

UGBU A AMUGHARỊ GỊ ỌZỌ



Chris Oyakhilome, D.Sc., D.D

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All scripture quotations in this volume are from the King James Version of the Bible unless otherwise indicated.

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*Ezi Onye M HURU Na
Anyanwa,*

Ekele diri gi maka nnaputa ebighiebi nke I nwetara n' efu, nke i natara mgbe i napatara Jizos kraist dika onye nwe gi na onye nzoputa gi.

A chorom inyawara gi ngborogwu Ezi okwu nke okwukwe umu Chineke,eziokwu i inwere ike iguzo nwe ndu siri ike na ime Kraist. Guo akwukwo a nke oma oga ewetara gi Aku nke ebighiebi.

Anam Ekpe ka Chineke nye gi Mmuo nke Amamiihe na Uche zuru oke banyere ya; ma mee ka anyanwa nke ime Mmuo gi mepe; ka imata otu olile anyanwa nkwa nke Okpukpo oku nke akporo gi; matakwa ihe niile nke O nyere gi na efu n'ime Kraist, Amin

Akwukwo a ga enyere gi aka ibido ndu

ọhu n'ime Kraist Jisọs.dika ịna agụya, lee
anya na Akwukwọ Nso gị.

E kwenyere m na ihe edere na Akwukwọ
a ga agbanwe ndụ gị ma nyere gị aka mezie
ọdi n'ihu gị dika Ụkpụrụ Okwu Chineke.

Chineke gozie gị, na aha Jizọs. Amịn.

Pastor Chris Oyakhilome

ONYE ! BU NA EZI OKWU

! karịrị ańu ahu a ! na ahu anya. ! karịrị Ụlọ nke kpuchiri amamiihe gi (amamiihe nke si na ile Anya, ińu ihe, mmetu aka, mmetu ire, na nke ishiri imi,). Na ime gi enwere onye, nke bu ezi okwu, onye a ka ańu ahu gi.

Onye bi n'ime gi bu onye a Akwukwọ Nsọ kọwara na Akwukwọ 1 Peter 3:4: ***“kama ka ọ buru Madu zoro ezo nke nkpuru obi, n’uwe anapughị imebi nke bu mmụọ di nwayọ di kwa udo, nke di oke ọnu-ahịa n’anya chineke”***

Mgbe ahu Madu nwuru , Mmuo ya na-adi ndu. O na adi ka Madu ahu di tupu O nwuo; onweghi ihe gbanwere nu sosu na onweghi ike iru oru na anu ahụ n'ụwa. Anu ahụ ya nwuru mana Mmuo ya nke bu ya, nwere ncheta niile banyere ya tupu ya anwu.

Jisos koru akuko na Akwukwo Luk. 16 banyere Madu abuo nwuru anwu, otu onye bu Lazarus orio aririo na, ihe m na ekwu abughi na o na ario aririo, agbanyeghi n' odara ogbenye, onwere Obi ezi omume. Oge O nwuru o huru onwe ya na Obi Abraham. Nwoke nke ozo nwuru , Nwoke a nwere Ego na-Uwa ma obighi ezi ndu nke ezi omume.

Ghota na mgbe onwuru, eliri anu ahụ ya na uwa, ma Jizos siriri na osi na Oku ala mmuo, O weliri anya ya elu ma hu Lazarus na Ubu Abraham, oghotara Lazarus . Nke a butara na ona ahụ ụzọ, nke mere oji kpọ Abraham si "biko nyerem aka!" okana ekwu okwu. Abraham zahachiri ya ma onuru olu ya,

nke pụtara na ọna anụ ihe.

Nwoke a nke ji Ego sikwara na apkiri na akpọ ya nkụ, ọ bughị nanị na--akpiri n'akpọ ya nkụ kama ọ nọ na ihe mgbu. Ya ariọ ***“biko Lazarus bịa nyem mmiri ka akpiri dajuọ m”*** E nwere ihe ọzọ ekwesiri imata ebe a—enwere ike ina enwe ihe mmetụta.

Amamiihe ya niile di otu okwesiri. Nke bu eziokwu bu na ọna echeta ihe maka okwuru si ***“ziga Mmadu onye sitere na ndi nwurụ anwụ ka ọga zisa Ọzioma nye umunne m”*** O nwere umu nwanne ise na ụwa, ya mere oji chee, ‘otu na ime ndi nwurụ anwụ gakwuru ha , ha ga ekwenyere ya.’ Ochetara umunne ya!

Nke a mere ka imata na Mmụọ Mmadu anaghị anwụ anwụ. Mgbe amururị Mmadu ọzọ, ọbu mmuọ ya ka amughariri ọzọ!

2 Ndi Kọrint 5:17-18(NKJV) na ekwu si

“ya mere ọ buru na onye ọ

bula di nime Kraist, o bu onye ekere ohu: ihe ochie agasiwo; le, ha aghowo ihe ohu. Ma ihe niile sitere na Chineke , onye sitere n'aka Kraist me ka anyi na ya onwe-ya di n'otu, O we nye ayi ije-ozu nke imeka –adi-n'otu ahu;

! BU ONYE AMUGHARIRI ỌZỌ

Ugbua ịwere ndụ gi nye n'aka Jisọs Kraist ma me ya Onye nwe ndu gi, ị bughị kwa onye ahu ibụ na mbụ. O nwere ike onweghị ihe gbanworo n'udidi gi, ma n'ime gi I bu Madu ọzọ. Nka ka Akwukwo Nsọ si, ibughị 'onye yiri onye amughariri ọhu' ma 'Onye a mughariri ọhu'—ihe ọhụ putara na ahutubeghi gi mbụ (2 Kọrint 5:17), I bughị onye e tinyere ihe ọhụ ma ọ bụ webata ihe ọhụ, ma ọbụ e nwoghariri, I bụ onye ekere ọhụ—Madu ọhụ, nke a mere nke bụ eziokwu

bu na ị bụ onye ekere ọhụ n'ime gi, oputaghị na eluahụ gị ga eyị ihe ọzọ, ọbụrụ na ikpọturu isi ala tupu amugharia gị ọzọ, isi gi ga-a di otu ahu, ịga enwekwa otu ọru, ezi na ulọ ma ndi agbata obi ahụ inwe tupu amugharia gị ọzọ

Ihe m na ekwu ugbu a bụ na ihe ịbụburu na mbụ agbanwela, inwe ndụ ọhụ nime gi.

! NWE ỤDỊDỊ NA NDU NKE CHINEKE

Ị bụ onye amugharịrị ọzọ, Chineke enye wo gi ikike ibụ nwa Chineke (Jọn 1:12). Uđịdị Chineke abata wo n'ime Mmuo gi. Inwe ndu ohu ugbu a; ndu Chineke nke Jizos Kraist mere ka odiri onye obula nke kwere na ya. nkea bu ohere puru iche! Ibụ onye ketara oke na Uđịdị Chineke (2 Pita 1:3—4).

Chineke bu Nna gi ugbu a! maka ginị? Uđịdị n'abia site na omumu; nke mere Nkita ga eji muo Nkita ibe ya. (Jọn 1:12-13) na-asi 'Ma ka ha ra,bu`ndi nara ya, ha ka O nyere

ike igho umu Chineke, bu ndi kwere n'aha-ya: ndi amuru, o bughi site n'obara, o bughi kwa site n'ochicho nwoke, kama site na Chineke.

Chineke nwere Mmuo Nna ebe ino. Ibu otu n'ime ndi ulo nke Chukwu, nke mere gi otu n'ime umu amaala ebe Chineke no.

Chineke nwere oke na oru ebe ino. o ga enye gi ihe niile ichoro site na nnukwu aku na uba site na-ebube n'ime Jizos Kraist (Ndi Filipai 4:19). Onwere ezi atumatu banyere ndu gi, nke bidoro mgbe amughariri gi ozo, ibu nwa ahuru n'anya site na Chineke Ihunanya, amuru gi na ezi n'ulo Ihunanya. Nke a di oke mpka. Onyere gi ndu a ka iburu otu n'ime ndi Alaeze ya.

Akwukwo Nso kwuru na Chineke Enye wo anyi ndu Ya. Nke a bu ndu di n'ime Chineke, nke mere ya ka oburu onye obu. Nke a bu ndu nke Chineke. Ndu a mere ili ejidelighi Jizos. Nke a bu ndu nbilite na onwu, ndu a no n'ime gi ugbu a!

*‘Ama’ ahu bu nka, na Chineke nyere
ayi ndu ebighi-ebi, ndu ahu di nime
Ọkpara-ya. Onye nwere Ọkpara ahu
nwere ndu ahu; onye nenweghi Ọkpara
Chineke enweghi ndu ahu. Ihe ndia ka
m’degara unu n’akwukwọ, bu’ ndi
kwere n’aha Ọkpara Chineke, ka unu
we mata na unu nwere ndu ebighi-ebi. (*
1 Jọn 5:11-13).

Ọ bula onye kwenyere na Nwa ya nwe
ndu a, maka n’ndu a nọ n’ime nwa Chineke.
Mgbe inabatara ya, ka inabatara ndu a.

Ndu a na eme ka osi ike ihe obula imeri
gi. ọ na etinye gi na-ebe di elu. Che ya odighi
mfe ka ebibie Chineke ma ọbu meri ya, maka
Mmuọ a nke mere ka Jisọs bilie n’onwu nọ
n’ime gi! (Ndi Rom 8:11).

IBU EZI OMUME NKE CHINEKE

11 Ndi korint 5:21 na asi, ‘*onye ahu nke namaghị nmehie ka o mere ka Ọ buru nmehie n’onọdu ayi; ka ayi onwe-ayi we ghọ ezi omumu Chineke nime ya*’

Che otua na Chineke mere ihe a ana akpọ Nwogha.’ O mere ka Jizọs buru Nmehe (nke a, bu Aja Nmehe) maka anyi, ka anyi nwe ike buru eziomume Chineke n’ime ya.

Ihe a bu ihe mere Jizọs jiri nwụọ ọnwu Nmehe na ọnọdu anyị. Ihe nke aputara bu na iga eguzo na ihu Chineke na nweghi

amamikpe, uto ma obu egwu (Ndi Hibru
10:19, Ndi Rom. 5:1).

IKPE AMAGHI GI

Ke ihe Ikpe Amaghi gi putara? o putara na e kwubiela okwu n'isi gi si 'ikpe amaghi gi.' Dika osi masi Chineke, ikpe amaghi gi maoli . Akwukwo Nso si, ***“Ya mere ebe aguru ayi na ndi ezi omume site n’okwukwe, ayi na Chineke di n’udo site n’aka Onye nwe-ayi Jizos Kraist”*** (Rom 5:1). I bu onye Ikpe na amaghi!

Jizos nara ita ahuru maka Mmehie gi mgbe onwuru na elu Obe, agbanyeghi

na amaghi ya ikpe mmehie (1 Pita 2:22).
Ya mere Chineke anaghi ejide mmehie gi
megide gi.

*"Nke bu na Chineke nori nime Kraist,
na e me ka ya na uwa dirikwa na mma,
n'agukoghi njehie ha megide ha, o
tinyekwala okwu ahụ nke iweghachi
adinamma n'aka anyi.. (2 Ndi korint
5:19).*

ASACHALA GÌ

Ka anyị che otu a n' otu nkeji na-idabara n'olulu; ga arọ uyi, Madu abia naputa gi- ya mere, "naputa gi n'ime apiti" ihe ọzọ iga eme bu ihicha onwe gi. iji kowa ya ofuma, "nwepu apiti na ime gi," ọ ga ewe oge na ike. 1 Kọrint 6:11 na asị,,

"otu a ka ufọdu n'etiti unu di-kwa-ri: ma unu sachara onwe-unu, ma edoro unu nsọ, ma aguru unu nan di ezi omume n'aha onye-nwe-ayi Jizọs Kraist, ya na

nime Mmụọ nke Chineke-ayi”

Nsacha di na ụdi abụọ: nke mbụ, Chineke napụtara gị na-olulu, nke pụtara, amugharịrị gị ọzọ na otu ntabi anya, Akwuwkọ Nsọ kwuru na Asachala gị; webata gị na Uwa nke Chineke. Ugbua iga ewuputa onwe gị site na isacha obi gị (Ngbawe) site na Akwụkwọ Nsọ (Ndi Rom 12:2).

Ngbanwe obi bụ ihe na-aga n'ihu. Emere obi gị ka ọ na eche n'otu ọzọ; site na ngbawe obi, ina ahapụ obi gị ka ọhụ ihe otu Chineke siri chọ ya. I ga azughari obi gị ka ọhụ ihe site na otu Chineke si ahụ ihe. Iga ekwuputa okwu Chineke site na otu Chineke si chọ ya ma nwete ihe ichọrọ dika osi nwete ya na-Okwu ya.

AGBAPỤTALA Gị

*Nkekele Nna-ayi, onye mere ka ayi rue
iketa oke-ayi n'ihe-nketa ndi nsỌ n'ihe;
Onye dỌputara ayi n'ike nke Ọchichiri,
we webiga ayi n'ala eze nke Ọkpara nke
ihu-n'anya-ya; (Ndi KỌlỌsi 1:12-13).*

Otu ntabi anya ịnyere ndu gi Onye nwe
anyi Jisọs Kraist,ị ga abụrụ otu n'ime ndi
Alaeze nke Chukwu. Onweghi Mmuọ Ọjọ si
ọkụ mmuọ nwere ike imtetu gi aka. Onweghi
ihe jikọrọ gi na-Ọgbugba ndu inwere tutu gi

abata n'ime Kraist ma nke ima ma nke na nke ina amaghi, ipuola na agwa ozo, Mmehie, Orja, ma obu Ahuoku nke na adola gi azu. Maka gini? n'ih i agbaputala gi site n'ikike ochichiri!

Akwuwko Nso sina Chineke agbaputala gi site na ike nchikota na nro nke Ochichiri ma tugharia gi nime Alaeze ya. Igaghi atu egwu ozo. Chineke bu onye na azu gi dika Aturu, anya mgbuchi ya di na ah i gi mgbe obula (Abu Oma 23:1).

Akwuwko nso si: "ya mere o buru na Okpara geme ka unu pua n'oru, unu gabu ndi puworo n'oru n'ezie"(Jon 8:36). Chineke anaputala gi baa na Alaeze. O bu ebee ino ugbua; o bu ebe iso. Agbaputawo gi site ri ike Ochichiri. Mata na ihe a bu ihe merela eme-agbaputawo gi na aka ike Ochichiri!.

Mmuo CHINEKE BI NA IME Gi

Ihe ozọ buru ibu banyere Ndu ohuo a buna Mmuo Chineke n'abịa biri obi n'ime gi. Mgbe Mmuo Chineke nwere onodu na-ime gi, Ona emepe anya gi na-okwu Chineke ma nye nghota nke Okwu ya.

Ya mere, mgbe ina agụ Akwukwọ Nso, i nwere nghota na-ime Mmuo gi; nke a naadi otua n'ime ndu gi.

Ihe ozọ bu na Mmuo Nso n'eme ya ka ochetere gi okwu Chineke (Jọn. 14:26). Na

ngbakwunye, ọna enye gi ike iru ọrụ Oma na Mgbasa okwu Jizọs Kraist.

*“Pita zara si!kwa ya, Gwa m ma
 ọ bu ego ra otua ka unu rere ala ahụ?
 Ya onwe ya kwukwara si, Ee, ego ole
 ahụ.” (Olu Ndi Ozi 5:8).*

IHE ! GA IME MGBE ECHICHE ỌJỌ GBABATARA NA IME OBI Gị

ECHICHE ỌJỌ BIA N'IME OBI GI?

!bu onye a mugharịrị ọzọ egbochighị
Ọnwuwa ibiara gi. Akwụkwọ Nsọ na-akuzi
na mgbe ọbụla ọnwụnwa biara, Chineke na
emepe ụzọ isi apụ (1 ndi Kọrint 10:10-13). Ya
mere mghe echiche ọjọ biara n'ime gi, !ga:

(1) ECHETA NA IBU ONYE E
KEGHARỊRỊ ỌHỤ

Echiche a na-abiakwute gi dika ike
nke si n'ezi, ihe dika Ọnwuwa nke sitere

n'aka Ekwensu. Inaghi ekebuta ya n'obi gi, nke kachasi nke ugbua amughariri gi ozo, Akwukwo nsọ si anyi (Onye amughariri ozo, ndi kwerekwe). Iga echeta onye ibu ugbua, onye ekere Ohuo! Chineke na-acho ka anyi na-echeta n'anyi bu onye amuariri Ozo ma onyewo anyi ndu ohuo. Ndu Ohuo a ka igwesiri ikwenye n'ime ya.

(2) BIE NA NRUBE ISI

Rubere Chineke isi! Oburu na uche ozo abata gi n'ime, o na akwa gi nke ukwu ka ime ihe ozo; Inwere ike iga ka ibido ime ihe ozo a. mana ebe a, mgbe ichetara na amughariri gi ozo, otu ntabi anya obi ike na ike iji webu ya.

Rubere Chineke isi! Ibu onye amughariri ozo abutaghi na echiche ozo agaghi abiakwuru gi ma isi okwu bu na igaghi egwe ka ojigide gi. Ju ha! Otu onye siri 'Ibughi igwusi Nnunu ifefe elu isi gi ma inwere ike ikwusi ya Iru akwu ya n'elu isi gi!

Ịnwe ike ịkwụsili echiche a ibia n'ime gi maka ha bu ikike si na ezi n'abia, mana inwere ike igwusi ha ibi na-ime gi. Ekwela ka echiche ojọ bie n'ime gi , ekwela ka ha nwe ikike ebe ịnọ. Ịnwere ike ịkwusi ya site n'iche echiche na uzọ ziri ezi (Ndị Filipai 4:8).

Ọburu na-ibu onye n'eme ihe nlere anya, ma inwere ohere ikpa agwa ka nwanyị, mana ibụ nwoke, iga eyị uwe nwanyị, mana iga eyi uwe nwaghi ma kpuru wigi: ma me ma kwuo okwu dị ka nwanyị. Ma igaghi echefu na ibu nwoke ma imecha nke a. I ga aputa na-Ọgbọ ma ga na ebe ana eyipu efe, yiri nke bụ efe gi maa laa. Mbge ịna ga Ọru na-ututu Monde, igaghi echefu na ibụ nwoke, iga ekwu okwu di ka Nwoke ma kpa agwa ka nwoke. Ọga abu ihe ịchị ọchị ma ọburu na ibidoro na akpa agwa ka nwanyị otu ahu isi n'eme mgbe ị nọ nime Ọgbọ na abali.

Otu a ka ọdi na ebe ịnọ ugbu a. I na akpa agwa n'adighi mma tupu amuo gi ọzọ , ma

ugbua inwe ndu ohu. Ndu ohu a ka ikwesiri ibi ugbua . iñọ na akpa agwa nwanyi oge di anya ma mgbe ụfọdụ i ga echefu onwe gi ma bido kpawa agwa ka nwanyi ma mgbe n'adighi anya i ga echeta na-ibụ nwoke ma ga tienye onwe gi otu ikwesiri idi. Iga amata ihe ma si,"obu ezi okwu abughi nwanyi, añoghi m na Ogbọ ugbo a, nga abụ ezigbo onye m nkwesiri ibu!"

Otu a ka ikwesiri iji akwusi ụdi akparamagwa ojo a. si n'ime onwe gi,"Lee abu m onye amughariri ozo. nke a bu zi onye m bu! Agbanyeghi akwa ojo a: mgbe ichetera (ma iga echeta) GWUSI! Si n'ime onwe gi, "abum onye amughariri ozo! gwusi ya ebe ahụ!

Ekwela ka gburugburu mmehie na-aga n'ihu, emela ihere igwa onye obula gi na ya na-eme ya, "agaghi eme ihe a ozo maka abum onye amughariri ozo." wepu agwa ojo ma nwere nke oma dochie ya. Me nke a na

mpka chapụ anya. Chọta agwa ndi mma sitere na-okwu Chineke ma zoo onwe gi n'ime ya.

(3) BURU ONYE NA EME OKWU
YA; MEE OKWU YA

Chineke achoghị ka anyị buru ndị na-anụ anụ sọsọ ma ndi n'eme ihe ha na-anụ.

Ma ghọnu ndi na-eme okwu ahụ,unu abu-kwa-la ndi nanu nani Ọnụnụ Ọnụnụ, na-arafu onwe-unu. N'ihi na asi na onye Ọ bula bu onye nanụ okwu ahụ, ma Ọ bughi onye neme ya, onye ahu yiri nwoke nke nekiri iru-ya n'enyọ, bu iru o nwere mbe amuputara ya: nihi na o kiriri onwe-ya, Ọ puwo kwa, ngwa ngwa o we cheẼ Ọ aha madu Ọ bu. (james 1:22-24)

Iga abụ onye na-eme okwu ya mgbe ichetara okwu ya ma me otu ikwesiri. Iga echeta ya mgbe obula. Nke a bu otu n'ime ihe Mmuọ Chineke na-eme n'ime gi. Jizọs siri “Ma onye-nkasi-obi ahu, Mmuọ Nsọ, onye ahu gezi unu ihe nile, me kwa ka unu cheta okwu nile Mu onwem gwara unu. (John 14:26).

Ekele diri Chineke maka Mmuọ Nsọ nọ ebe a; ọna enyere anyị aka cheta okwu Chineke! Ugbu a, mgbe ichetara okwu Chineke, iga eme ihe okwuru. Icheta ihe ekwesighi ibụ ihe ga na enye gi nsogbu; Mmuọ Nsọ ga echetara gi ya. Ma iga adi njikere irubere ya isi mgbe oga eweta ezi okwu a na obi gi.

(4) CHETA NA MMEGHIE AGAGHI ENWE IKE EBE IṆỌ

Iga echeta ofu ihe: z ọjọ enweghi ike ijide gi ọbula ma ikwere ya.

“N’ihi na nmehie agaghi-abu onye-nwe-unu....” (Ndi Rom 6:14).

Nmehie agaghi achi eze ebe ino. Ogaghi enwe nkwuwa okwu ebe ino, maka na anyi anoghi na oge iwu ma anyi no na oge Amara. Ihe a bu ihe akwukwo Nso na-asi benyere gi.

Chineke anaputawo gi site na ike Nmehie na ochichiri, ma tinye gi nime Ala eze ya.:

“Na e nye Nna ekele, onye merela ka anyi ruo ogo iso bu ru ndi nnweko nime ihe nketa nke ndi nsọ nime ihè: Onye gbap utarala anyi n’aka ike nke ochichiri, onye bufekwarala anyi nime alaeze nke Okpara ya O hu ru n’anya.” (Ndi kolosi 1:12:13)

Ebe a ka ịnọ ugbu a amuriri gi ọzọ,ọ ya mere ikekere Ọchiciri enweghi ike ebe ịnọ. ha nọ na ugbe Nmehe ma na ịnọ na ogbe ndu nke Chineke, nke kariri Nmehe. Ihula na ha enweghi ike ebe ịnọ.

Ndi Kọlọsi 1:14 na asi *“Na ime ya ka anyi nwere mgbaputa site na ọbara ya, na mgbahara Nmehe.”*

N’ime Kraist Jizọs, anyi nwere Mgbaputa . Nke a bu ihe anyi nwe ugbu a (Ndi efesọsu 2:5-6) anyi anaghị achọ ịnwete ya; anyi enwetala ya ugbua! Anyi ga ejisi udi echiche okwu Chineke nkea ike ma ńurịa n’ime ya

IHE ! GA EME MGBE NDI...

*ENYI OCHIE NA ACHỌ IDỌPỤ GI NA
OKWUKWE*

Ugbu a amugharịrị gị ụzọ, isorola na otu n'ime ezi na ulo Chineke . Ibughịkwa onye ezi na Ulo nke ochie gị ọzọ. nke a apụttaghi na iga ahapụ ndi enyi ochie ma ọ bu haripụ ha. I kwesiri I bu ihé nye ha. Ha nọ na Ọchichiri, maka na ha enweghi Jizọs Kraist na obi ha. Ikwesiri ina echeta na ibụ ihé nke Chukwu nye ha. Gbasa ozi oma nye ha ka ha nwe ike iso Jisọs.

Kedu ihe igwesiri ime mgbe ha chọrọ iwepụ gị na okwukwe? Akwukwọ Nsọ siri na

oge ikpeazu , aga nwe ndi n'akwa emu ndi ga-eme ihe obula ha chere iji Chia eziokwu Qchi. (2 Pita 3:3-4).

Ndi Qkwa emu a bu ndi na-achọ imehariri gi anya nwea gi na-ndu Ochie. Ekwela ka Omume ha gusigide gi ụzọ inwe mmekọrịta gi na Kraist. Ekwela ka anyakọta gi ibu aru gi na ha. Ewela ndumodu ha. Ma guzosie ike gi na Chineke na okwu ya.

IBU NA AHAGHI

Mgbe ochie a na nweghi usoro iru oru ubi otu odi ugbua, Onye Oru oru ubi ga ewere Añu abuo , iji ma atu Inyinya abuo ma obu Ehi abuo ma were ya kekota na ihe oko ubi. Añu abuo a ga ako Ala dika ha na agako onu. maka na ajikoro ha onu, Añu abuo a ga agako na-otu ebe. Ebe obula otu n'ime ha gara nkeozo ga eso ya aga. Onye Oru Ugbo a ga ahazi ha uzo ha

kwesiri ina agakọ ọnu dika ejikoro ha ọnu.

Ugbu a ọburu na ha abuo bu Inyinya, ana akpo ya “Ibu nhata nha” ma oburu na otu bu Inyinya nke ozo a buru Ehi, ana akpo ya “Ibu ahataghi” (maka ha abughi otu ihe). Ọburu na ejiko anyi ọnu anyi na onye ozo, oga aburiri “ibu nhata nha” ya bu Onye kwere ekwe ya na onye kwere ekwe na-agakọ ọnu. Ma onye kwere ekwe na onye na-ekweghi ekwe noro na-mekorita ihe ọnu, obu ibu na-ahataghi ahata. Chineke n’asi, “ebule ibu na-ahataghi ahata gi n’ndi n’ekweghi ekwe” (2 ndi Korint 6:14-16).

Ihula, oburu na-gi na onye na ekweghi ekwe na-emeko ihe, na-ebi otu udi ndu, ino na ibu na ahataghi ahata, nke a adighi mma. Chineke achoghi ka inoro na ibu na ahataghi ahata, Kama ka inoro na-ibu hata onu gi n’ndi kwere ekwe, na-eme otu ihe gi na ha. Ndi na-ekweghi ekwe ekwesighi ibu ndi bu ezi enyi gi. Na-agbanyeghi otu akparama

akwa ha si mma mma, ma obughi onye amughariri ozo, okwesighi ibi ezigbo enyi gi.

Obu ihe na-ekwesighi ekwesi ma buwara ihe Chineke na-anabataghi maka obu ibu na ahataghi ahata. Otu isi ahụ ndi Mmadu erugi otu Chineke si ahụ ha.

Otu mgbe Chineke ziri Samuel ga na-Ulo Jesse ka iga Tee otu n'ime Umu ya Mmañu ka oburu eze Isreal (1 Samuel 16:1-13). Mgbe Samuel huru nwa mbu nke Jesse, Eliab, Samuel siri, "na ezi okwu onye nke Chineke horo maka otite mmañu guzo n'ihu m" maka na-otupuru etopu, gbaa dimkpa ma mamma nwoke. Mana Chineke gwara onye ozi ya okwu si, "Etele ya Mmañu maka ewereghi m ya." Ya si, "Mmadu n'ele na-añu ahu mana Chineke n'ele anya na-obi Mmadu". "ya mere ihe iji ele onye obula anya ekwesighi ibu otu odi na-anya, otu osi aga ije... enwere ike inwe ihe ina ekwu banyere ya site na-otu Odi.

Onye ana-amugharighi ozo, enweghi ezi

mmuọ ya na-Chineke. Ụzọ onye ọbula ga-esi nwe ezi Mmuọ bu ma amugharia ya ọzọ. Ọgwuchala uzọ onye ahu ga-esi etozu oke ibụ ezigbo enyi gi. Ogwula mgbe amugharịrị ya ọzọ, ọgaghị etozu oke ibụ dika Chineke siri kwado ya ibụ ezigbo enyi gi. Ugbu a amugharịrị gi ọzọ, aguọ obi gi kwesiri ibụ ime ihe Chineke na-achọ, ya mere igaghi eji usoro otu isi ime ihe na mbụ. Nke a di oke mkpa .

Tinye obi gi na nke Chineke ọga ahụ gi rue ọgwugwu (1 Ndi Kọrint 10:13).

IHE ! GA EME MGBE ...

MKPAGBU NA MEGBU BIARA?

Na Mak 4:1-9, Jesus gwara anyi Ilu maka onye Ọkụ mgburū. Nwoke a gara haa mpkūrū ma ụfọdu dara na-ala okute, ụfọdu dara na-Ala siri ike, ufudu na-Ala ogwu, ma ụfọdu na Ala oma.

Na amaokwu nke 16 na nke 17, Akwukwọ Nsọ kwuru si,

"Otua kwa ndịa bụ ndị ahụ nke aghara n'ala okute: ndị, mgbe ha nūrūla okwu ahụ , ha jiri Ọnụ na-

bata ya ozugbo; Kama ha e nweghi mgborogwu nime onwe ha, nihi ya ha na a nagide nwa obere oge: e mesia mgbe mkpagbu mgbu mmekpa-ahụ bilitere nihi okwu ahụ, ngwa ngwa a na e mejọ ha.

Ọ na-ekwu maka ndi n'enweghi mgboro ogwu n'ime ha, ma ha edi mkpagbu n'oge nta. Ebe ahu n'asi na-agbanyeghi odi ndia n'enwe aguo inara okwu Chineke , mgbe mkpagbu ma obu Nsogbu biara maka okwu a, inwe ewe ha. Ihe a emela ndi mmadu buru ibu.

Ihe Jisọs na-egwu abe a bu enwere Ọtụtụ Mmadu n'enweghi ihunanya buru ibu ebe Ọ nọ. Ọ na-adi ha uto maka okwu Chineke ha nuru banyere ndu Ebighiebi, Obi uto na-Ọsiza Ekepere, ma ha enweghi ihuna-anya ebe oburu ibu ebe Chineke nọ, ya mere mgbe

onwuwa biara, ha agbahapụ. Nke a di nwute!

Mgbe onwuwa na mpkagbu biara, ihe iga ime bu isogide okwu Chineke ike:

(1) ! GA ENWE !HUNANYA SIRIIKE
EBE CHINEKE NỌ

Chineke chọrọ ka inwe !hunanya siri ike, juru eju ebe Ọ nọ. !hunanya nwere ike Mụbaa ma ọbu belata. Dika ina eche maka ya, ge nti na-okwu ya ma nwe mekorita na ekpere, Ọ ya bu !hunanya iga nwe ebe ọnọ, maka na-!hunanya na-eto site na Mmata. Dika gi na Chineke na-amata, dika ina ahụ ya n'anya. Dika ina ege Okwu ya, dika ina ahụta Ya ma hụ ya n'anya, dika ina anabata ya.

Mgbe ina enwe !hunanya sirii ike ebe Chineke nọ, Okwu ya ga agba mgborogwu n'ime Obi gi, ya mere mgbe inọ na-Ọnọdu ọbula , iga ama obi Chineke banyere ya, iga ekwubie okwu Chineke banyere ya.

Akwukwo Nso asi na Ndu na Onwu di na-
 ikike nke ebubere-Onu (ILU 18:20-21), ya na
 nke juputara na-Obi nke Onu na-Ekwuputa (
 Mathew 12:34-35, 37) Mgbe imejuputara Obi
 gi na-Okwu Chineke, agbanyeghi ihe obula
 na-eme, iga ahụ ihe otu Chineke si ahụ ya
 ma na ekwupu okwu. Iga ahu na oga abia
 na-mmezu!

(2) OBI ADALA GI MBA!

Igaghi ada mba mgbe nsogbu biara!
 Na ibu onye a mughariri Ozo aputaghi na
 Nsogbu agaghi abikwuru gi, ma obu na
 agaghi enwe Onwunwa. Ihe oputara bu na-
 ihu ihe siri ike, na-ihu nsogbu, Chineke ga
 ahụ gi rue ogwugwu. Dika odi na Abuma
 23:5 “I nido table n’usoro n’irum n’anya ndi
 nakpagbum...” enwere ike ino na-ihu ndi Iro
 gi mana onweghi ihe ha nwere ike ime gi ,
 ndi na-akpagbu gi enweghi ike iwepu ndu gi!

Chineke achoghi ka idaa mba. Iga eguzosi ike! agbanyeghi otu ihe si sie ike, adala mba Chineke ga ahụ gi rue ogwugwu. Ya mere adala mba, nogidesike na-Okwukwe ebe onọ ma ogaghi agharipụ gi ma obụ ahapu gi. Iga emerị nsogbu ndụ niile, maka ha ga abụ Isiokwu nye gi.

Isaiah 43:2 na asi mgbe ina agafe Mmiri ogaghi Eri gi na mgbe ina agafe Otu agaghi ere gi. Mgbe ina eso Jizọs Kraist, Fee ya na-obi gi niile. Soro ya agbanyeghi mkpagbu niile.

“Kama ekele diri Chineke, onye na e nye anyi mmeri site n’Onyenwe anyi Jizos Kraist. Ya mere, umunna m ndi m huru n’anya, guzosie nu ike, n’e nweghi nkewagharị, juputa nu n’oru Onyenwe anyi mgbe niile, ebe unu maara n’igba mbo unu na a gba a

bṽghị n'efu nime Onyenwe anyị.”
(1Ndi Kṽrint 15:57—58).

“N'ih i na ihe Ọ bula nke amuwooro site
na Chineke nmeri uwa, bu okwukwe-
ayi. (1 Jṽn 5:4).

Ihu la, Chineke enyewo gi meri site na
 Jisṽ Kraist, ya meri, igaghi abu onye emeriri.

Guṽ 1 Jṽn 5:4 lezie ya anya Ọfuma,
 ọna ekwu maka Okwukwe nke na-emeri
 Uwa, Bien du nke Okwukwe, ibu onye meriri
 emeri, ọbughi onye emeriri. Amuri dika onye
 Mmeri maka ọbu Chineke muru gi. I sitere na
 Chineke, onye amuru site n' Mmuṽ Chineke!

MMUO CHINEKE NA GI.

I bu onye amughariri ozo, i bu onye amughariri na-ime Mmuo nke Chineke (1 Ndi Korint 12:13, Jon 3:5-8). Mgbe amughariri gi ozo, Mmuo gi na Mmuo Chineke aburu otu n'ime ndu gi. Ya mere iga aghota onye obu ma mee ka oruo oru ne-ebe ino.

Ikwesiri imata ihe obiara inye gi, ya mere iga anuri onu na ndu onu nke juputara n'Ndu nke di na-Kraist ma nata onyinye nke Mmuo Nso (1 Ndi Korint 12:8-10) na Ikike (Luk 24:49, Acts 1:4-8) nke na-eru gi aka

site na ya.

KEDU ONYE BU Mmuo Nso?

Na akuku Akwukwo Nso di iche iche e kwuru okwu banyere Mmuo Nso:

- Na Agba Ochie, anyi na ahu Mmetuta, ikike na ike iji me ihe puru iche (Judges 14:6, 19).
- Na Agba Ohuo, anyi na-ahu ya otu osi puo iche na omumu ya, lje ozi na ndu Jizos (Luk 4:18).
- Mmuo Nso, ana ahu ya na Olu ndi ozi 2:1—4 na ndu ndi na Ezo uzo Jizos
- Obu Chukwu. Obu Mmuo puru iche ma buru otu n'ime ato di nso (Jon 14:16-17, Jon 15:26).
- Ono ya tutu mbido (Gen. 1:2).
- Obu ihe iji ahu ike Chineke. ozo dika ibe ya , Obu ikike Chineke na ime ka okwu niile Nna kwuru bia na mmezu (Gen. 1).
- Obu Mmuo nke Ihu na-any, ikike, na

Uche zuru oke (2 Tim.1:7).

- Ọbu Mmuọ nke nwere onwe (2 Ndi Kọrint 3:17).

IHE MMUỌ NSỌ NA ABUGHỊ?

Ọdi mpka ka imata na Mmuọ Nsọ abughi Ike, Ikuku, Mmañu, ma ọ bu Nduru, agbanyeghi na nime Akwụkwọ Nsọ iga ahụ ka eji ihe ndia nọchie anya ya, ọbughi kwa Ire, agbanyeghi na ona enye ikike iji ekwu okwu. Ọ bughi Ike,' mana ọna enwetere anya ike site na Chineke. Ọ bughi Mmuọ na-enwetere gi nkegide nke ujo (Romans 8:15), mana nke Nwere onwe (2 Kọrint 3:17).

KEDU IHE ANYỊ JI CHỌ MMUỌ NSỌ?

Mmuọ Nsọ na-enye anya ike sin na-Elu (Acts 1:8). Okwu a 'Ike' si na Okwu Greek 'Dunamis' nke putara

'ikike eji agbanwe ihe, mgbe Mmuo Nso biakwasara anyi. O na enye anyi Ikike iji agabwe ihe n'ndu anyi ma na-ndu ndi ozo.

- O na enye anyi nkwa okwu iji agabasa ozi oma (Math. 28:18-20, Mark 16:15-18)

- O na eduzi ma na-ezi anyi uzo (Jon 16:1, Romans 8:14)

- O na Akasi anya obi (Jon 14:18, Acts 9:31)

- O na Akuziri anyi ihe (Jon 14:26, 1 Korint 2:11-12)

- Anyi na ya na-aruko ma obukwa otu na-ime ndu anyi ubochi niile (John 14:16)

- Mmuo anyi na-ekwenyere Mmuo ya na-anyi bu umu Chineke, ma buru kwa ndi ketara oke n'ime Aku na Uba nke Jizos Kraist (Romans 8:16, Ephesians 3:6).

- O na enye anyi ohere iji Ihu na-Anyi gakwuru Chineke (Romans 8:15, 2 corinthians 3:17, 2 Timothy 1:7)

I NWERE IKE INWE MMEKORITA GI NA MMUO NSO CHINEKE

Na Akwukwọ John 14:17, Jizọs kwuru

*” Ọbuna Mmuo nke eziokwu; onye
uwa a pughị inara, nihina ọ dighị a hu
ya anya, ọ maghị kwa onye ọ bu: kama
unụ maara ya; nihina ọ na e binyere
unụ, ọ gakwa a nọ nime unụ.”*

Inwe Mmekọ gi na-Mmuo Nso bu imata na-onọ gi nso ma mata ozi ya na-ndu gi. Iga agbalisike nwe nmekorita gi na ya, ma mata ya dika Enyi gi. Inwereike inweta ụdị Mmekorita site na-Ekpere, Igu Akwukwọ Nso na ime ihe okwuru na Akwukwọ Nso ga enwe aka me ka gi na ya buru otu.

Mgbe amughariri gi ọzọ, emikpuru gi na-ime Mmuo Nso. Imipku putara itenye gi n’ime ihe ma kpuchie ya ofuma. Iji maatu, inwere ike iji bọlu , tinye ya na-ime ọba Mmiri juru,

otu mmiri ga ekpuchi ya nke oma. Ihe a bu ihe mere mgbe amughariri gi ozo- emikpuru gi dika bolu, n'ihe Mmuo Nso.

Ma ima, obu otu ihe na ekpuchiri bolu a n'ime Mmiri ma obu kwa ihe ozo na imejuputara bolu a na Mmiri ma kpuchie ya na ime Mmiri. Tupu emejuputa bolu a na- Mmiri, aga enwe uzo Mmiri ga-esi baa n'ime ya, na iji kowa ya, ihe eji ruo bolu a ga abu ihe gana ekwe ka Mmiri gafee ya, na otu aka ahụ, mgbe amughariri gi ozo, iga anabata Mmuo Nso n'ime ndu gi ma buru onye emejuputara n'ike Mmuo Nso.

Ozo, imejuputa n'ike Mmuo Nso abughi ihe na-eme otu oge na ndu Mmadu. Kama, o bu ihe na-adigide, Ubochi niile (Ephesians 5:18). Nke a metutara mmuo gi na ihu ya na mgbe niile imata Oru ya na-ime Ndu gi. Inwere ike ijuputa na Mmuo Nso mgbe niile, dika ina eto na mmekorita gi na ya, site na ofufe, Ekpere, na Igu akwukwo Nso na mgbe

niile ime ihe ọna ekwu ya na mkpali ya. Site na ụzọ dị otu a, Mmụọ Nsọ ga edu gi.

ỊSỤ NA IRE

Dika m si kwu e na mbụ, Mmụọ Nsọ na enye ụmụ Chineke Asụsụ ha ji Asu na Ire, Otu na-ime ihe ndị ejiri mara nke Chineke si ga eso ndi kwere ekwe bụ na ha ga Asụ na Ire (Mark 16:17).

Ihe a bụ ihe nke ime Mmụọ na ike nke si a elu nke onye kwere ekwe si akparikọta ụka ya na Chineke site na mmụọ ya, enyere gi ya site na mmụọ Nsọ.

Ịsu na Ire mgbe ufodu ana akpọ ya “Ikpe Epkere na-ime mmụọ” mgbe anyi na-asu n’Ire , anyi na Chineke na-akparikọta ụka ihu na ihu (1 corinthians 14:4) Mmụọ anyi na ewuli Elu (Jude 1:20) Mmụọ anyi na enwe Ume ma gbenwe ike ha (Isaiah 40:31).

Otu oge inatara Mmụọ Nsọ, inwere ike

isụ na-Ire mgbe ọbụla ịchọrọ. Ọ naghi asụ site na gi, mana ọna enye gi ikike iji Asụ . Ya mere inwere ike iga na-ihu igwa Chineke okwu mgbe ọbụla site na-Isụ n'Ire mgbe ọbụla ịchọrọ.

Mgbe ibidoro isụ na-Ire, iga na-Asụ ya na enweghi ọgbachi dika ina asụ ya mgbe ọbụla, Ọdika Nwa amurụ ọhụrụ kwuru okwu mbu. Dika ọna ekwu dika ọna amụta. Otua ka ọdi kwa na isi na-Ire. Ọbu Asusu ọhụrụ, agba nyeghi na igaghi amụ ya amụ, iga ekwu okwu ofuma mgbe ibidoro na-Asụ n'Ire.

Nke ọzọ, dika ina Asụ na-Ire mgbe ọbụla, ọga ewuli ntulite nke Mmụọ gi, ma duga gi na onyinye na ihe irigba ama di iche iche nke Mmụọ Nsọ.

! GA AGARIRI CHỌCHỊ?

Na Mathew 16:18, Jisọs kwuru Okwu banyere ỤLọ Nsọ ya, nke bu Ahụ ya na Uwa, Ọsi o ga ewu ya ọnụ ụzọama hedis abughi iguzugide ya.

N'ih i na dika aru-ayi bu otu, nwe kwa ọtụtụ ihe dī ya nime, ma ihe nile nke di n'arụ, ọ bu ezie na ha di ọtụtụ, ma ha bu otu arụ; otu a ka Kraist di kwa. N'ih i na nime otu Mmụọ Nsọ ka emere anyi onwe-anyi niile Baptism iba n'otu aru, ma ayi bu ndi-oru ma-ọbu

*ndi Grik, ma anyi bu ndi oru ma-obu
 ndi nwere onwe ha; eme-kwara-ra kaayi
 nile nua nime otu Mmụọ Nsọ. N'ih
 na aru-anyi abụghị nani otu ihe nke
 di ya nime, kama ọ bụ ọtutu ihe. (1
 Corinthians 12:12—14)*

We are the Body and Christ is the Head. All Christians (born again) are members of His Body, and of one another (1 Corinthians 12:27). And just as different parts of the human body cannot function in isolation, the different members of the Body of Christ cannot function effectively on their own. This is because God gave different gifts and callings to members of the Church, so that the whole Church may benefit (1 Corinthians 12:18-24; Ephesians 4:11-12).

Attending church is therefore in obedience to God's will, and enables us to bless and edify each other with different gifts of God – miracles, healings, prophecies etc. You're

able to obtain a better understanding of the Word that is taught, hear testimonies and witness miracles. Praying and worshipping God together brings on a 'corporate anointing' of the Holy Spirit, ministering to each member of the congregation in a specific manner (Hebrews 10:25; Acts 1:14; Psalms 133:1-2).

Walking in the Word on your own is an uphill task when you're not attending a *Spirit-filled* church. However, participating fully in such a church enables you to find out more about the church and her members. You're also able to develop your spirit (your inner man) to maturity. This makes your walk in the Word easier and become more productive.

As a Christian, you must identify with a local assembly, a church you can call your HOME and participate fully in the activities. Otherwise, you'll deprive yourself of a lot of God's blessings and will be walking out of line with His Word.

Now that you're born again, walk in the consciousness of who you are and don't forsake the assembly of the saints (Hebrews 10:25) - Go to church!

GROWING UP

The Bible admonishes us to ***“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”*** (2 Timothy 2:15). I recommend to you our various books for your spiritual development. They contain teachings and revelations designed to show you how to be fruitful and productive in every area of your life, and will cause faith to rise in your heart to be just that.

Get them. Study them. Put the Word to work and see a glorious transformation in your life!

To contact the author write:
Pastor Chris Oyakhilome:

United Kingdom:

Unit C2, Thamesview Business Centre
Barlow Way, Rainham, RM13 8BT
Tel.: +44 (0)1708 556 604

South Africa:

303 Pretoria Avenue
Cnr. Harley and Bram Fischer,
Randburg, Gauteng, South Africa.
Tel: +27-11-326 0971,
+27-11-326 0972

Nigeria:

Christ Embassy
Plot 97, Durumi District,
Abuja, Nigeria.

Nigeria:

Plot 22/23 Billings Way, Oregun,
Ikeja, Lagos.
Tel: +234-808 586 5700,
+234-817 198 7339
+234-802 478 9892-3

Please include your testimony or help received
from this book when you write. Your prayer
requests are also welcome.



Chris Oyakhilome, D.Sc., D.D., is the President of LoveWorld Inc., a dynamic, multifaceted, global ministry. As a pastor, teacher, healing minister, television host, and best-selling author, Pastor Chris has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions experience a victorious and purposeful life in God's Word.

He's a prolific writer, the author of "Rhapsody of Realities," the world's #1 daily devotional, distributed monthly around the world in over 3,700 languages, in 242 countries. He has also authored more than 30 other books.

Pastor Chris is the pioneer of an online prayer network (@PastorChrisLive on KingsChat) where Christians the world over are mobilized for prayer and intercession, and the host of "Atmosphere for Miracles," a programme that brings God's divine presence right into your home. The scope of his television ministry extends throughout the world with LoveWorld satellite television networks delivering qualitative Christian programming to a global audience.

The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.



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