a ngai ding bek in hong deihlo a, ama kammal bang leitungah a sem dingin hong deih hi

*"Nomau kikhem tawmin thuzak bek tawh maisak kei unla, nazak bangun zu in semzaw un. Mikhat in thu a zak bek tawh maisakin a zakna bangin a zuh kei leh limlangah a maitang a ki en mipa tawh kibang bek hi. Limlangah a ki en mipa in amah hoihtakin akumuh khit ciangin paikhia a, bangci pian ka hi hiam cih a mangngilh ah hi" (James 1:22-24).*

Pasian kammal na zak bangin zui a, nasep leh

ama hongsaawl bangin a nungta na hi hi. Khatvei bek hilo in, ama kammal phawk tawntung ding ahi hi. Tua pen piangthak tate sungah Kha Siangtho nasep ahi hi. Jesu in a genna ah, “Ahi zongin Pa in keima tangin a hongsaawl ding Huhpa Kha Siangtho a hong tun ciangin note tungah thu khempeuh hong hilh ding a, note tungah ka hong gensa thu khempeuh zong hong phawksak ding hi” ( John 14:26).

Pasian kammal I phawk tawntung theihna ding, a hunsimin hong huh ding Kha Siangtho eite kiangah hong kisawl a hih manin lungdam mahmah hi hang. Pasian kammal zakna bek hilo in, sepna tawh a lakkhia dingte ihi hi. Ka mangngilh loh na ding ci in, buaigawp kei in, Kha Siangtho in a kisam bangin a hunhun in hong lak ding hi. Ahi zongin ama hong lahna a zui ding, a mang dingin a baihsa in na om ding kisam tawntung ahi hi

#### (4) MAWHNA IN NANG TUNGAH THU NEIZO NAWNLO CIH PHAWK IN

Na phawk ding khat ah; ngaihsut hoihlo leh zongsatna hoihlote nang pomin na san kei buang leh nang tungah thuneihna nei theilo hi.

*“Note pen thukham sawlna hangin nasem hilo in Pasian hong lah thuhoih te hangin nasem na huh uh manin mawhna sawlna mangin na gamta nawn kei un” (Rom 6:14).*

Topa tawh na kizopna mawhna in hong sutat zolo ding hi. Mawhna in nang tungah thunei lo hi banghang hiam cih leh thukham khutnuaimi na hi nawn kei a, hehpihna nuai ah om na hizaw hi. Hi pen Lai Siangtho in nangmah honggenna ahi hi.

Pasianin khuamial vangliatna sung panin nang hong honkhia a, ama Kumpi sungah hong omsak hi:

*“Note in lungduai maitai takin thuakzo*



*in, khuavak gam sungah a om Pasian mite tawh nopsakna a ngahkhawm thei dingin a hong bawl I Pa tungah lungdamna na koh theih na dingun a minthang ama vangliatna in note tungah thahatna hongguan taken! Amah in kkhuamial vangliatna panin eite hong honkhia in, a lungmuanhuaina mun, a ite a Tapa ukna sungah hong koihi hi” (Kolose 1:12-13).*

Na piangthak hun a kipan khuavak sungah a om na hi hi. Khuamial vangliatna in tungah thunei nawnlo a, Pasian piak nuntakna thak tawh om na hih manin mawhna khempeuh na nuaisiah ta hi. Na muh khempeuh leh na et khempeuhte nangma khutnuai vive Pasianin hong koihsak hi.

Kolose 1:14 sungah, “ ***Tua a Tapa in eite hong khahkhia khin a, I mawhna hong kimaissak khinta hi***”. Khrih Jesu sungah

hotkhiatna akim in om hi. Hih thuphate la in, Pasion kammal honggen bangin lungdam kipakin a nungta dingte ihi hi.

# NA LAWMLUITE IN NA THENEM ...

*THEIH NA DING HONG HANCIAM CIANG  
BANGCI PHISIAN NAHLAM?*

Na pianthak khit ciangin innkuan thak sungah a om na hi hi. Na omna innkuan lui sungah na om nawn kei hi. Na lawmluite, na innkuante tawh kikhen in ki nungngatsan cihna hipah lo hi. Nang khuavak bangin amaute tungah tangkhia cihna ahi hi. Amaute khuamiall sungah omlai uh hi banghang hiam cih leh amaute lungsim sungah Jesu Khrih nungta lo hi. Na phawk tawntung ding thu khatah Pasian vang a maute tungah a tangsak na hi hi. Amaute

tengah lungdamna gencim kei in, tua hi leh amau zong Jesu nungzui hong suak ding hi.

Amaute in na lungkiat theih na ding a seo ciang nang bang hih masa pen ding na hiam? Lai Siangtho in a genna ah, hun nunung ni hong tunciang a kineih khem mi hong tamin hoihlona bek sem ding uh a, thuman thutak tawh a nungta mite zahpih in nuihsan ding uh hi ( Peter Nihna 3:3-4).

A kineih khem mite in na lungkiat theih na ding nasem in, a lui na nuntakna ah hong paipih sawm ding uh hi; ahi zongin amaute nop nehna te nialin na paisan lel ding hi. Amaute khemna te nialin Jesu Khrih tawh ki lawmtatna sungah dingin na zawhsawm ding hi. Amaute tawh ciamnuih bawl ding zong peel in. Amaute thapiakna zong taksan kei in. Tua sangin na dinna ahi Pasion kammal lenkip tinten in!

## HAKKOL KIKIM LO

Nidang hunlai in, lokho nasem ten zanglo a khawh ciangin, Bawngtal nih a hih kei leh Latal nih ta Hakkol thuasak in kai uh a, a khat pen apai leh a khat zong a pai loh phamawh hi. Lo khopa in gan nih tegel kol a thuah laiteng ama cih bang mangin a nih un ama sawlnana lam ah pai uh hi.

Tua a gan zat tegel Latal tuak ahih leh hakkol kituak hi bek a; khat latal hi in a khat Bawngtal ahih leh Hakkol kituak lo cihna ahi hi banghang hiam cih leh a nam uh kibang lo hi. Tuamah bangin thu um mikhat leh thu umlo mikhat in van a puakkhop tak ciangin, biakna a luikhop uh tak ciangin, Hakkol kikim lo tawh a kibang den a hi hi. Tuamanin Pasianin thu umlo mite tawh hakkol na puakhawm kei un ci in hong vaikhak hi (Korin Nihna 6:14-16).

Thu umlo mite tawh kipawlkhawm in na nuntak leh hakkol kikimlo hipah ahih manin,

khialna pi khat hong suak hi. Pasionin thu um mite tawh kipumkhat in sepna bawl leh upna ah pumkhat a suak dingin ahong deihte ihi hi. Thu umlo mite na lawm hoih suak ngeilo ding hi. A gamtat bangzah takin a hoih zong, Jesu gumpa honpa in a san kei leh nang a dingin lawm hoih a hih na sawtpi khanlo ding hi.

Pasionin Samuel kiangah Jesse inn ah vapai inla, ama tapate khat Israel kumpi dingin sathau va nilhin ci in sawl hi ( Samuel Masa 16:1-13). Sameul in Jesse tapa u pen Eliab a muh ciangin “ Aw, hipa hilian in cei, a mel lah hoih a thalah sang ci pah a, Pasion in tuapa sathau na nilh kei ding hi banghang hiam cih leh amah ka deihi kei hi, ci hi”. Pasionin nagen beh lai a, mihingte in a pualam ciang bek na en uh a, ken a lungsim tawng dong ka en hi, ci hi. Kamsang pa in a pualam teng tawh a et the hoihsa, kilawm sa a, ama hoihsak pen Pasionin ka deihi kei ci hi. Mikhat peuh I et ciang, a gamtat dan, a

kampaudan tawh a ente I hi a, Pasionin lungsim tawng dong a en aihna himun pan hong kilang khia hi.

Mikhat peuhin pianthakna, nihveisuahna aneih kei leh Pasion tawh Kha sungah kizopna limtakin nei theilo hi. Pasion tawh limtakin kizop theih na dingin pianthakna ahi nihveisuahna a kizam penpen ahi hi. Nihveisuahna a ngah lo mite nangma lawm hoih pen suak thei ngeilo ding hi. A pianthak mateng na lawmhoih hi ngeilo ding hi banghang hiam cih leh suahthakna omlo in Pasion tawh kizopna bangmah om theilo hi. Pianthak mi na hi a, nangma deihna lungsim bang hi nawnlo in, Pasion lungkimna le ama deihna bangin a gamta ding na hi hi. Hih pen thu um mite a dingin a thupi penpen ahi hi.

Na lungsim khempeuh Pasion tungah nga in, tua tungtawnin aman nang hongmu ding hi (Korin Masa 10:3).





**LUNGKHAMNA LE**  
**BAWLSIATNATE ...**  
*NATHUAK CIANG BANGSEM NA HIAM?*

Maku 4:1-9 sungah Jesu in khaici vawhpa tawh nagen teh hi. Khaci vawhpa in khaici a vawh ciangin, pawlkhatte suanglak tu a, Pawlkhatte leigawlak tu in, pawlkhatte leihoihna tu in, pawllkhatte linglak tu hi. Tang 16 & 17 na simsuak le hang

*"Mipawlkhatte khaici pawlkhat atukna suang kitawphah leilak tawh kibang uh hi. Thu a zak phetun lungdam takin sang uh hi. Ahi zongin amaute sungah*

*thuktum lo ahih manin sauveipi kip lo  
hi. Tua thu hangin lungkhamna ahi a,  
bawlsiatna ahi zongin a tun ciangin a  
pukpah uh hi”*

Agen nop thu in a hih leh zungthuk khalo te a hih leh hun sawtlo khain ki zung lotkhiat pah ahi hi. Pasion thu hangin haksatna le bawlsiatna a thuak uh ciangin zung thu khalo ahih manin pukpah lel uh hi. Hi thu pen mi tampite a tung hi.

Jesu in a gen nopna ah, tua bang mi tampi om mah leh amaute sungah itna taktak in munla lo a, sawtpi kikhom lo a cinuam ahi hi. Pasion thu pen lawp uh hi banghang hiam cihleh tawntung nuntakna, lungdamna le Pasion in ngen leng hong pia cih theih uh a, ahi zong Pasion itna taktak tello in a thupha bek deih uh hi. Haksatna khat peuh a tun ciang, taisan pah uh hi. Adah huai mahmah thu ahi hi. Haksatna khatpeuh a tun ciang, Pasal kammal zui in

nuntak ding ahi hi.

# (1) PASIAN NA IT TAKPI DING KISAM HI

Pasian in amah na it takpi ding hong deih hi. Itna pen khangto ahi kei leh kiamsuk thei hi. Amah itna taktak na neih leh thungetna tawh kipumkhatna na nei ding a, ama kammal ngai in, ama thu na lungngai tawntung ding hi banghang hiam cih leh amah tawn kithuah semsem le cin na itna hong khang semsem ding hi. Ama thu ngai semsem le cin ama thu na tel semsem ding a, ama ompihna zong nangah semsem ding hi.

Pasian it semsem le cin amah nang sungah thuklutin zungthuk kha semsem ding a, haksatna khat peuh na tuah ciangin ama hong ompihzia tel in, ama a ding na dingkip semsem ding hi.

Lai Siangtho sungah a gen bangin nuntakna

le sihna pen na kampauna sungah om hi ( Paunak 18:20-21), na lungsim sunga om khempeuh na kamin pulak khia hi ( Matt 12:34-35). Na lungsim khempeuh tawh Pasion thu na lungngaih ciangin namai ah haksatna bangbang hong tung zongin Pasion hong makaihna lampi namu thei a, ama kammalte bekmah na pulak veve hi. Tua haksatna te hong beipak lel ding hi.

## (2) LUNGKIA KEI IN

Haksatna khat peuh natuah ciang lungkia kei in. Na pianthak khit ciangin, haksatna, lungkhamnate thuakkha nawnlo cih bang hilo hi. Na tuahkhak haksatna sung mah panin, lungkhamna sung panin Pasion hong ompihna namu ding hi. Late 23:5 sungah a gen bangin , “Keima galte muhna munah an nonglui hi. Thupi takin nong pahtawi a, keima hai zong dimlet ta hi”. Na galte omna mai ah na om laitak hi khathei ding hi; ahi zzongin haksatna in nang

hong susia zolo ding hi.

Topa in a lungkia dingin hong deihlo a, a thahat tawntung dingin hong deih hi. Ama a ding bangzah tak haksatna na tuak zongin lungkia thanem kei in. Ama ading na hihtheihna zah tawh thasan in, aman nang hong nusia ngeilo ding hi. Na hihna khempeuhah thuakzawhna tawh gualzawh sawmin, haksatna te in na gualzawhna ding lampi kipatna hilel hi. Isaiah 43:2 sungah, tuilianpi te nawkin napai hangin hong tailo ding a, meikuang lakah napai hangin na kang kei ding hi. Jesu nung na zuih ciang in zong na lungsim khempeuh tawh amah muang inla, bangzah tak namai ah haksatna a om zongin lunghiang kei in.

*"Ahi zongin I Topa Jesu Khrih hangin gualzawhna a hong pia Pasian tungah I lung a dam hi. Tua ahiah ciangin ka hong it sanggamte aw Topa hangin na*

*nasepna uh a mawkna hi ngei hetlo hi, ci in na theih uh mah bangin Topa a dingin a tawntungin nasem unla, ling hetloin lungsim kiptakin na om ta un” (Korin Masa 15:57-58). “Pasian ta a hi te peuhmahin leitung nate zo uh a, I upna tawh leitung nate tungah a gualzo ihi hi” ( John Masa 5:4).*

Jesu Khrih tungtawnin Pasian in eite gualzawhna hong piakhian a, a guallel te ihi hetkei hi. John Masa 5:4 sung limtakin sim le cin upna hangin leitungah mi gualzo na natelcian pah ding hi. Upna tawh dingkip in! A thanem hilo in, a gualzo san a hi hi. A gualzo sa in a piang na hi hi banghang hiam cih leh Pasian sung pan a piang na hih hang hi. Pasian suan le khakte na hi a, Kha sungah a suak na hi hi.

## NANG LE KHA SIANGTHO

**P**ianthakna I cih pen Pasion sungah suakna hi ( Korin Masa 12:13, John 3:5-8). Nihvei suahna nagah khit ciangin Kha Siangtho na nuntakna sungah hong sungtang ta a, amah kua hi a, nang sungah bangsem hiam cih na tel ding kisam mahmah hi

Aman nang a ding a hong sepsak in bangte hiam cih na tel ding kisam a, Khrih hangin nang ngah hamphatnate le letsongte ( Korin Masa 12:8-10) vangliatna ( luka 24:49, Sawltak 1:4-

8) Kha Siangtho tungtawnin Khrih hong piak letsongte ahi hi..

### KHA SIANGTHO IN KUA HIAM?

lai siangtho mun tuamtuamah Kha Siangtho thu a genna te kimu thei hi.

- Thuciam luisungah, na lamdang septheihna ding vangliatna ( Thukhente 14:6,19).

- Thuciamthak sungah, Jesu a suah a kipan a nasepna tuamtuamte ah ( Luka 4:18).

- Kha Siangtho pen Sawltak 2:1-4 sung enleng, Jesu nungzuite nasepna tungtawnin kimu thei hi.

- Amah in Pasian ahi hi. Thumgawm Pasian sungah a thumna zong ahi hi ( John 14:16-17, John 15:26).

- Leipian mapek nangawnin om khinzo hi ( Piansil 1:2).

- Pasian vangliatna a kilangsak zong ahi



hi. Kammal dangin gen leng Pasion kammal pan a genkhiat thu khempeuh a kicingsak, a semkhia zong ahi hi( Piansil 1).

- Amah in itna le vangliatna tawh kidim hi ( Timothy Nihna 1:7).

- Amah khasung suahtakna ahi hi ( Korin Nihna 3:17).

## KHA SIANGTHO BANG HILO HIAM?

Kha Siangtho pen Huih, Sathau, Vakhu cihbang hilo a, Lai Siangtho sungah gentehna kizang kammal bek ahi hi. Amah kam tuampau zong hilo a, kamtuamin hong pausak bek hi. Amah pen vangliatna hilo a, ahi zongin Pasion vangliatna hong pia pa hi. Amah pen hong lausak, hong lungnemsak zong hilo hi( Rom 8:15), hong suaktasak hi( Korin Nihna 3:17).

## BANGHANG KHA SIANGTHO KISAM IHI HIAM?

Kha Siangtho in vangliatna eite tungah hong

pia hi ( Sawltak 1:8). Kammal “ Vangliatna” pen Greek kammal “ dunamis” pan hi a , a deihna in “ na khempeuh kikhelsak” cih ahi hi. Eite sungah Kha Siangtho a nuntak ciangin na lamdangin munla cihna hi. Midangte tung le ei mahmah tungah na lamdang septheih na ding hih theihna hong pia hi.

- Hangsantakin lungdamna thu hong gensak hi ( Matt 28:18-19, Maku 16:15-18).
- Aman hong makaih tawntung hi ( John 16:13, Rom 8:14).
- Hong thahatsak hi( John 14:18). Lam honglak in hong thuhilh hi ( John 14:26, Korin Masa 2:11-12).
- Nisim in eite tawn hong omkhawm hi ( John 14:16).
- Pasion tate I hihna teci hong pansak hi; tuamanin Jesu Khrih hangin Pasion cihtheihna te eite tungah hong tung hi ( Rom 8:16, Efesa 3:6).

- Pasion itna sungah suaktate ihin na hong lak hi ( Rom 8:15, Korin Nihna 3:17, Timothy Nihna 1:7).

## KHA SIANGTHO TAWH KIZOPNA NA NEI THEI HI

John 14:17 sungah

*" Leitung mite in tua Kha Siangtho muthei lo, theithei lo uh ahih main sang theilo ding uh hi. Ahi zongin note sungah tua Kha Siangtho hong om ding ahih manin note in na thei ding uh hi".*

Kha Siangtho tawh kizopna na neih theih na dingin, na nuntakna sungah a ma thupina le ama ompihna na theih masak ding thupi mahmah hi. Amah tawh lawm bangin na kizop theih na dingin ama ompihna sungah hun a tam thei pen na zatkhop ding kisam hi. Na

kha pumpi nalam theih na dingin, Pasion thu lungngaihna, thungetna cihte tawh kizopna na neih tawntung ding kisas hi.

Nihvei suahna ngah khit ciangin, Pasion kha sungah a ki tuiphum na hi hi. Tuiphum cih ciangin, na khatpeuh sungah tumsuk, kidawklo cihna ahi hi. Gentehna in, bawling neu khat la inla, phelkhai liansungah tui a dimin phumsuk le cin tua bawlung pen tui in tuamcip ding hi. Na pianthak khit ciangin tua bang mahin kha sungah a ki phum na hi hi.

Bawlungneu khat tui sungah naphum suk theih na dingin a kisas vante na theih mah bangin, nang zong kha sungah na kiphum theih na dingin a kisas van bangom hiam cih na theih kisas hi. Bawlung tuisungah naphum theih na dingin, vanzat a lian a lutthei a kisap mah bangin nang zong kha sungah na kiphum theih na dingin, pianthakna tawh phelkhai pi bangin na kidawh theih ding kisas hi.

Kha Siangtho kidim nuntakna pen khatvei neihak hilo in, nisim nuntak pih ding ahi hi (Efesa 5:18). Kha Siangtho ompihna na theihna le nang a ding aman bang hong sem cih phawktheihna zong thupi mahmah hi. Ama hong hopihna, Pasion kammal na simna le thungetna tungtawn panin amah tawh kilawm tatna hong khangin nang sungah ama nasepna liante na mu semsem ding a, tua in namuanna, na kizopna hong kipsak semsem ding hi

### KAMTUAM PAU IN

Atung lamte ah I gens amah bangin Pasion tate Kha Siangtho in kamtuam hong pau theisak hi. Thu um mite kamtuam pau in pau ding uh hi ci in Topa in nagen hi ( Maku 16:17).

Hi penn Pasion tawh kha sungah thu um mite kizopna le Pasion hong piak Kha Siangtho tungtawna I ngah letsong ahi hi.

Kamtuam pau I cih ciangin, khat veivei kha

sungah thungetna zong ahi hi. Kamtuam I pau ciangin, Pasion tawh a kiho ihi hi ( Korin Masa 14:4), kha sungah a kilam toto zong ihi hi ( Jude 1:20). Kha Siangtho in hong thahatsak in hong nosuah sak hi ( Isaiah 40:31).

Kha Siangtho nangah khitciang, na ut hunhun in kam tuam napau thei ding hi. Nang tungtawnin amah Paulo a, kamtuam pau theih na ding hihtheihna aman hongpia hi. Na lunggulh hun ciangin kamtuam pau tawh Topa na hopih thei hi.

Kamtuampau nap au ciangin, na pausa nazat ngeina kammalte hong suak mun pen kha ding hi. Naupang pau thei tungte in a lawh theih pen kammal a gengen danmah tawh kibang ahi hi. Tampau semsem leh kammal thak tuamtuan ngah semsem ding hi. Hi pen kamtuam pauna tawh kibang hi. Hi pen pau namdang khat ahih hang in cile sa tawh sin ding kisam peuhmah lo hi. Tam pau semsem le cin nap au ding hong

tam semsem ding hi.

Kamtuum pau tampipi paukhia le cin na  
kha nuntakna hong khangto semsem ding a,  
Pasian hong piak Kha in na hongsem in na  
ngah letsong ahi na lamdang sep theihna in  
nang hong makaih ding hi





## **BIAK INN PAI A KUL DING HIAM?**

Matt 16:18 sungah Jesu in ama Pawlpi  
thu nagen a, tua pawlpi in ama leitung pumpi  
a genna hi a, hell kongkhak te in langpan zolo  
ding hi.

*" Pumpi pen khat bek hinapi in na a  
tuamtuam a nei hi. Pumpi in na a tua-  
mtuam tampi a neih hangin pumpi khat  
bek mah ahih veeve mah bangin Khrih  
zong pumpi na a tuamtuam a nei pumpi  
khat ahi hi. Jew mi ihi a, Gentail mi*

*ih i zongin, sila ih i a, sila lo ih i zongin, eite minam tuamtuam ih i hangin Kha Siangtho khat bek mah in Jesu pumpi a suak dingin ama sungah hong phum a, eite khempuuh tungah a hong kipia pen tua a kibang Kha Siangtho khat bek mah ahi hi. Pumpi in na khat bek neilo in nam tampi tak a nei hi.” (Korin Masa 12:12-14).*

Eite Khrih pumpi ih i a, Jesu in a luntang ahi hi. Piangthak mite in Jesu pumpi vive ih i a, khat le khat a kibang vive ih i hi ( Korin Masa 12:27). Pumpi khat panin kikhenkhia le pumpi cinglo hi a, amau thu ciatin zong gamtang thei tuanlo hi. Tuamah tawh kibangin Pawlpi sungah Jesu in siamna tuam ciat hong pia a, pawlpi thupina hongsuak hi ( Korin Masa 12:18-24, Efesa 4:11-12).

Biakinn pai in I kikhop takciangin Pasian deihna banga gamtatna hi a, Pasian hong piak siamna tuamtuam ahi cina damsakna,

kamsanna, na lamdang bawl theihna cihte tawh khat le khat thupha hong ki piasak ahi hi. Biak inn napai ciangin zong na lamdangte mu in, teci panna tampite za in, Topa hoihna na tel semsem ding hi. Phatna biakpiakna le thungetna tungtawn panin Pasion Sathau nilhna mikim in kisang khawm a, kikhawm mi khempeuhte tungah Pasion nasepna lamdang in mun hongla hi (Hebru 10:25, Sawltak 1:14, Late 133:1-3).

Nangma thu tawm tawh kalsuan in Biakinn napai hang Kha Siangto in munla theilo hi. Ahi zongin Biakinn lunggulhna leh lam etna takpi tawh Pasion thu lunggulh in napai ciang, pawlpi na hih na tawh kikhawm ziau hilo in, na kha nuntakna mahmah kilam dangin khantohna nangah ding hi. Tua in kha sungah picinna hi a, Pasion in kha sungah hong makaih in lawhcinna zong namu toto ding hi.

Thu um mikhat na hih mah bangin, thupha nangah theih na ding na innkuan pih khempeuh tawh biakna pia in napai ding na mawhpauk ahi hi. Tuabangin I kihel zawhloh ciangin

Pasian thupha tampite le ama hong makaihna damdam in kiman suahin a hawmpi in a kalsuan kisuak zel hi.

Piangthak na hihmanin nang le nang kitel cian inla, mi siangthote kikhopna peel kei in (Hebru 10:25). Biakinn pai Topa phat in!

## KHANGTO IN

Lai Siangtho in hong hilhciaanna ah, “***Pasian thuman a mantakin hilh in, na nasepna ah maizumna thuak lo in, Pasian pahtakna na ngah theih na dingin na siam tawp in hanciam in***”. Hi laibu pen nang a ding khalam nuntakna hong khangto sak laibu hi ding hi ci in, ka pulak hi. Na nuntakna sungah gahpha nag ah theih na ding, thumanna le upna na lungsim sungah hong khangcing na ding lamlahna le thapiakna tampite zong kihel hi.

Na nuntakna a kikhelna dingin Pasian kammal mahmah nasem sak inla, lungsim takpi tawh hi laibu simin. Na nuntakna hong kikhel takpi ding hi



To contact the author write:  
Pastor Chris Oyakhilome:

**United Kingdom:**

Unit C2, Thamesview Business Centre  
Barlow Way, Rainham, RM13 8BT  
Tel.: +44 (0)1708 556 604

**South Africa:**

303 Pretoria Avenue  
Cnr. Harley and Bram Fischer,  
Randburg, Gauteng, South Africa.  
Tel: +27-11-326 0971,  
+27-11-326 0972

**Nigeria:**

Christ Embassy  
Plot 97, Durumi District,  
Abuja, Nigeria.

**Nigeria:**

Plot 22/23 Billings Way, Oregun,  
Ikeja, Lagos.  
Tel: +234-802 478 9893,  
+234-1 888 3434

Please include your testimony or help received  
from this book when you write. Your prayer  
requests are also welcome.



Chris Oyakhilome, D.Sc., D.D pen LoveWorld Inc. ah Makaipi a sem hi a, na lamdang sepna tuamtaum tawh hi Ministry hong kipankhia hi. Pastor Chris in veina tak tawh Pasion nasep kipan khia, cina damsakna, na lamdang bawlina tuamtuam leh TV tungtawn in lungdamna thu tangkona a neihzawh kum 30 val bang paikhin a, leitungah damlo tampite in damna ngah in, mi tulza tampite in Jesu gumpa le honpa in sang uh a, khuamialna munte ah khuavak kipuak in Pasion nasepna tampite kimu khia hi.

Amah in “ Rhapsody of Realities” hong piankhatna lai atpa hi a, khasimin leitung gam 242 sungah pau nam 3,700 tawh kihawm khia den hi. Hilo Laibu dang hong atkhiat zong bu 30 bang valta hi.

(@Pastor Chrislive on Kingchat) tungtawnin panin leitung bup thunget khopna zong a nei masa pen hi a, leitung bup a ding thungetsakna, damlote a ding thungetsakna cihte kinei den a, Pasion nasepna lamdangte mi tampite tungtawnin kimu thei hi. Leitung thu um mi khempeuhte in a et theih dingin LoveWorld satellite Television Nework tawh lungdamna thu genna ki khahkhia den a, a ut khempeuhin Pasion thu kingai thei den hi.

Pastor Chris pen Cina damsakna Sang ( Healing Scool) nei pa ci in leitungah kithei pen a, tuamun ah Jesu Khrih na lamdang sepna tampi kimukhia in, mi tampite natna pan damna, khelbaite lampai thei in Pasion nasepna lianpite kimu khia hi.