

## Fax application to 323-704-3257 or email: apply@launchpadlending.com

A. Business Information									
Legal Business Name:									
DBA:									
Address:				Suite/Floor:					
City: State:				Zip:					
Phone:				Mobile:					
Fax:				Email:					
Website:				Federal Tax ID # State of Inc					
Legal Entity: Corp:  Sole Prop: LLC: Partnership:									
Date Business started: # of Employees:				Years at Location:			# of Locations:		
B. Owner(s) / Principal information									
Full name Owner #1:				Full name: Owner #2					
Home Address:				Home Address:					
City:	State:	Zip	Cit	y:		State:		Zip:	
SSN:	% Ownership of	of Company:	SSI	N:	% Owi		ership of Company:		
DOB: Home Phone:			DO	B:	Home Phone:				
C. Additional Owners if Applicable									
Full name: Full name:									
Home Address: Home Address:									
City: St	State: Zip Cit			y: State: Zip					
SSN: % Ownership of Company: SSN				N: % Ownership of Company:					
DOB: Home Phone: DOB: Home Phone:									
Average Monthly Overall Sales (Checks & Cash)									
Do you have any open Cash Advances? Yes No Have you used a Cash Advance plan before? Yes No									
Description of Business: Re	Service:	vice: Home Based: Automotive: Other:							
Type of Product Sold: Using the Money For:									
By signing below, each of the above listed business and business owner/officer(s) (individually and collectively, "you") authorize									
LaunchPad lending and each acquire commercial loans he transactions, including with business and investigative restatements, from one or more bureaus, banks, creditors and along with any of the foregoing purposes. You also feed you, to LaunchPad Lending	h of its represer aving daily repa out limitation the eports and other consumer rend other third bing information o consent to the ng and to each	ntatives, successor lyment features or the application ther er information abo eporting agencies, parties. You also a n obtained in conn e release, by any c of the recipients, o	rs, assign purchas refor (co ut you, i such as authorize ection we reditor con its own	is and designees (ses of future receillectively, "Transancluding credit catrons Union, Expendent Land Lend in this application financial institute on behalf.	"Recipi vables actions" and procession and ling to on, to action, ar	ents") tha including ( ) to obtain cessor stated Equifax, transmit to my or all of my of the in	t may be Merchan consustements, and from the Reference to	ne involved with or nt Cash Advance mer or personal, and bank om other credit lication form, cipients for the	
Signature of Owner/Officer #2 UNTONO BUTUUL Print Name: Date: Date:									
Signature of Owner/Officer	#2 UM UMU	DU IUUU Pri	int Name	2:		Date:			