

SOPONO NDINU CHILENGEDWE CHATSOPANO



Chris Oyakhilome, D.Sc., D.D

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Wokondedwa Abalale Anga,

Tikukuthokozerani pa mphatso yaulere ya chipulumutso chosatha chomwe mudalandira pamene munalandira Yesu Khristu kukhala Mbuye ndi Mpulumutsi wanu.

Ndikufuna kugawana nanu zoonadi zomwe ndizofunikira pachikhulupiriro chachikhristu; choonadi chomwe mungakhazikitse moyo wolimba ndi wathupi mwa Khristu. Phunzirani izi mwakhama ndipo zidzakupatsani zokolola zosatha.

Ndikupemphera kuti Mulungu akupatseni Mzimu wa nzeru ndi vumbulutso mu chidziwitso cha Iye; kuti maso anu akumvetsetsa awunikiridwe kuti muzindikire kukula kwa chiyembekezo chomwe Iye wakuitanani, ndikuti mudziwe zonse zomwe zakupatsani

mwaulere mwa Khristu, Ameni.

Nkhaniyi ikuthandizani kuyamba moyo wanu watsopano mwa Khristu Yesu. Mukamawerenga, muziwerenga Baibulo lanu ndipo muziwerenga nokha malembawo.

Ndikukhulupirira kuti uthenga womwe ulimo uzisintha moyo wanu ndikuthandizani kukonza tsogolo lanu molingana ndi mfundo za m'Mawu a Mulungu.

Mulungu akudalitseni kwambiri, mu Dzina la Yesu, Ameni

Pastor Chris Oyakhilome

ZOONA ZA INU

Ndinu oposa thupi lomwe mukuliwona. Inu ndinu ochulukirapo kuposa momwe zimakhallira ndi mphamvu yanu ya kuzindikira (kumva kwanu, kumva, kugwira, kulawa ndi kununkhiza). Mkati mwanu, muli china chake, china, choposa thupi lanu. Ndi mzimu wanu waumunthu, ndipo ndiye inu weniweni.

Munthu wamkati uyu ndi amene Baibulo limamutchula pa 1 Petro 3: 4 kuti: ***“Koma kukhale munthu wobisika wamtima,***

m'chobvunda cha mzimu wofatsa ndi wachete ..."

Thupi la munthu likafa, mzimu wake umakhalabe ndi moyo. Iye akadali monga momwe analiri munthu asanamwalire; sanataye kalikonse kupatula kuti wataya mwayi wogwira ntchito mdziko lapansi. Thupi lake likhoza kukhala lakufa koma munthu weniweni, munthu wamzimu akadali ndi chidziwitso chonse chomwe anali nacho asanamwalire.

Yesu Khristu adafotokoza nkhani mu Luka Chaputala 16 za amuna awiri omwe adamwalira. Wina anali wopemphapempha wotchedwa Lazaro. Mfundo sikuti anali wopemphapempha, koma kuti ngakhale anali wosauka, anali ndi mtima wolungama. Atamwalira, adamutengera pachifuwa cha Abrahamu. Munthu wachiwiri nayenso anamwalira. Munthu ameneyo anali wolemera mdziko lapansi, koma sanakhale moyo

wolungama.

Dziwani kuti atamwalira, thupi lake lidayikidwa pansi, koma Yesu adati ku gehena, adakweza maso ake ndikuwona Lazaro pachifuwa cha Abrahamu ndipo adamzindikira Lazaro. Izi zikutanthauza kuti ankatha kupenyabe. Kenako anaitana Abulahamu n’kumuuza kuti: “Chonde ndithandizeni!” Mukudziwa, amatha kuyankhulabe. Abrahamu adayankhulanso kwa iye ndipo adamva mawu a Abrahamu, kutanthauza kuti akumva.

Munthu wachuma uja adanenanso kuti ali ndi ludzu, ndipo sikuti adangomva ludzu ayi, koma anali pamavuto. Chifukwa chake adapempha, “Chonde lolani Lazaro abwere andipatseko dontho lamadzi kuti athetse ludzu langa.” Palinso mfundo ina yofunika kuzindikira pano - amatha kumvanso.

Mphamvu zake zonse zidali zisadathe. M’malo mwake, amatha kukumbukira zinthu

chifukwa anati, “Chonde, tumizani wina mwa akufa kuti adzalalikire kwa abale anga.” Iye anali ndi abale asanu padziko lapansi, choncho anaganiza kuti, ‘Mwina wina mwa akufa akapita kwa iwo adzamukhulupirira.’ Anakumbukira abale ake!

Izi zimakudziwitsani kuti mzimu wa munthu umakhalabe ndi moyo. Ndipo munthu akabadwa mwatsopano, ndi mzimu wake wa umunthu womwe umabadwanso!

2 Akorinto 5: 17-18 (NKJV) akuti,

“Chifukwa chake ngati munthu ali yense ali mwa Khristu ali wolengedwa wat-sopano; Zinthu zakale zapita; tawo-nani zinthu zonse zakhala zatsopano. Tsopano zinthu zonse zachokera kwa Mulungu, amene adatiyanjanitsa kwa Iye yekha mwa Yesu Khristu, natipatsa utumiki wa chiyanjanitso. ”

NDINU CHILENGEDWE CHATSOPANO

Tsopano popeza mwapereka moyo wanu kwa Yesu Khristu ndipo mwamupanga lye kukhala Mbuye wa moyo wanu, simulinso momwe mumakhalira. Mutha kuwoneka chimodzimodzi panja, koma mkati, ndinu munthu watsopano palimodzi. Izi ndi zomwe Baibulo limanena. Simuli 'monga cholengedwa chatsopano,' koma 'cholengedwa chatsopano' - mtundu watsopano wazinthu zomwe sizinakhaleko kale (2 Akorinto 5:17).

Simunakonzedwe, kukonzedwanso kapena kukonzedwa; ndinu cholengedwa chatsopano - munthu watsopano palimodzi. Komabe, chakuti ndinu chilengedwe chatsopano mkati sizitanthauza kuti kunja, mudzawoneka osiyana. Mukadameta tsitsi musanabadwenso kachiiri, sitayeloyo imakhalabe yochepa. Mudzakhalabe ndi ntchito yomweyo, banja komanso oyandikana nawo.

Mfundo ndiyakuti, tsopano malingaliro anu asintha. Muli ndimakhalidwe atsopano chifukwa ndinu munthu watsopano mkati.

MULI NDI CHIKHALIDWE NDI MOYO WA MULUNGU!

Kubadwa mwatsopano, Mulungu wakupatsani mphamvu yakukhala mwana wake (Yohane 1:12). Chikhalidwe cha Mulungu chaperekedwa kwa mzimu wanu wamunthu. Tsopano muli ndi moyo watsopano; moyo wa Mulungu umene Yesu Khristu amapereka kwa aliyense amene amamukhulupirira. Ndi mwayi waukulu chotani nanga! Chifukwa chake ndinu ogawana nawo chikhalidwe cha Mulungu (2 Petro 1: 3-4).

Mulungu tsopano ndi Atate wanu! Bwanji?
Chilengedwe

imaberekanso mwa kubadwa; ndichifukwa chake galu nthawi zonse amabala galu. Ndipo Yohane 1: 12-13 akuti “Koma onse amene anamulandira Iye, kwa iwo anapatsa mphamvu yakukhala ana a Mulungu, kwa iwotu, akukhulupirira dzina lake: amene sanabadwe mwa mwazi, kapena mwa chifuniro cha Mulungu. thupi, kapena chifuniro cha munthu, koma cha Mulungu. ”

Mulungu ali ndi chibadwa cha makolo kwa inu. Ndinu membala wa banja lake, choncho ndi nzika yakumwamba komwe amakhala.

Mulungu ali ndi udindo pa inu. Adzakwaniritsa zosowa zanu zonse monga mwa chuma Chake chosatha muulemerero mwa Khristu Yesu (Afilipi 4:19). Ali ndi pulani yabwino pamoyo wanu, yomwe idakhazikitsidwa pomwe mudabadwanso.

Ndiwe mwana wachikondi wa Mulungu wachikondi, ndipo wabadwira m'banja lachikondi. Izi ndizofunikira kwambiri. Adakupatsani moyo watsopanowu kuti mukhale chiwalo cha Ufumu wake.

Baibulo limanena kuti Mulungu wakupatsani moyo wosatha. Uwu ndiye moyo womwe uli mkati mwa Mulungu, womwe umapangitsa kuti athe kukhala Yemwe ali. Uwu ndiye moyo wamtundu wa Mulungu. Moyo uno udapangitsa kukhala kosatheka kuti manda agwire Yesu Khristu. Uwu ndi moyo woukitsidwa, ndipo moyo uwu tsopano uli mwa inu!

"Ndipo uwu ndi umboni, kuti Mulungu anatipatsa ife moyo wosatha, ndipo moyo uwu uli mwa Mwana wake. Iye amene ali ndi Mwana ali nawo moyo; ndipo iye amene alibe Mwana wa Mulungu

alibe moyo. Izi ndakulemberani inu akukhulupirira dzina la Mwana wa Mulungu; kuti mudziwe kuti muli nawo moyo wosatha, ndi kuti mukhulupirire padzina la Mwana wa Mulungu ”(1 Yohane 5: 11-13).

Ndi yekhayo amene ali ndi MWANA amene ali ndi moyo umenewu, chifukwa moyo umenewu ulipo mwa Mwana wa Mulungu. Pamene mudamulandira, mudalandira moyo uno.

Moyo uno umakupangitsani kukhala kosatheka kuti mugonjetsedwe ndi vuto lililonse. Nthawi zonse zimakuikani pamwambapa. Tangoganizani! Sizingatheke kuti Mulungu awonongedwe kapena kugonjetsedwa. Tsopano muli ndi moyo Wake: simungathe kuwonongedwa kapena kugonjetsedwa, chifukwa Mzimu yemweyo amene anaukitsa Yesu Khristu kwa akufa akukhala mwa inu! (Aroma 8:11).

NDINU CHILUNGAMO CHA MULUNGU!

2 Akorinto 5:21 akuti, **“Ameneyo sanadziwa uchimo anamyesera uchimo m’malo mwathu; kuti ife tikhale chilungamo cha Mulungu mwa Iye. ”**

Ingoganizirani Mulungu akuchita zomwe mungatche kuti ‘kusintha kwa chilengedwe.’ Adapanga Yesu kukhala tchimo (ndiye kuti, nsembe yoperekera machimo) m’malo mwathu, kuti tikhale chilungamo cha Mulungu mwa Iye.

Izi ndi zomwe zidapangitsa kuti Yesu afe imfa ya wochimwa mmalo mwanu. Zotsatira zake ndikuti tsopano mutha kuyimirira pamaso pa Mulungu popanda kudziimba mlandu, mantha kapena kudzipeputsa (Ahebri 10:19, Aroma 5: 1).

MULUNGULIDWA!

Kodi zikutanthauza kuti kulungamitsidwa? Zimatanthauza kulengezedwa kuti ‘mulibe mlandu.’ Malinga ndi momwe Mulungu alili, simulakwa pa mlandu uliwonse. Baibulo limanena kuti, ***“Chifukwa chake pokhala wolungamitsidwa ndi chikhulupiriro, tili nawo mtendere ndi Mulungu mwa Ambuye wathu Yesu Khristu.” (Aroma 5: 1).*** Mwalungamitsidwa!

Yesu adalandira chilango cha machimo

anu pamene adafa pa mtanda, ngakhale kuti analibe tchimo lililonse (1 Petulo 2:22). Ndichifukwa chake Mulungu sakutsutsaninso ndi machimo anu. Baibulo limanena kuti

"Ndiko kunena kuti, Mulungu anali mwa Khristu, alimkuyanjanitsa dziko lapansi kwa Iye yekha, osawawerengera zolakwa zawo; natipatsa ife mawu a chiyanjanitso "
(2 Akorinto 5:19).

MWAPATULIDWA!

Tiyerekeze kwa mphindi imodzi kuti udagwera m'mbuna, udadetsedwa kwambiri ndipo wina adabwera ndikukupulumutsa - ndiye kuti, "wakutulutsa m'dzenjemo." Chotsatira chomwe muyenera kuchita ndikuti mudziyeretse. Mwanjira ina, "Chotsa dzenje mwa iwe," ndipo izi zimatenga nthawi ndi khama.

1 Akorinto 6:11 akuti

"... koma mudasambitsidwa, koma inde

*mwayeretsedwa, koma mwayesedwa
olungama m'dzina la Ambuye Yesu,
ndi mwa Mzimu wa Mulungu wathu.”*

Kuyeretsedwa kuli mzigawo ziwiri: choyamba, Mulungu amakutulutsa mdzenje, ndiye kuti ndiwe wobadwa mwatsopano ndipo nthawi yomweyo, Baibulo limanena kuti unayeretsedwa; olekanitsidwa ndi dziko lapansi kupita kwa Mulungu. Kenako muyenera kutulutsa dzenjelo mwa inu mwa kugonjera malingaliro anu ndi njira yoyeretsera (Mawu a Mulungu) (Aroma 12: 2).

Kukonzanso kwa malingaliro anu ndi njira yopitilira. Malingaliro anu adaphunzitsidwa kulingalira mwanjira imodzi: kuwona zinthu mwathupi musanakhulupirire. Tsopano, mwa kukonzanso malingaliro anu, mumalola kuti malingaliro anu awone zinthu m'njira ya Mulungu. Mumaphunzitsanso malingaliro anu kuti muwone zinthu momwe Mulungu

amazonera. Kenako mudzalankhula mawu a Mulungu, njira za Mulungu ndikupeza zotsatira zomwe amapeza mmau ake.

NDINU OPULUMUTSIDWA!

“Tikuthokoza Atate, amene watipanga ife kukhala oyenera kulandira nawo cholowa cha oyera m’kuwunika: Yemwe anatilanditsa ife ku mphamvu ya mdima, natisandutsa ife kulowa mu ufumu wa Mwana wake wokondedwa:” (Akolose 1 : 12-13).

Kuyambira pomwe mudapereka moyo wanu kwa Ambuye Yesu Khristu, mudakhala membala wa Ufumu wa Mulungu. Palibe

chiwanda chomwe chatulutsidwa ku gehena chomwe chingakupwetekeni tsopano. Muli omasuka ku pangano lililonse lomwe mudalowamo, modziwa kapena mosadziwa. Ndiwe mfulu ku zizolowezi zilizonse, tchimo, matenda kapena matenda omwe adakumangapo. Chifukwa chiyani? Chifukwa iwe wapulumutsidwa ku mphamvu za mdima!

Baibulo limanena kuti Mulungu wakupulumutsani ku ulamuliro ndi ulamuliro wa mdima ndipo wakusandulizani mu ufumu wake. Simuyenera kuopanso. Mulungu ndiye m'busa wanu ndipo maso ake achitetezo adzakhala pa inu nthawi zonse (Masalmo 23: 1).

Baibulo limanena kuti: “Chifukwa chake ngati Mwana adzakuyesani inu afulu, mudzakhala mfulu ndithu” (Yohane 8:36). Mulungu wakuperekani ku Ufumu Wake. Ndiko komwe inu muli tsopano; ndipamene

mumakhala. Mwapulumutsidwa kale ku mphamvu ya mdima. Dziwani kuti izi zidatha kale - mwapulumutsidwa kale ku mphamvu ya mdima!

MZIMU WA MULUNGU ULI MWA INU!

Gawo lina lalikulu la moyo watsopanowu ndikuti Mzimu wa Mulungu amabwera mwa inu. Mzimu wa Mulungu ukakhala mwa iwe, umakuunikira mu Mawu a Mulungu ndikukupatsa chidziwitso chatsopano cha Mau.

Kotero tsopano pamene inu mukuphunzira Baibulo, mumakhala ndi kumvetsetsa kwatsopano mu mzimu wanu; imakhala yothandiza m'moyo wanu.

China chomwe Mzimu Woyera amachita

ndikukukumbutsani za Mawu a Mulungu (Yohane 14:26). Kuphatikiza apo, amakupatsani mphamvu kuti mukhale mboni yogwira mtima ya uthenga wabwino wa Yesu Khristu.

*“Koma mudzalandira mphamvu
Mzimu Woyera atadza pa inu: ndipo
mudzakhala mboni zanga m’Yerusalemu,
ndi m’Yudeya lonse, ndi m’Samariya,
ndi kufikira malekezero ake adziko
lapansi” (Machitidwe 1: 8).*

KODI MUKUCHITA CHIYANI NGATI...

MAGANIZO OLAKWIKI AMAKUMBUKIRA

Kubadwanso sikukulepheretsani kuyesedwa, koma simuyenera kugonja poyesedwa. Baibulo limaphunzitsa kuti nthawi ili yonse tikayesedwa, Mulungu amatsekulira njira yothawira (1 Akorinto 10:13). Chifukwa chake ikafika malingaliro anu olakwika, muyenera:

(1) KUMBUKIRANI KUTI NDINU CHITENGO CHATSOPANO

Malingaliro awa amabwera kwa inu ngati mphamvu yakunja, mawonekedwe amuyeso wochokera kwa mdierekezi. Simumazipanga m'malingaliro mwanu, makamaka popeza mwabadwa mwatsopano. Baibulo limanena kuti ife (okhulupirira obadwanso mwatsopano) tili ndi malingaliro a Khristu (1 Akorinto 2: 16). Muyenera kukumbukira yemwe muli tsopano, cholengedwa chatsopano! Mulungu nthawi zonse amafuna kuti tizikumbukira kuti ndife zolengedwa zatsopano, ndikuti watipatsa moyo watsopano. Moyo watsopanowu ndiomwe muyenera kukhulupirira

(2) YENDANI MU KUMVERA

Mverani Mulungu! Tiwerekeze kuti lingaliro la chizolowezi choyipa likubwera kwa inu. Kupanikizika kuli pa inu kuti muchite chinthu

cholakwika; mwinanso mungafike kumene kumayambira kachitidwe kolakwika. Koma pomwepo pamene mukukumbukira kuti ndinu obadwa mwatsopano; munthu watsopano, mwadzidzidzi mumakhala olimba mtima komanso olimba mtima kuti musazengereze.

Mverani Mulungu! Mukudziwa, kubadwanso sikutanthauza kuti malingaliro olakwika samabwera kwa inu koma mfundo ndiyakuti simuyenera kuwalola kuti akugwireni. Akanizeni iwo! Winawake watero

molondola anati, ‘simungaletse mbalame kuti ziziuluka pamwamba pamutu panu, koma mukutsimikiza kuti zitha kuimitsa kuti zisamange chisa pamenepo!’

Simungathe kuletsa malingalirowa kuti abwere kwa inu chifukwa ndi gulu lakunja, koma mutha kuwaletsa kuti asakhale mwa inu. Musalole kuti malingaliro olakwika akhazikike mwa inu, musalole kuti iwo akulamulireni

kapena kukulamulirani. Mutha kuwaletsa poganizira zinthu zoyenera (Afilipi 4: 8).

Tiyerekeze kuti munali ojambula pa siteji kapena ochita zisudzo ndipo munayenera kutenga gawo la mkazi, ngakhale kuti ndinu mwamuna. Mutha kuvala diresi ya mkazi ndi wigi ndikuchita ndikuyankhula ngati mkazi, koma simudzaiwala kuti ndinu amuna kumapeto kwa mchitidwewu. Mumatsika papulatifomu ndikubwerera kuchipinda chovala, ndikusintha zovala zanu zenizeni ndikuyenda mumsewu. Mukayamba kugwira ntchito Lolemba m'mawa, simudzaiwala kuti ndinu amuna. Mumayankhula chimodzimodzi ndikukhala chimodzimodzi. Kungakhale kopusa kuti mubwerere kuntchito ndikuyankhula komanso kukhala ngati mkazi, momwe mumachitira mukamasewera pa siteji usiku wina.

Zomwezo zikugwiranso ntchito

kwa inu tsopano. Munachita zolakwika musanabadwenso kachiiri, koma tsopano muli ndi moyo watsopano. Moyo watsopanowu ndiomwe mukuyenera kukhala nawo tsopano. Mwakhala mukusewera ngati mkazi kwa nthawi yayitali ndipo nthawi zina mumadziyiwala ndikuyamba kuchita ngati mmodzi. Komano mumakumbukiranso kuti ndinu mwamuna weniweni ndipo mumadzikonza. Mungachite bwino kunena kuti, “O, sindine mkazi; Sindili pa siteji yochita; Ndiyenera kukhala weniweni! ”

Ndi momwe muyenera kusiya chizolowezi choipa. Nenani kwa inu nokha, “Taonani, ndine wobadwa mwatsopano. Ndiwo mikhalidwe yanga yeniyeni! ” Ziribe kanthu chizolowezi, mukakumbukira (ndipo mudzakumbukira), Siyani! Nenani mumtima mwanu, “Ndine wobadwa mwatsopano! Imani pomwepo! ”

Musalole kuti kuzungulira kwa tchimo kupitirire, ndipo musachite manyazi

kuuza aliyense amene wachita nawo, “Pepani, sindingathe kuchita izi chifukwa ndinabadwanso.” Chotsani zizolowezi zoipa ndikuzisiya zina zabwino. Chitani izi mwadala. Pezani zikhalidwe zaumulungu m’Mawu a Mulungu ndipo dziphunzitseni nokha mwa machitidwe.

(3) KHALANI NDI WOCHITA ZA MUMALEMBA!

Mulungu safuna kuti tikhale akumva okha koma ochita Mawu:

“Koma khalani inu akuchita mawu, osati akumva okha, ndi kudzingyanga nokha. Pakuti ngati munthu aliyense ali wakumva mawu, wosati wakuchita, iyeyu afanana ndi munthu wakuyang’ana nkhope yake ya chibadwidwe chake m’galasi; Yakobo 1: 22-24).

Iwe umakhala wakuchita Mawu ukakumbukira Mawu ndikuchita mogwirizana nawo. Ndipo muzikumbukira nthawi zonse. Ichi ndi chimodzi mwazinthu zomwe Mzimu Woyera amachita mwa ife. Yesu anati, “Koma Mtonthozi, Mzimu Woyera, amene Atate adzamtuma m’dzina langa, Iyeyo adzaphunzitsa inu zonse, nadzakumbutsa inu zinthu zonse zimene ndinanena kwa inu” (Yohane 14:26).).

Tithokoze Mulungu Mzimu Woyera ali pomwe pano; Amatithandiza kukumbukira Mawu! Tsopano, pamene inu mukukumbukira Mawu, inu muyenera kuchitapo kanthu pa iwo. Osadandaula ndi kukumbukira; Mzimu Woyera adzakubweretserani ku chikumbukiro chanu. Koma muyenera kukhala okonzeka kumumvera nthawi zonse akamabweretsa

zoonadi izi m'maganizo mwanu.

(4) KUMBUKIRANI KUTI TCHIMO SILIDZAKULAMULIRANI

Muyenera kukumbukira chinthu chimodzi: Maganizo olakwika alibe mphamvu yakukulamulirani pokhapokha mukawalola.

“Pakuti tchimo silidzalamulira inu...” (Aroma 6:14). Tchimo silidzakupulirani. Sichikhala pamwamba, chifukwa simuli pansi pa Lamulo koma pansi pa chisomo. Izi ndi zomwe Baibulo limanena za inu.

Mulungu wakupulumutsani ku mphamvu za uchimo ndi za mdima, nakuper-ekani mu Ufumu Wake: mphamvu ya mdima, natisandutsa mu ufumu wa Mwana wake wokondedwa: ”(Akolose 1: 12-13).

Ndiko komwe muli, tsopano poti mwabadwanso mwatsopano. Ndipo ndichifukwa chake mphamvu za mdima sizingakhale ndi ulamuliro pa inu; iwo ali mu gawo la tchimo koma inu muli mu gawo la moyo wa Mulungu, womwe umalowetsa m'malo uchimo. Chifukwa chake mukuwona, sangakhale ndi ulamuliro pa inu.

Akolose 1:14 akuti, “Mwa Iye tiri ndi chiwombolo mwa mwazi wake, ngakhale chikhululukiro cha machimo.” Mwa Khristu Yesu tili ndi chiwombolo. Ichi ndiye gawo lathu lino (Aefeso 2: 5-6). Sitikuyesera kukhala nayo, tili nayo tsopano! Tiyenera kukhalabe ndi chidziwitso cha Mau a Mulungu ndikukondwera nawo.

KODI MUKUCHITA CHİYANI NGATI...

*MABWENZI AKUYESA AMAYESA
KUKUFOOKETSANI?*

Tsopano popeza mwabadwanso, ndinu a banja latsopano. Simulinso m'banja lanu lakale. Izi sizikutanthauza kuti muyenera kusiya kwathunthu anzanu akale ndi omwe mumawadziwa kapena kuwakana. Muyenera kukhala kuwunika kwa iwo. Adakali mumdima, chifukwa alibe Yesu Khristu m'mitima mwawo. Muyenera kukumbukira kuti mwakhala kuunika kwa Mulungu kwa iwo. Gawani nawo uthenga wabwino kuti nawonso athe kutsatira Yesu.

Mukuyenera kuchita chiyani akayesa kukukhumudwitsani? Baibulo limanena kuti m’masiku otsiriza kudzafika onyoza omwe adzachite zolakwika zonse zomwe angaganize ndikusekerera chowonadi (2 Petulo 3: 3-4).

Onyoza ndi omwe amayesa kukukhumudwitsani ndikubwezerani kumoyo wakale, koma muyenera kukana kusunthidwa nawo. Kanani kulola kuti malingaliro awo ayime mu njira ya chiyanjano chanu ndi Khristu. Lekani ‘kumangidwa m’goli’ ndi iwo osalingana. Musalandire uphungu wawo. M’malo mwake, pitirizani kuyimirira Mulungu ndi Mawu Ake.

GOLOSI YOSAFANANA

Kumayambiriro koyambirira kwaulimi wamakina, mlimi amamanga nyama ziwiri, mwachitsanzo, abulu awiri kapena ng’ombe ziwiri, ndikuzimangiriza ku pulawo. Nyama

ziwirizi zinkalima pansi zikamayenda limodzi. Popeza zinali zomangidwa m'goli limodzi, nyama ziwirizo zimayenera kuyenda mbali imodzi, kulikonse komwe inkapita yoyamba, yachiwiri imapitanso. Mlimiyo adawatsogolera ndipo amayenera kupita mbali imodzi, bola akadakhala m'goli lomwelo.

Tsopano ngati onse awiri anali abulu, ankatchedwa 'goli lofanana,' koma ngati mmodzi anali bulu ndipo winayo anali ng'ombe, ankatchedwa 'goli losalingana' (chifukwa sanali amtundu umodzi). Ngati tifunika kumangidwa m'goli ndi wina aliyense, iyenera kukhala 'yomangidwa m'goli lofanana,' kutanthauza kuti, Mkhristu ndi Mkhristu akuyenda limodzi mogwirizana. Koma ngati Mkhristu ndi wosakhala Mkhristu akuyanjana limodzi, amangidwa m'goli lofanana. Ndipo Mulungu akuti, "Musakhale omangidwa m'goli ndi osakhulupira osiyana" (2 Akorinto 6: 14-16).

Chifukwa chake mukuwona, ngati inu ndi osakhulupirira muli muubwenzi, mukukhala moyo wofanana, ndiye kuti muli m'goli losafanana, ndipo izi ndizolakwika. Mulungu sakufuna kuti mukhale m'goli losalingana, koma kuti mukhale omangidwa mofanana ndi Akhristu ena, ndikuchita zomwezo. Osakhulupilira sangakhale abwenzi anu apamtima. Ngakhale munthu akhale wamakhalidwe abwino bwanji, bola ngati sanabadwenso, sangakhale bwenzi lako lapamtima.

Ndizosatheka komanso zosavomerezeka pamaso pa Mulungu, chifukwa ndikumanga goli losalingana. Kuyesa kwanu kwa munthu payekha sikungafanane ndi kuwunika kwa Mulungu.

Nthawi ina, Mulungu anatumiza Samueli ku nyumba ya Jese kuti akadzozze mmodzi mwa ana ake kukhala Mfumu ya Israeli (1 Samueli 16: 1-13). Samueli ataona mwana woyamba

wa Jese, Eliabu, Samueli anati, *“Zoonadi uyu ayenera kuti Yehova wamudzoza pamaso pake,”* chifukwa anali wamtali, wamtali komanso wokongola. Koma Mulungu analankhula ndi Mneneriyo nati, *“Usamudzoze, chifukwa ndamukana iye.”* Kenako anati, *“Pakuti munthu amayang’ana mawonekedwe akunja koma Ambuye amayang’ana mumtima, munthu wamkati.”* Chifukwa chake kuwunika kwanu kwamunthu kuli makamaka, kutengera mawonekedwe akunja - zomwe akunena, momwe amawonekera, momwe amayendera ... Mutha kupanga malingaliro amitundu yonse za iye kutengera izi, koma mukuwona, Mulungu amayang’ana mawonekedwe amkati.

Munthu amene sanabadwe mwatsopano alibe mzimu woyenera ndi Mulungu. Njira yokhayo yomwe munthu angakhaliwe wolungama ndi kubadwanso mwatsopano. Ino ndi nthawi yokhayo yomwe munthu

akuyenerera kukhala bwenzi lanu lapamtima. Mpaka atabadwa mwatsopano, sangakhale bwenzi lanu lapamtima; sayenererana ndi muyezo wa Mulungu kukhala wotero. Tsopano popeza mwabadwa mwatsopano, mufunikira kukhala okondweretsa Mulungu, chifukwa chake simuyenera kugwiritsa ntchito miyezo yanu. Izi ndizofunikira kwambiri.

KODI MUKUCHITA CHİYANI NGATI.... *KUZUZINDWE NDI MAVUTO AMABWERA?*

Pa Maliko 4: 1-9, Yesu anatiuza za fanizo la wofesa mbewu. Munthuyo adafesa mbewu zake ndipo zina zinagwera pamiyala, zina panthaka yolimba, zina paminga ndi zina panthaka yabwino. Mu vesi 16 & 17, Baibulo limanena kuti,

"Ndipo awa ndiwo wofesedwa pamiyala; amene, atamva mawu, awalandira pomwepo ndi kusekerera; Alibe mizu mwa iwo okha, ndipo apilira kanthawi;

pamenepo pakudza masautso kapena mazunzo chifukwa cha mawu, pomwepo akhumudwa. ”

Akuyankhula za iwo omwe alibe mizu mwa iwo okha, ndipo potero apirire masautso kwakanthawi. Akuti ngakhale anthu otere amawalandira Mawuwo mwachidwi, pamene masautso kapena mazunzo abuka chifukwa cha Mawu, amakhumudwa. Izi zachitika kwa anthu angapo.

Zomwe Yesu akunena apa ndikuti pali anthu ambiri omwe alibe kumukonda kwenikweni. Amakondwera ndi Mawu a Mulungu chifukwa cha malonjezo a moyo wosatha, chisangalalo ndi mapemphero oyankhidwa, koma alibe chikondi chozama pa Mulungu. Kotero pamene mazunzo abwera, iwo amasiya. Izi ndi zomvetsa chisoni! Pamene mazunzo ndi zosautsa zibwera, zomwe muyenera kuchita ndikutsatira Mawu

(1) MUYENERA KUKONDA MULUNGU KWAMBIRI

Mulungu akufuna kuti mukhale ndi chikondi chozama, champhamvu kwa Iye. Chikondi chimatha kukulira kapena kuchepa. Mukamaganizira kwambiri za Iye, mverani Mawu Ake ndikukhala ndi chiyanjano ndi Iye m'mapemphero, mumakhala ndi chikondi chachikulu kwa Iye, chifukwa chikondi chimakula ndikumudziwa. Mukamudziwa bwino Mulungu, mumamukonda kwambiri. Mukamamvera Mawu ake, mumamudziwa ndi kumukonda, ndikumakulandirani kwambiri.

Mukakhala ndi chikondi champhamvu ichi kwa Mulungu, Mawu Ake amakhala ozika mumtima mwanu, kotero kuti mukakumana ndi zovuta zilizonse, mumadziwa momwe Mulungu amaonera za izi ndipo mumalengeza nthawi yomweyo momwe Mulungu amawaonera.

Baibulo limanena kuti moyo ndi imfa zili

mu mphamvu ya lilime (Miyambo 18: 20-21), ndikuti pakamwa pamalankhula zosefukira mu mtima (Mateyu 12: 34-35, 37). Mukadzaza mtima wanu ndi Mawu a Mulungu, zivute zitani, mudzawona zinthu m'njira ya Mulungu ndipo mudzalankhula chimodzimodzi. Ndipo zidzachitika!

(2) OSATAYIRA!

Musataye mtima pakabuka mavuto! Kubadwanso sikutanthauza kuti mavuto sabwera, komanso sizitan thauza kuti sipadzakhala mayesero. Zomwe zikutanthauza ndikuti pamavuto onse, pamaso pamavuto onse, Mulungu adzakudutsitsani. Monga pa Masalmo 23: 5: “Mundikonzera gome pamaso panga pamaso pa adani anga...” mungakhale olondola pamaso pa adani anu koma sangakuonogeni: kuzunzidwa sikungathe kuwononga moyo wanu!

Mulungu sakufuna kuti mupewe. Muyenera kulimba! Ngakhale zinthu zitawoneka zovuta bwanji, osataya mtima! Mulungu adzakudutsitsani, choncho musataye mtima. Khalanibe okhulupirika kwa Iye ndipo sadzakukhumudwitsani kapena kukusiyani. Mupambana munthawi iliyonse ya moyo, chifukwa amakhala ogonjera kwa inu. Lemba la Yesaya 43: 2 likuti ukamadutsa m'madzimo sidzakusefukira ndipo ukamadutsa pamoto sudzakuwotcha. Mukamatsatira Yesu Khristu, mutumikireni Iye ndi mtima wanu wonse; mumutsatire iye zivute zitani.

"Koma ayamikike Mulungu, amene atipatsa ife chigonjetso mwa Ambuye wathu Yesu Khristu. Chifukwa chake, abale anga okondedwa, khalani olimba, osasunthika, akuchuluka mu ntchito ya Ambuye nthawi zonse, popeza

*mukudziwa kuti kulimbika kwamu sikuli
chabe mwa Ambuye ”(1 Akorinto 15:
57-58).*

“Pakuti chilichonse chobadwa mwa Mulungu chililaka dziko lapansi: ndipo ichi ndi chigonjetso tigonjetsa dziko lapansi, ndicho chikhulupiriro chathu” (1 Yohane 5: 4).

Mukuwona, Mulungu amatipatsa chigonjetso kudzera mwa Ambuye wathu Yesu Khristu, chifukwa chake, sitingakhale otayika. Werengani 1 Yohane 5: 4 mosamala; ikunena za chipambano chomwe chimalaka dziko lino lapansi, chomwe ndi chikhulupiriro chathu. Khalani moyo mwa chikhulupiriro; ndiwe wogonjetsa, osati wotayika. Unabadwa wogonjetsa, chifukwa ndiwe wobadwa mwa Mulungu. Ndinu mphukira za Mulungu, wobadwa mwa Mzimu Wake!

MZIMU WOYERA ULI NDI INU.

Kubadwanso kachiiri, ndiko kubadwa mwa Mzimu wa Mulungu (1 Akorinto 12:13, Yohane 3: 5-8). Mukabadwanso mwatsopano, Mzimu Woyera amakhala gawo lofunikira m'moyo wanu, chifukwa chake muyenera kumvetsetsa kuti Iye ndi ndani ndikuzindikira ntchito Yake m'moyo wanu.

Muyenera kumvetsetsa zomwe wabwera kudzakupatsani, kuti musangalale ndi moyo wochuluka womwe ulipo mwa Khristu

ndikulandila mphansoyo (1 Akorinto 12: 8-10)
ndi mphanvu (Luka 24:49, Machitidwe 1: 4-8)
) kupezeka kwa inu kudzera mwa Iye.

KODI MZIMU WOYERA NDI NDANI?

M'magawo osiyanasiyana a Baibulo,
timapezamo za Mzimu Woyera.

- Mu Chipangano Chakale, tikumuwona akupereka mphanvu ndi kuthekera kochita zozizwitsa (Oweruza 14: 6, 19).
- Mu Chipangano Chatsopano, tikumuwona Iye atchuka kwambiri pakubadwa, muutumiki ndi m'moyo wa Yesu (Luka 4:18).
- Mzimu Woyera amawonekeranso mu Machitidwe 2: 1-4 akugwira ntchito m'miyoyo ya ophunzira a Yesu.
- Ndiye Mulungu. Ndi Munthu Waumulungu ndipo Ndi Munthu wachitatu wa Utatu (Yohane 14: 16-17, Yohane 15:26).
- Adakhalako nthawi isadafike (Genesis 1: 2).

- Ndiye chiwonetsero cha mphamvu za Mulungu. Mwanjira ina, Iye ndiye gawo la Mulungu lomwe limakwaniritsa mawu aliwonse omwe Atate amalankhula (Genesis 1).
- Iye ndiye Mzimu wachikondi, mphamvu ndi kuganiza bwino (2 Timoteo 1: 7).
- Ndiye Mzimu wa Ufulu (2 Akorinto 3:17)

ZIMENE MZIMU WOYERA SULILI?

Tiyeneranso kudziwa kuti Mzimu Woyera SI mphamvu, mphepo, mafuta kapena nkhunda, ngakhale kuchokera m'Malemba, tikumuwona akuyimiridwa motero. Iye sali 'malirime,' ngakhale Iye amapereka kuyankhula kuti alankhule. Iye si 'mphamvu,' koma amatibweretsera mphamvu ya Mulungu. Iye si Mzimu amene amakubweretsaninso mu ukapolo wamantha (Aroma 8:15), koma a Ufulu (2 Akorinto 3:17).

CHIFUKWA CHIYANI TIFANIKILA KUDZIWA MZIMU WOYERA?

- Mzimu Woyera amatipatsa mphamvu zauzimu (Machitidwe 1: 8). Liwu loti 'mphamvu' lotanthauziridwa kuchokera ku liu lachi Greek loti 'dunamis,' kwenikweni limatanthauza 'kuthekera kwakukulu kopangitsa kusintha.' Ndi pamene Mzimu Woyera umakhala mwa ife. Amatipatsa kuthekera kosintha zinthu m'miyoyo yathu komanso ya ena.

- Amatipatsa kulimbika mtima kuti tilalikire uthenga wabwino (Mateyu 28: 18-20, Marko 16: 15-18).

- Amatitsogolera ndi kutitsogolera (Yohane 16:13, Aroma 8:14).

- Amatitonthoza (Yohane 14:18, Machitidwe 9:31). -Amatiphunzitsa ndi kutiphunzitsa (Yohane 14:26, 1 Akorinto 2: 11-12).

- Amayenda nafe ndipo amakhala gawo la

moyo wathu watsiku ndi tsiku (Yohane 14:16).

- Amachitira umboni pamodzi ndi mizimu yathu kuti ndife ana a Mulungu, motero timagawana nawo chuma Chake mwa Khristu Yesu (Aroma 8:16; Aefeso 3: 6).

Amatipatsa ufulu womufikira Mulungu mwachikondi (Aroma 8:15, 2 Akorinto 3:17; 2 Timoteo 1: 7). Muthanso kukhala ndi ubale

NDI MZIMU WOYERA

Mu Yohane 14:17, Yesu akuti,

"Ngakhale Mzimu wa chowonadi; amene dziko lapansi silingathe kumlandira, chifukwa silimuwona kapena kumzindikira Iye; chifukwa amakhala ndi inu, nadzakhala mwa inu. "

Kukhala ndi ubale ndi Mzimu Woyera ndiko kuzindikira kupezeka Kwake ndikuvomereza

utumiki Wake m'moyo wanu. Muyenera kuthera nthawi pamaso pake mukucheza ndi lye ndikumudziwa monga bwenzi. Mutha kukhala ndi ubalewu pakupatula nthawi yopemphera, kuphunzira Mau ndikumvera zitsogozo ndikupempha Mzimu Woyera.

Mukabadwa mwatsopano, mumabatizidwa mu Mzimu wa Mulungu. Kubatizidwa kumatanthauza kumizidwa mu chinthu china chonse. Mwachitsanzo, mutha kutenga mpira wampira, ndikuumiza mu mphika wamadzi waukulu kuti mpira uziphimbidwa ndi madzi. Izi ndi zomwe zimachitika mukabadwanso mwatsopano - mumizidwa, ngati mpira, mu Mzimu Woyera.

Koma mukudziwa, ndichinthu chimodzi kuti mpira uziphimbidwa ndi madzi ndi chinthu china kuti udzazidwe ndi madzi. Kuti mpira udzazidwe, payenera kukhala njira yoti madzi alowemo. Mwa kuyankhula kwina,

zomwe mpira umayenera kuloleza madzi kuti alowemo. Momwemonso, mukabadwanso mwatsopano, muyenera kulandira Mzimu Woyera mwa inu ndikudzazidwa ndi Iye.

Ndiponso, kudzazidwa ndi Mzimu Woyera sichinthu chimodzi chokha chomwe chimachitika kamodzi m'moyo. M'malo mwake, ndizopitilira, tsiku ndi tsiku (Aefeso 5:18). Izi zikukhudzana ndi kuzindikira kwanu kupezeka Kwake ndi kuzindikira nthawi zonse za utumiki Wake m'moyo wanu. Mutha kudzazidwa nthawi zonse ndi Mzimu Woyera, pamene mukukula mu chiyanjano chanu ndi Iye, kudzera mukutamanda, kupemphera, kuphunzira Mau ndikumamatira nthawi zonse ku malangizo Ake ndi kulimbikitsidwa. Mwanjira iyi, mutha kutsogozedwa ndi Mzimu wa Mulungu.

KUKAMBA M'MALILIMI ENANGU

Monga ndanenera kale, Mzimu Woyera amapatsa ana a Mulungu kuyankhula mu malirime ena. Chimodzi mwa zizindikilo zomwe Ambuye adati zidzatsata okhulupirira ndikuti azilankhula malilime atsopano (Maliko 16:17).

Uku ndi kuthekera kwauzimu komanso kwachilengedwe komwe wokhulupirira amalumikizirana molunjika ndi Mulungu kuchokera kumzimu wake, ndipo umaperekedwa kwa inu ngati mphatso ndi Mzimu Woyera.

Kulankhula ndi malilime ena nthawi zina kumatchedwa kuti 'Kupemphera mu Mzimu.' Tikamalankhula m'malilime ena, timayankhula ndi Mulungu (1 Akorinto 14: 4) ndipo mizimu yathu imamangitsidwa kapena kumangidwanso (Yuda 1:20). Mizimu yathu ilimbikitsidwanso (Yesaya 40:31).

Mukalandira Mzimu Woyera, mutha kuyankhula m'malilime nthawi iliyonse yomwe mungasankhe. Samayankhula kudzera mwa iwe, koma Amakupatsa kuthekera kolankhula. Chifukwa chake mutha kupita patsogolo ndikulankhula ndi Ambuye m'malilime nthawi iliyonse mukafuna.

Mukayamba kulankhula m'malilime ena, mudzayamba kulankhula bwino mukamazolowera. Zili ngati mwana wamng'ono yemwe wangonena kumene mawu ake oyamba oyamba. Mukamayankhula kwambiri, amalankhula bwino. Izi ndizofanana ndikulankhula m'malilime. Ndi chilankhulo chatsopano, ndipo ngakhale simunafunikire kuchiphunzira, mumakhala osavuta polankhula.

Komanso, momwe mumalankhulira malilime pafupipafupi, zimakulitsa kukula kwanu kwauzimu ndikukutsogolerani mu mphatso zina ndikuwonetsera kwa Mzimu

wa Mulungu

.

MUYENERA KUPITA KU TCHALITCHI?

Mu Mateyu 16:18, Yesu adalankhula za Mpingo Wake, womwe ndi Thupi Lake padziko lapansi, ndipo adati adzaumanga ndipo zipata za gehena sizidzaulaka.

"Pakuti monga thupi liri limodzi, ndipo liri nazo ziwalo zambiri, ndipo ziwalo zonse za thupi limodzi, pokhala zambiri, ziri thupi limodzi: koteronso Kristu. Pakuti ndi Mzimbu mmodzi ife tonse tinabatizidwa kulowa m'thupi

limodzi, ngakhale Ayuda, ngakhale Athelene, ngakhale akapolo, ngakhale mfulu; ndipo tonse tidamwetsedwa Mzimu m'modzi. Pakuti thupi sikhala chiwalo chimodzi, koma zambiri ”(1 Akorinto 12: 12-14).

Ndife Thupi ndipo Khristu ndiye Mutu. Akhristu onse (obadwanso mwatsopano) ndi ziwalo za Thupi Lake, komanso za wina ndi mnzake (1 Akorinto 12:27). Ndipo monga momwe ziwalo zosiyanasiyana za thupi la munthu sizingagwire ntchito padera, ziwalo zosiyanasiyana za Thupi la Khristu sizingagwire bwino ntchito pazokha. Izi ndichifukwa chakuti Mulungu adapereka mphatso zosiyanasiyana ndi mayitanidwe kwa mamembala a Mpingo, kuti Mpingo wonse upindule (1 Akorinto 12: 18-24; Aefeso 4: 11-12).

Kupita ku Tchalitchi ndiko kumvera chifuniro cha Mulungu, ndipo kumatithandiza kuti tidalitsane ndi kumangirirana wina ndi

mnzake ndi mphatso zosiyana za Mulungu - zozizwitsa, machiritso, maulosi ndi zina zotero. Mukutha kumvetsa bwino Mawu amene amaphunzitsidwa, kumva maumboni ndi kuchitira umboni zozizwitsa. Kupemphera ndi kupembedza Mulungu pamodzi kumabweretsa 'kudzoza kophatikizana' kwa Mzimu Woyera, kutumikira aliyense wa mpingo mwanjira inayake (Ahebri 10:25; Machitidwe 1:14; Masalmo 133: 1-2).

Kuyenda mu Mawu pawekha ndi ntchito yakwera pamene simukupita ku Tchalitchi chodzazidwa ndi Mzimu. Komabe, kutenga nawo mbali kwathunthu mu Mpingo wotere kumakuthandizani kuti mudziwe zambiri za Mpingo ndi mamembala ake. Mukuthanso kukulitsa mzimu wanu (munthu wamkati mwanu) kuti mukhale okhwima. Izi zimapangitsa kuyenda kwanu mu Mawu kukhala kosavuta ndikukhala opindulitsa kwambiri.

Monga Mkhristu, muyenera kudziwa

za msonkhano wapafupi, Mpingo womwe ungatchule KANYUMU ndikuchita nawo mokwanira. Kupanda kutero, mudzadzimana nokha madalitso ambiri a Mulungu ndipo mukuyenda mosagwirizana ndi Mawu Ake.

Tsopano poti mwabadwanso mwatsopano, yendani mchidziwitso cha omwe inu muli ndipo musasiye msonkhano wa oyera (Ahebri 10:25) - Pitani ku Tchalitchi!

KUKULILAKO

Baibulo limanena kuti pamene mukumva Mawu a Mulungu, chikhulupiroo chimabwera kwa inu. Ndikupangira mauthenga otsatirawa pakukula kwanu kwauzimu. Mauthengawa adapangidwa kuti akusonyezeni momwe mungabalire ndi kubereka zipatso ndikupangitsa chikhulupiroo kuti chiwuke mumtima mwanu kuti muchite zomwezo.

Apeze. Mverani kwa iwo. Ikani Mawu kuti agwire ntchito ndikuwona kusintha m'moyo wanu.

1. Tsopano Popeza Mumabadwanso (1 tepi)

2. Kufotokozera Chikristu (1 tepi)

3. Kukula Mmawu (1 tepi)

4. Kukula mpaka kukhwima

5. Kumanga Mzimu Wanu (1 tepi)

6. Kudzazidwa Ndi Mzimu (1 tepi)

7. Kupambana Mmau (1 tepi)

8. Moyo Mwa Khristu: Superman
Watsopano

9. Munthu Watsopano Mwa Khristu:
Chiyambi

Kuti mumve zambiri zautumiki ndi zida za
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from this book when you write. Your prayer
requests are also welcome.



Pastor Chris Oyakhilome, Ph.D., ndi Pwezidenti wa Okhulupirira 'Love-World Inc. (aka Christ Embassy), wamphamvu, wazinthu zambiri, utumiki wapadziko lonse lapansi. Monga mbusa, mphunzitsi, mtumiki wa machiritso, wowonetsa wailesi yakanema, komanso wolembe wogulitsa kwambiri, Pastor Chris ali ndi chidwi chofikira anthu padziko lapansi ndi kupezeka kwa Mulungu — ntchito yaumulungu yomwe wakwaniritsa kwazaka zopitilira 30 ndikuthandiza mamiliyoni kuti apambane ndi moyo wathanthauzo m'Mawu a Mulungu.

Ndiwolembe mabuku yemwe adalembe mabuku opitilira 30, kuphatikiza omwe amagulitsa kwambiri monga "Palibe Mwa Matenda Awa," "Momwe Mungapempherere Mogwira Mtima" amagawidwa mwezi uliwonse padziko lonse lapansi m'zinenero mazana ambiri.

Anayambitsa mapemphero opezeka pa intaneti omwe amakhala pa www.yookos.com/pastorchrislive pomwe mamiliyoni a akhristu padziko lonse lapansi amapemphedwa ndikupemphera. Amakhalanso ndi kalasi yapadziko lonse lapansi yomwe imakonzedwa mokhazikika pamatchalitchi ambiri padziko lonse lapansi kudzera pa satellite komanso intaneti.

M'busa Chris ndiye wolowetsa "Atmosphere for Miracles," pulogalamu yomwe imabweretsa kukhalapo kwa Mulungu mnyumba mwanu. Kukula kwa utumiki wake wawayilesi yakanema kumafalikira padziko lonse lapansi ndi makanema apa TV a LoveWorld ochokera ku Nigeria, South Africa, ndi UK, kupereka mapulogalamu achikhristu oyenera kwa omvera padziko lonse lapansi. Mapulogalamu ake amawonedwanso sabata ndi sabata mgombe ku United States ku USA Network ndi ION Televisioni.

Sukulu yotchuka yochiritsa padziko lonse lapansi ndi ntchito ya Pastor Chris yomwe imawonetsera ntchito za machiritso za Yesu Khristu, ndipo yathandiza ambiri kulandira machiritso kudzera mu ntchito za mphatso za Mzimu. Sukulu Yake Yapadziko Lonse ya Utumiki imasungidwa chaka ndi chaka ndi azitumiki zikwizikwi ochokera kumadera osiyanasiyana padziko lapansi, komwe amalandila zida zapadera ndi kupatsidwa mphamvu zopititsira utenga wabwino kudziko lawo ndikuwonetsa mphamvu ya Mulungu.