

ZVINO IWE
ZVAWABEREKWA
PATSVVA



Chris Oyakhilome

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PATSV



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Ndima dzose dzakanyorwa mubhuku iri dzakatorwa muBhaibheri (reChishona Chekare), rinova rinoda kuwirirana nereChirungu reKing James Version (KJV). Ndima dzinenge dzakaturikirwa kubva kune mamwe maBhaibheri eChirungu dzinenge dzakaratidzwa zvakajeka

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Hama Inodiwa,

Makorokoto, wawana chipo chinongopiwa pachena cheruponeso rusingaperi rwawakawana pawakagamuchira Jesu Kristu saIshe noMuponesi wako.

Ndinoda kugoverana newe chokwadi chakamisa kutenda kweChikristu. Chokwadi pachiri unogona kuvaka hupenyu hwakasimba, hunofadza muna Kristu. Nyatsodzidza zvakanyorwa mubhuku iri zvigokubudisira goho risingaperi.

Ndinonyengetera kuti Mwari vakupe Mweya wenjere nokuzarurirwa kuti uvazive, kuti meso okunzwisisa kwako avhenekerwe kuti ugovona kukura kwetariro

yavakakudanira kwairi, uye kuti uzive zvinhu zvose zvawakapiwa pachena muna Kristu, Amen.

Zvakanyorwa mubhuku iri zvichazokubatsira kutanga hupenyu hwako hutsva muna Kristu. Paunozvidzidza, tarira muBhaibheri rako uzvidzidzire woga Magwaro.

Ini ndinotenda kuti mashoko ari mubhuku iri achashandura hupenyu hwako, agokubatsira kuronga ramangwana rako zvichienderana nemirairo yaMwari.

Mwari ngavakuropafadze zvikuru, muZita raJesu. Amen.

Mufundisi Chris Oyakhilome

1

IWE CHAIYE

Iwe haungori muviri waunovona. Haungori demhe rakatakura zvinzwo, zvakafanana nekuona, kunzwa, kunzwa nenzeve, kubata, kuravira nokufembedza. Mukati mako mune chimwe chinhu, munotova *nemumwe munhu*, asingori muviri wako wenyama. Munhu uyu mweya wako, uye iyeye ndiye iwe chaiye.

Munhu uyu womukati ndiye anonzi neBhaibheri muna 1 Petro 3:4 panoti, "*Asi ngakuve munhu wakavanzika womoyo, wakashonga zvisingavori zvomweya munyoro wakanyarara...*".

Kana muviri womunhu wafa, mweya wake unoramba uri mupenyu. Anongoramba

achingova munhu akakwana sezvaakanga ari asati afa. Kunze kokungoti haachagoni kubata ari pano panyika, haana chimwe chaanenge arasikirwa nacho pahunhu hwake. Hongu, muviri wake wafa hawo, asi munhu chaiye, unova mweya wake, unenge achingori nendangariro pamwe noruzivo rwose rwaanga anahwo asati afa.

Muna Ruka 16, Jesu Kristu vakataura pamusoro pavarume vaviri vakafa pane imwe nguva. Mumwe wacho wakanga ari murombo, ainzi Razaro. Chakakosha hachisi chokuti akanga ari mupemhi, kwete, asi kuti kunyangwe akanga ari murombo, moyo wake wakanga wakarurama. Paakafa, akatorwa akaendeswa pachifuva chaAbrahama. Murume wechipiri akafawo. Murume uyu akanga akafuma chose ari panyika, asi haana kunge ararama hupenyu hwakarurama.

Ukanyatsotarisa uchaona kuti paakafa, mutumbi wake wakavigwa panyika, asi Jesu vanoti murume uyu ari kuhadesi, akasimudza meso ake akavona Razaro ari pachifuva chaAbrahama, akamuziva. Ndipo paakadanidzira kuna Abrahama akati, “Ndapota, ndibatsireivo!” Unovona, akanga achiri kugona kutaura. Abrahama akamudavira, iye akanzwa inzwi raAbrahama, zvichireva kuti akanga achiri kugona kunzwa.

Mupfumi akatiwo iye akanga aine nyota, uye akanga achirwadziwa. Saka akadamba, achiti, *“Ndapota, itaivo kuti Razaro auye andipe domwe zvaro remvura ndibvise nyota yandinayo.”* Ipapa tinoona chimwe chinhu zvakare, chokuti akanga achiri kugona kunzwa zvaitika maari.

Kuvona kwake, kunzwa, nokufemba zvakanga zvichiripo. Aitorangarira zvinhu, nokuti akatoti, “Ndapota, tumai mumwe

kubva kuvafi andoparidzira vanun'una vangu". Akanga aina vanun'una vashanu vakanga vachiri panyika, saka akafunga kuti, *"Kuda kukawana mumwe kubva kuvafi anovaparidzira vangatenda"*. Mupfumi uyu aitorangariravo vanun'una vake!

Izvi zvole zvinokuratidza kuti mweya womunhu unoramba uchirarama muviri wake wafa. Kana munhu achinge aberekwa patsva, mweya wake ndiwo unenge waberekwa patsva!

2 VaKorinte 5:17-18 inoti, *"Saka kana munhu ari muna Kristu, wava chisikwa chitsva; zvinhu zvakare zvapfuvura; tarirai, zvole zvava zvitsva. Asi zvinhu zvole zvakabva kuna Mwari, wakatiyananisa naye naKristu, akatipa kushumira kokuyanana."*

2

IWE URI CHISIKWA CHITSA

Zvino iwe zvawapa hupenyu hwako kuna Jesu Kristu, ukamuita Ishe woupenyu hwako, hauchisiri munhu wawaisimbova kare. Hongu, kunze ungataridzika hako sezva-wagara uchingova, asi mukati watova munhu mutsva chaiye. Izvozvo ndizvo zvinotaurwa neBhaibheri. Haungori munhu *“afanana nechisikwa chitsva”*, asi kutoti *“watova chisikwa chitsva”*. Watova chimwe chipuka chisati chakambovonekwa (2 VaKorinte 5:17).

Pawakaberekwa patsva hauna kuita zvokuumbiridzwa patsva, kuiswa nhengo itsva dzichitsiva dzimwe dzakashata, kana kuvakiridzwa munzvimbo dzakanga dzisisina kumira zvakanaka, asi kuti

pakatozvarwa munhu mutsva chaiye akanga asipo. Zvisinei, kunge uri chisikwa chitsva mukati hazvirevi kuti kunze unofanira kutaridzika zvakasiyana. Kana wanga wakagerwa usati waberekwa patsva, unenge uchingori nevhudzi doko waberekwa patsva. Unoramba uchingova nebasa rimwe chete iroro, mhuri imwe chete, nevavakidzani vamwe chete vawanga unavo.

Chavapo ndechokuti zvawava kukoshesa muupenyu hwako zvashanduka. Wava kukoshesa zvimwevo zvinhu nokuti iwe wava munhu mutsva mukati.

3

UNE HUNHU NOHUPENYU HWAMWARI!

Waberekwa patsva saizvozvo, Mwari vakupa simba rokuti uve mwana wavo (Johane 1:12). Hunhu hwaMwari hwapiwa kumweya wako. Ikozvino iwe wava nohupenyu hutsva, hunova hupenyu hwaMwari hwakapiwa naJesu kuna vose vanotenda kwaari. Irombo rakanaka zvakadini iroro! Iwe wava mumwe wavaya vakapakurirwa hunhu hwaMwari (2 Petro 1:3-4).

Mwari ndivo vava Baba vako ikozvino! Kuda ungada kuziva kuti vava Baba vako nenzira ipi? Unovona, zvisikwa zvinoita zvokuberekana. Ndiko kusaka imbwa ichingozobereka imwe imbwa. Zvino Johane

1:12-13 inoti, *“Asi vose vakamugamuchira wakavapa simba kuti vave vana vaMwari, ivavo vanotenda kuzita rake; avo vasina kuberekwa neropa, kana nokuda kwenyama, kana nokuda komurume, asi naMwari”*.

Mwari, sezvinongoitavo mubereki une mwana wake, vanotonzwavo “nyoka dzavo kufamba-famba” pavanofunga nezvako. Iwe wava chikamu chemhuri yavo, nokudaro wava mugari weKudenga kunova kwavanogaravo.

Mwari ndivo vava nebasa rokukuchengeta nokukuriritira. Vanokupa zvose zvaunoda kubva muhufumi hwavo husingaperi mukubwinya kuburikidza naKristu Jesu (VaFiripi 4:19). Ivo vane hurongwa hwakanaka chose hwavaka-gadzirira kuitira hupenyu hwako, uye vakatotanga kuzadzisa hurongwa uhwu panguva yawakaberekwa patsva. Uri mwana worudo, akaberekwa naMwari vorudo, achiberekerwa mumhuri

yerudo. Izvi zvinhu zvakakosha chose. Iye akakupa hupenyu hutsva uhwu kuti iwe ugova nhengo yoHumambo hwake.

Bhaibheri rinojekesa kuti Mwari vakatokupa hupenyu husingaperi. Uhwu ndihwo hupenyu huri muna Mwari, hunoita kuti Mwari vave zvavari. Ihwohwo ndihwo hupenyu hwouMwari. Hupenyu uhwu ndihwo hwakaita kuti rinda risagona kuramba rakabata Jesu Kristu. Hupenyu uhwu ndihwo hupenyu hwokumuka kuvakafa, uye hwatova mukati mako ikozvino!

“Kupupura ndiko, kuti Mwari wakatipa vupenyu vusingaperi; zvino vupenyu uhwu hwuri muMwanakomana wake. unoMwanakomana, unovupenyu; usina Mwanakomana waMwari, haana vupenyu. Ndakakunyorera izvinhu izvi kuti mugoziva kuti munovupenyu hwusingaperi, iyemi munotenda kuzita roMwanakomana waMwari.” (1 Johane 5:11-13).

Uyo une MWANAKOMANA ndiye chete ane hupenyu uhwu, nokuti hupenyu uhwu hwakavigwa muMwanakomana waMwari. Pawakamugamuchira wakabva wagamuchira *hupenyu uhwu*.

Hupenyu uhwu hunoita kuti zvisagona kuti iwe ukurirwe nechingu chipi zvacho. Hunokuisa pamusoro nguva dzose. Iwe imbozvifunga, kuti hazvigoni kuti Mwari vaparadzwe kana kukurirwa. Zvino, iwe zvawava novupenyu hwavanahwo, hauchagonivo kuparadzwa kana kukurirwa, nokuti Mweya umwe chete uya wakamutsa Jesu Kristu kubva kuvakafa wava kugara mauri! (VaRoma 8:11).

4

IWE URI KURURAMA KWAMWARI!

2 VaKorinte 5:21 inoti, *“Uyo, wakanga asingazivi zvivi, wakamuita zvivi nokuda kwedu; kuti isu tive kururama kwaMwari maari”*.

Iwe chimbofunga Mwari vachibvisa zvakashata zviri munyika, vachizvitsiva nezvakanaka, zvinovafadza. Vakaita kuti Jesu vave chivi (kana kuti chipiriso chechivi) kuitira isu, kuti isu tigoitwa kururama kwaMwari maari.

Izvi ndizvo zvakaita kuti Jesu vagone kufa rufu rwomutadzi vakakumiririra. Chakabuda pazviri ndechokuti iwe wava kugona zvino kumira pamberi paMwari usinganzwi soune mhosva, usina kutya, kana kunzwa “sousina

zero" rokumira pamberi paMwari (VaHeberu 10:19, VaRoma 5:1).

5

IWE WAKAITWA WAKARURAMA!

Ko, kuitwa wakarurama zvinorevei? Zvinoreva kuti unenge wanzi 'iwe hauna mhosva'. Kuna Mwari iwe hauna kana mhosva yawakapara. Bhaibheri rinoti, *"Naizvozvo zvatinoruramiswa nokutenda ngative norugare kuna Mwari naShe wedu, Jesu Kristu"* (VaRoma 5:1). Iwe wakaruramiswa!

Jesu vakatora chirango chezvivi chaifanira kuva chako pava kafa pamuchinjikwa, kunyangwe zvavo ivo vakanga vasina chitadzo chavakanga vaita (1 Petro 2:22). Ichi ndicho chikonzero Mwari vasisina chivi chavanoona pauri. Bhaibheri rinoti, *"Ndiko kuti Mwari wakanga achiyananisa nyika naye muna Kristu, akasavaverengera kudarika*

kwavo, akatipa isu shoko rokuyanana” (2 VaKorinte 5:19).

6

IWE WAKAITWA MUTSVENE!

Ngatimboti iwe wanga wawira mugawa, ukabva wasviba chose. Mumwe munhu obva auya akakubudisa kubva mugawa riya. Namamwe mashoko, anenge “akubvisa mumatope.” Chaunenge wava kuda wabva ipapo kugeza tsvina iya ibve. Namamwe mashoko, unenge woda “kubvisa matope kubva mauri”, rinova basa rinotora nguva kuita.

1 VaKorinte 6:11 inoti, “... *asi makashambidzwa, asi makaitwa vatsvene, asi makaruramiswa nezita raShe Jesu Kristu, noMweya waMwari wedu*”.

Kuitwa mutsvene kuri paviri. Chokutanga Mwari vanokubvisa mumatope, zvichireva kuti unoberekwa patsva, pakarepo, Bhaibheri

rinotaura kuti unobva waitwa mutsvene wabviswa kubva munyika waiswa kuna Mwari. Wapedza izvozvo unofanira kuchibvisa matope kubva mauri. Izvi unozviita nokuita kuti pfungwa dzako dzigezwe nokuvandudzwa neShoko raMwari (VaRoma 12:2).

Kuvandudzwa kwepfungwa dzako chinhu chinoramba chichingoitika. Pfungwa dzako dzakajaidzwa kuona zvinhu neimwevo nzira, inova yokutanga yavona chinhu dzisati dzachitenda kuti chiripo. Zvino, paunovandudza pfungwa dzako, unenge uchitendera pfungwa dzako kuti dzivone zvinhu samavonerwe azvinoitwa naMwari. Unenge woshandurudza pfungwa dzako kuti dzivone zvinhu, nokuzvinzwisisa, uchishandisa mavonero aMwari. Ipapo ndipo paunozotaura Shoko raMwari nenzira yarinotaurwa nayo naMwari, uchizowana, kubva muShoko iroro, zvinowanikwavo naMwari kubva mariri.

7

IWE WAKASUNUNGURWA!

“Muvonge Baba, vakatikwanisa kuti tipuwe nhaka yavatsvene muchiedza; vakatisunungura pasimba rerima, vakatiisa muvushe bwoMwanakomana worudo rwavo” (VaKorose 1:12-13).

Kubva panguva yawakapa hupenyu hwako kuna Ishe Jesu Kristu, wakabva watova nhengo yoHumambo hwaMwari. Hapachisina kana dhimoni rakabva kugehena ringakukuvadza ikozvino. Wasunungurwa kubva kusun-gano ipi zvayo yaungadaro wakapinda mai-ri uchiziva kana kuti usingazivi. Wasunungur-wa kubva kutsika, chitadzo, hurwere kana denda ripi zvaro rakambokubata. Nemhaka yeyi? Nokuti iwe wasunungurwa kubva kumasimba erima.

Bhaibheri rinoti Mwari vakakusunungura kubva mukusunga nokutonga kwerima, vakakupinza muHumambo hwavo. Iwe hauchafaniri kutya zvakare. Mwari ndivo mufudzi wako, uye meso avo okuchengeta achagara achingova pauri nguva dzose (Mapisarema 23:1).

Bhaibheri rinoti, *“Naizvozvo kana Mwanakomana achikusunungurai, muchava vakasununguka kwazvo”* (Johane 8:36). Mwari vakakusunungura vakakuisa muHumambo hwavo. Imomo ndimo mauri ikozvino, uye ndimo mako maunofanira kunge uri. Iwe wakatosunungurwa kubva musimba rerima nechekare. Nyatsonzwisisa kuti izvi zvinhu zvakatoitwa kare!

8

MWEYA WAMWARI UNOGARA MAURI!

Chimwe chinhu chikuru chiri pahupenyu hutsva uhwu ndechokuti Mweya waMwari unouya wogara mauri. Kana Mweya waMwari ukagara mauri, vanoita kuti Shoko raMwari rijeke kwauri, vachikupa kunzwisisa kutsva kweShoko raMwari.

Saka zvino, paunodzidza Bhaibheri, unova nokunzwisisa kutsva mumweya wako pachako. Shoko rinozova nezvarinoita kubatsira hupenyu hwako.

Chimwe chinhu chinoitwa noMweya Mutsvene kukurangeridza Shoko raMwari (Johane 14:26). Pamusoro pazvo, vanokupa

simba rokuti uve chapupu chikuru
chevhangeri raJesu Kristu.

*“Asi muchapiwa simba, kana Mweya
Mutsvene wavuya pamusoro penyu; ipapo
muchava zvapupu zvangu paJerusarema,
napaJudea rose, napaSamaria, nokusvikira
kumugumo wenyika”* (Mabasa 1:8).

9

CHII CHAUNOFANIRA KUITA KANA ...

**PFUNGWA DZAKASHATA DZAUYA
MUMUSORO MAKO?**

Kuberekwa patsva hakuiti kuti iwe usaedzwa, asi iwe haufaniri kukundwa nemiyedzo kana yauya. Bhaibheri rinodzidzisa kuti nguva dzose patinoedziwa, Mwari vanotivhurira nzira yokupunyuka nayo (1 VaKorinte 10:13). Saka, kana pfungwa dzakashata dzichinge dzauya mumusoro mako, iwe unofanira kuita zvinotevera:

1) RANGARIRA KUTI IWE URI CHSIKWA CHITVA

Pfungwa idzi dzinouya kwauri dzichibva kunze, dziri miidzo inobva kuna dhiabho. Hausi iwe unobika pfungwa idzi mumosoro wako, zvikuru sei ikozvino nokuti waberekwa patsva. Bhaibheri rinoti isu, vatendi vakaberekwa patsva, tine pfungwa dzaKristu (1 VaKorinte 2:16). Iwe unofanira kurangarira kuti iwe ndiwe ani. Uri chisikwa chitsva! Mwari vanoda kuti tigare tichirangarira kuti tiri zvisikwa zvitsva, uye kuti iye akatipa hupenyu hutsva. Hupenyu hutsva uhwu ndihwo hwaunofanira kutenda mahuri.

2) FAMBA MUKUTERERA

Terera Mwari! Ngatimbote pfungwa dzokuita chakashata dzauya mauri. Kuda uri

kunzwa uchimanikidzwa chose kuti uite chakashata ichi zvokutoti unobva watotanga kuchiita. Asi uchiri kutanga kuchiita kudaro, paunorangarira kuti iwe wakaberekwa patsva, uye kuti wava munhu mutsva, unobva wava nekushinga kunokugonesa kukandira chakashata chiya kure.

Teerera Mwari! Unoona, kuberekwa patsva hakurevi kuti pfungwa dzakashata hadzichauyi kwauri asi iwe haufaniri kutenderapfungwaidzi kuti dzikutonge. Dzirambe! Pane mumwe munhu akanyatsobudisa nyaya iyi nomazvo achiti, “haungagoni kurambidza shiri kubhururuka napamusoro pako, asi hauzokoniwivo kudzirambidza kuvakira dendere mumusoro mako!”

Iwe ungasagona kuita kuti pfungwa idzi dzisauya kwauri nokuti pfungwa idzi zvinhu zvinoshanya zvichibva kunze, asi iwe unogona kudzirambidza kuvakira musasa

mauri. Usarega pfungwa dzakashata dzichivakira misasa mukati mako, kana kukutonga nokubata simba pamusoro pako. Unogona kudzivisa pfungwa idzi kuburikidza nokufunga pamusoro pezvinhu zvakanaka (VaFiripi 4:8).

Ngatimboti iwe uri munhu anotamba mitambo yokuvaraidza vanhu, uri murume asi uchifanira kuzviratidza somunhukadzi mumutambo uyu. Uri mumutambo uyu unozotopfeka somudzimai, nokutaura somudzimai. Kunyangwe zvakadaro, iwe hauzokanganwi kuti uri munhurume pakupera kwemutambo uyu. Unozoburuka pachitambiro uchibva waenda kundopfeka nhumbi dzako chaidzo kuti ufambe panze. Paunozoenda kubasa nomuvhuro, iwe hauzokanganwi kuti uri munhurume chaiye. Unozotaura somurume, nokurarama somurume. Zvingatozosetsa nokushamisa kana waizod-

zokera kubasa uchiita somudzimai sezvawanga uchiita uri kutamba mutambo.

Izvi ndizvo zvimwe chete newevo ikozvino. Waimboita zvinhu zvakashata usati waberekwa patsva, asi ikozvino wava nohupenyu hutsva. Hupenyu hutsva uhwu ndihwo hwawava kufanira kurarama ikozvino. Wakatamba somudzimai kwenguva yakarebesa zvokuti dzimwe nguva unombokanganwa wotanga kuita somudzimai zvakare. Unobva warangarira kuti iwe uri murume, wotanga kunyatsorarama zvakafanira. Unobva wapepuka, woti, “A! A! Ini handisi munhukadzi. Handisi kutamba mutambo pano. Ndinofanira kuva zvandiri chaizvo!”

Iyi ndiyo nzira yaunopedza tsika yakashata nayo. Unozviudza, woti, “*Onaka, ini ndakaberekwa patsva. Ndihwo hunhu hwangu chaihwo!*” Hazvina basa kuti chitsika chipi chinenge choda kudzoka, paunongorangarira

chete kuti iwe wakaponeswa, zvinova zvinhu zvaunotozoita nguva dzose, pakarepo MIRA! Wobva wazviudza uchiti, *“Ini ndakaberekwa patsva! Iwe chakashata chibva wamira ipapo!”*

Usazorera zvinhu zvinopinza muzvivi, uye usazotya kutaurira ani zvake waunenge uinaye muchiita zvinhu izvi kuti, *“Ndine hurombo handigoni kuita zvinhu izvi nokuti ini ndakaberekwa patsva.”* Bvisa tsika dzakashata uchidzitsiva nedzakanaka. Izvi unofanira kutoronga kuzviita. Tsvaka tsika dzouMwari kubva muShoko raMwari ugozvirovedzera madziri.

3) IWE IVA MUTI. ITA SHOKO RAMWARI!

Mwari havadi kuti tingova vanzwi chete, asi kuti tive vaiti veShoko. *“Asi ivai vaiti veshoko, musava vanzwi voga,*

muchizvinyengera. Nokuti kana munhu ari munzwi weshoko, asati ari muiti waro, wakafanana nomunhu unovona chiso chake, chaakaberekwa nacho, muchivoni-voni. Nokuti unozviona, ndokuenda, ndokukanganwa pakarepo kuti wakadini iye” (Jakobo 1:22-24).

Unozova muiti weShoko raMwari kana uchirirangarira, nokuita sezvarinoreva. Iwe uchatozviiwana uchirirangarira nguva dzose. Izvi ndizvo zvimwe zvezvinhu zvinoitwa noMweya Mutsvene matiri. Jesu vakati, “Asi Munyaradzi, Mweya Mutsvene, uchatumwa naBaba muZita rangu, iye uchakudzidzisai zvose, nokukuyevudzirai zvose, zvandakareva kwamuri” (Johane 14:26).

Mwari ngavatendwe nokuti Mweya Mutsvene vari pano patiri. Vanotibatsira kurangarira Shoko! Zvino, kana iwe warangarira Shoko, unofanira kuchiita zvarinoreva. Usazvinetsa hako uchiti

uchazorangarira sei nokuti Mweya Mutsvene vanozounza zvinhu mundangariro dzako. Asi iwe unofanira kugara wakagadzirira kuvateerera pavanounza zvokwadi iyi mundangariro yako.

4)RANGARIRAKUTICHIMHACHICHAZOVI NESIMBA PAMUSORO PAKO

Iwe rangarira chinhu ichi, chokuti pfungwa dzakashata hadzina simba rokubata nokutonga hupenyu hwako kunze kokunge watodzitendera iwe. *“Nokuti zvivi hazvingavi nesimba pamusoro penyu ...”* (VaRoma 6:14). Chivi hachigoni kuva mambo wako. Hachigoni kukukurira nokuti iwe hausi pasi peMutemo asi pasi penyasha. Izvi ndizvo zvinotaurwa neBhaibheri pamusoro pako.

Mwari vakakusunungura vakakubvisa kubva musimba rechivi nerima, vakakuisa

muHumambo hwavo. *“Muvonge Baba, vakatikwanisa kuti tipiwe nhaka yavatsvene muchiyedza; vakatisumungura pasimba rerima, vakatiisa muvushe bwoMwanakomana worudo rwavo”* (VaKorose 1:12-13).

MuHumambo uhwu ndimo mawava ikozvino zvawaberekwa patsva kudai, chinova chikonzero masimba erima asisagoni kuva nesimba pamusoro pako. Masimba aya anobata ari munzvimbo yezvivi, asi iwe wava munzvimbo ine hupenyu hwaMwari hunokunda chivi. Saka, unovona, masimba aya haagoni zvachose kubata simba pamusoro pako.

VaKorose 1:14 inoti, *“watinedzikinuro maari, ndiko kukanganwirwa kwezvivi zvedu”*. Muna Kristu Jesu, isu tine kudzikinurwa. Ichi chinhu chatinacho, chatakatobata, ikozvino (VaEfeso 2:5-6). Hatisi kuzama kuva nacho asi kuti tinotova nacho

ikozvino! Tinofanira kugara tiine kuziva uku
kweShoko raMwari, tichifara makuri.

10

CHII CHAUNOFANIRA KUITA KANA ...

**SHAMWARI DZAWAIMBOSITAMBA
NADZO KARE DZICHITSVAKA
KUKUVODZA MOYO?**

Zvino iwe zvawaberekwa patsva, wava nhengo yemhuri itsva. Hauchisiri nhengo yemhuri yako yekare. Izvi hazvirevi hazvo kuti unofanira kubva warasa nokuramba shamwari dzako dzekare pamwe chete navose vawaimbosizivana navo. Unofanira kuva chiyedza kwavari. Ivo vachiri murima nokuti havana Jesu Kristu mumoyo yavo. Iwe unofanira kurangarira kuti watova chiyedza chaMwari kwavari. Govana navo Vhangeri kuti naivo vateverevo Jesu.

Ko, chii chaunofanira kuita kana ivo vakatanga kutsvaka kukuvodza moyo? Bhaibheri rinoti mumazuva okupedzisira kuchauya vaseki vanozoita zvakaipa zvose zvavangafunga, pamwe nokuseka chokwadi (2 Petro 3:3-4).

Vaseki ndivo vaya vanotsvaka kukuvodza moyo, nokutsvaka kukudzorera kuhupenyu hwekare. Zvisinei, iwe unofanira kuramba kuzununguswa navo. Ramba kuti mavonero avo akanganise kuwadzana kwako naKristu. Ramba 'kusungwa pajoko rimwe chete' navo. Iwe usagamuchira mazano neyambiro yavo, asi urambe wakamirira Mwari neShoko ravo, wakasimba.

KUSUNGWA PAJOKO RIMWE NEVASINGATENDI

Makore apfuvura, vanhu vachitanga kurima namagejo, murimi aisunga mhuka mbiri pajoko rimwe, angava madhongu maviri kana mombe mbiri, oita kuti dzikakate gejo. Mhuka mbiri idzi dzaizorima munda padzinenge dzichidhonza dzakasungwa kudaro. Nokuti mhuka idzi dzainge dzakasungwa pajoko rimwe chete, dzaitozoti dzifambe pamwe, dzakananga kumwe. Kose kwaiendwa neyatanga kufamba, imwe yaitoti iteverevo. Murimi aizotaridza mhuka idzi pokufamba napo, idzo dzichizofanira kufamba dzakananga divi rimwe dzichakasungwa kudaro.

Zvino, kana mhuka idzi akanga ari madhongu ose, raizonzi ijoko “rinowirirana”, asi kana imwe yemhuka idzi iri mombe,

raizonzi ijoko “risingawirirani”, nokuti mhuka dzakasungwapo dzakasiyana. Kana isu tikafanira kusungwa pajoko rimwe nomumwe munhu, joko iri rinofanira kunge riri joko “rinowirirana”, zvichireva kuti Vakristu vaviri vanofambidzana mukuwirirana. Asi, kana Mukristu nomunhu asiri Mukristu vakange vachifambidzana mukuwirirana vanenge vakasungwa pajoko “risingawirirani”. Zvino, Mwari vari kuti, “Musasungwa zvisina kufanira pajoko pamwe chete navasingatendi” (2 VaKorinte 6:14-16).

Saka, unovona, kana iwe nomumwe asingatendi mukange muchifambidzana mukuwirirana, muchirarama hupenyu hwakafanana, munenge muri pajoko “risingawirirani” zvinova zvisingadikanwi naMwari. Mwari havadi kuti unge uri pajoko risingawirirani, asi kuti unge uri pajoko rimwe navamwe Vakristu, uchiita zvinhu zvimwe

chete navo. Vanhu vasingatendi havafaniri kunge vari ivo shamwari dzako dzapamoyo. Hazvina basa kuti munhu anetsika dzakanaka zvakadini, kana achinge asina kuberekwa patsva haagoni kunge ari shamwari yako yapamoyo.

Kunge munhu asina kuberekwa patsva uyu ari shamwari yako yapamoyo chinhu chisingagoneki, uye chisingatombotenderwi naMwari nokuti ikoko ndiko kunonzi kusungwa pajoko risingawirirani. Mavonero aungaita munhu haagoni kufanana namavonero anoita Mwari munhu iyeye.

Pane imwe nguva, Mwari vakatuma Samueri kumba kwaJesse kuti anozodza mumwe wavana vake kuti ave mambo weIsraeri (1 Samueri 16:1-13). Samueri paakavona dangwe raJesse, rainzi Eriabi, akabva ati, “Chokwadi muzodziwa waJehova ari pano”, nokuti Eriabi akanga ari mukuru,

murefu, akanaka. Asi Mwari vakataura kumuprofita uyu vakati, “Usamuzodza, nokuti ndakatomuramba”. Jehova vakati, “Nokuti vanhu vanotarisa chimiro chekunze, asi Jehova vanotarisa mumoyo, mumunhu womukati”. Saka mavonero aungaita munhu anongomira pane zvakaita munhu uyu kunze, zvaanotaura, chiso chake, namafambiro ake. Iwe unogona kuumba pfungwa dzako pamusoro pomunhu uyu zvichibva pane zvose zvokunze izvi, asi, unovona, Mwari vanongotarira chimiro chomukati momunhu.

Munhu asina kuberekwa patsva haana mweya wakanaka kuna Mwari. Nzira yoga yokuti munhu ave wakarurama kuna Mwari ndeyokunge aberekwa patsva. Ipapo poga ndipo paanozogona kuva shamwari yako yapamoyo. Kusvika munhu uyu azoberekwa patsva, haagoni kuti ave shamwari yako yapamoyo. Mukovona kwaMwari, munhu uyu

haana kodzero yokuva shamwari yako yapamoyo. Zvino iwe zvawaberekwa patsva, chishuvo chako chava chokufadza Mwari saka hauchafaniri kushandisa mavonero ako. Ichi chinhu chakakosha chaunofanira kugara uchirangarira.

Iwe gara moyo wako uri paShoko raMwari, vagokukundisa pazvose (1 VaKorinte 10:13).

11

CHII CHAUNOFANIRA KUITA KANA ...

**KUTAMBUDZIRWA ZVAUNOTENDA,
NOKUSHUSWA KUKAUYA?**

Muna Marko 4:1-9, Jesu vakatiudza pamusoro pomufananidzo womukushi. Murume akandokusha mbeu dzake, dzimwe dzikawira parukangarabwe, dzimwe paivhu rakawoma, dzimwe paminzwa, dzimwe paivhu rakanaka. Mundima 16 na17, Bhaibheri rinoti, *“Navakakushwa parukangarabwe vakaita saizvozvo, ndivo vanoti kana vanzwa shoko rakakushwa, vanorigamuchira pakarepo nomufaro, asi havano mudzi mavari, asi ndivo vechinguva chiduku; pashure kana kutambudzika*

nokuvengwa zvichivuya nokuda kweshoko, pakarepo vanogumburwa.”.

Vari kutaura pamusoro pevaya vasina midzi yavo pachavo, vanongoshingirira kwechinguva chidoko. Vanoti kunyangwe zvazvo vanhu vakadai vachigamuchira Shoko nomufaro, panouya kutambudzwa nokushushwa vanobva vagumbuka. Izvi zvinhu zvakatombotika kuvanhu vakawanda.

Zviri kutaurwa naJesu apa ndezvokuti kuna vanhu vakawanda vasingavadi nerudo rwakadzama. Vanofadzwa chose neShoko raMwari zvikuru sei parinovimbisa hupenyu husingaperi, mufaro nokudavirwa kwemina-mato, asi vasina rudo rwakadzama kuna Mwari. Nokudaro, kana kutambudzwa kwauya, vanobva vakanda mapfumo pasi. Izvi zvinorwadza chose! Kana kutambudzwa nokushushwa kwauya, chaunofanira kuita kutevera Shoko:

1.) UNOFANIRA KUDA MWARI NORUDO RWAKADZAMA

Mwari vanoda kuti iwe uve nerudo rwakasimba, rwakadzama kwavari. Rudo runogona kuwedzera kana kuderera. Paunoramba uchiwedzera kufunga nezvavo, uchiteerera kuShoko ravo nokuwadzana navo muminamoto, rudo rwako kwavari runozowandavo, nokuti rudo runowedzera zvichibva pakuzivana. Paunowedzera kuzivana naMwari ndipo paunowedzeravo kuvada. Paunowedzera kuteerera kuShoko ravo ndipo paunowedzera pakuvanzwisisa nokuvada, uchizobva wagona kugamuchira zvakawanda kubva kwavari.

Kana uine rudo rwakasimba urwu kuna Mwari, Shoko ravo rinobva radzika midzi mumoyo mako zvokuti kana ukasangana nezvinhu muhupenyu unenge uchiziva

zvinofungwa naMwari pamusoro pazvo zvokuti unobva wakasira kutaura zvingataurwa naMwari pamusoro pazvo.

Bhaibheri rinoti hupenyu nerufu zviri musimba rerurimi (Zvirevo 18:20-21), uye kuti muromo unotaura zvinobuda mune zvakazara mumoyo (Mateo 12:34-35, 37). Kana iwe ukazadza moyo wako neShoko raMwari, hazvinei kuti chii chaunosangana nacho, unozongotarisa zvinhu nenzira Mwari vanotarisa nayo, uchibva wazongotaura zvingataurwa naMwari pamusoro pezvinhu zvacho. Kana iwe ukaita sezvizvi, zvaunotaura zvinozoitika!

2. USAKANDA MAPFUMO PASI!

Iwe haufaniri kukanda mapfumo pasi kana matambudziko auya! Kuberekwa patsva hazvirevi kuti matambudziko haazouyi.

Hazvirevizve kuti zviedzo hazvizouyi. Zvazvinongoreva ndezvokuti wakatarisana nezvinonetsa izvozvo, uri pakati pamatambudziko, Mwari vanozongo-kuyambusa. Sezvazvakaita muna Mapisarema 23:5 umo munonzi, *“Munondigadzirira tafura pamberi pavadzivisi vangu ...”*, iwe unogona kunge uri pakati pevavengi vako chaipo asi ivo havazogoni kukuparadza. Kutambudzwa nokushushwa ikoko hakugoni kuparadza hupenyu hwako!

Mwari havadi kuti iwe ukande mapfumo pasi. Unofanira kumira wakasimba! Zvisinei kuti zvinhu zvaoma kana kuti zviri kunetsa zvakadini, iwe usambokanda mapfumo pasi! Mwari vanozokuyambusa, saka usaora moyo. Ramba wakatendeka kwavari, ivo havazombokutsamwisi kana kukusiya usina batsiro. Iwe unozokunda pazvinhu zvose zvohupenyu, nokuti zvinhu izvi zvinenge zviri pasi pesimba

rako. Isaya 43:2 inoti kana ukapinda nomumvura, haizokunyudzi, uye kana ukapinda nomumoto, hauzokupisi. Kana uchitevera Jesu Kristu, vashumire nomoyo wako wose. Vatevere zvisinei kuti chii chiri kutsvaka kukukanganisa.

“Zvino Mwari ngaavongwe, uyo unotipa kukunda naShe wedu Jesu Kristu. Saka, hama dzangu dzinodikanwa, mirai makasimba, murege kuzununguswa, mubatire Ishe zvikuru nguva dzose, muchiziva kuti kubata kwenyu hakungavi pasina munaShe” (1 VaKorinte 15:57-58).

“Nokuti chinhu chipi nechipi, chinoberekwa naMwari chinokunda nyika; kukunda kwakakunda nyika, ndiko kutenda kwedu” (1 Johane 5:4).

Unovona, Mwari vakatipa kukunda kuburikidza naIshe wedu Jesu Kristu, nokudaro hatigoni kukundikana. Iwe

nyatsotarisisa 1 Johane 5:4. Inotaura pamusoro pekukunda kunokunda nyika ino, kunova iko kutenda kwedu. Rarama nokutenda. Iwe uri mukundi, kwete mukundwi. Wakaberekwa uri mukundi nokuti wakaberekwa naMwari. Uri mwana waMwari, akaberekwa noMweya wavo!

12

MWEYA MUTSVENE NEWE

Kuberekwa patsva kuberekwa noMweya waMwari (1 VaKorinte 12:13, Johane 3:5-8). Kana iwe waberekwa patsva, Mweya Mutsvene chinova chikamu chakakosha chohupenyu hwako, nokudaro unofanira kunzwisisa kuti ivo ndiyani, pamwe chete nokugamuchira basa ravo muhupenyu hwako.

Iwe unofanira kunzwisisa izvo vakauya kuzokupa kuitira kuti ugonona kunakirwa nohupenyu hwakawanda hunowanikwa muna Kristu, pamwe nokugamuchira chipo (1 VaKorinte 12:8-10) nesimba (Ruka 24:49, Mabasa 1:4-8) raunogona kuwana kuburikidza navo.

MWEYA MUTSVENE NDIANI?

Munzvimbo dzakasiyana-siyana dzemuBhaibheri, tinowana Mweya Mutsvene vachitaurwa nezvavo.

- MuTestamente yeKare, tinovaona vachipa simba nokugona kuita zvinhu zvisiri zvepasi pano (Vatongi 14:6, 19)
- MuTestamente Itsva, tinovaona zviri pachena pakuzvarwa, pashumiro, nohupenyu hwaJesu (Ruka 4:18).
- Mweya Mutsvene vanovonekwavo muna Mabasa 2:1-4 vachibata muhupenyu hwavadzidzi vaJesu.
- Ivo ndiMwari. Munhu wehumwari, uye ndivo Munhu wechitatu muHuMwari (Johane 14:16-17, Johane 15:26).
- Ivo vakanga varipo nguva isati yavapo (Genesi 1:2).

- Ivo ndivo vanoratidza simba raMwari. Namamwe mashoko, ndivo bandi raMwari rinovona kuti zvose zvataurwa naBaba zvaitika (Genesi 1).
- Ndivo Mweya worudo, simba, nepfungwa dzakajeka (2 Timotio 1:7).
- Ndivo Mweya woRusununguko (2 VaKorinte 3:17).

ZVINHU MWEYA MUTSVENE ZVAVASIRI

Chinhu chakakosha kuti uzive kuti Mweya Mutsvene HAVASI simba, mhepo, mafuta kana njiva, kunyangwe zvazvo tichivawana vachimiririrwa nezvinhu izvi zvose muMagwaro. Ivo havasi ‘ndimi’, kunyangwe zvavo vachipa kugona kutaura nendimi. Havasi ‘simba’, asi ndivo vanounza simba raMwari kwatiri. Havasi Mweya

unokudzorera zvakare kuhutapwa hwekutya (VaRoma 8:15), asi vanokuunza murusununguko (2 VaKorinte 3:17).

CHIKONZERO TICHIFANIRA KUVA NOMWEYA MUTSVENE

- Mweya Mutsvene vanotipa simba rovuMwari (Mabasa 1:8). Vara iri rokuti '*simba*' rakaturikirwa kubva kuvara rechiGiriki rokuti '*dunamis*' rinoreva '*simba rinoshanda rokugona kushandura zvinhu*'. Kana Mweya Mutsvene vauya kuzogara matiri vanotipa simba rokugona kushandura zvinhu muhupenyu hwedu nohwa-vamwe.
- Vanotipa kushinga kuti tiparidze vhangeri (Mateo 28:18-20, Marko 16:15-18).

- Vanotitungamirira nokutiratidza kokuenda (Johane 16:13, VaRoma 8:14).
- Vanotinyaradza (Johane 14:18, Mabasa 9:13).
- Vanotiraira nokutidzidzisa (Johane 14:26, 1 VaKorinte 2:11-12).
- Vanofamba nesu, vachiva chikamu chohupenyu hwedu hwezuva nezuva (Johane 14:16).
- Vanopupura pamwe chete nomweya wedu kuti isu tiri vana vaMwari, nokudaro takagoverwa hufumi hwavo muna Kristu Jesu (VaRoma 8:16, VaEfeso 3:6).
- Vanotipa rusununguko runotigonesa kusvika kuna Mwari murudo (VaRoma 8:15, 2 VaKorinte 3:17, 2 Timotio 1:7).

IWE UNOGONA KUVA NOHUKAMA NOMWEYA MUTSVENE

Muna Johane 14:17, Jesu vakati, *“Ndiye Mweya wazvokwadi; nyika haigoni kumugamuchira, nokuti haimuvoni, kana kumuziva; imi munomuziva, nokuti ugere nemi, uchava mukati menyu”*.

Kuva nehukama noMweya Mutsvene zvinoreva kuziva kuti varipo pauri, nokugamuchira shumiro yavo muhupenyu hwako. Nokudaro, iwe unofanira kutora nguva uri muhupano hwavo uchiwadzana navo, nokutsvaka kuvaziva zviri nani seshamwari. Unogona kuva nohukama uhwu paunotora nguva uchinamata, paunodzidza Shoko, nepaunoteerera kusundwa kwaun-
oitwa noMweya Mutsvene kuita zvinhu.

Paunoberekwa patsva, unobapatidzwa muMweya waMwari. Kubapatidzwa zvino-

reva kunyudzwa zvachose mune chimwe chinhu. Somuenzaniso, unogona kutora bhora worinyudza mumvura kusvika rava mumvura rose. Izvi ndizvo zvinoitika paunoberekwa patsva. Unobva wanyudzwa, sebhora riya, muMweya Mutsvene.

Asi, sokuziva kwako, kunge bhora rakanyudzwa mumvura zvakasiyana nokunge rizere mvura. Kuti bhora iri rizare mvura panofanira kunge pane pamwe panopinda nemvura. Namamwe mashoko, zvinhu zvakashandiswa kugadzira bhora iri zvinofanira kunge zvichigona kutendera mvura kuti ipinde mariri. Nenzira imwe chete iyoyo, kana waberekwa patsva, unofanira kugamuchira Mweya Mutsvene mukati mako ugozadzwa navo.

Zvakare, kuzadzwa noMweya Mutsvene hachisi chinhu chinongoitika kamwe muhupenyu hwako. Chinhu chaunoramba

uchisangana nacho zuva nezuva (VaEfeso 5:18). Kuzadzwa noMweya Mutsvene uku kunobva pakunzwisisa kwako kuti varipo pauri, pamwe nokuramba uchigamuchira shumiro yavo muhupenyu hwako. Iwe unogona kugara wakazadzwa noMweya Mutsvene, paunokura mukuwadzana navo mukurumbidza, kunamata, kudzidza Shoko pamwe nokuita zvavanokusunda nokukutungamirira kuti uite nguva nenguva. Nenzira iyi, iwe unozotungamirirwa noMweya waMwari.

KUTAURA NEDZIMWE NDIMI

Sezvandambotaura kare, Mweya Mutsvene vanopa vana vaMwari kugona kutaura nedzimwe ndimi. Chimwe chezviratidzo chakanzi naIshe chichatevera vanotenda kutaura nendimi itsva (Marko 16:17).

Uku kugona kwapamweya kusiri kwapano panyika kunoshandiswa nomutendi kutaaurirana naMwari pachavo kuburikidza nomweya wake. Kugona uku kunopiwa kwauri noMweya Mutsvene.

Kutaura nedzimwe ndimi ndiko kunombonzi 'Kunamata muMweya'. Patinotaura nedzimwe ndimi, tinenge tichitotaura naMwari pachavo (1 VaKorinte 14:4) uye mweya yedu inosimudzirwa nokuvakwa (Judasi 1:20). Pamusoro pazvo, mweya yedu inogwinyiswa nokuvandudzwa (Isaya 40:31).

Kana iwe uchinge wagamuchira Mweya Mutsvene, unogona kutaura nendimi chero nguva yaunenge wada. Mweya Mutsvene havatauri kuburikidza newe, asi kuti vanongokupa kugona kutaura. Nokudaro, iwe unogona kutaura kuna Ishe nendimi nguva yose yaunenge uchida.

Kana watanga kutaura nedzimwe ndimi, unozowedzera kugona kwako kudzitaura zvakajeka kana ukagara uchizvidzidzisa kudzitaura. Zvakangofanana nomwana mudoko atanga kutaura mashoko mashoma okutanga. Paanoramba achizvijaidza kutaura, mutauro wake unobva wawedzera kujeka nokunzwika zvakanaka. Izvi ndizvo zvimwe chete izvozvo nokutaura nendimi. Uyu mutauro mutsva wokuti chero zvazvo usina kufanira kuudzidza, kugona kwako kuutaura zvakanaka, zvakajeka, zvinemashoko akaumbwa zvakanaka kunouya kana iwe ukagara uchiutaura.

Pamusoro paizvozvo, paunotaura nendimi kakawanda, zvinozowedzera kuvakika kwako pamweya, nokukutungamirira kupinda mune zvimwe zvipo nekuratidzwa koMweya waMwari.

13

KO, UNOFANIRA KUENDA KUCHECHI HERE?

Muna Mateo 16:18, Jesu vakataura pamusoro peChechi yavo, inova Muviri wavo uri panyika, vakati vachaivaka zvokuti misuwo yegehena haizogoni kuikurira.

“Nokuti somuviri uri mumwe, une mitezo mizhinji, nemitezo yose yomuviri, kunyangwe iri mizhinji, muviri ndomumwe chete; wakadarovo Kristu. Nokuti muMweya mumwe isu tose takabapatidzirwa mumuviri mumwe; kana tiri vaJuda, kana tiri vaGiriki, kana varanda, kana vakasununguka; isu tose takanwiswa pamweya mumwe. Nokuti muviri hauzi mutezo mumwe, asi mizhinji” (1 VaKorinte 12:12-14).

Isu tisu Muviri wacho, uye Kristu ndiwo Musoro. Vakristu vose (vakaberekwa patsva) mitezo yeMuviri uyu, uye wemumwe nomumwe (1 VaKorinte 12:27). Mitezo yemuviri womunhu zvaisingagoni kubata isiri pamwe chete, nhengo dzakasiyana-siyana dzoMuviri waKristu hadzigonivo kubata dzichiwana chadzinobudisa kana dzakamira imwe neimwe iri yoga. Chikonzero ndechokuti Mwari vakapa zvipo namabasa akasiyana kunhengo dzeChechi, kuitira kuti Chechi yose ibatsirike (1 VaKorinte 12:18-24; VaEfeso 4:11-12).

Nokudaro, kupinda Chechi chinhu chinoitwa mukuteerera kuda kwaMwari, uye kunotigonesa kuvakana tichishandisa zvipo zvakasiyana-siyana zvaMwari zvatinaivo, zvakafanana nezvipo zvezvishamiso, zvekuporesa, zvechiprofita, nezvimwe zvakawanda. Iwe unozogona kuwana kunzwisisa kwakanaka kweShoko rinenge

richidzidziswa, nokunzwa huchapupu hwavamwe, pamwe nokuona zvishamiso. Kunyengetera nokunamata Mwari tiri pamwe chete kunounza 'kuzodzwa koMweya Mutsvene kunongopiwa vanhu pamwe chete vari boka', apo Mweya Mutsvene vanoshumira kunhengo imwe neimwe iri mugungano nenzira yavanenge vakaronga (VaHeberu 10:25; Mabasa 1:14; Mapisarema 133:1-2).

Kufamba muShoko uchingova woga, usina *chechi yakazadzwa noMweya* yaunopinda, ibasa rakaoma chaizvo. Asi kana uchibatana navamwe zvakazara muChechi zvinozokubatsira kuti uzive zvakawanda pamusoro peChechi nenhengo dzayo. Izvi zvinozoita kuti kufamba kwako muShoko kuve nyore, uye unozobereka zvibereko zvakawanda.

SoMukristu, unofanira kuwana chaunga chiri munharaunda yako, inova Chechi yaunotora seMUSHA wako, umo unobatana

navamwe mune zvole zvinoitikamo. Kana iwe ukasaita saizvozvo, unozozvishaisa maropafadzo mazhinji kwazvo aMwari, uye unenge usingafambi zvinowirirana neShoko ravo.

Zvino iwe zvawaberekwa patsva, famba uine ruzivo rwokuti iwe uri ani, uye usashaikwa panosangana vatsvene (VaHeberu 10:25). Enda kuChechi!

KUKURA

Bhaibheri rinoti paunenge uchinzwa Shoko raMwari, kutenda kunouya kwauri. Ini ndinokurudzira kuti uwane dzidziso dzinotevera kuti uvakike pamweya. Dzidziso idzi dzakagadzirirwa kukuratidza nzira yokuti ubereke zvibereko, nokusimudza kutenda mumoyo mako kuti ubereke zvibereko.

CHRIST EMBASSY

Inozikanwavo nezita rokuti

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