

LINO UVE WOKWIKE



Chris Oyakhilome, D.Sc., D.D

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All scripture quotations in this volume are from the King James Version of the Bible unless otherwise indicated.

2nd Edition, 2013

Fifth Printing, 2019

ISBN 978-978-51521-0-4

Copyright © 2006 LoveWorld Publishing

Published by: LoveWorld Publishing

3, Adebayo Akande Street, Oregun, Ikeja, Lagos, Nigeria.

Email: info@loveworldbooks.org

Website: www.loveworldbooks.org

email: info@loveworldbooks.org

website: www.loveworldbooks.org

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Dearly Beloved,

Mwalimi ka lwokelo lwa vuvule lwa wami wa sikutsooni ulwa wupile palya upwa wamwidiike uYisu Kilisiti ave Ntwa kange Mpoki vaako.

Ndinogwa ndive na vanyange nave mu siinu isya lweli isya jya ng'otsi jya lwidiko lwave vi Nkilisiti, ulwidiko ulukukutanga ukutsenga uvutaamo uvukangasu na vuhupa iseke wa teli mu n'gati mwa Kilisiti. Lino wimanyiise ka lwutsi itsitsovilwe umu manya tsikukupelela ukava muunu uvi ihupa iseke tsa wami wa sikutsooni.

Ndidoova ukuta uNgulave akape uMero va Vumanyi na luvonekelo pa kumanya uMwene, pakuta amiiho gaako ga vumanyi gamulikwe utugage uvuvaha wa nyilango iya akwilangye, kange ulumanye ukuta

aga gooni gikwitsa kwave ukuhuma kwa Kilisiti kita uve kuvomba kinu, Amen. Umanyiiso uku lukukutanga uve ukutengula uvutaamo uvurpya mwa Yisu Kilisiti. Wu kunu vugendelela ukumanyila, pu ikange ugendelelage ukwimba iBibilia jyako nu kwimanyiisa jyuve uvuvige uvuvalatse.

Ndikwidika ukuta ilimenyu lya Ngulwe ilili mu n'gati mu Bibilia, likukwandulaga kange linywilita uvutaamo wako wa kuvulongolo ukukongana nu luvaatiko lwa Limenyu lya Ngulwe.

UNgulwe akusajage siitso, mu Litaawa lya Yisu, Amen.

Pastor Chris Oyakhilome

UWAJILWELI UKUKONGANA NENE

Uve eli muunu evi alutiiye pa mmana egwa egwe elinagwo. Uve alutiiye pakava kiinu ikye kili ni siinu syolosu mu n'gati mu mwave (imilyango gya vumanyi igya kaka pa ukulola, ukupulika, ukwabaasa, ukuvonza ne kenuusa). Mu n'gati mwave muli kiinu kitunga, uwajilweli kilutiiye ummana gwako. Jye numbula jyako iya vumuunu, uwa we wajilweli waave.

Uvumuunu wa n'gati we vulya uwe iBibilia jivutsovine kwa 1 Petulo 3:4 jiita, "Apeene

uvunonu wiinyo vatengulile mu n'gati mu numbula tsiinyo. Uvunonu uwu navunangika evo kunyakasuka wu vulya uwa kuva n'deke ikange nantsosi. Uvu wu vunonu wa kigelelo kya pakyanya pavulongolo pa Ngulave.”

Umsiki ummana gwa muunu gwiswa, inumbula jya mwene jigendelela ukutaama. Igendelelaga ukwa nnonu ukulutlilila umsiki wu naswili, umsiki wu najatsiitsi ikiveetsaga peene ajatsiitse amaka ga kuvomba ikiinu kininie mu kilunga iki ikya mmana. Ummana gwa mwene guweesa gwe gusue, napeene umuunu jyw mwene, uvumuunu wa mwene witsiga vugendelelaga ukwa nu vumanyi wooni nduwu aale nawo wu naswili.

Mu ndyango gwa 16 gwa kitabu kya Luuka, uYisu Kilisiti aapangile ikulongwi jya vaanu vavili uwu vaasue. Uvambale aale vi n'gatsu kange n'doosi uvilangwagwa Lasalo. Ikiinu ikivaha apa na wu vugatsu nu vudoosi uwaale nawo, apeene ungavuleke uvugatsu

wa mwene, aale ni numbula nonu. Ƴnsiki wu asue, aatolilwe nu kuvikwa pa kipambaga kya Abulahamu. Ƴmuunu va vili namwene aasue. Ƴmuunu ujwa aale mmosu siitso apa pa kilunga, napeene wu ali mu kilunga nataame vnonu na vanine.

Kange ulumanye ukuta palya upwu aasue, ummana gwa mwene gwasililwe paasi pa mmanga, napeene uYisu aatsoville akata wu ali kuvuswe, iinamue amiiho, akambona uLasalo ali pa kipambaga kya Abulahamu na aaweesiitse ukumanya. Ili livonia ukuta ummosu ulwa aapitsiga ali nu vweeso wa kulola. Pwu akamwilanga uAbulahamu, akambula akata, “Sivo, ndidoova unange.” Wilola ukuta ummosu ulya aale nu vweeso wa kutsova. ƳAbulahamu na mwene aamwandile, nu mmosu aale nu vweeso wa kupulika ilimenyu lya Abulahamu, apo ijavoniga ukuta bado aapitsiga ali nu vweeso wa kupulika.

Umuunu ujwa ummosu aapitsiga igendelela ukutsova kange aale ni kuyumilwa, nakukuta ikuyumilwa kyene, apeene ikange aale mu vukuvilwa. Pw u akadoova akata, “Siwo ndipelile, intavule uLasalo iitse nu kuma une ilitonyanga Iya magasi nditsitsimye ikuyumilwa ikyu ndilinakyo.” Apa pali kiinu ikinge ikyu tunogyee ukukimanya, ikyo gwu maka ugwu aale nago ga kwipulika juu mwene ugwu aale nago.

Imilyango gyoni gya vumanyi gyapitsiga givomba imbombo. Tsa jilweli aapitsiga ikumbuka ikulongwi nyongosu tsa kunsana, manya aatsoville akata, “Sivo ndidoova unsuung’e mpamato mu vanyamalago aavasue alute akavalumbilile ku kilunga, akavalumbilile avalukololwango.” Uju aale na valukololwe vahaano mu kilunga, apo aasagile ukuta, “Ipange angahumile umuunu untunga ukhuma pagati pa vaanu

aavasue, angalute ku veene, vitsikumwidika.
Aavakumbukaga avalukololwe va mwene!

Ili likumanyiise ukuta inumbula jya
muunu jigendelelaga ukutaama. Na muunu
wa iholwa vepya, jya numbula jya mwene
jholwa vepya!

Ku kitabu kya 2 Vakolinto 5:17-18,
tuvulwa ukuta,

“Umuunu uvaveetsaga uvamwidiike
uKilisiti, apelilwe vepya, itsa katale
tsiluting’iinie, na vumuunu wa mwene vavye
vepya! Lino uvumuunu vepya uva wihama
kwa Ngulave uvi aansuung’ile uKilisiti
atusajanie uwe na Ngulave ku nzila jya vuswe
wa mwene uKilisiti. Nawe atupye imbombo
jya kuvavula avaanu uhasajano ulwa.”

LINO UVE ULI KIPELIWA KIPYA

Lino ulwakwa wihumiitse ukwa va Yiesu Kilisiti kange umpelile ave Ntwa va wumi wako, umalile ukwanduka n khega mu lugendo lwa katale ulw waale nalwo pavutengulilo. Ku mmana gwa kunzi vugendelelaga ukwa nduw waale pavutengulilo, napeene mu n'gati uve uli muunu mpya. Ewo w jitsova iBibilia. Uve nuli “fyuta kipeliwa kipy” kwene, apeene uli kipeliwa kipy – Kipeliwa kipya ikyu nakigelili ukupwwo lusiku (2 Vakolinto 5:17).

Ɔkutsova ewo nakwɛ kɛta ɛve lino
 ɛnotsiwe vɛpya, evo vakɛteteng'iinie ikange,
 ɛve ɛli vɛpeliwa vɛpya – ɛli muunu impya
 lwoni. Nda jingave wɛ jiliwo, ɛwajilweli wiita
 ɛve ɛli vɛpeliwa vɛpya ɛkɛkonga ɛvɛmuunu
 wako wa n'gati, nakwɛ kɛta kɛ mmana
 gwa kɛnzi ɛve vuvoneka vunge. Ɔngave
 waale ni nzwili supi itsagidilwe wɛ ukanale
 ɛkɛholwa vɛpya, na kakavalilo aka tsitsiga
 supi. Ɔve wipitsigaga ni mbombo jyako jiiyo,
 witsiga na vaanu va mu nyumba jyako na
 vapawiiipi vaako.

Nɛpwɛ jingave ewo, isiinu isipela ɛve
 ɛveetsge ndɛwɛ liwo lino sihambwike. Ɔli
 ni siinu isipya isipela ɛvonekage ɛwɛ liwo
 ɛlwakɛva ɛvyie muunu mpya mu n'gati
 mwave.

ƆVE ƆLI KIHOTO KANGE VƆTAAMO WA NGƆLƆVE

ƆkƆhƆmana nƆ kƆholwa vƆpya, ƆNgƆlƆve akƆpya amaka ga kƆva mwana va mwene (Yohana 1:12). Ɔkihoto kya NgƆlƆve kivyaililwe mu numbula jyako jya kimuunu. Ɔve Ɔli vƆtaamo ƆvƆpya; Ɔi vƆtaamo wa NgƆlƆve ƆwƆ ƆYiisƆ Kilisiti aviikile vƆverwo kƆ muunu Ɔvaveetsaga ƆvikƆmwidika. Ɔjyi ndwela jya kƆdega! Ɔve Ɔvyie nyavƆnyange va kihoto kya NgƆlƆve (2 Petulo 1:3-4).

Lino ƆNgƆlƆve vi Dadaajyo! Itsi tsili ndeetindeeti?

Ikihoto kiholwa ikange ikihoto; kyu kiinu imbwa jihola imbwa. Yohana 1:12-13 iita. ***“Apeene valya vooni avaamwupilye nu kumwidika, wu aavapelye vave vaana va Ngulave. Avo vavye vaana va Ngulave, nakwu kuta ukukongana ni kivumbuku kya veene, pange ukukongana nu kuholwa kivumuuni, apeene uNgulave vi mwene avapelile vave vaana va mwene jyumwene.”***

Uve wihumu mu kikolo kya Ngulave. Uve eli nninie mu vaanu avanyavanyange mu nyumba jya mwene uNgulave, kwu kuta uve eli mwenenyumba va kakyanya uku ukwu aliko uNgulave.

UNgulave ikukuvombela uve. Alakupa isiinu isyu unogyu ukwa nasyo ukukongana nu vumosu wa mwene uvuluti uwu alinawo ku wimikiwa uvugendela mwa Yisi Kilisiti (Vafilipi 4:19). UNgulave ali nu lavaatiko ulunonu ku nongwa jya vutaamo wave

uve, ulwũ aaluteteng'iinie wũ ukanale uve ukũholwa vũpya. Uve uli lugano lwa lugano lwa Ngũlũve, kange uholilwe mu nyumba inya lugano. Iki kiinu kilũti siitso kwave. Akũpye uũũmi uvũpya uvũ pakũta uve uweese ukũva nyavũnyange mu vanyanyumba va mu Lũdeeva lwa mwene.

Ibibilia jitsova jiita uNgũlũve akũpye uũũmi wa sikutsooni. Uvũ wũũmi uvũli mu n'gati mwa Ngũlũve, uũũ vukũmbiika umwene ave ndũũ aliwo. Ewo mwũ vũveelye uvũtaamo wa kiNgũlũve. Uũũmi uwa wũ waapelile uvũguli vũlemwe ukũnsigilila uYiisũ Kilisiti aleke ukũtsũka. Uvũ wũũmi wa vũtsũka, nu wũũmi uvũ lino vũli mu n'gati mwave?

“Uwooleletsi uwa wũ uvũ:
UNgũlũve atũpye uũũmi
wa sikutsooni. Uũũmi uwa
tukũwũũpilila ukũhũma ku Mwa-

na va mwene. Umuunu uvali na vuhange na Mwana va Ngulave, ali na wuumi uwa. Lino, umuunu entsila vuhange na Mwana va Ngulave, nali nawo uwuumi uwa. Ndikuvavigila amamenyu ago, anyie nyi mukulyidika ilitaawa lya Mwana va Ngulave, paketa mulumanye uketa muli na wuumi wa sikutsooni” (1 Yohana 5:11-13).

Mwene umuunu uya uvali na MWANA mu n’gati mu mwene, vi mwene ikava uwuumi unu, manya uwuumi unu vali mu n’gati mu Mwana va Ngulave. Unsiki urwu wamwupilye uYiisu mu wuumi wako, baaho wupilye nanu wuumi uwa.

Uwuumi unu vukukutelhitsa ikiveetsaga ikyu vukwagana nakyu. Vukukuviika uve muunu va pakyanya unsiki gwoni. Pwu lino,

uve gendelega ukukumbuka ikiinu ikyo!
UNguluve nivejangwa pange kutelutswa ni
kiveetsaga. Lino ulinawo umumi wa mwene:
nalusiku ulavejangwa pange kuleswa,
ulwakwa uMepo juu julya uvi aantsusiitse
uYisu Kilisiti, vi juu julya uvi itaama mu n'gati
mwave! (Valooma 8:11).

va Ngulave mu n'gati mu mwene.

†ki kyа kyapelile iweesekane ыYiisы aswe ыvыswe wa muunu ыntulanongwa pa kыkuswila ыve. Ёkыhыmana niilyo, lino vuweesa ыkwima pa miiho ga Ngulave ыli tsila lideeha iliveetsaga lya vыtulanongwa, lыdwado pange vыdekedeke wa mmana (Vaebulania 10:19, Valooma 5:1).

Uyisi upilye uluvungu ulwahumiine
 nu vutulanongwa waako palya upwu aasue
 pa kidaming'anie, nupwu angave naale nu
 vunangi unuveetsaga (1 Petulo 2:22). Iki
 kyu kipelile uNguluve aleke ukugendelela
 ukukumbuhiitsa imbiivi tsako. IBibilia jiita,

“Kwu kuta ukugendela
 mwa Kilisiti, uNguluve aka-
 va ikvasajania avaanu
 nu mwene kitsila kivalila
 uvutulanongwa wa veene.
 Ikange uNguluve atupye
 uwe imbombo jya kuvavula
 avaanu ikulongwi jya lusajano
 ulu. (2 Vakolinto 5:19).

ÙVE ÙVALATSIWE

Leka tusaage ku kasiki kasupi. Tute ùve ùgue mu liguli, ùkugwa ùkwa kùkupelye ùlame siitso. Baaho ihumila ùmuunu pakuta akutange ùhume mu liguli lila, lweli “ikukùhuma mu liguli.” Ikinu ikipia kikonga kyu kilya ikya ùve ùkwima na kutengula ùkwinotsa. Ku mamenyu agange, “Iliguli lihege kwave niilyo litoola ùnsiki nu kugimba.

“Ku 1 Vakolinto 6:11 jitsovilwe ùkuta, “Avange pagati paanyie

wu valiwo. Lino, muvalatsiwe
 uuvuvi wiinyo, muhalilwe pakuta
 mumbombelage uNgulave,
 nu kavalilwa ukuta munogyo
 pamiiho ga mwene. Aga gooni
 umwene avavombye ku nzila jya
 Ntwa viitu uYisi Kilisiti, na ku
 nzila jya Mepo va Ngulave viitu.”

Sukavalatsiwa kuhumila kavili: Utatsi,
 uNgulave ikukhuma mu liguli, kwu kuta
 uholilwe vupya lwoni, ni Bibilia jikukwilanga
 ukuta uvalatsiwe, ulekeng’iine nu lugendo lwa
 kilunga wu uhi mu n’gati mwa Ngulave. Uwa
 viili, vulondiwa ukuta iliguli lihume mu mmana
 gwako kunzila jya kuhuma amasaago gaako
 pa kugendelela ukukavatsa (ukunotsiwa
 mpya) ku nzila jya Limenyu lya mwene.

ᠬᠤᠪᠡ ᠯᠢᠨᠠ ᠬᠤᠷᠠᠯᠢᠪᠡ

“Na kᠥ ᠯᠢᠬᠡᠴᠡᠯᠠ ᠮᠤᠨᠰᠠᠨᠠᠭᠡ
ᠬᠤᠳᠠᠳᠠ. ᠬᠤᠮᠤᠪᠡ ᠠᠪᠠᠳᠠᠨᠭᠢᠯᠡ
ᠬᠤᠨᠶᠢᠡ ᠮᠤᠨᠠᠭᠡᠯᠡ ᠬᠤᠬᠤᠨᠭᠢᠯᠠ ᠮᠤ
ᠪᠢᠬᠠᠠᠯᠡ ᠬᠤᠪᠠ ᠠᠠᠪᠠᠨᠠᠳᠤᠰᠡᠬᠢᠢᠲᠤᠰᠡ
ᠠᠪᠠᠨᠤ ᠪᠠ ᠮᠤᠪᠡ ᠮᠤ ᠯᠤᠳᠡᠪᠡᠪᠠ
ᠯᠠ ᠯᠤᠮᠤᠯᠢ. ᠬᠤᠨᠭᠤᠯᠤᠪᠡ ᠠᠠᠳᠤᠷᠠᠯᠢᠪᠡ
ᠬᠤᠬᠤᠬᠤᠮᠠ ᠮᠤ ᠯᠤᠳᠡᠪᠡᠪᠠ ᠯᠠ ᠨᠭᠢᠢᠰᠢ,
ᠠᠬᠠᠳᠤᠬᠠᠠᠮᠤᠶᠠ ᠨᠠ ᠬᠤᠳᠤᠨᠭᠢᠨᠢᠰᠠ ᠮᠤ
ᠯᠤᠳᠡᠪᠡᠪᠠ ᠯᠠ ᠮᠤᠪᠠ ᠪᠠ ᠮᠤᠪᠡ
ᠬᠤᠨᠭᠠᠨᠡ. (ᠪᠠᠴᠠᠯᠠᠰᠠᠢ 1:12-13).

Ukukhuma palya upwu uve wampye uYisiz
 Kilisiti uwuami wako, uve uhi nyavunyange va
 Ludeeva lwa Nguluve. Nalikuli ilipepo iliviivi
 ilinyilile ukukhuma kuvuswe ilyu liweesa
 ukukunanga lino. Uh lino uhi mbopolwa
 ukukhuma mu ndagani itsiveetsaga
 itsuwaviikile, uve ulumanyile ndavule evo
 nulumanyili. Uve uhi mbopolwa ukukhuma
 mu lugendo uluveetsaga, uvutulanongwa,
 uvutamu uvukakwibatilye ku nsiki ntale. Kiki
 ikipela wu tsive? Itso tsiliwo ulwakva uve
 lino upokilwe ukukhuma ku maka ga ng'iisi.

IBibilia jiita uNguluve akupokile ukukhuma
 ku vutavala na maka ga ng'iisi nu kukwingitsa
 mu Ludeeva lwa mwene. Nunogiili ukudwada
 ikange. UNguluve vi N'diimi vaako, amiiho ga
 mwene ga vuloleeli gikukuloleelaga nsiki na
 nsiki (Zabuli 23:1).

IBibilia jitsova ikange jiita, "Pwu ndi

Mwana va Nguluve ndingavavopole ukhuma mu mbiivi tsinyo, namukaave vavanda ikange, apeene mwiva vavopolwa jilweli” (Yohana 8:36). UNguluve akupokile n̄ kukwingitsa mu Ludeeva lwa mwene. Ukwa kw̄ kwene ulikwo lino, n̄ukwa kw̄ kumiinyo. Umalile ukupokwa ukhuma mu maka ga ng’iisi. Ikange ulumanye ukuta ili lya nsiki ugulutile – umalile uve ukupokwa ukhuma mu maka ga ng’iisi!

UMERO VA NGULUVE ITAAMA MU N'GATI MWAVE!

†kiinu ikinge ikivaha mu vutaamo uvu uvurpa kyu iki ikiita uMero va Nguluve ikwitsa nu kutaama mu ng'ati mwave. Unsiki wu uMero va Nguluve itengula ukwingila nu kutaama mwave, ikukumulikila ulumuli ku nzila jya Limenyu lya Nguluve, kange ikukupa uvumanyi uvurpa wa Limenyu lya mwene. Pwu lino wu vukimanyiisa iBibilia, wipata uvumanyi uvurpa mu numbula jyako.

†kiinu ikiinge ikyu uMero uMbalatse ivomba kyu iki ikya kukukumbuhitsa uve

iLimenyu Iya Ngulune (Yohana 14:26). Inyongeletsa, uMepo va Ngulave ikakupa amaka ga kuva mwoleletsi va Livangili Iya Yiesu Kilisiti.

“Lino jumukwepilila amaka wu uMepo uMbalatse itsile kwanyie. Pwu jumwiva vooletsi va kuvavula avaanu avange ikulongwi tsyango mu Yelusalemu, mu mpandule gwoni gwa Yuuda, nu gwa Samaliya, nu kutsisika ku vasililo wa kilunga.” (Matyendo 1:8).

VUVOMBA KIKI UNSIKI WU

...

VUTENGHULA UKHSAAGA AMASAAGO GA VUJAGI?

Ukholwa vuya nakakakusige uve ukugelwa, apo puw panogyu uveetsage miiho pakuta ingelo tsileke ukukuleva. IBibilia jikutavula jiita, uwe tui mu ngelo unsiwi gwoni, napeene uNgulave unsiwi gwoni ikutupa inzila jya kwisumukulila (1 Vakolinto 10:13). Apo kwu kuta amasaago ga vujagi wu gikukwitsila uve vulondiwa

(1) ʘKʘKʘMBʘKA ʘKʘTA ʘVE ʘLİ KİPELIWA KİPYA

Amasaago aga gikʘkwitsila nda maka ʘkʘhʘma kʘnzi kwave, ago wʘ vʘkʘvilwa wa kʘhʘma kwa Setano. Amaka aga nagingotsiwa ʘkʘhʘma mu masaago gaako ʘve, manya ʘve lino ʘholilwe vʘpya. †Bibilia jiita ʘwe (twi viidiki twi tʘholilwe vʘpya) tʘli na masaago ga Kilisiti (1 Vakolinto 2:16). Vulondiwa ʘkʘmbʘkage ʘkʘta ʘve lino ʘli kipeliwa kipya! ʘNgʘlʘve inogwa ʘwe tʘve vaanu avikʘmbʘka ʘkʘta ʘwe tʘli sipeliwa sipya, kange aturpye ʘwʘmi ʘvʘpya. Nʘ wʘmi ʘwa ʘvʘpya wʘ ʘnogye ʘkʘwidika.

(2) GENDAGA MU WİDİHİTSİ

Mwidikilage ʘNgʘlʘve vaako! Leka tʘsaage pa debe, tʘte amasaago ga lʘgendo ʘlʘviivi gikʘkwitsila. ʘvʘnogwe wiiva vʘvaha siitso kwave pakʘta ʘve ʘvombe ikiinu ikyo

ikiviivi; na ipange vubihilila siitso pa kuvomba ikiinu ikyo ikiviivi. Napeene baaho vuweesa ukukumbuka ukuta uve uholilwe vupya; ubi muunu mpya, ukudinda na kudindula amiiho gikukwitsila amaka ga kukulugitsa kutale ikiinu ikyo.

Mwidikilage uNgulube! Lumanye, ukubholwa vupya nakweta kuta amasaago amaviivi nagakakwitsilage, apeene ikiinu ikiluti kyeta kilya ikyakuleka uve ukwidika ago gataame mu n'gati mwave. Beela! Umuunu mpamato aagelile akatsova akata, 'Navuweesi ukusiga isidege sileke ukuguluka kukyanya, apeene jilweli vuweesa ukusiga sileke ukutsenga uwaaswa pa ntwe gwako!'

Nukaave na maka ga kusiga amasaago aga galeke ukukwitsila ulwakuga aga maka ga kunzi, apeene vuweesa ukusiga galeke ukuvika uvutaamo mu n'gati mwave. Ulagelaga ukugatavula amasaago ga vujagi gaviike uvutaamo mu n'gati mwave, pange

kugatavula gakutavale hve. Ilyene ilyu unogyo ukuvomba lyu lilya ilya kugasiga ku nzila jya kusaaga isiinu isinonu (Vafilipi 4:8).

Ipange hve eli muunu uvikina nu kuvonia isiinu isipela avaanu ukhehela, apoonu apange jihumila vukivona vulondiwa ukukina ungita n'dala, wu hve eli n'goosi. Vuswala iligavuni lya kidala, inzwili tsa bandia, vukwigilila ukugenda nu kutsova uta n'dala, napeene kuvumalilo wa nkino ugwa uleke ukusaamwa ukuta hve eli n'goosi. Wihega apoonu upwu ukavonesaaga, wiluta apoonu pa kwandulila imisabwa na kumbele vukilivuka mu litsumbe nu kugendelela utaama na vanino nduwu utsoovye ukutaama navo. Wu vukiteteng'ania ukuluta ku mbombo pakyakulembela pavusiku, uleke ukusaamwa ukuta jilweli hve eli n'goosi. Vutaamaga eli n'goosi nu kuvomba imbombo tsa kigoosi. Jyu vuveetsaga vupuluusi kwave ingave jyu vulutaga ku mbombo, ukutsova nu kwipulika

uta ulin'dala nduwu ukavombile wu uli mu mikino igyu ukavonesaaga ikilo ijiloting'iinie.

tkiinu iki kihumila kwave lino. Wavombaga isiinu sya vujagi wu ukanale ukholwa vupya, napeene lino uli mu vutaamo uvupya. Uvutaamo uwa uvupya wu vukunogye utaamaga lino. uli kwivika uta uli n'dala ku nsiki ntale nu gunge unsiki vukisaamwa nu kwivona vuvomba isiinu sya vupuluusi. Napeene kumbele, vukumbuka ukuta uve uli n'goosi lweli, vutengula ukwitaga, vukutsileka itso itsa vupuluusi. Kuvumalilo witsova wiita, "Aah, une nandili n'dala; nandili poonu pa kukina nu kuvonia isiinu sya kuvika avaanu vahekelage; Ndilondiwa ndivonie ukwanduka ukuvombiike mu wumi wane!"

tjyo jy nziila jjuvuweesa ukugasiga amasaago ga vujagi galeke ukukwitsila, wivule jyve ute, "Lola, ndiholilwe vupya. tkyo ky kihoto kyango!" Pwu nakiinu ulugendo, uvone ukumbwike (ndajive ndeeti

jyа vаkаmbаkа, BEELA! Іvаule jyаve аte,
 “Ndіholіlwe vаpyа!” Beela baahobaaho.

(3) ӨВЕ MBOMBELI, VOMBA ЋLIMENYU

ӨNgаlаve ninogwa аwe tаve vaanu
 avіpаlіkа kwene, apeene inogwa tаve
 vavombeli va Limenyu.

“Ikange аnyie muleke аkwіsyova
 pakаta mupаlіkаgа kаkаpаlіkа
 kwene ilimenyu Іya Ngаlаve. Ap-
 eene аnyie muveetsage muvom-
 ba ndаwа litsova. \v 23 Өmuunu
 аvaveetsаgа аvі іpаlіkаgа
 kаkаpаlіkа kwene ilimenyu Іya
 Ngаlаve, ileka аkаvomba ndаwа
 litsova, аjwа ііvа ndа muunu аvі
 іkіlоlа mu kіlоlеlо. \v 24 Wа аmаlіlе
 аkwіlоlа, аnsіkі wа іhegа pа kіlоlеlо,
 аkаsіkі kааkо іsааmwа аmwа

aveelye” (Yakobo 1:22-24).

Ùve wiiva mmbombi va va Limenyu palya ɸrwɸ vukɸmbɸka iLimenyu nɸ kɸvomba ndɸwɸ litsova. Nɸ nsiki gwoni vukɸlikɸmbɸkaga. Ilyo kyɸ kɸinu kipamato mu siinu syongosu isyɸ ɸMepmo ɸMbalatse ivomba mu numbula tsiitu. ɸYɸisɸ aatsoville akata, “Lino ɸNtangili ɸjwa, kwɸ kɸta ɸMepo ɸMbalatse, ɸvi ɸDaada jikɸnsuung’a kwanyie mu litaawa lyango, vi mwene jikɸvamanyaisaaga gooni nɸ kɸvakɸmbɸsa gooni ɸgwɸ ndivavɸlile” (Yohana 14:26).

Insaanage ɸNgɸlɸve, manya ɸMepo ɸMbalatse ali apa: Ikutɸtaanga ɸkɸkɸmbɸka iLimenyu! Pwɸ lino, wɸ vukɸmbɸka iLimenyu, livombolage ndɸwɸ litsova. Ùve ɸleke ɸkwigatatsa kɸ nongwa jya kɸlikɸmbɸka, manya ɸMepo ɸMbalatse ikɸkɸpetsaaga ikikɸmbɸhitsa kya kɸlikɸmbɸka. Apeene ɸve ɸveetsaage ɸnsiki gwoni miiho ɸkɸmwidikila

wa ikukuvula ilweli mu masaago gaako.

(4) WİLOLELAGE PAKHTA HUTULANONGWA VULEKE HKTAVALA

Vulondiwa ukumbukage ikiinu iki kipamoto: Amasaago ga vjagi gavula maka nalusiku ga kukugalula na kukutavala ungave uve ngatawili gavombe ewo.

“Lola, hutulanongwa navukavaleme ikange, ulwakva lino namulongotsiwa na vutavulilwa wa ndagilo, apeene uNgulave, ka luhungu lwa mwene, vi kuvalongotsa (Valooma 6:14). Hutulanongwa vuleke ukutavala. Vuleke ukva ni ngusu kwave, ulwakva uve lino navulongotswa ni ndagilo apeene eli mu vulongotsi na luhungu lwa Ngulave. Ikyo kya kinu ikyu iBibilia jitsova ukukongana nneve.

UNgulave akuhetsiitse uve ukhuma mu
maka ga vutulanongwa na maka ga ng'iisi na
kukuvika mu Ludeeva Iwa Mwene:

“Munsaanage uDaada ka luhkelo
 ululuti. Umwene avatangile unyie
 munogele ukwingila mu vuhale
 uwa aavanotsehiitse avaanu va
 mwene mu Ludeeva lwa lumuli.
 Ungulwe aatupokile ukuhuma mu
 ludeeva lwa ng'iisi, akatshaamya
 na kutwingitsa mu Ludeeva lwa
 Mwana va mwene un'gane (Vako-
 losai 1:12-13).

Ewo wu uliwo uve lino, uve uyie kipeliwa kipyu. Iki kipelile amaka ga ng'iisi galeke ukukutavala ikange; ago aga katale gali mu vutavala wa vutulanongwa, napeene uve uli mu vutavala wa vutaamo wa kiNgulave, unavukwiding'ana nu vutulanongwa. Pwu lino wilola ukuta uve navuweesi ukutavaliwa

ne vɛtulanongwa.

Vakolosai 1:14 piita, “Umwana ujwa vi mwene atugombwe, kwe keta tugombwilwe na kusiikilwa imbiivi tsiitu. Tuli na vupoki wa tuli mu n’gati mwa Kilisiti.

Ugu lino gwu nsiki gwawe gwa kutoola vave wiitu (Vaefeso2:5-6). Natwigela ukuvapata, apeene tulinawo! Pwu patanogywe tugendelelage ukwibatilila uvumanyi uvu uwa Limenyu Iya Ngulave nu kuhhekela.

WIGAHA NDEETI ʘNSIKI AVAMANYAANI ...

*VAAKO VA KATALE VIKUTENGEJULA
AMAHA?*

OLino ʘve ʘholilwe vʘpya, ʘli mwenenyumba mu kikolo ikipya. Ndajive ndeeti ʘve nʘli ikange va kikolo ʘmwʘ wataamaga katale. ʘkutsova ewo nakwʘ kʘta lino vulondiwa ʘvaleke avamanyaani vaako va katale nʘ kutengʘla ʘkʘbeela ʘkwihanza na veene. Baako, apeene lino vulondiwa ʘve ʘveetsage ndʘ lʘmuli kʘ veene, manya aveene vapitsiige vali mu ng'iisi ʘlwakʘva vavʘla Yʘisʘ Kilisiti mu

n'gati mu veene. Ukumbukage ukuta uve lino wipelile lumuli lwa Ngulave ku veene. Konganaga na veene mu kumanyila nu kulimanya iLimenyu lya Ngulave, pakuta naveene vaweese ukunkonga uYisu.

Kiinu kiki unogyе ukuvomba palya upwu vigela ukukutengejula amaka? IBibilia jitsova jiita, ku sigono sya kuvumalilo kuliitsa avamanyisi va vunuasi vongsu, wu valavombaga uvuviivi uvu nuvu, valasaagaga nu kwebepula iLweli jya Ngulave (2 Petulo 3:3-4).

Avamanyisi va vunuasi wu valya vooni avigela ukukutengejula amaka ga lwidiko nu kulonda ukukukilivula ku vutaamo waave wa katale. Lino pakunogyе uleke ukwidika ukugalulwa naveene. Beela ukuvatavula vingitse imigendele imiviivi gya vutaamo wa veene mu vunyange waako nu Kilisiti. Beelaga uleke ukukwegwa ubihe ku lvasu lwa veene. Uleke ukwidika ilisongo lya veene,

apeene gendelelaga ukwibatilila ulwidiko lwako kwa Ngulave ni Limenyu Iwa Mwene.

UKUKUNGILWA IKIKONGOLO UKUNAKHLING'IINI

Mu sigono upwu kyatengulaga ikilimo kya kisasa, undimi aakungaga isidiimo sivili mu kikongolo, ndi punda ivili evo ing'ambaako ivili nu kukunga ilikumbulu lya kulimila tsikwegage. Isidiimo isyo sivili syalimaga paninie. Syaweesaaga ukulima ulwakwa syakungwagwa mu kikongolo kipamato, ni sidiimo isyo syavombaga syalimaga paninie wu kunu silotsiitse ukwonu kupamato, uku ukwu kipamato kyalotsaaga vivi kukwa nakikinge kyalotsaaga. Undimi aale ni mbombo jya kusilungikila ni syene syaluta ulwasu lupamato ulwu undimi asilungikye silutage. tji javeetsaga ewo unsiki gwoni ugwu sikungilwe ikikongolo kipamato.

Lino ulwakwa sibili isyo syale sidiimo isiling'iine, ukwa kutambulwa ukukungilwa ikikongolo kipamato ku sidiimo isiling'iine. Lino jingahumile ikidiimo kipamato punda ni kinge ng'ambaako apo twale tutetsaga kukungilwa ikikongolo ukunakuling'iini ulwakwa ukwa isidiimo isyo sibili nasihwaniini. Lino ingave kuli kukungilwa ikikongolo n muunu ujyunge, pwa jinogwe jiveetsage kukungilwa ikikongolo panine ku vaanu avaling'iine, jiveetsage uNkilisiti nu Nkilisiti nnine, avaanu avigenda paninie mu vanyange. Lino ingahumile uNkilisiti nu mpanzi vali nu vanyange paninie, pwa avo viiva vakungilwe mu kikongolo kitaling'aana. Apo uNgulwe iita, "Mulekage ukwa nu vuhange na vaanu avatsila lwidiko. Ndeeti, uvugolosu nu vutulanongwa sili vuhange? Evo ulumuli ni ng'iisi siweesa ukwa paninie? Ikange, uKilisiti nu Setano viweesa ukwiding'ana? Evo umwidiki nu nyapanzi, viweesa ukwa nu vuhange?"

Ndeeti, ɛVɛtaamo ɛVɛvalatse wa Ngɛlɛve vuweesa ɛkɛva nɛ vɛhange ni sihwani sya mingɛlɛve? Ɖwe tɛli Vɛtaamo ɛVɛvalatse wa Ngɛlɛve ɛvi mwɛmi! Ndɛwɛ ɛNgɛlɛve jɛmɛwene iita, “Nditaamaga mu veene nɛ kɛgenda paninie na veene. Jɛndiiva Ngɛlɛve va veene, naveene jɛviiva vaanu vango” (2 Vakolinto 4:14-16).

Pwɛ lino ɛlolage, ɛngave ɛve nɛ muunu ɛjɛnge ɛvatava mwidiki muli mu vɛnyange paninie, mutaama paninie mu vɛtaamo ɛvɛhwaniine, apo vuveetsaga ɛkɛngilwe mu kikongolo ikinakikɛling’iini ɛve, ni kiinu ikyo nakyalweli. ƉNgɛlɛve ninogwa ɛve ɛveetsage ɛkɛngilwe mu kikongolo ikinakiling’aana nɛɛve, apeene ɛve ɛkɛngwagwe mu kikongolo ikiling’iine na Vakiklisiti avanino, kɛnu muvomba isiinu isihwaniine. Avaanu ɛwɛ navɛidiki naviweesi ɛkɛva vamanyaani vaako. Pwɛ nakiinu

umuunu ujwa ali na lugendo luli ndeeti, ulwakwa naholilwi vupya, umwene niweesi ukwa mmanyaani vaako unonu.

Najiweesekana pange kwidikiwa pamiiho ga Nguluve, ulwakwa ukwa kukungilitsiwa ikikongolo ikyu nunogiili. Ukugelaania kwave ku nzila jya kulola, nalusiku kilaava kyu kugelelo kya Nguluve.

Jahumye unsiki mpamato uNguluve ansuung'ile uSamweli ukuluta ku nyumba jya Yese kwita akam'bake amafuta mpamato mu vaana va mwene ave nkuludeeva va Vaisilahili (1 Samweli 16:1-13).

Unsiki uSamweli ikumbona umwana umbele va Yese, uEliabu, uSamweli aatsoville akata, "Tsa jilweli, uju vi mwene uvi uNtwa anogilwe ndim'bake amafuta." uSamweli aatsoville ewo ulwakwa aambwene indume ntale, kange anogelanie pamiiho. Napeene uNguluve aambulile uSamweli akata, "Uleke

ukum'baka amafuta ujwa, ulwakuva une ndim'beelile." Baaho uNguluve akata, "Lola, avaanu vilola isiinu sya kuzi, wu uNtwa ilola inumbula, ikandola umuunu umwu aveelye mu n'gati mu mwene." Lino uvuloli waako uve ku muunu uvaveetsaga uya wa kulola umwivonekela kuzi na kilya ikyu itsova pa ndomo, wilola umwu ilolela isiinu, wilola umwu igendela, puu vulamula ukuta ali ndeeti ukukonga umwu umbonie uve. Lino, lola, uNguluve ilola ku gati ku numbula.

Umuunu uvanaholilwi vupya niweesi ukuba ni numbula jya lweli jya Nguluve. Inzila jyene ijikumbika umuunu agendage mu nzila ingolosu jya Nguluve kwu kuholwa vupya. Ugu guu nsiki gweene uguu umuunu iweesa ukuba manyaani vaako nnonu. Ikyo kiweesekana palya peene upwu iholwa vupya, peene apo puu iweesa, na angaleke ukuvomba ewo, nakaweese ukukwitsa

isigelelo sya kumbiika aluting'iinie. Lino Өve Өholilwe vүpya, nӨ vүnogwe waako vүve Өkүtaama Өvүtaamo Өvүkүmovosa ӨNgүlүve. Apo Өleke Өkүhүvila Өlүhala lwako jyӨve. Өkiinu ikyo kyӨ kilүti kӨ siinu syoni. Өvүike inumbula jyako kwa Ngүlүve jyӨ mwene, Өmwene ikүkүvonaga (1 Vakolinto 10:13).

WIGAHA NDEETI Wŭ WIVONA

...
ŬVŬPALA Nŭ VŭKŭVILWA
SIKŭKWITSILA?

Kwa Maliko 4:1-9, ŭYiisŭ aatŭganulye ikulongwi jya kitsaago kya ndahambeju. Ŭmuunu ŭjwa aalŭtile kwilaha imbeju jya mwene, wŭ ilaha iseke itsinge tsague pa lŭnalaawe, itsinge pa mmanga ŭndagasu, itsinge pa mitwinyo, ni tsinge pa mmango ŭnonu. Kŭ lŭkindi lwa 16 nŭ lwa 17, iBibilia jiita

“Avaanu avange vahwaniine ni seke itsivyalilwe pa lŭnalaawe.

Wu vikulipulika ilimenyu ilyo, unsiki ugwa vikulyepilila nu luhkelo. Aveene avo vikwibata ilimenyu ku nsiki unsupi, vahwa-niine ni mipiini igitsila milela. Wu vukwitsa uvukuvilwa ku nongwa jya limenyu Iya Ludeeva Iwa Ngulave, pwu vitengejuka (Maliko 4:16-17).

Umwene itsova ikulongwi tsa vaanu avavula mipiini mu n'gati mu veene, nu kusipa kwa veene kwa nsiki nsupi. Itsova iita nupwu jingave avaanu avo vali nyango ukwupilila iLimenyu Iya Ngulave, lino uvupala evo uvukuvilwa unsiki vukuviitsila ulwakwa vakongi va Limenyu, vitengejuka nu kuleva. Ikiinu ikyo kihumye naku ku vajiitu pagati paawe.

Ikiinu ikyu itsova apa uYisu kyu iki ikya

kuta kuli vaanu vongosu mu sigono isi uwu vatsila lugano ku mwene ulwihuma mu numbula. Avo vikwegwa na mamenyu ga Ngulave agita kuli wuumi wa sikutsooni na sikutsooni, uluhekelo na kyupilila isiinu isyu vidoova mu nyisajo, ukutsova ilweli aveene vatsila lugano kwa Ngulave ulwihuma mu numbula. Ili lipela ikisa siitso. Lola, unsiki gwa vupala na vukuvilwa wa gusiike, unogyegendelelage ukukonga kilya ikitsovilwe mu Limenyu Iya Ngulave.

(1) UVEETSAGE NA LUGANO LWA MU N'GATI KWA NGULAVE

UNgulave inogwa uve uveetsage na lugano lwa mu n'gati kange lueetsage lugano lwa lweli ku mwene. Ulugano luweesa ukutoga evo ukwika. Ikiinu ikyu unogyekuvomba kyu iki ikya kunsaga umwene na kupelihiitsa iLimenyu Iya mwene, ukava na vanyange na mwene uvugendela mu nyisajo,

ukuvonia ulugano uluvaha ku mwene, manya ulugano lukwongelela wu wiiva piipi nu mwene. Ukuva piipi siitso nu Ngulave, kwu kwipela ulugano lwongelelage mu n'gati mwave. Wu uve vugendelela ukupulika iLimenyu Iya mwene, ukwa kukukupelala uve ukugendelela ukummanya nu kun'gana, apo wiiva muunu uvikumwupilila uNgulave ku kigelelo kya pakyanya siitso.

Umsiki upwu wiiva nu lugano ulu ulukangasu kwa Ngulave, gwu nsiki iLimenyu Iya mwene limetsa imipiini mu numbula jyako, nu nsiki uguveetsaga kingakuhumile ikiinu ikiveetsaga, vukulumanya ukuperwo kwa Ngulave palya na vuweesa ukuvavula avaanu avenge kuuperwo kwa Ngulave.

Ibibilia jiita uwumu nu vuswe sili mu maka ga lalimi (Sumbo 18:20-21), nu kuta galya ugwu witsova gihuma mu numbula (Mataayo 12:34-35,37). Pwu upya uditsiitse inumbula jyako ni Limenyu Iya Ngulave,

kitalola isiinu isinge, jvukwisivona isiinu sya mu nzila jya Ngwale, naga mamenyu ugwa jya witsova jugiiva vule vule. Apo jya wiiva ulesiitse!

(2) ULEKE UKWSA UNTIMA

Nunogiili ukwsa untima palya wa uvutalamu vukwivona! Ukuholwa vupya nakwa kuta uvutalamu navukakwivonage, najitsovilwi ukuta uve lino nukaaganilage ni ngelo! Ikitsowa kya iki ikiita, mu vutalamu wooni na ku vupala uvuveysaga uvukwivonaga, uNgwale ikukwlovosaaga. Kwave jiveetsaga ndwa jivigilwe ku Zabuli 23:5 ukuta, “Uve vukwnotsehetsa une isiinu sya lhekelo ululuti, pamiiho ga vatavangwa vango. Umbakile amafuta pa ntwе gwango, na kyene ikinywelo kyango kidigile, kilapuka.”

UNgwale ninogwa uve uswe untima. Vulondiwa ukwima kigoosi! Uleke ukulola

ukuta uve uri mu vupala evo ndeeti, uleke ukuswa untima! UNgulave jikukulovosa, kwu baako ukuswa untima. Uve gendelelaga ukava mwidiki ku mwene, nu mwene nalakutaage pange kukuleka vimwene. UNgulave ikukwimilaga uve pakuta ulesaage imbiivi itsikukuvona, ulwakava ago ndajive ndeeti gihumilaga. †Limenyu kwa Yesaya 43:2 liita ungagende mu lugasi, nukadwiviile, kange ungingile mu mwoto nukaapye. Unsiki vukunkonga uYiesu Kilisiti, imbombelage ku numbula jyako jyoni, inkongage kitsila kulola uvupala uvukukugatatsa evo ukukuvona nu kukuviika utaamage unyanyamyie.

“Lino, tukundimya uNgulave uri ikutupa ukulesa uvutulanongwa nu vuswe ku nzila jya Ntwa viitu uYiesu Kilisiti. Pwu viidikivajyango vagane, munywililage, mulekage

ukudegandega mu lwidiko. Isigono syoni mwikupilage ukuvomba imbombo jya Ntwa, manya mulumanyile ukuta, imbombo ijya muvomba ku Ntwa, namugatala pavuvule” (1 Vakolinto 15:57-58).

“Lola, umuunu uvaveetsaga uvi aholilwe ku Ngulave, ikutsilema imbiivi tsa mu kilunga. Wu jiliwo najyawe, tukutsilema imbiivi tsa mu kilunga ku nzila jya lwidiko lwitu mwa Yisu (1Yohana 5:4).

Pwu lino wilola ukuta uNgulave ikutupa ukulesa ku nzila jya Yisu Kilisiti, kwu kuta natuweesi ukulemwa. Imba ku kutsingahitsa ukukindi uku kwa 1 Yohana 5:4; manya lwitsova ikulongwi tsa kulesa ukukilemile ikilunga, ukwu kwene lwa lwidiko lwitu.

Tutaamila ʉlwidiko, ʉve ʉmalile ʉkʉlesa,
nʉli muunu ʉvalevile! ʉholilwe vʉpya pakʉta
ʉve muunu ʉvalesiitse, ʉlwakʉva ʉholilwe
vʉpya mu n'gati mwa Ngʉʉve. ʉve ʉli kikolo
kya Ngʉʉve, ʉholilwe ʉkʉgendela ʉMero
ʉMbalatse!

UUMEPO UMBALATSE Nuuve

Ukholwa vurya kwu kholwa kwa Mepo va Ngulave (1 Vakolinto 12:13, Yohana 3:5-7). Unsiki wu vuholwa vurya, uMepo uMbalatse iiva vi kinu ikivaha mu vutaamo waako. Apo pu panogyu uve ukumanya vi veeni uvi vulondiwa ukunkonga nu kulikonga iLimenyu Iya mwene pakuta livombage imbombo mu wami wako uve.

Pakunogyu ulumanye veeni uvi ihumiitse

kū nongwa jyave, pakūta hve hūhōne hūhōnu wa vūtaamo waako wa kūva mwa Kilisiti nū kwūpīlila ulwokelo lwako (1 Vakolinto 12 :8-10) na maka (Luuka 24:49, Mbombo tsa Vapositili 1:4-8) agihūma kū mwene.

UMERO UMALATSE VEENI?

I Kūhū na kūnu mu Bibilia, tukūhōvona hūhōganulu wa Mero uMalatse. Kū Lwiding'ano ulūlaala, tukūmbona uMero ihūmya ingūsu na maka ga kūvomba isiinu isyū avaanu navatsoviili (Valamutsi 14:6, 19). Mu Lwiding'ano ulūpya, tukūmbona uMero itsowa mu kūhwanana, mu vūvombeli nū mu vūtaamo mwa Yīisū (Luuka 4:18).

Ikange, uMero uMalatse ivoneka mu mbombo na mu vūtaamo wa vakongi va Yīisū (Mbombo tsa Vapositili 2:1-4).

UMero uMalatse ali Ngulūve. Umwene

vi kigavo kya daatu kya Ngulave mu
Vudatu wa Ngulave (Yohana 14:16-17,
Yohana 15:26).

Umwene aalekwo wu nakikuli kiinu
ikiveetsaga (Vutengulilo 1:2).

Umwene vi lavoneko lwa maka ga Ngulave.

Ku mamenyu agange, umwene ali kikolo
kya Ngulave uvi ikwitsa amamenyu gooni
ugwu itsova uNgulave (Vutengulilo 1).

Umwene vi Mepo va lugano, va ngusu na
masaago (2 Timoti 1:7).

Umwene vi Mepo va vugolosu (2 Vakolinto
3:17).

UMEPO UMBALATSE NAVI ...

Nalyene ili nakwu kuta uMepo uMbalatse
naveeli ngusu, mepo, mafuta, evo nuuta,
manyu ukuhuma mu Vuvige uVuvalatse,
twivona umwu uMepo uMbalatse ivonekela
mu siinu isyo. Umwene navi kwu kutsova

ku nzovele iimya, apeene ikuvapa avaanu
 uvuweeso wa kutsova inzovele iimya.
 Umwene navi maka, apeene ikutwingiza
 mu maka ga Ngulave. Umwene navi
 Mepo uvikutukilivula mu kikungwa kya
 kuganagana (Valooma 8:15) apeene vi
 mwene uvikutupelela ukulesa (2 Vakolinto
 3:17).

KIKI TULONDA UKUVA NU MEPO UMBALATSE?

Umepo umbalatse ikutupa amaka ga
 mu numbula (Mbombo tsa Vapositili 1:8).
 Ilimenyu ili 'amaka' nduwu liganuliwe
 ukuhuma mu nzovele jya Kiyunani 'dunamis,'
 uvuganulu wa lyene uvugolwiike wiita,
 'uvuweeso uvuvaha uwipela ukwanduka.'
 Gwu nsiki upwu uMepo umbalatse ikwitsa
 nu kutaama mu n'gati mwawe. Umwenee
 ikutupa uvuweeso wa kunotsa isiinu mu
 vutaamo wiitu namu mu vutaamo wa vaanu

avenge.

Umwene ikutupa amaka ga kulumbilila iLivangili (Mataayo 28:18-20, Maliko 16:15-18).

Ikutwitsiga (Yohana 14:18, Mbombo tsa Vapositili 9:31).

Ikutlungikila na kutumanyiisa (Yohana 14:26, 1 Vakolinto 2:11-12).

Igenda nawe na kuva paninie nawe mu vutaamo wiitu kigono ni kigono (Yohana 14:16).

Ikutsumudila ukuta uwe tuli vaana va Ngulave, naapo ukutuhanza mu vumosu wa mwene mwa Yisu Kilisiti (Valooma 8:16, Vaefeso 3:6).

Ikutupa uvutavulilwa wa kummegelela uNgulave ku lugano (Valooma 8:15, 2 Vakolinto 3:17, 2 Timoti 1:7).

VUWEESA ӨVENAWO ӨVӨNYANGE NӨ MEPO ӨMBALATSE

Kwa Yohana 14:17 ӨYіsӨ itsova iita,

“Өntangili Өjwa vi
Mepo ӨMbalatse. Өjwa
jiikӨvamanyiisaaga avaanu
Өwajilweli. Avaanu ӨwӨ
vikӨm’beela ӨNgӨӨve nav-
akaweese ӨkӨmwӨpilila ӨMepo
Өjwa, ӨlwakӨva navikӨmbona,
ikange navammanyili. Lino
Өnyie mummanyile ӨMepo va
NgӨӨve ӨlwakӨva itaama panin-
ie nӨӨnyie, ikange jiiveetsaga
mu n’gati mwanyie.”

ӨkӨva nӨ vӨnyange nӨ Mepo ӨMbalatse
kӨhӨmana nӨ kӨlӨmanya ӨkӨverwo kwa
mwene nӨ kwidika ӨvӨvombeli wa mwene

mu vutaamo wiitu. Apo kwa kuta vulondiwa utoole unsiki gwa kuva mu vanyange wa mwene na kumwupilila ave mmanyaani vaako. Vuweesa ukwa na vanyange uwa ku nzila jya kwisaja, ukwimanyiisa iLimenyu lya Ngulave, na kukonga inyiiho tsa Mepo uMbalatse.

Napeene uve lino, uling'iine ni kiinu kipamato ikili ndu mpila ugugubiikwe na magasi, na lwasu ulunge ali vange, ali ndu mpila uguditsiwe na kugubikwa na magasi. Pakuta ukuta umpila guditsiwe pilondiwa luvempwo ulusunyungu lwa kugendetsa amagasi gingili mu n'gati. Ku nzila jyijyo ijyo, unsiki vuholwa vupya, lasima umwupilile uMepo uMbalatse na kuditsiwa.

Ikange, ukuditsiwa uMepo uMbalatse nakiinu ikihumila kapamato, ikihumila kapamato mu vutaamo wa muunu wooni. Apeene ikyo kiinu ikigendelela ukuhumila,

kiinu kya kila kigono (Vaefeso 5:18). Ii livombekaga ukukongana nu kumanya ukuvapo kwa mwene nu kwidika unvombeli wa mwene mu vutaamo waako. Jiweesekana ukuditsiwa uMepo uMbalatse ungave vugendelela ukukula mu kumanying'ana kwave nu mwene, ukugendela uhuginio, inyisajo, ukwimanyiisa iLimenyu, nu kutsingahitsa nu kukonga indagilo tsa mwene. Pakuvomba ewo vuweesa ukulongotsiwa nu Mepo va Ngulave.

UKUHWIGA

Nduwu nditalile ukutsova panena apo, uMepo va Ngulave ikuvapa avaana va Ngulave unweeso wa kuhwiga. Kipamoto mu simanyilo isyu aatsovele uNtwa ukuta viveetsaga nasyo aviidiki wu vuweeso wa kutsova inzovele ingeni (Maliko 16:17).

Hu vuweeso wa ki-Mepo kange

wa ki-Ngulave uvukumpelela umwidiki ukwanding'ana nu Ngulave mu numbula jya mwene umwidiki, ni kinu ikyo iveetsaga uMepo uMbalatse vi akivikile mu n'gati mwave.

Umsiki ugunge ukhwiga kutsowa ukuta kwu 'Kwisaja kwa muunu mu numbula jya mwene.' Umsiki wu tchwiga, tukwanding'ana nu Ngulave (1 Vakolinto 14:4) ni numbula tsiitu tsitsengwa (Yuda 1:20). Ikange inumbula tsiitu tsiita ukupewwa amaka nu kunotsiwa vupya (Yesaya 40:31).

Umsiki gulya wu vukumwupilila uMepo uMbalatse, uMwene nakakutsovelage uve, apeene ikukupa uvuweeso wa kchwiga. Pwu vugendelelaga ukutsova nu Ngulave mu nzovele iimya umsiki gwoni ugwu vunogwa ukuvomba ewo.

Umsiki wu vutengula ukchwiga, juvukivanaga ali nu vumanyi vudebe wa

kwisaja, uvumanyi uwa vugendelelaga ukwongelela ukukongana nwe ungave vukijumilitsa mu lwisajo. Jiiva ndu mwana un'debe uvitengula ukutsova amamenyu ga mwene amatatsi. Unsiki igendelela ukwitsoveletsa ukutsova, wu vule vule ikava uvumanyi wa kutsova vunonu. Vuvule vule wu jiliwo wu umuunu itengula ukuhwiga. Itso nzovele miya, napeene ndajive najilondiwa ukumanyila, uve unogyе ukugendelela ukwitsoveletsa ulwakava umalile ukava nu vumanyi.

Ikange, wu vugendelela ukuhwiga kavikavili, ukwa kukukutangaga ukwongeleletsa uvumanyi waako ki-Mepo, nu kukulongolela mu kuka isikungilwa isinge isyu uMepo va Ngulave ikuvapa avaanu.

ƆVE LASIMA ƆLƆTAGE KƆ TEMBILE?

Mu kitabu kya Mataayo 16:18 ƆYiisƆ aatsoville akata itembile gwƆ mmana gwa mwene Ɔguli mu kilanga, ikange aatye alajitsenga nƆ kupela imilyango gya kƆ vƆswe gileke Ɔkujilesa.

Lino, Ɔmmana guli ni sipagika syongosu, syoni isyo sili mmana mpamato. NdƆmwƆ gƆveelye Ɔmmana, wƆ jiliwo na kwa Kilisiti. Ɔwe twi vooni, jive wƆ Vayahudi evo jive wƆ vatava Vayahudi, jive

vavanda evo jive vavopolwa,
twi vooni twotsiwe n̄ k̄peewa
⊕Mepo mpamato, ⊕Mepo
⊕Mbalatse, pak̄ta t̄ve mmana
mpamato, manya ⊕mmana nag-
wiva kipagika kipamato, apeene
ḡli ni sipagika syongosu.

(1 Vakolinto 12:12-14).

Uwe t̄li mmana n̄ Kilisiti vi ntwe.
Avakilisiti vooni (avaholilwe v̄pya) sipagika
sya mmana gwa mwene, kange n̄ jȳnge
k̄ nnine (1 Vakolinto 12:27). Nd̄w̄w̄ jiliwo
k̄ mmana gwa muunu ikipagika kipamato
nakiweesa ⊕k̄vomba imbombo jya kyene,
avanyav̄nyange va mmana gwa Ȳis̄
naveene naviweesi ⊕k̄vomba imbombo
vangave valekeng'iine. t̄yi jiliwo ⊕lwak̄va
⊕Nḡluve avapye isikungilwa isinasiling'iine
ni nyilango k̄ vanyav̄nyange wa tembile
pak̄ta itembile inḡge jitsengwe (1 Vakolinto

12:18-24; Vaefeso 4:11-12).

Apo kwu kuta ukuluta ku tembile kukisaja kuvonia uwidihitsi ku vumogwe wa Ngulave, ilyo liita ukututanga uwe tave lutangilo ku vaanu avenge ukugendela mu sikungilwa siitu isyu atupye uNgulave; ukuvomba isidego, ukuponia avatamu, ukutsova amalago nk. Uve vuweesa uve nu vumanyi vumonu wa Limenyu Iya Ngulave ilyu limanyisiwa, ukupulihitsa uwoleletsi, nu kwolela isidego wu sivombeka. Ukudoova nu kwisaja kwa Ngulave syu sipela uMpelela ugugavilwe ku mbombo jya Ngulave mu Mepo uMbalatse, nu kutangana pagati pa vidiki va Ngulave mu mpelela ku nzila ijili peene (Vaebulania 10:25; Mbombo tsa Vapositili 1:14; Zabuli 133:1-2).

Ukugenda mu limenyu wu ali mwene kuling'iine nu kutoga vi mwene mu kidugala ikivaha siitso. Lino ungave vukihanza na vanino mu mpelela wiva ali mu n'ganda ugwu guditsiwe uMepo uMbalate. Napeene,

ukwihanza lwoni mu mbombo tsa mpelela kukukutangaga ukutwela ikulongwi nyongosu tsa mpelela na vaanu va mpelela ugwa. Ikange jikukutangaga uve ugendelelage vnonu kinumbula (uvumuunu wa mu n'gati) pakuta aduluke. Ulwiho ulwa lukukuvika ugendage vnonu mu Limenyu na kuhupa iseke.

Vi Nkilisiti, pakunogye ugumanye umpelela ugwa vukisaja, umpelela ugwa vukipulikaga kwa ku nyumba jyako nneve vukihumyaga vnonu ukuguvombela imbombo tsa gwene. Ungaleke ukuvomba ewo, vaveetsaga widindye jyave ulusajo ni siinu isinge syolosu ukhuma kwa Ngulave. Apo wiiva navugenda mu likindi lwa Limenyu lya mwene. Lino uve uholilwe vepya, Gendaga kunu vukitaga ukuta uve ali veeni, ikange ulaleka lusiku ukwihanza mu lulundamano lwa vahalwa (Vaebulania 10:25) – Bihaga ku tembile!

UKUKULA

†Bibilia jiita ndee wu vupulika iLimenyu lya Ngulave, ulwidiko lukukwitsila. Ndipendekesa amasomo aga agikonga ku nongwa jya kugendelela ukukula kiroho. Iku longwi itsi tsivikilwe tsikuvoniage umwu kunogye ukava na mafanikio na kava muunu uvihupa iseke, ikiinu ikipelaga ukwongelela kwa lwidiko mu numbula jyako. †tange uve natso ikanda itso ikange utsipulihitse. Lipe unsiki iLimenyu livombe imbombo jya lyene nune juvukukuvona ukwanduka kwa wami waako.

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