Affix latest **Colour Passport Size** Photograph attested by Gazetted Officer with seal

**FORM OF APPLICATION FOR SELECTION OF PROFESSOR**

**IN**

**HUMANITIES AND SOCIAL SCIENCES**

**Name of the College:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Post to which applied** | Professor | **Department** | |  | | | | |
| **Faculty Registration Number** |  | | | | | | | |
| **Advt. Number** |  | | | | | | | |
| **Name of the Candidate** |  | | | | **Surname** | | |  |
| **Father’s**  **Name** |  | | | | **Gender** | | |  |
| **Father’s Occupation** |  | | **Present Designation** | | |  | | |
| **Reservation** |  | | **Physically Handicapped** | | |  | | |
| **Date of Birth** |  | | **Place of Birth** | | |  | | |
| **District of Birth** |  | | **State of Birth** | | |  | | |
| **Address** |  | | | | | | | |
| **House No.** |  | | **Village** | | | |  | |
| **City** |  | | **District** | | | |  | |
| **State** |  | | **Pin-code** | | | |  | |
| **Mobile Number** |  | | **Office number if any?** | | | |  | |
| **E-mail** |  | | | | | | | |

# Educational Qualifications details:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board / University** | ***Place (Village/ Town)*** | **Year of passing** | **Percentage of marks obtained** | **Division/ Class/ Grade** | **Specialization** | **Proof (Enclose & Page No.)** |
| High School/ Matric |  |  |  |  |  |  |  |
| Intermediate |  |  |  |  |  |  |  |
| Under Graduate |  |  |  |  |  |  |  |
| Post Graduate |  |  |  |  |  |  |  |
| M. Phil |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |
| Other examinations if any |  |  |  |  |  |  |  |

**Employment details:**

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| **S.N**  **o** | **Name & Address of Institute** | **Post Held** | **Scale of Pay (Please Specify the Range)** | **From Date** | **To Date** | **Total Period** | **Basic Pay** | | **Gross Pay** | **Job Type (Regular, Ratified, Adhoc/Part time)** | | **Proof (Enclose & Page No.)** |
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| **Period of teaching experience:** | | | | | | | | | | | | |
| **Classes** | | | | | **Years** | | | Total years | | | **Proof (Enclose & Page No.)** | |
| **From** | **To** | |
| P.G. Classes | | | | |  |  | |  | | |  | |
| U.G Classes | | | | |  |  | |  | | |  | |
| Research experience excluding years spent in M.Phil/Ph.D (in years) | | | | |  |  | |  | | |  | |

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| Academic Staff College Orientation / Refresher Course | | | | |
| **Attended** | | | | |
| Name of the Course / Summer School | Place | Duration | Sponsoring Agency | **Proof (Enclose & Page No.)** |
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| **Conducted/Organized:** | | | | |
| Name of the Course / Summer School | Place | Duration | Sponsoring Agency | **Proof (Enclose & Page No.)** |
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| Publications of peer-reviewed or UGC list of Journals | | | | | | | | | | | | | | | | | | | |
| **Sl.**  **No.** | **Title with page nos.** | | **Journal name with month & Year of publications** | | **ISSN / ISBN No.** | | **Whether peer reviewed Y/N)** | | | **Sl. No. of the UGC listed. Journal with year** | | **No. of Co-authors** | **Whether you are the main author** | | **International or National or State level publisher** | | | **Proof (Enclose & Page No.)** | |
| **(1)** | **(2)** | | **(3)** | | **(4)** | | **(5)** | | | **(6)** | | **(7)** | **(8)** | | **(9)** | | | **(10)** | |
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| Evidence of actively involved in guiding of Ph.D. Scholars. | | | | | | | | | | | | | | | | | | | |
| **Sl. No** | | **Name of the Student/Scholar** | | | | | | **Hall Ticket No.** | | | | | | | | | **Proof (Enclose & Page No.)** | | |
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| Major or minor research project sponsored by National or International agencies. | | | | | | | | | | | | | | | | | | | |
| **Sl. No** | | **Title of the Research Project** | | **Org. / Agency Name** | | **Minor or Major** | | | **Period (From to )** | | **Grant / Amount Mobilized (Rs. in Lakh)** | | | **National / International** | | **Ongoing/ Completed** | | | **Proof (Enclose & Page No.)** |
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**Appendix – I –**

**TABLE – 1**

**ASSESSMENT CRITERIA & METHODOLOGY**

**Academic Year** (Incumbent has to submit this data by year-wise as per required assessment period)**:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 | Teaching: (Number of classes taught / total classes assigned)x100% ) (Classes taught includes sessions on tutorials, Lab and other teaching related activities) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | | **No. of classes etc.** | | | | | | | **Level** | | | | | | | **Mode of teaching \*** | | | | | **Hours per week allotted** | | | | | | | **Actual hours spent per Sem/Acad. Year** | | | | | | **Grading \*\*** | | | | | | | | | **Proof (Enclose & Page No.)** | | |
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| Teaching: (Number of classes taught/total classes assigned) x 100% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| Grading criteria\*\*: 80% & above – Good;  Below 80% but 70% &  above- Satisfactory  Less than 70% - Not satisfactory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Involvement in the University/College students related activities/research activities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a) | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. | | | | | | | | | | | | | | | Nature of responsibilities | | | | | | | | | From to | | | | | Total  (MM/YY) | | | | | | | | Grading \*\* | | | | | | | | Proof (Enclose & Page No.) |
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| b) | Examination and evaluation duties assigned by the college / University or attending the examination paper evaluation. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **S. No.** | **Type of Examination Duties**  (*Question paper setting* Invigilation, evaluation of answer scripts) | | | | | | | | | | | Name of the College/Units | | | | | | | | | | From to | | | | | | | | | Total Actual hours spent per acad. year | | | | | | | Grading \*\* | | | Proof (Enclose & Page No.) | | | | |
|  | *Question paper setting* | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | |  | | | | |
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|  | *Invigilation* | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | |  | | | | |
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|  | *Evaluation of answer scripts* | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | |  | | | | |
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|  | *Other duties related* | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | |  | | | | |
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| c) | Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | | | | | Type of Activity and details | | | | | | | | | | | | | | | From to | | | | | | | | | No. of Years and Months | | | | | | Grading \*\* | | | | | | Proof (Enclose & Page No.) | | | | |
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| d) | Organising seminars/ conferences/ workshops, other college/university activities. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No | | | Title of the seminars/ conferences/ workshops | | | | | | | | Place | | | | | | Date | | | | | | | | International/ National/ State/ Univ. level | | | | | | | Funded by | | | | | | Grading \*\* | | | | Proof (Enclose & Page No.) | | | |
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| e) | Evidence of actively involved in guiding Ph.D students. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Sl. No | | | | Name of the Student/Scholar | | | | | | Hall Ticket No. | | | | | | | | Name of the Univ. | | | | | | | | Year of award of degree | | | | | | Grading \*\* | | | | | | | | Proof (Enclose & Page No.) | | | | | | |
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| f) | Conducting minor or major research project sponsored by national or international agencies. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Sl. No | | | Title of the Research Project | | | | | Org./ Agency Name | | | | | | Minor or Major | | | | From to | | | | Grant / Amount Mobilized (Rs. Lakh) | | | | | | | | National / International | | | | | | Ongoing/ Completed | | | Grading \*\* | | | | | Proof (Enclose & Page No.) | |
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| g) | Publications at one single or joint publications in peer-reviewed or UGC list of Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Sl.  No. | | Title with page nos. | | | | Journal name with month & Year of publications | ISSN / ISBN No. | | | | | | Whether peer reviewed Y/N) | | | | | | Sl. No. of the UGC listed Journal with year | | | | No. of Co-authors | | | | Whether you are the main author | | | | | | Int. or Nat. or State level publisher | | | | | | Grading | | | | | Proof (Enclose & Page No.) | |
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| Grading criteria \*\*  Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities  Note: Number of activities can be within or across the broad categories of activities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **Overall Grading:**  **Good:** Good in teaching and satisfactory or good in activity at Sl.No.2.  Or  **Satisfactory:** Satisfactory in teaching and good or satisfactory in activity at Sl.No.2  **Not Satisfactory:** If neither good nor satisfactory in overall grading | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *(To be filled by the Committee)* | | | | | | |

**TABLE 2**

**Methodology for University and College Teachers for calculating Academic/Research Score for all the faculty of Sciences, Library, Physical Education and other related disciplines etc.**

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| **1)** | | **Research Papers in Peer-Reviewed or UGC listed Journals** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Sl. No. | | | | | | | Title with page nos. | | | | | | | | | | | | Journal name with month & Year of publications | | | | | | | | | ISSN / ISBN No. | | | | | | | | | | | Whether peer reviewed Y/N) | | | | | | | Sl. No. of the UGC listed Journal with year | | | | | | | | | | | No. of Co-authors | | | | | | | | | | | | | Whether you are the main author | | | | | | | | | | | Int. or Nat. or State level publisher | | | | Acad./ Res. Score | | | | | | | | | | | Proof (Enclose & Page No.) | | |
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| **2)** | | **Publications (other than Research papers)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **2 (a)** | | **Books authored which are published by:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | | | | | | | Title with page nos. | | | | | | | | | | Book Title/ Chapter edited | | | | | | | | ISSN / ISBN No. | | | | | | | Whether Text Book or Reference Book or Subject Book | | | | | | | | | | | No. of Co-authors | | | | | | | | Whether you are the main author | | | | | | | | | | Int. or Nat. or State level publisher | | | | | | | | | | | | Sl. No. of the UGC listed Journal with year | | | | | | | | | | | Acad./ Res. Score | | | | | | | | | | Proof (Enclose & Page No.) | | | |
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| Chapter in edited book: | | | | | | |  | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | |
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| **2 (b)** | | **Translation works in Indian and Foreign languages by qualified faculties** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Sl. No. | | | | | | | | | | Name of the Translation work | | | | | | | | | | Language | | | | | | | | Int. or Nat. or State level publisher | | | | | | | | | | | No. of Co-authors | | | | | | | | | | Whether you are the main author | | | | | | | | | | | | Year | | | | | | | | | | | | | Acad./ Res. Score | | | | | | | | | | | | Proofs (enclose &Page number) | | | | | | | | | | |
| (1) | | | | | | | | | | (2) | | | | | | | | | | (3) | | | | | | | | (4) | | | | | | | | | | | (5) | | | | | | | | | | (6) | | | | | | | | | | | | (7) | | | | | | | | | | | | | (8) | | | | | | | | | | | | (9) | | | | | | | | | | |
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| **3 (a) & (b)** | | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.No.** | | | | | | | | | | | | | | | **Activity Description** | | | | | | | | | | | | | | | | | | | | | | **Place of the organization** | | | | | | | | | | | | | | | | | | | | **Month & Year** | | | | | | | | | | | | | | | | | **Acad/ Res. Score** | | | | | | | | | | | | | | | | | | | **Proof (Enclose & Page No.)** | | | | |
|  | | | | | | | | | | | | | | | (a) Development of Innovative pedagogy | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | | | | | | | | | | | | | | | (b) Design of new curricula and courses | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | |
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| **3 (c) MOOCs Development of complete MOOCs in 4 quadrants (4 credit course)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Quarter No. | | | | | | | | | | | | | | | Title of the MOOC’s Course development | | | | | Developed per module/ lecture | | | | | | | | | | | | Name of the content writer/ subject matter expert for each module | | | | | | | | | | | | | | Role (Coordinator or any) | | | | | | | | | | | | Place of the organization | | | | | | | | | | | | Month & Year | | | | | | | | | | | Acad/ Res. Score | | | | | | | | | | | Proof (Enclose & Page No.) | | | | |
|  | | | *First Quadrants* | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | |
|  | | | *Second Quadrants* | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | |
|  | | | *Third Quadrant* | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | |
|  | | | *Fourth Quadrant* | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | |
| **3 (d) E-Content Development of e-Content in 4 quadrants for a complete course/e- book)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Quarter No. | | | | | | | | | | | | | | | Name of the development of e-Content | | | | | | | | Developed per module/ lecture | | | | | | | | | | Continuation to development of e-content module in complete course/ paper/ e-book (atleast on quadrant) | | | | | | | | | | | | | | | | | | Name of the organization and address | | | | | | | | | | | | | | | | | | | | Month & Year | | | | | | | | | | Acad/ Res. Score | | | | | | | | | | | Proof (Enclose & Page No.) | | | | |
| *First Quadrants* | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | |
| *Second Quadrants* | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | |
| *Third Quadrant* | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | |
| *Fourth Quadrant* | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | |
|  | | | Editor of e-content for complete course/ paper /e-book | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Sl. No.* | | | | | | | | | | | | | | Name of the e content as Editor | | | | | | | | | | | | | | | | | | | | | | Place of the organization | | | | | | | | | | | | | | | | | | | | Month & Year | | | | | | | | | | | | | | | | | | | | | | | | | Acad/ Res. Score | | | | | | | | | | | Proof (Enclose & Page No.) | | | | |
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| **a)** | | | | | **Research Guidance** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No | | | | | Name of the Student/Scholar | | | | | | | | | | | | | | | | | Hall Ticket No. | | | | | | | M. Phil/ M.Tech. (Degree awarded) | | | | | | | | | | | | | | | | | | | | | | | Ph.D. | | | | | | | | | | | | | | | | | | | | | | Res. Acad Score | | | | | | | | | | | Proof (Enclose & Page No.) | | | | | | | | | |
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| **4 b)** | | | | | **Research Projects (Completed)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4 c)** | | | | | **Research Projects (Ongoing)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4 d)** | | | | **Consultancy Projects:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5 a)** | | | | | **Patents** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5 b)** | | | | | Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No | | | | | | | Purpose in description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Whether policy document prepared for International bodies of WHO/UNO/ UNESCO/ UNICEF etc. or Central/ State/ local bodies | | | | | | | | | | | | | | | | | | | | | | | | | International/ National | | | | | | | | | | | Res. Acad Score | | | | | | | | | | | Proof (Enclose & Page No.) | | | | | | | | | | | | |
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| **5 c)** | | | | | | **Awards/ Fellowships** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6** | | | | | | | Invited lectures / Resource Person/ paper presentation in Seminars /Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No | | | | | | | | Title of the paper/lecture presented | | | | | | | | | | | | | Title of Conference / Seminar | | | | | | | | | Organized by | | | | | | | | | | | | ISSN No. | | | | | | | | Year | | | | | | | | | | | | | Int. (abroad) Int. within in Country/ National/ State/ Univ. level | | | | | | | | | | | | | | Res./Acad Score | | | | | | | | | | | | Proof (Enclose & Page No.) | | | | |
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Note : 1. The applicant will have to provide documentary evidence for the claims made duly verified by the HOD.

2. The Principal of the College is requested to verify the claims made and certify if satisfied only.

OTHER RELEVENT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned

Earlier

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| S.No. | Details (mention year, value etc. wherever relevant) |

List of Enclosures: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

## 1. 6.

**2. 7.**

**3. 8.**

**4. 9.**

**5. 10.**

I certify that the information provided is correct as per records available with the University and / or documents enclosed along with the duly filled proforma.

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| Signature of the Teacher with designation | **Signature of the Head of the Department** | **Signature of the Principal** |

Place: Date: