

# ATU NANG PUITHUI SAH NATHUA VAE



Chris Oyakhilome, D.Sc., D.D



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All scripture quotations in this volume are from the King James Version of the Bible unless otherwise indicated.

2nd Edition, 2013

Fifth Printing, 2019

ISBN 978-978-51521-0-4

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Published by: LoveWorld Publishing

3, Adebayo Akande Street, Oregun, Ikeja, Lagos, Nigeria.

Email: [info@loveworldbooks.org](mailto:info@loveworldbooks.org)

Website: [www.loveworldbooks.org](http://www.loveworldbooks.org)

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## *Fungsah haepaw,*

Khri Jesus kha naboipaw te nakhumtu lante leihnakhankute, ameepyaleite zungzae khumnaw lashung tungvaw kyate kaebenh lang oh

Khriccaw zynnaw kya ccusy atungpi thuapaw byaccing kha kaenethung ry oh. Khri kya atynpaw te lungthokunaw umpaw hiinnaw kha thadynsahku khonaw langpaw abyaccing hynh hoyte naleihlakuzah nanykuthya lang thuaze tuh, zungzae ruekhonaw kha aepya cih.

Pachia nynh hawnaw muihsaw te Amaw nythyanaw kya langsahtpyanaw kha aepyanawlang saw kae sangpya. Nang aekotupaw nynh Khatuh temah alesaepaw ae ngaehoipyapaw kha nynawlang nythyanawpaw mitkha lungkhulangte ae-awsahpa cihzah, te Khri kya kha-e haeblyn kha alakawte

aepyanawpaw kha naenyhthya cihae. Amen!

Ccathya kha study natuakuzah, Baebu kha dokunawte study natuakunaw thyh hawte, e uccaw nynth Khri Jesu kya nahiinnaw thawpaw te thokhaekunaw kya aebawm cih.

Thehoypaw nynth nahiinnaw kha aerulaepazah, Pachia byathya thyh hawte, namahlang hanlan raekunaw kya ae bawmcih cite kazyn.

Pachia nynth Jesu minkya paepaeluilang hythua aepyavaesah, Amen!

*Pastor Chris Oyakhilome*



## NATHUA CCACGINGNAWPAW

Namuihkupaw napynsawlaelangte nathua ung. Na inn kya-e nakhansarnaw paw uccaw hae( muihnaw, Thanenaw, naenaw, mynthanaw te azathar) nakhansarnaw paw hae laelang te nathua ung. Lungkhulangte ccangkhakheit nynth ccaccinglan mawte, napynsaw kya lae lante lukhakheit a um ung. E tuhccungccaw muihsaw thuazah, namaw ccaccing nynth thua.

E Lungkhulang-e ccungccawpaw kha,

Ccathya IPet.3:4 kyaze ahory nuatheapaw thua: “ ***nevyalyapaw te daebabipaw muisaw kya-e arohthya leipaw puithyanaw khate nae thinlung alungkhu e ccungccapaw kha la ccaan oh,..***”.

Ccungccaw pynsaw achiizemah, amuihsawpaw tuh ahiin ung. Aning tuh achimaw epaw ccungccaw hawte nynh athua ung. Pynnsaw laephi uccaw haekya cyikhonaw hoivaekhyhze mah, ashungpaw Pawme umhua khyh. Apynsaw tuh chiivaesalazemah, Amuihsaw paw tuh achimaw-e nykuthyanaw hae blynkha ahoi unghae.

Jesus Khri nynh aciihaepaw luning kongkha Lk.16 kyaze ynhopya. Milae angiakupaw lukheit tuh lazarus aciku. Milae angiakupaw paw kha byapi thualeite, aryachipaw thuazemah, adingpaw thinglung ahoi. He achii tuh, Abraham bykalankhe cciakhae thua. Luninnaw epaw mihoipaw mah a chiih. Aning tuh laephi

kya mihoipaw thuazemah, adingpaw hiinnawte hiin khyh.

He achiituh, laephikya arua kha a uu hae. Jesus nynth ahonawze, kha-e paw tuh hell kya umzah, he adothung tuh, Abraham byvaw umpaw lazarus kha muihzah, lazarus kha asyntaw. Ahorypaw tuh muihmah muihzah, Abraham kha ,”Beh aebawmtua!”, acipya. Bya ahokhonawpaw kha namuihkhyhzaw ii? Abraham nynth alehpya naw paw khamah athae kho ung.

Mihoipaw nynth, “katuihaw”, aci. Atui makhae hawleite ateingbia. Tukeiccuze, “..thaw beih yn ccih lah Lazaruh kha beih yn sawpah, a kuihdung kha tui kya yn dungsah lah ka lae hynh yn kyaasah sah, pawccecize kae tuh hynh-e maeepu kya myarya ccih lan ka teing,’ a cipya. Hinkya, ccangkheit umpaw tuh, akhansar thya ung.

Akhansar thyanawpaw tuh roleite

khyndadyhlang mawte nynth a um ung. Uccawhae blyn kha pung asyntaw ungpaw thua. Ahonawkyaze," tuhte thua khyh; chiinaw kyate lu kheit nynth thoothui zah mih kalan a ccia ze, minmin tuh a zyncih hae," a cipya. A unohae kha ningkhyh hae!

E nynth ccungccaw pynsaw chiizemah, muihsawtuh ahiin ungnawpaw kha ynnysahpaw thua. Oute ccungccaw puithuisah thuavaeze, ccungccaw muihsaw kha nynth puithuisahpaw thua!

**II Cor. 5:17-18(NKJV)** kya ahonawze,

*"Tukeiccu lukhakheit tuh Kri kya a um lanze, aning tuh raethawpaw ccungccaw nynth thua; aryn timer uccaw `ae tuh marya azo vae; dotua, pawpaw balyn tuh athawpaw lang oun tang vae. Te pawpaw balyn tuh Pachia kyate nynth*

*thua; amaw kalan aening kha Jesu Kri  
liate bua oun ccawsakuthui zah bua  
ccawkuthuinaawpaw ryalaw kha kaening  
oun pya”.*



## NANG RAETHAWPAW

Atu nahiinnawpaw kha Jesu Khri kha napyakuzah, Amaw kha naboipaw te khumtulante he nalawkutetuh, arynawte nathuavae khyh. Atolante tuh nalaenaw umkhyh salahzemah, lungkhulangtetuh pung rulaekuzah, ccungccaw thawpaw nathua vae. E kha Ccathya nynth pawtuhte aho cize, “Nang raethawpaw nalokhyh salazemah, reathawpaw-a umboilaleipaw cii-hang thawpaw nynth nathua. (II Cor. 5:17).

Nang paccynpya/remthui pawmah  
 thualeite tuathui pawmah nathua khyh.  
 Raethawpaw te tynreblyn kyate raethawte  
 ccungccaw thawpaw nynh nathua.  
 Tuhzemah, Lungkhulangte raethaw ccaccing  
 nathuanawpawtuh toulangte mah nathuazah,  
 phinccanglante naemuihkuvae cih,; ciryaw  
 thua khyh. Puithuisah nathuamaw nasang  
 ngokunaw azyalanze, puithuisahkyntezemah,  
 khacih ngoku eih eih holeipaw adynlang mawte  
 nynh ae umcizah, nainnpawhae, nainnbyn te  
 narylawnaw mah khacihminte nynh athua cih.

Thuasalazemah, byapihuapaw tuh,  
 Atu, naphuteenaw pawkha arulae kuavae.  
 lungkhulangte ccungccaw thawpaw nathuavae  
 keiccuze, aphutee paw lukheit nynh nathuavae.



## **NANG PACHIA HIINNAWTETHUANAWAHOIPAW!**

Thuanaw phin thyhhawte puisah athua. E keiccuze, Ui nynth Ui kha pei saahte apousahpaw thua. Oute, Jon.1:12-24 kya ahonawze, “ Thuasalama amaw kha lehkhah hae zah amaw min a zynpaw balyn kha Pachia ccaaw thuanaw kaw a pya hae. Minmin tuh chiisaw te saahpaw ccaaw, pynsaw rynaw te saahpaw ccaaw, ccungccaw rynaw te saahpaw ccaaw thua khyh hae; thuasalama Pachia rynaw te saahpaw ccaaw nynth athua hae”.

Pachia tuh nakya nungpaaw thinglung ahoipaw nynth thua. Nang Pachia innbyn kheit nathuakeiccuze, aumnawhmin vaaw ram ccungccaw nynth nathua.

Pachia tuh nahanlan tavuin ahoipaw nynth thua. Pachia nynth a phu-enaw kya a hoirum thyhte nae hanlan ahoboupaw miakaw kha Khri Jesu liate ae ccingsahpah cih.(Phi.4:19). Puithuisah he nathua miakawte, nahiinnaw hanlan ahoypaw paccynkunaw ahoivae. Nang sungсах lang umpaw Pachia sungсахpaw ccaw nynth nathua. Oute sungсах lang umpaw kya saahpaw nynth nathua. E-tuh myaryamaw azicipaw nynth thua. Apeenaw kya innbynkheit thuanawlang e hiinnaw paw kha aepyapaw thua.

Ccathya nynth Pachia nynth zungzae hiinnaw paw aepya cite asiakhaepaw thua. E tuh Pachia lungkhukya umpaw hiinnaw paw thuazah, e nynth Pachia athuasah paw tua.E tuh

Pachia phin hiinnaw paw nynh thua. E hiinnaw paw nynh Jesu kha sawku nynh akhawsung/akyn kho leipaw langte araepahpaw thuazah thothui hiinnaw paw nynh thua. E-hinnaw paw nakya atu, a um!

*"Ccaekia tuh e hynh nynh thua: Pachia nynh aening kha zungzae hiinnaw oun pya vae, tuh-e hiinnaw tuh a Ccapaw kya nynh a um. Ccapaw a hoipaw tuh hiinnaw a hoi. Pachia Ccapaw kha a hoi leipaw tuh hiinnaw hoi khyh. Pachia Ccapaw min na zyn oh paw nanning nynh zungzae hiinnaw na hoi oh paw kha na nyku nawlan oh, hynh-e ccaw hynh nae kalan kae zei". (IJon.5:11-13).*

E hiinnaw paw tuh Pachia ccapaw kya ccaccing lang mawte, apang biapaw thuakeiccuze, hiinnaw ahoipaw ccapaw hoipaw tuh Pachia lukheit makhae nynh thua.

Amaw kha leihnakhn kutetuh, e hiinnawpaw leihkhankupaw nynh nathua.

E hiinnaw kya pawtuhte pepang cyikunaw umzemah, ashungpaw lante aethuasahtya vaelang khyh. E nynh avawlan hangkunaw pei aepya cih. E konglante tuasuinkutua! Pachia kha rosah lante, thuakhyhze, shungsahlang cipaw tuh athuathyaleipaw nynh thua. Tuh-e hiinnawpaw maw tuh nynh Atu nakya umpaw thua. Pawte cize, Khri Jesus kha chiinaw kyate athosah paw Thyamuihsaw maw nynh nakya umpaw thua.(Rom.8:11).

NANG PACHIA KYA-E DINGNAWPAW  
NYNH NATHUA!

II Cor.5:21 kya ahonawze, ***“Pawccecize Pachia nynh seinaw a hoi leipaw kha aening keiccuze seinaw a hoipaw lang a tangsah, tuhteze nynh aening tuh tuh-e paw kya Pachia miding lang ah tang kho cih oh”.***

Thuanaw rulaepyanaw Pachia cyisahnawpaw kha tuasuin kutua. Amaw nynh aening seimee hanlang Jesu kha miseilang(sei siithuekunaw pawlan) tangsazah,aening Pachia Amaw kya-e dingnawpaw lante

yntangsahnawpaw thua. E-tuh, Jesus kha nahanlan miseihae chiinaw hangpaw chiipyalangte thuasahnaw paw nynh thua. Aphithuanawtuh, seinaw ahoivaeleipaw hawte zynku rhawhoite Pachia mahlang dahangkhnaw paw nynh thua.(Heb.10:19, Rom.5:1).

## NANG THYAACOUSAHPAW!

Thyaaccousah cipaw tuh paw suilangmou? “Seinaw hoivaeleipaw”, cite siakhaepyanawpaw nynthua. Pachia lante asekupaw kya blyn pawseinaw mee nahoivaekhyh. Ccathya nynth ahonaw kyaze, “ ***Tukeiccuze zynnaw liate thyaaccousah ah thua vae oh zah, ah Bawipaw Jesu Khri liate aening tuh Pachia te ah ccawkuh vae oh.***”.(Rom.5:1). Nang thyaaccousahpaw!

Jesus pawseinawme hoileipi mawte,Jesus

nynh naseinaw hangpaw vaelangtungvaw  
aechiipyapaw thua.(IPet.2:22). E keiccuze,  
Pachia nynh nang kha rhawse sei aebede  
vaekhyhnawpaw thua. Ccathya nynh ahonaw  
kyaze,

*"Tukeiccuze zynnaw liate thyaaccousah  
ah thua vae oh zah, ah Bawipaw Jesu  
Khri liate aening tuh Pachia te ah  
ccawkuh vae oh." (IICor.5:19).*



## NANG THYAASAH VAEPAW!

Eih inn kalang nacawnaw kha sisung tuasuintua ohsih, myarya nanunsikuzah, lukhakheit nynth aeceihzah, ae thua/pou sah keiccuze, khekyate napoukhonaw paw thua. Oute, nacyikulangpaw tuh, pung nathyaasaku langpaw nynth thua. Phinccante holangze, kha-e eih inn kya khathe poutawte nacciatawlangvaepaw nynth thua. Accyhte zuakunaw tuh aho cih.

**ICor.6:11** kya ahonawze,

*"...Thuasalama Bawipaw Jesu Khri min  
liate thuasah, ah Pachia Muisaw liate  
thuasah nanning tuh singpya na thua  
vae oh, thyaasah na thua vae oh zah  
thyaaccousah na thua vae oh".*

Thyaasahpaw kya phinnin lante a um;  
masty, Pachia nynh eih inn kyate aethua/  
aepousazah, horypaw tuh aepuithuisah  
miakawte, Laephi kyate Pachia kalang phiapya  
athuavaepaw, Thyaasahvaepaw cite Ccathya  
nynh aesiakhaepaw thua. Oute, Pachia byathya  
liate thyaasahkunaw (thinglung thawsahku  
thuinaw) lang byapaekunaw liate eih inn kyate  
pou/ccia taw aho hahe.(Rom.12:2).

Thinglung thawsaku thuinawpaw tuh  
pei nacyi kulangpaw nynh thua. Nothinglung  
kha hoikheitlante tuakuthyanawlang  
naleihcinkkucih. Pynsaw uccaw hae muihkynte  
zynpaw kha, atutuh, thinglung thawsahku  
thuinaw liate, Pachia muihnaw hawte

namuihthyacizah, Uccawhae kha Pachia  
lante muihthyanawlang nathinglungkha bua  
naleihcink kucih. Oute, Pachia laanpi thyhte,  
Abyathya kha nahokucizah, abyathya kyate  
muete aphithua sakuhawte namue napousaku  
bua cih.



## NANG LUESAH VAEPAW!

*"Awnaw kya um hae paw mithyaa hae rho kha ae neesakuh bua oh paw Paaw kalan lungtuabya ho oh. Aning nynth aening kha mohnaw huhan kyate oun luesah zah a sungsapaw a Capaw kya-e peenaw lungkhu lang oun teesah". (Col.1:12-13).*

Nahiinaw kha Boipaw Jesus Khri kalang he napyaku miakawte Pachia peenaw kya-e nynth nathuavae. Hell kyate apouhaepaw pawkhuzinthurae hae nynth me vawsawrunaw

atu, aepyakholang khyhhae. Nythe thuasah nymangmaeku leite, nateepaw byakinkunaw miakaw kyazemah aluepaw nynth nathuavae. Cyisahnaw miakaw, seinaw, dangleinaw, pei aekhidepaw ciinaw paw hae kyate aluepaw nynth nathuavae. Pawkeiccu mou? Pawte cize, mohnaw thungnawkawkyate luesahvaepaw nathuakeiccu nynth thua!

Ccathya nynth ahonaw kyaze, mohnaw nynth ukte kynnapaw kyate Pachia nynth aeluesazah, apeenaw lungkhulang aerulaesahku vae aci. Nang a rhi ungpaw nathuavae lankhyh. Pachia tuh natuurin hoyhuapaw thuazah, thungkhawnaw paw amit hae tuh natungvaw tyty a umcih. (Ps.23:1).

Ccathya nynth ahonaw kyaze, "Tukeiccuze Ccapaw nynth ae luesah oh ze, na lue ccaccing cih oh".(Johan 8.36). Pachia nynth apeenaw lungkhulang aeluesahvaepaw nynth nathua. Kha-e hmin kya Atu na umvaezah,

khe hmin kya-e nynh nathuavae. Mohnaw thungnaw kawpyate pheluesah vaepaw nynh nathua. Phe acyikuhaepaw(past tense) ccyhzeinawte azeinawpaw kha syntaw. Mohnaw thungnawkaw kyaate pheluesah vaepaw nynh nathua!





## **PACHIA MUIHSAW NAKYA ATYN!**

E hiinnawthawpaw kya alesae paw uccaw ccangkheit tuh, Pachia muihsaw tuh nakya ae umnawpaw nynth thua. Pachia muihsaw nynth nakya ae umvaetetuh, Pachia byathyate nakya awsahnaw aepyacizah, Abyathya kya nythyanaw thawpaw kha aepya cih.

Tukeiccuze, Atu, Baebuthya kha nado/ naruaku vaeze, namuihsawpaw kya nythyanaw athawpaw kha naehoi cihzah, nahiinnaw kya hiinkhaeku langpaw ae thua cih.

Ccaccangpaw Thyamuihsaw nynth Pachia byathya te nythuithyanaw kha aepya cih. (Jon.14:26). Tuhlaelanze, Jesus Khri Thehoypaw kha thanenaw pataepi umsahlante thungnaw kha aepya cih.

*" Thuasalama nae tungvaw Thyaa Muisaw he yn thua te, thungnaw huhan kha nae mue cih oh zah, Jerusalem khua, Judea ram balyn, Samaria ram te laephi adianaw kyacia ka ccaekia na thua cih oh," a cipya hae". (Act.1.8).*

## **AHMELEIPAW TUANAW NATHINGLUNG...**

KYA AETHUAZE PAWCITE NACYI CIH?

Puithuisah thuanawpaw tuh tuh-ounaw umvaeleinaw paw thuakhyhzah, tuh-ounaw kalangkhe pyakunaw pawmah thua khyh. Ccathya nynh ahonawkyaze, paw paw ccyhkyazemah, aening syntaw ayawngko ohzah, Pachia nynh pounaw langpi kha palei yn uapya.(ICor.10:13), tukeiccuze, ahmeleipaw TUANAW nathinglungkya aethuavaeze, nacyikulan pawtuh;

## (1) RAETHAW NATHUANAWPAW KHA NINKUNANG

E thuanawpaw tuh, Setang nynth tuh-ounawpaw phin, toulang-e thungnawpaw hawte nynth nakya aethua. Nathinglung kyate napousahhaepaw thualeite, alaelante, Atu, puithuisah vaepaw nynth nathua. Ccathya nynth ahonawze, “Aening(Puithuisah haepaw, zyntuhae) tuh Khri thinglung ahoipaw nynth athua oh.”.(ICor.2:16). Humnathuanaw paw, raethawpaw nathuanawpaw kha naningkulang khyh. Aening raethaw athuanaw ohpaw te hiinnawthawpaw ynpyanaw paw kha ninkuleilante Pachia nynth ynrypyapaw thua. E hiinnaw thawpaw te ah kya nazynnaw langpaw nynth thua.

## (2) KAWNGAENAWTE HIIN

Pachia kawngae! Ahoyleipaw cyisahnaw pawkha nathinglung klang aethualangze, E ahoyleipaw,amepaw uccaw cyisahnawlang tuh-

ounaw pataepi a umcih. Ahoyleipaw/amepaw cyisahnapaw athonaw klangkhe nakikhozah, khe athonawkyate puithuisahvaepaw te ccungcccccawthaw nathuanawpaw kha he nasyntawkutuh, hoyleinaw kha cyivaeleilan thawsae rhawhoinawpaw kha vaekheitmawte a umkho.

E tuanaw haetuh ato langte ounthuapaw aethua hae paw thua keiccuze, nadahang sakholang khyhhae. Tuhzemah nalungkhukya umsaheileinte tuh nacyikho. Ah mepaw te ahoyleipaw tuanaw hae kha nathinglungkya umsahnanghae. Ehae hynh boilangte te uksahkulante akhue uananghae. E hangpaw ahmepawte ahoypaw tuakunaw liate nathingkhaw kukhohae. (Phi.4:8).

Pulpi kyate atang thyapaw nathuazah, pisemang nathuapite nupilante tanglanpaw kya, sang atuh, nupi angki uccaw khuakute nupi roilolante natangthyapaw nynh thua.

Thuasalazemah, poi athangte tuh, pise nathuanawpaw kha naningkulang khyhzah, na uccaw ccaccing pise uccawkha bua naliakucizah, laanpilang nae cceihvaecih. Ccacawng ninkheit nin awkhua tuh naryalaw kalang nathokunaw kya pise nathuanawpaw kha ninkuleite pise nathuanawpaw khate nynth napiapangcizah, bya mah nahocih. Thuasalamah, pulpi kya natanghaw khate nopi uccawlawkute nopi roi pousahte napiapang thuazetuh, nahanlan nuinthua a um vae cih.

Kha-e thyhhawkhate lawkunawte atu nahiinkhaekulangpaw nynth thua. Puithuisah nathuamaw tuh amepaw piapangnaw te apiapangpawte ahiinpaw nynth nalathuazemah, atutuh, puithuisahpaw hiinnawthawpawte ahiinpaw nynth nathuavae. Tuh-e hiinnawthawpaw khate tuasuinkunawte Atutuh, nahiinlanpaw nynth thuavae. Nopihawte napiapang naw kha

kou lasawvae keiccuze, nathuanawpaw ccaccing kha phe nalaninkuzah, kha-ehawte nalapiapang. Thuasalazemah, pise nathua ccaccingnawpaw kha bua nanykuhthuicizah, uccaw nalawkupaw khamah rulaekutua thavae. “ Oh, Kae pupilmahlang nupihawte atangpaw thuavaeleite, kathuanawpaw ccaccingte nynh kahiinvae”, cite siakhaekunawte, Ahawpaw ccaccing nynh nathua.

Kha cite ahoyleipaw oziat cyisahnawpaw hae kha dahangtaw langpaw nynh thua.” Dotua! Kae phuithuisahvaepaw te kathuanaw cacingpaw nynh thua”, cite namawte Amaw kha hopyaku tua. Pawtuhte cyisahnaw hoyleinaw thuazemah, pawtua umkhyh, nathuanawpaw ccaccingkha (naenyhkute/ nanykulangpaw nynh thua)tuh, kha-e hoyliepaw cyisahnaw kha YNTAWVAE! Kae puithuisahvaepaw, atukyamaw unmtawvae!”, cite namawte namaw kha hopyakutua.

Seinaw kya cciakunawte palei vualehkunangvae, Oute, “ Pou! Kae puithuisahpaw nynh khathuavae keiccuze, e hynh kaciyhkhovae khyh” , cite asekupaw ccungccaw kha hopyatuahae. Ahoyleipaw oziat cyisahnawpaw hangpaw kha, ahoypaw cyisahnawpaw rulaenaw liate, ahoyleipaw oziat cyisahnawpaw hae kha vuat zosah hahehae. Pachia byathya kya-e Pachia lante asekupaw ahoypaw ozia cyisahnawpaw hae kha leihcink kunawliate muihku lawkuhaelah, hiinkhaehae.

### (3) ABYATHYA KYA PIAPANGTE ACYIH TU!

Pachia nynh aening Abyathya kha thaemakhae athawhaepaw thualeite, abyathya thyhhawte acyihthuae nynh ynthusahry pawthua

*“ Naemaw te naemaw kha lingkute bya a*



*thaetu hae kyalya thua nan oh. A bya a cyi-  
htu hae la thua oh. Pawccecize lukhakheit  
nynh bya kha thae zah a cyi khyh ze, an-  
ing tuh a puikhaepaw a mae kha muinsado  
kya a dokuhpaw ccungccaw te nynh aloku.  
Pawccecize aning nynh amaw te amaw a  
dokuh koute po cceih zah a muinsan kha  
phe a ningku kangmaw".(Jam.1:22-24).*

Abyathya thyhhawte apiapangpaw te  
Abyathyakha asyntawkupaw nathualanvaeze,  
Abyathya azui/acyihyu naethuavaecih. Oute  
e hynh pei naesyntawthya vaeci. Kha-e tuh,  
aening kya Thyamuihsaw nynh acyipaw uccaw  
ccangkheit nynh thua. Jesus nynh ahonaw  
kyaze, " Thuasalama ka min te Paaw nynh  
yn saw lanpaw Bawmtu, Thyaa Muisaw nynh  
pawpaw balyn ae ccangpah cih oh zah kae  
hopya vae oh paw balyn kha ae nysah thui cih  
oh".(Jon.14.26).

Pachia kha thehoysah, Thyamuihsaw atu,

hinkya a um!; Abyathya syntawthyanaw kya ynbawm! Abyathya naesyntaw kuthyalang thuaze, khekyā naepiapangvae cih. Syntawkuthyanaw konglante nalungvaw sawkhae kunnangsah! Thyamuihsaw nynth e kha aesyntaw thya sacih. Thuasalazemah, Thyamuihsaw nynth syntawkunaw aepyavaesah, Amaw kha kaw ngaelante pei rhawringkunaw nahoi cih.

#### (4) SEINAW NYNH AE UKLANPAW ATHUAKHYHNAWPAW KHA NINNANG

Ccangkheit naninleilanpawtuh: Ahoyleipaw /amepaw thuanawpaw kha akhuin nauakhyh lanthuaze, boilangte ukte aetaekho langkhyh "...pawte cize, seinaw nynth ae uk vae lan khyh oh".(Rom.4:14). Seinaw nynth naboilante taete ae uk kholang khyh. Kawbyakaw na umpaw thuavaeleite

thawciinaw kaw umpaw nathuavae keiccuze, natungvaw hanghua kuitkhante umkhovaelan khyh. E hynh nakonglante Baebuthya nynh ahopaw thua.

Pachia nynh mohnawte seinaw huhang kawky a te aeluesahvaepaw te apeenaw lungkhulang aeluesahpaw nynh nathuavae

*"Awnaw kya um hae paw mithyaa hae rho kha ae neesakuh bua oh paw Paaw kalan lungtuabya ho oh. Aning nynh aening kha mohnaw huhan kyate oun luesah zah a sungsapaw a Ccapaw kya-e peenaw lungkhu lang oun teesah". (Coll:12-13)*

E-tuh, na umnawhmin thuazah puithuisahnaw pawky nynh thua. Oute, ekeiccuze, seinaw huhang nynh taete ae ukkhokhyhnawpaw kong tuh thua. Seinaw tuh accinglang te umsalazemah, seinaw ataetute Accingpaw Pachia peenaw kya a umhaepaw

nynh nathua. Namuihthyavae khyhzaw?  
Seinaw hae nynh ae uklangpaw thuavae khyh.

Col.1:14 kya ahonawze, “ Amawkya,  
Ccapaw chisen liate seingaethyanaw athuapaw  
shawkhawnaw kha ah mue oh”. Khri Jesus kya  
sawkhaw athua vae oh. E tuh Atu ccyhkya maw  
ahoi athuanaw ohpaw nynh thua. (Eph.2:5-  
6). E-khah muelang azuakupaw thuavaeleite  
Atu, ahoipaw nynh athuavae oh! Aening  
nynh e thinglung hynh ccynkunawte, khekya  
nalungpaw khaekusah.

**NAHOICCAW RYNPAW NYNH  
LUNGTHAW...  
THYASAHLAN AZUAKULANG  
THUAZE PAWTE NACYICIH?**

**A**tu Nang puithuisahvaepaw nathuazah, innbynthawpaw kya umpaw nynh nathua. Innbyn rynte vava nasekuvaekhyh. Horypaw tuh hoiccaw rynhae kha pungcciatawte minmin kha pung vuasyalangvae cirynaw thuakhyh. Minmin hanlan nang awnaw nynh nathua. Minthinglung kya Jesu Khri kha ahoikhyhae keiccuze, minmin tuh mohnaw kaw cceih hae pawte mohnaw kaw a um ung

haepaw nynth thuahae. Minmin halan Pachia awnaw nathuanaw paw kha naning kulang khyh. Thehoypaw kha minmin kya phupyate nethung thuahaelah, Jesu nuhang minmin mah aezuikhobua cihhae.

Lunghaw thyasahlante minmin nynth azuakulang haeze, pawcite cyikulang/liarulanghae citemou natuaku? Ccathya nynth ahonaw kyaze, nyathyakou ccyh kya, mimaw ryduaanaw thyhte a hiin hae paw ccungccaw saryatu hae oun langkuh cih haezah, byaccing kha valang rialeite aenuinsei cihhae.(II Pet.3:3-4).

Tuhte byaccing valang rialeihaepaw te sahryatuhae nynth lunghawthyasahlante hiinnaw rynpaw kalan bua kisahthuilante aezuakucihhaezah, minmin te cciakheit te mungku kheitnaw kha naei cihhae. Khrite ccuepekukheitnaw kya dahangkhahte khawnawpawhae blyn kha na ei cihhae. Minmin te alokuleilaw phupaw phukheitnawpaw

blynkha na ei cihhae. Minmin nynth tuanaw pyakunawpaw blyn kha leihnakhanpya leihaete Pachia byaccing hanlang tynkarinlante nadahang cih.

## ALOKULEILAW PHUPAW PHUKHEITNAW

Set te leethuesee athotakaw ccyhlyaze, leethuepaw nynth sahnin sahninte lee athuesah hae. Touse nawze, leethuensahlan cite, naw thuakhyhze vaetua sahnin te thuetung kha asuesah hae. Thuetung kha parahlan aphasah haepaw thuakeiccuze, tuh-e sahnin hae nynth pynkheit lan mahlang cciate thuetungkha asue thyhhae hawte leekha athuehaepaw thua. Tuh-e sahnin hae nynth alokupaw kalang huekheitnaw klan suekheitnawte leekha athuehae. Sakheit nynth acciathyh hawte, sakheit paw nynth mah cciabuate asuehaepaw thua. Pynkheitlang leethuetung kha akhankheit

haepaw thuakeiccuze, Leethuesahu paw nynth acciasahnaw langhae khe thuetungkha suete leekha athuehae paw thua.

E sahninhae tuh nawhae thuaze, alokupaw phupaw aphukheit haepaw cithuazah, sakheit tuh, nawthuazah, tuhlaeccangkheit paw tuh vaetua thualangze, alokuleilaw phupaw phukheit haepaw cithua, (sahhinpaw phin alokukhyhae keiccu nynth thua). Pawpaw tuhhawpaw thuetung aening nynth aphukheit vae ohze, alokupaw phupaw phukheit ahopaw nynth thua. E tuh Khriccaw te Khriccaw thuate vaeccawku, ccuepeku kheitnaw kya cciakheitnawte phupaw phukheit ahopaw thua. Oute, Pachia nynth ahonawze, “ Alokuleilaw phupaw kha zynleituhae rye pynkheit lang phukheit Nang oh”,(li or.6:14-16).

Namuihthyavaekhyhzaw, zynleitu haete naccuepekukheitnaw oh thuaze, alokulante nahiinkheitlang oh thuaze, alokulleipaw kya



phupaw aphukheithaepaw nynh nathua ohzah, ah mepaw nynh thua. Pachia nynh alokulleipaw phupaw phukheitnaw ynrypakhyhzah, alokupaw, uccaw cyikheitnawlan khriccawte Khriccaw phupaw phukheit lang nynh ynry pyapaw thua. Zynleitu hae kha hoyhuacce nahoicaw lante thuathya lankhyhhae. Khatuhte, ah ozia hoypaw thuazemah, puithuisah athualeipaw tuh, hoyhuacce nahoicaw thuathya langkhyh.

E tuh Pachia mahlang athuathyaleipaw te leihkhakuthyaleipaw nynh thua. Pawte cize, alokulleipaw phupaw phukheitnawpaw thua. Pynprivate rynawte byapae kuenawpaw tuh Pachia nynh byapaepyanawpaw te tousekho langpaw thuakhyh.

Vaekheit tuh Pachia nynh Samuel kha Israel Siapharang paw lang Jesse ccawhae kya-e lukheit kha sathothuilang te asaw.(ISam.16:1-13). Samuel nynh Jesse ccatawccaw, Eliab

kha amuihtuh, Samuel nynth, “ He a thua hae te, Eliab kha do zah, Bawipaw kya-e chitui thuh athuapaw tuh atu Bawipaw malang a umpaw hynh nynth athua ccaccing, cite a tua. Thuasalama Bawipaw nynth Samuel kha, A muinsan te a pynrue ahangpaw kha do nan, pawcceceize amaw kha ka vua vae; pawcceceize Bawipaw nynth tuh ccungccaw nynth do hawte do khyh; ccungccaw nynth tuh atolang e muinsan kha a do, thuasalama Bawipaw nynth tuh thinlung kha a do, a cipya”. Tukeiccuze, ccungccawlante byapaekunawpaw tuh toulangte alangkupaw tungvaw dote nynth thua. Paw bya mah aho, pawmah alo te Pawtemah accia cipaw donawte nynth thua. E uccaw hae kha dote, ahiphin tuanaw apoukho, thualazemah, Pachia nynth tuh lungkhulange alangkupaw uccaw hae adonawpaw khah, muih thya tua.

Puithuisah athualaleipaw tuh, Pachiate

ahmepaw muihsaw hoilakhyh. Pachiate ahmelante muihsaw hoinawpaw tuh puithuisah thuanaw makhaete nynh thua. E hawpaw kyaze nynh lukhakheit kha nahoiccaw huapaw lante athuathya. Puithuisah athua makhiatuh, hoyhuacce nahoiccawlante thuathyalang khyhzah Pachia mitmuihnaw langte tuh ccingthya lankhyh. Atu, Nang puithuisahpaw nynh nathuavae, napeki huanawpaw tuh Pachia lungry thuasahnaw lanmakhae athuakho. Tukeiccuze, namaw langmakhaete muihnawkya makhaete dahangnang. E tuh myaryamaw azicipaw nynh thua. Na thinglung tuakunawpaw hae kha Pachia do muihnaw thyhhawkate nungtuahae lah, Amaw nynh laanhuete aeccia khaecih.(ICor.10:13). tsèm. (1 Colĩntyàns 10:13).



**RUNAW VAWSAUNAWTE  
TUASAHKUNAW ...  
OUNTHUA HAEZE, PAWCITE  
NACYICIH**

Mark.4:1-9 kya Jesus nynth ccacii  
vuatupaw tousenaw kongkha ynhopya. Ccacii  
vuatupaw nynth avuapaw abang ccaciihae tuh,  
lae atangnaw laanpi, lung alawngnawte hinpaw  
hmin kya ccahhaezsh abang tuh, laehoynawkya  
accahhae. Byaria 16 & 17 kya Ccathya nynth  
ahonawze,

*” Tuhawte lung alungnaw kya vuapaw bya  
tuh hynth-e hae hynth nynth thua: Pachia bya  
kha he a thae hae tuh vaekheihmauwe lung-*

*tuat a lawku hae; minmin nynth tharui a  
hoi khyh hae keiccuze sosoh rou nynth atyn.  
Tukoute Pachia bya keiccuze vawsawnaw  
te tuaasahnaw he yn thua tuh palou a  
maeleihkuh hae”.*

Abyacckingya tharui sawnaw ahoileihaepaw kongkha ynhopyapaw thuazah, vawsaw ruanaw te saryakunaw ccyhkya vaeze, sohsoh makhae nynth atynkhohae. Abyathya kha lungthokunaw ccoukuhae salazemah, abyathya keiccuze, vawsawrunawte siaryanaw aethuavaeze, palou amaeleikuh vaehae. Hynh cite ccungccaw pataepihae kya acyikupaw thua.

Hinkya Jesu nynth ahorypaw tuh, ccungccaw pataepihae nynth Amaw kha akhupilante sungsakunaw ahoikhyhnaw hae paw nynth thua. Misawsangnaw ahipyalang, lungtuanaw te zungzaehiinnaw hanlan byakinpyakunawpaw keiccuze, Pachia byathya kya vaekheitmawte, lungthokunaw hoihaesalazemah, akhupilangte

Pachia sungsaahnaw ccaccing kha minmin  
 nynh ahoikhyhae keiccuze, vawsawrunawte  
 saryakunaw aethuavaeze, milungthangnawpaw  
 thua. E tuh ngaethyalan kou um! Vawsaw  
 runawte saryakunaw aethuavaeze, abyathya  
 kya nazuikunaw langhaepaw tuh:

# (1) PACHIA HANLANTE AKUPIPAW SUNGSAHKUNAW NAHOI CIH

Pachia nynh Amaw sungsaahnaw kya  
 athungpawte akhupilangte sungsaahnaw  
 aehoisahrypaw thua. Sungsahekunaw kya  
 apungthungkhohawte azyabungkho. Amaw  
 kong kha hou natualan thuaze, abyathya  
 kha nangaecizah, sawsangnawkya te  
 Amawte ccuepekukheitnaw naehoi cih.  
 Sungsahekunawtuh nykukheitnaw kya  
 apungthung keiccuze, Akya sungsaahnaw  
 alehualante naehoi cih. Pachiate nykuthyanaw

hou naehoilan thuaze, Amawkha hou naesungsahhua cih. Abyathya kha hou nangaeku lang thuaze, akya-e kha hou naeccoukucih.

Pachia kya hynhcite athungpawsungsahnaw nahokulan thuaze, abyathya kha nathinglung kya tharui aesaw cihzah, pawpawte natawngzemah, kheky a Pachia nynth aethadyn khaenawpaw kha nae nyh cih. Pachia nynth aedahangkhaenaw kongkha siakhae kutua.

Ccathya nynth ahonawze, “Lae nynth chinaw te hiinnaw kha a uk hae..(Pro.18:20-21). Oute, thinlung kya phe beihpaw kha nynth munglae nynth leih a ho.(Mat.12:34-35,37). Nathinglungkha abyathyate nabiasahkulang thuaze, pawpawte acyikuzemah nathawsia vaeleite uccaw hae tuh Pachia muihnawthyhte naemuihkucizah, ahohawte naehokukho cih. Oute, kha-e uccawhae kya taekukhonaw naehoivae cih.



## (2) UMTAW NANG!

Piatanaa natawngvaeze na umtawlangkhyh! Puithuisah thuanawpaw nynh piatanaa umvaelangkhyh, cipaw thualeite syntawkunaw mah umvaelang khyh cipaw thuakhyh. Ccaerarihlante horynawpaw tuh, vawsawrunaw hae piatanaa natawng ccyhkya zemah, Pachia nynh laan muihsahte aecciakhae cih ciryaw nynh thua. (Ps. 23:5), “Ka rhaw hae malang khe ccaboi nae phaepya; “, Kya-e thyhhawte, narhawhae lakukya atu a umpawmah nathuakho tuhzemah, minmin nynh aerohkho langkhyhhaezah, sarya tuasahkunawpaw hae nynh nahiinnawpawkha aerosakholang khyhhae.

Pachia nynh umtawsah aerypaw thuakhyh. Tynkarinlang dahangsah aerypaw nynh thua! Uccawhae tuh khatuhte myarya rupaw loalsalazemah, vava umtawnang!

Amaw nynth laanhue aecciakhae cizah, nathawvava thah nangsah. Akyaw lungzinaw tytyhoi. Nangkha cciataw te lungronaw aepya boilangkhyh. Uccaw hae blyntuh nakaw ah aengaehae keiccuze, nahiinnaw kya pepangcyikunawpawhae miakaw kya na awnming ci. (Isa. 43:2)kya ahonawze, tui kya nacciazemah, tui nynth aevulangkhyyhzah, mae kya nacciazemah, mae nynth ae u langkhyh. Jesus Khri kha naezui vaete tuh, nalungthing blynte aryakha lawtualah, pawtuhte challeng tuakunawpaw umzemah, Anuhlang tyty zuikuh.

*"Thuasalama ah Bawipaw Jesu Khri liate aening taenaw oun pyatupaw Pachia kya thehoynaw um sah. Tukeiccuze ka sungsapaw uteno hae, Bawipaw kya nae ryalaw tuh alakawpaw thua khyh cipaw na ny oh keiccuze tynkaring lan, nue kho um lei lante um oh lah, Bawipaw rya kha zungzae lah oh". (I Cor. 15:57-48)."*

*Pawcceciẓe Pachia kyate a puipaw miakaw  
nynh tuh laephi kha a tae. Laephi a tae  
khopaw taenaw tuh aening zynnaw nynh  
athua". (1Jon 5:4).*

Pachia nynh aening kha ah boipaw Jesu Khri liate taenaw ynpya keiccuze, ashungpaw athuakhyhnaw ohpaw kha namuih khyhzaw ii? IJon.5:4 kha hoyte riaku/doku tualah, elaephipi ataekhopaw tuh, aening zynnaw nynh thua. Zynnaw liate hiinlah, ashungpaw thualeite ataekhotupaw nathua ci. Pachia nynh puithuisahpaw nathua keiccuze, taetulante saahpaw nynh nathua. Pachia ciihangte Thyamuihsaw te puithuisahpaw nynh nathua.



## THYAMUIHSAWTE NANG

**Puithuisah cipaw tuh, Pachia muihsaw te saahnawpaw nynth thua.(ICor.12:13).**

Puithuisah henathuate, Thyamuihsaw tuh nahiinnaw kya ccingsapatu lanpaw nynth thua. Tukeiccuze, hum athuanawpaw kha nythyakulah, nahiinnaw kya ryalaw aelawpyanawpawhae kha syntaku tuahae.

Thyamuihsaw nynth pawmah pay aery cipaw kha nykuthya tuahae, Oute ze nynth,

Amawliate muekhopaw thungnaw(Lk.24:49, Act.1:4-8) te Muihsaw Lahsung(ICor.12:8-10), lante namuenaw paw te Khri kya-e hiinnawte bianaw paw kya nalungpaw khae ku khocih.

### **THYAMUIHSAW TUH HUMMAH THUA?**

Ccathya kya-e abangkyaze, Thyamuihsaw konglante ahonawpaw kha amuih oh.

Byakinrynkya, Thyamuihsaw kha alaelante ryalawkhonawlan cyikhonawte thungnaw ynpyanaw paw kha amuih oh. (Jud.14:6,19).

Byakinthaw kya, Thyamuihsaw nynth Jesu puinawkya, ryalaw alawnawte ahiinnaw kya hou aleepilante rya alawnawpaw kha amuih oh. (Lk.4:18).

Thyamuihsaw nynth Act.2:1-4 kyaze, Jesus zuituhae mi hiinnawkya pangkhaete ryalaw alawnawpaw kha amuih oh.

Thyamuihsaw tuh Pachia thuazah, aning tuh

Pachia lukheit te Paaw, Ccaw, Thyamuihsaw  
kyaze, luthumnaw nynh thua. (Jon.14:16-  
17, Jon.15:26).

Thyamuihsaw tuh tynre ccymawze, a umty  
vae.(Gen.1:2).

Aning tuh Pachia thungnaw langsahkunawpaw  
nynh thua. Phinccante holanze, aning tuh  
Paaw Pachia nynh ahopaw miakaw kha  
ccingsahtupaw Pachiabkya-e nynh thua.  
(Gen.1).

Aning tuh, thungnaw, sungsahtunawte ahme,  
athyapawthinglung hae e Muihsaw, nynh  
thua. (II Tim.1:7).

Aning tuh, luenaw Muihsaw nynh thua.  
(II Cor.3:17).

## THYAMUIHSAW NYNH ATHUALEINAWPAW TUH?

Thyamuihsaw tuh, Ccathya kyaze,  
tousenawlangte, thawzung, khivae, satho,

thuakhyhze, vafu/hu, hae athuakhyhnaw paw kha nykuthya aho. Tharleipaw bya hokhonaw pyatu thuazemah, tharleipaw bya thuakhyh. Thungnaw thuakhyhzemah, Pachia thungnawpaw kha aening ynpyatu nynth thua. Rhishungnaw seetangnaw kalan bua ynkhuaakhaetu paw mah thuakhyh. (Rom.8:15). Lue sahtu nynth thua. (II Cor.3:17).

## PAWKEICCUMOU THYAMUIHSAW APEKI?

Thyamuihsaw nynth Pachia thungnaw kha ynpya.(Act.1:8). E “thungnaw”, cipaw tuh Greek bya “dynamis”, kyate thuazah, ccaccing asuilantuh, “rulae sakhonaw lang cyikhonawpaw thungnaw “, nynth thua. E tuh Thyamuihsaw aening kya he ae umte acyikupaw thua. Minhae hiinnaw kyate ah hiinnaw kya rulaesaku khonawlan ynpyapaw nynth thua.

- . Thehoypaw kha rhawhoite phynaw lan



ynpyapaw.(Mat.28:18-20,Mark.16:15-18).

- Aning nynh laanhue te yncciakhae.  
(Jon.26:13; Rom.8:14).

-. Aning nynh ynsoibia.  
(Jon.14:18,Act.9:31). Amaw nynh  
ynthuihezah, ynccangpya. (Jon.14:26,  
Cor.2:11-12).

-. Aning tuh aening ryte cceihzah,  
nintakyh ahiinnaw oh kya yn pangkhae!.  
(Jon.14:16).

-. Aning nynh Pachia ccawhae  
athuanaw ohpaw kha aening muihsawkya  
ccaekia ynkhanyaku keiccuze, Khri Jesus  
ahoirumnaw kya ynpangsabua.(Rom.8:16,  
Eph.3:6).

- Aning nynh sungsakunawte  
Pachia klan naekukhonaw paw kha ynpya.  
(Rom.8:15, li or.3:17; II Tim.1:7).

## THYAMUIHSAWTE VAECCAWKUKHEITNAW NAHOIKHO

**Jesus nynth Jon.14:17 kya ahonawze,**

*"Aning tuh byaccing nysahtupaw Muisaw  
nynth thua, tuh-e Muisaw tuh laephi nynth  
ccou kho khyh, pawcceciize amaw kha muih  
khyh zah nyh khyh. thuasalama nanning  
nynth amaw kha na ny oh, pawcceciize aning  
tuh nae kya tyn zah nae kya a um cih".*

Thyamuihsawte vaeccawkukheitnaw  
hoinaw langpaw tuh, nahiinnaw  
kya ryalaw aelawpyanaw paw hae kha  
vuinkhankunawte Amaw umkhaenawpaw  
kha syntawkuthyanaw liate nynth thua.  
Tukeiccuze, Amaw umkhae ccuepekukheitnaw  
kya accyh pataepi lawkunawte hoiccaw  
hoypawhawte Amawkha naenyhkuthya cih.  
Thyamuihsaw kya tyn nawte hynawpaw kya  
kawngaekunaw te abyathya doku/riakunaw,

te sawsangnawkya ccyhpataelawkunaw liate e vaeccawkukheitnawpaw kha naehoikho cih.

Puithuisah he nathuate, Pachia Thyamuihsaw kya tuipi insahpaw nynth nathua. Tuipi insah cipawtuh, ccangkhakheit kya pung phungkunaw nynth thua. Tousenawze, bawlung kha tuikuakya naphungde lanze, tui nynth pung aevu cih. E thyhhawte puithuisah he nathuate aecyiku cih. Bawlung nynth tuikya pung apungkuhawte Thyuihsawkya pung phungpaw nathua cih.

Thuasalazemah, bawlung nynth tuikya pung apungkunawpaw te bawlungkya tui nynth behzah pung aphungkunaw pawhae alokuleinawpaw kha nakuthya aho. Bawlung nynth tuite biate tuikya pung aphungkuthyanaw lanpaw tuh, bawlung lungkhulang tuiteethyanaw um aho. Phinccante holang thuaze, bawlung lungkhulang tui ateenawlan bawlung nynth leih akhanku aho. E thyhhawte, puithuisah

he nathuate, Thyamuihsaw kha nakyate nalungkhulang phe biate ateethyanawlang leih nakhanku ahopaw nynth thua.

Oute, Thyamuihsawte tyty bianawlanpaw tuh, hiinlungkhu kya vaekheit makhaete acyikupawte tawngpaw uccaw thualeite, palei, nintakyhte tawnglangpaw nynth thua.(Eph.5:18). Nahiinnaw kya rya aelawpyanawpaw kha tyty vuinkhankunaw te Amaw umkhaenaw thinglung naccynkunaw paw hae tuh e te akynkupaw nynth thua. Amaw thuihenawte ccangpyannaw, lungkhokunaw kya tytytynte Abyathya kya doku riakunaw te sawsang thehoysahnaw liate te Amawte naccuepeku kheitnaw kya naleethung thyh hawte, Thyamuihsawte tyty nabeihkhopaw nynth thua. Etyh hawte, Pachia Thyamuihsaw nynth laanhuete aecciakhae kho.

## THAELEIPAW BYATE HONAW

Masaty lang ahokuvae thyh ohhawte, Thyamuihsaw nynth Pachia ccawhae kha thaeleipawbya hokhonawpaw kha apyaha. Boipaw nynth ahopaw zyntuhae kya acyikupaw muihsahnawpaw ccangkheit tuh thaeleipaw byate ahocihae.(Mark.16:17).

E tuh Thyamuihsaw liate lashunghawte Zyntuhae nynth mimuihsaw kyate Pachia te direct lante kynkukheit thyanawpaw, muihsawlante te alaelante cyikhonawpaw nynth thua.

Thaeleipawbbyate honawpaw kha vaekha ijkheit vaeze, muihsaw kya sawsangnaw cite ahohe. Thaeleipawbbyate ahovae ohze, Pachia kalang direct ahoku ohpaw thuazah,(ICor.14:4), aening muihsaw kha thadynsahte sahpyanaw nynth thua.(Jud1:20). Oute Amuihsaw tuh thungnawte thawsahthuikunaw liate nynth thua. (Isa.40:31).

Thyamuihsaw kha leihnakhan kutetuh, nahoryccyh takyhkyataeleipaw byate nahokhovae. Aning nynth aehopyapaw thualeite, thaeleipaw byate hokhonaw kha aepyapaw thua. Tukeiccuze, nahorynaw hmin miakaw kya te Boipaw kalang thaeleipawbbyate hou nahopakho.

Thaeleipawbbyate henahotakawvaeze, pei naleihcinhkuze hou naehothyahua cih. E tuh Mimua byahothyatakawpaw te nynth aloku. Houaleihcinhkulan thuaze, hou ahothyhhawte nynth thua. Theleipaw byahonaw kyamah tuh tenynth thua. E-tuh byathawpaw thuazah, ccangkunaw hoileimawte pei naehokulang thuaze, hou naeho pthyahua cih.

Tuhlae apiaze, thaeleipaw byate palei nahoku thyhhawte, muihsawlante leethungnaw kalan aehangthung cih, te ccaccangpaw muihsaw lashunghae klanmah aecciakhae cizah, Pachia Muihsaw kha aelangkuvae cih

## BEIK INN LANG PUNGKULAN Tou?

Mat.16:18 kya, Jesus nynth ahonawze, e larphivaw, apynthuapaw Khriccawbu khakathadyn sahczah, hell, michi khua e koikua hae nynth tae kho lan khyh.

*“ Pyn pynkheit kyakhe pyn kya-e hae patae um hae zah, pyn kya-e hae balyn tuh alung hae zemah pyn pynkheit athua hae hawte, Khri mah tuhawte nynth athua. Pawccecize Judah thuasah, Grik thuasah, see thuasah, aluepaw ccungccaw thuasah, aening balyn*

*tuh Muisaw ccangkheit liate pyn pynkheit lungkhu lang baptisma insah ah thua oh; ah balynte Muisaw ccangkheit kha nia lan pya ah thua oh. Pawccecize pyn tuh pyn kya-e ccangkheit kyalya um leite, aranphei patae a um". (ICor.12:12-14).*

Aening apyn athua ohzah, Khri tuh luu nynh thua. Khriccaw blyn(puithuisahvaepaw blyn) tuh apynkya-e uccaw hae te ccangkheit ci nynh athua oh.(ICor.12:27). Ccungccaw pynkya alokulleipaw uccawhae hawte ccaccangte ryalaw lawkuthya khyh. Khri pynkya-e alokulleipaw uccaw hae nynh mimaw makhae te thanenaw umlante ryalaw lahkho khyhhae. E keiccuze, Pachia nynh Khriccabu kya Thanenaw umnawlang alokulleipaw lashung pyate Khriccawbu kya member(uccaw) lante ynkonawpaw tuh thua. (ICor.12:18-24; Eph.4:11-12).

Tuhkeiccuze, beikinn lang apungkunawpaw tuh Pachia lungrypawkya kawngaenaw athualae



apiaze, aening lukheit te lukheit kya muihsahnaw langsaipyakunaw, dangsaipyakunaw te profet bya hopyakunawpaw uccawhae kha Pachia nynth alokulleipaw Muihsaw Lahsung ynpyanawpaw hae te hythuapyakunawte thadynsahkunaw langpaw nynth thua. Beik inn lang pungkukheitnaw liate, naccangkupaw Abyathyahae kha hou naenyhthya cihhae. Ccaekiakhankunawpaw hae kha nathaekukhohaezah, ngae-anglang umpaw uccaw haekhate ccaekia nakhan kukho. Sawsangnawte Pachia kha pynkheitlang beikkheitnawpaw tuh, Thyamuihsaw nynth aphute satho thuhpyanaw paw kha ah umsahkho. Lung lokukheitnaw te pungkukheitnaw paw kha hyku oh.(Heb.10:25; Act.2:14; Ps.133:1-2).

Muihsawte abeih haepaw beik inn lang pungku bualeite mawmakhae te abyathya kya cciate mawrynaw makhaete hiinnawpaw tuh, muakaepawte nynth aloku. Thuasalazemah,

khatuhhawpaw abu/beik inn kalang  
pungkukheitnawpaw tuh abu/beik inn kya-e  
ccungccawhaete hou nykukheitnaw mah  
thuazah, namuihsaw(lungkhulang-epaw)  
ccangccaw thuasahnawpaw mah thua. Kha-e  
hae nynth Abyathya kya cciate hiinnaw kya  
hou zuesah huazah, Thanenaw mah hou  
alawnghua.

Khriccaw lukheit nynth tuh, na umnaw  
inn cikho athuapaw nazakueit kya-e abu beik  
inn ccangkhakheit kya pungku pangbuate  
ryalaw hae kha lungthing ccaccingte ryalaw  
bua lanpaw nynth thua. Tuhte thuakhyh  
lanze, Pachia hythuanaw umleinaw te Pachia  
lungrynaw kya toulangte ahiinpaw nynth nathua  
cih.

Atu Nang puithuisahvaepaw nathua  
keiccuze, Nang humnathuanawpaw kha  
nykuthyanaw kya hiinte mithya hae nynth  
pungkukheit naw paw(beik inn kya pungkunaw)  
kha vua/ eileite beik innlang pungku bua.

(Heb10:25).

## LEETHUNGNAW

Baebu nynth ynthuihenaw kyaze, “ Byaccing bya kha hmerarih lan phiathyate, maethya lanpaw a hoi leipaw ryalahthu na thua zah, Pachia nynth a nawccawpaw lang tangte, Pachia kalan pyaku lan thawte zuakuh”.(2Tim. 2.15). Muihsaw lethungte ccangccaw thuanawlan Kae cca-uk aphinphin konglante kaehyry oh. Kha-e cca-uk hae nynth nahiinnaw hmin miakaw kyate pawte mou athaethaelanzah pungzaelang cipawte nathinglung kya zynnaw pungthungsahte tuh-e zynnawliate pawte mou ryalawlang cipaw kha designe suete langsahpyanawte thuihepyanaw paw cca-uknnynh thua.

Ehaekha lawkutuahaelah, doku/riakutuahae. Abyathya nynth ryalaw alawnawlang lawkutualah, nahiinnaw kya phuenawte arulaekunawpaw hae kha doku muihkutuahae. Pastor Chris Oyakhilome nynth Boipaw rya alawnawpaw uccawhae te thaesahnawpaw konghae kha hou ny narylang thuaze, akawlang e kya hynhte yn thaesah kheit oh;

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Please include your testimony or help received  
from this book when you write. Your prayer  
requests are also welcome.



Chris Oyakhilome, D.Sc. , D.D, tuh, thawzunghoipaw, laephipiblyn kyate pungkynkunawpaw te asekupaw LoveWorld. Inc..kya president nynth thua. Pastor, ccangpatu, dangnaw ryalawlawpatu, television host, te laephipi blynkya zuahuaccapaw cca-uk zeitu langte te Pachia mahlangze, Pastor lante kum 30 laelang rya boipaw ryalawnawte Pachia byathya kya paccynkunawhoite taenawte hiinnaw lang ccungccaw million haeblyn kha abawm tupaw nynth thua.

Aning tuh cca-uk lawnghuacce zeikhotu, nintakyhte ccyhpyakunaw cca-uk cikupaw Rhapsody of Realities zeitu pawte, laephipi ram 242 kya, byaphin 370 te satakyhte thote nethungkhotupaw te ccaccangpaw cca-uk 30 laelangte azeitupaw nynth thua.

Pastor Chris tuh Online kyate Sawsangnaw Network (@PastorChrisLive kyaze, Kings chat lante te laephipi kya-e Khriccaw haeryte sawsangkheiiit naw kyate lakukyate sawsangpyanawte atu na innkya Pachia umkhaenaw a umvae cipaw Miracles for Atmosphere program kya host lante dosekulang umpawte huetupaw nynth thua.

Akya-e Television program te boipaw rya alawnawpaw nynth laephipi blyn kyate angaehapaw kha asuilang umpaw Khriccaw thuanaw paw kha The world with LoveWorld Satellite Television Network kyate aram kosahte pazaesah a thua.

Laephipi minthang dangnaw-sia inn tuh Khri Jesus dangnaw rya alawnaw alangkunawpaw kha Pastor Chris nynth Boipaw rya alawnawkyate langkuzah, Thyamuihsaw lashung ryalaw pyanaw liate ccungccaw pataepi dangnaw muesahte abawmkhohae.