**Scrutiny Report of Application of the Candidate for the Post of Associate Professor in Engineering / Pharmacy / Management Departments**

**Name of the College & Code : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Registration Number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DOB & AGE (Years & Months): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
| **Degree** | | **Specialization** | **Division** | **Year of Passing** | **University** |
| UG |  |  |  |  |  |
| PG |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| **Post Ph.D. Experience in Years** | | | | | |
| **Ratification / Selection by the University** | | | **Ratification/Selection Date** | **Total Years of Ratification / Selection Service** | |
| **Assistant Professor** | | |  |  | |
| **Experience in Teaching / Research/ Industry** | | | **Number of Years** | **Total Experience** | **Remarks** |
| Research at par with teaching cadre | | |  |  |  |
| Industry experience at a managerial level | | |  |
| **Publications in SCI journals / UGC / AICTE approved list of journals** | | | **Number** | **Total No. of Publications** | **Remarks** |
| International Journals | | |  |  |  |
| National Journals | | |  |

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| **S. No** | **Name of the Scrutiny Committee Member** | **Designation** | **Signature** |
| 1 |  | **Principal** |  |
| 2 |  | **HOD** |  |
| 3 |  | **Subject Expert** |  |