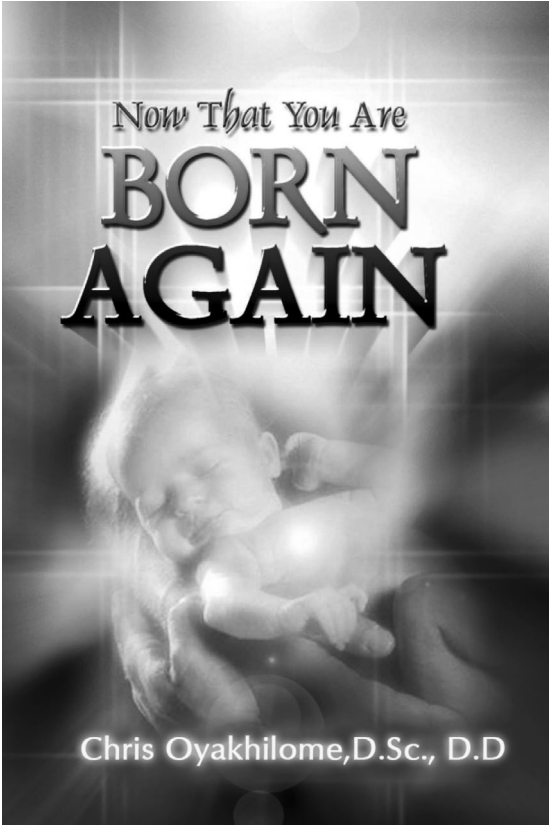


Now That You Are
**BORN
AGAIN**



Chris Oyakhilome, D.Sc., D.D

Now That You Are
**BORN
AGAIN**

A black and white photograph of a newborn baby being held in cupped hands. A bright, ethereal light emanates from behind the baby, creating a halo effect and illuminating the scene. The background is dark and textured with light rays.

Chris Oyakhilome, D.Sc., D.D

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Ku Ab'kiwa

Na kutumela ku ku tambula yoyiso kwa Mbumu na Muyoyisi Jesu, na sinda ku miambela initikulu ti waninwe iyeeto za Ukreste, niti ukwesa ku yaka sindamo zi ngolile no moyo kwa Krete.

Na lapela ci Nyambe akube moyo no unangu na sinulo mu ku mu limuka, ici ameeo no yobisiso zi nangubisiwe ku limuka ukulu no kulubelo uku na kuissele. Ici u limuke iyi no biwa nambulwa ku ula kwa Krete, Amen.

Izi iyeeto ta tamba ku ku tateka moyo woe ubya kwa Krete Jesu. Abo ku iyeeza, za ku monisa mu Bibeze zoe. Na itahana ci, ilinusa ili mo lya tamba ku ku wabisa ku uso.

Ku endeleva na mikalo no Liywi lya Nyambe.

Ab'o ku iyeez'o mibamba izi mu kumu shimba yo Nyambe woe. Na shanataya kukutabela niti ikona kuku kalisa kwa Nyambe. Ukutete wino izi taba zitamba kukutusa kuyoya kwa Nyambe.

Na mi kumbelela kwa Nyambe umubebo utamba ku mi nangubisa na ku mi limumikisa iyi ha faya mu lizina Iya Jesu.

Iyi zi tamba ku mi limikisa ya Nyambe, mutamba ukubalela wino mu Bibe, na ku mi limikisa iyi, ha faya Nyambe. Ni kwete niti iyi itamba ku mi yubisa uyi kono itamba ku mi tusa ku mi limukisa iyi ha faya Nyambe.

Nyambe ha mituse, mulizina la Mwana hae Jesu, Amen

Pastor Chris Oyakhilome

YO WE SHEMA

Uwe, wa bitelela inu yoshe u mwene ne i iku zingulukile mu ngana zoe. Mukaci koe kuti sinu sikulu kubitelela lutu loe, siya sinu umu kuyubela, soeso tusile yowe shemwa. Umunu o mukaci yoyu tuisa omo mu 1 Pitrosi 3:4 ***“Kono mumusiye ha ku oleke kuku tundisa uku bitelela.***

Ulutu no munu a ba lufa, u mubebo waye wa yoya. Iyi, ya monisa ku yoya ko munu, mwendi ino kwa beleka na ku ambaola. Ka na

***yonwele simweya anda ku ku yngwela amaata
no ku tenda simweya mu litunga lino. Ulutu
lwa twes’o kufa kono munu mubya no lubebo
a ikala na lizwalo ina kwatanga yo shime kufa.***

Jesu ne li amba ngambaulo no alue aili anafu mu Luka 16 yoanu alia a na kufa. U mu mweya neli munu wa kukumbela nene lizina lyae neli Lazaro, libaka kasa ci neli njebwe, kono neli akwata mucima uwabile. Aba na fu, ne li a twaliwa ku mbando za Abrahama. U mulume no wili nga ba na fu nanaye,.

Uyo munu neli wa imunanu muno mu litunga, kono ka na yoyo umoyo no ku waba, isaci, aba na fu, ulutu lwaye neli wa bumbekiwa mu mube, kono Jesu nga ba na amba ci, mu lihele, aba na nonene meeo aye kuwilu, nga ba na mono Lazaro, mu mbando za Abrahama. Na mu limuka Lazaro.

Iyo ya imanena ci, ne li a twesa kumona. Nga ba na isi Abrahama, na kuamba, “uni tuse.

Wa mona neli a twesa ku amba. Abrahama nga ba na mu tambula, na yubu liywi lya Abrahama, ku imanena ci ne li atwesa ku yuba.

Mulume yu na kwata imunanu nga ba na amba, kame isaci ci neli afe linyaotwa, omo nga ba na kumbele, mawe, mu ambele Lazaro akeye, na ku nib'e utu meyi tu twesa ku ombota lulimi lwange. Kwaikala itaba zimweya n ku limuka aba, neli a twesa ku yuba mu lutu.

Amayubelo aye oshe ne li atwesa ku yuba, neli atwesa ku buluka inu imweya kakuli neli amba, mawe, utume munu umweya neli akwata aminaye no 5, mu litunga, abo, neli a anakela ci mwenda umunu umweya aba tunda ku afu atamba ku itahanisa aanu, ngaba na buluka aminaye. mu mamele shemwa yo ku kumbela kwaye, ha yoya muu kwa kwata inu, neli mumu wa Nyambe.

Iyo yak u limukisa ci u lubebo no munu lwa yoya iwa munu yo na fu. Umunu aba

leyiwa luili, lubebo lwaye ngo lu lu leyiwa luili.
Mubale mu

2 Makorinte 5:17-18 (KJV)

*za amba ci, omo, umweya aba li ku Krete,
seli munu mubya, I no kale na ibu, mumone inu
yoshe sheli ibya. I shi wayoyela kwa Nyambe
enu yokale ya biluka ibyaa yo kale yabwa yakeye
ibyaa. Kutundabo, umunu aba ikala ku Krete,
sheli siumbwa sibya.”*

No BANGIWA KAME

U limuke,ci no baka moyo woe kua Jesu, kame no utende muendisi no mkoyo woe, ko shi ikaleile umu no ikalelanga. Wa twesa ku monahala mofocibande, kono mwishi, sheli uli mubya. Ngo mu zi ambelile Bibe, ko fekile siumbwa sibya kono uli simbwa sibya. Uli mufuta umweya no siumbwa u no kana ku ikala ko ku tatekela ku matatekelo no litunga.

No kuzingela kwa Nyambe, no sii ii natendanga yoshe. Umu, nasii yoshe ii

natetanga yoshe, yo mushi, nei yo banze yoshe, ngomu zi ambeile ibuka ya Nyambe (Bibele). Mubale 2 mu Makorinte 5:17, iyi ya tu monisa ishi ha kwisa ii na I cinji, u shifeka angeyo, omu no kalelanga na kale, mui kalelo no mutendelo no inu ngeyi i na cinji.

Umunu mubya bofoci, mu mu ikalelo no mu ikala mubya mwishi, nga ku ambulwe ci bande wa monahalela mwandina. Ici neli wa kwata ñuki zibi oshime ku leyiwa luili, mu ikalela wa tamba ku ikala wibi. Wa tamba ku kwata itendanu yofoci, Lubasi na ayaki bebi oe. I taba ya ngesi, bano ulemu woe n’o biluka

UKWETE UNU NA MOYO WA NYAMBE

Mu kuleyiwa luili, Nyambe na a kubi maata no ku isiwa ci uli mwana (Joani 1:12). Unu no Nyambe na bakiwa mu lubebo no munu. Bano wa tamba moyo ubya, moyo no Nyambe u abile Jesu ku monu yoshe a itahana ukwaye. Wikalo wangebi! Uli mu wani no unu wa Nyambe. na kucinji ya shemwa, bano uli mwana Nyambe yashemwa, mwi wa ciikola kuyoya o Nyambe (2 Pitrosi 1:3-4).

U Nyambe bano sheli itoe! A leyiwa mu ku leya, o libaka u mbwa haleya u mbwa.

Mu Joani 1:12-1, aamba, yoshe uyu itahana kwaye, ao na biwa maatao kubiluka aana no Nyambe,iwa ukwao a itahanine, ana leyiwa isaci ku manyinga kamba siakwa nyama kono siakwa Nyambe.

Nyambe akwata mu ikalelo no ushemi uku bitelile ukoe. Uli membala no ndo taye, kame uli muyaki no kuwilu uku ali. Nyambe akwatelela ku ku tambulela aboe. Atamba ku ku wanena iy'u single yoshe, ku bita ku kangwa, mu imunanu yaye no Kanya ku Krete Jesu. I no yu no kuyeleka batili yooshe uno kuitaa iyaye yooshe. Unyambe ha kubabalela naukuba inu yooshe mumaata ha Jesu (Mafilipi 4:19) . U kwete minahano na miipulo ziwa ukoe oshime kuyelekiwa kame. Mu kumuyuba, na kumamela milao zaye na kubaka muminaano na mubuso waaye. Ne li a kuba moyo ubya ci u ikale membala no mubuso waye.

Bibele za amba ci, Nyambe neli akuba

moyo u nambulwa kubwa. O moyo uli kwa Nyambe, u leta ci uye a ikale umu a ikalelile. O moyo no u nyambe nazikubi omoyo ukulushemwa, Zo milelo geyii yo tabisizee, na kuikala eci umo. Aa maata ha kweete Nyambe na kubalelisa libita ku kwatelela Jesu, mii Jesu na kui nguka na kuenda kwa izee, aa maata ngaa hali kuowe. Uw moyo uke uli bano

Uyu kwete Mwana ukwete moyo, uyu kanine ku kwata Mwana ka kwete moyo. Iyi inu neli na I kuñolela ainwe mu itahanine mu litina ya Mwana Nyambe, ici mu limuke ci mu kwete moyo nambulwa kubwa, kame ci mu itahane ku Mwanan Nyambe. (I Joani 5:11-13).

). Uye ngeya ukwete Mwana ngo yu kwete moyo. Kakuli uo moyo wa waninwa ngeya kwa Nyambe. Aba uitahana iyi hataya Nyambe mu lizina la Jesu ibeto yoyisa kuyoyela kwa

Nyambe wa koma iinzi bashi ha kulisa uno kukukona muunu yoshe, ha maata na kutusisa Jesu mukungusa haa koli, ngaa kulete.

Ou moyo wa kuletelea ci wa kangiswa ku sinu sibi na sibi mu moyo woe. Ya ku letela ci u ende beulu., u I anekele! Ka ku twesiwa ci Nyambe ayoniwe ku sinu. Bano ukwete moyo waye. Ko twese ku yoniwa kamba ku ngwisiwa ku sinu kakuli u Mubebo ofoci na u ingula Jesu ku afu wa ikala ukoe (Maroma 8:11).

ULI WA KUKENA KU NYAMBE

2 Makorinde 5:21, za amba ci , “ *kakuli uye na tendiwa sibi abetu, uyu na kana ku limuka sibi, ici tu bakuwe a kukena kwa Nyambe abaye ukwaye.*

Imagine God performing what you may call a ‘nU anekele, Nyambe atende iy’u twesa ku bilula inu no Nyambe. Ne li alonda Jesu ci a ikale sibi abetu. Omo, tu biluke a kukena ukwaye. Ngei na twesisa Jesu ku tu fela lufu no mutendoyi, mu lwabu lwetu. Itundabo, wa

twesa ku ikala boso no Nyambe nambulwa ku ku yuba mubonda, ku yooba, kamba ku ku yuba nambulwa ulemu.

kwaamba shi, shimbi ngana kuikala isibi ngatwa yuba yo Nyambe. Mukomoke Nyambe no shimba mwanae kukeya kutufela, kufaya kukuyoyisa na kuyuba mi lao zaye. Mwa kona kubala kapa kukuyu bela mu (Maheberu 10:19, Maroma 5:1).

KO KWETE MUBONDA

Sike si mamenenine ku ulwa mubonda? Sa imanenwa ku ambelwa ci ko kwete mubonda. Umu amonenine Nyambe, ko kwete mubonda ba simweya. Bibe le za amba ci ***“kutundabo, ku bakiwa nambulwa mubonda, twa kwata mbombolelo na Nyambe mu libaka lya Jeesu Krete.*** Hii tuyuba muku kena wino kukena wino kuyoya o Nyambe, kusuya yo litunga yooshe na kutundamena kwa Nyambe ngeya. Hii Bibe le ya talusa wino, kuyoya wio kwa

Nyambe yotambe kuyoya wino mwinu yoshe.
Maroma 5:1

*Ba ku tu fela kwa Jesu no tuyoyisa
mwinu imweya sikuma mukututatenda
wino mukuyubele (1 Pitrosi 2:22) Ba
ku tu fela kwa Jesu, na kututundisa
mubonda woo sibi, mukuyebele mu 2
Makorinte 5:19.*

KU KENISIWA KUNYAMBE

Tu anekele abacana, ci wa ngwela mu likwina, wa ikala na liyuya, umunu umweya y obo keya ku milamwena mo-ku ku tundisa mu likwina. So wili u fanenine kutenda, ku mona ci wa kukenisa. Mu maywi amweya, ku londa likwina ci li kale kule noe. Iy ya londana nako na maata. 1 Makorinte 6:11, za amba ci,

*“kono na mu yoiswa na kukenisiwa,
ainwe na mu bakiwa na mbula mubonda*

ku Krete, na mu Mubebo wa Nyambe wetu.

Kuekisiwa kwa waniwa mu matima meeli. Lo matango, Nyambe ami tundisa mu likwina, iyo ya imanena ci na uleiwa luili na ku, Bibeze za ku ambela ci uli mu keniswa, uyu na bakiwa ku mbali ic'u u ikale wa Nyambe.

Wa fanena kubaka likwina kule ne ba ku ku kenisa mu ngana zoe na ku tenda moyo woe ubya mu liywi no Nyambe. Maroma 12:2. Uku tenda ubya ku ngana zoe tendanu za ku kwatelela. Ngana zoe neli za iyeetwa ku tenda mu lwabu lofoci, ku mona sinu o shime ku itahana, bano, uku lwata ci ngana zoe zi kale ubya, lwa itahaneza ngana zoe ku mona inu mu ndila za Nyambe.

Wa iyeeta ingana zoe kutenda inu mu kuwaba kwa Nyambe. na mu moneno wa Nyambe. Wa amba liywi no Nyambe, na ndila zo Nyambe, na ku wana miakelo zi tundile mu

liywi no Nyambe.

U mubebo oo Nyambe aba ukela na kutambula wa ku moonisa kuyuba wino ilimi la Nyambe abo bala ibuka yoo Nyambe, wa kuyubela wino na kutusisa mumoyo woe, aba mweya ilubi zo Nyambe latusa kukulimukisa ya Nyambe, mubale mu Joani 14:26, kutundabo la kulimukisa ya Jesu (Likezo 1;18)

.

WATENDA NGEBI, ABO INGENA MU UYI

Ku ba makutumelo kwa Tate uyu na tubi ci ku wane siemba mu ku yola sanda no aketiwa mu Liseli, uyu na tu lamwene ku maata no lififi, na tu lete mu mubuso wa mwanaye akile. Makolose 1:12-13.

Ku tunda ba ku ba moyo woe kwa Jesu Krete, neli wa biluka siemba ku mubuso wa Muolyetu Jesu Krete. Kakwisa lutimu lu tundile mu lihele lu twesa ku ku letela litiba, kakwisa ulikani no ingene o limukile kamba mu kwa

limuka. Wa lukuluha ku mukwa, sibi, ukutonga na matonganu li ktwesa ku ku kwatelela mu ubika. Sike? Kakuli no lamwenwe ku maata no lififi.

Bibele za amba ci Nyambe na ku lamwene ku endiso na buso za lififi na ku ku leta mu mubuso waye. Ka wa kuyoba kame. Nyambe yo mulisani woe na meeo aye atamba ku ku aliketa (Lisamu 23:1).

Bibele za amba ngesi: “Mwana aba ku lukulula, wa tamba ku lukuluha shemwa” (Joani 8:36). Nyambe na ku lete mu mubus waye. Ngo mu uli bano; ku mu uli membala. No tundukale mu maata no lififi. U nangule ci sheli yak u manyima—no tundu mu lififi.

Kuyelekiwa kame, wa kona kutendiwa uyi, cwale habo utendiwa uyi ukutiise ngeya ine wane mo kutendela mubale mu 1 Makolinde 10:13, mo kutendela.

Ulimuke wino uli mwona oo Nyambe,

watenda ihi Jesu umu natendelanga yooli
ukushaiwa mubale mu 1 Makolinde 2:16.
Twaswanela ku mamela/kulimuka twaanu zo
Nyambe, twa yooya umooyo oo Nyambe .
umoyo utunda kwa Nyambe twa kona kuyooya
oo Nyambe

MUBEBO WA NYAMBE UKOE ULI

Kalulo zimweya no moyo ubya Mubebo wa Nyambe a ba ukeya na ku ikala noe. Mubebo wa Nyambe aba u suma ukoe, wa ku fukula meeo ku liywi no Nyambe na ku kuba yubisiso no zibya no liywi.

Bano tuli abo tala Bibe, wa wana yubisiso zibya mu mubebo oe, za tateka ku monahala mu moyo woe.

Sinu simweya si tendiwa ku Mubebo Kenu, ku ku bulutula Liywi no Nyambe (Joani 14:26).

Ku wanekabo, a ku ba maata, no ba mu twali no evangeli za Jesu Krete. Kono we wa watamba ku tambula maata, aba shi a keye Mubeb u Kenu koe, wa tamba ku ba mutwali no evangeli zange, mu Jerusalemu, na mu Judea moshe, na mu Samaria, ku twala ku mamameneno no litunga. (Likezo 1:8)..

SIKE UTENDA....

SIKE UTENDA....

ABO TATEKA KU ANEKELO INU IYI

Ku leyiwa luili ko ndomiwa ku tenda sinu simweya, kono ko fanene ku ku ingeka mu miezeko. Biblele za tu iyeeta ci, nako zoshe tu ingena ku ku ezekiwa, Nyambe a yandululanga indila no ku banda. 1 Makorinte 10:13. Omo, mianekelo ziji aba zi keya mu muanekelo woe, wa fanena ku

(1) BULUKA CI ULI SIUMBWA
SIBYA

Iyo mianekelo za ku keyela ku tunda

bande, mufuta no miezeko ku tunda kwa diabulozi. Ko iku umbele mu ngana zoe, sikulu ci bano uli siumbwa sibya. Biblele za amba ci, aitwe twa leyiwa lulili aitahani, twa kwata ingana za Krete (1 Makorinte 2:16). Wa fanena ku buluka ci yowe ani bano, siumbwa sibya! Nyambe asinga cit u bulukange cit u li aiumbwa ibya nako zoshe, na kulimuka ci na tubi moyo ubya. Uo moyo ubya ngo u fanenine ku itahana ukwao.

(2) KUENDA MU KU YUBA

U bake kwishi ku Nyambe! Tu lese ku anekela ci minahano zi yi ku ku keyela. Uyi wa tundamena ku ku keyala ci utende inu iyi. Mwenda wa twesa ku enda ku le, ku matatekelo no itendanu iyi. Kono, obo abo buluka ci uli siumbwa sibya, munu mubya, obo wa tateka ku kwata undume no ku imwaa.

Ukubake kwishi ku Nyambe, wa mona, ku leyiwa lulili ka ku imanene ci imianeko zibi

ka zi twese ku ku keyela, kono situlo isi, wa itahaneza ku ku kwatelela. U I kane. Umweya neli amba, ko twese ku kanena utu yunyi ku tuka beulu no mutwi woe, kono wa twesa ku tu kanisa ku yakela tu yaletu ba mutwi woe.

Mwenda ko twese ku kanena mianeko izo ku ku keyela kakuli za tundela bande ukoe, kono wa twesa ku zi kanena ku yaka ukoe. Wa itahanena mianeko ziya uikala koe, wa itahnesa ku ku endisa. Wa twesa ku ikanisa ba ku anakela mianekelo ziwa. Nyambe mu moyo wetu, na kulimuka iinu yoshe ya tunda mumu tendelo no iinu mu mooyo woo muunu, kutundela bakale iino tendanga ba kale.

Oo moona obo unaana kuyooya kwa Nyambe, utamba kuwana mo kutendela, na maata waa waana oo kutusisa kumana uyi. Ku mamela Nyambe kakutalusisa uuyi koomona batili kono wa faya kukutiisa. Kwa yubahala koo kono ku kulamwenena/ kapa kubalelisa ha manyando kukeya koono ukutise ngeya na

ku naana ya nzina (mubale mu Mafilipi 4:8).

Mwenda neli uli munengi no ba katala kame neli wa fanena ku beba weci mukati iwa ci uwe uli mulume. Wa twesa ku ku fuka indelesi no mukati na ñuki no mukati, kono ko wtese ku buama ci uli mulume ku mamananeno no itendanu.

Wa tunda ba katala na ku uka ku muzuzu no ku kumangela ito, na ku ku fuka mu ito yoe na ku uenda mu mukwakwa. Abo tateka ku sebeza ili no mubulo itendanu yoe, ko wese ku bulama ci uli mulume shemwa. Wa tateka ku amba weci mulume, na ku yoya weci mulume. Kwa tamba ku ikala uyi ukoe ku tateka ku ukela mu ku tenda, kuamba na ku kutenda weci mukati, umu no tendele usiku uli ku manyima.

Sinu sofoci sa tendahala uke bano, neli wa tenda mu uyi shime ku leyiwa luili, kono bano sheli ukwete moyo ubya. Uo moyo ubya ngo u fanenine ku uyoya bano. Neli wa beba

weci mukati inako zile, mane bamweya wa ku bulama na ku tenda weci mukati. Kono baya, wa buluka ci uli mulume shemwa. Wa ku siulula onyene. wa ku letela unangu na kuamba, oho, ka ni li mukati, ka ni lib a katala no ku nengela, na fanena ku ikala ni li mulume shemwa.

Ngo mu fanenena ku ndoma mikwa ziyi. Uku ambele, u ale, ni li mu leyiwa luili. Omu ikalelo wa nge shemwa. Nambulwa ku ala ba mikwa, abo buluka (kame uwe wa buluka), u imane! Uku ambele, ni li mu leyiwa uili! U imekele obo.

Wa lesa ku mukalo no uyi ku endelela, wa ena ku ambela uyu itendile noe, oho, uni kwatele, ka ni twese ku itenda kakuli ni li muleyiwa luili. Utundise mikwa ziyi mu ku I tenda na iwa. Haabo utenda/ kumona inu iinzi wa twesa kutenda siiya, neesi koono ulimuke uwe wa yoya kwa Nyambe, mii, nako na nako wafaya kutenda yoo Nyambe

(3) UTENDE WAYUBA NGEYA IILYWI

Nyambe asinga ci wa iakala ngeya muyubi
ngeya kono mutendi no Liywid.

*“‘Kon u ikale atendi no liywi, isaci
ayubi ngeya, a ku ongile onyene. Kakuli
uyu yuba ngeya iliywi, isaci mutendi,
afeka munu uyu ku monine mu simoniso
ulubala lwaye: kakuli uyu ku mona
yonyene, na kuenda obo, atamba ku
bulama umu aikalehile’” Jakobo 1:22-24*

Wa tateka kuba mutendi no kuyuba iiliywi
loo Nyambe, uu muuna haswanela kuyuba na
kutenda, mukubaleke mwa. Umoona yobo
uuyubanga na kutenda, cwale wa eendelela
na mubebo oo Nyambe (mwana koona
kukuyubela mu Joani 14:26.

U ku tumele kwa Nyambe, Mubebo u

Kenu, a tu tusa ku buluka liywi! Bano, abo buluka wa fanena ku tenda ba liywi. Wa bondakaniswa mu ku buluka, Mubebo u Kenu wa tamba ku ku bulutula. Wa fanena ku mu yuba nako zoshe, aba ileta ku muanekelo woe

(4) UBULUKE CI SIBI SA ENDISA MOYO WOE

Wa fanena ku buluka sinu simweya, mianekelo ziyi ka zi fanene ku kuendisa, anda ba u itahaneta.

Kakuli sibi sa ku endisa...Maroma 6:14. Sibi ka si fanene ku kuendisa. Ka si fanene ku kwata likaa aboe, kakuli ko li mwishi no mulao kono mwishi no sishemo. Nge I ambile mu Bibebe ukoe.

*Nyambe na ku lamwene mu maata no
sibi na mu maata no lififi, na ku ku leta
mu mubuso waye, 'Ku ba makutumelo
kwa Tate uyu na tubi ci ku wane siemba*

*mu ku yola sanda no aketiwa mu Liseli,
uyu na tu lamwene ku maata no lififi, na
tu lete mu mubuso wa mwanaye akile.*

Makolose 1:12-13

Ngo uku imanine, ulimuke ci uli muleyiwa luili. O libaka maata no lififi ka twese ku kuendisa, za ikala mu sibaka no sibi, kono we wa ikala mu sibaka no moyo wa Nyambe,u bitelelile sibi. Abo wa mona, ko fanene ku endisiwa ko.

Makolose 1:14 za amba ci, ‘ukwaye twa kwata tiululo mu manyinga aye, iwa kwatelo no sisbi setu, kwa Krete Jesu twa kwata tiululo.’”

O mu ikalelo wetu mu hola zino. (Maefese 2:5-6) kuu kala/kuyooya na mubebo oo Nyambe, naa mooyo uuyi watuta. Waa lumela mubebo wa Satani kuuyooya naawoo (Mubale Maloma 6:14). Kakuli Satani kakwete maata oo ku kuendisa, uuwe, kwaa Nyambe uuli, wa kuukola maata oo Nyambe (mubale

mu Makolose 1:12-13) uume kookono uu
endesiwa mubebo wa Satani kakuli waayooya
na mubebo uu Nyambe (Makolose 1:14)
aamba eetu twaayoya naa mwana Nyambe
Jesu iinu yooshe koo maata oo nyinga waye

WATENDA NGEBI...

*AMBUSHO NO KALE ABA KU SIBISA KU
MUCIMA?*

Bano aboli mu leyiwi no luili, wa ku wana ku Lubasi lubya. Ko li ku Lubasi no kale kame. Iyo ka imaenen ci wa fanena ku mwaa ambushoe no kale ku manenena na aanu ulimukile. Wa fanena ku ikala Liseli ukwao. Ao a shili mu lififi. Kakwete Jesu mu moyo wo. Wa fanena ku l=buluka ci yowe Liseli no Nyambe ukwao. Uku tabele evangeli nao ici na noo akoñe Jesu.

Is'u fanenine kutenda sike aba singa ku

ku siibisa ku mucima? Bibe le za amba ci, mu maywa no ku mamananeno kwa tamba ku keya a sheunuti atamba ku tenda inu indi ku sheka na kundoma initi .

Waaswaanela kuuambola yoo Nyambe na mbuushoe hafaya kuulimukisa yo Nyambe. Hamweya anu hakuyoyela ngeya yo Nyambe ka ilimuka. Haaba kana mubalele mu (2 Pitrosi 3:3-4).

Wa fanena ku kana ku endiswa kwao. U kane uku itahaneza ku endisa mukwa woe mu ndila no makuwano oe na Krete. Ukane ku ku wana nao. Wa itahana luambelo na siululo zao, kono we u kwatelele mu imano woe na Nyambe. Bamweya hafaya kuku ambeca goo kale, mumumamela ku eendeswa uu muubebo wa Nyambe, ulimuke oo uumaata oo Nyambe muuli.

WA BOFANA BOFOCI

Ku kale no ulisano no njimo, mulimi neli a bofanga mapulu meeli, weci ngesi tumbongolo tu ili na ku baka ku sikekele. Amapulu meeli atamba ku kekela na sikekele umube wa endile bofoci, kakuli neli a bofiwa kofoci. Amapulu meeli neli afanena kuenda kulumba kofoci, uku zi enda no matango, no yu no wili ngo ku endile. Mulimi neli a endisa, kame neli afanena kuenda mu indila zofoci, ku kwatelela nako zi enda mu joko zofoci.

Abo ci wili wayo neli imbongolo, neli ya isiwa joko simweya, kono ci simweya neli mbongolo kame simweya neli pulu, neli saiwa ku bofiwa kuyi (kakuli ka na ikala mufuat ofoci). Aba tu bofiwa na munu umweya, kwa fanena ku ba kubofa ku fanenine, ici mukreste na mukreste, wa endile bofoci mu ku yubisana. Kono mukreste aba bofiwa na munu yu li kasa mukreste bofoci, ka bofiwa muku fanena. Kame Nyambe amba ngesi, mwa bofiwa bofoci na

aanu ali kasa akreste (2 Makorinte 6:14-16).

Usidogi na pulu kwaapana muu jokwe zimweeya ngesa kuuendelela, kwa ufeka na muunu nakana kuyuba yoo Nyambe ngesa kuundelela ha muunu na yubu yoo Nyambe

Nyambe aa amba muuna noo kuyooya upilo woo Nyambe kuyoya na muunu uukaie kulimuka Nyambe ngakukonahala, munako zimweya. Nyambe atuuma Samwele kunzo ya Jesse ka muulamba maazi nakuka mutenda mulena wa maisilaele (1 Lisamu 16:1-13)

Samuele aba kamona mwana Jessi, yebo aambashi ngooyu, nanga bambi uyu, kakuli aa moonahala wino kono Nyambe aa mukanisa. Na kuumuambela shi, muumuu tufaya wa kuyoya na mubebo woo Nyambe, isin'i munu muwa, wo kufuma, kuamba wino batili muunu woo kukuzhingwa kwa Nyambe,. Cwale, muunu hatokwale ku kuzingwa kwa Nyambe, muitendayooshe, kuyooya na Nyambe nako

nzooshe (1 Makorinte 10:13).

.

SIKE UTENDA..

KUBONDAKANA ABA KU KEYA?

Mu Mareka 4:1-9, Jesu ambela aanu zo munu mulimi, una kushimba mbuto zaye kakuna mumube uwaa, fa licwe na bamunga mubale mu Maleka 16-17 muuyube kame kootingi imbuto zoo kuuna ba mube ulwa, uliyo aanu no kuuyoya kwa Nyambe , noo kuyoya fa liwe ha yuuba kono ga twalako mucima, bacacani, ngaya anu oku ya ulaka,noku na muumwinga ngaya anu nokayuba oo Nyambe wino.

Ya kufeka mukuyoya kwa Nyambe, hamweya ka sepala wino. Cwale Nyambe hafaya muunu no kuuyoya kwa Nyambe mumoyo waye, haba moona muunu ha kutendela ngeya oo moona fayela, ukuzinga ngeya kwa Nyambe

(1) WA FANENA KU KWATA LUAKO KU NYAMBE

Nyambe aafaya ku mufaya neene, ii fayozakona ku ekeza kapa kwa eekeza uumu fayela. Luako lwa twesa ku bula kamba kucaniba. Umu mu anekelela inene, u yube liywi lyaye kame uku wane naye mu tapelo, lukao lukulu utamba ku kwata ukwaye kakuli lukao lwa bula mu aanu umonanga.

U mu mulimukela inene ngo mu mu fayela. Umu yubeela ku liywi lyaye, ngo mu mu wanena na ku mu aka, kame ngo mu mu tambulela.

Abo kwata luako lukulu ku Nyambe, liywi lyaye lya suma mu mucima woe, ici abo kuwana na ibamba yoshe wa limuka mu monelo wa Nyambe ba sibamba iso, kame obo wa ambela muikalelo woa Nyambe ba sinu so.

ngomo uuyubisiseza iyyi aa haya naiitambula wino. Aabo uwana mubonda, wa kuzinga feela kwa Nyambe uutamba kukutusa moo kuyooyela muumubonda ii buka zoo Nyambe zaa uyumi na lifu la mwana maata kweyi twaamba (Liproverbia 18:20-21) Neyi iitunda mukanwa (Mateu 12:34-37) kuuyolela kwa Nyambe uutamba kuutusa mumibonda yooshe. Cwale, muunu aa kuzinge, ngeya kwa Nyambe

(2) WA KANGWA

Wa uka silelenyima amakukutu aba keya! Ku leyiwa luili ka ku imanene ci amakukutu ka aku keya, kame ka ku imanene ci miezeko

ka za ku keya. Iyi imanena ngeya iyi, boso no makukutu oshe no makukutu, Nyambe atamba ku ku tundisa mo. Weci umu kui kalelile mu Aaba u uyoyela kwa Nyambe, wa anakela ci kokono kuu ngena muu mubonda batili yaa talusa shi abo ingena muumubonda Nyambe utamba kukuyoyisa na kukulimukisa yo kukutenda (Lisamu 23:5) .''neli mwa lukis'e tafule boso no ila yange.'' Wa twesa ku ikala mu nambulwa mubonda boso no ila yoe, kono ka twese kuku yona!

Nyambe ka singi ci u uke mucima. Asinga ci u ongole. Nambulwa taba umu ku ongolelile na ku ikala ukukutu, wa uka mu nyima! Nyambe atwesa ku ku tundisa mo. U ikale o li wino

mu buka la Isaya 43:2 la tulimukisa wino maata oo Nyambe, muunu oo nyambe ha kona kuingena muumubonda kono maata oo Nyambe aa tamba ku musebeleza wino mu Makorinte 15:57-58, 1 Joani 5:4 mwa kona

kuku yubela wino maata aa Jesu mumibonda
zaae aa yoyela kwa Nyambe

MUBEBO WA NYAMBE NA NOE

Ku leyiwa luili, ku leyiwa mu Mubebo wa Nyambe , waaswanela kuyoya nao wino (1 Makorinte 12:13, Joani 3:5-8). Abo leyiwa luili, Mubebo u Kenu wa tateka ku ba kakul no moyo woe, ici wa fanena ku yubisisa ci añi na ku limuka mutendelo waye mu moyo woe.

Wa fanena ku yubisisa isi na lete ku kuba, ici uku kole moyo ukulu uli ku Krete kame utambule sibiwanyambe,, na kulimuka musebezi wao, mu uyoyo wee, utamba

kuuwana iyi uufaya na kuikala na maata (1 Makorinte 12:8-10) Luka 24 – 49, Likezo 1:4-8.), ili ukoe ukwaye Krete

MUBEBO U KENU AÑI?

Mu mabaka amweya no Bibe, twa wana kuambile no Mubebo mu Testamente no Kale, twa mu mona yobile maata na kutwesa kutenda inu ikubitelile.

Mubebo oo Nyambe kukwatata maata maanene oo Nyambe, muukutenda iine iinzi (Baatuli 14:6-19)

Mu Testamente zi Bya, twa mumona inene mu ku leyiwa na sebelezo na moy wa Jesu, Luka 4:18). Mubebo wa monahala, twaakona kuku yubela wino muutendano yoo Ishambi ya Jesu (Likezo 2:1-4).

Mu mu tendelo wo, uli munu no unyambe. Munu no uatu no unyambe mu trinity. Mwa kona kuku yubela wino mu Joani 14:-17,

Joani 15:26).

Na ikala ku nambulwa matatekelo (Genese 1:2).

Yo mu monazi no maata no Nyambe. Mu maywi amweya, uye kalulo no Nyambe uyu twesa ku enda isi amba soshe Tate (Genese 1).

Yoye Mubebo no Luako, maata no ngana ziwabile (2 Timotiya 1-7)

Yoye Mubebo no tukuluho (2 Makorinte 3:17).

MUBEBO U KENU KASA....

Twa fanena ku limuka ci Mubebo u Kenu ka sa lubebo, oli, kamba likuchi, iwa ci mu mañolo, twa mu mona a neilwe weci omo, kasa ngo mu a ikalelilena, ka sa lulimi iwa ba ambile. Kasa maata, kono uye atuba maata no Nyambe. Kasa mubebo uku useza mu ubika no lyoa, simoneniwa munako zoo kolobeezo yo Jesu, taba kukutusia kuamba aamba mumishobo shobo batili kuu kwaata maata oo

Nyambe aa kona kukubabalela wino (Maroma 8:15, 2 Makorinte 3:17).

SIKE TU FAYELILE MUBEBO U KENU?

Mubebo u Kenu wa tuba maata no unyambe (Likezo 1:8). Ili liywi maata, lya tunda mu liywi no Sigerike 'dunamis' lya imanena ku leta maata akuimaenine kuleta biluko. Zo nako Mubebo u Kenu abo keya ku yoya ukwetu. Atuba maata no ku bilula inu mu mioyo zetu.

A tuba undume no ku iyeeza evangeli, Mateu 28:18-20, Mareka 16:15-18). A tu enda boso na ku tu neeta (Joani 16:13, Maroma 8:14)

A tu ombalisa (Joani 14:18, Likezo 9:31). A tu iyeeta na ku tu siulula (Joani 14:26, 1 Makorine 2:11-12). A enda na netu na ku ikala siemba mu moyo wetu (Joani 14:16). A tu imanena mu upaki mu mioyo zetu, ici tu aana no nyambe, kame tundabo, tu

li awani no ufumu ku Krete Jesu (Maroma 8 : 16, Mahefese 3:6,).

A tub a tukuluh no ku keya ku Nyambe mu luako (Maroma 8:15, 2 Makorinte 3:17 2 Timotea 1:7)

KUTENDA UMBUSHA NA MUBEBO U KENU

Mu Joani 17, Jesu neli amba

''Iwa Mubebo no niti, yu wa tambulwa ku a litunga, kakuli ka mu mono, kamba ku mona, kono mwa mu mona, kakuli a ikala nenu, kame atamba ku ikala na nenu.''

Ku ku kwata siango na Mubebo u Kenu, ku limuka ci aikala nanenu na ku lukmuka itendanu yaye ukwenu. Wa fanena ku yone nako boso waye, ku amba naye, na ku enda ci umu limuke ci mulikani. Wa twesa ku ikala

umbusha naye mu ku kwata nako no tapelo, ku tala liywi, na ku ku baka mu endiso no Mubebo u Kenu.

Abo leyiwa luili, wa kolobezwa mu Mubebo wa Nyambe. Kutenda silikani na mubebo oo Nyambe, waswanela ku latelela wino uuma hatayela na kulopela iinako zooshe.

Kuelekiwa kame wa swanela kuku kolobewa mu – mubebo oo Nyambe, kukolobezwa mu mubebo oo Nyambe kwa talusa kekeminisa mumubebo oo Nyambe, ko mutala washimba mbola kutula mumulapo kapa kuminisa mumeyu kwa kufeka munu kuelekiwa kame ha swaanela kuyoya oo Nyambe muuyoyo waye (mukubalele Mafese 5:18)

Iyo ya ama ku lizwalo loe na mu imano woe, ku limuka itendanu yaye. Watwesa ku umba Mubebo u Kenu, abo kula mu makuwano naye, mu ku lumba, tapelo, ku tala liywi, ku kwatelela ku ku zinga ba matelo

aye.omo, wa twesa ku enda mu Mubeo wa Nyambe.

KU AMBA MU MALIMI

Weci umu na ni ambele, Mubebo wa ba aana no Nyambe mu ambelo mu malimi amweya. Sineo simweya isi na amba Mbumu ku koña alumeli ne li afanena ku amba mu malimi amweya. Aanu o Nyambe aa swaanela kuuamba muu malimi, kuyoya o Nyambe waa swanela kwauamba mumalimi (Mareka 16:17). Uo kutwesa ko unyambe umo mulumeli a mba na Nyambe ku tundelesa mu mucima waye, abo wa biwa ci mpo ku tundelesa ku Mubebo u Kenu

Ku amba mu malimi amweya, sinu simweya si ambilwe weci ku lapela mu mubebo. Aba tu amba mu malimi amweya, twa amba ku lumba ku Nyambe, iizi mpo iitunda kwa Nyambe mukwambala na Nyambe. (1 Makorinte 14:4),

kame micima zetu za ombalisiwa na ku yakiwa Juda 1:20). Mubebo wetu wa biwa maata na ku ombalisiwa (Isaya 40:31).

Abo tambula Mubebo u Kenu, wa twesa kuamba mu malimi nako zoshe usinga. Ka ku ambele ngeya ukoe, kono aku ba maata no kuamba. Omo, wa twes a ku amba na Mbumu umu single boshe. Abo tateka kuamba mu malimi ma mweya, wa tateka ku tenda na kuamba wino-wino. Kwa feka weci mwanuke mutomo, uyu na tateke kumba maywi ana, umu a tundamena kuamba, ngo mu atweseza kuamba. Kwa feka na kuamba na malimi. Luambelo lu bya, iwa kono ku iyeete, wa tateka ku amba wino ab kwatelela kumba.

Kame, abo amba na malimi kukwatelela, kwa tamba ku ku twesa ku taboso ku wikalo woe no mubebo

WA FANENA KU TA KELEKE

Mu Matea 16:18, Jesu neli aamba yo keleke atamba ku zi yaka kakwisa uyu sho tamba ku zi ngwisa. .

"Umu ku ikalelile ci lutu lofci lwa kwata mamembala amandi, kame amamembala no lutu lofoci ulo mandi, lofoci; na Krete ngo mu a ikalelile. Kakuli mu Mubebo ofoci, na tu kolobezwe mu lutu lofoci, iwa cit u li Majuda kamba Ali-caba, iwa ci tuli alukului kamba abika,

towshe na tu bakiwa ku nwa Mubebo ofoci, kakuli lutu ka lu kwete membala yofoci. Mukubalele mukuyubele wino, muceci kakufaya ketululo, kwakukwata wino mukukumbela kwa Nyambe (1 Makorinte 12:12 -14) . tu li lutu kame Krete yo Mutwi. Akrete yoshe (aleywi huli) mamembala no lutu lwaye, na umweya ku mweya. Mwa kona kukubalela mu (1 Makorinte 12:27)

Wec'u mu makululo no lutu no munu ka u tende mu ku siana, na mamembala a Krete ka twese kutenda nambulwa kukwatisana. Iyo libaka Iya Nyambe uyu na bi mampo a sianine kua mamembala no keleke, icu keleke zi tusehe. Mu kubalele (1 Makorinte 12:18-24, Maefese 4:11-12).

Ku kuwana ku sebelezo za Keleke o mu asingelil'o Nyambe., na ku tu twesisa ku buyela na ku yaka amweya mu mamakazo, ku ombota upolofita, etc.

Wa twesa ku wana yubisiso zi li mu iyeeto, ku yuba miambelo na mamakazo, mukuyubelele wumu muswanela kuyoyela muCeci/kwa Nyambe. Ku enda kuCeci kukopa kwatusa kakuli musa kakutabela iimipuzo ii inzi iitunda kwa Nyambe, aanu ha kweete mii puzo ii inzi, ngeyi ikona kutusa mukuyoyisa, kuunuwa nakuu banga limakazo. Ceci italusa kuyubisisa wino oo Nyambe, kukumbela kwa Nyambe mu kuyubele mu (Maebelo 10:25, Likezo 1:14, Lisamu 133:1-2) mwa kukuyubela mu (Maheberu 10:25), mu man'olo aao mwa kuyubela uuwa woo. U enda ku keleke.

KUKULA MULUTUMELO

66

Kukula kulimuka liiywi, loo Nyambe na
niti muutumelo (mubale mu 2 Timotiya 2:15)
Mun'oli

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Chris Oyakhilome, D.Sc., D.D., is the President of LoveWorld Inc., a dynamic, multifaceted, global ministry. As a pastor, teacher, healing minister, television host, and best-selling author, Pastor Chris has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions experience a victorious and purposeful life in God's Word.

He's a prolific writer, the author of "Rhapsody of Realities," the world's #1 daily devotional, distributed monthly around the world in over 3,700 languages, in 242 countries. He has also authored more than 30 other books.

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The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.