

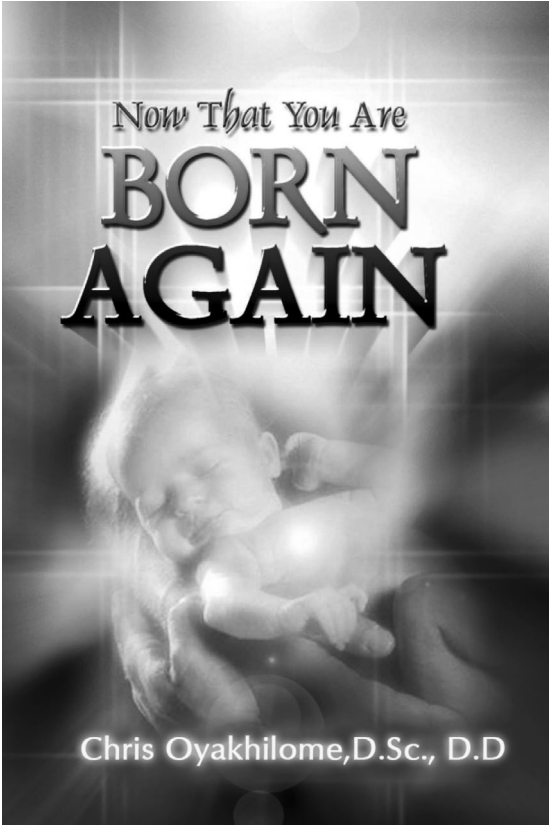
Now That You Are  
**BORN  
AGAIN**



Chris Oyakhilome, D.Sc., D.D



Now That You Are  
**BORN  
AGAIN**

A black and white photograph of a newborn baby being held gently in cupped hands. A bright, ethereal light emanates from behind the baby, creating a halo effect and illuminating the scene. The background is dark and textured with light rays.

Chris Oyakhilome, D.Sc., D.D

Emyasi yoshi ye manjiko mwakano kahahala itengire mwa kahahala ka King  
James oumwa Biblia ;kureka kakangiriso kakali umbalimbali .

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## *Munyaketu Musirwa*

Akokoko kwa mwisha wekalamo kesuku nemango kamwa bonaa mango mwemereraa Yesu kirisito kuba mununusi wenyu. Ndahonda kuhambala nenyu ekanangana komunyiyo webwemeresi, akanangana kamungobakiraku akalamo kenyu kayayay kakako, ire omu Kirisito. Muchikangirisaa enemyasi na bwenge iyabaretera ekushebula kwesuku nemango.

Neema Ongo aberese emuchima wokweshbirira nowobukengesi mwa bwenge bwayi; mumango emeho menyu manga anzakulola; yimwala kumenyerera chihangi chichiye omunyiyo olatwamaliraa kwali munene, namumango mungamenyerera byoshi byaberesise buha busira chichiro omu Kirisito Yesu; bibe bacha.

Binebikaya bibikabaasa kwakuanza

ekalamo kenyu kayayaya omu Kirisito Yesu.

E m a n g o   m u n g e n d e   m w a b a  
mwachikangirisa; munda mwasona ebibuliya  
nekuchikangirisa mubene emanjiko.

Nyishi okuomwasi olete angabindula  
akalamo kenyu nokukakomya mwasuku  
sibahire kurengera obutondeke bwemyasi ya  
Ongo.

Ongo abahanyirai kwakunali kurengera  
esina lya Yesu bibe bacha.

*Pastor Chris Oyakhilome*



## **WOYU U WE' KANANGANA ; WOKUNALI**

Uli kurengeresa omubiri wete, uli kurengeresa emubiri wau ubishire omuchima; mwandanda sao muli kandu kukende kaira ebibuya kurenza emubiri wao; imuchima mubuyabuya wao na iwoyo. kuli mundu uli mwandanda sao alimubuya kurenza bindu biuma biuma. Imuchima womundu kanji iwoyu we kanangana.

Onomundu umwandanda ye biblia bihambare ko mwa chitabu cha Petero 3

**:4: *Chiro nyingaba mundu ola ubishirwe mwabyomuchima; atangalya na bituli na kuata emuchima we bolo.***

Emango emubiri womundu; endafa nesi emango omundu edatenga mwamubiri emuchima endaendekera nokuta kalamo. Anachiri mundu ngikwanabaa yatasafa; ataesise kandu sikandukauma inyire okuna obuashi bokuendekera abera kunobutala bwene lulu. Omubiri wechimundu yulinga yiufire; seri omundu wakanangana; ewomuchima anachete ebuashi; ne myanyisa yayi yoshi ngikwanabai yatsa kufa.

Yesu kirisito ahambalaa omu Luka 16 eraluulu sa bandu babiri babafire. Muuma abaa mwemi ola bende bama mbu yi: Lasaro. Kutakuteta mbu abaamwemi si abaatatusa kandu nesi bikulo; seri abaa atusa muchima wakanangana.

Amango afaa Aburamu erakumuhukasa mwachifuba chai. Omundu wa kabiri nayi

anafa. Onola abaa mware busese kunobutala si akalamo kai kunobutala kabakata kabutondeke.

Mumenyererayi ku mango afaa omubiri wayi berakuutaba; kuubika mwachitaka; si Yesu yeke atetaa mbu ekusimu; abere mbuerusa emeho kunakulola oku Lasaro mwachifuba cha Aburamu érakunamenyerera Lasaro kubuyabuya. Yanemusa emeho kanji nahuba kumulolako; unawa unawa yanamala Lasaro mbu « unyibabaliraa unyase » Erakuendekera ateta mbu bamwasayi. Aburamu érakumunvirisa nokumwakula mbu bitachiri bihangir byakukonvirisa; aberé onva omurenge wa Aburamu erakulosa kwachiri angababaliirwa kanganonva.

Oyu mware erakuteta mbuonvire chami; si chitabaa chmi chene seri abaa arembekerere. Bushi noku eraku bemberesa: « Munyi babalirayi mureke Lasaro abahe ambe mumata wameshi anyi pungusise kwe'chinichami » Omwasi byemire kumenyerera anla okuanendekerayi

kunva échami busese.

Ebi bibyoshi byabaa binachiri birembire;  
Obusinda angakengere bindu biumabiuma  
bushi ateteyi mbu : «Munyi babalirayi mutume  
mundu muma kwabutala mubabafiré aende  
kuhubanganyisa banyaketu » abete banyakabo  
batano kuno butala ;érakuteta mbu « Ngaba  
erimundu muuma mubabafire angayayi  
bangamunva nesi bangemerera byangababura  
» ;abaa akengere banyakabo kurengera  
émalibuko abarengamo.

Binebyoshi kuli kukukengesa  
nakumenyerera komuchima womund achula  
alamire; nemango emundu abuchibwa  
buyayaya nesi abtisibwa ;omuchima womundu  
iwende abuchibwa.

**2 BAKORINDO 5 :17-18(NKJV)** itechire  
mbu

*« Kwabacha ; ngomundu ali omu  
Yesu kirisito kulikuteta oku abumbirwe*

*buyayaya ebindu bikwamira byoshi  
byarengire ; chira kandu kanahuba  
kayayaya. Mwabacha byoshi byera  
bya Ongo iwatubikayi alauma nayi  
kurengera Yesu kirisito na iwatwere sise  
obuashi bokubika ebandu alauma.*



## **WOYO WABUMBIRWE BUYAYAYA**

Mwabacha ngokuno weresise Yesu kirisito akalamo kau nakumwira mulanzi wako ; mwabacha utachiri ngikwa wabaa utula ;unganeshibana oyu mubiri werabutala ; seri mwandanda uliunji mundu muyayaya. Ebyera bye Bibuliya bitechire mbu : Uuta « bumbirwe buyayaya »seri uli « mundu muyayaya » mundu muyayaya olautafura kuba kutenga mira(2 Bakorindo 5 :17)

Utainganurwe ; nesi bakubindula seri

wabumbirwe bumbibwe buyayaya kanji ;  
wahubire mundu muyayaya . Kwabacha  
wabumbirwe buyayaya mwandanda seri  
ata kwehuhwe Iyo mubiri wera butala ;  
nyimwabacha ugalama kanji kalamo  
kurenza kawabaa ulamire. Ngenviri sau  
sende sakumulirwa alashishi emango wabaa  
utasabuchibwa obwakabiri kunoku kunoku  
kusinganeshibirira. Akasi wende wakola  
kanganeshibira kunaka kunaka ; nengumo  
yau iganabaineiinei nabanyene bau bunaba  
bunaba.

Omwasi munene kulikuteta kwa emyanya  
yao yabindukire. Were wete inji myanya iyayaya  
bushi wera mundu muyayaya mwandanda sao.



## **WETE AKALAMO KA ONGO NA MAUMBILE MAI**

**B**ushi nokubuchibwa; buyayaya Ongo akweresise ebuwashi bokuba mwana wayi(Jean 1:12).

Amaumbile ma Ongo meresibwe amaumbile mao mechimundu; bacha werewete kalamo kayayaya; ékalamo ka Ongo ka Yesu kirisito eresise ébandu boshi baba mwemerere. Bwashi bunene ;mwisha muchiye? Bacha rero muli mwamaumbile ma Ongo(Petero 2:3-4).

Mwabacha rero Ongo yeho wenyu;

ngabate; kwamaumbile.

Ekafukofuko kende katengana nemabutwa nesi eshokororo kukutumire ébwa yende yanabuta inji bwa. Kutumire Yowani 1:12-13 ateta mbu « ***si boshi ba babamuhukasaa na kumwemerera mwamichima yabo, beke aberesise obuashi bwe kuba bana ba Ongo. Nokukuba bana ba Ongo, kutali kutali ngekwa ebandu bénde babutwa, nesi kuhonda kwamubiri, nesi kuhonda kwa mundu murebe, si Ongo yeine iwabairire kuba bana bayi.***

Ongo ete bwenge bwabuuma era lulu senyu. Muli bauma bomwa nyumba yai, kukuli kuteteta mbu uli muuma umwabwami bwesuku nemango eratula.

Rero nenyu, Ongo wanyi angende abamalira, emalae menyu moshi, kukulikana nengulu, ye buare bwai bunene kurengera Yesu kirisito. (Bafiripi 4 :19).

Ete myanyikiso ibuya bushi nekalamo kau, ngi kwabakapagai émango wabuchiba

buyayaya.

Uli mwana wamasimane wa Ongo wa masimane wabuchirwe ne mwangumo ao lubaa lwa masimane. Kukomire. Akweresise akakalamo kayayaya yiwaba muuma mwachikembe chobu bwami. Ebibuliya bihambare oku Ongo atweresise ékalamo kesuku nemango. Kukalamo kali mwandanda sa Ongo, kukatumire aba ngikwali. Kukalamo ka Ongo. Kanokalamo katumai éshinda yachinda Yesu kikisito. Kali kalamo kakomoka, nakanu kalamo kali éramwenyu okusene

*«Ongo atweresise bubei ; nobuno bubei bubobuno :Ongo atweresise akalamo ,kesuku nemango,nakukalamo, twende twakabona kurengera eMwana wai, iutusa akukalamo. Si olautali mwabuma ne Mwana wa Ongo, yeke atete ekalamo .*

*Nabanjikirire ene myasi,mumutula  
mwemerere esina lyeMwana wa  
Ongo,chasiya mumenyerere kwa twete  
ekalamo kesuku nemango »(IYWANI  
5 :11-13) .*

Olawemerere oMwana yiunete kanokalamo  
;bushi kano kalamo kali mwandanda seMwana  
wa Ongo . Ukamwemerera iwabonyire  
kanukalamo . kano kalamo kakwangika  
kwakutaira chira mwasi olautasimise.  
Okola kukwende kwakwerusa,wanyisaa !  
bitangalikana kwemerera Ongo nesi aimwa.  
Rero wera wete ekalamo kai, woyu nao  
utangana chunva chisi mwasi nesi waimwa,  
bushi oyu muchima watumaa Yesu omoka  
kutenga mwabafu yuna lamire mwandanda  
senyu !(BAROMA 8 :11).

## MWABO MU KANANGANA KA ONGO

2 Bakorindo 5 :21 Atechire mbu « *Kirisito atairaa chiro na chibi chisibya ;si Ongo amwesaa emusio we'bibi byetu ,chasiya mwakumurengerako tube bandu babatungenene eramuhondo sa ongo*».

Umenyereraa nokukengera ku Ongo mwakuira bacha bwabaa ngabususu bokuno butala . Erakubindula Yesu kuba mukosi wabibi( kuku teta mitulo yekukula émabi) okutubanu kwabushi noku itwaba babuyabuya

eramuhondo sa Ongo kurengera Yesu .

Okola kukwatumaa yesu afa ngamukosi wamabi mwesina lyetu nesi mwachisiki chetu. Omwasi twabonyire mwebine byoshi kulikuteta kwa netu rero tungere twanemanga nokuchifunda eramuhondo sa Ongo busira kobaa , kuchinjibusbwa nesi twatiandaasa. (Baeburaniya 10 :19, Baroma 5 :1).

## MWATUNGANANYIRE

O kutunganana kukuteta bate ?  
kulikuteta kumwanunulibwe « Mutanga  
chitonganyisibwa ». Eramuhondo sa Ongo,  
mutanga chitonganyisibwa kuchiro nekosa  
liuma. Bibuliya bitechire mbu : « ***kubinali,  
Ongo atuirire kuba bandu babatungenene  
eramuhondo sai kurengera obwemeresi. Rero  
tweru tuli mwa bolo nai kurengera Enawetu  
Yesu kirisito*** »(Baroma 5 :1) mwatungenene !

Yesu alibusibwai bushi nebibi byetu

nokufa kwa musalaba ,chiro bacha atairaa chiro na chibi chisibya,kutali na mwasi wabisha,ola watengaa mwabunu bwai (1 Petero 2 : 22) . Okola kukwatmire Ongo atachibaaanjira bibi. Bibulia bihambare mbu :

*« Ongo yeine iwahubaa kubika ebandu boshi mwabuuma nai kurengera Yesu kirisito,busira kuanja emabi mabo,rero atweresise emulimo we'kunde twahubanganya emwasi we'kuhuba kubika ebandu mwabuuma nai » (2 Bakorindo 5 :19)*



## MWABO MWAKOMISIBWE

Twanyisaa bihangì biuma ngamundu angatowera mwabuya ,iwanayako esinga linene ,si mundu muuma anabaha akwasa nokukukulamo,kulikuteta kwakukula mwera itimirwe. Kandu kaberebere ungaira kuli kuanza wachikomya komya nesi kukaraba. « Kulikuteta mbu kuchikula kwe'singi », noku kwemire bihangì na misi.

**1Bakorindo 6 :11** atechire mbu :

“ « *Mwabo mwasukulibwe,*

*mwakomisibwe, mwatakachire  
;Ongo abakomise nakubalondola  
mube bandu bai kanji ende abatola  
ngabandu babatungenene eramuhondo  
sai kurengera esina lyenawetu Yesu  
kirisito, nakurengera emuchima wa  
Ongo wetu.”*

Okukomisibwa kwete njira ebiri : enjira ibere bere, Ongo anakukula mwabuya, okola kulikutetea mbuwabuchirwe buyayaya unao unao, awola Bibuliya byanateta mbuwakomisibwe na Ongo kutenga mwabyo butala.

Enjira yakabiri, bikuemire kuya burerere nobubuya nekubika emuchima wao kucira chihangi kwakukomisibwa kurengera emyasi ya Ongo(Baroma 12 :2) .

Bacha byemire kwendekera kubindula emuchima nakuwira muyayaya, emichima wenyu yairibwai kwakunde yaanyisa nakulola

kubindu kubuyabuya eramuhondo mubihukase  
nesi mwabyemerera. Rero mwakubindula  
emuchima wao ;okola kunga twasa kure  
twende twalola kwabindu nge'kwa Ongo  
endabilolako ;mukangirisa emichima yenyu  
kute ingende ya lola kwabindu kutengana  
na Ongo.Chasinda mwanende mwahambala  
emyasi nenjira sa Ongo mwabacha mungabona  
mutoloke.



## MWABO MWA NUNURWE

*«Mundaa mwateta mbu akoko era  
mwa Ongo tata na lumoo lunene, bushi  
iwabairire kuba bandu babemire kubona  
mwango kwa mwandu ola abikirire  
ebandu bai, mwabwami bwe'bulangare  
»(Bakolosayi 1 :12).*

Kutengera mango weresaa Enawetu Yesu  
kirisito ekalamo kau, rero wera muuma mwa  
bambali be'bwami bwa Ongo. Bacha Kutali  
chihwasi chekusimu chachingachikuirira bulio.

Wete buuru mwa birane byoshi mwairire kabishangi byoshi ao nanga . Wete buuru mwa myanya yoshi, ngamabi ngamalwala seri matabaa makonyi mamanga kwangika mwamulimo wa Ongo. Bushi nachiye ? Bushi mwabo mwanunulibwe kutenga mwabucha bwawamusimu nesi mwamusimya wawa murenda.

Bibuliya bitechire mbu Ongo abanunure kutenga mwabucha bomusimya nakubareta mwabwami bwai.Rero bacha mutachobaa chiro nahicha. Ongo yimulanzi wenyu ne meho mayi mobulanzi mangana endekera kuba alauma nenyu ésuku soshi.(Zaburi 23 :1).

Bibulia bitechire mbu : « ***Bushi no'ku,akaba nyi Mwana nyingabakula mwa bucha,erimwanatengire'mo kanangana*** »(***Yowani 8 :36***). Ongo ababikire mwabwami bwayi .Rero bacha mobubwami buwere muli ;obola bumuhangire ko ; awola

umwenyu,mwabo mwatengire mwabucha  
bomusimya womurenda. Mwabo  
mumenyererayi kwebikwa mira byarengire  
bushi mwanunurwe kutenga mwabuashi  
bomusimya.





## OMUMWABO MOMUCHIMA WA ONGO ATULA

Oundji mwasi munene mwakano kalamo kayayaya, emuchima mubuyabuya wa Ongo angeshibirira mwamichima yenyu ; mwandanda senyu. Emango emuchima mubuyabuya wa Ongo angaba eranli mwandanda senyu, anabalomekera mwamyasi ye Enawetu nakuberes a obwenge bokunva émyasi ya Ongo.

Rero émango mwachi kangirisa Ebibulia,mwabacha mwanata muchima mubuya

buya mwandanda semuchima mubuya buya ,nabcha kubyemire mwa kalamo kayayaya.

Ekanji kandu emuchima mubuyabuya endaira mwandanda setu kuli kutukengesa emwasi mubuya buya wa Ongo.(Yowani 14 :26) . Nakanji anakuira mubei womwasi ola wete misi busese wemiomba ya Yesu kirisito.

« Si mwabo,mango eMuchima Mubuya –buya angabandalira,Ongo angabawa ebuashi. Bushi no'ku ;mun-gere mwaba babei banyi mwamusi we'Yerusalemu,no'mwachiyo choshi che'Yuteya ,ne'che' Samariya,kunaikira no'kwabusinda-sinda bwe'butala. (Mikolo ye'ndumwa 1 :8).

## CHIYE CHIMWENDE MWAIRA

*YEMYEREKO YABA IKIRIRE ?*  
EMYANYISE IBI YENDE YABAIKIRA  
MWAMICHIMA

Ekubuchibwa buyayaya atakuku tuma mundu atabona emiereko, seri munda tanga chirekerera nesi eshibirira mwa myereko. Bibulia bitukangi rise mbumango moshi matungende twaere kibwa, Ongo ende anabola njira yakurengera mundu atenge mwamiereko. (1 Bakorindo 10 :13).

(1) RERO MUNDAA MWAMENYA  
NESI MWA'KENGERA KWA MWABUTIRWE  
BUYAYAYA

Enemyanyisa enjire yakubahira ngamisi  
yatenga érabutala, ali ngamwereko wawa  
mussimu. Atawene uwenjire wa biireta  
mwa Muchima wawo bushi wabutirwe  
buyayaya. Bibuliya bitechire mbu( Ebemeresi  
bababuchirwe buyayaya) beke batusa  
emyanyise ya Christo(1 Bakorindo 2 :16).  
Bacha undaa wamenyerera kwa wabumbirwe  
buyayaya, Ongo asimire undaa mundaa  
mwakengera kwa twabumbirwe buyayaya  
; nabacha àtweresise kalalamo kayayaya.  
Kakano kalamo kayayaya kutwemerere.

(2) MUNDAA MWAENDA  
MWABUTONDEKE

Mundaa mwatunda Ongo, kuli mango  
emyanyise ibi ingakuikira mwandanda senyu.  
Ekausi kalikanene era luulu senyu kakanga

bareta nesi kabareta mwa kuira ebindu bibi ;bingabareta mwa myanya yikwamira eraitakomire. Seri kanangana nga munga kengera kwa mwabutirwe buyayaya, mwabonyire nekalamo kayayaya,mungachibika alauma nekucheresa ebushiru nekuerusa ebituwo.

Mutundaa Ongo,bushi okubutibwa buyayaya kutakuteta, mbu emyanyise ibi itangachibaikira nesi émiereko itanga chibaikira ; bushi noko mutende mwachirekerera , mutemerera,muba kakingi . Kanangana Som EONE àteta mbu : « utangala kwanga emilonge okuuluka éra lulu setwe lyao, rero chaungaira unganga emilonnge kuimba ebutu alashi nesi kwa michi.

Mutangala kwangika eyimyanyisa bushi itenganyire nenyu bushi iri misisi yera butala, seri munga yangika kuteshibirira mwa ndanda senyu. Mutendaa mwareka emyanyisa ibi

mumwabo, nesi yabalilisa. Munda mwangikayi na kunde mwanyikisa kuira emyasi eraikomire eraingareta etunda no bolo. (Bafiripi 4 :8).

Ngaungaba mushanjeshanje nesi mubindusi weteta kanji wakola mwetwe lya mundu wa mkasi, chiro mbu woyu uli mulume, ungembala eluchimba nechitambara ngakuno mukasi, nakanji unganakola nokutete ngakuno mukasi, seri mango ungamala utangebira kuuli mulume. Emango ungaba wera wamalayi, wanembala kanji énjimba sebalume nekunandala mwanjira. Rero mango ungaika mwakasi lwambére utangala kwebirira kanangana kuwoyo utula mulume. Ungateta n'érebe nakulama n'érebe. Singaba honyi sinene ngaunga huba mwakasi kaji wembese nokuteta nesi kuchisimba, ngakuno mukasi ,ngakuno kwa wairaa olulo-lolo emango wabaa wakola akukasi.

Rero bacha, eyi myasi ineyi ineyi inakuliko

nawo. Mwaira mabi eramuhondo sekubutwa buyayaya ;si bacha mwabonyire kalamo kayayaya. Kanokalamo kubitwemire kulama, bushi suku sinene twalamaa nakukola ngakuno mukasi,na kwebirira kwatuli balume. Si kwabusinda twera kure twakengera kwa tuli balume na kuchihubako. Woyu uli mulume utetaa mbu : « *Bisomerano !ndamukasi,ndali mumahata,binyemire kuba kwabutondeke.*

*Bacha bimemire kureka emyanya ibi. Uchibusaa bacha : « nyono nabuchirwe buyayaya ».* Manola mumaumbile manyi nesi,kukafuko-fuko kanyi . Chiro mbunyinga huba kukengera emyanya yanyi yibi, kunali kuireka,nekuteta « *Nyono nabuchirwe buyayaya* » rekebi mwakano nakahangi.

Woyo utarekera emabi ebishangi ,utataa na honyi sakubura mundu ekanangana chiro bwalinde ngali mwabibi kuma nawo. « Bisishalo,nndamoire okutaira bacha noku

nabuchirwe buyayaya ». Urawareka emyanya itakomire, urewaya mwa myanya eraitungenene. Ukolaa enemyanya busira kutumwa namundu. Bacha ungaborerwa emyanya ya Enawetu neye myasi ibuya-buya ya Ongo na bacha udaa wachikangirisa kurengera emikorere.

### (3) KUTE MWENDE MWENDE MWO'NVA EMWASI MUBUYA-BUYA

Ongo atasima nesi atahonda, mbutubaa bakunonvirisa oshawa echinwa cha Ongo, si yeke atula ahonjire tuiré ngikwa chitetire :

*«Muténdaa mwachengera mubeine  
mwakunde mw'anonvirisa oshao echin-  
wa cha Ongo, si mundaa mwaira  
ngo'kwa chitechire. Bushi omundu  
ola wénde wonvirisa echinwa cha  
Ongo oshao busira kuira ngo'kwa  
chitetire, ahuhwanyisibwe no'la wa-*



*songa ebuso bwai mwa chiyo. Eranyuma  
se'kuchisonga, anachendera, unao-unao  
anebirira kute ku ahuhire ». (Yakobo  
4 :22-24).*

Munde mwaira komwasi wa Ongo atechire ,no kuukengera wo ,mwaenyerera nebyabinga baikira. Rero mukende mwanau kengera esuku soshi. Echera chiri chuma mwabindu by'emutima mubuya-buya wa Ongo ende Aira mwandana setu. Yesu era kuteta mbu : « Si kwe'sina lyanyi ku Tata àngabatumira emuchima Mubuya-buya.No'yu Mchima mubuya-buya i'ungénde wabaasa,nakunde abakangirisa byoshi. Na chira mwasi woshi nababuraa,akende anabakengesa'o »(Yowani 14 :26).

Akoko Ongo Tata bushi eMuchima mubuya-buya ali wakanangana,enda tweresa obukengesi bwe'chinwa cha Ongo,emango mwakengera echinwa chayi, munde mwaira

ebindu nakakingi. Mutendaa wachanya bush  
eMuchima mubuya-buya angende abakengesa  
byoshi. Si munde mwamu tunda esuku soshi  
yabakengesa akanangana koshi .

(4) MUKENGERAA KWE' BIBI  
BITANGA CHATA BUASHI ERA LULU  
SENYU

Munde mwakengera oku emyanyise  
ibi,itete ebuashi bokuima eakiri senyu nga  
mutahonjire. Ebibi bitete buashi busibya oku  
mwabo « Ebibi biténdaa byachiata buashi  
era luulu senyu,bushi mutachiri era bufuli  
se'mwaso,si mwera muli era bufuli se'bonjo  
bwa Ongo »( Baroma 6 :14). Kwe'chitabo  
chitechire bacha .

Ongo abanunure kutenga mwabucha  
bwe'bibi nomwa musimya na kubahukasa

mwabwami bwai.

*« Munda mwateta mbu akoko era  
mwa Ongo Tata na lumoo lunene, bushi  
iwabairire kuba bandu ba bemire kubona  
mwango kwa mwandu ola abikirire  
ebandu bai, mwa bwami bwe' bulangare.  
Bushi atununure tutenge mwa buashi  
bwe' musimya, na kutweka mwa bwami  
bwe' Mwana wai musirwa » ( Bakolosayi  
1 :12-13) ..*

Rero umuli awala mwabo mumwabutirwe  
buya-yaya. Kuku tumire omusimya atachete  
buashi oku mwabo, bali mwa bibi , si mwabo  
muli mwa kalamo ka Ongo chichi tumire batete  
buashi era lulu senyu.

Bakolosayi 1 :14 atechire mbu : **« Rere  
kurengera oyu Mwana wai twanunulibwe  
na kubabwirwa ebibi byetu »**. Omu Yesu  
kirisito tubano twahukare, kanola kali kandu

katwete ko. Bushi noku era kutwomola alauma na Kirisito, tutwabaa twafire mwa myasi ye'muchima bushi ne'mabi metu. Kwa bonjo bwa Ongo kuwanunulibwe. Kurengera ebuuma bwetu na Yesu kirisito, Ongo atwomore ala'uma nai, twime alauma nai kwanguba (Baefeso 2 :5-6).

# CHIYE MWE'NDE MWAIRA

## EMANGO .....

*EBERA BEBA NGUMWA BENDE BABA*

*FUNA EMUCHIMA*

Bacha mwabo, mwabuchire buya-  
yaya,rero mwera bomwa chifunga chiya-yaya.  
Mwabo mutachiri bomwa nyibaa sikwamira,si  
okola kutakuteta mbu warekana nababera  
bawo be' bangumwa nesi ebanywene boshi.  
Woyu ungere waba chilungere chabo,bushi  
beke bachiri mwamusimya bushi batete  
Yesu kirisito mwandanda sabu.Rero undaa  
wakengera kuwoyo wera bulangare bwa  
Ongo era bali. Undaa wahambala nabo

kwabushi ne'mwasi mubuya-buyaya bacha nabo bemerere nakukulikira yesu Kristo.

Ebyera bibi kuemire kuirira emango bahonda kukufuna emuchima. Bibilia bitechire mbu mwasuku se bsinda,kukaulukira bandu babakende bachitonga kukulikana ne'myasi yabo ibi ye'buhuma-huma.Abubandu bakénde babashekera(Petero 2:3-4)

Abubandu bokubashekera bende bahonda babafune emuchima,naku bahubya mwakalamo kukwamira ,kalamo kamalibuko, si mutende mwebemerera emyasi yabo. Mumenyaa mutende mwemerera mwqsi woshi ola unghonda kubakula mwabuashi bwa Yesu kirisito. Mutemerera kunde mwaira bindu byabita tungenene alauma nabo. Muchinda amano mabo; bacha mweshibirira mwa buuma bwe'mwasi wa Ongo.

## BUUMA BWA'BULI KWA KANANGANA

Mwandangiriso,sokuinga kwakurengerese mulanzi muma erakuminyira bifuana byayi bibiri, binebifuana ngaba saba punda nesi bilume byangafu,era kuhwekera si okubyuma. Bine bifuana bibiri byendaa byalima nakuendera alauma,bushi byabaa biminyirwe alauma. Bina byende byanaendera alauma nakwere kera munjira nguma,mumakere kera yene, unao unao mulikabo kunaku mukulikira. Omulanzi endakangirisa bi ibyana mukulikira nesi nyi byaira ngikwa anatechire bushi babaa bali bauma mwa buuma.

Bacha nga soshi sabaa punda kulikutete kubaba bali omubuuma bwa kanangana,bwabutungenene.Si rero nganguma yabaa punda neinji ngafu,kukuteta mbu bwabaa buma bwabuta bwa kanangana nesi bwabuta tungenene.(Bushi bata babuko buuma) . Rero ngamungata buuma namundu,kukomire bube

buuma bwakanangana nesi bwabutungenene. Kukuteta mbu'omwemeresi nounji bende baenda alauma mwa buum. Si ngo mwemeresi nouta mwemeresi, mundu wobutala,bangaendera alauma,banola batete buuma bwakanangana nesi bwabutungenene.

Ongo ateta mbu : « Muténdaa mwaba mwabuumane'bandu ba bata bemeresi.Bushi buuma buchiye bwa bungaba ala kachi-kachi kye'myasi éraitungenene ne'myasi ibi ? Kanji buum buchiye bwa bungaba ala kachi-kachi ke'bulangare ne'musimya ? Bumvikane bwa bungaba ala kachi-kachi ka Kirisito na bereali ? Nesi buuma buchiye bwa bungaba ala kachi-kachi ke'mwemeresi no'la uta mwemeresi ? Buuma buchiye bwabuli ala kachi-kachi ke'Luhu Iwa Ongo ne'bihuhanyi ? Bushi tubano tuli Luhu Iwa Ongo ola uli muuma-uma ngo'kwa atetaa mbu : « *Nyingaba mwa kachi-kachi kabo,nakunde natamba ala'uma*



*nabo.Nyingaba Ongo wabo,nabo banaba lubaa lwanyi ».*

Bushi noku, musene ku emwemeresi no mundu wobutala batangaenda alauma bushi bata bauma nemyanya yabo ita yuma. Ongo atonva buuma bwabutali kwakanangana,si yeke asima tube mwabuuma ne bemeresi babanunulibwe bete ne mikolo mibuya-buya kuuma netu. Abandu bomuno butala batangaba bera betu babuya-buya. Chiro mbu bangata myana yayikomire era muhondo sebandu,ngatasa kubutibwa ebwa kabiri atangaba munwene wetu mubuya-buya.

Lusuku luuma Ongo atumaa Samweri kuya kwemika mwanyumba ya YESE,emike muuma mwa bana bayi, kuba mwami we Israel (1Samuel 16 :16-13). Mango samuel alola mwana mubere-bere, Eliabu kunakutete mbu kanangana onola anahuhire bwami rero Enawetu anga mwe'mika,bushi abaa

munene,murere na kanji kwabaa anakomire.  
Si Ongo erakubura oyu murebi mbu : «  
Utamwakabya emafuta mobwami bushi oyola  
ndamuhonda ;namuchinjire. Bushi omundu  
yeke endamamaa ehuhwe lyera butala,  
siEnawetu yeka endamamaa emuchima bushi  
oyola imundu umwa ndanda. Kuku tete mbu  
omundu bende bamulorera kwa miendere  
yayi ne kwa achitolire era muhondo se banji  
bandu,si Ongo yeke atanjebi, si obutondeke  
bumwa ndanda nesi obwe'muchima.

Emundu woshi ola utasa kubuchibwa  
buyaya-yaya atangabona emuchima mubuya-  
buya wa Ongo. Kandu kauma kakanga tuma  
emundu aba mwa kanangana na Ongo kunali  
ekubutwa buyaya-yaya tanga ;inali einjira  
nguma yingatuma omundu aba mwira mubuya-  
buya. Kubinali binemire abutwe buya-yaya  
nakukulikira emikolo ya Enawetu.

Rero bacha kuno mwabuchirwe buya-  
yaya ekuhonda kwenyu kungenjire kwaba  
kwakuna simisa Ongo ;mutende mwachata

bwenyu butondeke kurenza obwe'Enawetu.  
Obutondeke bokunali kuli kubika emyanyise  
era mwai nai mwabacha ende atulorera mwa  
mikolo ne myanya yetu( 1Bakorindo 10 :13).



## CHIMWENDE MWAIRA

*EMANGO MWALIBUSIBWA*

Mwa chitabo cha Mariko 4 :1-9 Yesu anyire mwanyu bushi na mwinzi muuma. Kwabaa muinzi muuma ola wayaa kuhaira nesi kubyala embuto mwe'hwa lyai. Abere era ahaira'si,siumq sera kutowangira kwa musike se'njira. Emilonge yera kuika na yachirirasi. Esinji yerq kutowangira mwa tukoi-koi ala abaa atali lutaka lunene. Sera kumera fuba bushi elutaka lwabaa lukeire. Si mango esuba lyakolaa,lyera kochasi na soma ,bushi emisi-

misi yasi yabaa itasimikire mwa chitaka. Esinji  
 sera kutowera mwa mihoi-hoi,mango yamerayi  
 yera kwita'si,chiro sika cheka kifuma. Esinji  
 sera kutowera mwalutaka lwalwete ebuinu.  
 Esera seke,sera kumera.Mango sakulaa,siuma  
 mu'si sera kweka bifuma mhatu-mahatu,nesinji  
 chiratu-chiratu,ne'sinji eyana-eyana. » Yesu  
 kukwera kuteta mbu : « Rero ola wete matwi  
 me'kunva,onvaa. »

Kwa mulongo we 16,17 Ebibilia bihambare  
 mbu

*« Ne'sa satoweraa mwa tukoi-koi,si  
 sihuwanyisibwe ne'bandu babénde bom-  
 va eChinwa cha Ongo,ne'kwangirira'chi  
 na lumoo. Si chita simika mwa michima  
 yabo,bushi mango bénde ;bushi mango  
 bénde balola kwa malae nesi kwa mali-  
 buko bushi nachi,unao-unao banareka*

*ebwemeresi bwabo. Aola bahuwany-  
isibwe ne'mbuto sa emisi-misi yasi  
itasimikaa mwa chitaka. »*

Bacha ahambaré bushi ne'bandu babatete misi-misi mwandanda sabo benebene,kanji babatala kweshibirira mwa bihangi byamalibuko. Atechire mbu chiro banubandu bangemerera eChinwa cha Ongo,seri emango emalibuko maika kwabushi nomwasi waOngo,banasi nana,binera byaikirire bandu banene busese. Bya Yesu atechire anola kuli kukangana kukasi kuli bandu banene babatete masimane mwandanda bushibwa nai. Banene bende basinanyira omwasi wa Ongo kwabushi ne chirane chakalamo kesuku nemango,ebolo na memo mama'hanyirwe ,seri batete basimane momwandanda era lulu se'mwasi wa Ongo. Bacha mango emalibuko mende maika banahaa, bonjo bunene,si chitwemire emango emalibuko maikire tundetwa kulikira omwasi

wa ongo.

(1) MUNDAA MWATA MUCHIMA WA  
MASIMANE MWANDANDA SENYU ERA  
LULU SA ONGO

Ongo atula ahonjire twate muchima wa misimane mamanyakire mwandanda setu kwabushi nai. Mano masimane mange'rusa nesi manga andaasa. Emango moshi wanyisa kwabushi nai ,nokonvirisa emwasi wai nekuhambala nai nga tata,mwabacha ungata masimane manene nayi ,bushi emasimane mende meruka kutengana noku menyana. Kwawaendekera nokumenya Ongo,kuwana endekera nokumusima. Kwawaendekera nokumva omwasi wai,kuwanaendekera wa mumenyerera wamumenyerera nokumusima ,nawo kuwanaenda wahanyirwa.

Emango wete mano masimane manene era mwa Ongo,awola omwasi wai anata misi-misi mwamuchima wao,kuikira



kwabihangi chiro mbu ungaba uli emyereko inga kuikira,wenewene ugaba uneshi emisi yaono era lulu seyi myereko nokunema okuhonda kwaongo kurengera ebibinwa. Bibilia bihambare mbu ekalamo nesi okufa bunali buashi bwa walulimi(Myanyi 18 :20-21) mbu nolulimi lulwende lwateta olumoo loshi lwe'muchima( Matayo 12 :34-35,37 ) Emango emuchima wawo ehure mwasi mubuya-buya waOngo,chiro mbu mwereko kute mungalola,bacha rero byoshi unganabilola ngekwa Ongo abiseneneko nesi kubi rebya kuuma na Ongo.

## (2) MUTA HAAYI ( MUTA REKAA)

Mutendee mwa haa ebihangi emyereko nesi otusito-sito twabaikirire,ekubuchibwa buya-yaya kutakuteta mbu'otusito-sito nesi emyereko itanga chika, si okola kuli kuteta

mbu Ongo engende akwasa kurengera emalibuko no tusito-sito twatunga kuikira. Ngakuno Zaburi 23 :5 ahambare mbu « Unyi kunganyisaa kahaha era muhondo sabarénda banyi » . Ngababa wete mwaso era muhondo se barenda bau, mwabacha batanga chala kukuima : Emalibuko matanga chala kuima ekalamo kau ! Ongo atahonda mbu muhaayi. Munda mwaneshi birira kuata misi chiro mbwe'bindu bingasubuwa kute, muta haayi ! Ongo atabarekerere, ne kwabushi noku mutatamaa, si mubaa bemeresi era muhondo sai. Mukende mwanata mutoloke ebihangi byoshi mwa kalamo kenyu. Bushi abahire kuba alauma nenyu. Isaya 43 :2 atechire mbu'emango wera wahabuko lwishi, lunola lutanga chikwehulira, nesi mango warenga mwamuliro onola atanga chikocha. Emango kulikira Yesu kirisito, bikwemire kumukorera

mwa muchima wau woshi nyi mwakanangana  
chiro mbu tusito-sito tungaika.

*« si Ongo atongwe, bushi iwénde  
watuma twaimana kurengera Enawetu  
Yesu kirisito. Bushi no'ku banyaketu  
basirwa ,musimikaa era muhondo mwa  
kukorera Ena wetu esuku soshi,bushi  
mwishi kwe'malibuko ma mwalola ko  
bushi nai, matakafe busha» (1 Ba-  
korindo 15 :57-58).*

*« Bshi chira mundu ola uli mwana wa  
Ongo ,ende aima emyasi ye'butala.  
Ne'i myasi,twénde twaima'i kurengera  
ebwemeresi bwetu » (1 Yowani 5 :4).*

Rero mumenyerera, ku Ongo atwere  
sise kuimana kurengera Ena wetu Yesu  
kirisito,mwa bacha tutanga'imwa. Muchi  
kangirisaa kubuya-buya omu 1YOWANI 5 :4

atechire kwabushi nokuimana kuno butala na yi munyiro wetu. Oulamiré mwa munyiro ata wakuimwa si wakuimana, woyo wabuchibwa mwakuimana bushi wabuchibwa na Ongo. Uli umwa chifunga cha Ongo, wabuchibwaa kwa Muchima wai mubuya-buya.

## EMUCHIMA MUBUYA-BUYA ALI ALAUMA NAO

**O**kubuchibwa buya-yaya, kkuli kubuchibwa kure ngera eMuchima mubuya-buya wa Ongo ( 1 Bakorindo 12:13, Yowani 3:5-8). Emango wabuchirwe buya-yaya, eMuchima mubuya-buya anabinduka chitera chiuma mwa kalamo kawo, mwabacha chemire kumenyerera kwa wali nakasi kai mwakalamo ketu.

Woyo umenyereraa omulimo olabahire kuiru,mwabacha iwabona mutoloke wakalamo

kakakomire, kakali omu Klrisito, no kubona olwembo (1 Bakorindo 12:8-10) ( Luka 24:49, Mikolo ye'ndumwa 1:4-8) ne buashi bwai buli alauma netu kumurengera.

### **EMUCHIMA MUBUYA-BUYA ALINDE**

Mwa manjiko na bimbi binene byomwa Bibulia, emanjiko matechire erq lulu se'Muchima mbuya-buya.

- Mwa chilano chikwa mira ,twonva kwana obuashi ne misi yokuirira ebishishalo ( Basusi 14 :6, 19).
- Mwa chilano chiyayaya chitetire busese era lulu se'Muchima mubuyabuya,kwa kubutwa nemhlimo ne'kalamo k'Ena wetu Yesu kirisito (Luka 4 : 18 ).
- Emanjiko ngo'kwabajikire mwa : « Mikolo ye'ndumwa2:-4 » matechire era lulu s'EMuchima mubuya-buya aikiraa endumwa sa Yesu.
- eMUCHIMA mubuya-buya kanji ali ongo,ali mundu womwa bwami kanji iwa kahatu

mwaba bahatu babuya-buya ( Yowani 14 :16-17, Yowani 15 :26).

- Abanatula kutengera mira nesi era muhondo sebihangi( Ndangiriso 1 :2) ;
- Liri eteta kwabushi nokuhambala era lulu se'misi ya Ongo, bacha chiri chitera nesi chimbi cha Ongo kwakuahanyissa bya Tata atechire( Ndangiriso 1) ;
- Onola ali Muchima wa masimane, wa misi nakanji muchima mubuya-buya (2Tmoteo 1 :7) ;
- Ali muchima wa buuru ( 2 Bakorindo 3 : 17).

## KWE'MUCHIMA MUBUYA-BUYA ATATULA

Kukomire okumenyerera kw'eMuchima mubuyabuya ita misis,nesi mafuta chiro mbu kurengera emanjiko,endabura ahuhwa bacha. eMuchima mubuya-buya « liteteta »,chiro mbu

endana omwasi atetwe. Onola ita « misi »,si  
bacha endareta emisi ya Ongo. Ata muchima  
waku baira tuungu nakubobairisa (Baroma :8  
:15) Enda turetera obuuru (2Bakorindo 3 :17).

### CHIYE CHICHITUMIRE TWASIMA KUATA EMUCHIMA MUBUYA-BUYA

- eMuchima mubuya-buya endatweresa  
emisi kutenga era mwa Ongo( Mikolo  
ye'ndumwa 1 :8) omwasi « buashi » atengire  
mwa luimi lwe'chigiriki mbu « dunamis » okola  
kuli kuteta mbu misi inene ya ingainganya .  
Emango eMuchima mubuya-buya endabaha  
kwekala netu , mwamago mwende atweresa  
emisi yoku bindula ebindu mwa kalamo ketu  
ne'kebanji bandu.

- Ende atweresa obuashi bokukangirisa  
omwasi mubuya-buya wai (Matayo 28  
:18-20,Mariko16 :15-18),

- Onola enda tulanga noku ku  
tukangirisa mwa bindu bya bikomire( Yowani  
16 :13,Baroma 8 :14)



- Yi wende watubika emuchima mwa bula noku tukangirisa(Yowani 14 :18, Mikolo ye'ndumwa 9 :31) (Yowani 14 :26, 1Bakorindo 2 :11-12).
- Endaenda ne tu chiri na chimbi chiuma mwakalamo ketu kesuku nemango( Yowani 14 :16) ;
- Kanjilwende alosa emichima yetu kwa tunali bana ba Ongo,mwa bacha tuhangire kwa bikulo byayi kurengera Yesu kirisito (Baroma 8 :16 ,Baefeso 3 :6) .
- Endatweresa oburu bokuhukasa ongo na masimane (Baroma 8 :15 ,Bakorindo 3 :17,Timoteo 1 :7)

## MUNGATA BUUMA N<sup>o</sup>EMUCHIMA MUBUYA-BUYA

Mwachitabo cha Yowani 14 :17 ,Yesu era kuteta mbu :

*«Oyola,i'Muchima we'kanangana.  
Ebandu bo'mwa butala,batangaala  
kumuhukasa,bushi batatula  
bàmusene'ko,kanji bàtatula bàmwishi.  
Si mwabo,mumwishi bushi bushi atula  
ala'uma nenyu,kanji,akanalinda qnatula  
mwa ndana senyu . »*

Okuata buuma n'eMuchima mubuya-  
buya kuli kumumenyerera, noku menyerera  
omulimo wai mwa kalamo kau. Bachacha  
bikwemire kuata bihangì binene byokuba  
alauma nayi nakumutola nga'kuno mwira  
wau waluhako. Rero buno buuma bunga  
boneka kurengera memo,mwaku chikangirisa  
eMwasi ,na kwemerera no kwira kw'eMuchima  
mubuya-buya akubulire. Omundu akabutibwa  
buyayaya wanaba ofuofu kwakuba Muchima  
wa Ongo.

Okubatisibwa kuli kuteta mbu kukubika  
nesi kuku lobya omu kandu karebe. Ngakuno

unga tola ekabumbu ke'birere,nawa kalobeka mwereya lyemeshi katengamo kalobire kwakunali. Bacha kubyende byaba imwera mwabuchibwa buyayaya,cherire kuloba n'eMuchima mubuya-buya nga kano kabumbu. Si mumenyererayi kwa kuli kusibu na bindu byabiri umbali mbali kanu kakumbu koshi kalobe,nesi kwehule meshi. Kwabushi kano kabumbu kehule,kwemire ameshi mabonaa njira era maichira mu .

Kuli kuteta nambu chemire oluu lwa kano kabumbu lwemerera kurenza amameshi. Kunoku kunoku, mundu akabu chibwa buyayaya,chemire kwemerera eMuchima mubuya-buya noku mureka engire mwa ndanda sau, noku ehula nau.

Nanga ungehuswa n'eMuchima mubuya-buya,kutaba kweuma oshawo,si kunabaa kwe'suku nemango,bacha bingeshibirira mwa bwenge bwao nakumenyerera omulimo wai

mwa kalamo kau. (Baefeso 5 :18).

Ungane'huswa n'eMuchima mubuya-buya,seri mwa buuma bwao nai undaa wanalangana noku mwimbira eyimbo sokutonga,amemo,okuchikangirisa omwasi wa Ongo,nakunde wakola nokuira kwahonjire. Mwa bacha unga kangirisibwa ngo'kwa eMuchima mubuya-buya wa Ongo ahonjire.

## OKUHAMBALA MWA LINJI ETETA

Bacha kukuli kana nge'kwa twabaa twatechire mira eMuchima mubuya-buya omwasi zekuhambala mwa linji'eteta ,echera chiri chuma chaku tulosa, ku'Enawetu etula anakulikene nebumeresi,nabacha bagende bateta mu manji mateta ( Mariko 16 :17).

Enera iri misi ya muchima, nakutengana na Ongo ya bemeresi bende bahambalira ko na Ongo,kurengera eMuchima mubuya-

buya,na lulwembo aberesise. Okuteta mwa linji etéta kuli kwema omuchima mubuya-buya. Okuteta mwalinji eteta kuli kuhambala na Ongo( Bakorindo 14 :4). Emundu ola wateta mu mateta ma màteshibwe,éndaba akusa ebwemeresei bwai yeine(Yuta 1 :20). Nacha emichima yetu yende yaba ibombotare nakuata kabewo( Isaya 40 :31) Emango wabonyire eMuchima mubuya-buya,bacha ungere wa hambala mwa manji mateta ebihangi byoshi,mwa bacha ataiwahambala mwandanda sau seri akweresise ebuashi boku hambala. Mwabacha ungana endekera noku hambala Nenawetu ebihangi byoshi byauhonjire.

Emango wera wanza ku hambala mwa manji mateta,bachi woyo unata misi kukulikana nyikwa ungaba waendekera noku chikangirisa. Kli ngo mwana mutoto endaowa ekuteta.Kwaendekera nokuteta,kwanganaiika

kwabishangi ateta kukomire nesi alikanusa kubuya-buya. Kunoku kunoku kubinali nyimwa kuhambala mwamanji mateta. Liri eteta liyayaya chiro mbu angaba utachikangirisa kuli teta ,bacha ungere wende waliteta busese kutengana nyi kwa wachikangirisa.

Rero mwa bacha umenyerera ku kwawaendekera wahambala mweteta wakusa ebwenge bwao bomuchima ;nebi binga kureta omu bunji buashi nakweshibirira mwamuchima mubuya-buya.

Also, as you speak in tongues often, it will enhance your spiritual development and lead you into other gifts and manifestations of the Spirit of God.

## MUNDE MWAYA MWA LUHU LWA ONGO

Omu Matayo 16:18, Anola Yesu era kuhambala kwabushi no luhu lwai, no luno Luhuyu mubiri wai kuno butala, era kuhambala mbu akawimba nqbacha enyisi sekusimu sitakale kuu chingira chiro nakacha.

*„Emubiri atula muuma si atusa bit-  
era binene. Chiro angaba mbuebitra  
bye'mubiri biri binene, si bina tula bya  
mubiri muuma. Rero kirisito nai ku  
atula bacha. Bushi abe eBayuta, nesi*

*babata tula Bayuta, nesi etuungu, nesi ebandu babali mwa buuru, tuboshi twana batisibwaa mwo'yu Muchima Mubuya-buya muuma, chasiya tube mundu muuma. Kanji tuboshi kwa shokororo yo'yu Muchima MubuyaObuya muuma kutwanamweraa. Emubiri atatsa chitera chiuma oshao, Si atusa bitera binene" (1Bakorindo 12:12-14).*

Rero tuabo tu mubiri na Kirisito lyetwe. Ebemeresi boshi baba butirwe buyayaya bali mubiri wa Kirisito na chira muuma mubo àli chitera cho'yu mubiri (1bakorindo 12:27) Ngo'kwebitera byoshi byo kwa mubiri bitangakola bumbali mbali nebinji; kunoku kunoku nebitera byabirire emubiri wa Yesu bitanga kola kubuya buya byene ngabitali alauma. Okola kukwa tumaa Ongo aira buashi bunene; na kwabacha eresise bo ebandu bai bumwa Luhu chasiya chira mundu abone momutoloke (2Bakorindo 12:18-24; Baefeso



4:11-12).

Mundaa mwaya waluhu esuku soshi, mwabutondeke noku tunda Ongo, okola kunga tuma twata ngahanyi nakuata bolo bauma ne banji nakutweresa buashi bunene kurengera Ongo, ngakuno bishishalo; kulama emalwala no burebi. Nabacha mungata nabuashi bwa kunva emwasi babakangirisa

kubuya-buya na kunvirisa kwa banji bachi tetera era lulu se bisomerano nesi bishishalo. Mwe maa nakutonga Ongo nakumu fulusisa obuashi bwayi muboshi alauma, na bacha eMuchima Mubuya-buya chira mundu ngokwa anahonjire ( Baeburaniya 10:25; Mikolo ye'ndumwa 1:14; Zaburi 133:1-2).

Emundu kwenda yene kali kasi kasibu ngatali Mwaluhu lwalwete eMmuchima Mubuya-buya. Okola kuku tumire okwengirira mwa Luhu luli ngolu kunga tuma walumenyerera busese, nakumenyerera emikolo ya bandu babali mu. Bacha wete obwashi boku endekesa

ebwe'nge bwao( omundu wau umwandanda)  
kuikira kuba mundu wa mano.okola kungatuma  
wata butondeke mwa mwasi nakubona  
mutoloke mubuya.

Mwabo mubemeresi, munda mwata  
chisiki chenyu che'kateko kumwamusi, Luhu  
lwamungamana kuba chisiki chenyu,nakunde  
mwemisa kwamirimo yoshi. Ngata bacha kuli  
kuteta mbu mwaire bure-rere nengahanyi  
Ongo,naku chibika ara no mwasi wai.

Bacha emango mwa buchirwe buya-  
yaya,munaendekeraa alauma nai,Tutarekaa  
kunde twaika kwa nyibwanano se'bemeresi  
(Baeburaniya 10:25) munda mwaya mwa  
Luhu lwa Ongo.



# OKUKULA

Bibiliya bya twemire mbu : « ***Bushi no'ku, woyu undaa waira emisi yao yoshi mwa kunde wakangirisa eChinwa cha Ongo changanama. Na mwo'lu, Ongo anganachinyira woyo mbu unali muanda mubuya*** »( 2Timoteo 2 :15).

Nabere sise bitabo byetu bingi kwakuende kesa emyanyise yenyu y'eMuchima. Bina birimu bukungirisi, nabukengesi bwabwairibwai kwaku balosa kute munda bangat mutoloke mwa bindu byoshi byo bya kalamo kai kesuku nemango, na kuta'ebwemerisi mwamuchima wau, iwaba bacha. Ubi simbaa busese noku chikangi risabi. Wira akasi ko mwasi na bacha angaba mutoloke wa ngahanyi mwa kalamo kawo.

Bacha anga wahonda kubona myanyikiso inene era lulu se kasi, ne bitabo byo mwanda nesi mulanzi Chris Oyokhilome, unga ereka kubusa nesi kuamala :

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Emango wanjika undaa wateta bichiye emyasi  
iri mwe'chine chitabu yakuasise ko.

Twahukasa byoshi bya wahonda kurengera  
amemo.



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