

Ngoku Xa Uzelwe Ngokutsha



Chris Oyakhilome, D.Sc., D.D

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Bathandekayo

Ndiyavuyisana nani ngesipho senu sosindiso esingunaphakade, enithe nasifumana simahla ngenxa yokwamkela kwenu uYesu Krestu njengeNkosi nomsindisi wenu.

Ndifuna ukwabelana nani iinyaniso ezisisiseko kwinkolo yobuKrestu; iinyaniso eninokuthi nakhe ngazo ubomi obomeleleyo nobudlamkileyo kuKrestu. Fundani lomqulu ngokuzimisela nenkuthalo, ukuze nivune umvuzo ongunaphakade.

Ndithandaza ukuba uThixo aninike uMoya wobulumko, nokuze anityhilele ekumazini Yena aze amehlo okuqonda kwenu akhanye ukuze niqaphele ubukhulu bethemba enibizelwe kulo; nokuze nazi konke enikunikwe simahla kuKrestu, Amen.

Lomqulu uzakuninceda niqale ubomi benu

obutsha bobuKrestu. Njengokuba nifunda lomqulu, ncedani nifunde neBhayibhile zenu ngokwenu.

Ndiyakholwa ukuba lo myalezo uqulathwe apha uyakubutshintsha ubomi benu, kwaye unincede nihlele ubomi benu ngokwemigaqo yelizwi likaThixo.

INkosi inisikelele ngakumbi nangakumbi, ngegama likaYesu, Amen.

Mfundisi Chris Oyakhilome

UBUWENA OBUGQIBELELEYO!

Ungaphezulu kulomzimba uwubonayo. Ungaphezulu kulomzimba ulikhaya lezivamvo zakho (zokubona, zokumamela, zokubamba, zencasa, nezevumba). Kuwe ngaphakathi, kukho into okanye umntu ongaphezulu komzimba wakho. Lowo ngumphefumlo wakho onguwe ngokugqibeleleyo.

Lo mntu ungaphakathi kuwe ngulo iBhayibhile ibhekisa kuye kwincwadi 1 kaPetros 3:4: ***“makube kokomntu ofihlakeleyo wentliziyo, ovethe ukungonakali, umoya***

onobulali, ozolileyo, oxabiso likhulu emehlweni kaThixo...”

Xa umntu esifa, umphefumlo wakhe uyaqhubeka ukuphila. Usengumntu njengokuba ebephile ngaphambili; akaphulukananga nanto ngaphandle kokuba engasaphili ngokwasenyameni. Nangona umzimba wakhe ungasaphili kodwa umphefumlo wakhe wona usaphila.

Kwincwadi kaLuka 16 uYesu Krestu ubalisa ibali lamadoda amabini. Omnye wabo yayinguLazaro owayelihlwempu. Nangona uLazaro wayeyindoda elihlwempu, wayenentliziyo esulungekileyo. Ekufeni kwakhe wathathwa wasiwa esifubeni sikaAbraham. Nendoda yesibini nayo yafa. Le yindoda eyayisisityebi kodwa ingaphili ngokusulungekileyo njengo Lazaro ihlwempu. Ukhumbule ukuba ngokufa kwakhe umzimba wakhe wangcwatya emhlabeni, kodwa uYesu ekuphakamiseni amehlo akhe wabona uLazaro

esifubeni sikaAbraham waze wamkhumbula. Lonto yayithetha ukuthi usabona. Wamemeza kuAbraham waze wathi, “Ndincede”. Uyabona wayesakwazi ukuthetha. UAbraham wamphendula, waliva ilizwi likaAbraham, oko kwathetha ukuba wayeseva.

Nendoda esisityebi yakhala ngokunxanwa, kodwa ngapha koko yayisezintlungwini. Isityebi sendoda senza isicelo: “Ndicela uthumele uLazaro lowo andiphathele amanzi.” Kukho elinye inqaku apha ekufanele uliqaphele – ebeseva. Ukubonisa ukuba wayesaphila, ngokwenene wayesazikhumbula izinto awayezithethile wathi, “Ndicela uthumele omnye kwabo bafileyo ayokushumayeza abanakwethu.” Wayenabanakwabo abahlanu emhlabeni, waze wacinga ukuba xa ethe omnye kwabafileyo wahamba ukuya kushumayeza abanakwabo, bayakukholwa. Wayekhumbula abanakwabo. Loo nto ikubonisa ukuba umphefumlo womntu ofileyo uyaphila. Uxa

umntu ezalwa ngokutsha, ngumphefumlo wakhe lo uzalwa ngokutsha.

2 KwabaseKorinte 5:17-18 (NKJV) uthi:

“Ngoko ke, ukuba ubani ukuKrestu, usisidalwa esitsha; izinto ezindala zidlule; bonani ke, zisuke zaba ntsha izinto zonke zakhe.”

USISIDALWA ESITSHA

Njengokuba uthe wanikezela ubomi bakho kuYesu Krestu wamenza iNkosi yakho, awusenguye la mntu ubunguye ngaphambili. Ungajongeka ngokufanayo ngokungaphandle, kodwa ngaphakathi kuwe, usisidalwa esitsha. Zitsho izibhalo zeBhayibhile. ‘Akufani nesidalwa esitsha’ koko ‘usisidalwa esitsha’ – umntu omtsha ongazange aphile ngaphambili (2 KwabaseKorinte 5:17).

Akuhlaziywanga; usisidalwa esitsha – umntu

omtsha ngokwenene. Kodwa, njengokuba usisidalwa esitsha ngokungaphakathi akuthethi ukuba nangaphandle ujongeka wahlukile. Ukuba iinwele zakho bezichetywe ngohlobo oluthile phambi kokuba uzalwe ngokutsha, oko akuzukutshintsha emva kokuzalwa ngokutsha. Nezinto ezifana nomsebenzi wakho, usapho kwakunye nabamelwana azitshintshi.

Oko kukuthi, zizinto ozixabisileyo kuphela ezitshintshileyo. Zizo ke ezitshintshayo ngoba usisidalwa esitsha ngaphakathi.

UNENDALO NOBOMI BUKATHIXO

Ngokuba uzelwe ngokutsha uThixo ukunika amandla okuba ngumntwana wakhe (Incwadi kaYohane 1:12). Ubume bukaThixo bunikwe umoya wobuntu bakho. Ngoku unobomi obutsha; ubomi buka Yesu Krestu obufikelela nakubani okholelwa kuye. Lilungelo elingakanani elo! Oko kukuthi ufumana isahlulelo kuThixo (2 Petros 1:3-4).

UThixo ngoku unguYise wakho! Njani? Ubume buveliswa ngokuzalwa: kulokoinja iyakusoloko izala enyeinja. UYohane 1:12-13

uthi: ***“Ke bonke abamamkelayo wabanika igunya lokuba babe ngabantwana bakaThixo, abo ke bakholwayo kwigama lakhe ...”***

UThixo unobuzali kuwe. Wena ulilungu losapho lwakhe nangokunjalo ungummi wasemazulwini apho Ahlala khona. Uphantsi kweliso lika Thixo. Uyakunika ntlobo zonke zezidingo zakho (Kwabase Filipi 4:19). UThixo unezicwangciso ezintle ngobomi bakho ukususela mhla wazalwa ngokutsha. Ungumntwana oyintandane kuThixo, kwaye uzalelwe kusapho lothando. Oku kubalukekile. UThixo ukunike obubomi butsha ukuze ubelilungu losapho lwakhe. IBhayibhile nayo itsho ukuba uThixo ukunike ubomi obungunaphakade. Obu bubomi obuphakathi kuThixo. Obu bobubomi benza ukuba uYesu Krestu angahlali engcwabeni. Obu bubomi bokuzalwa ngokutsha, obu bobubomi bukuwe

ngoku!

*“Bubo obu ke ubungqina: ukuba uThixo
usinike ubomi obungunaphakade; baye
obo bomi bukuye uNyana wakhe ...”
(1 Yohane 5:11-13)*

Nguye yedwa onalonyana onalempilo,
ngoba le yimpilo yonyana kaThixo yedwa. Xa
uthe wamkela Yena, ufumana obubomi bakhe.

Xa unobubomi butsha akusayikwahluleka
naphantsi kweyiphi imeko. Uyakusoloko
ungaphezulu kwazo zonke iimeko ohlangana
nazo ngalo lonke ixesha. Khawucinge! Akulula
ukwahlula uThixo. Ngoku uzuze obubomi
bakhe: akusayikwahlulwa ngoba umoya
owavusa uYesu Krestu kwabafileyo ukuwe
(KwabaseRoma 8:11).

UBUBULUNGISA BUKATHIXO!

2 KwabaseKorinte 5:21 uthi ***“kuba lowo ungazani nasono, wamenza isono ngenxa yethu, ukuze thina sibe bubulungisa bukaThixo kuye.”***

Fane ucinge uThixo esenza oku unokuthi lutshintsho ndalo. UThixo wenza unyana wakhe uYesu idini lesono ukuze thina sibengcwele.

UYesu wafela izono zakho. Oko kukuthi namhlanje ungama phambi kukaThixo ngaphandle kwexhala, ukoyika okanye ukuzeya

(AmaHebhere 10:19, KwabaseRoma 5:1).

UGWETYELWE!

Kuthetha ukuthini ukuba ugwetyelwe? Kuthetha ukuba 'akunatyala'. NgokukaThixo awusengomoni. IBhayibhile ithi: ***“Ngoko, sigwetyelwe nje ngokwaselukholweni, sinoxolo kuThixo ngayo iNkosi yethu uYesu Kristu ...”*** Ugwetyelwe!

UYesu wabethelelwa emqamlezweni efela izono zakho nangona wayengenzanga sono (Incwadi 1 kaPetros 2:22). Kungako uThixo wazixolela izono zakho. IBhayibhile ithi:

"Olu ke lokokuba uThixo waye ekuKrestu, elixolelanisa naye ngokwakhe ihlabathi, engazibaleli kubo iziphoso zabo, walimisa kuthi ilizwi loxolelaniso" (2 KwabaseKorinte 5:19)

UNGCWALISIWE

Masithi uzifumana utshone emngxunyweni, ungcolile. Kuze kubekho umntu ozayo akuhlangule, “akukhuphe emngxunyweni lowo”. Okulandelayo kukuzicoca. Ngamanye amazwi, “Ukhupha ukungcola kuwe”, lonto ithatha ixesha nomzamo. Incwadi **1 KwabaseKorinte 6:11** ithi

*“... Kanti abanye kuni babenjalo kanye,
kodwa nahlanjwa, nenziwa imilowo,*

*naba ngamalungisa phambi koThixo
ngenxa yegama leNkosi uYesu nango-
Moya kaThixo wethu.”*

Ukungcwaliswa kuntlantlu mbini. Okokuqala, uThixo ukuhlangula emngxunyeni, lonto ithetha ukuba uzalwe ngokutsha, ngokweBhayibhile ungcwalisiwe; ubekelwe bucala kwihlabathi likaThixo. Kumele ukhuphe ukungcola okusemzimbeni wakho ngokwelizwi likaThixo (AbaseRoma 12:2).

Ukuhlaziywa kwengqondo yakho kuyaqhubekeka. Ingqondo yakho yafunda ukucinga ngendlela enye: ukukholelwa ngokubona. Ngokuyihlaziya ingqondo yakho uyenza ibone izinto ngokwendlela kaThixo. Lonto ikhokelela ekuthetheni ngohlobo lukaThixo, nasekuhambeni ngendlela yakhe.

USINDISIWE

“Nibulela kuye uYise, owasenza sakulingana ukwahlulelwa ilifa labangcwele ekukhanyeni, owasihlangulayo egunyeni lobumnyama, wasifudusela ebukumkanini boNyana wothando lwakhe....”
(*KwabaseKolose 1:12-13*).

Xa unikezela ubomi bakho kwiNkosi uYesu Krestu ubalilungu lobuKumkani bukaThixo. Akukho dimoni linokukuphazamisa. Ukhululekile nakowuphina umnqophiso

owangena kuwo usazi okanye ungazi. Ukhululekile nakowuphina umkhwa, isono, ukugula, okanye isifo esakhe sakuphatha. Ngoba kutheni? Kungokuba usindisiwe nakwawaphina amagunya obumnyama! IBhayibhile ithi uThixo ukusindisile waze wakufaka ebuKumkanini bakhe obungunaphakade. Akusayikoyika nto. UThixo ungumalusi wakho, kwaye iliso lakhe elikhuselayo liyakuhlala likuwe ngalo lonke ixesha (Indumiso 23:1).

IBhayibhile ithi ***“Ngoko ukuba uNyana uthe wanikhulula, noba nikhululekile inene.”*** (***Incwadi kaYohane 8:36***). UThixo ukusindisile ebuKumkanini bakhe. Kulapho ufike khona ngoku; kulapho uhlala khona. Usindisiwe kuSathana.

UMOYA KATHIXO UZINZE KUWE

Okunye okubalulekileyo ngobu bomi butsha kukuba umoya kaThixo uhlala kuwe. Xa umoya kaThixo ezifumanela ikhaya kuwe, uye utyhilelwe nguThixo kubomi obutsha.

Xa ufunda iBhayibhile ngoku izinto uzibona okanye uziqonda ngokutsha ngokomoya wakho; lonto uyibona kuwe isenzeka. Inye into eyenziwa nguMoya oyiNgcwele kukukukhumbuza ngeLizwi likaThixo (Incwadi kaYohane 14:26). Ngaphezulu, uThixo ukunika amandla akhe ukuze ubelingqina levangeli

kaYesu Krestu.

*“Niyakwamkela ke amandla,
akubon’ukuba uMoya oyiNgcwele
uhlile phezu kwenu, nibe ngamangqina
am eYerusalem, kwanakulo lonke elak-
waYuda nelaseSamariya, kude kuse
nasekupheleni komhlaba.: (Izenzo 1:8).*

WENZANI XA IINGCINGA ...

EZINGENDAWO ZIKUFIKELA

Ukuzalwa ngokutsha akukwenzi ukuba unгахendeki, kodwa akufuneki unikezele ekuhendweni. IBhayibhile isifundisa ukuba nangeliphi ixesha sivavanywa kokungephi, uThixo ukuvulela indlela yokubalekela (1 KwabaseKorinte 10:13). Xa ingcinga ezingalunganga zikufikela engqondweni, kufanele wenze oku kulandelayo:

(1) UKHUMBULE UKUBA UZELWE NGOKUTSHA

Ezingcinga zifika kuwe njengomoya wangaphandle, ukuhendwa okusuka kusathana. Awuzenzi wena ngokwakho engqondweni yakho, ngakumbi ngoku sele uzelwe ngokutsha.

IBhayibile ithi thina bazelwe ngokutsha sinengqondo kaKrestu (1 KwabaseKorinte 2:16). Kufuneka ukhumbule ukuba ungubani ngoku, usisidalwa esitsha! Uthixo usoloko efuna ukuba sikhumbule ukuba sizizidalwa zakhe ezitsha, kwaye usinike ubomi obutsha. Kufanele ukuba ukholelwe kobubomi butsha.

(2) HAMB A EKUTHOBEKENI

Thobeka kuThixo. Mhlawumbi iingcinga zokwenza ububi zikufikele. Uselucinezelweni lokwenza okubi; ungahle uzibone usenza izinto ezikhokelela ekwenzeni okubi. Kodwa

xa ukhumbula ukuba uzelwe ngokutsha; isidalwa esitsha, usuke ubenamandla okoyisa ezingcinga zingalunganga.

Thobeka kuThixo. Uyabona, ngokuba uzalwe ngokutsha akuthethi ukuba iingcinga ezingalunganga azikufikeli, kodwa kufanele ukuba ungazivumeli zikoyise. Yilwa nazo! Omnye umntu wakhe wathi, 'akukwazi ukuthintela iintaka zingabhabhi entla kwakho, kodwa ngokuqinisekileyo unako ukuzilwa zingakhi indlwane phezu kwentloko yakho.'

Ungangabinawo amandla okuthintela ezingcinga zingakufikeli engqondweni ngoba ziza ngomoya wangaphandle, kodwa unawo amandla okuthintela ezingcinga zingahlali kuwe. Sukwamkela iingcinga ezingalunganga zihlale kuwe, sukwamkela ukoyiswa zizo. Ungazithintela ngokusoloko ucinga okuhle (AbaseFilipi 4:8).

Mhlawumbi ubungumdlali wezeqonga kwaye ufanele ukudlala indawo yomntu

wesifazane, nangona ungumntu oyindoda. Uzakunxiba impahla yomfazi, iwigi, ulingise indlela yobufazi, kwaye uthethe njengomfazi, kodwa akusoze uzilibale ukuba uyindoda emva kokuba uwugqibile umdlalo. Uzakwehla eqongeni lezemidlalo, uyokutshintsha lompahla yakho yomdlalo, uye ekhaya. Xa ubuyela emsebenzini ngoMvulo ekuseni, awuzuku zilibala ukuba uyindoda. Iyakuba yintlekisa ukuba ubuyele emsebenzini usathetha, usaziphatha ubufazi ngalandlela ubuyiyo ngexesha ubudlala umdlalo ngobunye ubusuku.

Yiyo ke lento yenzeka kuwe ngoku. Phambi kokuba usindiswe ubungaziphathanga kakuhle, kodwa ngoku sele uzelve ngokutsha. Obubomi butsha bubo okufuneka ubuphile. Ubusoloko udlala indima yobufazi ixesha elide, ngamanye amaxesha uzilibala. Kodwa uthe wakhumbula ukuba uyindoda waze wazilungisa impazamo yakho. Uye wanengqondo yokwazi ukuba,

“Oh, andinguye umfazi, andidlali eqongeni, kufanele ndinyaniseke!” Yiyo ke leyo indlela yokuyeka okubi. Yithi kuwe, *“Jonga, mna ndizelwe ngokutsha. Ndim ke lowo.”* Yithi kuwe, *“Mna ndizelwe ngokutsha, yima apho”.* Ungayiyekeli isekile yesono iqhubekeke, kwaye ungoyiki ukuxelela nabani ukuba, *“Oh, ndixolele andizukukwazi ukuyenza lonto ngoba ndisindisiwe.”* Phuma kwizenzo ezimbi, wenze okulungileyo. Yenze yonke lonto ngokuzimisela. Khangela iimpawu zikaThixo elizwini lakhe, uze uphile ngendlela yakhe.

(3) YIBA NGUMENZI, YENZA
NGOKWELIZWI!

UTHixo akafuni ukuba sibe ngabantu abamamelayo kuphela, kodwa ufuna sibe ngabenzi belizwi lakhe:

“Yibani ke ngabenzi belizwi, ningabi ngabaphulaphuli kodwa, nizikhohlisa.”

(UYakobi 1:22-24).

Uba ngumenzi welizwi xa ulikhumbula ilizwi wakugqiba wenze ngokwelizwi likaThixo. Kwaye uyakusoloko ulikhumbula. Lonto yenye yezinto uMoya oYingcwele osoloko eyenza kuthi. UYesu wathi, “Ke uMthetheleli, uMoya oyiNgcwele, uya kumthuma uBawo egameni lam, yena uya kunifundisa zonke izinto, anikhumbuze zonke izinto endizithethe kuni.” (Yohane 14:26)

Masibulele kuba uThixo uMoya oyiNgcwele elapha; usinceda sikhumbule ilizwi! Ngoku, xa ukhumbula ilizwi kufanele wenze ngokomyalelo walo. Ungazihluphi ngokukhumbula ngoba uMoya oyiNgcwele uyakusoloko ekukhumbuza. Kodwa kufanele ukuba usoloko uzilungiselele xa uThixo esizisa ezinyaniso engqondweni yakho.

(4) UZUKHUMBULE UKUBA ISONO ASISOZE SIKOHLULE

Uzukhumbule Ukuba Isono Asisoze Sikohlule *"Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son"* (Colossians 1:12-13).

"owasihlangulayo egunyeni lobumnyama, wasifudusela ebuKumkanini boNyana wothando lwakhe," (KwabaseKolose 1:12-13). Kulapho ukhoyo, njengokuba uzelwe ngokutsha. Kungako isono singena kukwahlula. Ungumfanekiso wobomi bukaThixo obungena kwahlulwa sisono. Uyabona, abanakwenza nto kuwe ngoba ukhuselwe nguThixo.

KwabaseKolose 1: 14 uthi, ***esinayo kuye inkululeko ngokuhlawulelwa ngegazi lakhe, ukuxolelwa kwezono ke oko.***” IKuYesu Kristu sinentlawulelo. Eli lilifa lethu langoku (KwabaseEfese 2:5-6). Asizami ukubanayo, ngoku sinayo. Kufanele ukuba silugcine olulwazi lwelizwi lika Thixo kwaye silonwabele.

**WENZANI XA ABAHLOBO
BAKHO ...**
*BAKUDALA BEZAMA UKUKUTHINTELA
ELUKHOLWENI LWAKHO*

Njengokuba ngoku uzelwe ngokutsha, ulilungu losapho olutsha. Awuselilo ilungu losapho ozalelwe kulo. Lonto ayithethi ukuba kufanele abahlobo bakho abadala ubalahle okanye ungabinanto yakwenza nabo. Kufuneka ube lukhanyiso kubo. Ngokuba basese bumnyameni, abanaye uYesu Krestu ezintliziweni zabo. Kufanele ukhumbule ukuba usisikhanyiso sikaThixo kubo. Bafundise ke ivangeli ukuze nabo bamlandele uYesu.

Kufanele wenze njani xa bezama

ukukuthintela ekubafundiseni? IBhayibhile ithi ngemihla yokugqibela kuyakubakho iizibhoxi eziyakwenza okungalunganga kwaye bahlekise ngenyaniso (2 Petros 3:3-4).

Izibhoxi ngabo bantu bazama ukukuthintela, bakubuyisele kubomi bakho obudala, kodwa kufanele ukuba ubalwe. Uze ungavumi ukuba bame phambi kwendlela yakho noKrestu. Ungavumeli ukuba ubotshwe ngedyokhwe kunye nabo. Ungazamkeli iingcebiso zabo. Ngokunjalo, hlala kuThixo nelizwi lakhe.

IDYOKHWE ENGALINGANIYO

Ekuqaleni ngoku kwakulinywa ngezilwanyana, umfama ebebophelela izilwanyana ezimbini xa elima, umzekelo, iidonki ezimbini okanye iinkomo ezimbini. Ezi zilwanyana bezilima intsimi zihamba zombini.

Ngokuba bezibotshwe zombini, ezi zilwanyana bezihamba zombini ngalo lonke ixesha kulinywa. Bezisiya ngakwelo cala umfama ebezikhomba ngakulo.

Ukuba iibizidonki zombini, bezibizwa ngokuba idyokhwe iyalingana, kodwa ukuba ibiyidonki nenkomo, bezibizwa ngokuba idyokhwe ayilingani ngokuba ibingezo zilwanyana ziluhlobo olunye. Ukuba besinokudityaniswa nokuba ngubani, kufanele ukuba sibotshwe kwidyokhwe elinganayo, ukutsho oko umKrestu nomKrestu abahamba bobabini. Kodwa xa izakuba ngumKrestu nomnye umntu ongenguye umKrestu, lonto ibenza ukuba babizwe ngokuba bayidyokhwe engalinganiyo. UThixo uthi, “Musa ukudibana okanye ukuhlobana nabo bangakholwayo” (2 KwabaseKorinte 6:14-16).

Ukuba wena uhlobene nomntu ongelilo ikholwa, lonto ithetha ukuba nibotshwe kwidyokhwe engalinganiyo, kwaye lonto

ayilunganga. UThixo akayifuni loo nto, ukufuna ukuba uzidibanise namanye amakholwa, apho niyakwenza okufanayo nobabini. Abantu abangakholwayo abakwazi ukuba ngabahlobo bakho. Nokuba umntu sele ethembeke kangakanani, engekazalwa ngokutsha, lomntu akakwazi ukuba ngumhlobo wakho wokwenene. Lonto ayamkelekanga phambi kukaThixo ngoba yidyokhwe engalinganiyo.

Ngenye imini uThixo wathuma uSamweli emzini kaJese ukuze ayokusikelela omnye wonyana bakhe njengeNkosi yamaSirayeli (1 Samuweli 16:1-13). Ngexesha uSamweli ebona uEliab, unyana kaJese wokuqala, wathi, “Inene, uphambi koYehova umthanjiswa wakhe”, ngoba wayemkhulu, emde kwaye emhle ngenkangeleko. Kodwa uThixo wathetha nomProfeti wathi, “Musa ukumsikelela ngentambiso, ngoba ndimalile”. Weza wathi uThixo, “Umntu ukholwa ngokubona ubuhle

bangaphandle, kodwa yona iNkosi ijonga intliziyo nobuhle obungaphakathi emntwini". Loo nto ithetha ukuthi ukujonga kwakho umntu kuphelela ekumjongeni ngaphandle nangendlela ahamba ngayo ... wakugqiba wenze isigqibo ngoko ukubonileyo, kodwa yena uThixo umbona umntu nangaphakathi.

Lowo ungasindiswanga akanawo umoya kaThixo. Inye indlela umntu anganawo ngayo umoya kaThixo kukuba azalwe ngokutsha. Olu lulo lodwa uhlobo umntu angakulungela ukuba ngumhlobo wakho wokwenene. Engekazalwa ngokutsha, akakwazi ukuba ngumhlobo wakho wokwenene, ngokwemiqathango kaThixo akakulungelanga ukuba ngumhlobo wokwenene lowo. Njengokuba uzalwe ngokutsha, iminqweno yakho kukoneza uThixo.

Gcina intliziyo yakho kwekaThixo, naYe uyakuba nawe (1 KwabaseKorinte 10:13).

WENZANI XA INTSHUTSHISO ...

NEENKXWALEKO ZIKUFIKELA?

Kwincwadi kaMarko 4:1-9, uYesu usixelela ngamabali omlimi. Lendoda yahamba yayokulima imbewu, enye yawela phantsi apho kungena kukhula nto khona, enye yawela emeveni, yaze enye imbewu yawela emhlabeni olungileyo. Kwezivesi zilandelayo 16 & 17, iBhayibhile ithi,

“Ngokunjalo abo bahlwayelwayo ezindaweni ezilulwalwa ngabathi, xa bathe baliva ilizwi, balamkele kwa-

*oko bevuya, babe bengenancambu
ngaphakathi kwabo, beme umzuzwana,
kodwa bathi kamva, kwakuhla imban-
dezelo, nokuba yintshutshiso, ngenxa
yelizwi, bakhutyekiswe kwaoko.”*

Apha uThixo uthetha ngabo bangenayo ingcambu, abo bamelana neenzingo okwexeshana. Uthi uThixo nangona ababantu belamkela ilizwi, kodwa xa intshutshiso neembandezelo zibafikela ngokwaselizwini, bayakhathazeka. Oku kwenzeka amaxesha amaninzi.

Uthi uYesu apha baninzi abantu abangenalo uthando olunzulu kuye. Bavuyiswa kukuba kukho izithembiso zobomi obungunaphakade kuThixo, ubumnandi nemithandazo ephumelelayo, kodwa bengenaloo uthando lwakhe olunzulu. Lonto ithetha ukuthi xa intshutshiso zifika kubo,

bayohluleka ukumelana nazo. Oku akukuhle!
Xa intshutshiso neenkxwaleko zifika, okumele
ukwenze kukulandela iLizwi likaThixo.

(1) KUMELE UBENOTHANDO OLUNZULU KUTHIXO

UTHixo ufuna ukuba ubenothando olunzulu,
olomeleleyo kuye. Uthando lungakhula okanye
lunciphe. Ukuba uqhubekeka ucinga ngaye,
umamela ilizwi lakhe, kwaye unobudlelwane
naye ngomthandazo, oko kuthetha ukuba
uyakukhula uthando ngakuye, uthando lukhula
ngokuqhelana nento. Ukuba uziqhelanise
noThixo, nothando lwakho kuye luyakhula.
Xa umamela iLizwi lakhe, nawe ulwazi lwakho
ngaye luyakhula, loo nto itsho ukuthi naye
uThixo uyakholiseka nguwe.

Xa unolu thando lunzulu kuThixo, ilizwi
lakhe lihlala kuwe entliziyweni, loo nto
ithetha ukuba mhla usengxakini, uyazi ukuba
umthetheleli wakho nguThixo. IBhayibhile

ithi ukuphila nokufa kusemandleni olwimi (Imizekeliso 18: 20-21), kwaye umlomo uthetha ngokuphuphuma kwentliziyo (UMateyu 12:34-35, 37). Xa ungcwalisa intliziyo yakho ngeLizwi likaThixo, nokuba sele uzibona ukweyiphi imeko, izinto uyakuzibona ngendlela kaThixo, kwaye uthethe ngendlela yakhe. Loo meko iyakufika idlule.

(2) UNGANIKEZELI!

Akufanele unikezele xa ujongene neengxaki! Ngokuthi uzalwe ngokutsha akuthethi ukuba akusokube uphinde ube neengxaki ebomini, kwaye awunakuphinda uvavanywe. Ukusindiswa kuthetha ukuba ebunzimeni, uThixo uyakusoloko esecaleni kwakho. KwiNdumiso 23:5 uthi: ***“Undilungisela isithebe phambi kwababandezeli bam, Uyithambisa nge-oli intloko yam, Indebe***

yam iyaphalala.” uphambi kwentshaba zakho kodwa azisayi kukwahlula: ubomi bakho abusokuze bupheliswe zintshutshiso!

UTHixo akafuni ukuba unikezele. Kufanele ukuba ume uqine! Nokuba ubomi bungakunzimela kangakanani, akufanele unikezele. UThixo uyakuphumeza kuloo meko ukuyo, ungaphelelwa lithemba. Hlala ukholelwa kuye, uThixo akasokuze akudanise okanye akulahle. Uyakuphumelela kuzo zonke iimeko zasemhlabeni. U-Isaya 43:2 uthi xa uhamba emanzini akusayi kurhaxwa, xa uhamba emlilweni akusayi kutsha. Xa ulandela uYesu Krestu, kumele uzinikezele ngentliziyo yakho yonke; umlandele phantsi kwazo zonke iimeko.

“Makubulelwe ke kuThixo osinikayo uloyiso olo, ngayo iNkosi yethu uYesu Kristu.” (1 KwabaseKorinte 15:57-58).

“Ngokuba konke okuzelweyo nguThixo kuyaleyisa ihlabathi; lulo ke olu uloyiso oluleyisayo ihlabathi, ukhoho lwethu.” (1 Yohane 5:4). “For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith” (1 John 5:4).

Uyabona, uThixo uyasiphumeza ngegama leNkosi yethu uYesu Krestu. Funda kakuhle ku 1 Johane 5:4, apho kuthethwa ngokoyisa apha ezantsi emhlabeni. Hlala elukholweni; ungumoyisi, hayi umoyiswa. Wawuzalelwe ukoyisa ngoba ungumntu ozalwe ngokutsha. Uyinzala kaThixo, uzalwe ngokoMoya Wakhe!

U MOYA OYINGCWELE KUNYE NAWE

Ukuzalwa ngokutsha, kukuzalwa ngokoMoya kaThixo (1 KwabaseKolose 12:13, Johane 3:5-8). Xa uzelwe ngokutsha, uMoya oyiNgcwele uba yinxalenye yobomi bakho, kufanele ukuba umazi uThixo ukuba ungubani, kwaye uwubone umsebenzi wakhe ebomini bakho. Yazi ukuba ziintoni izinto anokwenzela zona uThixo ukuze wonwabele ubomi bukaKrestu kwakunye nezipho zakhe (1 KwabaseKorinte 12:8-10) namandla (Luka

24:49, Izenzo 1:4-8).

NGUBANI UMOYA OYINGCWELE?

- Kwindawo ezahlukaneyo eBhayibhileni sifumana intetha ngoMoya oyiNgcwele.
- KwiTestamente Endala sibona uThixo esahlulela amandla akhe nesakhono sakhe ekwenzeni izinto ezingummangaliso (Abagwebi 14:6-19).
- KwiTestamente Entsha sibona uThixo ekuzalweni, ekushumayeleni iindaba ezilungileyo nasebomini bukaKrestu (Luka 4:18).
- UMoya oyiNgcwele uphinda abonakale (kwi-Zenzo 2:1-4) ebomini bezithunywa zika Yesu.
- UnguThixo. UnguMntu oNgcwele kwaye usisiqu sesiThathu sikaThixo (Johane 14:16-17, Johane 15:26).
- Wayephila kwakudala dala (IGenesis 1:2).
- UMoya oyingwele yimbonakalo yamandla kaThixo. Ngamanye amazwi, uMoya

oyiNgcwele yinxalenye kaThixo ezalisekisa onke amazwi athethwe nguThixo uYise. (IGenesis 1).

- Ungumoya wothando, wamandla nengqondo ephilileyo (2 UTimoti 1:7).
- Ungumoya wenkululeko (2 KwabaseKorinte 3:17).

NGUBANI ONGENGUYE UMOYA OYINGCWELE?

Kumele uqaphele ukuba uMoya oyinGcwele akangomoya, i-oyile okanye ihobe, nangona ezibhalweni simbona ecaciswa kanjalo. Akazizo 'iilwimi' nangona esenza iindlela zokuthetha. Akangawo 'amandla', kodwa usipha amandla kaThixo. Akanguye umoya okuzisela ubukhoboka boloyiko (KwabaseRoma 8:15), kodwa uzisa inkululeko (2 KwabaseKorinte 3:17).

KUTHENI SIFUNA UMOYA OYINGCWELE?

- UMoya oyiNgcwele usinika amandla angummangaliso (Izenzo 1:8). Eligama lithi 'power' lithathwe kwigama lesiGrike u-'dunamis' othetha 'dynamic ability to cause changes'. Kungelixesha uMoya oyiNgcwele ezokuhlala kuthi. Usinika ingqondo yokuguqula izinto ebomini bethu nasebomini babanye abantu.
- Usinika ingqondo nenkalipho yokushumayela ivangeli (UMateyu 28:18-20, Marko 16:15-18).
- Uyasikhusela, asikhokhele (Johane 16:13, KwabaseRoma 8:14)
- Uyasithuthuzela (Johane 14:18, Izenzo 9:31).
- Uyasikhokhela, asifundise
- Uhamba nathi abeyinxalenye yobomi bethu imihla ngemihla (Johane 14:16)
- Ungqinelana nomoya wethu ukuba singabantwana bakaThixo, oko kukuthi

- sidlala inxaxheba ekwazini uYesu Krestu (KwabaseRoma 8:16, KwabaseEfese 3:6).
- Usinika inkululeko yokusondela kuThixo ngothando (KwabaseRoma 8:15, 2 KwabaseKorinte 3:17, 2 UTimoti 1:7).

UNAKO UKUBA NOBUDLELWANE NOMOYA OYINGCWELE

KuJohane 14:17, uYesu uthi,

“uMoya wenyaniso, lowo lingenako ihlabathi ukumamkela, ngokuba lingam-boni, lingamazi nokumazi. Nina ke niyamazi; ngokuba uhleli nani, kanjalo uya kuba kuni.”

Ukuba nobudlelwane noMoya oyiNgcwele kukwazi ubukho bukaThixo, ukhumbule ubulungiseleli bakhe ebomini bakho. Kufanele uchithe ixesha noThixo

ukuze umazi njengomhlobo wakho. Unako ukuba nobubudlelwane ngokuchitha ixesha uthandaza, ufunda iLizwi likaThixo, uthobela iLizwi lakhe kwakunye noMoya oyiNgcwele.

Xa uzelwe ngokutsha ubhaptiziwe kuMoya kaThixo. Ukubhaptizwa kuthetha ukuba ufakwe wonke entweni ngokupheleleyo. Umzekelo, ungathabatha ibhola yerabha uyifake yonke phakathi emanzini. Kwenzeka lonto ke xa uzelwe ngokutsha – uthwe nkxu phakathi emanzini, njengala bhola yerabha, eMoyeni oyiNgcwele.

Kodwa uyazi ukuba akufani ukuba ibhola ibemanzi nokuba ibhola ibenamanzi ngaphakathi kuyo kwaye yona iphinde ibemanzi. Ukuze ibhola igcwale ngamanzi, kufuneka kubekho indlela amanzi anokuthi angene ngayo phakathi kuyo. Ngokufanayo, xa uzelwe ngokutsha, kufanele wamkele uMoya oyiNgcwele phakathi kuwe, kwaye ubenoThixo kuwe.

Kwakhona, ukuba noMoya oyiNgcwele ngaphakathi kuwe akuyonto eyenzeka kanye ebomini. Yinto eqhubekekayo, imihla nezolo (KwabaseEfese 5:18). Loo nto ithetha ukuba uyakwazi ukubakho kukaThixo ebomini bakho, nokusoloko ukhumbula ubulungiseleli bakhe ebomini bakho. Ungasoloko unawo uMoya oyiNgcwele phakathi kuwe njengokuba ukhula emfundisweni kaThixo, ngokwasemthandazweni, ngokufunda iLizwi lakhe rhoqo, nangokuhlala kwimiyalelo yakhe. Ngalendlela, unгахokelwa nguMoya kaThixo.

UKUTHETHA NGEELWIMI

Njengokuba besenditshilo ngaphambili, uMoya oyiNgcwele unika abantwana bakaThixo isipho sokuthetha ngezinye iilwimi. Inkosi yathi ukuthetha ngeelwimi ezintsha yenye yeempawo zabantu abakholwayo (Marko 16:17). Le yindlela yoMoya oyiNgcwele

abantu abakholwayo abathi bathethe ngayo noThixo ngokwasemoyeni, iye ingene kuwe njengesipho osifumana kuMoya oyiNgcwele.

Ukuthetha ngeelwimi ngamanye amaxesha kudla ngokuthiwa 'Kukuthandaza ngomoya'. Xa sithetha ngeelwimi sukube sithetha ngqo noThixo (1 KwabaseKorinte 14:4) kwaye imimoya yethu ingcwalisiwe okanye ikhulile (UYuda 1:20). Imimoya yethu iyahlaziyeka (Isaya 40:31).

Xa ufumene uMoya oyiNgcwele ungathetha ngeelwimi nangeliphi ixesha uthanda. UThixo akathethi esebenzisa wena kodwa ukunika isipho sokuthetha, ukuze uqhubekeke uthetha neNkosi ngeelwimi ngeloxesha ufuna ngalo.

Xa uqala ukuthetha ngeelwimi, uzakuqhela ngokuye usenza njalo rhoqo. Kufana nosana luqala ukuthetha ngamagama ambalwa. Njengokuba usana luzama ukuthetha rhoqo, kungona lukwazi ukuthetha ngokugqibeleleyo. Oku kuyafana nokuthetha ngeelwimi. Lulwimi

olutsha, nangona kungafuneki ukuba ulufunde, uye uluqhele njengokuba uluthetha rhoqo.

Kwaye, njengokuba uthetha ngeelwimi, lonto ikukhulisa emoyeni, ikukhokelele kwezinye izipho nasekumazini uThixo.

UNYANZELEKILE UKUBA UYE ENKONZWENI?

KuMateyu 16:18, uYesu wathetha ngenkonzo yakhe, engumzimba wakhe emhlabeni, wathi uyakuyakha kwaye amasango esihogo awasayi kuyichukumisa.

"Kuba, kwanjengokuba umzimba umnye, unamalungu amaninzi, abe ke onke amalungu aloo mzimba mnye, emaninzi nje, emzimba mnye, ukwanjalo noKrestu lo. Kuba thina sonke sabhaptizelwa mzimbeni mnye ngaMoya mnye, nokuba

singamaYuda, nokuba singamaGrike, nokuba singamakhoboka, nokuba singabakhululekileyo, sonke sasezwa Moyeni mnye, kuba nomzimba lo ungelungu linye, ungamaninzi. (1 KwabaseKorinte 12:12-14).

Singumzimba, uYesu uyintloko. Onke amaKrestu (azalwe ngokutsha) ngamalungu oMzimba wakhe (1 KwabaseKorinte 12:27). Njengokuba amalungu omzimba engakwazi ukusebenza ewodwa, amalungu omzimba kaKrestu nawo awakwazi ukusebenza ngokunokwawo. Kungokuba uThixo unikeze oonke amalungu akhe eNkonzo izipho, ukuze iNkonzo ixhamle (1 KwabaseKorinte 12:18-24, KwabaseEfese 4:11-12).

Ukuya enkonzweni kukuthobela intando kaThixo, nokusenza sixhamle kwizipho zakhe ezininzi – imimmangaliso, ukuphilisa nasekuprofiteni, nezinye. Uyakwazi ukuliqonda ngcono ilizwi olifundiswayo kwaye ubelilo

nengqina lemimmangaliso yakhe. Ukuthandaza nokudumisa uThixo kuzisa intambiso kaMoya OyiNgcwele, nokushumayela iindaba ezilungileyo kuwo wonke amalungu enkonzo ngendlela eyiyo (AmaHebhere 10:25; Izenzo 1:14; Indumiso 133: 1-2).

Xa uhamba wedwa eLizwini kuba ngumsebenzi onzima nowenyukelayo, ngokufanayo xa ungayi enkonzweni epheleleyo ngokomoya kaThixo. Kodwa, ngokuba yinxalenye yenkonzo kukunika ithuba lokwazi ngcono ngeNkonzo namalungu ayo. Xa usenkonzweni uyakhula ngokwasemoyeni. Loo nto ikwenza uhambe eLizwini ngcono, kwaye ubenolwazi oluphangaleleyo.

Njengekholwa, kufuneka wazane nebandla lakho, inkonzo ozakuyibiza iKhaya lakho, apho uzakuba lilungu elipheleleyo. Okanye, uyakuphulukana neenceba zikaThixo. Uhambe ngaphandle kweLizwi lakhe.

Njengokuba uzelwe ngokutsha, kufanele

uhambe ngokwendlela yokuzazi ukuba ungubani kwaye ungohlukani nendlela zabangcwele (AmaHebhere 10:25) – YIYA ENKONZWENI!

UKUKHULA!

IBhayibhile ithi njengokuba usiva iLizwi, inkolo ingena kuwe. Ndicebisa lemiyalezo ilandelayo ukuzikhulisa ngokwasemoyeni. Le miyalezo yakhelwe ukukubonisa ukuba ungalulutho kanjani kwaye wenze njani ukuze ukhule ngokwasemoyeni nasentliziyweni.

Yifumane. Yimamele. Sebenzisa iLizwi ukuze ubone ubomi bakho butshintsha.

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requests are also welcome.



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