

PANO NO LEYEWA LUIDI

Chris Oyakhilome, D.Sc., D.D

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Mwabange Muhakiwile,

Nawabela nakushitumela ba mpo zomahala zo kuyoyisa izi namutambula haba namutambula Jesu kreste ha habe fumumuyoyisi wenu.

Nashana kushitabela na nenu ushemwa haba muwanine hupilo utiile mwa Jesu kreste. Mushiyenze buke hili kokutwahehelako mahano zimibe kutulo zo kwapwa.

Nalomba nyambe hamibe mubebo no mahano no kuholotola mahano haye ishi mibebo zenu zokuyubisisa ziyanzuluke mulimuke iyi namubiwa mwa jesu kreste. Amen.

Hizi bukua shazimane kumitusa nokutateka nokwete kushiyeza ubane mi bibebe mi ushiyeze manlo ofochi. Naitana hili likande lilihumu ine shalisihule hupilo wenu nakuwana

hupilo uwa kulubala nokuendelela na liywi lya Nyambe. Nyambe o hamifuyaule yashemwa mulizina lya Njesu kreste. Amen

Pastor Chris Oyakhilome

YOWE ONYENE

Huwe wabita hu lutu ulubamine. Huwe wabita lutu lukwatile mahano hoe no (kubama, kuyuba, kudika,kulasa na kubuma). Mukaci kohe kusili sinu, umunu uyu bitile lutu loe. Munu wohe no mupepo mi shemwa yowe. Munu ho makachi yoliyo zitoyile Bibe le mu linolo lya (1 Pitorosi 3:4) “ ***kono uwa wenu wikale mukachi, uwa no kwabwa, omuchima nokuwaba, hulelu, uwaniwile mu mupepo no nyambe.***

Hu lutu lo munu yopo ngalufa, kwakwisa izi sina muyongo mwenzene uwa no kuyoya muno mulitunga. Hu hitu lwaye lwakona kufa kono munu shemwa, munu no mubebo ushili na kulimuka yoshe inu naikalanga nanayo yo shime kufa. Jesu kreste nedi hambaula likande hili lili mwa luka 16 ko halizina Iya lazaro. Libaka ngali monisize shi nedi mukumbeli okuluka. Hapa na kufa, neli hashimbiwa naukekala kumbali za abraham.

Nanaye huyu mweya hokufa. Neli afuma sikuma mu mulitunga kono shimbi hana kuyoya hupilo uwa. Mulimukeshi hapa file hu lutu lwaye nei lwa bumbekiwa bano bashi kono Jesu hambeshi haba ha kabamine muliyele wa abrahama nakumona lazaro yoli kumbali wa abrahama nakukumbeleshi “ mabange nituse!” mumwene, neli hakona kuhamba. Abrahama yopo ngo muluseze, mi neli hakona kuhamba. Abrahama yopo ngo muhuseze mi neli hayuba

liyi lya Abrahama, kumonisa ishi neli hakona na kuyuba. Hu mufumi neli hambeshi linyotwa ni yubile, mi neli shashi linyotwa ngei kono neli haikala mumanyondo. Cwale yobo ngo kumbela “ munituse lazaro hakeye hanibeko litamu lyo meyu lulimi lwange ishi nihombolise linyotwa lyange. Kame tulukehile kulimuka ha kwanisa na kuyuba. Mahano haye hoshe neli hashi kwana.

Ya shemwa, mane neli hakona kunahana hinu kakuli neli hambeshi, “ mutume mufu yo fochi ukwetu ha ende hakatongwele ha minange “ neli hakwata na minaye hokukwana wane na kofochi bano bashi, cwwale yopo ngo nahana shi kulende mufu yo foehi ngasha mane ka muitana. “yobo nahama ha minaye.

Cwale ngesi sikulimukisize shi mupepo no munu wa yoya. Mi nunu yobo ngo leyiwa ubya, mubebo waye no mukachi ngohu huna leyiwa ubya

(2 makorinte 5:17 NKJV) lyambeshi,

*" kokuba ongeyo, munu yobo ngoli
kwa Jesu kreste, seli nahumbiwa ubya,
yokale inapu! Kuna keye hibiya. Bano
inu yoshe ya mwanaye Jesu kreste mi
natubi na musebezi no kushihukelana.*

HULI MUBYA

Bano kokutendeshi nobi hupilo wee kwa Jeso kreaste mi notendeshi yo fumu no hupilo wee, ngo shilihumu noikalenga wakona kumonahala kushifeka pehulu, kono mwishi seli huli munu mungina. Cwale hiyi Bibeke ngezihambile, ishashimwenza ngoshi fekile na munu mubya kono cwale seli ho mubya. Hu mushobo hungina nokana kwikalelanga mo .(2 makorinte 5:17).

Shimbi nolukisiwa hubya pehulu.

Yowe ho sibupiwa sibya mukachi shimbi kutolokile pehulu. Pehulu wakona kumonahala kwashifeka. Hishi neli haikala na nuki zipi noshime kuleyiwa hubya, hu muikaelo no zipi noshifeka. Hishi neli waikala na muki zipi noshime kuleyiwa hubya, hu wipi. Shomane kuikala ongeyo na na mushobo ho fochi no musebezi , lupasi na pohe.

Libaka ngalitolokile shi mwenza utokwa wohe shi na hucinji. Cwale huli na mayemo mabya kakuli holi munu mubya mukachi.

YOWE NA HUPILO NO NYAMBE

Ko kuleyiwa ubya, nyambe nakubi mata no kubiluka mwanaye (Joani 1:12). Hulutu lo Nyambe nalubiwa ku munu wee no muchima. Baono cwale ukwete hupilo ubya, wa nyambe huwu jesu haletile kwa hitanine ukwaye. Ngepi uwaa? Huwe sebi notapeliwa ku lutu lwa nyambe (2 pitorosi 1:3-4). Bano nyambe seli sizohi. Ko ngebi?

Lutu lwa pangiwa kokushamukiwa. “ ngapa kubileshi ubwa seli sizohi. Ko ngebi?

Lutu lwa pangiwa kokushamukiwa. ***“ngapa kubileshe umbwa ha leyiwa ku mbwa kame”*** (Joani 1:12-13) kwambeshi, kokubeshi hangina mutambula jeso, hukwo nabi maaata nokubiluka hana no nyambe, mane naitahanine mulizina lyaye, haa. Naleyiwa ishashi kokuza ko nyama, ishashi kokushanemo munu kono nyambe.

Nyambe huli napabalelo zo ushemi hapohe. Huli wa hubasi lo sibaka so nyambe, mi cwale huli munu waye no kuwile hukuhaikalile nyambe. Nyambe hakumamela, hakuba yoshe iyi shanine kokumokisa ka Jesu kreste (mafilipi 4:19). Huli namulelo uwaa no hupilo wee, huwunaupangiwa munako hizi no shamulukiwa ubya. Huli mwana no kushana ko nyambe no lilato, mi no shamulukiwa mulupasi no kushishana. Cwale hiyi yautokwa yashemwa. Neli hakuba hupilo ubya ishi ube misiamba so puso zaye.

Bibele zambeshi nyambe nakubi hupilo no kwabwa. Huwu hupilo huli mukachi ko nyambe, huwu hupilo huli mukachi ko nyambe, huwu mikoniseze kuba umuhaikalehile huwu ho mushobo no hupilo no Nyambe, hupilo hunakupalisa no kulanguka ubya kwafu, mi hupilo uwu ukwehe huhu!

“ mii iyi zo maka, sihi nyambe nakubi hupilo no kwapwa mii hipilo huwu mwa mwanaye huli. Huyu kwete mwana ukwete hupilo. Ulyu kaine kukwata mwana no nyambe nga kwete hupilo. Hiyi inu neli nai minolela muyitahane ba lizina lya lya mwana no nyambe. Ishi mulimukeshi muli nahupilo no kwabwawa ni shamuitahane ba lizina lya mwana ho Nyambe (1 Joani 5:11-13).

Mi yoliyo yofochi ukwete ngei mwana uyu kwete hupilo, kakuli huwu hupilo wa waniwwa

ngei mu mwana no nyambe.

Haba no mutambula, neli watambula hupilo hawu. Huwu hupilo ngohukukoniseze ishi wa twesiwa mumuikalelo hoshe. Nako zoshe wa pahamisiwa pehulu. Cwale nahane hopo? Cwale ngakukonahala ishi nyambe hasinyiwe kapa kutwesiwa. Pano huli nahupilo waye. Ngo koniwa ku sinyiwa kakuli uya mupepo hunakulangusa Jesu krete kwafu ukohe huli! (maroma 8:11)

YOWE KULUKA KO NYAMBE

(2 makorinte 5:21) kwambeshi “*namubaka jesu kokukana kulimuka hi sibi. Ishi twikale kuhuka ko nyambe ukwaye.*”

Munane nyambe kupanga iyi tukonile kwisa “kubangutula lutu nakulupanga uwana”. Neli habanga Jeesu ishi habe na sibi (hiso ho sibi kushitombolela hetu) ishi tube kuluka ko nyambe mwa Jesu ishi hafe hi life lyo munu no sibi musibaka sohe. Manepo hamonisa ishi wakona kuimana pauso za nyambe kakwisa

kushiyuba ishi hosifosi, kapakuyopa kapa
kushishwaula (maheberu 10:19/ maroma 5:1)

NO LUKULULIWA

Kanti sikesi sitelokile kulukuliwa? Kwatoloka kwambeshi “ ***ishashi hosifosi***” ***kokuhamana kwa nyambe,ngo kwete mulantu. Hi Bibeze zambeshi***” natulukisiwa mutumelo, tuli na kozo na nyambe ko jesu kreste (maroma 5:1)

nolukululiwa! Jeso neli hashimba manyando no yibi yenu pa sifahano. Mi uye shimbi haikalile na sibi (2 pitorosi 2:22).

Ngapa mumwene nyambe ngashi kwatile

*hi yibi yenu. Bibeke zambeshi " cwale
tulimukeshi nyambe neli mwa Jesu
nahaka ishi hauseze litunga ukweye,
kokulwa kuhabalela milantu zo (2
Makorinte 5:19)*

NOYOISIWA

Haliye tunahane ko nako zimweya wangwela mulisima. Washiwaneshi hunombu masila cwale munu umweya hakeya kukutundisa mulisima. “ sinu isi hutenda washikenisa” ko maywi ma mweya “ washitundisa masila pa lutu lohe”. Mi cwale kwaikalanga nako zile na musebezi. (1 Makorinte 6:11) kwambeshi ,

“kono noyoisiwa, nokenisiwa, kono nolukululiwa mulizina lya fumu Jesu,

ko mupepo wa Nyambe”.

Kukenisiwa mi mushobo hozili kuli matatekelo Nyambe hakutundisa mulisama humo, hapo kwatolokiwa no leyiwa ubya, mi hopo Bibeze zameshi nokenisiwa, noketiwa kutunda mulitunga kuenda kw Nyambe. Cwale walukela kutundisa masila kokutwahela ngana kushikenisa ubya ko liywi lya nyambe (maroma 12:2).

Kokushitenda ubya mu mahano kuswanehile kuezwa kutenda hongeyo. Mahano hohe neli hatwaela kunahana nzila zofochi, kokumona hinu noshime kuyitahana. Bano kokutendeshi mahano hoe ubya waiytaneza mahano hoe ishi hamone hinu munzila zo nyambe. Waiyeza mahano hoe ishi ha bane hinu musibaka maywi no nyambe, tubenge to nyambe na kushimba manepo muliywi yaye

Mushiyeze kokuwabela ku nyambe huyu namikonisa kuikala na kutabeliwa koyi ya

Nyambe nabakele hao hali ukweye mupuso zo liseli. Natuyoyisa ku maata no lifi. Mi natulete uwana mupuso za mwanaye uyu shaniwile (makolose 1:12-13). Kutateka nako nobi hupilo wee kwa fumu Jesu kreste, no musiemba so muliyeha shasikone ku kuholofaza, noyoyisiwa muipangano yoshe hiyi nakuvinga, koku limuka kapa kokwa limuka. Notundu mu mahano hoshe no sibi, matuku , mabongo hao hana kukumanga. Cwale ngepi? Kakuli notundisiwa mu maata no lififi.

Bibele zambeshi, nyambe na kutundisa mu kuedisiwa na mu maata no lififi no kukuleta mu puso zaye. Mi cwale wayopa kame. Nyambe yo mulisani wohe mi myoho hoe no kukubabalela hapohe hali nako zoshe (lisamu 23:1). Bibele zambeshi “ ishi mwana yopo ngokulukulula huna lukululiwaa ya shemwa (joani 8:36). Nyambe nakuyoyiseze mu mubuso waye, mi ngokuikalile. Notundisiwa kale mu

maata no lififi. Hulimukeshi mukeshi mukale
cwale huli, notundisiwa kale.

YOU ARE DELIVERED!

Mushiyeze kokuwabela ku nyambe huyu namikonisa kuikala na kutabeliwa koyi ya Nyambe nabakele hao hali ukweye mupuso zo liseli. Natuyoyisa ku maata no lifi. Mi natulete uwana mupuso za mwanaye uyu shaniwile (makolose 1:12-13).

Kutateka nako nobi hupilo wee kwa fumu Jesu kreste, no musiemba so muliyehe shasikone ku kuholofaza, noyoyisiwa muipangano yoshe

hiyi naku ingena, koku limuka kapa kokwa limuka. Notundu mu mahano hoshe no sibi, matuku , mabongo hao hana kukumanga. Cwale ngepi? Kakuli notundisiwa mu maata no lififi.

Bibele zambeshi, nyambe na kutundisa mu kuedisiwa na mu maata no lififi no kukuleta mu puso zaye. Mi cwale wayopa kame. Nyambe yo mulisani wohe mi myoho hoe no kukubabalela hapohe hali nako zoshe (lisamu 23:1).

Bibele zambeshi “ ***ishi mwana yopo ngokulukulula huna lukululiwaa ya shemwa (joani 8:36)***. Nyambe nakuyoyiseze mu mubuso waye, mi ngokuikalile. Notundisiwa kale mu maata no lififi. Hulimukeshi mukeshi mukale cwale huli, notundisiwa kale

MUBEBO NO NYAMBE UKOHE HULI

Simu sikulu pa hupilo isi mubebo no nyambe wakeya kuikala hukohe. Cwale mubebo no nyambe wabanga na sibaka sikulu hukohe. Cwale wa ku limukisa liywi lyo nyambe naukuba kuyubisisa liywi. Cwale baya shiyeza Bibe, huli na kuyubisisa mu mupepo wohe. Mi wahukela mupilo wee.

Sinu simweya shautendanga mubebo ukemu kuku hupulisa liywi lyo nyambe (Johani

14:26). Ko kukeza mubebo ukeni wa kuba maata ishi ubeleke uwana mupaki no liywi lya Jesu kreste.

“ kono shamumane kuba na maata, mubebo ukeni haba shaukeye ukweni, mi shamumane kuba ha paki hange mu Jerusalema, mu litunga lyoshe lya Judea mane na musamana no kuku pwelehile litunga(likezo 1:8).

NGEBI SHOTENDANGA...

*HA MAHANO MAYI BAYA HAKUKEYELA
MU MAHANO HOE?*

Kuleyiwa ubya ngakutolokileshi mwenza ngo kono kungena mu muliko, kono koswanehile kusielela muliko.

Bibele za hiyeza ishi nako zo kulikiwa nyambe ha wana kabenge kokukubandisa mu muliko (1 makorinte 10:13). Cwale mihupulo ziyi baya zikaya mumahano hoe, waswanela:

(1) REMEMBER THAT YOU ARE A NEW CREATION

kuhupule shi huli mumbiwa mubya izi mi nahano zakeya ukwhohe kokuba sinu sikuyeza hulile pehulu, hili mushobo wa muliko wa satani. Cwale ngo bangile minahano hizi mu mahano hoe. Sikuma mane nekumoneshi noleyiwa ubya. Bibelee zambeshi(hetu natuleyiwa ubya twaitani) tukwete mahano ha kreste (1 makorinte 2:16). Cwale waswanela kulimuka ishi ngebi huli bano, sibupiwa sibya. Nyambe nako zoshe ha shanaga ishi tunahane ishi twa hibupiwa hibya. Mi cwale natubiwa hupilo ubya. Hupilo ubya ngohutuswanehileshi tuwitane.

(2) TWEENDE KOKULUKA

Latelele nyambe! Cwale tunahane mihupulo

ziyi za keya ukohe, mi kokuyezauliwa kwabeshi utende hinu hiyi. Mane yopo ngo nahaneshi utende hinu iyi kono yopo ngonahanashi nili muhumbiwa mubya, munu mupya, hopo yopo ngo ba naundume no kushindisa. Latelele nyambe! Hu mwene kuleyiwa ubya ngakutolikileshi ngazikeya ukohe, kono kwambiwa shi waitaneza minahano ziyi, kuikalela ukwohe. Zikane! Ngo kono kuindisa hiyunyi kuhuluka lukela pehulu no mutwi wohe ngo kono ishi minahano ziyi zihindisiwe kukeya ukohe kakuli yaukuyezaula peulu, kono zikane kuyuka muchi kohe.

Waitaneza minahano ziyi zibuse pehulu zohe. Wakona kuzisiya koku nahana ko hinu lwawa (mafilipi 4:8).

Cwale nahane ba mweya wa beba musibaka so mukazi kono cwale umane kushimanga ndelezi zo mukazi na siwigi so ku mutwi, mi cwale umane kuli mukeshi holi

mulume ba mamananeno no papali. Humane kutunda haba nabebele. Nakuitubula nakubata muto yohe ya shemwa na kuenda munzila. Lyo mubulo masikusiku wafunduka kuenda kukubeleka shimbi shobulame shi huli mulume. Shimbi shakumohale uwana, waenda ku sebezwa hambaula uwana, waenda ku musebezwa hambaula na kushipilula shi holi mukazi, homunakutendela holyo liywi na kubeba.

Cwale muyishi yachifeka uko: neli watenda iyi noshime kuleyiwa ubya, kono bano ukwete hupilo ubya ngouswanehile kuyoya nanaho. Nobebe musibaka so mukazi nako zile mi nako zimweya washibulama nakutateka kutenda ishi mukazi kono cwale yopo ngonahana shi huli mulume umawe kushisihulula honyene washikalisa na mahano kanti seli shashi no limukazi, nga nili mukubeba. Niswanehile kumonisa ushemwa. Humo ngo mu muswanehile kusaiela mahano mayi.

Shihambele honyene. “ mone nani leyiwa ubya! Hiso siumbiwa sange!” shangane ngebi zikalile mikwa zohe yobo ngo nahana (mi shomane kuhupula). Hopo siye! Shikambele “ nani leyiwa ubya! Siye hopo. Shikambele “ nani leyiwa ubya! Siye hopo. Waitahaneza ishi sibi sikuendise mu mahano hoe mi wayuba nonyi. Kuhambela munu ishi “ munikwatele nani leyiwa ubya. Tundise mahano mayi koku ziyolisa na mahano mawa. Tende ogeyo kotokomelo. Mushanaule mahano mawa no kuitahana ko kuendelela na liywi lyo nyambe mi ushiyeze ofochi ko kutenda ongeyo.

(3) HUBE MUTENDI, HUTENDE
ONGEYO MULITUNGA

Nyambe ngashaine ishi tuyube ngei kono ishi tutende liywi.

*“mwashihonga kokuteezela ngei liywi
lyo nyambe, kono cwale mutende iyi*

muyubile. Kakuli uyu liywi, hashifeka na munu shibamine musiponi mi hashimona” humuhaikale hile. Yona mana kushimona mi nakonyana ngei hobo yobo ngabulama umwa nashimone (jakobo 1:22-24)

waba mutedi no liywi baya hupula liywi na kutenda kokuendelela. Mi shomane ku hupula liywi. Hiyo ngesi ntendangile mubebo ukenu ukwetu. Jeso Krete neli hambeshi “*muombolisi, mubebo ukenu tate huwu shatume muzina lyange shaumane ku miyeza yoshe hinu nakumihubulisa yoshe hiyi nani mihambele (Joani 14:26).*

Twashitumela kwa nyambe, mubebo ukenu kohuli watutusa kutuhubulisa liywi, waswanela kuitenda twakatazaha kukunahana! Mubebo ukenu hine shaumihubulise. Kono cwale nako zoshe walukelanga kushitukize kuhulatelela baya huleta ushemwa ukohe.

(4) HUBULE SHI SIBI SHIMBA SHASIBUSE HABOHE

Cwale walukela kunahana sinu sofichi. Muhubulo ziyi baya likwata maata habohe mwenzene wa zitahaneza mu muhupulo wohe. “ kakuli sibi shimbi shasiwane maata ukohe (Maroma 6:15). Sibi shimbi shasibe fumu pehulu zohe. Shimbi huli mwishi no mulao kono mwishi no no sishemo. Hiyo ngei zihambile bibebe ukohe. Nyambe na kuyoyisa mu maata no sibi na mu maata no lififi kokutwala mupuso zaye.

*“tushitumela kokuwabela ku Nyambe
huyu natukonisa ishi tutabeliwe koyi
ha bakehile hao haye, mupuso zo liseli.
Natuyoyisiwa ku maata no lififi mi natu-
lete mupuso za mwanaye huyu shaniwile
(Makolose 1:12-13)*

Cwale habo ngaba huli, kokuba ishi noleyiwa ubya. Ngaba mumwene ishi maata no lififi nga kono kuba na maata pehulu zenu. Mupuso zo sibi hali, hisiyolile sibi. cwale mwamona ngaikono kuba na maata pehulu zenu

(makolose 1:14) lyambeshi “ ***mi kokuza ukwaye natulukuluha ko manyinga haye mane nalukwateliwa hibi yetu***” Mwa Jesu kreste huyoyo, hisi hosi wananu setu so kulimuka nako zoshe (maefese 2:5-6). Ngatu ezekele kuikala nanaho, tukwete! Twalukela kulimuka ko liywi lyo nyambe nakuwabela humwalyo liywi.

Bano kokutenda shi noleyiwa ubya, seli ku lubasi lubya hubi. Ngoshili ku lubasi lohe lokale. Haba ngakutolokile shi mwenza huzomboloke

NGEBI SHOTENDANGA...

*HA MBUSHOHE NOKALE BAYA
KUSHEBAWELA?*

ha mbushohe nokale kapa kwa kana walukela kuikala muliseli ha kwete Jesu mu michima zo. Walukela kuikala mu liseli ukwo hao hashili mulififi kakuli shimbi ha kwete hesu mu michima zo. Walukela kunahana ishi uwe huli na liseli lyo nyambe ukwo. Cwale mushitabele liywi lyo nyambe ukwo. Cwale mushitabele liywi lyo nyambe nanaho ishi ha latelele Jesu krete. Hike hiyi swanehile kutenda baya kushebawela? Bibe le zambeshi ku mamaneno

no litunga shakumane kuikal ha sheununi, ha shakone kutend humango huwu ha nahanine mumahano ho mane nakusheununa ushemwa (2 pitorosi 3:3-4). Hasheununi holiyo ha kushepawehile na kukuletela hupilo we.nokale, kono walukela kukana kuendisiwa ukwo. Hukame mane kukopana nanho. Waitaneza ma kelezho ho, mi hubabalele muiimaneno wohe na nyambe na liywiw lyaye.

KUKOPANA KOKWASWANELA

Ku maywa no matatekelo no kulima, mulimi hakona kupana mapulu haye homeli. Ko mutala hi Donkey hoyili na mapulu homeli mutokwe na tokwe nakukoleka kusikekele na hendile hoshe.

Bakenisa ishi seli ha paniwa homeli hao mapulu hali nakulenda munzila zofochi. Hukahana huku pulu umweya ngohauka na mukwaye. Mi huye mulimi hamane kuhaneza

uwana mufolo ishi nemaho mapulu ha latelele. Bakenisa ishi mutokwe zofochi hali. Cwale ishi hiso sipani Sali Donkey simane kusiwa ishi “sipani so kuendelela” kono cwale ishi hiso sipani umweya si Donkey uweya kame pulu simane kusiwa ishi “sipani so kushiyuba”. Cwale huyu yo mulumeli no kuenda hoshe mu mbusha. Kono ishi mulumeli yobo ngo kopana no yukahane kuwmela mwa Jesu kreste yobo ngalimumbyusha “ haiwa ishi” sipani sipani so kwa shi yuba: mi nyambe hambeshi “mwaikala mujokwe zofochi na kanine kuitahana (2 makorinte 6:14-16).

Cwale mu mwene, uwe yobo ngo kopana no yukahane kuitahana sihango sofochi, kuyoya, hupilo ofochi,cwale mutokwe zo kwa shiyuba huli mi huwu humango. Nyambe shimbi ha shanine ishi mube mutokwe zofochi noyukaine kuitahana. Kono cwale shitwikale mujokwe noba muchima. Shangane ishi

ngebi ha lukile kono kuba ha mbushohe nopa muchima. Ngakukonahala mi nyambe ngayitahanezile bakenissa ishi ishashi jokwe za ku shiyuba.

Humumoneno wohe no umunu ngau kono kushifeka na mumoneno no Nyambe. Hi nako zimweya Nyambe hapa ha na kutuma samuele ku nzuwo za Jese ishi ha kawese na oli yofochi kwa naye uyu lukehile kuba mulena no haisilaele (1 Samuele 16:1-13). Cwale samuele haba ha mwene mwedi wa Jese Eliabi, samuele yobo ngo hamba kukoyele huyu yomu wesiwa wa nyambe huyu huli bauso zange, kakuli neli mukulu bahitu, mule na uwa-kona nyambe nyambe yobo ngo hamba ku mupolofita, wa muwesa shimbi nani mukete, nani mukana kame yoba ngo hambeshi “ hu mumu habamanga behulu, kono nyambe ha bama muchima.

Hu munu kwa behulu ngei. ishi ngebi

hambaulile, ngebi ha monahalile no mu shahendelanga wakona kumunahanela humungi, kono umwene nyambe ha bama munu no makchi. Huyu naleyiwa ubya huli na mubebo uwa wa nyambe. Hinzila lizi munu ngakono kuba uwana na nyambe ine kuleyiwa utya. Huyu naleyiwa ubya, ishi shimbi naleyiwa ubya ngakono kuba mbushohe kakulika endelelile na muikalelo no nyambe. Bano kokuba ishi no leyiwa ubya ukushana kohe kuswamehile kutabisa nyambe. Washitusisa muikalelo wohe. Hiya yautokwa. Bake muchima wohe pa liywi lyo Nyambe mi ine shakumone (1 Mkorinte 10:13)

Mu mareka 4:1-9 Jesu Krete neli hambaula likande lyo mukuni. Hu munu neli ha henda kuku kuna mbuto zaye mi hi mbuto

NGEBI SHOTENDANGA...

*MANYANDO NA MAPONGO BAYA
HAKEYA UKOHE?*

zimweya zangwela mu mubu no macwe, hizi
mweya hokungwela mu miunga mi zimweya
mu mubu uwa no mununo.

Mulinolo 16-17. Bibe le zambeshi

*"mi ya chifeka na mbuto zo kukuna mu
mubu no macwe ishi baya mana kuyuba
liywi, mi hali tambula kokuwabela kono
ngakwete mibisi. Lyaikala ngei nako
zipi, baya kukeya manyando bakenisa
liywi, wangu hobo hashiyuba kufos-*

eziwa. Jesu hambela hakaine kuikala na mipisi zotumelo mu muchima.”

Mi haikala ngei mu manyando nako zipi. Mi hambeshi shangakubile ishi ha tambula liywi kokuwabela, kono baya kukeya manyando bakenisa liywi hopo halisiya. Mi hiyi natendehala liywi hopo halisiya. Mi hiyi nautendahala kwanu hangi Jesu iyi hambile ya kuhaman kwa hanu hangi hakanine kumushana sikuma. Hatabela ko liywi lyo Nyambe bakenisa sepi so zo hupilo no kwabwa, kuwapela makalabo na matapelo kono ngashanine Nyambe. Cwale manyando baya hakeya ha siya. Huwu umango! Manyande na mabongo baya hakeya waswanela kulatelela liywi.

(1) WALUKELA KUSHANA NYAMBE
SIKUMA

Nyambe hakushana ishi hikale

nakumushana sikuma. Lilato lyakona kukeza kapa kuhuka bashi. Homu nahanenine sikuma. Kuteezela liywi lyaye na kuikala mumbusha nanaye ko matapelo, ngomu shomu shanene, kakuli lilato lya ekeziwa na mumbusha. Homu hikalehile mu mbusha na nyambe ngo mu shomushanene. Cwale humu teezele ku liywi lyaye, ngomu shomushanene mi ngo mu shomutambwele.

Nokwete liato likulu ku nyambe, liywi lyaye lya ingena mu muchima wohe. Cwale yobo ngo ingena mu muchima wohe. Cwale yobo ngo ingena mutata ine sholimuke mubabalelo wa nyambe mi na kuimana na Nyambe. Bibeze zambeshi hupilo na lifu mu maata no lulimi mu muchima mulomo wayi hamba (mateu 12:14-35,37). Wamona yobo ngo humba muchima wohe na liywi lyo nyambe.

Shangane ngepi ubatabile utata, kono humane kumone hinu woto bakenisa nzila zo

nyambe. Mi yakubita.

(2) WASIYA

Shimbi lukehile kusiya hutata baya ukeya!
Kuleyiwa ubya shimbi kutolokileshi mwenza
hutata shimbi ngaukeya, mi ngalitokile shi
mwenza shimbi ngohuingena mu mizeko,
kono kwa tolokiwa ishi mutata hoshe, mu
manyando, nyambe hine shakutundisemo. Sina
mwa Lisamu 23:5 wanibakela tafule mukachi
ko hanu ha nizimbile kono kusinya hupilo wee.

Nyambe ngashanine ishi musiye,
mwaswanela kuimana na mutiile !shangane
ngebi sha hi patape hinu wasiya, nyambe hine
sha kupitisemo. Cwale washepwauliwa. Wikale
kokusepahala ukwaye mi shimbi shakuenise
kapa kukusinya. Shomane kuwina mu matata
honse kakuli shaimane kuikala mu matata hose
kakuli shaimane kuikala kwishi zohe. Isaya 43:2

zambeshi baya inge ba kachi ko meyu shimbi
sholowele mi kame baya ingena mu mulilo
shimbi shobye.

Baye latelele Jesu kreste mubelekele na
muchima wohe hoshe mwatelele shangane
ngebi huli hutata

*“ kono twasitumela kwa nyambe huyu
natubi kusaka twasitumela kwa nyambe
huyu natubi kusaka matata ko fumu
mushihongoze, mushihongoze ha shani-
wile, mushihongoze, mushihongoze ya
shemwa. Tumane musebezi wa fumu jesu
kreste kokumba. Sina haba mulimukile
shi, kotuso zaye musebezi wetu shimbi
shaube no mahala. Munu no nyambe
yoshe ha kwanisa kusaka matata no
litunga ko tumelo zetu (1 joani 5:4)*

Wamona, nyambe hatuba kusaka matata
mwa jesu kreste, cwale ngatukono ku luza.

Mushiyeze (Joani 5:4) ko kutwahela ko mahanso. Lyambeshi maata no kukoma litunga, hizo tumelo zetu. Hulimuke mi ishashi huli muluzi. No leyiwele kukoma. Bakenisa ishi no leyiwele ku nyambe. Yowe mwana nyambe, no kushamulukiwa ko mupepo waye.

Kuleyiwa ubya, mi kuleyiwa ko mubebo
(1 makorinte 12:13, Joani 3:5-8). Hu kuleyiwa

MUBEBO HUKENU NA NANE!

ubya mubebo ukenu wwakopana ne hupilo wee. Cwale huli na kulimuka hu musebezi waho muhupilo wee.

Walukela ku nahana iyi naukeye kukuba, ishi hushikole hungi no hupilo huwu waniwile mwa jesu kreste no kutambula mpo (1 makorinte 24:49, likezo 1:4-8) luyi iwaniwile ukohe kokupitela umwaye.

KANTI MUBEBO UKENU UBI?

Mu maneku hokushutana mu bibeke ,twawana humukutoyiwe mubebo ukenu mu testamente zokale, twamona mubebo mubebo ukenu waba maata na konelo kwanu hao hana kuketiwa kunyambe ishi ubeleke ukwo (Baatuli 14:6,19). Mu testamente zibya twamo na mane wa monahala mukuleyiwa na hupilo wa Jesu kreste (luka 4:18).

- Mubebo ukenu kame wamohala mwa likezo 2:1-4 kokubeleka muhubilo na mahiti ha Jesu kreste.mi nyambe munu no mubebo kame yono wahatu (Joani 14:16-17, Joani 15:26)
- Neli hakala mbeshi kumatateekelo (genese 1:2)
- Wamonisa nanyo no nyambe, ko maywi mamweya yodiyo siemba so nyambe uyu bangile yoshe yo kuamba nyambe (genese 1)

- Yoliyo mubebo no kushana, nanyo na mahano mawa (2 timotea1:7)
- Yo mubebo no tukuluho (2 makorinte 3:17). Mubebo ukenu ishashi zundamo, mubebo oli kapa ngwilimba. Kono ko manolo ha monahala ongeyo mi ishashi lulimi,kono twamona houpile konelo zo kuamba. Ishashi mwenza ngo mu wikalehile kono watupanga nanyo zo nyambe. Ishashi mwenza mubebo no kuleta matolongo, kapa kuyuto (maroma 8:15). Watukuluho (2 makorinte 3:17)

SIKESI TUSHANENANGILE MUBEBO UKENU?

- Mubebo ukenu watuba nanyo (likezo 1:8). Hili liywi “ÑANYO” lyatoloka “ musigerike “ Dunamis” kutoloka “ konelo zokuleta ma chijeo pay ukeya mubebo kuyoya ukwetu na

mbilo no ha mweya.

- Watuba hundume no kushaela liywi lyo nyambe (mateu 28:18-20, mareka 16:15-18)
- Watuhetelela (Joani 14:18, likezo 9:31)
- Watuneheza na kutuluta (joani 14:26)
- Neli waikala nanetu mi nakukopana na hupilo wetu (joani 14:26)
- Wapaka upaki na mubebo wetu ishi twan no Nyambe, mi shatumanane kulya ufumu waye na Jesu kreste (maroma 8: 15, 2 makorinte 3:17, 2 timoteo 1:7)

TWAKONA KUBA NA SILIKANI NA MUBEBO UKENU

Mu Joani 14:17 jesu kreste hambeshi

"mane mubebo no ushemwa uwo li-

*tunga upalehile kutambula, kakuli
ngali umwene kame ngali wiwi. Kono
henu muwiwi kakuli waikala na nenu,
mi shaumane kuikala na nenu.*

Kuikala humbusha na mubebo ukenu ku hulimuka nakuitahana musebezi waho mu hupilo wee. Cwale waswanela kuikala nanaho, kulya nanaho mane nakuhulimuka ko kulapela, kushiyeza liywi na kulobeziwa mu mubebo no Nyambe.

Kukulobeziwa kwatoloka kuingenekiwa musinu. Ko mutala wakona kushimba mbola nakuzingeneka musihemele so meyu, cwale munzila izo mbola zaingena mu meyu, cwale iyi ngei shautendanga hukunoleyiwi ubya. Wangenekiwa, sihi ziya mbola mu mubebo ukenu, kono walimuka, sinu sofochi ba mbola ishi zingene mumeyu mi sinu sofochi ba mbola ishi zingene mu meyu mi sinu sishutanine ko kuhumbisiwa na kufukiwa ko meyu.

Cwale mbola ishi zi umbe ko meyu kwa lukela kuikala na nzila uku halukehile meyu kuingenena. Ko maywi ma mweya pelulu zazo mbola ba lukela kuitaneza ishi meyu hainge mukachi. Kokushifeka, huku noleyiwa ubya wakachi kohe na kumbisiwa ukwaho kame kokumbisiwa ko mubebo ukenu ishashi sinu sakutendahala liywa lyofochi batili, kono sa liywa na liywa (maefese 5:8). Haba cwale uwee ko kulimuka ishi kohuli na musebezi waho muhupilo wee. Nako zoshe wakona kuhumbisiwa ko mubebo ukenu nokwete kukula mulumbusha wenu ko milumbeko, ko tapelo, kushiyeza liywi nakulatelela matado hao. Munzila izi, wakona kuetelelwa ko mubebo no nyambe.

KUHAMBA MUSILIMI

Sina haba hinamba kumatatekelo mubebo

ukenu waba hana mubebo ukenu waba hana no Nyambe ko kuhamba mumalimi ma mweya. Sisupo isi sa na kuhamba fumu ishi shasimane kulatelela ha haitanine ishi ha shasimana kulatelela ha haitanine ishi ha hambe mumalimi mabya(mareka 16:17) isi mubebo na tukelo zo Nyambe ishi mukitaneze liywi hambaule na nyambe ishi mulitaneze liywi hambaule na nyambe ko kutundela mu mubebo waye.

Mi yabiwa ukohe kokuikala na mbuyoti zo mubebo ukenu. Kuhamba musilimi hi nako zimweya kwaisawa ishi “ kulopela mumubebo,” baya tuhamba munalimi ma mweya twahamba kunutu kwa nyambe (makorinte 14:4). Mi mubebo wetu wakulisiwa(Jude 1:20) Mubebo wetu watiisiwa na ku byabisiwa (isaya 40:31). Hoshi tambula mubebo ukenu, wakona kuhamba muma limi nako zoshe hozi nashana. Shimbi hupitelangile humohe kuhamba kono watuba konelo zo kuhamba.

Wakona kuzwelapili kuhamba mumalimi
kwa fumu hobo nashanene.

Baya tateka kuhamba musilimi shomane
kukwanisa kakuli nako zoshe washiyeza
mane kwa fekeshi mwanuke mutomo uyu
natateke banana kushiyezele kuhamba maywi
ma chanana. Homu shashiyezele kuhamba
ngo mu shokwanisele kuhamba. Cwele haba
kwashifeka nakuhamba musilimi mushobo
ubya. Mingoushine kushiyeza, Kono wa
kwanisa kuhamba baya ekeza mu kushiyeza.

Mi kame baya hamba musilimi mubebo
wohe ukenu wa ezeza kukula na kukutangelela
mu mbuyoti na kukumonisa mubebo no
Nyambe.

Mu mateu 16:18 jesu neli hatoya hi

WALUKELA KUZA KU KELEKE

keleke zaye, lutu lyaye bano bashi,mi shaman
kuziyaka n’anyo zo lihele shimbi shasizikome.
Sina lutu haba lubile lofochi,mi luli nailama
hingi,mi yoshe hilama hiyo ya lutu lofochi

*Cwale na jesu ngo mu haikalehile.Miko
mubebo ofochi ,toshe natukolobeziwa
mu lutu lwaye mbakuikale ishi majuda
kappa macaba,mumangiwa kappa mu-
lukuluhi toshe na tu nu mubebo ofochi
,kono iwa hilama hingi (1makorinte*

12:12-14).

Yetu twa lutu mi jesu yo mutwi wetu. Hoshe haitahani(naleyiwa ubya) ha hilama yo lutu lwaye mi ya min'i na min'i(1makorinte 12:27),mi sina hi shunanine hilama yo lutu lo munu ngaikono kubeleka mukushikauwana,na hilama ya jesu ngaikono kubeleka uwana mukushi kauwana.hisi kakuli Nyambe haba ma mbuyoti kokushutana-shutana na kwiisiwa ku hilama zo keleke zaye .Cwale ishi hetu kokuba kelek tutusehe (1 makorinte 12:18-24),maefese 4:11-12).Kuikala mukeleke kulatelela tato zo nyambe mi ngo mu tukoneine kufuyola nakushitiisa ko ma mbuyoti nokushutana - shutana no Nyambe ma makazo ,kuhombolisa ,kupolofita etc:Habo wa kwanisa kuyubisisa u wana liywi hili tuyeziwile,kuyuba ubaki na kupaka mamakazo.Ku lapela pofochi nyambe kwaleta tozo zaye ,kuleta mubebo ukenu mane na kukwanisa kubelekela mopano zo hana no nyambe munzila ziwa (maheberu 10:25, likezo

1:4, lisamu 133:1-2).

Kuenda muliywi lyo Nyambe ofochi ho sinu sikulu mane noli mukeleke izi zikahaine kuhumba mubebo ukenu no nyambe. Shangane kuikalile ongeyo kushimba siemba kappa kuingena mukeleke kwaba ishi uwe ushanisise hi keleke na hilama zayo. Wakwanisa ko kukeza mu mubebo wohe (munu no mwishi) hakule. Hisi sakwanisize muendelo wohe no liywi ule mu na kupaka miselo.

Kokuba mulumeli waswnela ku limuka hi keleke ,keleke hizi konine kwisa munzi wohe mi na kushimba siemba kokumba mu misebszi ishi ishasi ongeyo,shomane kutunda mu ma mbuyoti no nyambe na kushitundisa muliywi lyaye.

Cwale bano no leyiwa ubya wende kokulimuka ishi yowe hohanyi mi wasiya kopano zo hao haitanine (maheberu 10:25) wende kukeleke

B ibele zambeshi wamona na yuba liywi lyo Nyambe, tumelo za keya ukwohe.Na hamba man’usa hao hatatamile ko hukula ukwohe ko mubebo .Hao man’usa hakusimweza ishi ngebi lukehile kubaka miselo na kulangusa tumelo zohe mu muchima wohe ishi utende ongeyo. Zishimbe teezele ukwazo.Mi tende liywi na kumona ma shutano shutano muhupilo wee.

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