

# ENO KKUTI MWAHYALULULWA KKUHYALULULWA



Chris Oyakhilome, D.Sc., D.D



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## *Balongwe Bayandika,*

Kulumbaizika kucipo citakwe mweelwe ca  
lufutuko lutakwe mulungo co ncimwakatambula  
ciindi ncimwakazumina Jeso kilisto mbuli  
Mwaami wenu alubo mbuli Munununi

ndalombozya kwaabilana andinwe.  
masimpe menimeni malubusi kuli bana  
nkilisto; kasimpe kenikeni kalo kazuunyene  
kukusindamizya bumpaka bwakubamba alubo  
abumpaka bwa buumi buna kkilisijo. Amuliiye  
mulu zyakuliiya eezi cabusango alubo butebuzi  
buya kujanwa kubutebuzi bwa buumi biteeli.

Nda Piila kuti Leza uya kumwaabila muuya  
wa busongo alubo aciyubunuzyo kuluzibo  
lwaku piila Kwakal; Kuti matwi aakuteelela  
kwenu akamunikilwe kukwiibaluka bukando  
bwabulangizi bo mbwakatwiitila, alubo kuti

mizibe kut kunyina mulungo waabilidwe kulindinwe Kucitwe mbubo.

Zyakuliiya ziya kumugwasilizya kutalisya buumi bupya muli Kkilisto Jeso. Mbuli mbumli kuliiya, kulanga ku Bbibe alubo amuliiye mumalembe noliikkeke.

Ndashoma kuti mulumbe uujisi bumpaka mulinguwo muzileleko alubo akugwasigwa kubamba bbonambele kweelekanya amulazyo wa Leza, akube ncozyo

*Pastor Chris Oyakhilome*



## BWINI BWENU

Nywebo muli biingi kwiinda mubili ngumubona.muli biingi kwiinda maanu eenu mbumubona (maanu aakubona, aakuhwa, aakukuma, aakulabila alubo aakufwinkizya). Bwiime bwamukaango kene, kulicimwi, cikulukulu kwiinda mubiili wenu. Ooyu ngu muuya wabuntu, alubo we ngwabwini.

Eenci cintu ciliko mukaango kamuntu Baibele lilungululakuti mukampango ka 1 Petulo 3:4: ***“ncozyo acibe eenco cciyubikidwe***

***mumoyo wabutu, ecco ccala ccitaulwi  
makulo, naaba wakakona luhalo alubo  
amuuya waluumuno...”***

Mubili wamunu nowafwa, muuya wawo uyaambebe kupona. Uli biyo mbweea mbowali cciindi muntu naaccili kuyoya; Mubili wawo ingo wahwa pele cciwa cca muuya taccizimini, ccilazumanana kuyoya akuba azizo zyonse.

Jeso kkilisto mukaano ka Luuka kampngo ka 16 wakatubuzya kutengwa balombwana babili bakazimina. Umwi wahina likulukulu ya Lazalo. Pele bwini mbwakuti taakali mukulukulu, pelebiyo kuti wakali mutengwana, moyo wabululami. Naakazimina, wakalyookeha abukulukulu bw camba ca-Abulahamu. Awabili wakazimina. Ooyu mulombwana wakali kwete lubono munyika, eno taaku nakapona buumi bwa bululami.

Muhibe kuti naakazimina, mubili wakwe wakahikkwa aano aanyika, ibiyo Jeso

wakatubuzya kuti mukukufwaba kwakwe wakabbanuna liheyo akubona Lazalo alubo akubona kuti Lazalo kuccamba ca Abrahamu alubo akwiibaluka Lazalo. Eecci ccizubulula kuti uccikozya kubona. Mpoo wakamusompehya Abrahamu alubo Abrahamu akwaamba kuti, “aakaka ndoomba lugwasyo!” wabona, wakalikukozya kwaambaula. Abraham wakamwiingula, alubo wakateelela mpawowakateelela kwaamba kwa Abraham, ccaamba kuti wakali kuccikozya kuteelela.

Muhubi wakabuzya Lazalo kuti wakali aanjota kutaamba njota biyo pele amabangabanga , mpawo wakakumbila Lazalo kuti, “Aakaka Lazalokweza undaabile meenda kadosi kamwi nditottozye njota.” Kuli mbaakani imwi njitulimukuyanda kuhiba eno -wakaccili kuziba.

Zizo zyakwe zyakaccili kubleka. Bwinibwini, wakaccili kwiibaluka zintu

nkaambo wakahyaamba, “Aakaka,kotumiha omwe wabafwide kuti aye aansii kuyobaabuzya banike bangu kuti akabakambaukile nkaambo ndinjisi bosanwe.” Wakajisi banike bakkwe bali bosanwe anyika, mpoo wakayeeya kuti, aambweni umwi wabafwide inga bayoomushoma’ Wkabahwinda luhalo banike bakwe!

Eecii ccimwiibalusha kuti muzibe muya wamuntu mbuupona. Alubo cciindi muntu nahalululwa alubo, Ngumuuya uhyalululwa alubo!

**2 Ba-Kolindto 5:17-18 (NKJV)** izubulula kuti,

*“Aboobo, kuliyooyo uuponena muli Kisito, ooyu ccilenge ccimpya; zikulukulu ziliinda, mpoo, zintu ziba bupya. Eno zintu zyoonse zizya Leza, Walo wakatuccitya kuti tube bacciinga bakwe.”*

## **YEBO ULI MULENGE MUPYA**

Eno kuti mwalipeda buumi bwenu kuli Jeso kkilisto mwamuccitya kuti abe mwami wabuumi bwenuNow, Tamucciponi mbuli Kalekale mbumwakabede. Munikulangika mbweena atala pelemukkati unakkucciccede. Oobu bbaibbele mbulikanana. muli mbuli ccilenge ccipya kutali mbuccakabede,' pele ccilenge ccipya' – ccilenge ccipya mukkowa mupya we utana bwenwe (2 Ba-Kkolinto 5:17).

Tamuninga liyakulula, kulibambulula, muliccilenge –muntu mulenge ahoonse. Naaba

boobo, bwinibwini mbwakkuti nankka mwaba  
ccilenge ccipya mukkati nkkokkuti aatala  
muyakkuba bapya, abwaandeene.

Kkasimpekkenikkeni naaba boobo,  
kkakkuti, eno bube bwanu buliccinccide. Eno  
mulijisi kkuccincca kkupya kkaambo kkakkuti  
muli bantu bapya mukkati.

## **ULIJISI CIIMO CA BUBE ALUBO A BUUMI BWA-LEZA!**

Eno kkuti mwazyalwa Alubo, Leza wamupa nguzu hiya kuba mwana (Johani 1:12). Ciimo cca-Leza Leza ccazuzikkizigwa kkumuuya wa butususu. Eno nywebo kkuti mwaba buumi bupya; uumi bwa Leza bwalo Jeso Kkilisto mbwakkabikkakkuti ulibonye kkulibaabo boonse bahyomo uuli Nguwe. Nccoolwe cciliuti! Uliwaano akkuweza cciimo ncca Leza (2 Petro 1:3-4).  
Leza eno ngo Uso! Cciimo Hi?

Hena ncciiimo ccili uliubwa bwahala ubwanyina; okkambokkaakka ubwa uyakkuhala ubwanyina. Alubo Johane 1:12-13 yaamba aati ***“uli banji obamutambula Walo, uli mbabo ubapa nguzu hakkuba mwana wa-Leza, Nekkuba kkulibaabo bahyoma kkuhina Lyakkwe: kkuti bakkahyalululwa, Nkkutali kkuhyalwa kkwakkunyama, nokkuba kkuhyalwa kkwakkuyanda kkwa muntu, pele kkwa Leza.”***

Leza ulijesi moyo ubwabuhjali kkulindinwe. Ulibamukkwahi Wakkwe, aboobo uli kkuzulilwa kkujulu kkwakkala Walo.

Leza ngosimalelo eesu. Uyakkutupa hyotuyanda uswe kkwelekkanya abuhubi Bwakkwe kkubulemu wa Jeso kkilisto (Ba-Philippi 4:19). Ulijesi miyeeyo miwotu kkuuumi wenu, Yalo yakkabikkwa kkubelekka kkofumbwa buyo kkuti mwahyalwa alubo. Uli mwana waluyanda lwa Leza, alubo mwahyalwa mumukkwashi waluyando. Eecci ncciyansi.



Wamupa uumi upya wakkuba umwi wa  
kkubulelo Bwakkwe.

Ibbaibbele yakkazubulula kkwamba ati  
Leza wakkamipa uumi upya. Oobu uumiuli  
mukkati kka-Leza, walo umuccitya kkuti  
ube mbwabende mwini. Eecci nccecciimo  
cca ube bwa uumi bwakkwe. Oobu uumi  
upa kkuti ujatihe kkuli Jeso kkilisto. Oobu  
mbouumi bwaubukke, alubo uumi oobu eno  
uli mulindnwe!

*"alubo aaya marebbe, kkuti Leza wak-  
katupa uumi utamani, alubo uumi oobu  
uli mu Mwana Wakkwe. Kkohumbwa  
watambula Mwana watambula uumi;  
alubo ooyu uutajisi Mwanaaaa-Leza  
ulinguwe Taajisi uumi. Hintu hyondam-  
ulembela hyakkuti mukkahyome kkuhina  
yamwana aa-Lez kkuti mukkahibe kkuti  
ulitambwide uumi utamani, alubo kkuti*

*mukkahyome kkuhinz ya Mwana aa-Leza” (1 Johane 5:11-13).*

Kkaambo Leza alikke ngoujisi MWANA walo ujisi uumi, kkabo kkakkuti uuli Mumwana aa-Leza. Kkuti mwamutambula kkokkuti mwatambula uumi oobu.

Obu uumi uccitya kkuti nwebbo alubbe kkamusumpukkude, amuyeeye buyo eecci! Hiyumu Leza kkukkomwa kkuli bahikkondo. Eno uulijisi uumi Wakkwe: tamukkohi kkujaigwa naanka kkukkomwa kkuli bahikkondo benu, Kkaambo kkakkuti uwenya uuya usalala wakkausha Jeso kkubahu ulapona ulindinwe alubbe! (Ba-Roma 8:11).

## YEBO ULI MULULAMI WA- LEZA!

2 Ba-Kolinto 5:21 izubululz oobuya  
*“Kkaambo kkakuti WALo wakkaliccitya kuti  
abe hibi hesu, WALo watakahi hibi; kkuti  
tuccitwe ululami wa Leza Mulinguwe.”*

Kkoyeeya kkuti uyakkwiitwa kkuti  
ulikkahyango kkaube bwakkwe. 'Wakkabamba  
Jeso kkuti abe ccibi (Ikkuti, alipede hibi) kkuli  
ndiswe, Kkuccita kkuti uswe tube balulamikkwe  
ba-Leza mulinguwe.

Eecci ccalo ccapanga kkuti Jeso ahwide

muhibi kkuhwida ndinwe. Mpendulo njakkuti eno ulakkohya kkwiimikkila kkunembo ya-Leza kkakkunyina kkuyoowa (Ba-Hebrayo 10:19, Ba-Roma 5:1).

## YEBO ULI MULUBUSI

Noccaambahi kkuti Ulimulubusi? Mcaamba kkuzumina ‘kkutajanwa bulubhi.’ Mbubonya uli Leza wabikkila Maanu, kkuti utajanwi bulubhi ulibuti. Ibbaibele izubulula kkuti ***“Nekkuba kkuti muli balubusi kkuluhyomo, Tulijisi luumuno kkuli Leza kkwiinda umwami wesu Jeso kkilisto:”*** (Ba-Roma 5:1). Muli balubusi!

Jeso wakkawehya mpehyo hyoonse hyenu kkambo kkahibi hyenu Eeliya nakahwa

acciiccikkano, nekkuba kkuyi kkwiina nakkabihya (I Petro 2:22). Nkkaambo kkaakko Leza ccatalangi ccibi kulundinwe. Ibbaibbele Izubulula kkuti,

*“Bukkamboni, kkuti Leza wak-  
kali muli Jeso, Kkubambulula nyikka  
kkuba mulinguwe, kkutali hibi hyabo  
mulimbabo; alubo WAkalibikka ijwi  
yakubambuluhya mulindiswe kkuti  
twübelehye” (2 Ba-Kolinto 5:19).*

## YEBO ULI MUSALALI!

Amwiibalukke kkaindi kkahyoonto kkuti mwalihwa kkungusigwa muhibi, mwakkali bahihihi lokko alubo akuhunwa – kkumugwihya mumusinze.”Nchomukkohya kkuccita eno kkulisalahya nyolikke kkuti himaninine hibi hyenu. Kkumajwi amwi, “Kkozwihya musinze kkulinduwe,” **alubo cciyanda nguzu acciindi,**

*“I Ba-kolinto 6:11 izubulula kkuti*

*“...Eno mwakkasahigwa, Pele*

*mulibalubusi, alubo mulisalahindwe  
muhina ya- mwami Jeso, alubo amunya  
wa-Leza wesu.”*

Hilelekko hili munzila hyobilo: ccitaanzi, Leza wakkamugwihya mumusinza, ccaamba kkuti mwakkahyalwa akkuhyalululwa alubo Mpawo mpawo, Ibbaibbele izubulula kkuti mwakkalelekkwa; Kkunununwa kkuhila kkuli hyanyikka akkuba kkuli Leza. Aboobo mulakkohya kkuligwihya mumusinze kkwiinda mukubikka miyeeyo yenu kkubusalali kkumawi aa-Leza (Ba-Roma 12:2).

Kkuba amiyeeyo mimpya lubbe-alubbe ccakkuzumanana. Busongo bwenu bwakkaisigwa kkwiibalukka muhila yomwe: yakkubona bube bwahintu kkabataninga kkuhishoma. Lino, Kkwinda mukubambulula miyeeyo yenu, muzumihya miyeeyo yenu kkubona hintu hya Leza mbuhyeelede kkuba. Mpawo muyakkukkanana majwi aa-Leza, Nzila



hya Leza alubo akkubwehya bulumbu bujanwa  
kkumajwi Akkwe.

.



## YEBO ULINUNWIDWE!

*“Kkupa kkulumba kkuli Taata, walow-  
akkatupakkuti tuswaangane akkuyeeekka  
kkwamumumuni: Walo wakkatubwihya  
mumundolo wamumusinze, alubo ak-  
kutuccinchulula kkuba mubulelo bwa  
mwana Wakkwe:” (Ba-Kolose 1:  
12-13).*

Kkuhila mucciindi ncomwakkapend uumi  
wenu kku Mwami Jeso KKilisto, mwakkaba,  
mwakkaba bantu ba mubulelo bwa- Leza.

Mulinunwdwe kkuhila kkumubi kkuti  
atamunjili, kkuziba naanka nkkumuhibiha.  
Mwakkazuhigwa kkuhila kkuhiyanza hilibuti,  
Hibi, malwahi naaka kkucciswa kkuti  
mwakkayoyelwa hilelekko. Kkaambohi?  
Nkkaambo kkakkutimwakkaswihigwa  
mumundolo wamumusinze.

Ibbaibbele izubulula kkuti nwebo  
mwakkazwihigwa akkubambululwa kkuzwa  
mumundolo wamumusinze akkutolwa  
kkubulelo Bwakkwe. Tamweelede kkuyoowa  
alubo. Leza ngu mwiiyi wenu wakkubona  
bukkwabilizi alubo lyoonse uyakkuba  
andinweGod (Intembauzyo 23:1).

Ibbaibbele izubulula kkuti ***“Ikkuti  
Mwana aboobo uyakkumuccitya kkuti  
mukkayeendelele, pele muyooba  
aluwaangulukko” (Johane 8:36).*** Leza  
wakkamubikka mubulelo bwakkwe. Kkokkukko  
kkomubede lino; kkokkukko kkomuzulilwa.

Mwakkaswisigwa kkale kkunguzu hyamusine  
kkumusinze. Amuhibe kkuti eecciccakainda  
kkale -- mwakkazwihigwa kkale mungu  
hyamusinze!



## MUUYA WA-LEZA ULIKKALILIDE MULINDINWE!

Ccintu ccabili ccipati nccakkuti uumi upya oobu nccakkuti muuya wa-Leza ulapona mulindinwe. Ulamumunikka mulindinywe, ulamumunikkala kkumanjwi aa-Leza alubo akkumupa kkuhwihihya kkupya kkumajwi aakkwe.

Aboobo eno kkuti mwabala bbaibbele, mulijisi kkuhwihihya kkupya kkumuuya wenu amuliikke, nccilaba ccibelehyo kku uumi bweni.

Iccimbinccintu nccakkuti muuya usalala ulamwiibaluhya kkumajwi aa-Leza (Johane 14:26). Mukkuyungihya, ulamupa nguzu hyakkuba bakkamboni kkumulumbe wa-Jeso Kkilisto.

*"Pele muyakkutambula nguzu, wasikka muuya usalala: alubo muyakkuba bakkamboni bangu kkoonse kkoonse mujudiya amupaladiso, samaliya, amunyikka yoonse" (Incito 1:8).*



## MUCITAAYI CIINDI NIMUBISYA

*MIYEYO ILASIKA KUMIZEEZO YENU*

Kkuhyalululwa alubo taccaambi kkuti mwalekka kkusunkkwa, Leza ccoonse cciindi ulakkujalwida nzila yakkuleya masukkuhyoBeing (1 Ba-kolinto 10:13). Aboobo nanka miyeeyomibi yamusikkila, mweelede

## (1) KKWIIBALUKKA KKUTI ULICCILENGE CCIPYA

Miyeeyo eeyi ilakkumusikkila nkkaambo kkahyintu hiccitikka munyikka, muccikkohyanyo ncaminsukko kkuhila kkuli dyabooli. Tatulipangili tolikke, kkanji-kkanji kkuti eno mwahyalwa alubo. Ibbaibbele izubulula kkuti (kkuhyalululwa-alubo nobahyomi) amube amiyeeyo ya-Kkilisto (1 Ba-kolinto 2: 16). Mweelede kkwiibalukka kkuti ndinywe bani eno, ccilenge ccimpya! Leza lyoonse uyanda kkuti kkattwiibalukka kkuti tuli hilenge hipya, alubo kkuti wakkatupa uumi upya. Oobu uumi upya mutweelede kuhyomena mumo..

## (2) ) KKWEEENDELA MUBULEMU BWAKKWE

Kkumulemekka Leza! Tutaccityi kkuti miyeeyomibi ihile kkulindiswe. Kkambo nguzu hinji hilaboola kkuli ndinywe nakkuti

mwabihya; Mulakkohya kkwiikka kkulekkwiinda  
kkumatalikkilo mbomwakkabede. Pele  
mpawaawo kkuti mwaibalukka kkuti  
muliccilenge ccipya; Muntu mupya,  
mpawompawo mweelede kkuhyigwihya  
akkuba akkuyumisigwa mulinguwe.

KkulemekkaLeza! Mwabona, kkuhyalwa  
alimwi taccaambi kkuti miyeehyo mibi  
yaccilekka kkumusikkila pele mbaakani njakkuti  
tamweelede kkulekkela kkuti imweendelehye.  
Amuhyikkahye! Umwi inga waamba, taukkohyi  
kkukkasha kkayuni kkuulukka mumutwe  
wamweehinyokko, pele ulimansimpe kkuti inga  
wakkakkasha kkuyakka ccinteente mukkatil!

Mutalekkeli miyeeyoyabubi kkukkalilila  
mumyoyoyenu, kkuti imweendelehye.  
Mulakkohya kkwiikkahya kkwiinda  
mukkwii-balukka hyintu hilikkabotu (Ba-philipi  
4:8).

Ino kkuti ulimucciimo ccakkubelekka

alubo ulabelekka Suppose you were a stage artiste or nccitomuli hyamukkaintu nokkuba kkuti ulimulombwana. Mulakkohya kkusama delesi yaccikkaintu atuninga akkutatikka kkwambuula mbuli mukkaintu, pesi tokkooluba kkuti ulimulombwana kkumamanino aabukutausi bwakko. Wamanihya biyo ulazwa accihyanino ulaukka kkusaminwa hikkobela hyaccilombwana alubo akkutatikka kkweenda munzila mbulilyoonse. Ikkuti wabelekka mahumo-humo mumuhulo, tokkoho kkuluba kkuti uli mulombwana wanccobeni. Unikkwambaula mbulikkuti uli oli omwe alubo akupona mbuli omwe. Inga ccakkupa kkubonekka mbuli cciyanga ikkuti waunka kkunccito kkwambaula akkweenda mbuli mukkaintu, mbubonya mbokkali kkuccita cciindi kkoli aakkuhyanina busikku bwainda.

Mbubonya ccintu eeccincoccaamba kkulindinywe eno. Mwakkaccita hibi kkamutana

akkuhyalululwa alubo, pele eno mulijisi uumi bupya. Oobu uumi mbomweelede kkupona ambubo eno.mwalu kkupona buumi naakka milimo yaccikkaintu mazuba akkainda alubo himwi hiindi inga mwaliluba akkuliluba akkotalikka kkuccita mbulinguwe. Pele mpoonya waibalukka alubo kkuti kkansimpe ndili mwaalumi akkulibambulula omwini!"

Nehila njomweelede kkulikkahya tulengwa tutali kkabotu. Amwaambe nubeni, "Bona, Ndahyalululwa alubo. Oobu mbube bwangu bwancozyo!" nekkuba mwiibalukke tuyanza, cciindi nomwiibalukka (Alubo muyakkwiibalukka), LEKKA! Kkolyaambilila omwini, "Ndilihyalulwidwe alubo! Kkolekka aawo mpoonya-mpoonya!"

Utalekkeli ccinyonyoono kkuti kkaccizingulukka, alubomutafwinsoni kkwaambila baabo kohumbwa uccileta kkulinduwe, "Oo, Nkkondijatila tandikkohi

kkuchita cceecci kkaambo kkakkuti  
ndakkahyalululwa alubo. Amumanihye  
hiyanza hyabubi kkwiinda mukkuleta bubotu.  
Amuhiccite eehi accaali. Amujane miccitoibotu  
kkuhila mumajwi aa-Leza aluboakkuliiya  
lwenu nubeni kkwiinda mukkuccita

(3) KKOBA SKKUCCITA,  
KKOBELEHYA JW!

Leza tayandi kkuti swebo tube biyo  
basikkuteelela, pele kkuti tube basikkuccita  
ccambwa kkujwi majwi

*"Pelekkuti mube basikkuccita ccaamba  
jwi, kkutali biyo basikkuhwa, muta-  
lyeeni nubeni. Nccozyo kkuti mwaba  
basikkuhwa jwi, pele kkutaccita,  
ccila elanisigwa amuntu ulilanga muc-  
cimbonimbongi: Kkambo ulaliccekka  
mwini, Akkwiinka muzila hyakkwe,*

*Mpawo-mpawo akkuliluba kkuti munti  
ulibuti (Jakobo 1:22-24).*

Uyakkuba sikkuccita cciindi nomwaibalukka jwi alubo akkuccita mbubonya mboyaamba. Alubolyoonse munakkwiibalukka ndilyo. Cceccintu ccimwi uuya usalala ncouccita mulindiswe. Jeso wakkazubulula kkuti, “Pele mwiiminizi, ngomuuya uusalala, walo Taata ngwaya kkutuma muhina Yangu, uyakkumuyiihya hintu hyoonse, akkuleta hintu hyoonse kkuti mukkahieeye, kkohumwa hindaamba kkulindinywe” (Johane 14:26).

Nkkulumba Leza kkuti muuya uusalala kkouli aano; Ulatugwahya kkwiibalukka ijwi! Eno, kkuti mwaibalukka ijwi, mweelede kkulibelehya. Mutakkataahigwi kkwiibalukka; muuya usalala uyakkumwiibaluha. pele lyoonse mweelede kkulibambila Kkumulemekka cciindinouleta kkansimpe kkumizeezo yanu

#### (4) KKOYEYA KKUTI CCIBI TAAKKWE NOCIIYA KKUMWEENDELEHYA

Mweehele kkuyeeya nccintu nccomwe: miyeehyo mibi taakkwe noiyakkujana mundolo wakkubwehya bulelo kkuhila kkulindinywe nccita kkuti mwayanda nubeni.

“kkaambo ccibi taakkwe nocciyakuba akkujana bweendelezi mulindinywe ....” (Ba-Roma 6:14). Ccibi taccikooyojana bwami mulindinywe. Taccikkooyoa akkubokko kkusumpukkide, nkkaambokkakkuti nywebo tamuli kkunsi amulawo pele kkunsi aluhyalo. Oobu ibbaibbele mbulizubulula kkujatikkihya ndinywe. Leza wakkamuzwihya kkuhila munguzu hyaccibi alubao amumusinze, Akkumweeta kkubulelo bwakkwe:

*“Kkupakkulumba kkuliTaata, uwak-  
katuccitya kkuti swebo tuyoye miyoyelo  
yamumumuni: Walo wakkatugwihya*



*munguzu hyamumusinze, akkutuccity-  
akkuti tube mubulelo bwamwana Ak-  
kwe uyandikka kkapa.” (Ba-Kolose  
1:12-13).*

Nkkokkunko kkomubede, eno kkuti mwahyalululwa alubo. Nkkekkaambokkaakko nguzu hyamusinze hinyina nguzu hyakkweedelehya mulindinywe; hili mumyeenya yaccibi pele nywebo mulimumyeenya yabuumi bwa-Leza, That’s where you are, now that you are born again. And that’s why the powers of darkness can’t have dominion over you; they’re in the realm of sin but you’re in the realm of God’s life, bwalo bwakkoma ccibi. Aboobo mwabona kka, ccibi taccikkohi kkweendelehya ndinywe pe.

Ba-Kolose 1:14 Izubulula kkuti, “Muulinguwe mutujene luzundo kkwiinda mubulowa,nekkuba kkulekkelelwa hibi.” Muli Kkilisto Jeso lusumpukko. Eelino ndiwoo Iyesu

woolalilikko libwehende busena (Ba-Efeso 2:5-6). Tatusolekki kkuba aandilyo, pele tulijisi kkale oola eeli! Twhele kkubweedehya kkulihwa kkwajwi Iya-Leza akkulikkomanihya mulindilyo.

## INO INGA WACCITA BUTI ...

*BEEHINYOKKO BAKKAINDI BASOLEKKA  
KKUKKUTYOMPOKKEHYA*

Eno kkuti mwahyalululwa alubo, muzulilwa kkumukkwahi mupya. Tamuzulilwi kkukmukkwahi wakkalekkale nekkuba aashoonto. Eecci taccaambi kkuti ujaye hilogwe hyakkalekkale akkubasiya naanka kkubakkakka. Weelede kkuba kkabotu kkulimbabo. Baccili mumusinza, nkkaambo tabajisi Jeso Kkilisto mummyo yabo. Weehele kkwiibalukka kkuti wakkaba mumuni wa-Leza kkuli mbabo. Kkowabanya mulumbe kkuccita

kkuti abalo baccikkohye kkuccilila Jeso.

Nccizi ccoyelede kkucita cciindi nobasolekka kkukkutyompokkehya? Ibbaibbele lizubulula kkuti kkumazuba aakkumamanino kkuyoosikka bahuba huba baccita hiteelede nekkuba kkumusekka kkukkasimpe kkenu (2 Petro 3:3-4).

Bahuba-huba mbaabo bantu basolekka kkumutyompokkehya alubo akkumubweedeheya kkubuumi bwaakkaindi, pelemweelede kkulikkahya kkugwihingwa kkuli mbabo. Amulikkahye kkuzumihya tumpnda twabo munzila hyabukkombi bwenu a-Kkilisto. Amwiime nji muli Leza amujwi Lyakkwe.

## KKUBULILA MUJOKKWE

Kkumazuba aabulimibwakkaindi, mulimi walikkubopa banyama bobilo, mukkohyano, mbongolo hyobilo naanka

basune, akuhisunga kkupulau. Basune bobilo balalima nyikka kkabotu cciindi nobeenda atoomwe. Nkkaambo baholekkwa antoomwe, basune bobilobaleenda kkutohya kkuntu kkomwe, kkohumbwa weendhya kkwatohya, awabiliulatohya knkkukko awalo. Mulimi wahisolwedela aboobo hilatohya nkkukko alubo hyeelede kkutohya kkubusena bomwe nkkohumbwa biyo kkuti hilimujokkwe lyomwe.

Enokkuti hyoonse kkahili mbongolo, inga yaitwa kuti jokkwe yeelene; pele kkuti yomwe kkaili mbongolo aimwi kkaili musune inga yaitwa kkuti ndijokkwe liteelene pe' (nkkaambo tahili hyamuhyobo omwe pe). Ikkuti twaholekkwa aumwi, Yeelede kkuba jokkwe yeelene,' Mbombubo oobu, Mukkilisto amukkilisto beendela antoomwe mubuzolwani bwabo. Pele kkutimukkilisto autali mukkilisto beendela atoomwe, bali mujokkwe liteelene. Alubo Leza waamb kkuti, "Muteendeli

mujokkwe yomwe abatali bahyomi” (2 Ba-Kolinto 6:14-16).

Taccizumizidwe kkunembo ya-Leza, nkkambokkakkuti talilijokkweyeelene. Kkuyanda kkwamuntu omweomwetakkweelanisigwi akkuyanda kkwa-Leza.

Kkohumbwa kkuti, Leza watuma Samuwele kkunga’nda Ya-Jesse kkuti akkalelekke omwe wabana bakkwe kkuti abe mwami wa Islaili (1 Samuele 16:1-13). Cciindi Samuele naakkabona mwana wakkusaanguna Eliab, Samuele wakkati, “kkasimpe ooyu ngonguwe mwami ngwayanda kkuti ananikkwe kkunembo Lyakkwe,” nkaambo wakkali mubbabbani, mulahu akubota. Pele Leza wakkanana kkumusishimi kkuti, “Utamunanikki ooyo, nkkambo ndamukkakka.” Mpoonya wakkati, nkkaambo muntu ulanga ncciwa pele Leza ulanga mukhati kkamoyo wamunt.” Aboobo kkulanga kkwamuntu omwe-omwe

kkokkwiindilide, kkweelekkanya acciwa –  
nccaamba, mbwabonekka, mbuli mbwayeda...  
ulakkohya kkubamba miyeeyo yoonse  
kkujatikkihya nguwe, pele mwabona, Leza  
ulanga mukkaango kkamuntu.

Ooyo utahyalulwide alubo tajisi muuya  
ululeme wa-Leza. Yalo nzila yabululami  
kkuhyalululwa alubo. Eccici ccecciindi cca  
muntu kkuti azwidilile kkuba mulongwe wakko  
wakkasimpe. Eno kkuti mwahyalululwa alubo,  
kkulombohya kkwenu kkweelede kkuba  
kkwakkulumbaihya Leza, aboobotamweelede  
kkubelehyia cceelekkelo ccenu nobeni. Eccici  
ncciyandisi.

Bamba moyo wakko kkuli Leza eelyo  
uyakkukkubona kkwiinda (1 Ba-Kolinto 10:13)





## INO INGA WACCITA BUYANI....

*KKUTI MPEHYO ALUHU HYAKKUSIKKILA?*

Muli Marko 4:1-9, Jeso wakkatwaambila kujatikkihya kkaano kka sikkumiza. Mwaalumi wakkaya kkukkubyala, himwi hyakkawinda mumabwe, himwi munyikka njumu, himwi mumaahwa alimwi himwi muhu bbotu. Kkubala aa 16 & 17, Ibbaibbele izubulula kkuti,

*“Mbuto hyakkawida mumabwe  
mbaabo bahwa jwi kkaindi kkahyooto  
kkakkunyina amiyanda, balamvwa*

*kaindi kkahyoonto, kkuhumbwa biyo  
masukkusyo abasikkila balalekkehya.”*

Ukkanana kkulibaabo balo batajisi  
amiyanda mulimbabo pelekujatilila kkwabo  
knkwakkaindi kkahyoonto.

Aawa Jesonccasolekka kkwaamba  
nccakkuti kkuli bantu banji batajisi luyando  
lwinilwini kkuli Nguwe. Balalikkomanina  
jwi nkkaambo kkahisyomehyo hyabuumi  
butamani, lukkomano alubo akkwiingulwa  
mumipailo, pele tabajisi luyando lwinilwini kkuli  
Leza. Aboobo cciindi mpehyonohisikka alimwi  
aluhu nccimweelede kkuccitakkuccilila jwi:

# (1) MWEELEDE KKUBA AALUYANDO LWAMUKKATI KULI LEZA

GLEza uyanda kkuti mube aluyando  
lwamukkati, luyandoluzuunyene kkuli Nguwe.  
Luyando lulakkohya kkuhula naanka kkucceya.

Mbomumumwiibalukka, kkuswiilihya kkujwi Lyakkwe alubo mbomupailila kkulinguwe, luyando lupati ndomujisi kkuli Nguwe mbolukkomena, nkkaambo luyandolukkomena akkuba muzolwane wakkasimpe. Buzolwane a-Leza mbobuhulila, kukukkuteelela kkumajwi Aakkwe, mbomumuhibila akkumuyanda, mpoonya mbobupati bwaluyando akkutambula Nguwe.

Ibbaibbele lizubulula kkuti uumi aluhu hili munguzu hyamulakka (Tusimpi 18:20-21), alubo kkuhila kkuli cceecco ccambwa kkuhila kkunsi aamoyo (Mateyo 12:34-35, 37). Cciindi nccomuhuhya myoyo yenu kkumajwi aa-Leza, nekkuba muhiindi hililibuti, munakkubona hinti munzila hya-Leza alubo akkwaamba mbubonya. Pele hilainda!

## (2) MUTALEKKI PE!

Tamweehele kkulekka cciindi masukkuhyo naasikka! Kkuhyalululwa taccaambi kuti mafwabi taanosikki pe, taccaambi kkuti takkunookkwe kkondo pe. Eecci ccaamba kkuti kkumbele lyabuyumuyumu boonse, mucchiimo ccamafwabi nalikko, Leza uyakkumulanduhya mulingayo. Mbuuli mu Tembauzyo 23:5: “NkkaamboWalouyakkubamba ccilindo kkunembo lyabasikkalumamba...” Uyakkuba aluumuno kkuli basikkalumamba ccakkuty tabakkohi kkukkunyonyoona: mpehyotahikkohi kkunyonyoona buumi bwako!

Leza tayandi kkuti nywebo mulekke pe. Mweehele kkwiimanji! Nekkuba mafwabi ayume buti, mutalekki! Leza uyakkukkwiihya mulingayo, Aboobo mutatyopohegwi. Amwiime mulluhyomo Kkulinguwe eelyotaakke nayakkumulekelehyo nekkuba

kkumuushya nsoni. Muyakkuzunda muhiyanza hyoonse mubuumibwenu, nkkaambo hiyakkuba njiihyonkkulindinywe. Isaya 43:2 Izubulula kkuti nakkuti mweenda mulwihi talukooyomutola, mwaakkwiinda mumulilo tamukoyoompya pe. Cciindi nomuccilila Jeso Kkilisto, Amumubelekele amoyo wenu woonse; Amumuccilile nekkuba nkkube masukkuhyo aalibuti

*"Pele kkulumba kkube kkuli Leza, Walowakkatupaluzundo kkwiinda mumwami wesu Jeso Kkilisto. Aboobo, nomuyandwa nobaccihi abakkwesu, amupakkamane, ccakkutazungaana, lyoonse kkamulijihya mumilimo ya Mwami, mbulimbomukkohyi kkuti ngunzu hyenu tahili mubulowa pele Kkumwami"*  
(1 Ba-Korinto 15:57-58).

*“Kkuhumbwa ccihyalwa kkuli  
Leza ccila kkahya hyanyikka: Alubo  
eehyi nenguzu hyakkuzundya nyikka,  
nekkuba luhyomo” (1 Johane 5:4).*

Mwabona, Leza wakkatupa luzundo  
kkwiinda mumwami wesu Jeso Kkilisto, Aboobo,  
tatukkohyi nkkuba basikkuluza. Amwiime nji 1  
Johane 5:4 ccakkupakkamana; yaambaula  
kkujatikkihya nguzu hyakkuzunda nyikka, luli  
ndoluhyomo lwesu, kkupona mulihyomo;  
mulibasikkuzunda, kkutali basikkuluza.  
Mwakkahyalwa kkuba basikkuzund, nkkambo  
mwakkahyalwa kkuli Leza. Ndendinywe  
matalikkilo aa-Leza, mwakkahyalwa amuuya  
Wakkwe!

## **MUUYA UUSALALA ANDUWE.**

**Kkuhyalululwa alubo, nkuhyalwa kkwakku muuya wa-Lezao** (1 Ba-Korinto 12:13, Johane 3:5-8). Kkuti mwahyalululwa alubo, muuya uusalala usikka kkweendelehya mubuumi bwenu, aboobomweelede kkumuhibihihya nkkuti ulibuti alubo akkwiibalukka milimo Yakkwe mubuumi bwenu.

Mweelede kkuhiba kkuti Wasikka kkumupa, aboobo mweelede kkukkondelwa buumi

busumpukkide bwalo bulikko kkulindinywe  
kkwinda muli Kkilisto akkutambula hiwego  
(1 Ba-Kolinto 12:8-10) angunzu (Luka 24:49,  
Acts 1:4-8) hilikko mulindinywe kkwiinda Muli  
Nguwe.

### **ENO MUUYA UUSALALA NGONI?**

Mu hibeela-beela hyamu bbaibbele, tujana  
kkwaambwa kkwa muuya uusalala.

- Muccizuminano ccakkalekkale,  
Tulamubona kkakkanana nguzu alubo  
aluhibo lwakkuccita hingabyo (Babetesi  
14:6, 19).
- Muccizuminano ccipya, Tulamubona  
kkakkanana nkuhyalwa, mulumbe alubo  
abuumi bwa Jeso (Luka 4:18).
- Muuya uusalala awalo ulabonwa  
mu Incito 2: 1-4 kkaubelekkale mumaumi  
abasicciiya ba-Jeso.
- Ngu-Leza. Walo muntu wakkujulu



alubo ngwatati mubube bwabo (Johane 14:16-17, Johane 15:26).

- Wakkahyalwa ccakkulibonya cciindi kkaccitaninga sikka (Matalikkilo 1:2).
- Walo ngosikukkwakkwamuna nguzu hya-Leza. Mumajwi amwbi, Uzulilwa kkuli Leza Walo nguzuhikkihya kkufumbwa Wisi nccaamba (Matalikilo 1).
- Ngomuuya waluyando, ajwi lihwikka mumiyeeyo (2 Timoteyo 1:7).
- Ngomuuya walwaangulukko (2 Ba-Kolinto 3:17).

## INO MUUYA UUSALALA TAULI?

Alubo cciliihilwe kkuti Muuya Usalala TAULI wakkwaangili, muuwo, mungwimba, naanka nziba, nekkuba kkuti kkuhila mumagwalo, Twakkamubona Walo kkaulibonya muhitondeehyo hiliboobu.

Tali ‘wamilakka,’ kkwiinda Walo upa jwi lyakkwaambaula. Walo tahili nguzu hya-Leza,”Walo tauli muuya ukkohya kkumuletela bukkandu (a-Roma 8:15), pele kkumuletela mumuni (2 Ba-Kolinto 3:17).

## NKKAAAMBO HI NCCOTUYANDILA MUUYA UUSALALA?

- muuya usalalautupa nguzu hyakkujuluhe (Incito 1:8). Eeli bbala ‘ngnzu’ lyakkasansululwa kkuhila mu ccigilikki ‘dunamis,’ nccaamba kkuti ‘nguzu hileta kkuccincca.’ Ncciiindi biyo muuya newasikka kkupona mulidiswe. Ulatupa nguzu hyakkuccincca hintu mumaumi eesu amumaumi aabamwi.
- Ulatupa bukkali bwakkulihwa kkukkambaukka mulumbe (Mateyo 28: 18- 20, Marko 16:15-18).
- Ulatukkwabilila akututondeehya swebo

(Johane 16:13, Ba-Roma 8:14).

- Ulatuyumya yumya (Johane 14:18, Incito 9:31). –Ulatunaanihya akkutuyiihya (Johane 14:26, 1 Ba-Kolinto 2:11-12).
- Uleenda andiswe akkuba kkuccibeela ccabuumi bwesu buzuba abuzuba (Johane 14:16).
- Ngokkamboni nkkumuuya wesu kkuti tulibana ba-Leza, aboobo ndiswe basikkukkona buhubi Bwakkwe muli Kkilisto (Ba-Roma 8:16; Ba-Efeso 3:6).
- Utupa Iwaangulukko kkukkwaambaula aa-Leza muluyando (Ba-Roma 8:15, 2 Ba-Kolinto 3:17; 2 Timoteyo 1:7).

ULAKKOHYA KKUBA ABUZOLWANI

AMUUYA UUSALALA

Muli Johane 14:17, Jeso waamba,

*“Nekkuba muuya wakkasimpe; walo*

*nyikka njoutakkohi kkutambula, nk-  
kaambo imubona kkutitalinguwe, nek-  
kuba kkutamuhibila lyo: pele nywebo  
Mulimuhi; ulapona andinywe, alimwi  
uyakkuba mulindinywe.”*

Nkkuba abuzolwani amuuya uusalala  
nkkwiibalukka bube bwawo alubo nkkuhibihya  
njiihyo hyakkwe mubuumi bwenu. Aboobo  
mweelede kkumanina cciindi ccenu mubube  
bwakkwaambaula Aanguwe alubo akkumuhiba  
kkuti mulongwe wanu. Mulakkohya kkuba  
bazolwani kkwiinda mukkumanina cciindi  
ccenu mukkupaila, kkuliiya kkujwiakkulemekka  
hiyanza akkulomba kkumuuyay.

Kkuti wahyalululwa alubo, iga  
wapapatihigwa, mumuuya uusalala wa-Leza.  
Kkupapatihigwa ccaamba kkubbila muccintu  
ccimwi ccakkumaninina. Mukkohyano, inga  
wabwehya bbola yaccilabba, akkwiibbihya  
muccigomo ccamumaanzi muhila eeyi bbola

njoyabbila kkumaninina mumaanzi. Eecci ccocciccitikka cciindi nowahyalululwa – mwabbihigwa, mbuuli bbola iilya, mumuuya uusalala.

Pele mulihi, ccintu ccomwe kkuti bbola ihyule maanzi alubo ncintu cciindene kkumaninina nkuhyula akkubbihigwa amaanzi. Kkutegwa bbola ihyule kkweelede kkuba hila yamaanzi kkuti anjile mukkti. Mumajwi amwi, ccilabba ccakkapahya bbola cceelede kkwihihya maanzi kkunjila mukkti. Muhila njiyonya, kkuti wahyalululwa alubo, weelede kkutambula muuya uusalala mulinduwe akkuhyulila Nguwe.

Alubo, kkuhyula muuya uusalala taccili biyo cciindi ccomwe kkuti wanjila mubuumi bwakko. Pele, ccilazumanana, nduhibo lwabuzuba abuzuba (Ba-Efeso 5:18). Eecci cciya biyo yebo mbolipenda Kkulinguwe alimwi akkuzumanana kkumuhiba munjihiyo hyakkwe mubuumi

bwenu boonse. Mulakkohya kkuhyula muuya  
usalala, mbuuli mbokkomena mukkupaila  
anguwe, kkwiinda mukkumutembaula,  
kkupaila, kkuliiya kkumajwi aakkwe alubo  
akkuzumanana mukkuteelela milahyo  
yakkwe anjiihyo. Muhila eeyi mulakkohya  
kkusolwedelwa amuuya wa-Leza.

### KWAAMBULA MUMILAKA

Mbuuli mbindaamba kkale, muuya  
usalalaupegwa biyo nkkubana ba-Leza  
nkkuti baambe myaambo-myaambo. Himwi  
hyahitondeehyo hyaakkaamba Mwami uccilila  
bahyomi kkuti beelede kkwaamba myaambo-  
myaambo mipya (Marko 16:17).

Eecci kkahibehibe kkuluhibo lwanguzu  
hyakkumuuya kkwalu bahyomi kkobakkanana  
mulomo mpande a-Leza kkuhila kkumuuya  
wabo, alubo wakkabikkwa mulindinywe  
mbuuli ccipego cca muuya usalala.

Kkwaamba myambo-myaambo mumulakka iimbi himwi hiindi kkulindiswe ccaamba 'kkupaila mumuuya.' Cciindi netwaamba myaambo-myaambo mumilakka iimbi, inga tukkanana aa-Leza (1 Ba-Kolinto 14:4) alubo myuuya yesu ilayakkwa naanka kkusumpulwa (Jude 1:20). Myuuya yesu ilaiisigwa akkuyakkululwa (Isaya 40:31).

Kkuti watambula muuya usalala, ulakkohya kkwaamba myaamb-myaambo kkohumbwa cciindi ccowasala. Ttkanani kkwiinda mulindinywe, pele ulamupa nguzu hyakkwaambaula. Abooboamuzumanane akkwambaula kku Mwami mumyaambo-myaambo kkohumbwa cciindi mwayanda.

Mwatalikka kkwaamba myaambo-myaambo, muyakkuccikkohya kkwiinda mbuli mbomuzumanana kkkuliiya cciindi acciindi. Ccili biyo mbuuli mwana muhwanda wayiya kkwaamba mbala mahyoontoakkusaanguna.

Mbuli mbwayiya kwaambaula mbombubo mbwaccihiba kkwaamba mabala manji. Eecci ccilikkohenye akkwamba myaambo-myaambo. Mwaambo mupya alubo nekkuba kkuti toyandi kkwiiya kkuwamba, uyakkukkanana kkabotu kkabotu.

Alubo mbuuli mbokkanana mu myaambo-myaambo hiindi hinji, ncciya kkuccitya kkuti usumpukke kkumuuya akkukkunjihya muhipegohimbi akkulibonya kkwa muuya wa-Leza.



## NYWEBO MWEEHELE K KUUKKA K KUCCIKKOMBELO?

Muli Matetyo 16:18, Jeso Wakkaamba nccikkombelo Nccakkwe, ccalonkkutingomubili Wakkwe aanoaansi, alubo Wakkamba uyakkucciyakka alimwi milyango yaluhu taikkoyoojulwa kkuli njiyo

*"Mbuuli mubili mbouli omwe, alubouli-  
jisi hizo hinji, alubohyoonse hizohyamu-  
bili omwe, kkuba hinji, hyamubili omwe:  
aboobo mbuli Kkilisto. Nkkaambok-  
kamuuya omwe twakka papatihigwa*

*mumubili omwe, nekkuba kkuti tuli majuuda naankka mabbabbani, nekkuba kkutitulibaswaana naa pe; alubotoonse twakkalegwa kkunywa mukkanywido kkomwe kkamuuya. Kkambomubili tauli waccizo ccomwe, pele hinji” (1 Ba-Kolinto 12:12-14 ). .*

Swebo tuli mubili pele walo Jeso ngomutwe. Bakkilisto boonse (Kkuhyalululwa) mbahizo hyamubili Wakkwe (1 Ba-Kolinto 12:27). Alubo mbuuli hizo hyamubili mbohiindene tahikkohi kkwaandaana mububelesi bwahyo, mbohiindene hizo hyamubili waccikkombelocca-Kkilisto, tahikkohi kkubelekka ccomwe-ccomwe. Nkkambokkaankko Leza ulapa hiwego hyaandeene-andeene alwiito lwaandeene nkkuli bahiccikkombelo, nkkuccita kkuti boonse muccikkombelo bajane bulumbu (1 Ba-Kolinto 12:18-24; Ba-Efeso 4:11-12).

Kkwiinkka kkuccikkombelo

ngomulawowaluyandolwa Leza, alubo ccituccitya kkuti swebo tuzumihye hilelekko akkuyakkana omwe omwe ahipego hyaandeene-andeene hya-Leza – maleele, kkuponya, kkusisima ahimwi. Muyakkuccikkohya kkujana kkuhwihihiya kkujwi lyalo ndyotwakkaiisigwa, kkuhwa kkulyaambilila aluboakkubona maleele. Kkupaila akkukkomba Leza antoomwe cciletela lukkamantano lwa kkumuuya uusalala, weendelehya bahiccikkombelo boonse munhila hyeelede (Ba-Hebrayo 10:25; Incito 1:14; Intembauzyo 133:1-2).

Mbuuli mukkilisto, weehele kkuhiba naanka kkujana ccikkombelo nkkoyelede kkunjilila nccokkohya kkwiita kkuti KKUN'GANDA akkutola lubazu lumaninide mubukkutausi. Biyo-biyo, mualitantamuna lwenu kkuhila kkuhilelekko akkuluyando lwa Leza alubo munikkweedela kkulaale ajwi Lyakkwe.

Eno kkuti mwahyalululwa, kkoyendela mukkulihwa kkuti nduweni akkusaluba

kkuswaangana mulukkwakkwa Lwakkwe (Ba-  
Hebrayo 10:25) – Kkwiinkka kkuccikkombelo!



# KKUKKOMENA

Ibbaibbele litwaambila kkuti amuliiye  
kkulitondeehya lwenu nobeni kkuti muhibwe  
kkuli Leza, muntu ubelekka walo utayandi  
kkuuhigwa nsoni, ccamumunikkulyaandaanya  
ijwi Iya kkasimpe” (2 Timoteyo 2:15).  
Ndamuhyomehya ama bbukkusi manji-manji  
aakkohya kkusumpula muuya wakko. Alo aanjesi  
njiihyo alubo ahiyubunuhyo hibambilidwe kkuti  
himutondeehye mbomweelede kkuhyala  
miccelo akkuhyala mumasena oonse aabuumi,  
alimwi cciya kkumuletela kkuba alusumpukko  
kkuluhyomo mummyo yanu.

Amubwehe muliye ngayo, ijwi mulibikke  
mumiccito mpoonya mubone kkuccincca  
kkupati mubuumi bwenu!

Mukkuyungihya mulumbe kkujatikkihya  
mutabi wahibelehya hyakkubala aba  
hundisi ba Chris Oyakhilome, akkakka  
amutukkwabe:

**United Kingdom:**

Unit C2, Thamesview Business Centre  
Barlow Way, Rainham, RM13 8BT  
Tel.: +44 (0)1708 556 604

**South Africa:**

303 Pretoria Avenue  
Cnr. Harley and Bram Fischer,  
Randburg, Gauteng, South Africa.  
Tel: +27-11-326 0971,  
+27-11-326 0972

**Nigeria:**

Christ Embassy  
Plot 97, Durumi District,  
Abuja, Nigeria.

**Nigeria:**

Plot 22/23 Billings Way, Oregun,  
Ikeja, Lagos.  
Tel: +234-808 586 5700,  
+234-817 198 7339  
+234-802 478 9892-3



Chris Oyakhilome, D.Sc., D.D., ngomuleli wa luyandolwanyikka., sikkuyumya-yumya, kkoonse-kkoonse, sikkumwaya mulumbe nyikka yoonse. Mbuuli muhundisi, mwiiyi, cciinga cciponya, kkulangilila namaccaacca, alubo amabbukku aakkuhya amihyobo-mihyobo, Pastor Chris ulijesi luyandihyo lwakkuswaya manyikka oonse mucciimo cca-Leza—mubulemu bwa kkujulu walo wakkahyuhikkihya kkwamyaakka iinda kkuma kkumi otatwe (30) akkugwahya myaanda-myaanda yamaumi aabantu kkwiinda mumajwi aa-Leza.

Ngomulembi usumpukkide, Mulembi “walukkomoano lwakasimpe,” mutaanzi mukkupaila kkwabuzuba abuzuba nyikka yoonse, kkumwaya mulumbe nyikka yoonse mumihyobo iinda kku 3,000, muhisi hili 242. Alubo Wakkalemba mabbukku aambi aayinda kku 30.

Muhundisi ngomubambi mutaanzi kkuleta kkupaila kkwiinda muluuwo kкусwaanganya hisi hinji (@PastorChrisLive on KingsChat) kkwo bana kkilisto nyikka yoonse nkobalibunga-bunga kkupaila akkwaabanya milumbe, alubo ngutambula “maleele aakkujulu,” mabambe alo aaletela bulemu bwa mumuni wa-Leza mun’ganda henu. Myeenya yahipekkupekku yakkwakkwamukka manyikka oonse aluyando lwamanyikka muma setiliyiti mabambe aaletwa muhipekkupekku amwaya mabambe acikkilisto anumpukkide kkumihyobo yanyikka yoons.

Inyikka yahiba kkutincikkolo cciponya ccili mucciinga nccamuhundisi Chris ooku kkulibonya milimo yakkuponya nkku kkwa Jeso Kkilisto, that manifests the healing works of Jesus Christ, alubo kkwagwahya banji kkukku tambula kkupona kkwiinda mumilimo ya hiwego hya muuya.