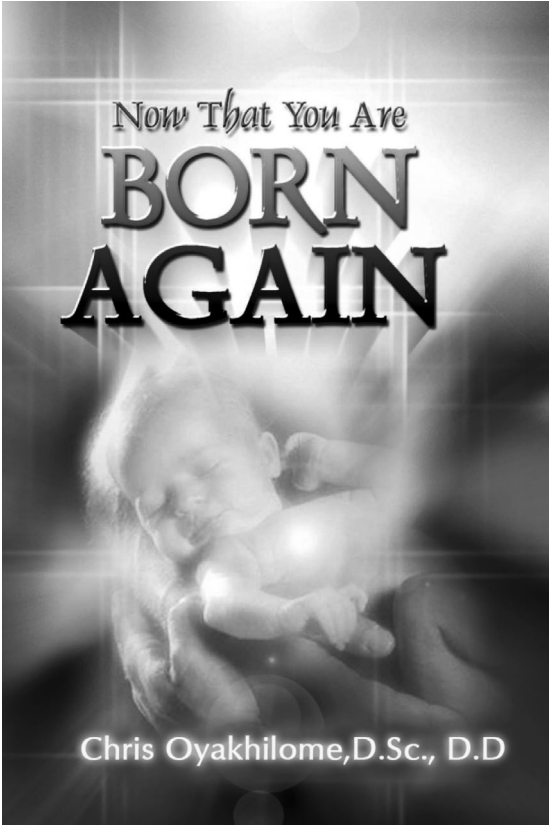


Now That You Are
**BORN
AGAIN**

A newborn baby is shown in a close-up, being gently held by a pair of hands. The baby's face is in focus, showing its eyes, nose, and mouth. The background is a warm, glowing orange and red, with a grid pattern and lens flare effects. The overall mood is peaceful and nurturing.

Chris Oyakhilome, D.Sc., D.D

Now That You Are
**BORN
AGAIN**

A black and white photograph of a newborn baby being held gently in cupped hands. A bright, ethereal light emanates from behind the baby, creating a halo effect and illuminating the scene. The background is dark and textured with light rays.

Chris Oyakhilome, D.Sc., D.D

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MUKOLOKO

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Mushakiwa

Tu na ki tumeli, ku tambula Moya wa Jesu. Ko ku mwinda but I ndo Nyambe wa ngu. Ndi shaka buti tu ki taele niti ikona ku ku kalisa kwa Nyambe. U ki tute nenja itaba, na ina ku tusa kuikala kwa Nyambe.

Ndi mi kumbilila ku Nyambe u Moya shaka na umi bya mizibisanzo Nyambe, o ku bala mu buka zo Nyambe na bya mi shumisa bubi kono na mu na shuwa iizi ha shaka Nyambe. Nyambe a mituse mu zina la Jesu, Amen.

Pastor Chris Oyakhilome

NDIWE WAWA

Eewe, o'tilila zintu zoshe, ezi zi ku zimbulukile (mihupulo jo ku bona, ku shuwa, ku kwata, ku njeleka no kunga) mungana jako no mukat kako. Mukati kako, kuene icintu, ko buniti nti muntu ha itilila no mubili. Cecho cintu cecho, ndee tu kuwa buti ndiwe wawa. Hu muntu o mukati ndee tu kuwa bulyao (1 Pitrosi 3:4 ***kono mu mu siye ha kizike bulyao mu moyo, aki zwise ku ku omenenwa***) Hu mubili o muntu ha ufwa, u moyo wa sahala, kasa

kala ka bohahalinga na sihala, bintu byonse
ha sikwesi esi ku sa ambaula no kusebeza. Hu
mubili no wafwa kono ha ndeye

Wawa, moya usahala kukoza kukale na
si joja.

Jesu nga mba yo kande mu Luka 16 lyo
bantu bobile nga fwite. Njumwinya ka kuwiwa
Lazaro, ka hala yo ku kumbila kono kame ka
halila ku Nyambe. Ha! Ha fwa, ka mu twala ka
mu bika mu mbando ja Abrahama. Ho bubeli
ha fwite neye, uyo muntu ka kwesi bintu kono
na bona bulyo zo fumu bwakwe zo Nyambe
nyaa, ka hala ko bintu bya bulyo.

Mu zibe buti, ha ka fwite mubili na wa tu
hiwa mu bita kono Jesu kamba buti na li mu
butata ka na nute mesho no ku bona Lazaro
mu mbando ja Abrahama no ku mu ziba. Ici
chi bonisa buti ku sa bona. Mbaa ha mu kuwa
no kuamba; nituse, bona ka si amba. Abrahama
ka sa mu taba no ku mu shuwa Abrahama, I

bonisa kasa kona ku shuwa.

Hi bintu byonse ka bi kwanite, kasa kona ku upula bintu, tuso yo kuta muntu ha fwite kwanja ku ku hwila ba kakwe, ka kwesi ba kwakwe bo 5 ha si likite. Cwale ka sina mu-upulo. Kasinana buti mwendi ba kwakwe ku ka bona muntuha fwite na ba luwila zo Nyambe mwendi basa lumela, ta hu-upula ba kwakwe.

Tu zibe buti moya hu sihala, muntu ku pangiwa kame, tali ndeye wawa kono muntu o mu kat ko muntu tuta

(1 Makorinte 5:17-18) NKJV za amba,

muntu ha zumina Jesu, ha zibe buti na umbiwa sinca, byo kale na bya mana; bintu byonse na bya zoka. Haano, bintu byonse bya Nyambe, na tu swanela ka Jesu, na tu wa no maata ha swalelo

HU LI CENITE

Tu komoke! So ngwela mu cindishi, no ku bana masila, u muntu ko ka keza ku kutusa, buti ko ku shuwa? I bi u swanela kutenda ku li cenisa no ku zwise chidishi, ibi bi sinye nako no maata. (1 Makorinte 6:11) I sata no was a uziwa, kucenisiwa kuanguliwa mu zina lya Jesu no Moya u Cenite wa Nyambe.

Ku cenisiwa uli mu mifuta yo bile; Nyambe na ku zwise mu cidishi, italusa buti na wa

bumbiwa lobile, Bibe le ha amba buti no wa cenisiwa, ibulela buti na wa zusiwa ku bintu byo lifasi, so wa Nyambe; cwale u swanela kuzwisa icidishi pa fumi ka ku li cenisa no zuli zo Nyambe (Maroma 12:2).

Ku cenisa mu-upulo yako I swanela ku zwela abuso nako yonse, mi nako yako na ya lituta ku nahana bintu ko mesho no si ka zumina. Hano, no wa cenisa miupulo yako so bona bintu ku Nyambe, ku hamba ku Nyambe, ku jenda ko Nyambe kakuli so zumina zo Nyambe

NO HALISIWA

Ku li tumela ku Nyambe, no ku tu tenda bane mu Liseli, na tu cenisa ku fifi ku tu talusa mu mubuso wa Mwane Jesu (Makolose 1:12-13 mu nako no wawa bupilo bwako bwako kwa Jesu, na wawane chiemba mu mubuso wahe (Nyambe)

Ta si kuli mademona na ndondoliwa na ku ka taze kame. No wa lukuluwa ku cilikani no w angina, mu kuziba kapa mu kwa ziba.

Na wa lukulwa mu mi kwa yi nene, chibi

kapa malwele, mane ne bi mwinya. Kakuli na wa cenisiwa ku fifi. Bibe le ja amba, na wa cenisiwa ku jendiso ja madimona kapa fifi ne ku tuinda ka ku tu bika mu mubuso wakwe. Ta tusi kuli zo jonga kame, Nyambe no mulisani, no pa balelo yonse ili kwako (Lisamu 23:1).

Bibe le ja amba buti, Mwane na tu lukula (Joani 8:36). Nyambe na tu tula mu mubuso wa kwe, hano kwakwe, hu wanahala kwakwe. No wa zwisiwa kale mu maata o fifi, uzibe buti byo kale , no wa zwa kale mu fifi.

Ci nene mu bupilo mu shaka kuziba, Moya wo kwako buli. Moya o Nyambe no kwesi lisa ku tusa mu lizwi lo Nyambe no ku zibisa zo Nyambe.

Ha no, no bala hande Bibe le, ko shuwisisa ko Moya, no ku hala hande mu bupilo bwako.

Simwinya zo Moya o Nyambe chi tenda ku ku hupulisa zo linzwi la kale (Joani 14:26) ku ekeza ku wa maata o kuzibi zakwe na Jesu.

Ku tambula maata, ku zwao, Moya o
Nyambe was a keza kwako, no ku ba paki mu
Jerusalema, Judea na Samaria no mu mabaka
yonse yo hansi.

YOU ARE THE RIGHTEOUSNESS OF GOD!

2 Corinthians 5:21 says, ***“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”***

Imagine God performing what you may call a ‘nature-transplant.’ He made Jesus to be sin (that is, the sin-offering) for us so that we could be made the righteousness of God in Him.

This is what made it possible for Jesus to

die a sinner's death in your place. The result is that you can now stand before God without any sense of guilt, fear, or inferiority (Hebrews 10:19, Romans 5:1).

YOU ARE JUSTIFIED!

What does it mean to be justified? It means to be declared 'not guilty.' As far as God is concerned, you're not guilty of any offence. The Bible says, ***"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ"*** (Romans 5:1). You've been justified!

Jesus took the punishment for your sins when He died on the cross, though He was not guilty of any sin (1 Peter 2:22). That's why

God is no longer holding your sins against you.
The Bible says,

*"To wit, that God was in Christ,
reconciling the world unto himself, not
imputing their trespasses unto them;
and hath committed unto us the word
of reconciliation" (2 Corinthians 5:19).*

YOU ARE SANCTIFIED!

Let's imagine for one moment that you fell into a ditch; you got very dirty, and someone came along and rescued you – that is, “got you out of the ditch.” The next thing you’d have to do is to get yourself all cleaned up. In other words, “Get the ditch out of you,” and that takes time and effort. **1 Corinthians 6:11** says,

“...but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of

our God.”

Sanctification is in two phases: first, God gets you out of ditch; that means, you are born again and immediately sanctified, set apart from the world unto God. Then you must get the ditch out of you by subjecting your mind to a cleansing (renewal) process through the Word of God (Romans 12:2).

The renewal of your mind is a continuous process. Your mind was trained to think in one way, to see things physically before believing. Now, by renewing your mind, you allow your mind to see things God's way. You re-train your mind to see things from God's perspective. Then you'll speak God's words God's way and get the results that He gets from His Word.

YOU ARE DELIVERED!

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son" (Colossians 1:12-13).

From the moment you received the Lord Jesus Christ, you became a member of God's Kingdom. No demon hatched out of hell

can harm you now. You're free from any covenant you ever entered into, knowingly or unknowingly. You're free from every habit, sin, sickness or disease that ever held you bound. Why? Because you've been delivered from the powers of darkness!

The Bible says that God has delivered you from the control and dominion of darkness and has translated you into His Kingdom. You never have to be afraid again. God is your Shepherd and His eyes of protection will always be upon you (Psalm 23:1).

The Bible says: ***"If the Son therefore shall make you free, ye shall be free indeed" (John 8:36).*** God has delivered you into His Kingdom. That's where you are now; that's where you belong. You have already been delivered from the power of darkness. Note that this is in past tense—you ***have already been delivered*** from the power of darkness!

GOD'S SPIRIT ABIDES IN YOU!

Another great part of this new life is that the Spirit of God comes to dwell in you. When the Spirit of God takes up His abode in you, He enlightens you in the Word of God and gives you new understanding of the Word.

So now, when you study the Bible, you have a new understanding in your own spirit; it becomes applicable to your life.

Another thing the Holy Spirit does is to remind you of God's Word (John 14:26). In addition, He gives you the power to be an

effective witness of the gospel of Jesus Christ.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth " (Acts 1:8).

OTENDA BUBI,

MBUTI TENDELA MU BUHALO BWAKO?

Ku umbiwa sinca , ta ku talusi buti ko konahali kutendiwa buti, kuli ongoza buyo Bibebe isamba buti nako yonse na twa ngina butata Nyambe hasa tusa nzila kapa mukwa o kuzwa mu bu tata (1 Makorinte 10:13). Cwale mikwa mibi na ikeza, uswanela;

(1) UZIBE BUTI SO LI MUNTU
WO NYAMBE

Ibi muhupulo bi keza kwako kuzwa ku mu

linya tali ku Nyambe, kakuli na wa umbiwa cihya. Biblele ja gamba buti iswe balumeli no twa umbiwa luhya, twina no miipulo yo Jesu (Makorinte 2:16)

Hano , uswanela kuziba zako haano, so li muntu no wa bumbiwa buhya. Nyambe a shaka buti tu naane, bulyao buti na twa bumbwa luhya. Tu swanela ku zumena buhalo buhya mu bupilo bwetu.

(2) KU JENDA MU TATELELO

Ku latelela Nyambe! Hu Moya bubi na bukeza kwako, nu muhupulo bibi bi keza kwako, bikeza kwako, no mihupulo bibi na bikeza kwako, bikeza koo maata manene, kuku hapeza buti utende bubi, ku apeleza kutende bubi, kuitila bubi bonse kono hunahane buti soli muntu mubya. Cusale so kalizulisa mu bubi. Abo ci wili wayo neli imbongolo, neli ya isiwa joko simweya, kono ci simweya neli mbongolo kame simweya neli pulu, neli saiwa

ku bofiwa kuyi (kakuli ka na ikala mufuat ofoci).
Aba tu bofiwa na munu umweya, kwa fanena
ku ba kubofa ku fanenine, ici mukreste na
mukreste, wa endile bofoci mu ku yubisana.
Kono mukreste aba bofiwa na munu yu li kasa
mukreste bofoci, ka bofiwa muku fanena. Kame
Nyambe amba ngesi, mwa bofiwa bofoci na
aanu ali kasa akreste (2 Makorinte 6:14-16).

Usidogi na pulu kwaapana muu jokwe
zimweeya ngesa kuuendelela, kwa ufeka na
muunu nakana kuyuba yoo Nyambe ngesa
kuundelela ha muunu na yubu yoo Nyambe

Nyambe aa amba muuna noo ku yoya
upilo wo Nyambe kuyoya na muunu uukaie
kulimuka Nyambe ngakukonahala, munako
zimweya. Nyambe atuuma Samuele ku nzuo
za Jese ka muulamba maazi nakuka mutenda
mulena wa maisilaele (1 Lisamu 16:1-13)

Samuele aba kamona mwana Jesi, yebo
aambashi ngoyu, nanga bambi uyu, kakuli aa
moonahala wino kono Nyambe aa mukanisa.

Na kuumuambela shi, muumuu tufaya wa kuyoya na mubebo woo Nyambe, isin’i munu muwa, wo kufuma, kuamba wino batili muunu woo kukuzhingwa kwa Nyambe,. Cwale, muunu hatokwale ku kuzingwa kwa Nyambe, muitendayooshe, kuyooya na Nyambe nako nzooshe (1 Makorinte 10:13).

(3) KULATELA MULIMU ! KUPANGIWA SINJA.

Ta bitalusa buti bubi ta bukezi kwako batili bu satalusa buti musu buwi pakani yo ku pila kwako , bu kane. Njumushiyana amba buti! Ta kukonahali ku kanisa nyuyusani ku fufa ha toho yako kono wa hola ku bikanisa kunjaka ha mutwi wako. To holi kukanisa bintu bibi kukeza kwako ka kuli bizwa kungi, kono wusa hola ku bipalelisa. Husi lumelezi bintu bibi ku kuyendisa, wa hola ku lipalelisa mu kunana bintu bi lotu [Mafilipi 4:8]

Tu ambe buti uli mubini, so bina ibintu.

Byoo si Sali, noli mukwame. Uswanela kuyabala yo bana kazi ne kuamba neule mwana kazi, kono so libali buti uli mukwame, ku mafelelezo no papali. Ku mamanino no papali usiya zo banakazi koo yabala no kuyabala zo sikwame. Jona kolibali buti uli mukwame usa tenda byoo chikwame . kutenda sina ko tendela noli mupapali, bantu basa kukomoka.

Ibi bisatendala kwako ano, kotenda bubi. Kukale, no sime ku pangiwa sinca . uswanela ku hala bupilo wo kupangiwa sinca kuleka okale. Ko ngina mupapali yo banakazi no kutenda bintu sina mwana kazi, kasa upula buli uli mukwame, sotenda bintu yo sikwame kuleka yo banakazi ko tenda no li mupapali.

Bone ime no bumbiwa since, koli Nyambe, ko tenda bintu uzibe buti soli Mwana Nyambe, u swanela kuleka byo kale no kutenda bintu byo Nyambe.

Hu leke ku lekelela chibi, kuswaba ku

sumwina bantu yo sibi kakuli no bumbiwa buhya. Uzibe buti uswanela kutenda bintu koo Nyambe, mu nako yonse.

(4) IBI TENDA BI BONAHALE

Nyambe ta shaki buti tu shuwe bulyo kono ha shaka buti tu tende bintu, kono ibe mutendi tali musuwi bulyo o jwi lyo Nyambe. Ku suwa bulyo takuli kutenda bintu, kuswala ku suwa no kutenda ibonisa kusa tambula ejwi la Nyambe. Ku suwa bulyo no kutenda bintu byo zo Nyambe (Jakobo 1:22-24).

Hu satenda ejwi la Nyambe, ha upula zo Nyambe no kutenda ko swanelo nako yonse. Hi bintu bi mwinya bi tendiwa ka Moya wa Nyambe. Luitumele kwa Nyambe na tuwa Moya wa kwe, u bu tusa ku tu upulisa zo kale kono tu kona ku wo umbilila nako yonze, a tuwa niti mu muhupulo.

HUPULA BUTI CHIBI TA SASI

...

*HOLI KU KU KOMA KO MAATA O
MADEMONA*

U hupule cintu conke; miuhupulo ibi tai holi ta I kwesi maata kwako esi ku bilumeleza. Ko chibi, mademona ta kwesi maata (Maroma 6:14), chibi tali mani kuzwisa bulumeli kwakwe; ta bi kwesi hi hanja kakuli uli no maata o nyambe, I bibeke yasa hamba buyao.

Nyambe na ku zwisa ku chibi na maata o fifi, no ku ku hisa mu mubuso wakwe; mu kuwa buitumelo kwa Tata, mu ku latelela bulumeli bo kale mu ku tu zisa mu maata o fifi no ku tu

twala ku mubuso wakwe wa Jesu (Makolose 1:12-13).

Hano, soli kwakwe kakuli no wa bumbwa buhya. Ha maata o mademona na zwa kwako, Nyambe na a manias chibi (Makolose 1:14) ita buti, ne twa swaleilwa ku chibi mu baka lo mali a Jesu (Maefese 2:5-6). Tu kwesi maata o nyambe, tu tabile wawa ku ejwi la Nyambe.

MBUTI TENDELA KU BALIKANI BAKO, ABA SHAKA SHONGA

Ziba buti na wa umbiwa buhya, soli ku masika a mwinya.no wa zwa ku masika o kale. Ibi ta bitalusa buti no wa zwa ku balikani bako, ba Sali mu fifi kakuli ta bena Jesu mu buhalo bwabo.

Hu zibe buti no wa ba seli la Nyambe kuti ba muzibe. Wa sa tendi buti ha ba ba shaka ku kushonga? Bibele I sat a buti, ku mamaninino ku sa keza bantu babi, kukeza kushonga, kuseka

bintu byo niti (2 Pirosi 3:3-4).

Ha bantu ba bi mbaa ba shak ku ku zwise
ku Nyambe kuku boboza mu buhalo bo kale.
Hu kane bintu byo kale bulyao kakuli so li
muntu o Nyambe. Hu leke ku zumina zo
bantu ba bulyao, li zinge bulyao kwa Jesu, no
Nyambe

.

TABI YENDELELI

Ku matatikilo no kulima , mulimi na pana ibintu byo bile, ku mutala, na inda ndonki byo bile, mapulubno kwa bika ku cikekele. Ibi ndonki na mapulu na kona ku lima kakuli bias yendelela, kuzwao ku ku lima bias ka ja kame mu mutemwa, na bi yendelela bulyao kame. Kupana mujoko imwinya mu sat z buti bias yendelela. Kuzwao, mu sa pana chindongi no pulu mu jokwe ta bi yendeleli kakuli bya shutana. Ibi bi swana no mulumeli no yu ta lumeli tab a yendeleli (2 Makorinte 14:16).

Cwale bona, no we mulumeli no yu talumeli ku hala buhalo bumwinya ta u lumelelani kakuli mu li shutaninte mu buhalo, Nyambe ta shaki bulyao mulikwate mu bulumeli, tab a lumeli nabo bali kwate mu kwa lumela kwabo. Hu muntu ha kona ku sephala nenja kono haiba ka na bumbiwa buhya, uzwe kwakwe.

Kono Nyambe, kwa fosahala wawa ku yendelela no muntu uyu ta lumeli kakuli tabi yendeleli. Mu suwisisao yako nayo Nyambe ko holi ku li bumba

Nyambe na tuma Samuele ku njuho ya Jese ka musinga mufuta no ku mu zola Mulena wa Isilaele (Lisamu 16:1-13). Samuele a na ka bona mwana Jese, pa na amba buti ndee na tuna singi mafuta yuyu kakuli nde y bonahala nenja, kono Nyambe paa na mu kanisa. No ku mu ambela buti muntu tu shaka uyu hala buhalo nenja wa Nyambe isini uyu ha fumite kapa uyu a bonahala nenja batili kono uyu hala

kwa Nyambe nako yonse (1 Makorinte 10:13).

(1) MBUTI TENDELA HAO KABILA MU MULANDU

Mareka 4:1, Jesu kame na sumina bantu zo nyambebna inda mbuto yakwe ka kuna mwebu yo mununo, nea amcwe, no miming no macaceni. Mbuto yo kukuna mu ibu yo mununo mba bantu ba suwa kono tab a suwisisi, mu minga no macecani mba bantu tab a suwi zo Nyambe. Cwale Nyambe bantu ha ba shaka habo ba lizingite kwakwe!

(2) KUSEPO NYAMBE

Nyambe a shaka ku mu shaka wawa, shako zi kona ku ekeza kapa ku sa ekeza. Hu mu suwisisizo o Nyambe, u swanela ku la umpilila ko tapelo, na ku shaka wawa.

Mu ku kwate shako yo bulyao, inzi lasa keza kuikalilila kwako. Ho so wane mulandu

kuzinge ku Nyambe mba ku wanina moo ku andila mulandu.

Bibele na ita buti buhalo no kufwa maata ena ha lulimi (Liproverbia 18:18-20).

Mu ku zwa ko Moya, ka nwa kasa amba (Mateu 12:34-37). Hao bika moyo ku Nyambe ejwi lakwe la sa keza, eno ku no zvisa mu bintu byonse.

WA SA SHWENI

Halila kwa Nyambe nako yoshe, wa shanani buti tokoni ku kabila mumulandu batili ni ambila o kabila mumulandu o Nyambe mbwa kume injila yo kwandisa[lisamu 25:5] Nyambe ta shaki buli ushwene, ta kuli buti.

Butata busa keza uleke kushwene, Nyambe na wane nzila yo ku andisa mubutata [isamu43:2] kuja mumulilo kapa mu menji takuli butata kakuli ili muntu, wakwe, kulatelela bulyo Nyambe hasa kutusa mu bintu lyonse. Ha

sakuwa maata kukitusisa maata nawa mwahe
jesu(1 makorinte 15: 57-58)byio Nyambe,
byionze bi kwesi maata ku bintu byio longa,
inji tumelo bi tutusa kupila kwakwe(1 Joani 5:4)

Bone Nyambe natuwa maata o kukoma
bintu u mukututusa kutuwa mwane jesu(1Joani
5: 4) itu sumwina maata na tuwa Nyambe mu
kutuwa jesu, kakuli ilu kwesi maata ha bulyao
mubaka yo ku pangiwa sinca.

MOYA O NYAMBE NEWE

Ku pangiwa sinca, ku zwaliwa ko moya o
Nyambe wa pangiwa sinca moya onyambe
nowa keza kucinja buhal bwako. Hu
swanela ku shuwisisa nenja na kuwa
kuli hulikole maata no limpo za jesu(1
makorinte 12: 8-10) no maata (luka 24:49,
likezo 1:4-8) hali kwako ko mwane jesu.

MOYA ONYAMBE CINTU NJI?

Muma kepe ho bibe, a tubonisa taluso ingi wawa: mubuka yo kale, tu bona maata no mikwa byio kutenda bintu bi komonisa (Jacobo 14:6-19). Mu bibe ncibya- tushuwa zo ku zwaliwa ku jesu no bupilo bwakwe bonze. (luka 8:18).

Moya nowa bonahala kame (Likezo2: 1-4), boyoyo wo bantu ba jesu Neye nti Nyambe, wa butatu kwa myambe (Joani 14: 16-17, Joani 15-26) Wa kale kuitilila nako (genese 1-2) Hi bonisa maata o Nyambe, ndate amba Genese 1 Moya o lato, maata no mulumo o mu-upulo (2 Timotiya 1:7) Nto tukuluho(2 makorinte 3:17).

MOYA ONYAMBE TALI?

Kakundukundu, tundamo mafuta, njiba , koman`olo na twa bona bulyao, tali malimiha tuholisa ku amba, tali maata, kono uwa maata onyambe , tali maata ha kungisa mu maata kapa kunjingisa (Romanii 8:15) kono ha

kuzwisa mu butata (2Makorinte 3:17).

CINJI TU SHAKILEA MOYA O NYAMBE

Tu shaka moya o Nyambe utuwe maata (Likezo 1:8) maata ndezi inzi litolokiwa mumu shobo umwinya ubizwa sigerike italusa maata o kucinja bintu. I keza nomoya onyambe, Ha tuwa maata o kucinja bintu maata okuluta byio Nyambe (Mateu 28:18-20, Mareka 16:15-16). Hu tuhalisa noku tuluta (Joani 16: 13, Maroma 8:14). Hu tutenda nenja Joani14:28,Likezo 9:31) Hululuta nokubonisa Joani 14:26, 1 Makorinte 2:11-12.

Husa yenda nawo nako yonze(Joani 14:16) Ha tuzimanena mutamelo kutunda , buti tuli bana bo Nyambe nokulikola lyakwe ko maata ha jesu(Maroma 8:16, Maefesi 3:6). Hu tuwa tukuluho ya kubona Nyambe no lato lakwe (Maroma 8:15, 2 Makorinte3:17, 2 timotiya 1:7

KUTENDA BULIKANI NOMOYA WO NYAMBE

Joani 14: 17, jesu hata buti meli moya wo niti wo .Sa ta mbuliwa, hifasi, kakuli tau boniwa, kuziba hala, mubaka yako, no ba kwako Kuba silikani nomoya wo Nyambe ni kumuziba no kulumela zomoya no buhalo bwakwe.Hu swanela ku muziba nenja no kusinya nako yo kuba neye, no kutenda chilikani kaku lapela, kubala inzwi yo Nyambe no kulatelela moya wowo Nyambe

No wa pangiwa since, hu kolobezwa ko moya o Nyambe. Kolobezo hi talusa kukunwelisa mumenzi mubili wonze, komutala , wakona kuinda kasuba ko chipupe kunwelisa mumenzi .Noku lumela buti mubili wonze, mu menzi huli. Nokwa tendahila munako no wa pangiwa sinca, mukolobezo wo moya o Nyambe, neba kunwelisa newa mbola mumoya o Nyambe.

Kono huzibe, buti mbola mu menzi no mubili wonze nowa kwana kwana menzi. Ha menzi kuli ngina mumbola ha swanela kuwana mo kunginiwa, komanzwi ma winya nowa pangiwa since, hu swanela kuhamulela moya wo Nyambe noku bumba mumubili wako wonse.

Ku bumba moya wo Nyambe, tali chintu cicenya mu mubili hao bulyo kapa canako yonse (Maefesi 5:18).Ibi bihama no kuba nenja , no kusa chinja ku bupalo bwako hakona kubumba moya wo Nyambe, no zwela pili mubuhalo bwak, mu litapelo kuli tuta yp Nyambe , no kulitusa ibi ha shaka. Kutenda bulyao, hu kona kulutiwa hu moya o Nyambe.

USWANELA KUYENDA KUKELEKE

Hi namba kale buti, moya o Nyambe husa wa bana bo Nyambe maata o kwamba ko malimi mikwa yi mwiya neta Nyambe, iswanela ku latelela mulumeli, hu swanela kuamba ko malimi(Mareka 16:17

Ibi , bulumeli no bintu byo Nyambe bi konisa mulumeli ku amba no Nyambe no moya wkwe, no wawiwa kukoza mpo no bakuwakomoya wo Nyambe.

Kuamba komalimi kukoza sina kulapela ko

moya. Natu amba ko malimi, tuamba wawa no Nyambe (1 Makorinte 14"4) no moya wangu usa kula Juda 1:20) no moya sa kwesi maata o ma tatikilo(Isaya 40:31).

No tambula moya o nyambe , wa kona kuamba ko malimi nako yonse u shaka.Ka ambi kwako wawa kono hasa kuwa maata o kwamba.Cwale, so hola kuyenda kupata no ku amba ku Nyambe ko malimi nako yonze.

No shaka kuamba ko malimi, ukona kua mba hande nako yonze. Kuswana no mucece, uyu halituta kuamba,nawa na butata kono kumamani o hasa hola ku amba nenja.Bi swana no muntu ha shaka kuamba mumalimi, hamatatikilo ha swana butata kona kumamani o hasa hola kua mba nenja. Ku swana, no amba mumalimi nako yonze, kupata songola ka tuso yo moya o Nyambe. Halila kwa Nyambe nako yoshe, wa shanani buti tokoni ku kabila mumulandu batili ni ambila o kabila mumulandu o Nyambe mbwa kume injila yo kwandisa[lisamu 25:5] Nyambe ta shaki buli

ushwene, ta kuli buti.

Butata busa keza uleke kushwene, Nyambe na wane nzila yo ku andisa mubutata [isamu43:2] kuja mumulilo kapa mu menji takuli butata kakuli ili muntu, wakwe, kulatelela bulyo Nyambe hasa kutusa mu bintu lyonse. Ha sakuwa maata kukitusisa maata nawa mwahe jesu(1 makorinte 15: 57-58)byio Nyambe, byionze bi kwesi maata ku bintu byio longa, inji tumelo bi tutusa kupila kwakwe(1 Joani 5:4)

Bone Nyambe natuwa maata o kukoma bintu u mukututusa kutuwa mwane jesu(1Joani 5: 4) itu sumwina maata na tuwa Nyambe mu kutuwa jesu, kakuli ilu kwesi maata ha bulyao mubaka yo ku pangiwa sinca.

MOYA O NYAMBE NEWE

Kukula kuyi Nyambe no niti mutumelo,
mubuka(2 timtiya 2:15) Pastor Chris
Oyakholome D, SC, DD Sinda Maama oo Foci.

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Chris Oyakhilome, D.Sc., D.D., is the President of LoveWorld Inc., a dynamic, multifaceted, global ministry. As a pastor, teacher, healing minister, television host, and best-selling author, Pastor Chris has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions experience a victorious and purposeful life in God's Word.

He's a prolific writer, the author of "Rhapsody of Realities," the world's #1 daily devotional, distributed monthly around the world in over 3,700 languages, in 242 countries. He has also authored more than 30 other books.

Pastor Chris is the pioneer of an online prayer network (@PastorChrisLive on KingsChat) where Christians the world over are mobilized for prayer and intercession, and the host of "Atmosphere for Miracles," a programme that brings God's divine presence right into your home. The scope of his television ministry extends throughout the world with LoveWorld satellite television networks delivering qualitative Christian programming to a global audience.

The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.