

ASA UWEWE WAVYALWAGA UBHUPYA



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Amandiko gonse gano gandikwe alamu gafumile MBiblia iyakwaa King
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Ndugu mpendwa

Mwalamwavula ku masupo iya bhupanga ubhwa chaka kufwa na kufwa yino uisunganile pale pano wali umbhedile uYeesu uMwene ni Mkuludi wako.

Nyomilwe tubhe pamwi newe ku gakapanga gano ugqali msimbili ubhwa imani iyakwa Kilisitu, imani yino ikukwadwa ukutwa ingikalo insikatadu iya kukwadwa mbwelelo kuno ali uYeesu Kilitu. Lilangikidye alaga ku masala ikukwadwa ukpata iviyabho ivya bhupanga ubhwa kufwa nakufwa.

Nkulomba uMlengi akwabhile Umoodo uhbwa masala ni bhukupulwa ni masala mkummanya umkola, chileka aminso gako agakumanya gatontome chileka ulole amalolelo gano gakwisile, na umanye ukti gaago gonse ukwabhilwe chaka ku ndila yakwa Kilisitu,

Endita, isomo lii likukwadwa ukwanzya ubhwikadi ubhupya kuli KilisituYeesu, ukukabhuka nni kusikatala mkulonda akikalile akapya akakwa Mlengi.

Umlengi akuume impembanagala sana, kuludina ulwakwa Yeesu, Endita

Pastor Chris Oyakhilome

ANGAKAPANGA GANO GAKULENGILE

Uewe ni ulusidye umtele bhuno uli nabho. Uwewe ulusidye ichintu chino chikokoodya impiteko nagala mkateyako (imizigo iya kumanya iya kukuleteledya ukulola, ukupulika kushemya, ukubhonja ni kupulika umnu). Nkate yako mli chimwi , uvikolane chilusidyeb umtele bhwako. Umoodo bhwako ubhwa bhuuntu, na uli aga kapanga gaako .

Ubhuntu ubhwa mkate ubhule bhuno Ibibila ibhutakile mchitabu ichakwa 1 Peetelo

3:4 : *“Ila, ubhusoga bhwinu bhulunvilwe ukufuma mkate iya bhuntu ubhwa kapanga, ubhusoga bhuno bhutakononeka ubhwa bhusoga ni bhutekanu ubhwa moodo, bhuno ubhwa mpiya nagala kule Mlengi...”*

Pano umtele ubhwa mntu bhukufwa, umoodo bhwakwe bhubha bhukulu ukwikala. Na abha akulukubha umsoga kuti vile vino wali ali panoa atali afwe; atali; adovye chonse chonse ila tu adovidye ubhukobhodi ubhwa kuchita impitiko ku bhwelelo bhuu ubhwa mtele. Umtele bhwakwe bhugabha bhwakafwa , Eelo umntu umkola umntu uwa moodo abha akulukubha ni bhumanyi bhonse kuti pano wali atali afwe.

Ku sula iya 16 iya chitabu ichakwa Luuka, uYesu Kilisitu wali alumbikile umlumbi ubhwa abhantu bhabhili bhano bhali bhafwile. Uwa pachabha wali umpina uLazalo uno wali unakalomba. Ni mpitiko iya masala alapa asi

bhupina ni bhunakalomba bhwakwe, eelo pamwi ni bhupina bhuno wali ali nabho wali ali ni moodo ubhukondekanu. Pano wafwa amasolwa ni kwikaliswa pa chifubha ichakwa Bulahimu. Umntu uwa bhubhili nawe wali afwile. Umntu wedo wali umtofi , eelo atali ayikadile ubhwikadi ubhwa bhukondeknu.

Na umanye ukuti pale pano wali azumadile, umtele bhwakwe bhwali bhudyekilwe pansi, Eelo uYeesu wali atakile ati pano ali kwisigo, wali abhusidye aminso gakwe ni kumlola uLazalo ali pachifubha chakwa Bulahimu na wli ammanyile. Alii likulangidya ukuti wali atali ali bhukobhodi ubhwa kulola. Upano wama mwita uBulahimu ni kumneena, “Nkulomba, ungadwe!” Ubhine ukuti wali ali ni bhukobhodi ubhwa kuvwanga. Ubulahimu nawe wali amneenile na wali apulike izwi ilyakwa Bulahimu, ikulangidya ukuti wali atali ali bhukobhodi ubhwa kupulika.

Umntu alawe umtofi wali akalaile ukuvwanga ukuti wali akupulika umsala , na asi kuba ni msala nyene, ila pamwi ni kubha kuchulo. Fwandi wali alonvile mkutaka, ***“Nkulomba umbhele uLazalo ayide ampe itone ilya mandi ntidye umsala bhwane.”*** Pali ichakumanya ichindi alapa, nacho ubhukobhodi ubhwa kumanya bhuno awali atali ali nabho.

Umizigo yakwe yonse iya bhumanyi yali itali isikatile. Na wali akobhwile ukwidukila impitiko, vino wali akobhwile ukuvwanga, ***“Nkulomba mtume umwi mbha wilagu bhano bhaafwie aya akalumbushe mbhwelelo akabhalumbusidye abhaluko bhaane.”*** Alawe wali ali ni bhaluko bhasanu mbhwelelo, chileka wali aelengwile ukuti, ‘Halemwi ndi wafumila umtu umwi ndi wafumila mbhantu bhano bhaafwile, ndi waya ukwabho bhakumwamini.’ wali abhidukile abhaluko bhakwe!

Alali likumanyishe ukuti umoodo ubhwa mntu bhukulubha bhukulu ukwikala. Umntu

ndi wavyalwa ubhupya u- moodo bhwakwe
bhuno bhukuluvyalwa lundi!

Ku chitabu icha Bhakolinto icha 2 5:17-18

(NKJV)tukunenwa,

*“Umntu wonse wonse ndi wabha
pamwi ni Yeesu Kilisitu akulubha
uchilengwa ichipya, impitiko idya kale
dyakapuuta, impitiko impya dyakafika.
Dyonse umilimo idyakwa Mlengi um-
kola ukutuyangula utwensu pamwi nawe
ku ndila iyakwa Kilisitu, ni kutwabhila
umlimo ubhwa kuwayangula abhantu
ni mkola.*

UWEWE UWE CHILENGWA ICHIPYA

Ukuti wafumyanga ubhwikadi bhwako kuli Yeesu ni kumcheta ukubha uMwene uwa bhwikadi bhwako, wakakabhuka ni kutina kuti vino wali uli akale. Ulwapande ukumabha ukulukubha ukuloleka kuti vino wali bhanga akale, Eelo ulwa mkate uwewe uwe mntu mpya. Ni chicho uchino chikutakwa ni Bibila. Uwewe ‘asikuti chilengwa ichipya nyene,’ Eelo ‘ichilengwa ichipya’ – ichilengwa ichipya chino paapo pa chabha chali chinsipo nanti

viche (2 Abhakolinto 5:17).

Asikuti uwewe ulengilwe ubhupya, amo utenganidwe , ubhezidwe, uwewe uwe bhulengwa ubhupya- umntu umpya kufwanakufwa. Nanti vivyo, agakapanga ukutu uwewe uwe bhulengwa ubhupya ku bhuntu ubhwa mkate , asi kulikutaka ukuti ulwa pande uwewe ukuloleka sha. Ndi uli ni nyele ingimpi ndino dyali dibhegilwe sooka utavilwe ubhupya, nanti ulono dikubha dili vivyone ingimpi, ukushala ni mlimo bhwako bhubhone, ilunga lyako ni bha pihala lyako bhale nyene.

! NWE ỤDỊDỊ NA NDU NKE CHINEKE

Nanti vivyo, ichinsumu ukuti amasupo gaako ulono gakabhukanga. Ni lono uli ni ku lono vino wabhanga uwe mntu umpya ulwa mkate.

Ukuti wafumyanga ubhwikadi bhwako kuli Yeesu ni kumcheta ukubha uMwene uwa bhwikadi bhwako, wakakabhuka ni kutina kuti vino wali uli akale. Ulwapande ukumabha ukulukubha ukuloleka kuti vino wali bhanga akale, Eelo ulwa mkate uwewe uwe mntu

mpya. Ni chicho uchino chikutakwa ni Bibila. Uwewe 'asikuti chilengwa ichipya nyene ,' Eelo 'ichilengwa ichipya' – ichilengwa ichipya chino paapo pa chabha chali chinsipo nanti viche (2 Abhakolinto 5:17).

Asikuti uwewe ulengilwe ubhupya, amo utenganidwe , ubhezidwe, uwewe uwe bhulengwa ubhupya- umntu umpya kufwanakufwa. Nanti vivyo, agakapanga ukutu uwewe uwe bhulengwa ubhupya ku bhuntu ubhwa mkate , asi kulikutaka ukuti ulwa pande uwewe ukuloleka sha. Ndi uli ni nyele ingimpi ndino dyali dibhegilwe sooka utavilwe ubhupya, nanti ulono dikubha dili vivyone ingimpi, ukushala ni mlimo bhwako bhubhone, ilunga lyako ni bha pihala lyako bhale nyene.

Nanti vivyo, ichinsumu ukuti amasupo gaako ulono gakabhukanga. Ni lono uli ni ku lono vino wabhanga uwe mntu umpya ulwa mkate.

UWEWE ULI NI KAFUMO NI NGIKALO IYAKWA MLENGI!

Mkuvyalwa ubhupya, uMlengi akwabhila amaka aga kubha uwe mwana wakwe (UYoane 1:12). Akafumo akakwa mlengi kapandikidwe ku moodo ubhwa bhuntu. Wabhanga ni bhwikadi ubhupya; Ingikalo iyakwa Mlengi yino uYeesu ayichisile iloleke ku chila mntu uno akumwamini. U-ntongwe bhule iya malebha ! Uwewe wabhanga uwe umwi uwa kafumo akakwa Mlengi (2 UPeetelo 1:3-4).

Umlengi ulono wabahanga uSoo! Ku bhule?

Akafumo akwazya lundi mkuvyalwa; na chileka imbwa ikuluvyala imbwa. UYoane 1:12-13 ikutaka, “Eelo bhale bhano bhali bhamsunganile, bhale bhano bhali bhamwamini , wali abhaabhile ubhukobhodi ubhwa kubha abhana abhakwa Mlengi ,bhano bhali bhavilwe asi kumabhumbile aga bhuntu, wala ku maka aga mtele , wala ku bhunyumwi ubhwa mntu, ila ukufuma kuli Mlengi umkola.”

Umlengi ali ni bhwimpi ubhwa ikwata newe. Uwewe uwe umwi uwa m-mambi yakwe, fwaandi uwewe uwe msabha mwiwulu kule kuno ali.

Umlengi akukulundikila. Akukwabhila vyonse vino ukuvubha ukufuma mbhutofi ubhkulu bhuno alinabho ku mpemba mkupitila Yeesu Kilisitu (ABhafilipi 4:19). Ali melengudi amasoga kuno bhuli ubhwikadi bhwako,

bhuno wabhezidye ukufuma pano utali uvyalwe ubhupya. Uwewe uwe bhunyumwi uwa bhunyumwi ubhwakwa Mlengi, na uvilwe mwilunga ilya ilya bhunyumwi. Alali ulya masala sana kuno uli. Wakwabhilanga ubhupanga alabhu ubhupya chileka ubhe pamwi mwi lunga iya bhwene bhwakwe.

Ibibilia ekutaka uMlengi wakwabhilanga ubhupanga ubhwa kufwa na kufwa . Alabhu ubhupanga bhuno bhuli mkate yakwa Mlengi, bhuno bhukumchita umkola ukubha kuti vino ali, alabhu ubhuli bhwikadi ubhwa Chilengi, ubhupanga bhuu ubhuno bhwali bhuchisile indalo ipotwe ukumlemelela uYesu Kilisitu. Alabhu ubhupanga ubhwa bhupangatuko, ni bhupanga ulonobhuli mkate yako!

“Ni, nkomekesho inkola uliyii: Umlengi wali atwabhile ubhupanga ubhwa kufwa

na kufwa , ni bhupanga bhubho bhuli kwa Mwene. Wonsewanse uno ali ni Mwana uwa uwakwa Mlengi alinabho ubhupanga bhubho, uno atakwite uMwana uwa mntu atakwite ubhupanga bhubho . Nkubhandikila chileka mmanyane ukuti mli nabho ubhupanga ubhwa kufwana kufwa umwemu bhano mkwamini kuludina ulwa Mwana uwakwa Mlengi.” (1 UYoane 5:11-13).

Ukuli wele nyene uno ali ni MWANA mkate yakwe, u-uno akupata ubhupanga bhuu, vino ubhupanga bhuu bhuli mkate iyakwa Mwana uwakwa Mlengi. Pano wali umsunganile, wali usunganile ubhupanga bhuu.

Ubhupanga bhu bhukukupotela chila mpitiko yino ukukomengana nayo. Bhukukutula piyulu isaa yonse, na ubhe ukulu ukukala ukwidukila impitiko didyo! Umlengi atandi

aononwe wala ukupotwa. Sasa ulinabho ubhupanga bhwakwe: utandi uononwe wala ukupotwa, vino umoodo wakwe welenuno wali ampangatwishe uYeesu Kilisitu, uli wele nyene uno akwikala mkate yako! (Abhalumi 8:11).

UWEWE ULI WE MKONDU WAKWA MLENGI!

*`2 Abhakolinto 5:21 ikutaka,
"Ukilisitu wali atakwite bhubhi, eelo
uMlengi wali achisile alundikile ni
bhubhi kuno tuli, chileka utwensu ku
humwi nawe, tubhe pamiwi kubhukonde
bhwakwa Mlengi."*

Elengula ukuti uMlengi akuchita chila chino
andachiita 'ubhupandikidyo ubhwa kafumo'
Wali amchisile uYeesu ukubha ubhubhi
(bhuno uipeelo ilya bhubhi) kuno tulii , chileka

tuchitwe ukubha utwe bhakundu abhakwa
Mlengi mkate yakwe.

Alalii ulino lyali lilekile yakobholeka
uYeesu ukufwa akafwile aka bhantu bhano
bhli ni bhubhi kuno uli. Chino chikufumila
isayi ukuti ungimilila pankolelo yakwa Mlengi
ubhe utakwite akasonyo konse konse aka
bhubhi, hofu wala ukulangidya bhugonywa
(Abhaeblania 10:19, Abhalumi 5:1).

WABHADIDWA AKALII!

Ukulikutaka chi, pano ukuvwanga uti wabhadidwa akalii? Imna yakwe ukuloleka 'utakwite bhubhi' vino uMlengi ali pamwi neewe, sasa usibhs ni bhubhi ku mpitiko yonse yonse. IBibilia ikutaka , "Sasa, vino twachitwa ukubha abhakonde ku imani, fwandi tulibho ubhutekanu nawe uMlengi ku ndila yakwa Mwene witu uYeesu Kilisitu:" (Abhaloma 5:1). Wabhadidwa akalii!

UYesu wali asendile ubhutongomolwa

kuno bhuli ubhubhi bhwako pale pano wali afwile ku msalaba, nanti vino wali atakwite ubhubhi bhonse bhonse (1 Petro 2:22). Ni chi uchino chikuleka uMlengi atakulemelela ubhubhi bhwako. Ibilia ikutaka, “Ukulikutaka: Umlengi akulubha akubhuyangula ubhwelelo kuno ali kundila yakwa Kilisitu, Ubhuzila kulonda ubhubhi ubhwa bhantu, umkola atwabhile ukubhayangula abhantu ni mkola.” (2 ABhakolinto 5:19).

WAFUPULUKWANGA!

Leka twelengule ku dakika yimwi ukuti wawelanga mwilina, wanyankatanga ni mntu umwi ni mntu umwi ayidile akufyushe na “akukufumya mwilina.” Impitiko iya ubhili yino ukuchita uwewe uwe mkola ukwimilila ni kwanzya ukufulala. Ku mazwi agandi “ilina lefume ukwako” alali likuvubha akasambo ni kukamantana.

Ku 1 ABhakolinto 6:11 ikutaka

“...eelo ulono mwafulwangwa, ni

*kuchitwa abhakonde ni kuyangulwa
ni Mlengi kuludina ulwakwa Mwene
Yeesu Kilisitu ni ku Moodo wakwa
Mlengi witu.”.*

Ukufupulukwa kuli lubhili: Pachabha uM-
lengi akukufumya mwilina, ukuli kutaka ukuti
wavyalwa ubhupya lumwi, ni Bibilia ikutaka
ukuti wafupulukwanga, watalunkanwanga ni ni
mpitiko idya bhwelelo kuli Mlengi. Sasa, iluvil-
we ilina likufume mtele bhwako ni kutisha ame-
lengudi ukuya mkufulwa (ukuchitwa ubhupya)
ku ndila iya Izwi ilyakwa Mlengi (ABalumi 12:2).

Ukuchitwa ubhupya amelengudi gako
u mpitiko idya kayawaya. Ukubheledya ub-
hupya amelengudi mkwelengula ku ndila
yimwi, ukuvilola kuminso pano utali uamini.
Sasa, mkucita ubhupya amelengudi gaako
ukubhela amelengudi gaako ukulola ivintu

ku ndila iya Chilengi. Paapo ukuvwanga mazwi agakwa Mlengi, ku ndila idya Chilengi ni ntilii ukudilola ukufuma Kwizwi lyakwe.

WAFYUSHWANGA!

“Nkuzanga msamlidini uTaata, uno abhachisile umwemu ukubha ni masaalo kuli gale gano abhatulile abhantu bhakwe ku bhwene ubhwa chenge, Umkola wali atukulwile mmaka aga chanda wamatuletela agakapanga ku bhwene ubhwa Mwana wakwe untone yakwe:” (ABhakolosai 1: 12-13).

Ukufuma pano wali ufumidye ubhwikadi bhwako kuli Mwene Yeesu Kilisitu, Wabhanga uwe mwanahemba uwa bhwene ubhwakwa

Mlengi. Kushi ijini lino ligavulungana ukufuma kwisigo lino lingakuvulasha ulono. Wabhanga uwe wakuliyagalula kwi pulikano lyonselyonse lino wiingile, mkumanya amo mbhuzila kumanya. Wabhanga uwe wakuliyagalula ukufuma ku nkama yonse yonse , ubhubhi, imbombo amo ubhulwile bhuno bhwalibhukulemelile. KU chi? Viro wakululwangwa ukufuma ku maka aga chanda!

Biblia inasema kwamba Mungu amekuokoa kutoka kwenye utawala na nguvu za giza na umeingizwa kwenye Ufalme wake. Hupaswi kamwe kuogopa tena. Mungu ndiye Mchungaji wako, macho yake ya ulinzi yatakuangalia daima (Zaburi 23:1).

IBibilia ikutaka iti: *“Umwana ndi wabhaabhila ukuliyagalula mkuliyagalula tometome.”* (UYoane 8:36). Umlengi wakukulanga ni kukwingidya ku bhwene bhwakwe . Ni kuko ukono uli isaayi , ni kuuko ukuli ukwako.

Wakululwangwa ukufuma ukufuma kumaka
aga chanda. Na umanye ukuti ni yii usa yino
yapusile – tayali uwewe wakululwangwa
ukufuma ku maka aga chanda!

.

UMOODO UWAKWA MLENGI .

AKWIKALA MKATE YAKO!

U**U**lubhali ulundi ulwa bhwikadi bhuu ubhupya ukuti Umoodo wakwa Mlengi akwida ni kwikala mkate yaako. Pno Umoodo wakwa Mlengi akusola ifwasi iya kwikala mkate yako, akukukodedya ichenge kundila iya Izwi ilyakwa Mlengi, ni kukwabhila ubhumanyi ubhupya ubhwa Izwi lyakwe. Fwandi pano ukulilangikidya Ibilia, ukupata ubhumanyi ubhupya ku moodo bhwaako, na ili mgikalo yako.

Impitiko idindi dino uMoodo Swepa akuchita ukukwidukidya Izwi lyakwa Mlengi (UYoane 14:26). Mkongedya, akukwabila amaka aga bhkomekeshi bhusikatadu ubhwa Injili iykwa Yeesu Kiilisitu. “Eelo pano uMoodo Swepa akubhikiila umwemu mkusungaana amaka na mkubha umwe bhamashuda bhaane ku Yelusalemu, ku nsi yonse iya Yudeya ni Samaliya nanti kumpeleleko iya bhwelelo.”(Impitiko 1:8).

Uuchita Chi Pano Ukwanya Ukwengula Amelengudi Amabhi

Ukuvyalwa ubhupya kutangi kukulesh ukwediwa, Ubhe aminso ni ntyo ditida dikupote . IBibilia ikutulangikidya ukuti tuli mtyo isaa yonse, Umlengi isaa yonse akukwabhila indila iya kufyumpuluka (1 ABhkolinto 10:13). Fwandi amelengudi amabhi pano gakukwidila ulunvilwe:

(1) IDUKILA UKUTI UWEWE UWE CHILENGWA ICHIPYA

Amelengudi alaga akukwidila kuti maka aga pande, amalwa ukufuma kuli Lyogo. Amaka alaga itengenidwe ku masala gaako, na uwewe wavyalwanga ubhupya. IBilia ikutaka iti utwensu (bhano utwe bhagilishani bhaono tuvilwe ubhupya) tuli ni melengudi agakwa Kilisitu (1 ABhakololinto 2: 16). Ulunvilwe ukwelengula ukuti uwewe utwesu utwe vilengwa ivipya!, ni kuti watwabhilanga ubhupanga ubhupya. Ni bhupanga bhubho ubhupyabubhuno bhulunvilwe ukwamini.

(2) PIITA MBHUKONDEKANU

Mchindike uMlengi ukuti impitiko ni kabhendo akabhi kakukwindila. Akatupi kabha ukakulu sana kunu uli chileka uchite uhbhi bhubho; halimwi ukuya ukutali chileka uchita impitiko diidyo imbi. Eelo paapone umidukila

ukuti uwewe wakavyalwa ubhupya; uwe uwe mtu umpya, pa ni pa unapata ubhujimu ni bhusikatadu ubhwa kusuula impitiko didyo.

Mchindike uMlengi! Manya ukuti ukuvyalwa ubhupya kutakulesha amelengudi amabhi agatandi gakwidile, ilya masala kuli wewe ukuleka ukubhela gaago gasole ifwasi mkate yako. Kaana! Umntu umwi wali atakile , ‘undalesha ivyoni vutamuuluka mwiylulu, eelo uvikolane undalesha ivyoni vitamaada ivyalii!’

Ukubha utakwite ubhukobhodi ubhwa kulesha amelengudi alaga ukukwidila vino gaago umaka ga pande, eelo undalesha gachita impango mkate mwako. Utamaleka amelengudi amabhi gapate impango mkate yako. Utabhela ganzye ukulaasa. Ila ugagalesha mkwelengula impitiko insoga (ABhafilipi 4:8).

Halimwi uwewe ungabha uwe mwengelekeddi uwa mtupungu, ungalidana ukunyomwa ukuchinda kuti mkota, niku

uwewe uwe monsi. Ukudwaala igauni ilya chikota inyele idya pambatila, ukwengelekedya ni kuvwanga kuti mkota, kumpeleleko iya bhupulututu utamibhila ukuti uwewe uwe monsi, ukwika pa akapungu ni kuya ukukabhula imyenda dyako ni kuchinka mwi hala kuti vino wabhelile. Pano ukulikoshankosha ukuya kumilimo insiku iya kwanza umnabho, utamibhila ukuti uvikolane uwewe uwe monsi, umikala kuti monsi ni kuchita aga chonsi. Ikubha ubhuyingiko ndi waya kumilimo, ukuvwanga ni kudwala kuti mkota kuti wati ulii pano ukwengelekedya pa kapungu uhbusiku bhuno bhwati bhupusile.

Impitiko yii ikuchitika ulono wali uchisila ambhi pano utali uvyalwe , eelo ulono uli ni bhwikadi ubhupya, ubhwikadi bhubho ubhupya bhuno ulunvilwe ukwikala ulono. Wali ukwengelekedya kuti mkota ku nsiku

nagala ni saa yimwi ukulyibhila ni kulidana ukuchita ivintu ivya kwengelekedya. Eelo nayi umidukila lundi ukuti uwewe uwe monsi tometome, ukumalididya mkutaka, “Aa uneene asine mkota, ntali pakapungu nkwengelekedya. Ndunvilwe ndangedye bhukapanga bhwane!”

Yiiyo uli ndila yino ikulesha amelengudi amabhi ukukwidila .Lineene, “Loola navyalwanga ubhupya kaaako ukali kafumo kaane!” Itakulonda itambi, ndi widukila nyene (na ukwidukila), LESH! Lineene, “Navyalwanga ubhupya! Simpa paapo nyene!”

Utamabhela ubhubhi ukubha penepo, na utamalola insoni unkumneena umntua wonsewonse uno akuloleka kukuchicha ku mabhi gaago ukuti, “Navyalwagwa ubhupya.” Tesha intambi imbi mku dikabhula mkubha ni natabi insoga. Chita ku manka . Vumba indila iya Chilengi ukufuma kw Izwi ilyakwa Mlengi na libheelele mkulichita.

(3) UBHE UWE MLUNDISI, CHITA IZWI!

Umlengi atanyomilwe utwensu tubhe utwe bhpulikishi ne Mungu hataki sisi kuwa wasikilizaji tu, eelo tubhe utwe bhalundisi abha Izwi: “Mtamalikobha mwebhakola bhamwenga mkupulikisha ne Izwi lyakwe, ila lichitini ku mpitiko.

*Wonsewonse uno akupulikisha eelo
atakulilundikila, weedo ali kuti mtu
uno akulilenga kwi icheni chakwe kwi
lole, akululilenga umkola naye amaya
idyakwe , panipa akulwobhila vino ali.”
(U Yakobo 1:22-24).*

ukubha uwe mlundisi uwa Izwi pale pano ukwidukila Izwi ukulichita vino ilunvilwe. Ni saa yonse ulidukela. Lilo ulimwi lino akuchita uMoodo Swepa mkate yitu, uYeesu wali

atakile. UYeesu wali atakile, “leelo umwadwi, Umoodo Swepa uno uTaata alumtuma ku ludina lwane alubhalangikidya chila chintu ni kubhidukidya gonse gano nali mbaneenile.” (UYoane 14:26).

Msamalidye uMlengi, Umodo Sweepa ali paano; Akutwadwa ukwidukila Izwi! Pano ukuliidukila Izwi, lilundikile umlimo. Utalyamalila mkulidukiila, UMoodo Swepa akulileta kmmasala gaako. Eelo isaa yonse ubhe nankane ukumchindika pano akukumanyisha aga kapanga ku melengudi gaako.

(4) KOMEKESHA UKUTI UBHUBHI BHUTAKUPATA IFWASI IYA KUKULAASA

YUluuvilwe uyidukile impitiko yimwi: amelengudi amabhi insiku dyonse gatakwite maka aga kukupangidya ni kukulaaasa ila upale nyene pano ndi wagabhela gachite vivyo.

“Vino ubhubhi italulaasa lundi....”(ABhalumi 6:14). Ubhubhi itamakulaasa. Itamabha ni bhukobhodi kuno uli, vino uwewe utali mmabhinda aga shsliya ila ulu mmabhinda aga mpemba. Na uchino IBibilia ikuvwanga kuno uli.

UMlengi wakufyushanga ukuma ku maka aga mabhi, aga chanda ni kukutula ku Bhwene bhwakwe: “Na mkuzanga msamalidini uTaata, uno abhachisile umwemu ukubha umwe bhamwi mli bhale bhano abhatulile abhantu bhakwe ku bhwene ubhwa chenge. Yumkola wali atukulwile mmaka aga chanda, wamatuleta mbhupanga uhbwa bhwene ubhwa mwane untone wakwe.” (ABakolosai 1:12-13).

Ni viivyo uvino uli isaayi, uwewe wabhanga uwe chilengwa ichipya. Chileka amakaa

aga chanda gatakukulaasa lundi; gaago
aga kale gali kubhulaaasi ubhwa bhubhi
ila uwewe uli kubhulaasi ubhwa bhwikadi
ubhwa Chilengi, gano gatakuyikana ni
bhubhi, utangi ulaasiwe ni bhubhis. Kwa
hiyo unaona, huwezi kutawaliwa na dhambi.

ABhakolosai 1:14 ikutaka, “kuli mkola
wafyushwangwa umkola twafyushwangwa,
mkupitila ubhwazi bhwakwe, ni kupata
ubhutetedyo ubhwa bhubhi.” Mkat
yakwa Kilisitu tuli ni bhukuludi.

Alayii uli saa yitu iya kulaasa.
(ABhakolosai 2:5-6). Tutakwedia ukupata
tuli nabho mmabhoko! Tulunvilwe tubhe
tukulu ukulemelele ubhumanyi alabhu
ubhwa Izwi ilyakwa Mlengina tulizangile.

UKUCHITA CHI PAALE PANO

ABHANWANI ...

BHAKE BHAKWEDYA UKUKUKONYOLA

UMOODO?

OSasa uwewe wavyalwanga ubhupya, uwe wailunga ipya. Uwewe asi we wailunga lino lyali likwikala akale vyonse vyonse vile. Nanti vivyo atakukuchita ukuti ukubhaleka abhanwani bhako abha kale ni kukana ukwanzya ukubha pamwi nabho. Ulunvilwe sasa ukubha uwe chenge ukwabho, vino abhakola bhatali bhali mchanda, vino bhakwite Yeesu Kilisitu myodo yabho. Idukila ulono uwewe wabhanga uwe chenge chakwa

Mlengi ukwabho. Lilangikidye pamwi nabho ukulimanya Izwi lyakwa Mlengi, cheleka nabhobhamlonde uYeesu Kilisitu.

Umpitiko chi dino ulunvilwe ukulichita pale pano bhakwedya ukukukonyola umoodo? IBibilia ikutaka iti ku nsiku idya mpeleleko bhalida bhakalondo nagala abha bhufe bhano bhaluchita chi bhe lino bhalubha bhakwelengula ni kusuula agakapanga agakwa Mlengi (2 UPeetelo 3:3-4).

Bhakalondao abha bhufe ubhale bhonse bhano bhakwedya ukukukonyola ni kukuchincha ku bhwikadi ubhwa kale, eelo ulunvilwe ukukana ukupangidwa nabho. Kana ukingidya aga bhwikadi bhwabho ku ngikalo yako ni Kilisitu. Kaana ukukweswa ukuya ulubhali lwabho. Utamabhela ubhyangu bhwabho, ila kalala ukulemelela agakwako kuno ali uMlengi ni Izwi lyakwe.

UKUNYEPWA IJOKI KUNO KUTELEENGINE

Ku nsikunidya pachabha idya bhulimi uhbwa lono, umlimi wali anyepelile inkalakasi dibhili ichijila, kuchikolano inpunda dibhili amo bhamalyoko bhabhili amabhanyepelela iyembe ilya kulimila. Inkalaksi didyo dibhili dyali dikulima icha pamwi. Vino dyali dinyefilwe ijoki lemwi, ni nkalakasi didyo dyali dikulundika icha pamwi ukutontoma ulubhali lumwi, pale pano chila yiiyo iyile upano ni ya bhubhili nayo ibha iyile. Umlimi wali dilondosha na dyonse dyali dikuya ulubhali lumwi lulone, isaa yonse pano dyali dinyepelilwe ijoki limwi.

Ndi inkalaksi didyo dyonse dibhili dyali unpunda, kwali kubhe ukunyepelwa kuno kwelengine, eelo yali ibhe inkalakasiyimwi unpunda ni yindi ung'ombe twali tutake tuti ukunyepwa ijoki kuno kutelengine vinodyali

ukanlakasi dibhili sha). Na ndi tukunyumwa ukunyeypwa ijoki limwi ni cha pamwi ni mtu uwendu, kulunvilwe kubhe ukunyeypwa ijoki kuno kwelengine' ndi ukwa Mgilishani ni Mgilishani nachakwe, bhano bhakupita icha pamwi ich pamwi. Eelo ni uMgilisha ni mnyamiko bhali ni bhumwi, fwandi 'bhanyefilwe ijoki kuno kutelengine''. Ni Mlengi akuta ati, "Mtamabha pamwi ni bhano bhatakwamini. Bhule ubhusoga ni bhubhi vigapulikana? Ichege ni ni chanda vingikala pamwi?

Ukilisitu ni agapulikana bhule ni Lyogo? Umgilishani ali pamwi bhule ni mnyamiko?" (2 ABhakolinto 6:14-16).

Sasa ubhwine, ndi uwewe ni mnyamiko mli pamwi ku bhumwi mkwikala ingikalo yino ikolayine, paapo uli kule ukunyeypwa ijoki kuno kuteleenine' niyi asi sawa . Umlengi atanyomilwe ukubha mkunyeypwa ijoki kuno kuteleengine, ila ubhe mkunyeypwa ijoki kuno

kwelengine ni Bhagilishani nachako, mbhe mkuchita vino vikuyikaana. Abhayamiko bhatandi bhabhe ubhanwani bhako. Nanti ndi umntu weedo ali ni kabhendo akabhule, vino atavilwe uubhupya , fwandi umkola atandi abhe umnwani wako umsoga.

Itakobholike n aitakubheleka pali Mlengi uno ikuli kunyepwa ijoki kuno kutelengiine, ichipimo chako icha minso chitangi chibhe nanti viche ichipimo chakwa Mlengi.

Yali ifumile uMlengi wali amtumile uSamweli ukuya mambi iyakwa Yese ukumpuluga nachibhombo umwi uwa bhana bhakwe ukubha umwene uwa Izilaeli (1 Samueli 16:1-13). Pano uSamweli wamlola umwana uwa pibhele wakwa Yese, uEliabu, uSamweli wali atakile “Uvikolane alawe u-uno uMwene akunyumwa mpuluge anachibhombo,” vino wali umwenu, umtali na wali ali nibhusyu ubhusoga. Eelo uMlengi wali amnenile umwilagu “utamampuluga nachibhombo

weedo, vino uneene amkaananga.” Upano wamataka, “Upano amavwanga ati umtu akulola ivintu ulwa pande, ila uMwene akulola umoodo , akumlola umntu ulwa mkate .” Fwandi ichipimo chako ku mntu wonsewonse ukuulola ubhuloleko ubhwa pande chile chino akuvwanga, vino akulola ivintu, vino akupita, umataka chila chino ubhwine kuno ali. Goonse gabhe gakuvwangila chino ubhwine, Eelo loola, Umlengi akulola akalingile aka mkate.

Weele uno atavilwe ubhupya atangi abhe ni moodo ubhukola bhu ubhwa Mlengi. Ni yii uliyi saa inkola nkola yino umntu akukubhola ukubha umnwani umsoga. Mpaka pale tupu pano akuvyalwa ubhupya, ndi atachisile vivyo atandi akobhole akakobholele konse konse. Sasa uwewe wavyalwaga ubhupya, akalokoloko kaako ibhe ungikalo iya kumnonela uMlengi, Sasa utalundikila amasala gaako we mkola. Ni lii ulya masala sana. Bhutule umoodo

bhwako kuli Mlengi umkola, nawe akukulola
(1 ABhakolinto 10:13).

UKUCHITA PALE PANO ..

AKALANDA NI BHUYEVI VIKUKWIDILA

Kuli Maluko 4:1-9, UYesu wali atunenile umlumbi ubhwa mtagi. Umtu wedo wali ayile mkutaga imbedu dyakwe, kuli dile dino dyali diwile mmawe, ni dinde mmanda ni dindi mmivwa ni dindi mwivu isoga. Ku mstali ubhwa 16 & 17, IBibilia ikutaka, ,

"Abhantu abhandi bhali kuti dile imbedu dino dyali ditagilwe pa mawe, pano bhakupulika nyene lilo Izwi bhamalisungana mkuzanga. Eelo litakubhingila ni

kubha ni misisi mkate yabho; bhakululelema ku kasambo kache nyene, ni pano akalanda amo ubhwamadi panao ndi vyafumila kuno lili lilo izwi, naye bhaamafwa umoodo.”

Umkola akuvwangila abhantu bhano bhatakwite misis mkate yabho, ubhutekanu bhwabho ubhwa kasambo tupu. Akutaka ati nanti vino abhantu bhakubha ubhalelefu ukusungana Izwi ilyakwa Mlengi, akalanda ni bhuye pale nyene pano bhkubhidila mkulonda Izwi lyakwa Mlengi, bhakufwa umoodo ni kupotwa. Impitiko aladi dyabhafumile abhantu nagala mle twensu.

Ichintu chino akuvwanga uYesu alapa ukuti kuli abhantu nagala bhatakwite ubhunyumwi ubhwa kufuma mmoodo kuno ali. Bhakukweswa tupu vino Izwi lyakwa Mlengi

likulahila ubhupanga ubhwa kufwanakufwa, ubhuzangu ubhwa kwabhilwa vino bhalonvile, eelo uvikolane bhatakwite ubhuzangu ubhwa mmoodo kuli Mlengi. Alali likubhavya sana umoodo! Sasa pano ubhulanda ni bhuyevi vikwida, ulunvilwe ubhe ukulu ukulonda chile chino chikuvwangwa Mwizwi lyakwa Mlengi:

(1) UBHE NI BHUNYOMWI UBHWA
KAPANGA KULI MLENGI

UMlengi akunyomwa uwewe ubhe ni bhunyomwi ubhwa mmoodo kuli Mlengi, ubhunyomwi ubhusikatadu kuno ali. Ubhunyomwi bhudavula amo ukuchepa. Chile chino ulunvilwe ukumwelengula umkola ni kupulikisha Izwi lyakwe, ni kubha pamwi nawe mkupitila amapeelo, ukulangidya ubhunyomwi ubhukulu ukwakwe, ubhunyimwi bhukuvula mkubha apimpi nawe. Vino ukulu ukupulikesha Izwi lyakwe uvino ubha akulu ukummanya

ni kumyomwa ni paapo ukumsungaana ku moodo ubhwa piyulu.

Pano ukubha ni bhunyomwi ubhusikatadu kuli Mlengi, Uvino Izwi lyakwe libha likumedya imisisi mmoodo bhwako, ni pale pano gakukudana gonsegonse, ukumanya ifwasi yakwa Mlengi na ungayilumbusha ku bhandi.

IBibilia ikuvwanga ukuti ubhupanga ni lufu vili kumaka aga luleni (Misali 18:20-21), ni kuti gale gano ukuvwanga gakufuma mmoodo (Matayo 12:34-35, 37). Ndi wabhzyuzya umoodo bhwako Izwi lyakwa Mlengi, ukuma

(2) UTAMAFWA UMOODO!

Utalumvilwe ukufwa umoodo pano amachulo gafumila! Ukuvyalwa ubhupya

asikuti amachulogatalwida, itatakilwe ukuti utalwediwa. Chino chivwangilwe ukuti, pa-machulo gonsegonse, ku chila mpitiko inkomu dino ulukomengana nadyo, Umlengialukulanvya kuti vino ili m-Zabuli 23:5: “Wantekela iviliwa pa-bhabhi bhaane;

...” ulukomengana ni bhabhi bhaako, eelo bhatalukutekemedya: amachulo gatalukutekemedya ingikalo yaako!

Umlengi atanyomilwe ufwe umoodo. Ulumvilwe usikatale! Itamaloleka uli ni bhwikadi ubhukomu viine, utamafwa umoodo! Umlengi alukulanvya, fwandi utamafwa umoodo. kalala ukubha uwe mwaminifu ukwake, nawe atalukusumba wala ukukuleka. Ulupoota m-chila ndila iya bhwikadi, vino gaago galumvilwe gakudane.

Ulsaya 43:2 akutaka ukupitila m-ndi maji, usizyakama, na ndi wapita mnilo usipya. Pano

ukumlonda uYeesu Kilisitu, mlundikile ku moodo bhumwi, mlonde utamalinga gano gakukudana mnsombonsombo.

“Elo tumsamalidye umlengi uno akutupa ukupoota ku ndila iya Mwene witu uYeesu Kilisitu. Fwandi bhaluko lwane, mwime hange msikatale. Mkalale ukuliduguma kayawaya ni kulikankatula mmilimo iyakwa Mwene, mbhe manyile ukuti imilimo ino mkuchita m-bhulundisi bhwa Mwene italudobha chaka.” (1 ABhakolinto 15:57-58).

“Vinochila uno umwana uwakwa Mlengi angabhupota ubhwelelo. Alavi uwino tukubhupota ubhwelelo: Ku imani litu” (1 Yoane 5:4).

Kuli lilo tukulola ukuti uMlengi akutwabhila

ubhuposi ku ndila iyakwa Yeesu Kilisitu, fwandi tutangi tupotwe. Soma visoga umhelo ubhwa 1 Yoane 5:4; bhukuvwangila ubhuposi bhuno ubhuposile ubhwelelo, bhuno u-imani yitu. Twikale ku imani, uwewe uwe mposi, asi we mpotwa! Wakavya ubhupya chileka ubhe uwe mposi, vino wakavyalwa ubhupya mkate yakwa Mlengi. Uwewe uwe nvyalwa iyakwa Mlengi, u-vilwa ku Moodo Swepa!

UWEWE NI MOODO SWEPA.

Ukuvyalwa ubhupya, u-kuvyalwa ku **Moodo wakwa Mlengi.** (1 ABhakolinto 12:13, UYoane 3:5-8). Pano wali uvilwe ubhupya, uMoodo Swepa abha alubhali ulukulu mngikalo yaako, ulumvilwe umanye oni uno ulumvilweukumlonda ni kulilonda izwi lyakwe chileka lichite imilimo m-ngikalo yako.

Ulumvilwe umanye oni uno wali alifumidye ubhwela bhwako, chileka uilyile ingikalo yako ino ikuloleka mli Kilisitu na usungaane intiili (1 ABhakolinto 12:8-10) ni makaa (ULuuka 24:49,

ABHatumwa 1:4-8) gano gakuloleka ukufuma ukwakwe.

U MOODO SWEPA ONI?

M-mihelo shanasha iya bibiliya, tukudana amazwi aga mlengile uMoodo Swepa.

- mwipulikano ilya kale, tukumlola akufumya amakaa ni bhukobhodi ni kuchita ivintu ivya malele (ABhalumi 14:6, 19).
- mwipulikano ipya, tukumlola akutakwa m-vyalwa, imilimo ni bhwikadi ubhwakwa Yeesu (ULuka 4:18).
- Umoodo Swepa akuloleka lundi m-Bhatumwa 2: 1-4 ku milimo ni bhwakadi ubhwa bhahelekesi abha Yeesu.
- Umkola uMlengi. Umkola ubhwezo ubhwa bhutatu m-bhutatu Swepa (Yoane 14:16-17, Yoane 15:26).
- Umkola wali aliko fuma akale (Pa-chabha 1:2).
- Umkola u-uli chilangidyo icha makaa agakwa

Mlengi. Ku nvwangile iyindi, umkola u-lubhali ulwakwa Mlengi, uno akutimidya chila izwi lino taata akuvwanga (Pa-chabha 1).

- Umkola u-uli Moodo uwa bhunyumwi, amakaa ni melengudi (2 UTimotewo 1:7).
- Umkola u-Moodo uwa kalii (2 ABhakolinto 3:17).

UMOODO SWEPA ASI...

Asikuti uMoodo Swepa asi makaa, umzaa, unachibhombo, ao inkunda, vino ukufuma m-Mandiko, tukulola akulandidwa vivyo. Umkola asi kuvwanga ku kabila idindi, nanti vino akufumya amakaa aga bhantu ukuvwa vwanga vivyo. Umkola asi makaa. Eelo akutuleta ku makaa agakwa Mlengi. Umkola as Moodo uno akutuchincha lundim-kafeno aka

bhegabhega (ABhalumi 8:15) eelo ku bhuposi (2 ABhakolinto 3:17).

KUCHI TUKUMVUBHA UMOODO SWEPA?

- Umoodo Swepa akutwabhila amakaa aga m-Moodo (ABhatumwa 1:8). Izwi lii ‘amakaa’ kuti vino lisobholwilwe m-Chiyunani ‘dunamis,’ ukulikutaka uti ‘ubhukobhodi ubhukulu bhunokuleteledya ukukabhuka.’ Upano uMoodo Swepa akwida ni kwikala mkate yitu. Umkola akutwabhila ubhukobhodi ni kukabhula ivintu m-ngikala yitu ni mngikalo iya bhandi.
- Umkola akutwabhila ubhujimu ubhwa kulumbusha Iyenjili (UMateo 28: 18- 20, UMaluko 16:15-18).
- Akutwangalila ni kutulondola (UYoane 16:13, ABhalumi 8:14).
- Akutuvudya (UYoane 14:18, ABhatumwa 9:31).
- Akutulondosha ni kutulangikidya (UYoane 14:26, 1 ABhakolinto 2:11-12).

- Akupita nensu na abha ali ulubhali ulwa ngikalo yitu iya chila lusiku (UYoane 14:16).
- Akutukomekesha ati utwensu utwe bhana abhakwa Mlengi, ni kuli lilo akututula m-bhutofi ubhwakwa Yeesu Kilisitua (ABhalumi 8:16; ABhaefeso 3:6).
- Akutwabhila ukuliyagalula ukumsungila uMlengi ku bhunyomwi (ABhalumi 8:15, 2 ABhakolinto 3:17; 2 UTimotewo 1:7).

UNNGABHA NI BHUPAMWI NI MOODO SWEPA

UYoane 14:17, uYeesu akutaka ati,

*"Umkola uMoodo uwa kapanga.
Ubhwelelo atangi bhumsungaane vino
bhutangi bhumlole wala ukummanya.
Eelo umwemu mmanyile vino ali mkate
yinu."*

Ukubha ni bhupamwi niMoodo Swepa u-kumanya kuti alipenepo ni kubhela imilimo yakwem-ngikalo yitu. Fwandi ulumvilwe ukubha pamwi na nawe amasa gonse ni kuchita vyonse pamwi nawe kuti mnwani wako. Ungabhwa ni bhupamwi bhu ku masaa gako aga kulomba ni kulilangikidya iZwi ilya Mlengi, ni kugachindika amalangikidyo agakwa Moodo Swepa.

Pano ukuvyalwa ubhupya, ukubatzwa kuli Moodo wakwa Mlengi. Kubatzwa maana yakwe ukunyubhidwa m-chintu chonse chonse. Kuti vino angatubhidya umpila m-ntapilo iya mandi mpa bhutubhile bhonse. Niyi vino ikulufumila pano ukubatzwa ubhupya, kuti vino bhatibhuli, uvino ukunyubhidwa m-Moodo Swepa.

Eelo uwewe lo, uli kuti mpila bhuno bhukupikwe ni mandi ni lubhali ulundi sha na sha ni kuti bhuzile ni kupikwa ni mandi, mpaka kubhe indila ya kupusidya amandi

chileka gingile mkate. Ku mazwi agandi ichintuchino chittenganidye umpila bhubho mpaka chibheleamandi gingile mkate. Ku ndila yiyone pano.

Lundi ukuzyuzwa ni Moodo Swepa asi kwa lusiku lumwi nyene, ukwa chila lusiku (ABhaefeso 5:18). Alali likuchitika ku vino ukubhumanyavino alipo ni kubhela imilimo yakwe m-ngikalo yako. Ungazyuzwa ni Moodo Swepa ku vino ukukula mkubha pamwi nawe, mku mkumya, ukulomba, ukulilangikidya iZwi ni kulonda amapadi gakwe. Ku ndila yii ungalondoshwa ni Moodo Swepa.

SUKUVWANGA KU KABILA IDINDI

Kuti vino natintakile pachabha, uMoodo Swepa alubhabhila abhana abhakwa Mlengi ubhukobhodi ubhwa kuvwanga ku kabila idindi. Ichilangidyo chimwi chino uMwene

wali atakile ati chilubha pamwi ni bhagilishani u-bhukobhodi ubhwa kuvwanga ikabila idya bhidilidi (UMaluko 16:17).

Alabhu ubhukobhodi ubhwa Moodoni bhwakwa Mlengi bhuno umgilishani akupaala ni Mlengi ukufuma m-modo bhwakwe, na ilubha itudilwe mdoodo bhwako ni Moodo Swepa.

Ukuvwanga ikabila injeni ulundi kukwitwa kuti ukulomba ku Moodo.' Pano tukuvwa ku kabila idindi, tukupaala ni Mlengi (1 ABhakolinto 14:4) ni Myodo yitu ikusikatadwa (UYuuda 1:20). Imyodo yitu dikutelwa amakaa ni kubha u-pya (Ulsaya 40:31).

Ndi wala wamsungaana uMoodo Swepa umkola atakuchita mkukupitila uwewe, ila alukwabhila ubhukobhodi ubhwa kuvwanga. Kuli lilo ukukalala na ukuvwanga ni Mlengi ku kabila isa yonse yonse yino unyomilwe ukuchita vivyo.

Pano wanzia ukuvwanga kukabila

iyindi ulidana ukuvwanga visoga chila vino ukulisenseledya. Ubha kuti mwanche umche uno wala wanzia ukuvwanga. Vino ukulala ukuvwanga, uvino ukumanya sana ukuvwanga. Yii uvino ili mkuvwanga ku kabila idindi. Ni kabila impya, nanti vino utalumvilwe ukulilangikidya ila ubhawapatanga ubhusoga uhbwa kukalala ukupaala.

Lundi vile vino ukuvwanga ku kabila idindi nayi nayi, ikukwadwa ukulisenseledya m-Moodo, ni kulondoshwa ukupat ubhwelukilwa ubhundi bhono bhukukupulwa ni Moodo Swepa.

UFYENKE UKUYA KU NSALI?

M-chitaabu ichakwa Mateo 16:18, uYeesu akutaka insali ati u-mtele bhwakwe m-bhwelelo, na wali atakile ati abhutwa ni mizigo iya kwisigo atabhupota.

"Kuti vino umtele bhuli u-bhumwi ubhwa vikuju nagala, ni vikuju vivyo vyonse, nanti vino uvingi vikuchita umtele bhumwi, uvino ili lundi kuli Kilisitu. Vino utwensu, nditwabha utwe Bhayahudi ao abhanyamiko, abhadya ao abhantu bhano bhakuliyagalula,

*bhonse tubatiziwe ku Moodo bhumwi m-
tele bhubho bhumwi; ni bhonse twamnwa
uMoodo weedo umwi.*

*Umtele bhutali na chikujumu chimwi ny-
ene, ila vili nagala.” (1 ABhakolinto
12:12-14).*

Utwensu utwe mtele ni Kilisitu ;ubhuli
mtwe. Abhagilishani bhonse bhano bhavilwe
ubhupya, u-vikujumu ivya mtele bhwakwe ni vya
chila mntu ku bhachakwe, (1 ABhakolinto
12:27). Na kuti vino ili kumtele ubhwa mntu
ukuti ichikujumu chimwi chitangi chichite umlimo
chengwa, abhagilishani shanasha abha mtele
ubhwakwa Yeesu nabho bhatangi bhalundike
umlimo ndi bhali shanasha. Vino uMlengi
abhabhile ubhwelukilwa shanasha ni lwito
ku bhagishani abha nsali, fwandi lo, Insali
yonse ipate intiili. (1 ABhakolinto 12:18-24;
ABhaefeso 4:11-12).

Vivyo ukuya ku nsali kukulangidya umchinzi ku melengudi agakwa Mlengi , na ikutwadwa utwensu ukubhuma impemba abhandi ku bhwelukilwa shanasha bhuli bhabhilwe ukufuma kuli Mlengi; ukuchita amalele, ukupodya, ubhuwilagu nk. Uwewe uli ni bhukobhodi ubhwa kubha ni bhumanyi ubhusoga ubhwa Izwi ilyakwa Mlengi lino likulangikidwa, ukupulika ubhukomekeshi, ni kukomekesha amalele gano gakuchitika. Ukuchita amaombi ni kumpeela uMlengi vyonse ku cha pamwi vikuleta 'bhupamwi ubhwa kuchimikwa ' ubhwaka Moodo Swepa, ni kulyadwa m-bhagilishani mkate ni nsali (ABhayebulaniya 10:25; ABhatumwa 1:14; IZabuli 133:1-2).

Ukupita mwizwi ndi uli wengwa ni ili kuti kwinila ku mwamba ubhutali, ndi utakuya ku chaalo chino chizyuzidwe Moodo Swepa yino u-nsali. Nanti vivyo, utali pamwi m-mlimo iya Nsali kulukwadwa ukumanya amazwi nagala

dino dilrngile insali ni bhahekesi bhakwe. Na ilukwadwa ukusenseledya ingikalo yako iya m-Moodo (ubhuntu ubhwa mkate) chileka ukome. Hali hiyo impitiko didyo diluleka ulelepe ukupita mwizwi na uvyale iviyabho.

Ndiwabha kuti mgilishani, ulumvilwe ulimanye yino ukumasalikila, insali yino ukumayita ku-kaada ukwako na ukuma chita ivintu vyakwe vyonse. Ndi asivivyo, ululinyima wemkola impemba ni vitu ivindi nagala ukufuma kuli Mlengi, ndi utapita m-helo ubhwa Izwi lyakwe. Ulono uwewe wakavyalwa ubhupya, pita mkulimanya ukuti uwewe uwe ni, na utaleka ukuya mkusalika (ABhayebulaniya 10:25) – yanga ku-nsali!

UKUKULA

Ibibiliya ukutaka iti vino ukupulika Izwi ilyakwa Mlengi, ilmani imakwidila Nkuyangula amasomo alaga ku bhwela ubhwa kulinsensedya kwako m-moodo. Amazwi ga gatenganidwe ni kulangidwa vino ungabha uwe wa ntiili uwa kuvyadya iviyabho, ichintu chino chiluletedya iimamini ukuvula m-moodo bhwako. Gapate na ugapulikishe. Galundikile Izwi na ulole ukukabhuka mngikalo yaako.

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