

KANNUR UNIVERSITY
STATEMENT TO ACCOMPANY ANSWER PAPER PACKETS SENT TO
THE CONTROLLER OF EXAMINATIONS BY THE CHIEF SUPERINTENDENT

Centre of Examination: Nehru Arts and Science College Kanhangad

Name of Examination:

No. of Packets:

| Date | Hours | Subject | Code No. of Question Paper | Total No. of Answer Books |
|------------|-------|----------------------------------|----------------------------|---------------------------|
| 01-05-2025 | 3 hrs | KU1AECENG101 - Enhancing English | | 138 |

REGISTER NUMBER OF BOOKS

| From | To | No. of Books | From | To | No. of Books | From | To | No. of Books |
|------|----|--------------|------|----|--------------|------|----|--------------|
| | | | | | | | | |

REGISTER NUMBER OF ABSENTEES

NA24MATR001, NA24PCHR001, NA24PCHR004, NA24PCHR007, NA24PHYR002

NA24PHYR005, NA24PHYR021, NA24PHYR028, NA24PLSR011, NA24PLSR024

NA24STAR004, NA24STAR010, NA24STAR014, NA24STAR019, NA24STAR021

NA24STAR022, NA24ZOOR010, NA24ZOOR018, NA24ZOOR025

Station: Kanhangad

Date: 01-05-2025

Chief Superintendent

N.B.- This statement should accompany the answer papers for each subject and should be carefully verified with the answer books by the Chief Superintendent before despatch.

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| Date | Hours | Subject | Code No. of Question Paper | Total No. of Answer Books |
|------------|-------|----------------------------------|----------------------------|---------------------------|
| 01-05-2025 | 3 hrs | KU1AECENG102 - Enriching English | | 63 |

REGISTER NUMBER OF BOOKS

| From | To | No. of Books | From | To | No. of Books | From | To | No. of Books |
|------|----|--------------|------|----|--------------|------|----|--------------|
| | | | | | | | | |

REGISTER NUMBER OF ABSENTEES

NA24COMR001, NA24COMR003, NA24COMR005

Station:Kanhangad

Date: 01-05-2025

Chief Superintendent

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|------------|-------|---------------------------------|----------------------------|---------------------------|
| 01-05-2025 | 3 hrs | KU1AECENG103 - Engaging English | | 155 |

REGISTER NUMBER OF BOOKS

| From | To | No. of Books | From | To | No. of Books | From | To | No. of Books |
|------|----|--------------|------|----|--------------|------|----|--------------|
| | | | | | | | | |

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