

# BJALO KA GORE O TSWETSWE LESWA

A newborn baby is being held gently in cupped hands. The baby's face is visible, with eyes closed and a peaceful expression. The background is a warm, glowing orange and yellow, with soft, out-of-focus light patterns and lens flare effects, creating a tender and hopeful atmosphere.

Chris Oyakhilome, D.Sc., D.D



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## *Moretegi*

Ke a go lebogi a ge o amoget e mpho ye ya go pholo etwa go bophelo bjo bo sa feleng, ge o fet a go amogela Jesu Kriste bjalo ka Morena le Mopholo i wa gago.

Ke nyaka go go abela dinnete t e e lego dikokwane t a tumelo ya Bokriste, nnete ye o ka agago bophelo bjo bo tiilego le go thabi a ka go Kriste. Badi i a bukana ye gomme o tla buna puno ya ka go sa felego.

Ke rapela gore Modimo a go neye Moya wa bohlale le kutullo ya tsebo ya Gagwe, gape le gore mahlo a gago a kwe i o a bulege gore o lemoge tshepo ya yo a go bidit eng, le gore o tsebe t ohle t e a go abet eng t ona go Kriste, Amen

Bukana ye e tla go thu a gore o kgone go thoma bophelo bja gago bjo boswa go Jesu

Kriste. Ge o e bala, dira gore o e bala le Bibe le mangwalo a yona.

Ke a dumela gore molaet a wa yona o tla go thu a gore o kgone go fetola bokamoso bja gago go ya le ka metheo ya Lent u la Modimo.

*Pastor Chris Oyakhilome*



## WENA KA MANNETE

O feta mmele wo re o bonang. O feta ka mokgwa wo batho ba go bonago ka gona, mmele wa gago wo dikwi t a gago di le go gona ga se wena (dikwi t a seet a, go bona, go kgwatha, latswa le go dupa). Ka gare ga gago, go na le selo se sengwe, ga botse, ke motho yo mongwe yo mogolo go feta mmele wa gago. Ke moya wa motho, gomme ke yena yo e le go wena bo nneteng.

Motho yo wa ka gare ke o Bibe e  
bolelago ka yena go 1 Petro 3:4

***“But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit...”***

Ge motho a hlokošana mmele wa gagwe o a hwa, gomme moya wa gagwe wa t wela pele ka go phela. Motho e sa le motho go felelela le ge a hlokošet e go swana le ge a phela. Ga se a lahlegelwa ke selo ka ntle le gore ga a sa kgona go oma lefaseng leno. Mmele wa gagwe le ga o hlokošet e, eup a motho wa mannete e lego moya wa gagwe, o sa phela go swana le pele a hlokošana.

Jesu Kriste o anegile kanegelo go Luka Tema ya bo 16 ka ga banna ba ba bedi ba ba hlokošet ego. O mongwe e be e le modidi a bit wa Latsaro. Ntlhakgolo ga se gore e be e le modidi, tseba gore le ge e be e le modidi , o be a ena le pelo ya go loka. Ge a hlokošana

o ile a i wa difarong t a Abrahama. Monna wa Bobedi le yena o ile a hlokofofala. Monna yoo o be a humile ge a be a phela mo lefaseng, eup a o be a sa phele bophelo bja toka.

Re lemo wa gore ge a hlokofofala, mmele wa gagwe o ile wa bolokwa bjalo ka mang le mang mono lefaseng, eup a Jesu o re “ge monna yoo a tso a mahlo a le diheleng, o ile a bona Latsaro a le difarong t a Abrahama. Se se bolela gore o be a sa kgona go bona le ge a be a hwile. Gomme monna wa mohumi a goelet a a re, “Nthu e hle!” o a bona o be a sa kgona go bolela. Abrahama o ile a bolela le yena, gomme a kwa lent u la Abrahama, se se bolela gape gore o be a sa kgona go kwa.

Monna wa mohumi o ile a re o swerwe ke lenyora, gape o be a se a swarwa ke lenyora fela eup a o be a se a dudi ega a le tlaletlong. Ka fao o ile a kgopela a re ***“Ke kgopela gore o dumelele Latsaro a ntli et e lerothodi la metse***

***gore ke kolobi e mogolo wa ka.***” Hlokomela le se gape, o be a sa kgona go swarwa ke lenyora, dikwi t a gagwe di be di sa oma.

Se se re bont ha gore dikwi t a gagwe di be di sa felet e. Gape gape o be a sa kgona go gopola dilo ka go bane o bolet e a re, “Ke kgopela gore le romele yo mongwe go ba ba ithobalet ego, gore a ye go ruta bana ba ge u Ebangedi.” O be a ena le bana ba gabo ba ba fet ago seatla mono lefaseng, o ile a gopola gore ***“mohlomongwe ge yo mongwe yo a t wago bahung a ka ya go ba ruta Ebangedi ba tla modumela.”*** O ile a gopola bana ba gabo! Se se re tsebi a gore moya wa motho wona o t wela pele ka bophelo. Ka fao ge motho a tswalwa leswa, ke moya wa gagwe wo o tswalwago leswa!

**2 BaKorinthe 5:17-18** e re,

*“Go bjalo, ge motho e le wa Kriste,  
e ba sebopiwa se se swa. T a kgale di*

*ile, gomme edi, t e di lego gona ke t e  
mpsa. Gomme t eo ka moka di t wa  
go Modimo, e a re boelant ego le yena  
ka Kriste, a re dira bahlanka ba yona  
poelano yeo.”*



## O SEBOPIWA SE SE SWA

Bjalo ka ge o gafet e bophelo bja gago go Jesu Kriste, gomme o Modirile Morena wa bophelo bja gago, ga o sa le motho yo o bego o le yena pele ga ge o tswalwa leswa. O ka be o sa bonagala bjalo ka peleng mmeleng, eup a ka gare, o sebopiwa se se swa. Se ke se Bibe e se bolelago. Ga o bjalo ka sebopiwa se se swa, eup a 'o sebopiwa se se swa' mohuta wa sebopiwa wo o se kego wa phela peleng ( 2 BaKorinthe 15:17).

Ga se wa bop wa leswa, goba wa mpsafat wa, o sebop wa se se swa, motho yo moswa. Ga se gore ge o le motho yo moswa ka gare, o tla ikwa o fapana le pele ga ge o be o tswalwa leswa. Ge o be o ena le moriri wo monyane, gomme le moriri wa pele o ba sebopiwa se seswa, o tla fela o le bjalo. O fela o sa le mo omong wa gago le baagi ani ba gago ba ka se fetoge.

Se se bohlokwa ke gore, go tloga ka lona t at i lona leo mokgwa le meetlo ya gago e fetogile. O na le meetlo ye meswa ka ge o le motho yo moswa ka gare ga gago.



## **O NA LE BOPHELO LE TLHAGO YA MODIMO**

Ka ge o tset we leswa, Modimo o go file matla a go ba ngwana wa gagwe (Johane 1:12). Tlhago ya Modimo e t het we ka gare ga moya wa gago. O na le bophelo bjo boswa, bophelo bja Modimo bjo Jesu Kriste a bo tli edit ego bohle ba ba dumelago go Yena. A tokelo e kakang! Ka fao o mot eakarolo wa tlhago ya Modimo (2 Petro 1: 3-4).

Modimo bjalo ke Ntatego! Bjang? Tlhago e t welet wa ka matswalo, ke ka lebaka leo mp a

e tlogo tswala mp a. Gape Johane 1:12-13 e re,  
***“Fela, bohle ba ba mo amoget ego o ba neile  
matla a goba bana ba Modimo. Ke bao ba go  
dumela leina la gagwe. Ke bao ba sa kago ba  
tswalwa ka madi le ka nama le ka thato ya  
monna, ke bao ba go tswalwa ke Modimo.”***

Modimo o na le le oko la setswadi go wena. O wo mongwe wa leloko la gagwe, ka fao o modudi wa legodimong moo Modimo a dulago gona.

Modimo o na le maikarabelo bophelong bja gago. O tla go neela dihlokwa t a gago go ya le ka mahumo a gagwe a go se fele a letago ka Jesu Kriste (BaFilipi 4:19). O na le merero ye mebotse ka bophelo bja gago, ye a e luki it ego go tloga let at i le o belegweng leswa ka lona. O ngwana wa lerato, wa Modimo wa lerato gape o beleget we lelokong la lerato. Se ke se bohlokwa. O go file bophelo bjo boswa gore o be leloko la Mmu o wa gagwe.

Bibele e re bot a gore Modimo o go file bophelo bja ka go sa feleng. Bjo ke bophelo bjo bo lego ka gare ga Modimo, bjo mo kgont hago gore a be yo e lego Yena. Bjo ke mohuta wa bophelo bja Modimo. Bophelo bjo bo dirile gore lebitla, lehu di palelwe ke itshwarelela go Jesu Kriste. Bjo ke bophelo bja tsogo gomme tseba gore bophelo bjoo bo gona ka gare ga gago.

*"Gomme bohlatse bjoo ebo, bo re, bore Modimo o re neile bophelo bjo bo sa felego, mme bophelo bjoo bo gona ka Morwa wa gagwe. E a nago le yena Morwa, le bjona bophelo bjoo o nabjo. E a se nago Morwa wa Modimo, le bophelo bjoo ga a nabjo. Ditaba t e ke di ngwalela lena ba le dumelago go Morwa wa Modimo, gore le tsebe gore le na le bophelo bjo bo sa felego, le gore le fele*

*le dumela go Morwa wa Modimo” (I  
Johane 5:11-13).*

Ke feela yo a nago le MORWA yo a nago le bophelo, ka go bane bophelo bjo bo ka gare go Morwa wa Modimo. Ge o mo amogela o amogela bophelo bja gagwe.

Ke bjona bophelo bjo bo go dirago gore o se fenywe ke seemo sefe kapa sefe. Bo go dira gore o phele o le mofenyi. A ke o nagani i e ka se! Ga go kgonagale gore Modimo a fenywe goba a bolawe. Bjale le wena o na le bophelo bo bjalo: ga go kgonagale gore o bolawe gaba o fenywa, ka gobane Moya wola o tso it ego Jesu Kriste bahung o dula ka gare ga gago! (BaRoma 8:11).

## O TOKA YA MODIMO!

2 BaKorinthe 5:21 e re, *“Yena yo a sa kago a tseba sebe, o mo dirile sebe bakeng sa rena, gore re tle re be ba tokafat o ya Modimo ka yena.”*

Nagani i a ka se re ka sebit ago t welet o ya tlhago, gomme Modimo a dira seo go rena. O dirile Jesu gore a be sebe (se ke moneelo wa sebe), bakeng sa rena, gore re be tokafat o ya Modimo ka Yena.

Se ke se se kgont hit ego Jesu Kriste

gore a hwe bjalo ka modiradibe legatong la gago. Dipelo t a gona ke gore, o kgone go ema pele ga Modimo ka ntle le go ipona molato, goba let hogo le go ipona bonnyane (BaHeberu 10:19; BaRoma 5:1).

## O LOKOLOTŠWE!

Go lokollwa go bolela eng? Se se bolela gore ga o bonwe molato. Go ya le ka Modimo ga o bonwe molato go t ohle t e mpe t e o di dirilego goba t e o latofat wago ka t ona. Bibe e re, ***“Bjalo re lokafadit we ka tumelo, ka gona re boelant we le Modimo ka Mong wa rena Jesu Kriste”*** (BaRoma 5:1). O lokafadit we!

Jesu o rwet e Kotlo ya dibe t a gago ge a bapolwa sefapanong, le ge a be a se na molato

wa sebe (1 Petro 2:22). Ke ka le baka le o Modimo a se sa go bonago molato. Bibe e re,

*“Ka gobane ke Modimo a boelant ego lefase le yena ka Kriste a lesa go balela batho dikarogo t a bona mme foko la poelano yeo ke yena a le tsemilego mo gare ga rena” (2 BaKorinthe 5:19).*



## O Yo A KGETHEGILEGO

Are t eye sebakanyana re nagana ka ge o wet e ka moleteng; tiragalong yeo wa t hilafala o oro, go se go ye kae gwa t welela motho a go nt ha ka moo moleteng. Sa mathomo se a swanet ego go se dira ke gore o hlape dit hila t eo t a ge o be o wet e ka moleteng. Ka mant u a mangwe o swanet e go tlo a tiragalo yeo monaganong wa gago.

**1 BaKorinthe 6:11** e re,

*"... Fela, le hlatswit we, le kgethegile,*

*le lokafadit we ka Leina la Morena Jesu  
le ka moya wa Modimo.”*

Kgethagalo e ka magato a mabedi: la pele, Modimo o go nt ha ka moleteng, se sebolela ka, go tswalwa leswa gomme ka yona nako yeo, o a kgethwa, o nt hwa lefaseng le o be go o phela go lona gomme wa i wa lefaseng la Modimo. Gomme wena o swanet e go fedi a dikgopolo t a lefase le o be go o phela go lona, ka go fetola ka mokgwa wo o bego o nagana, o sepedi a dilo ka gona ka go ithuta Lent u la Modimo (BaRoma 12:2).

Mpshafat o ya monagano wa gago ke tiragalo ye e t welago pele t at i ka t at i. Monagano wa gago o be o nagana ka tsela ye nngwe pele gage o tswalwa leswa, o be o oma le go dumela gore o swanet e o bone selo ka mahlo pele ga ge o tla dumela gore selo seo se gona. Bjalo ka go mpshafat a monagano wa gago, o dumelela monagano wa gago gore o

bone dilo ka tsela ye Modimo a di bonago ka gona. Ge o dira bjalo o tla thoma go bolela Lent u la Modimo, gomme wa hwet a dipoelo t a go swana le t a Modimo ge a omi a Lent u la Gagwe.



## O FIHLIŠITŠWE!

*“Le tla leboga Tata we o e a re dirilego ba ba swanet ego ke kabelo ya bohwa bja bakgethwa seet eng. Ke yena yo a re ubut ego matleng a leswiswi, a re khudu et a mmu ong wa Morwam-oratwa wa gagwe” (BaKolose 1:12).*

Go tloga ka nako ye o gafet ego bophelo bja gago go Morena Jesu Kriste, ka yona nako yeo o thomile go ba leloko la Mmu o wa Modimo. Ga go na le letimone le le ka go

hlokofat ago. O lokollot we go kopano goba kgwerano ye o bego o e na le yona, o tseba goba o sa tsebe. O lokollot we go mohuta o fe kapa o fe wa bophelo, sebe, malwet i a a kilego a go swara lekgoba. Gobaneng go le ka tsela ye bjale? Ke ka lebaka la gore o lokollot we matleng a leswiswi.

Bibele e re, o lokollot we taolong le kgatelelong ya leswiswi gomme o feti edit we Mmu ong wa Modimo. Morena ke modi a wa gago gomme mahlo a Gagwe a t hirelet o a ka se tloge go wena (Dipsalme 23:1).

Bibele e re, ***“Ke gona, ge Morwa a le lokollwa, ke mo le tlogo ba le lokollot we ruri”*** (Johane 8:36). Modimo o le fihli it e mmu ong wa Gagwe. Ke mo o lego gona. Gona bjale, ke legae la gago. Gona bjale o et e o lokollot we matleng a leswiswi. Lemoga gore se ke se et ego se fitile, o et e o lokollot we matleng a leswiswi.

## **MOYA WA MODIMO O DULA KA GARE GA GAGO!**

Karolo ye nngwe ye kgolo ya bophelo bjo boswa ke gore Moya wa Modimo o tla go dula ka gare ga gago. Ge moya wa Modimo o e tla go dula ka gare ga gago, o tli a seet a kwe i ong ya gago ya Lent u la Modimo gomme ke ka tsela yeo o amogelago le go kwe i a Lent u la Modimo wa fetogela bo kaoneng.

Ka fao o tla thoma go lemoga gore ge o ithuta Bibe le o tla hwet a o e na le kwe i o

e mpsa moyeng wa gago, gomme Lent u la Modimo la thoma go phethagala bophelong bja gago ka dinako t ohle.

Se sengwe se Moya wa Modimo o se dirago ke go gopo a Lent u la Modimo (Johane 14:26). Godimo ga moo O go fa maatla a go ba hlatse ya mmapale ya Ebangedi ya Jesu Kriste.

*"Lena le tla matlafat wa ge Moya wo Mokgethwa o theogela go lena, la ba dihlatse t a ka Jerusalema le nageng yohle ya Judea le ya Samaria, le go fihla magomong a lefase" (Ditiro 1:8).*



# O DIRA ENG GE DIKAKANYO DIŠELE ...

*DI ETLA MONAGANONG WA GAGO*

Go tswalwa leswa ga go thibele go lekwa, eup a ga wa swanelwa go ineela melekong. Biblele e re lemo a gore ka dinako t ohle re a lekwa, gomme Modimo o phela a re bulela tsela ya go efoga, (1 BaKorinthe 10:13). Ka fao ge menagano e ele e etla kgopolong ya gago o swanet e go:

## (1) GOPOLA GORE O SEBOPIWA SE SESWA

Dikgopolo t e di tlile go wena bjalo ka maatla a ka ntle, mokgwa wa teko go t wa go sathane. Ga o di hlole go t wa monaganong wa gago, gagolo ka ge o tswet we leswa. Bibe e re (Modumedi wa go tswalwa leswa) o na le monagano wa Kriste (1 BaKorinthe 2:16). O swanet e go gopola gore o mang gona bjale, o sebopiwa se seswa! Modimo o rata ge re phele ka go gopola gore re dibopiwa t e diswa gomme o re file bophelo bjo bo swa. o swanet ego gore o dumele go bophelo bjo boswa.

## (2) PHELA KA GO OBAMELA

Obamela Modimo! A re re kgopolo ya mokgwa wo mobe e tlile monaganong wa gago. Go na le kgatelelo ye kgolo gore o dire

selo sa pho o; o ka be wa boela mathomong bjona bophelo bja sebe seo. E fela gona fao, ge o gakologelwa gore o motho wo moswa, ka ponyo ya leihlo o ba le sebete sa go phaela kgopolo yeo ka thoko.

Obamela Modimo! Bona fa, ge o tswet we leswa ga go bolele gore menagano e ele ga e go etele, se bohlokwa ke gore ga se wa swanela go e dumelela gore e go laole. E ganet e! Wo mongwe o bolet e gabotse a re, o ka se thibele dinonyana go fofa godimo ga hlogo ya gago, e fela o ka di thibela go aga sehloga hlogong ya gago.

O ka be o ka se thibele dikgopolo t e go re di tle, ka gobane ke maatla go t wa ka ntle, e fela o ka dithibela gore di agele ka gare ga gago. O se dumelele dikgopolo di ele gore di age ka gare ga gago. O se dumelele gore dikgopolo t e di be le taolo godim ga gago. O ka di thibela ka go nagana ka dikgopolo t e

botse (BaFilipi 4:8)

Akanya gore o wo mongwe wa ba go bapala sefaleng bjalo ka mosadi, gomme o tseba gore o monna, o tla apara bjalo ka mosadi. E fela o ka se lebale gore o monna ge o fet a go fologa sefaleng ka morago ga papadi. O tla fologa sefala wa ya phapo ing ya boituki o wa apara diaparo t a gago t a banna wa ya gae. Ge o boela morago mo omong ka t at i le latelago o ka se lebale gore o monna. O tla bolela le go t welapele go phela bjalo ka monna. Go tlo swabi a ge o ka t welapele go phela bjalo ka mosadi ka morago ga papadi ya sefaleng t at ing la go feta.

Le ka mo o swanet ego go emi a mekgwa ye mebe. Bolela ka tsela ye, "Lebelela, ke tswet we leswa. Ke tlhago yaka ya there o!" go sa kgathale gore ke mokgwa wa mohuta mang: ge o gopola (gomme o tla gopola). EMI A! Ipot e se, *"Ke tswet we leswa! Gomme*

*o emi e ka yona nako yeo!"*

O se dumelele go ipoelet a ga go dira sebe go t wele pele, gomme o se hlabiwe ke dihlong go bot a wo mongwe wa go dira sebe gore a emi e, *"Nka se kgone go dira se ka baka la gore ke tswet we leswa."* Tlogela mekgwa ye mebe gomme bakeng sa yona o dire go loka. Dira se ka maikemi et o. Dira gore o hwet e mekgwa ye mebotse go t wa Lent ung la Modimo gomme o phele ka go dira seo ka mehla.

### (3) E BA MODIRI; PHETHAGATŠA LENTŠU!

Modimo ga a rate ge re e ba batho ba go kwa Lent u fela, o rata ge re phethagat a Lent u

*"Le se iphore ka go theelet a fela  
Ebangedi, eup a le dire ka mo e laelago  
ka gona. Yo e lego motheetlet i fela wa  
Ebangedi a sa dire ka mo e laelago ka*

*gona, o swana le motho yo a rego go ipona sefahlego ka seiponeng, a itebelele gabotse, mme ge a tloga a be a et e a lebet e gore ke yena yo mobjang” (Jakobo 1:22-24).*

O kgona go phethagat a Lent u ge o phela ka go gopola Lent u gomme wa phetha ka mo go swanet ego. Gomme o tla phela ka go le gopola ka tsela yeo. Se ke se sengwe seo Moya wo Mokgethwa o se dirago go rena ka mehla. Jesu o rile, *“Mothu i, e lego wona Moya wo Mokgethwa, wo Tate a tlogo o roma a kgopet we ke nna, o tla le ruta dilo ka moka, a le gakolla t ohle t e ke le rutilego t ona”* (Johane 14:26).

A re lebogeng Modimo ka gobane Moya wo Mokgethwa o fihlile fano; O re thu a gore re gopole Lent u! Gomme, ge o gopola Lent u o swanet e gore o le phethe. O se tshwenyege ga kudu ka go gopola; Moya wo Mokgethwa o

tla tli a Lent u mogopolong wa gago. E fela o swanet e go phela o ituki it e go obamela ge o go tli et a there o ye monaganong wa gago.

#### (4) GOPOLA GORE SEBE SE KA SE BE LE TAOLO GODIMO GA GAGO

O swanet e go gopola selo se tee se: menagano ye mebe ga e na le maatla a go go laola ka ntle ga gore o e fe taolo. “*Le se ke la laolwa ke sebe; gobane ga le bu we ke molao.....*” (BaRoma 6:14). Sebe e ka se be Morena godimo ga gago. Se ka se be le maatla, ka baka la gore ga o ka tlase ga molao e fela ka fase ga mogau. Bibe le e bolela seo ka wena. Modimo o go lokollot e kgatelelong ya sebe le leswiswi, gomme o go i it e Mmu ong wa Gagwe.

*“La tii wa ka maatla ohle a go t wa  
bogo ing bja gagwe bja letago, gore le*

*kgone go kgotlelela t ohle le sa fele pelo.  
 La leboga Tatagorena ka thabo, yena  
 a dirilego gore le lokelwe ke go hwet a  
 kabelo ya bohwa bjo bo lego mmu ong  
 wa seet a bjo Modimo a bo beet ego  
 badumedi. O re hlakodi it e maatleng  
 a raleswiswi a re i a mmu ong wa  
 Morwamorative wa gagwe” (BaKolose  
 1:12-13).*

Ka ge o tswet we leswa ke fao o lego gona gana bjale, gomme ke ka fao maatla a leswiswi a ka se bego le taolo godimo ga gago. A legatong la sebe gomme wena o legatong la bophelo bja Modimo, a go feta sebe ka maatla. Ka fao o tlang go a bona a se na le taolo godimo ga gago.

BaKolose 1:14 e re, **“Yo re na go le tokologo ka madi a Gagwe, gape le tebalelo ya sebe.”** Ka go Jesu Kriste, re na le tokologo.



Se ke seo re nago le sona gona bjale (BaEfeso 2:5-6). Ga re leke go ba le yona, re na le yona gonabjale! Re swanet e go swarelela there o ye ya Lent u la Modimo gomme re ithabi e ka yona.



## O DIRA ENG GE BAGWERA ...

*BA KGALE BA LEKA GO GO NYAMIŠA?*

Ka ge bjale o tswet we leswa, o leloko la lapa le leswa. Ga o sa le leloko la lapa la kgale. Se ga se bolele gore o swanet e o lebale ka bagwera bale ba kgale le segwera sa bona goba o ba hlaswe. O swanet e go ba seet a go bona. Ba sa le leswiswing, ka baka la gore ga ba na le Jesu dipelong t a bona. O swanet e go gopola gore o seet a go bona. Abelana Ebangedi le bona gore ba kgone go latela Jesu.

Ke eng se o swanet ego go se dira ge ba

leka go go nola moko? Bibe e re ka mat at i a bofelo, go tlo ba le bakweri bao ba tlang gore ge o dira go loka ba go sega. (2 Petro 3:3-4).

Bakweri ke bao ba lekago go nola batho moko gape ba go boet a morago leswiswing la kgale. Le ga go le bjalo o swanet e go se dumelele seo. Ganet a gore maitshwaro a bjalo a go iti e go gwerana le Kriste. Ganet a go lekalekana le bona. O se amogele dikelet o t a bona. Bakeng seo wena t welapele o eme legatong la gago la Lent u la Modimo.

## SEPANE SA GO SE LEKALEKANE

INakong yela ya kgale ge batho ba be ba lema ka diphoofolo, molemi o be a tla pana diphoofolo t e pedi, mohlala, ditonki t e pedi goba dipholo t e pedi, a di gogi a mogoma. Diphoofolo t eo t e pedi di tla lema t hemo di sepela mmogo. Ka baka la gore di tla be di pannwe mmogo, diphoofolo t e pedi t eo di

tla sepela tsela mmogo. Fao ya pele e gatilego gona le ya morago e tlo gata gona. Molemi o tla be a di otlela gomme di tla latela tsela yeo di otlelwago ka yona ge di le ka fao sepaneng se tee.

Bjale ge bobedi bja t ona e le ditonki, e be e le 'sepane sa go lekana.' E fela ge e tee e le tonki gomme ye nngwe e le pere, e be e bit wa 'sepane sa go se lekalekane,' (ka baka la gore e be e se t a mohuta o tee). Ge re be re tlo panwa mmogo re swanet we go panwa ka 'sepane sa go lekalekana.' Gomme Modimo o re bot a gore "re se ke ra be ra panwa ka sepane sa go se lekalekane le ba go se dumele" (2 BaKorinthe 6:16-16).

Ke a tshepha bjale o a bona, ge o e na le segwera le motho wa go se dumele, le phela bophelo bja go swana, gona le pannwe ka sepane sa go se lekane, gomme se ke pho o.

Modimo ga a rate o le sepaneng sa go se lekane, go kaone ga o le sepaneng sa go lekana le Bakriste ba bangwe, o dira dilo t a go swana le t a bona. Batho ba go se be Bakriste e ka se be bagwera ba gago ba mmapale. Ga go kgathale gore o na le mekgwa ye mebotse ga kaakang, ge fela a se a tswalwa leswa, e ka se be mogwera wa gago wa mmapale.

Ga go kgonege e bile ga go dumellege pele ga Modimo ka baka la gore ke sepane sa go se lekane. Tekolo ya gago ya batho e ka se ke ya feta tekolo ya Modimo ka batho.

Ka le lengwe, Modimo o ile a romela Samuele ngwakong wa Isai gore a ye a hlogonolofat e wo mongwe wa bana ba gagwe gore a tle a be kgo i ya Israele (1 Samuele 16:1-13). Ge Samuele a bona Eliaba morwa wa mathomo wa Isai, o ile a re, “Ke a tshepa wo ke yena yo Modimo a mokgethilego” ka gobane o be e le monna wa go ema ka maoto,

wa go lebellega. E fela Modimo o ile a bolela le moprofeta a re, “o se ke wa mohlogonolofat a gobane ga se ka mokgetha.” Gomme a bolela a re, “Gobane batho ba lebelela ka sebopego sa motho ka nntle e fela Morena o lebelela pelo, le ka gare ga motho.” Ka fao tekolo ya gago ya gore motho ke wa mohuta mang, ka ge gant hi e lebelela ka nntle gore motho o jwang, o lebelega jwang, o sepela jwang... O ka bopa dikgopolo t a go fapafapana ka motho go ya le ka tsela ye o molebelelago, e fela le wena o a bona gore Modimo o lebelela ka gare ga motho.

Motho wa go se tswalwe leswa ga a na moya wa go swana le wa Modimo. Ke ka tsela e tee fela fao re ka ba go nneteng le Modimo, ke gore re tswalwe leswa. Ke ka fao motho a lokelwago go ba mogwera wa gago ge a tswet we leswa. Go fihlela a tswet we leswa a ka se be mogwera wa gago, ga se a lokela

go ba mogwera wa gago go ya le ka tsela ya Modimo. Ka ge bjale o tswet we leswa, o swanet e go phegelela go kgahli a Modimo, ga fao ga se wa swanela go omi a seemo sa gago. Se ke se bohlokwa ga kudu kudu.

Phela ka go boloka pelo ya gago ka go Modimo gomme o tla go thekga ka mehla (1 BaKorinthe 10:13).



## O DIRA ENG GE MELEKO ...

*MELEKO LE MALWETŠI DI E TLA*

Ka go Mareka 4:1-9, Jesu o re bodit e ka seswant ho sa mobjadi. Monna o ile a sepela a yo bjala dipeu gomme t e dingwe t a wela mobung wa go tlala ka maswika, t e dingwe t a wela lekgwareng, t e dingwe t a wela ka gare ga meotlwa gomme t e dingwe t a wela mobung wa go nona.

Temaneng ya 16 le ya 17, Bibe e re,

*"Ba bangwe ba bjalo ka peu ya go wela*

*lekgwareng. Ke bao e rego ge ba kwele molaet a wo ba akgofo ba o amogele ka lethabo. Eup a wa se dule sebaka ka dipelong t a bona; e be ba lebakanyana fela. Fela ge go tsoga ditlai o goba go hlomarwa ka baka la molaet a wo, ba akgofo ba kgeloge.”*

O bolela ka bao ba se nago le medu ka go bona, ba sa kgonego go kgotlelela ditlhokofat o sebakanyana. O re le ge batho ba bjalo ba amogela Lent u, ge ditlai o goba malwet i a t welela ka baka la Lent u, ba kwa bohloko ga bonolo. Se se ile sa direga go batho ba bant hi.

Se Jesu a se bolelago fa ke gore, go na le batho ba go se rate Morena Jesu. Ba thabi wa ke ditshepi o t a Lent u mabapi le bophelo bjo bo sa felego, boithabi o, le dithapelo t a go arabelwa, e fela ga ba rate Modimo ka go tsenelela. Ka fao ge ditlai o le malwet i a fihla,

ba ineyela ga bonolo. Se se kwe a bohloko! Ge ditlai o le malwet i di fihla, se o swanet ego go se dira ke go latela Lent u:

(1) O SWANTŠE GO RATA MODIMO  
KA GO TSENELELA

Modimo o rata ge re ka morata ka mo go tsenelet ego. Lerato le ka gola goba la fokot ega. Ge o nt e o t welapele o gopodi i a, o theelet a Lent u la Gagwe gomme o e ba le segwera le Yena ka dithapelo, o tla ba le lerato le legolo go Yena, ka gobane lerato le gola ge o e ba le segwera. Ge o t welapele ka segwera sa Modimo, ke fao lerato la gago ka Modimo le golago. Ge o t welapele ka go theelet a Lent u, ke fao o tlang go utulla lerato la Gagwe go wena, gomme o tla thoma le go amogela t e nt hi go t wa go Yena.

Ge o rata Modimo ka maatla, Lent u la Gagwe le agela ka go tsepama pelong ya

gago, ka fao ge o lebane le seemo se sengwe le se sengwe, o tseba gore Modimo o eme kae mabapi le seemo seo, gomme o thoma go hlatsela ka seemo sa Modimo mabapi le seemo seo.

Bibele e re bophelo le lehu di maatleng a leleme (Diema 18:20-21), gomme ka gare ga bont hi bja pelo molomo o tla bolela (Mateo 12:34-35, 37). Ge o tlat a pelo ya gago ka Lent u la Modimo, ga go kgathale gore seemo se bjang, o tla bona dilo ka tsela ya Modimo gomme le wena wa hlatsela ka mo go swanago. Gomme se o se bolet ego se tla phethagala!

## (2) O SE KE WA INEYELA

O se ke wa ineyela ge mathata a fihla! Ge o tswet we leswa ga go bolele gore mathata a ka se fihle, ga go bolele gore meleko e ka se tle. Se se bolela gore gare ga t eo kamoka,

Modimo o tla go feti a fao. Go swana le ka go Dipsalme 23:5: “O nkabela dijo manaba a ka a ntebelet e;...” o ka be o le ka gare ga manaba a gago e fela ba ka se go fenye; ditlhokofat o di ka se fedi e bophelo bja gago!

Modimo ga a nyake ge o ineyela. O swanet e o eme o tsepame! Go sa kgathale gore dilo ke t e thata ga kakaang, o se ineyele! Modimo o tla go feti a fao, ka fao o se fele maatla. Phela ka go mmotegela, a ka seke a go nyami a goba a go lebala. O tla ba mofenyi dikamanong kamoka t a gago t a bophelo ka baka la gore t ohle di tlo ba ka tlase ga gago. Jesaya 43:2 e re ge o tsena ka gare ga meetse o ka se nwelet e gape ge tsena ka gare ga mollo o ka se go t hume. Ge o latela Jesu modirele ka pelo ya gago ka moka. Molatele go sa kgathale gore o lebagane le mathata a mohuta mang.

*“Fela a re lebogeng Modimo yo a re  
fago go fenywa ka Morena wa rena,*

*Jesu Kriste. Ka gona, banabe o ba ke le ratago, tiang tumelong le se tekateke. Le tii eng go direla Morena ka mehla, ka ge le tseba gore go itapi et a Morena ga lena ga se ga lefeela.”*

*“gobane ngwana yo mongwe le yo mongwe wa Modimo o fenyafase. Gomme se re fenyago lefase ka sona ke tumelo ya rena.” (1 Johane 5:4).*

O a bona, Modimo o go fa phenyo ka Morena wa rena Jesu Kriste, ka fao re ka se be bo go fenywa.

Bala 1 Johane 5:4 ka edi, e bolela ka phenyo ya go fenyafase leno, ye e lego tumelo ya rena. Phela ka tumelo, o mofenyi, e se go wa go fenywa. O tswet we o le nkgwete ka baka la gore o tswet we ke Modimo. Ke wena ngwana wa Modimo, wa go tswalwa ka Moya wa Gagwe!

## MOYA WO MOKGETHWA LE WENA

**Go tswalwa leswa ke go tswalwa ka Moya wa Modimo** (1 BaKorinthe 12:13). Ge o tswet we leswa, Moya wo Mokgethwa o ba karolo ya bophelo bja gago. Ka fao o swanet e o kwe i e gore ke mang gape o be o lemoge me omo ya Gagwe. O swanet e o kwe i e gore o go swaret e eng, gore o ipshine ka bophelo bja go tlala bjo bo le go ka go Kriste gomme o bo amogele bjalo ka mpho (1 BaKorinthe 12:8-10) le maatla (Luka 24:49,

Ditiro 1:4-8) a le go gona ka go gare ga gago ka go Yena.

### **MOYA WO MOKGETHWA KE MANG?**

- Dikarolong t a go fapana t a Bibeletse, re hwetse a go bolelwa ka Moya wo Mokgethwa.
- Ka Testamenteng ye Tala, re O bona o tsena ka go batho go ba fa maatla le bokgoni bja go phetha mehlolo (Baahlodi 14:6, 19).
- Ka go Testamente ye Mpsa re O bona gagolo go moloko, bodiredi le bophelo bja Jesu. (Luka 4:18).
- Moya wo Mokgethwa o bonagatse e gape ka go Ditiro 2:1-4 ge o be o oma maphelong a barutiwa ba Morena Jesu.
- Ke Modimo. Ke wo Mokgethwa, gape ke motho wa boraro (Johane 14:16-17; Johane 15:26).
- O be a le gona mathomong (Genese 1:2)



- Ke Yena wa go bonagat a maatla a Modimo. Ka mant u a mangwe, ke Yena karolo ya Modimo yeo e phethagat ago Lent u la Modimo le se le se bolelago (Genesi 1).
- Ke moya wa lerato, maatla le monagano wa go felelela (2 Timotheo 1:7).
- Ke moya wa tokologo (2 BaKorinthe 3:17).

## SE MOYA WO MOKGETHWA E SE GO SONA?

Ke mo go bohlokwa go lemoga gore Moya wo Mokgethwa ga se phefo, oli goba leebana, le ge mangwalo a o swant hanya le t ona t e. Ga se maleme, le ge a kgont ha go bolela ka maleme. Ga se maatla, e fela o re tli et a maatla a Modimo. Ga se moya wa go tli a bokgoba bja poifo, (BaRoma 8:15), e fela ke wa tokologo (2 BaKorinthe 3:17).

## GOBANENG RE HLOKA MOYA WO MOKGETHWA?

- Moya wo Mokgethwa o re fa maatla a sedimo (Ditiro 1:8). Lent u le 'maatla' le fetolet we go t wa go lent u la segerika 'dunamis' leo le bolelago gore 'bokgoni bja go farologana bja go tli a diphetogo.' O re tli et a bokgoni bja go fetola dilo maphelong a rena gape le maphelong a ba bangwe.
- O re fa sebete sa go ruta Ebangedi (Mateo 28:18-20, Mareka 16:15-18).
- O a re hlahla le go re bont ha tsela (Johane 16:13, BaRoma 8:14).
- O a re homot a (Johane 14:18, Ditiro 9:31).
- O a re laela e bile o a re ruta (Johane 14:26, 1 BaKorinthe 2:11-12).
- O re hlatsela go moya wa rena gore re bana ba Modimo, ka fao re ba t eya karolo go mahumo a gagwe ka go Jesu Kriste

(BaRoma 8:16, BaEfeso 3:6).

- O re fa tokologo ya go ya go Modimo ka lerato (BaRoma 8:15, 2 BaKorinthe 3:17, 2 Timotheo 1:7).

## O KA BA LE SELEKANE LE MOYA WO MOKGETHWA

Ka go Johane 14:17, Jesu o re,

*"Ke yena Moya wa go utolla there o, wo batho ba lefase ba sa kgonego go o amogela, ka ge ba sa o bone ebile ba sa o tsebe. Lena le a o tseba ka gobane o dula le lena, ebile o tla no ba mo go lena."*

Go ba le segwera le moya wo Mokgethwa ke go lemoga go ba gona ga Gagwe le go hlokomela bodiredi bja Gagwe bophelong bja gago. O swanet e go ipha nako ya go dula le yena o bolela le Yena gomme le tsebana

bjalo ka bagwera. O ba le segwera se ka go ipha nako ka go rapela, o ithuta Lent u le go obamela ditaelo le go ipshina ka go dula le Moya wo Mokgethwa.

Ge o tswet we leswa, o kolobedit we ka Moya wo Mokgethwa wa Modimo. Go kolobet wa go bolela go tsena ka gare ka mmele ka moka. Mohlala, o ka t eya kgwele ya maoto wa e tsenya ka gare ga sekotlelo kamokana ga yona. Se ke se diregago ge o tswet we leswa, o ka gare ka mmele ka moka go swana le kgwele yela ya maoto, wena o ka gare ga Moya wo Mokgethwa.

Le wena ke a tshepha o a tseba gore go a fapana gore kgwele e subelet e ka gare ga metse, le gore kgwele e sebeletse e bile e tlet e meetse. Gore meetse a tsene ka gare ga kgwele go swanet e go ba le le obana leo meetse a tlang go tsena kagare. Ma mant u a mangwe, go ra gore mokgopha wa kgwele o swanet e

go dumelela meetse go tsena ka gare. Le ka mo go swanago le wena ge o le ka go Kriste, o swanet e go dumelela Moya wo Mokgethwa gore o tsene ka gare ga gago.

Go tlala ka Moya wo Mokgethwa ga se selo sa go direga ga tee bophelong. E fela, ke selo se o itemogelago sona ka mehla (BaEfeso 5:18). Se se tswalana le temogo ya go ba gona ga Moya wo Mokgethwa le go leboga bodiredi bja wona bophelong bja gago. O ka tlala ka Moya wo Mokgethwa ge o gola ka kgwerano le Moya, ge o motumi a, ka thapelo le go ithuta ka Lent u la Modimo, le go phela ka go phetha le go latela ditaelo t a gagwe. Ka tsela ye o ka laelwa ke Moya wa Modimo.

## GO BOLELA KA MALEME

Ka ge re bolet e peleng Moya wo Mokgethwa o kgont ha bana ba Modimo gore

ba bolele ka maleme. Le lengwe la maswao a o Morena a bolet ego gore a tla bonala baneng ba gagwe ke gore ba tla bolela ka maleme (Mareka 16:17). Se ke selo sa semoya gape ke bokgoni bja semakatlhago bjo ka bjona Modumedi a kgonago go bolela le Modimo thwii go t wa moyeng wa gagwe, ge a laelwa ke Moya wo Mokgethwa.

Go bolela ka maleme ka nako ye nngwe go fela go bolelwa gore ke go “go rapela ka Moya.” Ge re bolela ka maleme re bolela le Modimo thwii (1 BaKorinthe 14:4) gape Moya wa rena o a maatlafat wa goba wa agwa (Jude 1:20). Gape moya wa rena o a maatlafat wa le go mpsafat wa.

Ge o fet a go amogela Moya wo Mokgethwa, o ka tla bolela ka maleme ka nako ye o ratago ka gona. O a bolela go t wa go wena, e fela o go fa bokgoni bja go bolela. Ka fao o ka t welapele wa bolela le Modimo

ka maleme ka nako ye o ratago ka gona.

Ge o thoma go bolela ka maleme, o tla gola ka bokgoni bja go bolela ge o bolela ka maleme kgafet a-kgafet a. Go swana le leseyo la go thoma go bolela mant u a lona a mathomo. Ge a t welapele ka go bolela o fi egela go bolela gape le gape. Ka mo go swanago, le ge o bolela ka maleme.

Gape go bolela ka maleme ga nt hi, go tla go thu a gore o gole moyeng, gomme le bokgoni bjo bongwe bja gago bja semoya bo tla utologa.

Ka go Mateo 16:18, Jesu o bolet e ka Kereke ya Gagwe, ye e le go mmele wa gagwe mono lefaseng, gomme o rile o tla aga Kereke ya Gagwe gomme dikgoro t a dihele di ka se bu e godimo ga yona.





## **E BE O SWANETŠE GO YA KEREKENG?**

In Matthew 16:18, Jesus spoke of His Church, which is His Body on earth, and said He would build it and the gates of hell shall not prevail against it.

*"Kriste o bjalo ka mmele o tee wo o nago le ditho t e nt hi; le ge mmele o na le ditho t e dint hi, ditho t eo di bopa mmele o tee. Le rena ka moka re bjalo; le ge re le Bajuda, goba bao e sego Bajuda, goba makgoba, goba balokologi, re*

*kolobedit we ka wona Moya o tee woo  
ra ba mmele o tee, bohle ra fiwa Moya  
o tee woo wa dula ka dipelong t a rena.  
Gobane mmele ka bowona ga se setho se  
tee, ke ditho t e dint hi” (1 BaKorinthe  
12:12-14)*

Re mmele gomme Kriste ke hlogo. Bakriste kamoka (ba go tswalwa leswa) ke maloko a mmele wa Gagwe, gape maloko a tee (1 BaKorinthe 12:17). Ka mo go swanago le ditho t a motho t a mmele di ka se omego ka ntle le t e dingwe, ditho t e dingwe t a mmele di ka se kgone go oma ka ntle ga t e dingwe. Ke ka baka la gore Modimo o file bana ba gagwe ditalente t a go fapafapana, gore kereke ka bophara e holege. (1 BaKorinthe 12:18-24, BaEfeso 4:11-12).

Go ya Kerekeng ke go obamela thato ya Modimo, gomme ka se re kgona go hlogonolofat a le go maatlafat a ba bangwe ka dimpho t a rena t a Modimo t a go fapafapana,

ra itemogela mehlolo, pholo, diprofeto bjalo bjalo. O kgona go ikhwelet a kwe i o ye kaone ge Lent u le rutwa, o e kwa bopaki le ge o iponela mehlolo ka mahlo a gago. Go rapela le go direla Modimo mmogo go tli a tlot o ya kopanelo ya moya wo Mokgethwa, ka ge le bodiredi bja lena mmogo bjalo ka phutego. (BaHeberu 10:25, Ditiro 1:14, Dipsalme 133:1-2).

Go sepela ka Lent u la Modimo o nno i ke mo go boima gagolo ge o sa kopanele Kerekeng ya go tlat wa ka moya. Le ga go le bjalo, go direla Kerekeng e bjalo go thu a gore o ithute ka mogont hi ka kereke le maloko. O kgona le go maatlafat a moya wa gago (motho wa ka gare) a gole. Se se dira gore bodiredi bja gago bja Lent u bo be bonolo gape bo be le kgatelopele.

Bjalo ka Modumedi, o swanet e go direla Kerekeng ya kgauswi le wena, kereke ye o ka e bit ago LEGAE gomme wa t eya karolo ka botlalo gona fao. Go se go bjalo o tla be o itima

mahlogonolo a mant hi gape o tla be o phela ka ntle ga thato ya Modimo.

Ka ge bjale o tswet we leswa, phela ka go lemoga gore o mang gomme o se ke wa lebala go kopanela dikopano t a bana ba Modimo (BaHeberu 10:25). E ya Kerekeng!



# GO GOLA

Bibele e re hlohlelet a gore ***“O ikokoropele go kgahla Modimo, go ba modiri yo a sa lewego ke dihlong ka mo omo wa gagwe, le yo a rutago molaet a wa nnete ya Modimo ka tshwanelo”*** (2 Timotheo 2:15). Ke go kgothalet a gore o lebelele dibuka t e dingwe t a rena gore o gole semoyeng. Di na le thuto le kutullo t a go hlanywa go go bont ha gore o gatelapele le go buna bophelong bja gago, gomme le go dira gore tumelo ya gago e gole pelong.

Ikhwelet e t ona. Ithute ka t ona. Dira gore o omi e Lent u gomme o bone phetolelo ya letago la Modimo bophelong bja gago.

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Chris Oyakhilome, D.Sc., D.D., is the President of LoveWorld Inc., a dynamic, multifaceted, global ministry. As a pastor, teacher, healing minister, television host, and best-selling author, Pastor Chris has a passion to reach the peoples of the world with God's presence—a divine commission he's fulfilled for more than 30 years and helped millions experience a victorious and purposeful life in God's Word.

He's a prolific writer, the author of "Rhapsody of Realities," the world's #1 daily devotional, distributed monthly around the world in over 3,700 languages, in 242 countries. He has also authored more than 30 other books.

Pastor Chris is the pioneer of an online prayer network (@PastorChrisLive on KingsChat) where Christians the world over are mobilized for prayer and intercession, and the host of "Atmosphere for Miracles," a programme that brings God's divine presence right into your home. The scope of his television ministry extends throughout the world with LoveWorld satellite television networks delivering qualitative Christian programming to a global audience.

The world-renowned Healing School is a ministry of Pastor Chris that manifests the healing works of Jesus Christ, and has helped many receive healing through the operation of the gifts of the Spirit.



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