

INO NKAAMBO LINO WAZYALULUWA



Chris Oyakhilome, D.Sc., D.D

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All scripture quotations in this volume are from the King James Version of the Bible unless otherwise indicated.

2nd Edition, 2013

Fifth Printing, 2019

ISBN 978-978-51521-0-4

Copyright © 2006 LoveWorld Publishing

Published by: LoveWorld Publishing

3, Adebayo Akande Street, Oregun, Ikeja, Lagos, Nigeria.

Email: info@loveworldbooks.org

Website: www.loveworldbooks.org

email: info@loveworldbooks.org

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Nobayandwa,

Nadasekelela andinyewe kucipego ca lufutuko ndumwaka tambula mu Mwami Jesu kilisitu Mufutuli.

Ndiyanda kuti ndibe akwaabana mulumbe wakaanzambwene kujatikizya bu Bwamuna Kilisitu; mbomunga mwayaka buumi buboto kapati. Amube aaku kwiiya naa kubala bbuku eeli litakamupe butebuzi butamani.

Ndapayila kuti Leza amupe busongo bwakunvwisisisya akuyubununa luzibo lwambaakani yakwe; ikuba aaluzyibo na bulangizyi kukaambo nkaaka mwiitila azyeezyo nzyamupede biyo kaatkwe kumusambalila Muli Kilisitu, Amen.

Eeli ndibbuku litamugwasye kotalika buumi bupya muli Jesu Kilisitu. Mbomuya kwiiya, amukabale atumpango Bbaibbele nobamuka

mwini.

Nadshoma kuti mulumbe uuli mukati mu
bbuku eeli uya kucinca akubambulila maumi
aanu ziza kumbele amazuba kujatikizya bube
bwa Jwi Iya Leza. Amen.

Pastor Chris Oyakhilome

YEBO LWAKO MUKASIMPE

Ulimupati kwiinda mbolibona. Ulimupati kwiinda nkodo iibambide mizeezo yako (mbobona, mbonvwa naa kulabila akununkizya). Mukati muli nduwe kuli cintu cimwi cipati kwiinda mubili wako. Ooyu muuya, ngonguwe muntu. Ooyu ngomuntu bbaibele ngolyaamba mubbku Iya 1 Petulo 3:4 “ ***Pesi abe muntu uusisidwe mumoyo, mwalo oomo mutakwe kampenda, siluumuno***”.

Ciindi mubili wamuntu niwafwa, Muuya

wakwe alatolele akupona. Ulacaala mbubwena mbuli muntu mbwaakabede katana fwa; taakwe ncasweekeledwe kunze akucikonzya kusanganga abacipona munyika. Mubili wakwe inga kawufwide, pele muuya wakwe ulapona akucikonzya kunvwa, kubona, twwambe mbubwena mbwakabede kacipona.

Jesu Kilisitu wakaana caano mucipati ca Luuka 16 kwaamba bamaalumi bobilo bakafwa. Lazalo wakali mucete. Lazalo taakali mucete ikuti kugama masimpe; imuzeezo ngwaku ngwakuti nokuba kuti wakali mucete, wakali kusalala kumeso a leza nkaambo kakuti ciindi naakfwa wakatolwa ku lubazu lwa Abraham. Mwaalumi wabili awalo wakafwa. Ooyu walo kali muvwubi mu buumi bwakwe, ino nokuba kuti wakali jisi zyoonse munyika, wakali kupona mucinyonyoono.

Ooyu muvwubi wakazyikkwa, pele Jesu ookuya ku gehena wakaamba kuti, ooyu

mwaalumi nakalanga kujulu wakabona Lazalo kakkede a Abbulahamu. Nkoti eeci citwaambila kuti ooyu muntu wakali kucili kucikonzya kubona. Mpoonyina wakayita Abbulahamu 'akaaka ndigwasye' (mwakubona, wakacili kucikonzya akwaambuula). Abbulahamu wakavwuwa nkabela sikufwa kalinvwa jwi lya Abbuluhamu; ikutondeezya kuti waklikunvwa. Ooyu mwaalumi wakalomba meenda akaambo kanyota. Wakalikombya, "kotuma lazalo andipe dosi biyo lya meenda ndaanyota; nkokuti wakacili kunvwa penzi lya mubili.

Mizeezo yakwe yoonse yakalikubeleka nkaambo wakacili kucikonzya kuyeeya akwaamba kuti, ' aakaka, tuma omwe kuzwa kubafwu akakambaukile bamukowaangu '. Wakaamba kuti waklijisi bamanyaandumi bali musanu munyika ' ndiza kuti uuzwa kubafwu waakubakambaukila inga basanduka'.

Aaka kampango katwaambila kuti muuya wamuntu ulatolela kupona nokuba kuti na muntu wafwa. Alimwi naa muntu wasnduka, muntu wakumuuya nguusanduka.

Ba Kolinto babili 5:17 – (Bbaibbele Iya KJV)

lyaamba kuti, abbobo naa muntu kali muli Jesu, nkokuti wazyalululwa kuba cilngaano cipya, zyakaindi zyainda; zintu zyoonse zyaba zyipya. Nkokuti lino zyintu zyoonse zyaba zya Leza, uulileta kuli ndiswe kwiinda muli Jesu Kilisitu, alimwi watupa muuya walukamantano.

ULICILENGAANO CIPYA

Ino nkaambo kakuti wamupa buumi bwako Jesu Kkilisitu, waba mufutuli wako. Tocili mbuwakabede. Inga ngkocilibonya kutacinca kumubili pele mukati naa mumuuya waba muntu mupya, mbolyaamba Bbaibele. Tili biyo cilengwa Leza, “ waba mutu mupya” – (Ba Kolinto 5:17 NKJV).

Eeci tacaambi kuti wabambululwa pe. Ino nokuba kuti wazyalululwa naa kulenwa kuba mutntu mupya mukati muli nduwe, tacaambi

kuti akunze naa kumubili ulalibonya kucinca pe! Twaamba mbuli mukozyanyo, naa wakali aasusu danfwu niwakatnazyalululwa, lilacaala mbubwenya mbulyakabe ccit kuti wagela biya alimwi. Ucinoojisi mukwasyi nguwenya, mulimo nguwenya nkabela abasimukobonyiko mbibenya. Cacinca biyo mbukkale naa buumi mbuyeledede kupona muli kkilisitu.

ULI MUCINKOZYA CA LEZA!

Kuzyalululwa nkuwazyalululwa kumuuya caamba kuti Leza wakupa nguzu zyakwiitwa kuti uli mwana a Leza (Jahane 1:12). Ibube bwa leza bwakalila muli nduwe, buumi bwa Leza oobo Jesu mbwapa kuli yooyo oonse washoma muli nguwe. Ncoolwe nzi eeci!! Nkokuti wasangana Leza mubube bwakwe (Petulo wabili 1:3-4).

Ino leza nguwuso! Mubuti? Nguzu zyakucikonzya kulenga ndusyomo; nkakaambo

kaako mubwa uzyala mubwa nyina. Johane 1:12 – 13 yaamba kuti, “ aboobo mbanji bamutambula, bapegwa nguzu zyakwiitwa kuti mbana ba Leza, akuli boonse basyoma mu zyina lyakwe: batazyedwe kunyama naanka kubulowa naanka munguzu zya muntu wanyama, pel kuli Leza”.

Ulaa moyo wabuziyali kumbaakani yako. Nkokuti wazulilwa kubbazu lyajulu naa kubulelo bwa Leza, oomo mwalo muya kujana zyoonse nzyoyanda kwiinda mubuvwubi bwakwe mukati mumu saante Jesu Kkilisitu (ba Filipe 4:19). Ulaa makanze mabotu kujatikizya buumi bwako kusikila ciindi niwazyalululwa. Uli muyandwa wa leza alimwi wazyalwa mumukwasyi waluyando. Wkakupa buumi oobu kutegwa usangane mubulelo bwakwe.

Bbaibbele lyaamba kuti leza wakupa buumi butamani. Oobu mbuumi bujanina biyo muli Leza, nccicimwi cimupa kuba leza.

Oobu mbubuumi bwa leza. Oobu mbuumi bwakakcizya cuumbwe kumubamba Jesu Kkkilisitu. Oobu mbuumi bwakubusigwa kubafwu! Mbobuumi bwaba muli nduwe.

“Ooyu ngomulumbe wapegwa kuli ndiswe kwaamba kuti leza watupa buumi butamani, aliwi mbuumi buli mumwana akwe – kufwumbwa yooyo watambula mwana akwe , wapegwa oobu buumi; nkokuti awalo ooyo uutambwinde Jesu kkilisitu, takoopegwa buumi oobu alimwi kuli baabo btasyome muziyina lya mwana a leza” (Johane wakusaanguna 5:11-13).

Nguyooyo biyo watambula mwana a leza nguwapegwa buumi nkaambo kakuti buumi bwakwe buli muli Jesu kkilisitu mwana a leza. Ciindi niwamutambula, utambula buumi.

Eeci cikupa kutazundwa apenzyi lili lyoonse. Unoozunda ciindi coonse. Koyeeya biyo! Kwiina unga wazunda naa kujaya Leza. Ino mpaawa wapegwa buumi bwakwe: taakwe noyoozundwa naanka kujayigwa nkaambo nguwenya muuya wakabusya Jesu kuzwa kubafwu ulapona mukati muli nduwe.

ULI MU SAANTE WALEZA

Ba Kolinto babili 5:21 yaamba kuti
**“ wamubikka muciiimo ca cinyonyoono
mubusena bwesu, watakazyi cinyonyoono;
kutegwa tusalale kuli Leza muli nguwe”**

Amuyeeye biyo kuti Leza wacita cintu
cinga caambwa kuti Kucinculula nzyaaklenga
kale. Kubikka Jesu muciiimo ca cinyonyoono
kutegwa tube aakusalala kubusyu bwa leza
muli nguwe.

Nkakaambo kaako Jesu wkafwida ba sizyinyonyoono kwiiminina ndime anduwe. Knkaambo kaako wacikonzya kwiimikila kaatakwe kulisenda kubusyu bwa leza (Hebbulu 10:19, ba Looma 5:1)

ULI SETEKENE

O caamba nzi kuba muntu uusetekene? Caaamba kuba muntu uutakwe mulandu. Nkokuti Kumbaakani eeyi waambwa kuti tokwe mulandu kubusyu bwa Leza. Bbaibbele lyaamba kuti “ ***aboobo unyina mulandu akaambo ka lusyom, tula luumuno a Leza kwiinda muli Jesu kkilisitu***” (*ba Looma 5:1*). Jesu nguwakabweza cisubulo eeliya naakafwa aciingano, nokuba kuti tanaakajisi mulandu (Petulo wakusaanguna 2:22). Leza tazyicizyi pe

zyinyonyoono zyako. Bbaibbele lyazumanana
kwaamba kuti,

*"ponyiko muwana ngawa mulimu nje
kumu kwatela sibi; o bibeke zamba
ngawa mulimu yo usa kwa Jesu ku
kwambweela o litunga okwaye no
shemwa kwa pakela milandu okwoo naku
kutama ku litunga muku kwambweela
"(2Makorinte 5:19)*

WASALZYIGWA

Atuzumbauzye kuti cimwi ciindi wakawida mumugodi, kujana waba atombe mpoonya umwi muntu wakaboola kuzyookugwasya kukugwisya mumugodi. Cakatobela , wakayanda kulisansamuma. Mubufwaafwi, kuzwa mupenzi lyamusyobo ooyu inga kaciya kukutolela ciindi cilanfwa.

Ba Kolinto bakusaanguna 6:11 baamba kuti,

“... *pele wasnzyigwa, pele wasalzyigwa,*

*pele ulisetekene akunyampulwa muzyina
lya Jesu Kkilisitu, kwiinda mumunya
Ushalala”.*

Kusalazyigwa kuli munzila zyobile:
Yakusaanguna njakuti Leza wakugwisya
mumugodi, nkukuti wazyalulwa mpeena-
mpeena, Bbaibbele liikwita kuti uli musalali;
uli musale kuzwa kunyika kuzulilwa kuli Leza.
Aboobo lulled kugwisya dindi mukati muli
nduwe akupa mizeezo yako kuti ucincululwe
ajwi lya Leza (ba Looma 12:2).

Kucincululwa kwa mizeezo yako takucitiki
mubu zuba bomwe pe. Wakalengwa kuti
wabona nkabela wayiya kotana syoma. Ino
nkaambo kakuti ili mumbaakani yakuba
akucincilulwa mumizeezo, ulatalika kuna
zyintu mbubewnya Leza mbwazyibona.
Ulaba akuliyiisya kotalika kubona amso a
Leza. Mpoonya uyo wambuula kweendelana

amuuya waleza, akucita zyintu Leza nzyacita
kubelsya juwi lyakwe.

ULAANGULWIDWE

“Kupa kulumba kuli taata, walo watupa coolwe lilukono lwaba saante mumumuni: wakatwaangulula kunguzu zya mudima, alimw akutuleta mubulelo bwa Leza”. (ba Kolose 1:12 – 13).

Kuzwida buzuba mbuwa katambula Jesu kkilisitu kuba mufutuli wako, uzulilwa mubulelo bwa Leza. Taakwe daimona linga lyakucisa naa kukujaya pe. Waangululwa kufwumbwa kubwaange boonse mbooka njide kuzyi

ambotazyi. Waangululwa kuzwa kutulengwa-lengwa toonse. Malwazyi oonse akali kunga alikwaangide nkaambo wafutulwa kuzwa kungunzu zyamudima.

Bbaibbele Iyaamb kuti Leza wakakwaangulula kubwaange bwamudima akukuleta mubulelo bwa leza. Leza nomweembeli wako alimwi meso aakwe ayookukwabilila ciindi coonse (Psalm 23:1).

Bbaibbele Iyaamba kuti: “nkabela naa Mwan amuntu wakwaangulula, nkokuti ulaangulwidwe masimpe”. (Johane 8:36) Leza wkeeta mubulelo bwakwe, mwalo omo mobede ino, mozulilwa.

MUUYA WA LEZA ULAPONA MULI NDIWE!

Bubotu bumbi bwa buumi bupya nkuti Muuya wa Leza ukkala muli nduwe. Ciindi muuya wa leza nail mukati muli nduwe, ulayubununa jwi lya Leza akukupa kunvwisisisya kupya mumangwalo aakwe.

Nkakaambo kaako, wanoobala Bbaibbele, ullakunvwisissya mumuuya wako akulibesya mubuumi bwako. Cimbi Muuya Usalala ncacita nkukuyeezya mangwalo a Leza (Johane 14:26). Mukuyungizya, ulakupa

nguzu zyakuba kamboni wa Jesu kkilisitu.

*“muya kutambula nguzu, eelyo
Muuya Ushalala naanjila muli nduwe:
mpoonya uya kuba kamboni ku Jelu-
salemu, alimwi a mu Judeya , alimwi
a Musamaliya, alimwi a nyika yoonse
mboyizulwa” (Acts 1:8).*

UCITA BUTI CIINDI

NOWANJILWA MIZZEEZO MIBI

Kuzyalululwa tacikupi kuleka kusolwa pe, pele toyelede kuzundwa. Bbaibbele lituyiisya kuti muciiindi camasunku, Leza ulajula zila zyakuzunda (ba kolinto bakusaanguna 10:13). Nzyila zyosanwe zyakuzunda mizee mibi:-

(1) TOYELEDE KULUBA KUTI ULIZYALULULWIDWE

Mizeezo mibi izwida kuli saatani munzila mbuli sunko. Zyintu nzyotalipangili pe, alo

mbuli lino mboli mu kkilisu. Bbaibbele lyaamba kuti kulindiswe tuna kkilisu, atube a mizeezo ya kkilisu (ba kolinto babili 2:16). Uleelede kuyeeya kuti wakazyalululwa alimwi uli cimbwa cipyu muli Jesu kkilisu.

(2) KULEMEKA

Lemeka leza! Atwaambe kuti, wanjilwa mizeezo mibi, koyandisya kucita cibi eeco; kwiinka kumatalikilo amuzeezo wacibi, ino nkaambo kakuti uli mu kkilisu alacikonzya kuzunda! Kulemeka Leza, wabona, kusanduka taccambi kuti mizeezo yacinyonyoona ilaleka kukuswaya. Pele toyelede kulekela mizeezo yamusyobo ooyu. Ikake! Umwi muntu wakaamba kuti, “ inga tokasyi tuyuni kuuluka atlala amutwe wako, pse inga tozumizyi tyuni kuyaka cinteente amutwe wako.”

Inga teewakonzya kukasya mizeezo mibi kukunjila nkaambo njaanze. Pele inga waikaka kukkala mulimnduwe akutalika kuyeeya

bobotu ciindi coonse. (ba Filipe 4:8)

Atwaambe, uli mwiimbi na situsobano munkosaadi, mpoonya wabikkwa kuti usobana ciimo camukaintu nokuba kuti uli mwaalumi. Inga koya kusama zysisani zyacikaintu ndiza amasusu: akusobana naa kwaaambula mbuli mukaintu pele kotalubi kuti uli mwaalumi. Camana cisobano kwamana wujoka muzyisani zyacaalumi. Inga cakutondeezya kutakkwana kuti watolelea kwambuula naanka kusama mbuli mukaintu. Mbombubo mboyelede kuleka tulengwa tubi “ langa, ndisandukide! Mbobube bwangu lino

(3) Koba Sikucita Jwi Lya Leza Naanka Cilembedwe Mu Bbaibbele

Leza uynda kuti twacita ncaamba (Jemusi 1:22 – 25) inga wacikonzya biyo kucita caamba

leza eeliya nowayeeya caamba bbaibbele
bweelede

*Weleede kuyeeya ciindi coonse. Ncicintu
comwe Muuya Uasalala ncacita muli
ndiswe. Jesu wakaamba kuti, "uya
kumuyeezya zyintu nzyndamuyiisaya,
(Johane 14:26).*

Atupe kulumba kuti Muuya Uasalala
ulaandiswe; nguutuyeezya mangwalo! Alimwi
wayeeya, weelede kucita – mutapengani
amakani akuyeeya ; Muuya ausalala uya
kumuyeezya. Pele muleelde kumulemeka ciindi
nayeta kasimpe mumizeezo yanu.

(4) AMUYEEYE KUTI CINYONYOONO TACIKAMUZUNDI

Cintu comwe ncoyelede kuyeeya ncakuti
eeyi mizeezo tayikwe nguzu yzakumubikka

mubuzike ccita kuti mwayizumizya “aboobo cinyonyoono tacikamuzundi pe..” (ba looma 6:14).

“Tacikamuleli pe nkaambo tamuli bazike bamulawo pele muponena mu luse. Oobo bbaibbele mbolyaamba kujatikizya ndinwe. Leza wakwaangulula kubwaange bwa cinyonyoono a mudima, akukuleta mubulelo bwakwe: (ba Kolose 1:12-13)

Ba Kolose 1:14 baamba kuti, muli nguwe tulipedwe lufwutuko kwiinda mubulowa, alimwi akujatilwa kwazyinyonyoono zyesu” muli Jesu, yuli nunwidwe; oobu mbobulelo bwesu. (ba Yefeso 2:5-6) takuli kuti tusola kuba a lwaanguluko: twakatambula kale. Tweelede kuzyiba akutangala muli ndulo.

Ncizi Ncocita Muciindi

NiWattyompokezegwa Abeenzinyoko

Akaambo kakuti wasandu, uzulilwa kumukwasyi mupya lino. Pele eeci tacaambi kuti uzonde beenzinyoko bciindi niwakatana sanduka naanka mpidu nziwalikukutawuka pe. Nkokuti atube mumuni kulimbabo akubakambawukila nkaambo bacilli mumudima, tabanamutambula Jseus Kkilisitu kuba mufutuli wabo. Mweelede kuyeeya kuti ndendinwe mumuni wa Leza kuli mbabo, aboobo amube akwaabna mulumbe wakutobela Jseus

antoomwe. Amubakulwayizye nokuba kuti inga kabaya kumutyompya (Petulo wabili 3:3-).

KUBOPWA KUJOKO (MADINKI OBILO)

Mazuba ayiinda naanka sunu, balimi bakali kubopa banyama bobilo kujoko mbuli ma donki naanka n'gombe akubaangilia ku pulawu. Aaba banyama balalima kabeendela antoomwe nkaambo kakuti bali mujoko – kufwumbwa omwe nkwaagama awalo umwi ooyu ulaccilila. Ciiyo ncakuti joko alibopwe kubanyama bamusyobo omwe: idonki a donki, n'gombe a n'gombe kutegwa mulimi atakatazyigwi mubulimi bwakwe. Ncinzi caambwa mumukozyanyo ooyu? Ba Kolinto 6:14-16, Bbaibbele lyaamba kuti “ ncibi kusangana abantu batana sanduka”- awalo s Samyeele 16:1=13 ulaamba mbubwenya.

INO ICITA BUTI MUCIINDI...

CAMASUNKA AKUPENZEGWA?

Muli Maako 4:1-9, Jesu utwaanina caano ca sikusyanga. Umwi mwaalumi wakayinka kukusyanga mbuto: imwi yakawida mucimpayuma, imwi aabbwe, imwi mboto mumaanvwa alimwi mpoonya imwi mubulongo bubotu.

*Mukasyoonto 16 & 17, Bbaibbele
lyaamba kuti ,” aabo balimbuli mbotu
yakasyangilwa aabbwe; balo bacita kuti*

*ninvwa jwi lya Leza, mpeena- mpeena
balalitambula alutangalo; tabakwe
miyanda mulimbabo, balayima , pele
kwaciindi cisyooonto: balagonkelwa ciindi
masunko aasika akukacilwa kwiimikila
mukasimpe”..*

Jesu ubandika makani aabuntu batainvwi mujwi lya Leza akwiiminina kasimpe naanka mumasunku a mumapenzi. Nokuba kuti buntu bamusyobo ooyu balatambula mulumbe wa Leza acamaanza obilo, balanyaba ciindi masunku aabasikila kukwiiminina kasimpe, mubufwaafwi, balasuluzyigwa naa kubijilwa; eeci ncitu cicitika kubantu banji. Aawa Jesu utwaambila kutu mbanji bantu batamuyandisisyi Leza. Babotelwa biyo nyika acisyomyo ca buumi butamani, naanka kukkomanina bwiingunguzyi bwamipailo yabo. Tabakwe luyaondo lwa Leza mukaanzambwene pe.

(1) WEELEDE KUTI KOJISI LUYANDO LWA LEZA MUKASIMPE

Leza uyand kuti umuyande mukasimpe. Luyando inga kaluli lunji naa loosyoonto, pele mbozumanana kumuyeeya akunvwa kulinguwe akubandika a Leza kwiinda muku payila; cila kupa kuyandisisya nkaambo loyando lunooya bukomena mukati muli nduwe.

Bbaibbele lya kuti buumi a lufwu zyili munguzu zya mulaka (Twaambyo 18:20-21). Nkokuti

mulomo waamba zyizwa kumoyo (Maako 12:34-35, 37). Ikutu wabikka jwi lya mwami Leza, ziyiyme zytete, uyoozumanan kubona zyintu mbubwenya Leza bwazyibona, akubandika mbuli Leza.

(2) UTABI NOTYOMPWA

Toyelede kutyompwa ciind zyintu zyayuma. Kusanduka tacaambi kuti mapenziyi alaleka

kusika mubumi bwako pe, naanka kwaamba kuti tikwe noyoonsunkwa! Eeci caamba kuti mumapenzyi amumasunko Leza uyookugwasya, mbuli mu bbuku lya Ntembawuzyo 23: “ulakubamba cikuta mumeso aabasilumamba bako..” inga kuli aakati kabasilumamba pesi kabatakonzyi kukunyonyoona: mapenzi inga kaatakunyonyooni pe. Leza tayandi ku uba aakutyompwa pe. Weelede kwiimikila nji cantaze! Ziyiyme zytete, utabi nolekezya. Leza uyookwembela, kosyoma biyo muli nguwe. Taakwe nayookulekelzya pe.

*Ulyoozunda mumasunko oonse. Ayi-
zaya 43:2 waamba kuti tokatolwi
kalong ape nokuba kunyoyoonwa amu
lilo. Sala kutobela Jesu Kkkilisitu muma
zuba aako onse (ba Kolinto 15:57-58)*

MUUYA USALALA ANDUWE

Kusanduka caamba kuzyalululwa kumuuya wa Leza (ba Kolinto 12:13, Johane 3:5-8). Muuya Usalala unguyendelzya buumi bwako lino. Aboobo weelede kumuzyibisisya nkabela amilimo yakwe. Weelede kuzyiba mbakonzya kukupa zyoonse zyonga wayanda naa kulombozya abuvwubi mbwakusyomezya kwiinda muli Kkilisitu. Ba Kolinto 12:8-10 and power (Luuka 24:49, Acts 1:4-8).

INO MUUYA USALALA NGUNI?

Ulalajana kuti Muuya Usalala ulaambwa mutumpango twa Bbaibele tinji.

- Mucibeela cansiku na cakaindi waambwa kuba aanguz zyakucita zyintu zyaandene (Mubetesi 14:6,19).
- Mucibeela cipya waliyubununa anguzu zyakulayilila akwaambilizya kuzyalwa kwa Jesu Kkilisitu (Luuka 4:18).
- Muuya Usalala ngooyu alimwi bbuku ly Ncito 2:1-4 kakutawuka milimo ya Leza muli bsiciiya ba Jesu. Ngu leza. Atwaambe ngwatatu muli Leza (Johane 14:16-17, Johane 15:26).
- Kaliko alimwi nkwali kuzwa kumatalikilo (Matalikilo 1:2).
- Nzyenguzu zya Leza, nguuzuziyikizya ceeco coonse Taata ncaamba (Matalikilo 1)
- Ngumuuya waluyando amizeezo mibotu (

Timoti wabili 1:7)

- Ngumuuya walwaanguluko (ba Kolinto babili 3:17)

NCOTUYANDIKILA MUUYA USALAL

- Muuya Usalala nguutupa nguzu zyakumuuya (Ncito 1:8) ibbala 'nguzu', mucu Greek litegwa 'Dunamis', kucikonzya kucita zyintu zytakonzyeki kubuntu. Muuya Usalala naasika kukkala muli ndiswe ulatupa nguza zyakucinca zyintu mumawumi eesu amumawumi aabamwi.

- Ulatupa nguzu zyakukambuuka mulumbe wa leza (Mateyo 28:18-20, Mark 16:16-18);

- Nguutusolela (Johane 16:13, ba Looma 8:14)

KWAAMBULA MUMILAKA

Mbuli mbundaamba kale kuti Muuya ausalala ulapa nguzu kubana zyakwaambula mumisyobo yandeene kubana ba Leza, kusyomezya kwa Jesu kubna kkilisitu boonse kuti bakambuule mumilaka (Maako 15:17). Eeyi ninzila yakwaambuula a Leza mumuuya-twaamba kuti eeci ncipego.

INO ULEEDE KWIINKA KU CIKOMBELO?

Muli Maako 16:18, Jesu wakabandika kujatikizya cikombelo cakwe, ciiminina Mubili wakwe aano aanyika (ba Kolinto bakusaanguna 12:5-14).

*Tuli mubili mpoonya Jesu ngo mutwe.
Ba kkilisitu boonse bazululwa Kumubili
wakwe, alimwe kuli umwi awumwi (ba
Kolinto bakusaanguna 12:27).*

Mbubwenya mbuli mubili wamuntu
mbowuli aazibeela zyaandene, tawukonzyi

kubeleka kabotu kuti na zyimwi zyibeela kazyitako. Nkokuti twaamba kuti lesza wakapa muntu awumwi cipego naa zyipe zyandeene kutegwa mulimo wakwe uzulile (ba Kolinto bakusaanguna 12:18-24; ba yefeso 4:11-12).

Nkokuti kwiinka kucikombelo citondeezhya bulemu kuli Leza, alimwi calatupa kucikonzya kukulwayizyanya muzyipego Leza nzyatupde; kuponya balwazyi, kusyinsyima, azyimwi. Cilawuba-wuba kuteelela mulumbe wa Leza uukambuukwa, kuswiilizya bumboni amaleele. Kukomba akupayila leza antoomwe cilaleta kunanikwa mumuuya Usalala kuba kkilisitu boonse (Hebbulu 10:25; Ncito 1:14; Psalms 133:1-2).

KUKOMENA

Bbaibele Iyaamba kuti eeliya wanooswiilizya jwi Iya Leza, ulaba aalusyomo. Ndimukulwayizya kubala naa kuswiilizya amilumbi muma teepu aaya. Ooyu mulumbe walwaanguluko, kucincululwa, kukomena mulusyomo:

1. Ino Nkaambo Wazyalululwa (1 tape)
2. Kupandulula Bukkilisitu (1 tape)
3. Kukomena mu Jwi Iya Leza (1 tape)
4. Kukomena kwabupati
5. Kuyaka muuya wako (1 tape)
6. Kuba a Muuya Usalala (1 tape)
7. Kuzunda mu Jwi Lyakwe (1 tape)
8. Kuzyalwa kupya (12 tape)

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Please include your testimony or help received from
this book when you write. Your prayer requests are
also welcome.

