

OCHU WUNU UNAVYALIKI CHA CHIHYA



Chris Oyakhilome, D.Sc., D.D

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YIDI MUKACHI

1. Eyi Yeyi WALALA	7
2. UDI CHILEN'GA CHACHIHA	11
3. UDI NAMUJIMBA NA WUMI WA NZAMBI	13
4. UDI NAKWOLOKA CHA NZAMBI	17
5. UDI NAMULON'GAKU!	19
6. UDI WAJILA!	21
7. ANAKWAMWINI!	23
8. SHIPILITU WA NZAMBI UNDI MUDI Eyi!	25
9. UNATWESHI KWILADI NEyi ITON'GOJOKA YATAMA IDI MUDI Eyi?	27
10. UNATWESHI KWILADI NEyi MABAMBU JEyi ANAKUKENGA KU KUKAN'ESHA?	35
11. UNATWESHI KWILADI NEyi MAKABI NA IHUN'GU YINENZI KUDI Eyi?	41
12. SHIPILITU WAJILA NA NEyi	47
13. CHINAWAHI KUYA KU CIPOMPELU TAHI NDI?	57

Enu Mambwambu Jami

Tunasakilili hamu ochu munatambuli wumi wahanyanyaka iwu mudi nawu hana mwatiyili kudi Yesu Kirisitu mwanta, na chamwinu chenu.

Ninaken'gi kuyileja san'gu yayiwahi inatweshi kukolesha kukuwelela chenu, diyi san'gu inatweshi kuyikolesha nakutun'ga caciwahi wumi wenu mu cihandilu chenu chejima, mudi Yesu Kirisitu, tan'gaku unu mukanda, shaku mana ukumona ukwikala na nyikabu yayiwahi hamu!

Nina kulomba nami Nzambi akwinki Shipilitu wamana, na kushishika mukwiluka Nzambi, enzununi mesu eyi amukaci kulonda wiluki kuwaha nalumbaji anakutambikili, kulonda uheti yejima yawana unatambuli mudi Kirisitu Yesu. Amena.

Iwu mukanda ukuku kwasha kwikala

nacihandilu cacihya cindi mudi Yesu Kishitu. Hakutan'a unu mukanda, an'a mavesi ejima anasoneki.

Nakuweleli nami Yuma anasoneki mu mukanda unu ikukumbalumuna cihandilu ceyi, kaha nawa kuhanda cenyi chakumbidi cikekala ca ciwahi, mulona chi kulemena ha izu da Nzambi.

Nzambi akukisuli nankashi mwijina da Yesu. Amena.

Ngamba Chris Oyakilome.

EYI YEYI WALALA

Eyi unamb mujimba tunakumona namesu. Una mba Yuma inakwendexa mujimba we, indi neyi (kmona kutiyilia, kukwata, kumakila, na ivumba). Mukaci keyi mudi muntu unambariki eyi namujimba weyi. Diyi Sipilitu yeyi owu walala.

Mujimba wa muntu neyi unafwi, Shipilitu yindi hiya fwan'a wanyi. Ucidu muntu neyi oco adin'a hana mujimbawindi kanda awufundi mwijamu. Yumayejima hinajimbali wanyi,

chin'a hohu, kutwesha kujata pin'i neyi ocu adin'l namijumba windi. Mujimba windi unatwexi kufwa, ilan'a Shipilitu yindi yamuni, natweshi kwiluka yejima ina adini naju, hamaandini nakuhanda

Yesu Kilisitu unakutuleja san'ujawantu ayendi, umu wandin'l kajweni, mukakulomba, ndiyi lazaro, mbayi neyi wahandili caciwahi kwiwulu mulon'a wa uzwen'i wanyi, ilan'a wa kuwaleli Nzambi. Hana afwili amufundili nakumutwala kumbavu ya Abilahama. Wamuchiyedi niyena nawa wafwindi amufwindili. Iwu muncu wadini namaheta hanu heseki, ilan'a dinu cihadilu cidi cadin'i catama.

Ilukenu nenu ochu chafwiliyi mujimba windi awufundili mwijamu hanu heseli, ilan'ga dinu Yesu nidi ocu adin'e mungehena, wanyamwinu mesu indi, kaha wa mweni Lazaro mumbavu ya Abrahama, kaha wamwilukili nindi, diyi Lazaro. Kulumbununa nawa wandini namesu

akumona Yuma. Watambikili Abrahama nindi, “ nkwashenu ku mwani! “ talenu watwesheli kuhosha. Koha nawa Abram iyena wahosheli nidi, kaha watiyili izu da Abrahama, ku lumbununa nawu wadini na mana akutiya.

Iwu mukamaheta wahosheli cen’i nindi undi nampwila, wandini mkukala. Tunatwexi cen’l kwishahu cikwawuwadeni namana a kwiluka jaha mujimba.

Yuma yindi yejima yadingi kwoku. Chengi nawa wanukili Yuma ikwawu, mulonga wahosheli nindi udi na mpwile, chengi nawa nindi, “tumako muntu ukuma oku kudieyi, asan’guki ku majamu ayi nakushimuna san’gu yeyi wuyi kundi anyikijindi.” Wadin’gi na wanyiki jindi atanu hamaseki, kaha waton’ojokili nindi, neyi muntu umu ukusan’guka ku majamu na kuya na kuyishimwina, akumwitiya. Wanukili anyikijindi!

Ilukaku neyi shipilitu ya muncu hiyafwan’a

wanyi ceni neyi munc nambaseki cacihya,
xipilitu yindi diyi ya vyalikan'a kayedi!

2 Koruntu 5:17-18 nawu

*"dinchu muntu udi mudi kiristu
anamulen'i dehi chachihya.*

UDI CHILEN'GA CHACHIHA

Dinu anakwinki wumi kufuma kudi Yesu Krisitu, ceni nawa ndiyi mwanta wa wumi wweyi udi unu muncu windi. Hela hanzi ya mujimba weyi kosi chambu, liana dinu muntu wa muntulu nabalumuki kwikala wa muha. Ne ocu ana hoxi mu mukanda wa Nzambi. Hiunadifwani namuncu na muhya wanyi, ilan'a dinu udi cilen'a cacihya muncu wa muhya udi nalumbanji una wambulili kwikalaku. 2 Akorinda 5:17.

Hiundi wakucun'ulula hela kufwaatula wanyi, ilan'a undi cilen'a cacihya. Hela udi cilen'a cacihya mukaci, hanzi ucidina kumwekana neyi kuteula mpinji ina wabulili kutambula mulwilu, hela ncuhu una vwaliki cacihya, nsuki jeyi dicidicocu uidi nantan'a yoyimu na mudimu wowumu namambwambu owamu.

Ilan'a dinu, watela kwiluka neyi ilwiu yeyi mambalumuki, mulonga udi muntu wa muha mukaci

UDI NAMUJIMABA NA WUMI WA NZAMBI

Ocu unabyaliki caciha, nzambi nakwinki n'ovu jakukutena mwanindi (1 Yowano 1:12) wuntu wa Nzambi anawinki mu shipilitu yeyi. Udi wunu na wumi wauha wumu wa nzambi, una enkan'a Yesu kuwantu ejima ana ana mwituyi. Ucu kukoleka! Undi mukakukalakela hamu na Nzambi. (2 Petulu 1:3-4)

Nzambi dinu ndiyi Tata yeyi, mujilanyi? Antu anavyaliki kundi kawa wavyalikan'a kawa. Kaha Yowano 1:12-13 nindi, ***"Ila'na***

ejima amutambwili ayinkeli wanta wakwikala anyana ka Nzambi, wowenawa akukuwelela ijina dindu.”

Wena cavyalikiluwu, hiyavyalikili kumashi hela cinwaton’welan’au antu, hela mwavyalikilan’owu antuku auyalikili kudi Nzambi.

Nzambi undi nawanta akukutena nindi mwanami, udi mukantan’a yinda, cen’i nawa undid nawenyembu windi. Wamwiwulu kuna anashakami.

Nzambi ukukwinkila mana, ukukwinka Yuma aunabuli yejima, mwa shikila mahetendi alumbanji lwakulema ekala mudi Krishitu Yesu. “(Afwilipi 4:19) undi naiton’ojoka yayiwahi hadi eyi, wailon’eshedi dehi kufuma hefuku dina wavyalikili caciha. Udi mwana wakukekenewa kudi Nzambi, Nzambi wakuken’a, cen’i unavyadikili mutan’a ina. Onaken’i, hicuma calema nankashi, anakwinki wumi wauha

kulonda widi wakutela kushakama mu wanta windi.

Mukanda wa Nzambi unanankwinki umi wauha kulonda wikali watela kushakama mu wanta windi. Udi namuwi mukaci ka Nzambi dici udi unatweshi kushakama mwejima anateni. Iwi diwu wumi windi. Hiwumi ona majamu na ngehena akan'a nyini kulekesha, Yesu kusan'uka mwijamu. Iwu ndiwu wumi wa kusan'uka , kaha una wumi udi mudi eyi."

Nayisonekeli yumiyi, wumi wahaya lyaka, diu wumi owu wekala mudi mwanidi. Muntu ukweti wumi iwu ukweti mwana ka Nzambi. wambula mwana ka Nzambi hakweti iwumi iwuku. (1 Yowano 5:11-13)

Iyu Yuma, naisonekeli kulonda mwiluki nenu mukweti wumi wahayanya ka, enu mwakuweleliwu mwana ka Nzambi. Cin'a

hohu una undi na mwana diyi udi na wumi, mulon'a unu wumi anawishi mudi mwana ka Nzambi. Ocu wamutambwili watambwili wumi.

Iwu wumi diwu unakukan'esha akawanta wa nyidima kukukisa, mpinji yejima udi hewulu ton'o jokaku, hicuma cakala nankeshi eyi kukujaha. Chikala nankanshi Nzambi udi kudi eyi namudi eyi kumu kisa. Eyi wunu undi hawumi wendi, kosi Cuma cina tweshi kuku kisa, mulon'a shipritu ona wasan'wil Yesu mudi afu udi mudi eyi. "(Aroma 8:11)

EYI KWOLOKA KWA NZAMBI

2 Akorinda 5:21 nawu; *iwu Yesu wambulili kwikala nashidi, diyi elishiliyi ekali mulendu wa shidi kukoola etu, kulonda etu twikali kulon'a kwanzambi mundi yena."*

Talenu Nzambi welili Yuma unatweshi kutena "kufuntisha". Yesu amwilili kwikala shidi, (kwikala mulamba washidi) hadi etu, kulon'a etu twikali kulon'a kwa Nzambi mundi yena."

Ichi dicu canentesheli Yesu kufwa cina

cadin'l cetu. Kulonda eyi utweshi kwimana
kumesu idi chakadi mulon'a, hela woma, hela
kwambuka. (Aheberu 10:19 Aroma 5:1)

UDI WASUBUKA

Kamana kusubuka hicumanyi? Cineli ku kulweja neyi hiwundi namulon'aku. Dichi chana tuhin'ishuwu deyi nakututena alon'a nakukuwalela kweti kuwunda na Nzambi mudi mwanta wetu Yesu Kristu." (Aroma 5) unasumbuki!

Yesu wasendeli shidi yeyi ochu afwiliyi hakulusu hela tuhu wadini namulon'a wanyi (1 Petulu 2:22) dichu unamoni Nzambi hanakukumona eyi wudi na mulon'oku.

Mukanda wa Nzambi nawu

*"mulon'a Nzambi wadin'I mudi kristu
nakukundami sha atu ampata yamu-
muka mwishina kudi yomwini nakubula
kwifwila nyilon'a yawu," nakunjiki
san'u yakukundamisha. (2 Akorinda
5:19).*

ANAKUJILIKI

Tuteni netu anakunatili muwina, kaha unenzali namajilu, kaha muntu mukwaluu hakwiza nakukufumisha muwina, kukunyamuna, “cikwau cikulondaho ku kuwelesha, hela” “kuditokesha” eyi aweneyi, chin’a wishiku mana.

1 Akorinda 6:11 Nawu ,

*..... eyi anakuweleshi, eyi ana kujiliki,
eyi anakusumbuli mudi juna da Yesu,*

na Spritu wa Nyambi.

Kujilika cidi muyeli, kutacika, Nyambi hakukufumisha muwina, kulumbununa nawu unambariki kayedi, hohenuhu. Mukanda wa Nzambi hiukuku tena nawu unajili, kufuma kuyuma ya maseki na kujulila Nzambi. Hela coci shaku mana kufuma mumana wadin'I hawu muwina kuhicila ku kutokesha na izu da Nzambi. (Aroma 12:2).

Kutokesha iton'ojoke jeyi uneli mudimu wakutwalililahu. Mana eyi tan'ishili mwacen'I, kwitiya Cuma cina kutacika kumona na mesu. Ina katataka ocu unavyaliki cacihya mana eyi ana yitan'ishi kumona Yuma mujila ya Nzambi, na kutweshu kuhosha Yuma mujila ya Nzambi, nakutambula Yuma mu jila ya izu.

NANAKWIMWINI

*Namusakilila tata natwilishi atela
kutambula iseka dawuswana akakujila
mucenjeji. Yenatupulwishi muwanta, wa
nyidima natutuntuli twin'ili muciyulu ca
mwanindi. Aken'ayi. (Akolosi 1:12-13)*

Kufuma mpinji yina wenkeli wumi weyi
kudi Yesu Kristu. Wambalumukili kwikala
mu wanta windi. Kusi andemoni akufuma
mwijami anatweshi kukukisa. Udi wakasunuka
kuumbwa ona wa mwaka, mukwiluka hela

mukumbula kwiluka, unakasuniki kuyilwilu ya tama, ineli neyi ikatu, na mison'u yejima ina yakokesili. Udi wakasunuka, kuyuma ya shindig uneli mukwiluka hela mukubula kwiluka mulon'a anakwamwini mun'ovu jami dima.

Mu mukanda wa Nzambi nau anakwamwihi mun'ovu, na munakasa awaka vyidima, na kulamenda mun'ovu jaw ante wa Yesu. Bayi utiya woma. Nzambi diyi kambin'a keyi, kaha ukukuhamba na kukukina mpinji yejima. (Jisamu 23:1)

Mukanda wa Nzambi nawu, neyi Nzambi na kusumbuli undi wakusumbuka cikupu. (Yowano 8:32) kusumbuka Nzambi na kwamwini mu wante windi, ndimu unashakami katataka, ndimu una kuhandila, anakwa mwini dehi mun'ovu da nyidima. Elukaku nevi katataka, hiyuma ya kumbidi wanyi.

XIPRITU WA NZAMBI UDI MUDEYI

Cuma ckwawu caciwahi cidi muwumi weyi wauhya, hi shipilitu wa Nzambi nasha kami mudieyi. Neyi shipiritu wa Nzambi na shakami mudieyi, ukukwika kushishika Yuma ya Nzambi nakutiya caciwahi izuda Nzambi.

Kaha ohu unakuten'a izu da Nzambi ilukaku neyi, ukukwinka nama akwiluka Yuma mu shipiritu yeyi.

Cuma ckwawu azatan'a Shipiritu Wajila ukukwanukisha izu dindi. Yowano 14:26. Kaha ceni ukukwinka n'ovu jakushimuna nsan'u ya

yiwahi ya Yesu Kilishitu.

*"kaha mukatambula n'ovu neyi Shipilitu
Wajila nenzi hadenu, mukwikala apaki
ami kutacika mu Yerusalema nakuya
mu Yuleya na mu Samuliya Wejima,
ndo na niku kwa kumina nyuja yejima.
(Ilwilu 1:8)*

UNATWESHI KWILAN'AHU...

*NEYI ITONOJEKA YATAMA INENZI
KUDIEYI?*

Ku vyalika cacihya hiccinatweshi kukan'esha iton'o joka yatama kwinza kudeyi wanyi, ilan'a dinu bayi ushila mana ku yeseku wanyi. Cen'a nawa bayi witeya yeseku kutun'a mudienyu. Mukanda wa Nzambi nau netunen'ili muyeseku, Nzambi ukulon'esha jila mwa kuhichila kulonda umbili kukakela. (1 Akorinde 10:13) kaha neyi iton'ojoka yatama inenzi kudeyi, watela ku

(1) KWILUKA NEYI UDI CILENA CACIHYA

Kuton'ojoka yatama yenzan'a kudeyi kufuma hanzi kudi Diyabolu hiton'ojoka ya kudianukila wanyi, mulon'a eyi wambalika cacihya. Mukanda wa Nzambi nawu etu (avyarika cacihya) tudi na mana a Kiristu (1 Akorinta 2;16) cinateli kwiluka, ocu udi, udi wavyalika cacihye! Nzambi naken'i nindi mpinji yezima wiluka ocu udi, cen'i mudi Kristu Yesu.

Nawa watela kwiluka neyi undina mwonu wauhya. Iwu wumi wauhya diwu unateli kukuwelela

(2) ENDAKU MUKWOVYAHIKA

Ovyahilaku Nzambi! Tuteni netu iton'ojoka yatama inenzi kudieyi. Neyi anakukushideja kwila Yuma yatama hela hamu una tacikiku kwila Yuma ya tama. Anukakushayishayi neyi

unavyaliki cacihya, kaha cenyi udina wumi wauha. Imikaku mushindu nan'ovu, na kuleka kwila.

Unamoni ovyahilaku Nzambi! Cheni nawa kuvyalika cacihya hicinalumbunuki nawu iton'ojoka yatama hinatweshi kwinza kudi eyi wanyi, I lan'adinu umi nan'ovu yakwikan'esha. Muntu umu wahosheli nindi, hi kutwesha wanyi ku kan'esha atuda ahaluzwizu kutuka muluzwizu wanyi, ilan'a dinu unatweshi kukanesha atunda kutuna ha mutu weyi.

Neyi itono joka yatama inezi kudi enu. Imikenu mushindu na kwikan'esha. Bayi muleka iton'ojoka ku tun'a hamutu weyi!

Una tweshi wanyi kukan'esha iton'ojoka yatama kwinza kudieyi, mulon'a iton'ojoka yatama kwinza na kutan'a mudienyu. Imikaku mushindu nakukan'esha iton'ojoka yatama. Unatweshi kwimika mushindu kuhicila mukuton'ojoka yiton'ojoka yayiwahi (Afwilipi

4:8)

Tuhoshi netu undi mukakushema yiseki, kaha unakuken'a kuhema neyi mubanda, hela tuhu udi yala unatweshi kuvyala dress ya mumbanda, nansuki ja mubanda, na kuhosha neyi udi yala. Haku kumisha kuhema unatweshi kwin'ila mwitala na kusumbula ya kuvyala ya mubanda, na ku vyala ja yala na kudiyla kweyi,. Neyi dinashiki ifuku da mucimu hiunatwshi kuvudama neyi udi udi yalaku. Ukuhosha na kushakama neyi yala. Hicuma ca sonyi neyi ukuhosha neyi mubanda hela kwila ibvilu neyi mubanda. Neyi ocu wadin'i na kuhema neyi mubanda haloshi hacihemenu.

Cocimu, nameyi nawa wadin'in'i nailwilu yotama ocu wadin'l muncidi, ocu unu unambataliki cacihya undi nawumi wauhya. Eyi wunu watela kuhendila muwumiwa uha. Wandin'i nakuhema neyi mumbanda ha nyaka yayivulu, naneyi nawa undi nakuhema

neyi mumbanda, hela tuhu undi yala, neyi unanuki neyi undi yala, shiyaku ilwilu ya kuhevwa neyi mumbanda. Hoshaku neyi, hela nidi hacihemenu hinidi mubanda wanyi.

Eyi diyi jila unatweshi kubeka yidilu ya tama. Hosha kudi eyi waweneyi neyi, Nidi nawumi wa uhya dici cisemwa cami. Hela tuhu ku kenza ilwilu yatama. Hoshaku neyi lekaku ami nalyariki caciha.

Bayi uleka shindi kukuyula wanyi, kaha ceni bayi, utiya sonyi kulezha muntu undi nakwila nidi shidi neyi, ami ninavyariki cacihya nidi nawumi wauhya. Fumishaku ilwilu yatama, nakuhinisha ya yiwahi. Shaku mana, tala taha Yuma yayiwahi, naku tacika kwila Yuma yayiwahi.

(3) IKALAKU MU KAKWILA IZU?

Nzambi naken'I nindi twili akakwila izu

beyi akakutiyilila hohu wanyi.

Ikalenu akakwila mwaya izu bayi akukumina dakutiya hohu nakudimba enu awenuku. Mulon'a muntu wakuminan'a dakuliya izu, ilen'a kwilamu nehi, wudi neyi muntu nadimoni chamesu mucimbanjilu. Chanadimoni, hakufumahu nalalamini dehi Yakobo 1:22-23.

Uneli muakwita izu hana wabankili caciha, eyi shaku mana nakwiluka neyi udi na wumi wauhe. Iwu uneli mudimu azatan'a Shipritu Wajila mudi etu. Yesu nindi. Ilan'a Nkwashi diyi Shipritu Wajila akatene shau kudi. Tata muijina dami diyi wakayi tan'isha Yuma yejima (Yowano 14:26).

Tunasakilili hamudimu wa uwahi una azaten'a Shipritu Wajila, wakutwanukisha izu da Nzambi!neyi unanuki izu, ilaku neeyi ocu ana kulweji. Bayi ukabakana kwanuka izu,

Shipritu ukuku kwasha kukwanukisha. Eyi shku mana nakwovyahila yuma anakuleji, kufuma kudi yena.

(4) BAYI WITEJA SHIDI KUSHAKAMA MUDEEYI

Anukaku neyi, Cuma callema, Bayi witeja shidi kutan'a muyiton'ojoka jeyi.

Mulon'a nshidi ikwikala wanta wenuka mulon'a mudi muciyulu caluwi himunshimbiki (Aroma 6:14).

Shidi hiidi nan'ovu jakwikala na wanta mu wumi weyi, mulon'a hivudi mu shimbi, ilan'a dinu undi mu luwi. Nzambi diyi nahoshi cocu mu mukanda windi.

Nzambi na kwamwini mu n'ovu ja shidi na nyidima na kukunenta mu wantea windi

*Nakumusakilila Tata, natwilishi atela
kutambula iseka dauswana dawakaku-
jila mu jeji. Vena natupulwishi muwante*

*wanyidima natutuntululi muciyuulu ca
mwani ndiakena. Akolose 1:12-13*

Ocu uneli una vyaliki caciha, udi wunu mu wanta windi. Kaha akan'ovu ja Nyindima hana tweshi kuku jaha wanyi. Mulon'a adi mu wanta washidi. Ilan'a dinu eyi udi mu cejeji ca Nzambi, udi na ahandilu cha Nzambi cinambaliki shidi, una moni akan'ovu ja nyidima hinatweshi ku kukisaku.

Akolose 1:14 Nawu, mudi yena tukweti kutukula, yowu kutwanakena kushidi yetu.

Mudi Kristu Yesu anatwamwini. Tudi muwamwinu walala katataka. Hituna kweseka kwikala nowu wanji. Tudi nawu katataka. Ceneni kwishaku mana mukwiluka iju da Nzambi na kutiya kuwaha.

UNATWESHI KWILADI – NEYI

...

*MABAMBU JEYI ANAKUKEN'A KUKU
KAN'ESHA?*

Eyi hakunyalika cacihya, udi muntan'a yayiha. Una fumi dehi kucisaka camwaka. Hitunalumbununi netu, uheli mambwamu jeyi hela kuikana wanyi. Eyi yeyi cejeji calala kidi wena. Acidi munyidima, mulon'a Yesu mosi mu nyicima yawu. Anuka neyi udi cezezi ca Nzambi kudiwena. Ishimwini Nsan'u ya yiwahi kulonda niwena ahandi.

Unatweshi kwilan'ahi neyi mambwambu jeyi anakuken'a ku kukan'esha. Mukanda wa

Nzambi nawu, chakumonawu cimukushakama. Lumbizi lwenu bayi lushakama lwa kumujimba nakuyinda yinda suki, hela nakvi kundeka ingelingeli yavlu hela nakuvyala vya mahina en'iku cin'a mudiwahishena mumucima muntu wamukaci.² Pita 3:3-4.

Amukunkilwayi, diwu antu ana ankuken'a kukan'esha akwawu, na kuifuntisha mucihandilu ca mwaka. Eyi imikaku mushindu na kukan'esha, ana anakuken'a kukusendeshe mujila yawu! Kanaka kukufuntishe munyima na mazu anakukuleja, yuma yatama. Imikaku mushindu mudi Nzambi na mu ljudidi.

BAYI MUSEDA NTOKA YABULA KUDIFWANAKU

Mu mafuku akunyima, adimi kwadini chinzililu ca kudima, ku kasa imuna ayedi, hela a donki ayedi hela awombi ayedi kudima iha. Imuna ayedi anatweshi kudima iha oku

anakwendela hamu. Mulon'a anaikesa hamu wimuna aleleli kwenda mu mbadi imu, kwejima akuya cimona wantaci, na wamuciyedi nateli kulodeya. Dimi ndiyi mukakulombola imuna na kuilejima anateli kuya, oku anakesiwi hamu.

Neyi ejima wamu a donki, hosheli nawu andi ku ntoka ya kudifwana. Ilan'a neyi cimuna mukwawu donki, mukwawu n'ombi adin'I nakutena nawu ntoka yinambuli kudifwana (mulon'a imuna anambuli kuudifwana). Neyi akutukasa hamu namukwa muntu, twatela kusonda intoka ya kudifwana yidi neyi Mu Kristu na Mu Kristu kwendela hamu nakulemesha hamu. Ilan'a dinu neyi Mu Kristu na mu ka kubula u Kristu, anaweshi wan'i kudikasa ntoka yimu hamu wanyi. Kaha Nzambi una kuhosha nindi.

Netu unamoni? (2 Akorinda 14:16)

Netu unamoi, neyi eyi unaweshi wami mukwendela hamu namukabula kwitiya.

Himu kutwesha kuditiyashana wanyi. Ilan'a dinu naken'i n'indi uditiyashani nakakwitiya, nakuzacila hamu. Ambulakwitiya akweti umbwambu wa uwahi, kosi kuditiyashana caciwahi. Hela tuhu akamwekana neyi udi yena, mulon'a kanda avyaliki cacihi, kosi Yuma yayiwahi inatweshi kufuma kudi yena, mulon'a kanda evyaliki caciha.

Hicuma catama, kaha cen'i Nzambi nachiteji wanyi, mulon' kosi kudikasa hamu kasamukosi. Kusakula ceyi, hicuma cinatweshi kwendela hamu nakuken'a kwa Nzambi.

Ifuku dimu Nzambi watumini kapolofwetu Samweli, kuya kwitala dia Jese kulonda akawabishi umu wa wa nyandindi kwi kala mwanta wa Isalela 1 Samweli 16:1-13. Samweeli ocu amweni mwanindi. Wa ntaci, Eabu, Samweli wahosheli nindi, kuwabisha ca Nzambi cinamuteli, mulona wandin'l muneni, wamulehi, nacihan'a caciwali ilan'a Nzambi

wahosheli nindi, bayi umu wabisha wanji ami ni namukani, kaha wahosheli nindi, muntu wamonan'a jahanzi, ilan'a mwanta wa monan'a mukaci mumucima. iluka neyi kusa kula ceyi, catelelili kwikalale cakushishika caciwahi mulon'a cuma calema nankashi. Bayi usakula kuhicila mu kwenda cindi, hela kahoshelu kindi, hela kumwekana ca mujimba windi. Unatweshi kuhan'ule Yuma yambokaamboka, hamujimba windi, ilan'a Nzambi, wamwenan'e mu mujimba, mukaci.

Muntu una nambuli kuvyalika cacihya hakweli Shipritu yayiwahi kudi Nzambi, cin'a kuvyalika caciha. Iyi diyupinji anateli kwikala imbwambujeyi walaba, kutwa n'ohu a kavyalika caciha, kutweshwa kwikala imbwambu deyi walala pin'i, kutela pin'i kumesu a Nzambi. Ocu uneli unu unavyaliki caciwahi, watela unu kumutiyasha Nzambi kawaha na kusakwilila, ceyi nawa mbayi uzacisha mana eyi awuntuku.

Hicuma calema, watela kwishakumana
nankashi.

Mucima weyi wikuweleli Nzambi, yena
ukukutweshesha (1 Akorinda 10:13)

.

UNATWESHI KWILADI...

*NEYI IHUN’U NA MAKAMBI ANENZI
KUDIEYI?*

Mu Mako 4:1-9, Yesu unakutuleja muntu mukakuwa mbutu, iwu yala wayili nakukuwa mbutu, ikwawu yaholokeleli hamalolwa, I kwawu haseki dokola ikwawu munyin’a, ikwawu mu maseki amawahi.

Mu verse 16 na 17,

*mukanda wa Nzambi nawu, mbutu
ina holokeli hamalolwa, inadifwani neyi
muntu ona anatambuli izu da Nzambi*

*na muzan'ulu,ilen'a dinu hakweti mija
wanyi, neyi kunenzi makabi na ihun'u,
hiakudimbuka.*

Unakutena awa anambuli njili, neyi kunenzi makambi, na ihun'u, mu mpinji yajesha hohu akundi mbuka. Nahoshi nindi hela antu an'ana anatambuli izu na muzan'alu weneni, neyi ihunu na makambi ukuwana hampinji yatesha hakudimbuka. Eci Cuma cina mwekani kuantu amauvu.

Hanu Yesu unakuhosha nindi antu akwewu kuken'a cawu cantesha hadi yena. Anaxan'alali na izu da Nzambi mulon'a ya kukuwelela wumi wahaya nyaka, kuzan'alala, na kulomba anakumbulu luli Nzambi, ilan'a dinu Nzambi ana mukeni ca ntesha. Ilan'a neyi kunenzi ihun'u na makambi mulon'a ya iju da Nzambi hiakuhila. Hi cuma ca ushona. Neyi makambi naihun'u inenzi eyi watela kulondela izu.

:

(1) KEN'AKU NZAMBI NANKASHI

Nzambi naken'i nidi umuken'i nankashi. Muln'a kuken'a cinatweshi kuya kumbidi hela kufunta munyima. Neyi ukutwalililahu kutiyilila izu dindi na kutan'a izu dindi, nakumuhameka, ukumona kukena ceyi kudi yena cikuya kumbidi, mulon'a anajilili kundi human'ana nindi. Ocu ukutwalililaho kudihuma n'ana nidi ukumukena nankashi. Ocu ukutwalililahu kutiyiyilila izu dindi, ukutwalililahu kwiluka yuma yindi yayivulu.

Neyi ukumuken'a na nkashi, izu dindi di kushakama mu mucimalweyi, kulonda neyi. Kukeza ihun'u na makambi, unatweshi kwiluka mwa kwilila unatweshi kwimika mushindu.

Mukanda Wanzambi nawu n'govu ja umi nakuhanda jindi mukuhosha .cen'gi nawa nawu yejima inenzali mu mucima diyi yuma akuhosha muntu (Mateu 12:34-36.37) Neyi ukwinzesha mucima weyi na izu da

Nzambi,hela neyikukenza Yuma yamucidinyi unatweshi kuimona neyi ocu Nzambi ana kuimonenamu.Nakuhosha muwalala wa Nzambi,unatweshi kwimika muxindu!

(2) BAYI UZEYAKU

Bayi uzeyaku neyi makambi anezi kudieyi kuvyalika caciha, hicalumbumuni nawu hiwamba kamona makambiku, hele kuhita mu makambiku. Ilkan'a anatulweji nawu hela kukeza makabi na ihun'u hitwamba kakamaku, ilan'a Nzambi ukatwinka n'ovu ja kutweshi kaha mu Masamu 23:5. Wanalilan'a mesa hamensu ya ilumbu jami." heye udi mukaci kailumbu yeyi, hiana tweshi kukuzeyesaku. Kaha ihun'u hinatweshi ku kufomonako.

Nzambi hanaken'i eyi kufunta munyima. Imikaku mushindu! Hela tuhu yuma ikekala yakala.Nzambi natweshi kukwamwina, kaha

bayi uzeyaku. Mukuweleli, yena wamba kakushiyaku hela kukulekaku. Unatweshi kwimika mushindu, na kutwesha kumika mushindu, mulonga eyi udi hewulu dailumbu jeji. Isaya 43:2 nawu hela wakahita mumeji, wamba kajiminaku, hela wakahita mukesi, hiwamba kawemaku. Neyi unakulondela Yesu mwovyahili, mukuweleli na mumpinji ya ihun'u

*Tumusakililenu Nzambi watwimikilan'a
mushindu mudi mwanta wetu Yesu
Kilishitu. Dichi enu anakwetu aken'a,
ikalenu akola mbe chakadi kuswejiwa.
Swejenu kukalakela mudimu wa mwanta
mafuku ejima, mulon'a mweluka nenu
kukalakela kwenu kumwakabakanan'a
mudi mwanta hikwamukunkulwayiku.
(1 Akorinda 15:57-58)*

Wavyalika kudi Nzambi wenikan'a

*mushidu, wunafwomoni mpata yamunu
mwishina yowu ku kuwelela kwetu. (1
Yowano 5:4)*

Unamoni Nzambi natwinki kwimika mushindu mudi mwanta Yesu Kristu. Kaha hianatweshi kutufwomo naku. Tan'ako 1 Yowano 5:4 covu covu ukuwana newuyuma inafwomoni mpata yamunu mwishina diyi chikuwele lu cetu. Handaku nacikuwelelu, udi mukakwimika mu shindu, hinafwomoki wanyi. Wavyalikili iko udi mukakwi mika mushindu, mulon'a unavyalikili kudi Nzambi. Udi mbuto ye Nyambi unavyalikwi na Shipritu Yindi.

EYI NA SHIPRITU

Kuvyalika caciha, cela kuvyalika na Shipritu wa Nzambi (1 Korinda 12:13, Yowano 3:5-8). Neyi unevyayalikicacih, unedi muntu umu na Shiritu Wajila. Caciwahi eyi kumwiluka na kwiluka ilwilu yindi mu wumi weyi.

Watela kwiluka yoma anenzi nakwila munu mupata. Dikwi nkisu anakunenteli, nakutambula njikabu yindi mudi Kiristu. (1 Akorinda 12:8-10) na n'ovu Luka 224:49, Ilwilu

1:4-8) eyi yonsu ineli yeyi mudi mwanta.

SPRITU WAJILA HINYI?

Mu mukanda Wa Nzambi ana muteni muyima yamboka amboka, mu Testamendi ya mwaka tu namuwani kwinka n'wu yakutweshwa kwila Yuma yamaneni. (Asompeshi 14:19) mu Testamendi Yayiha tunamumoni kwila nyidimu yamaneni na muwumi wa Yesu Kiristu (Luka 4:18)

Spiritu Wajila cen'i tunamumoni mu Ilwilu 2:1-4 kuzeka mu mawumi a wa Apostola a Yesu.

Diyi Nzambi. Wela Nzambi muntu kaha diyi Nzambi Musatu (Kutachika 1:2)

Diyi kudimwekesha kwa n'ovu ja Nzambi, mujila ikwawu diyi Nzambi, diyi washikijan'a na kuzata jejima anahoshi Nzambi (Kutechika 1)

Diyi Spritu Walala, wa N'ovu, nakuwunda.
(2 Timoteu 1:7)

YUMI INABULI KWIKALA SPIRITU WAJILA?

Chachiwahi kwiluka cen'i neyi, Spritu Walala hin'ovuku ya kufuminina kumpepela, hikatelaku, helatulu mo Mukanda wadimwesheli neyi katela, hi madimiku, hela tuhu diyi wenkana n'ovu jakushosha mumadimi. Hin'ovuku lele tuhu diyi watwinkama novu kufuma kudi Nambi. Hi Spritu natweshi kukunenta muwundun'u na muwoma. (2 Akorinda 3:17)

CUMANYI TUNAKEN'ELI SPIRITU?

Spritu Wajila watwinkan'a n'ovu. (ilwilu 1:8). Izu anateni N'ovu yinafumi mu Griki aiteni navi dunamis, kulumbununa dynamit, jela n'ovu jinatwe shi kumbalumuna Yoona, neyi Shritu Wajila nezi nakushakama mudi etu. Wanwtinkan'a n'ovu jakumba lumone Yuma mu ma wumi etu, na mumavmi a wantu.

Wantwinkan'a n'ovu jakushimuna san'u yayiwahi (Mateu 28:18-20 , Mako 16:15-16)

Diyi watwendeshana nakutuhemba. (Yowano 16:15, Aroma 8:12).

Diyi watulombolan'I. Yowano 14:18, Ilwilu 9:31, Diyi watutan'ishana nakutulombola. (Yowano 14:26) (1 Akorinda 2:11-12)

Wendan'a netu nakushakama netu hamu mu ma wumi etu.(Yowano 14:16)

Waditiyishanan'a na Spritu Yetu naawu tudi anyana ka Nzambi, nakutwiteja atela kutambule nkisu mudi Kristu Yesu.(Aroma 8:16, Efesu 3:6).

Wantwnkana ciyulu ca kiswila ku Nzambi, mu kuken'a. (2 Akorinda 3:17, Aroma 8:15, 2 Timoteu 1:7).

UNATWISHI KUDITIYASHANA NA SPRITU WAJILA.

Mudi yowano 14:17 nawu,

Yowu Spritu Wajala abulan'a kumumona hela kumwiluka, hiyamwilukaku, liana enu munamwiluki mulon'a washakama nanenu kaha undi mudenu."

Kuditeja na Spritu Wajila cin'a undihumanani nindi, nakwiluka mudimu windi mu wumi weyi. Neyi unakeni kumwiluka cin'a ushakama nindi na kuhosha nidi nakumutiyiluka neyi imbwambu ndeyi unatweshi kumwiluka kuhicila mukulomba na mukutan'a izu dindi na kumwovyahila mwejima akuten'a.

Ocu unavyaliki caciha anaku mbapatishi mudi Spritu ya Nzambi. Kumbapatisha cela kujimika ngunja mumeji, ukuwana ina ngunja idi mumeji kaha cenyi ina nguyja inekuti na

meji, makaci, okuinajiminini mu meji. Ichi dicu cili neyi unavyaliki caciha, ana kijimii kudi Spritu Wajila.

Tala hadi cambu ina ngunja kuji minina mumaji, kahacen'I kudi cambu ina njunja kwizala na meji oku idi mu meji. Moneku, ngunja kwinzela nameji cin'a iteji meji kwin'ila mukaci, helanetu ine ngunja yatela kushakama nayuma yakwifeja meji kwin'ila mukaci. Nane yinawa unenzali na Spritu Wajila.

Ceni nawa kwizala na Spritu hicuma celiwan'a kamu huhu wanyi, ilan'a cela cidi campinji yejima. (Efesu 5:18) ichi chikunenta kudiluka Yuma ya Spritu, kuhicila mu kumulemesha, mukulomba na mukutana izu dindi, na kumovyahila mwejima a kakulweja. Hakwila cocu ukwikala muntu una anakutwaminina kudi Spritu wa Nzambi.

KUHOSHA MUMADIMI AMBUKA

Neyi ocu ninahoshi nami Spritu Wajila wenkan'a n'ovu jakuhosha mumadimu. Chuma cikwawu ahosheli Yesu nindi cikawalonda, cineli kuhosha mu madimi (Mako 16:17)

Iwu wela wena, kaha ceni jela n'ovu jeneneni anenki Nzambi jakuhosha nindi Nzambi hohenuhu. Kufuma mu mwonu weyi. Kuwelela wana wakufuma kudi Spritu Wajila.

Kuhosha mumadimi, mujila ikwawu acitena nawu kulomba mu Shpritu. Neyi tuna kulomba mu Spritu, tu na kuhosha na Nzambi. (1 Akorinda 14:4) kaha Spritu Yetu anakuikolesha hela kuitun'a yunda 1:20. Spritu cenu yahizumukana na kwikala na n'ovu jajiha (Isaya 40:31).

Neyi unatambuli dehi Spritu Wajila unatweshi kala mpinji kuhosha mu madimi. Yene hahoshelano mudi eyi wanyi, ilan'a dinu,

wakwinkan'a n'oovu jakuhosha mumadimi. Kaha unatweshi kuhosha mu madimi mpinji a kwinjile, cinefwani neyi, nkemba hakutacika, ukuhosha mazu antesha, ilen'I ocu akutwalililahu kuhosha ukushike hampinji, ya kuhosha ciwahi cocimu nameyi twalilaho kuhosha ukushika ha mpinji yakwinzilila kuhosha ciwahi.

Cen'I nawa ohu ukutwalililaho kuhosha mu madimiukukola muyuma ya Spritu keha ceni ukwaluka Yuma yamawana a Spritu Wajila na kundi mwekesha kwa Spritu wa Nzambi

CHINNATELI KUYA KUCHIPOMPELU TAAIDI.

Mu Mateu 16:18 Yesu wahosheli ja chipompelu chindi, nindi mujimba windi dinci chipopelu cha mumpata yeima, kaha akn'ovy janyidima hakuza kuefomonaku.

Mujimba ciwuneli wamu, wekela neyidu yayuivulu yinidi yamujimba yejma, hela yayivulu, inedi mujimba umu dchi chek-eleyi na Kristyu nawa. Mulon'a wejima wetu atujimikili deli mu Spritu umu twikali mujimba umu, hela ayuleya hela

a Griki, hele andun'u hela hi ndun'u ku ejime wetu atumwisha dehi mundi Spritu umu mulon'e mujimba hiwekale chidi cimuki yekala yayivulu. (1 Akorinda 14:12-14).

Tudi mujimba kaha Yesu diyi mutu (ejime a Kristu anavyaliki caciha) ela cidi ca mujimba windi na umukwawo (1 Akorinda 12-27). Hiyineli ilu yombokaku, neyi inadiambuli hinatweshi kuzacila hamuku. Kaha idi yamujimba yaomboka amboke, kutwesha kuzata cha ukawewu pin'i. dichi munamoni Nzambi nenki mawana na kutambika ceni neceni mu chiponmpelu, kulon'a ejima wani kuikwasha.(1 Akorinda 12:18-24, Efsu 4:17-12).

Kaha kuya ku Cipompelo cinawahi, mulona tukutwesha kukola muyuma ya Nzambi, nakudiluka umu zamukwawu na kutambula mawana a Spritu wa Nzambi, na Injikizu, na upolofwetu na kuika n'uka ku ku nyison'u yetu.

Unatweshi kutiyishisha chachiwahhi izu de Nzambi ana kukutanisha. Cen'I nawa ukutiya Yuma anazati Nzambi kudi a Kristu na yinjikizu. Kulomba na kuhameka Nzambi canentan'a kwaba cacivulu. Kufuma kudi Spritu Wajila, na kuzata kudi a nyanindi kuyi kusula caciwahi. Ahebelu 10:25 (Ilwilu 1:3, Jisamu 133:1-2).

Kutan'a izu cikwila neyi kukanduka ha mpidi neyi hiukakun'uluka ku Cimpompeli cikadi Spritu. Ilan'a dinu neeyi ukuya ku Cipompelo ukutweshe kwiluka Yuma yayivulu ya mu Cipompelo. Ukutwesa kwiluka Yuma yayivulu yamu Cipompelo. Unatwe shi cheni kukolesha Spritu yeyi (muntu wamukaci) ukuwena kwiluka ceciwahi mawana a Spritu na kwima nyikabu yayiwahi.

Ha kwikala mu Kristu tondaku Cipompelo china unatweshi kuhosha neyi, MUKALA WAMI kaza zataku nan'ovu mu Chipompelelo cina. Nayi pin'i ukuwana yumayayi vuli kuiluka nehi kaha nesu jajivulu jikujimbala mujila.

Ocu unavyaliki caciha, iluka ocu udi, ceni
nawa mbayi ulaka kupompa nawa kwenu
wanyi Ahebelu (10:25) Yaku ku Cipompelo!

KUKOLA

The Bible admonishes us to ***“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”*** (2 Timothy 2:15). I recommend to you our various books for your spiritual development. They contain teachings and revelations designed to show you how to be fruitful and productive in every area of your life, and will cause faith to rise in your heart to be just that.

Get them. Study them. Put the Word to work and see a glorious transformation in your life!

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Please include your testimony or help received
from this book when you write. Your prayer
requests are also welcome.



Chris Oyakhilome D.S.C. D.D Diyi mukulume wa love world ine. Idina nyidimu ya ambukaambuka mujmpata kejimu wakuka, undi na mudimu wa ku mwesha nyevulu kaha vidi na nyikanda ana kulanda antu amauulu mumpata yajima. Kafun'a Chris udi napwila yaa kushika kudi antu adi mumpate jejima a kwumbalika makumi asatu. Nakwashi antu amavulu kwiluka nkisu ya Nzambi na kuwana cihadilu caciwahi kafuma hadizu da Nzambi.

Kafuna Chriss di unekutwaminina nyidimu yahampepela online prayer network @ pastorchristlive on king schart) a Kristu amavulu mumpata yejima apompan'a kulomba nakulemelela, kaha kunaku mwekanan'a kulomba nakulemelela, kaha kunakumwekanan'a lumbaji lwa imwekeshu unedi mmudimu war Nzambi una kuneta kwikala cindi Nzambi muditala deyi. Kaha mudimu windi uneimpuhu ma mpata yejima kuha mudimu windi unempuhu ma mpata yejima kuhicila munyevulu, kuneta kwiluka Nzambi mujila yalale.

Wela mukakusoneka wakushika diyi mukakuso neka nyikanda ya "Rhapsody Yalala" unali mukanda aken'a nankashi antu a mumpeta yejima, wa kutaha hefuku hefuku.

Undi na shikala yakukan'wisha yineyi impuhu mumpate yejima, diyi ya mweshan'a n'ovu ja Yesu mukuka antu adi naiketuu yaamboka amboka. Kaha nakwashi amvulu kuwana nkisi yakukan'uka ku hicila mudi Spritu Wajila.

