

# Srinivasa Ramanujan Institute of Technology (AUTONOMOUS)

Rotarypuram Village, B K Samudram Mandal, Ananthapuramu - 515 701

#### **FACULTY SELF APPRAISAL FORM - 2022**

(Maximum Score - 500 Points)

#### **SECTION - A**

|   |                 |          | SECII      | OIT                                   | - A    |                                  |              |        |                      |
|---|-----------------|----------|------------|---------------------------------------|--------|----------------------------------|--------------|--------|----------------------|
| 1) GENERAL INFOR                              | MATION OF TH    | HE FACU  | JLTY:      |                                       |        |                                  |              |        |                      |
| Name of the Faculty:                          |                 |          |            | M. Narasimhulu                        |        |                                  |              |        |                      |
| Designation:                                  |                 |          |            | Assistant Professor                   |        |                                  |              |        |                      |
| Department:                                   |                 |          |            | CSE                                   |        |                                  |              |        |                      |
| Highest Qualification:                        |                 |          |            | м.т                                   | ech    |                                  |              |        |                      |
| Date of Birth as Per S                        | SC (DD / MM / \ | YYYY):   |            | 19/                                   | 05/1   | 980                              |              |        |                      |
| Date of Joining in SRI                        | T:              |          |            | 12/                                   | 05/2   | 011                              |              |        |                      |
| PhD: (Completed / Registered /Not Registered) |                 |          |            | Reg                                   | istere | ed                               |              |        |                      |
| Area of Specialization:                       |                 |          |            | Con                                   | npute  | r Networks                       |              |        |                      |
| Caste: (OC / BC / SC / ST)                    |                 |          |            | ВС-                                   | В      |                                  |              |        |                      |
| Salary at the Time of                         | Joining:        |          |            | 22,0                                  | 000    |                                  |              |        |                      |
| Present Salary:                               |                 |          |            | 494                                   | 50     |                                  |              |        |                      |
| Married: (YES/NO)                             |                 |          |            | NO                                    |        |                                  |              |        |                      |
| Mobile Number:                                |                 |          |            | 891                                   | 9365   | 263                              |              |        |                      |
| Email:  |                 |          |            | Narasimhulu.cse@srit.ac.in            |        |                                  |              |        |                      |
| Aadhaar Number:                               |                 |          |            | 504                                   | 9 184  | 18 7950                          |              |        |                      |
| PAN Number:                                   |                 |          |            | AHF                                   | P N9   | 403L                             |              |        |                      |
| Google Scholar link:                          |                 |          |            |                                       |        | scholar.google<br>le&hl=en       | com/c        | itatio | ns?view_op=n         |
| ORCID ID:                                     |                 |          |            | https://orcid.org/0009-0009-0737-7082 |        |                                  |              |        |                      |
| 2) QUALIFICATION                              | :               |          |            |                                       |        |                                  |              |        |                      |
| Degree/Diploma                                | University      |          | College    | l                                     |        | State                            | Year<br>Pass |        | Percentage/<br>Class |
| PhD   |                 |          |            |                                       |        |                                  |              |        |                      |
| PG  | JNTUA           |          | JNTUA      |                                       |        | AP                               | 20:          | 11     | 81.10                |
| UG  | JNTU HYD        | A        | ITS, RAJAN | <b>ИРЕТ</b>                           |        | AP                               | 200          | 06     | 69.28                |
| Inter / Diploma                               | SBTE            | G        | MR Polyte  | chnic                                 |        | AP                               | 200          | 00     | 59.28                |
| SSC   | SBHE            |          | Vidyaman   | dir                                   |        | AP                               | 199          | 96     | 72.5                 |
| M.Phil. / any other Qualification             |                 |          |            |                                       |        |                                  |              |        |                      |
| 3)Rank/Prizes/Awa<br>the year                 | ards/Medal red  | ceived ( | during     |                                       |        | upees received<br>on of 11 years |              |        |                      |
| 4) Details of addition                        | onal Training/I | Faculty  | Improvem   | ent/F                                 | urthe  | er Study unde                    | rgone        |        |                      |
| Per   | riod            |          | Nature     |                                       |        | Institution                      |              |        | Remarks              |
| From  | То              |          | Prograi    | n                                     |        |                                  |              |        | car no               |
| JULY 2011                                     | JUNE 2023       |          | Ph.D       | JNTUH HYD                             |        |                                  |              |        |                      |
|   |                 |          |            |                                       |        |                                  |              |        |                      |

| 5) Tota | al Experience (in years)                       | 17                     |                             |                      |                      |                              |  |    |
|---------|--|------------------------|-----------------------------|----------------------|----------------------|------------------------------|--|----|
|         |  | 12                     |                             |                      |                      |                              |  |    |
|         | ching at SRIT (in years)                       |                        |                             |                      |                      |                              |  |    |
| Tea     | ching at Outside (in years)                    | 5                      | 5                           |                      |                      |                              |  |    |
| Ind     | ustrial Experience (in years)                  | 0                      |                             |                      |                      |                              |  |    |
| Detail  | s of Teaching & Industrial Experie             | ence                   |                             |                      |                      |                              |  |    |
|         |  |                        | Per                         | riod                 |                      |                              |  |    |
| S No    | Organization                                   | Designation            | From<br>(DD / MM<br>/ YYYY) | To<br>(DD /<br>/ YY) | MM                   | Total Experience in<br>Years |  |    |
| 1.      | SRIT   | Assistant<br>Professor | 12/05/20<br>11              | Till date            |                      | -                            |  | 12 |
| 2       | AITS   | Assistant<br>Professor | 15-06-<br>2006              | 5-05-2011            |                      | 5                            |  |    |
|         |  |                        |                             |                      |                      |                              |  |    |
| -       | TFIED BY ANY UNIVERSITY? YES , DETAILS:        | / NO: YES              |                             |                      |                      |                              |  |    |
| S.No    | Organization                                   | Designation            | Ratified by the             | Peri                 | od                   | Total Ratified               |  |    |
|         | or <b>g</b> amean                              | 2 33.3                 | University                  | From                 | то                   | Service                      |  |    |
| 1.      | SRINIVASA RAMANUJAN<br>INSTITUTE OF TECHNOLOGY | Assistant<br>Professor | JNTUA                       | 06/0<br>6/12         | Til<br>I<br>da<br>te | 10                           |  |    |
|         |  |                        |                             |                      |                      |                              |  |    |
|         |  |                        |                             |                      |                      |                              |  |    |

# **SECTION - B: TEACHING & LEARNNG PROCESSES**

### 1.1 Teaching Process (25):

| S.<br>No. | Class &<br>Semester | Course<br>Code/<br>Name | No. of<br>Scheduled<br>Classes (a) | No. of<br>actually<br>held<br>classes (b) | Points<br>Earned<br>(b/a)*25 | Verified<br>by HOD |
|-----------|---------------------|-------------------------|------------------------------------|---|------------------------------|--------------------|
| 1         | II-II CSE<br>A      | Discrete<br>Mathematics | 65                                 | 82  | 31.54                        |                    |
| 2         | II-II CSE<br>B      | Discrete<br>Mathematics | 65                                 | 73  | 28.08                        |                    |
| 3         | III-II CSE<br>A     | Compiler<br>Design LAB  | 45                                 | 48  | 26.67                        |                    |
| 4         | III-II CSE<br>B     | Compiler<br>Design LAB  | 45                                 | 48  | 26.67                        |                    |
| 5         | III-I CSE<br>A      | Operating<br>Systems    | 68                                 | 72  | 26.47                        |                    |
| 6         | III-I CSE<br>B      | Operating<br>Systems    | 61                                 | 67  | 27.46                        |                    |

| 7 | III-I CSE<br>A | CN & OS<br>LAB | 42 | 42 | 25 |  |
|---|----------------|----------------|----|----|----|--|
| 8 | III-I CSE<br>B | CN & OS<br>LAB | 36 | 36 | 25 |  |
|   |                | 27.11          |    |    |    |  |

<sup>(\*</sup>Minimum workload should be 16 periods/week)

# 1.2 Student Feedback (25)

| S.<br>No. | Semester     | Course<br>Code/<br>Name | Feedback-I<br>score (a)<br>over 10<br>scale | Feedback-II<br>score (b)<br>Over 10<br>scale | Average<br>student<br>feedback<br>(a+b)*25/20 | Verified<br>by HOD |
|-----------|--------------|-------------------------|---|--|---|--------------------|
| 1         | II-II CSE A  | Discrete<br>Mathematics | 6.75  | 6.94   | 17.11   |                    |
| 2         | II-II CSE B  | Discrete<br>Mathematics | 6.26  | 6.34   | 15.75   |                    |
| 3         | III-II CSE A | Compiler<br>Design LAB  | 7.01  | 7.31   | 17.9  |                    |
| 4         | III-II CSE B | Compiler<br>Design LAB  | 6.36  | 7.28   | 17.05   |                    |
| 5         | III-I CSE A  | Operating<br>Systems    | 5.93  | 6.51   | 15.55   |                    |
| 6         | III-I CSE B  | Operating<br>Systems    | 5.49  | 5.73   | 14.03   |                    |
| 7         | III-I CSE A  | CN & OS LAB             | 6.37  | 6.95   | 16.65   |                    |
| 8         | III-I CSE B  | CN & OS LAB             | 5.73  | 6.17   | 14.88   |                    |
| 9         | II-II CSE B  | SOC                     | 6.71  | 6.71   | 16.78   |                    |
|           |              |                         |   | Average:                                     | 16.19   |                    |

<sup>(\*</sup> Enclose the feedback reports given by HOD & Principal)

# 1.3 Results (25)

| S.<br>No. | Semester     | Course<br>Code/<br>Name | Total no. of students (a) | No. of<br>students<br>cleared the<br>course (b) | Score<br>(b/a)*25 | Verified<br>by<br>HOD |
|-----------|--------------|-------------------------|---------------------------|---|-------------------|-----------------------|
| 1         | II-II CSE A  | Discrete<br>Mathematics | 69                        | 68  | 24.64             |                       |
| 2         | II-II CSE B  | Discrete<br>Mathematics | 69                        | 68  | 24.64             |                       |
| 3         | III-II CSE A | DMDW Lab                | 68                        | 68  | 25                |                       |
| 4         | III-II CSE B | DMDW Lab                | 68                        | 68  | 25                |                       |
| 5         | III-I CSE A  | Operating<br>Systems    | 68                        | 68  | 25                |                       |
| 6         | III-I CSE B  | Operating<br>Systems    | 69                        | 69  | 25                |                       |

|   |             |             |    | Average: | 24.73 |  |
|---|-------------|-------------|----|----------|-------|--|
| 8 | III-I CSE B | CN & OS LAB | 69 | 67       | 24.28 |  |
| 7 | III-I CSE A | CN & OS LAB | 68 | 66       | 24.26 |  |

<sup>(\*</sup> Theory subjects' results only)

# 1.4. Innovative Teaching methodology / Pedagogy used (25)

| S.<br>No. | Semester    | Course Code/<br>Name | Innovative teaching methodology used | Score(25) | URL |
|-----------|-------------|----------------------|--------------------------------------|-----------|-----|
| 1         | III-I CSE A | OS                   | Teach Back Session                   | 25        |     |
| 2         | III-I CSE B | OS                   | Teach Back Session                   | 25        |     |
| 3         | II-II CSE A | DM                   | Flipped Classes                      | 25        |     |
| 4         | II-II CSE B | DM                   | Flipped Classes                      | 25        |     |
|           |             |                      | Average:                             | 25        |     |

<sup>(\*</sup> Work must be available in the Institute website

#### 1.5 Content beyond the syllabus (25)

| S.<br>No. | Semester            | Course Code/<br>Name    | Topics covered of<br>Content delivered<br>beyond the syllabus  | Score(25) | Verified<br>by |
|-----------|---------------------|-------------------------|--|-----------|----------------|
| 1         | III-I, CSE-A<br>& B | Operating<br>Systems    |  | 0         |                |
| 2         | II-II, CSE-A<br>& B | Discrete<br>Mathematics | <ol> <li>Contradiction and Contingency</li> <li>Closures of Relations</li> <li>Trees</li> <li>Planar Graph Vs         Non-Planar Graphs         walks, Regions     </li> </ol> | 25        |                |
|           |                     | 12.5                    |  |           |                |

<sup>(\*</sup> Each topic beyond the syllabus carries 5 points)

#### 1.6. e-content developed (25)

| S.<br>No. | Semester    | Course Code/<br>Name    | Topic on which e-<br>content developed | Score(25) | Google<br>classroom<br>URL |
|-----------|-------------|-------------------------|--|-----------|----------------------------|
| 1         | II-II CSE-A | Discrete<br>Mathematics | All 5 Units                            | 10        |                            |

<sup>\*</sup>Work must be available for peer review and critique

<sup>\*</sup>Work must be reproducible and developed further by other scholars

<sup>\*</sup>Statement of clear goals, use of appropriate methods, significance of results, Effective presentation and reflective critique.)

| 2 | II-II CSE-B | Discrete<br>Mathematics | All 5 Units | 10 |  |
|---|-------------|-------------------------|-------------|----|--|
| 3 | III-I CSE-A | Operating<br>Systems    | All 5 Units | 10 |  |
| 4 | III-I CSE-B | Operating<br>Systems    | All 5 Units | 10 |  |
|   |             | 10                      |             |    |  |

(\*e-content may include lecture videos (10points for 10 videos), PPTs (10 points for 5 PPTs), Teaching material (05 points for 05 units))

# **1.7.** Course Files (50)

| S.<br>No. | Semester   | Course<br>Code/<br>Name     | Aspect  | Score(50) | Final<br>score –<br>to be<br>Verified<br>by HOD |
|-----------|------------|-----------------------------|---|-----------|---|
|           |            |                             | Course Description (5)*   | 5         | 40  |
|           |            |                             | Lesson plan(5)*   | 5         |   |
|           |            |                             | Question bank of short answer and long answer question (unit wise) (5)*   | 5         |   |
|           |            |                             | 5 Model Question papers (5)*  | 5         |   |
|           |            |                             | CAA1 & CAA2 <b>(5)</b> *  | 5         |   |
|           |            |                             | CO_PO_PSO Attainment (10)*  | 10        |   |
| 1         | II-II, CSE | Discrete<br>Mathemat<br>ics | Details of remedial classes for weak students & Improvement analysis-week students (I & II mid marks analysis) (5)* | 5         |   |
|           |            |                             | Details of Tutorial classes (5)   | 0         |   |
|           |            |                             | GATE Concepts (5)   | 0         |   |
|           |            |                             | Virtual Labs <b>(5)</b>   | 0         |   |
|           |            |                             | Course mini project (5)   | 0         |   |
|           |            |                             | Student Seminars (5)  | 0         |   |
|           |            |                             | Case Study (5)  | 0         |   |
|           |            |                             | NPTEL Mentoring (5)   | 0         |   |
|           |            |                             | Course Description (5)*   | 5         | 40  |
|           |            |                             | Lesson plan(5)*   | 5         |   |
| 2         | III-II CSE | Operating<br>System         | Question bank of short answer and long answer question (unit wise) (5)*   | 5         |   |
|           |            |                             | 5 Model Question papers (5)*  | 5         |   |
|           |            |                             | CAA1 & CAA2 <b>(5)</b> *  | 5         |   |

| CO_PO_PSO Attainment (10)*  | 10 |  |
|---|----|--|
| Details of remedial classes for weak students & Improvement analysis-week students (I & II mid marks analysis) (5)* | 5  |  |
| Details of Tutorial classes (5)   | 0  |  |
| GATE Concepts (5)   | 0  |  |
| Virtual Labs (5)  | 0  |  |
| Course mini project (5)   | 0  |  |
| Student Seminars (5)  | 0  |  |
| Case Study (5)  | 0  |  |
| NPTEL Mentoring (5)   | 0  |  |

**Score for Teaching & Learning Process** 

| #   | Section   | Maximum<br>API Score | API Score obtained | Verified<br>API<br>Score |
|-----|---|----------------------|--------------------|--------------------------|
| 1.1 | Teaching Process                                    | 25                   | 25                 |                          |
| 1.2 | 1.2 Student Feedback                                |                      | 16.19              |                          |
| 1.3 | Results   | 25                   | 24.73              |                          |
| 1.4 | 1.4 Innovative Teaching methodology / Pedagogy used |                      | 25                 |                          |
| 1.5 | 1.5 Content beyond the syllabus                     |                      | 12.5               |                          |
| 1.6 | e-content developed                                 | 25                   | 10                 |                          |
| 1.7 | Course Files  | 50                   | 40                 |                          |
|     | Total:  | 200                  | 153.42             |                          |

#### <u>SECTION - C: PROFESSIONAL RELATED CONTRIBUTIONS</u>

2.1. Certification Courses done by the Faculty (25)

| S.NO. | Name of the Course | Course offered by | Score |
|-------|--------------------|-------------------|-------|
|       |                    |                   |       |
|       |                    |                   |       |
|       |                    |                   |       |

(\*Through NPTEL Swayam or Industry related like CISCO, AWS....etc.,

Course duration should be at least 36 hours/4 weeks and passed in the course exam conducted and faculty must submit the Certificate.

Faculty must do Global Professional Certification /MOOC courses which leads to student's career oriented/job oriented /project guidance/Own research.

\*For CSE/CSD/CSM/ECE/EEE: CCNA/JAVA/Oracle/Salesforce/AWS/ Certified Scrum Master/ Certified Ethical Hacker/VMware/Microsoft/Redhat etc.

\*For CE/ME: C Programming, C++, Java, Python Programming, AWS, Redhat, Auto CAD, CATIA, Solid Works, NX, ANSYS, REVIT, Hyper mesh, SAP, Oracle ERP etc.

\*NPTEL Courses in advanced areas, NBA, NAAC accreditation related courses, teaching pedagogy related courses)

(\*minimum one such course is to be done by faculty in an Academic year and

# 2.2. Details of Faculty Development Program/Workshop/STTP attended (25):

| S.NO. | Name of the FDP                              | Organized by           | No. of days  | Score |
|-------|--|------------------------|--------------|-------|
| 1     | GIT HUB                                      | CSE,SRIT               | 1            | 0     |
| 2     | ETL Data Warehousing<br>Tools                | CSE, GPREC,<br>Kurnool | 5            | 12.5  |
| 3     | QI – HEI – RISE                              | NAAC, Bangalore        | 2            | 5     |
| 4     | NAAC Assessment for<br>Accreditation Process | ME, SRIT               | 1            | 0     |
|       |  |                        | Total Score: | 17.5  |

<sup>(\*</sup> minimum two day FDP is mandatory and one day FDP will not be considered. For offline FDPs – Score can be considered as No. of days  $\times$  5 For online FDPs – Score can be considered as No. of days  $\times$  2.5 Copies of certificates are to be enclosed)

2.3. Administrative or additional Activity (25):

| S. No. | Activity   | Score | Enclosure No. |
|--------|--|-------|---------------|
| 1      | Time Table In Charge                             | 5     |               |
| 2      | Counselling                                      | 5     |               |
| 3      | Answer Script and Question Paper Audit<br>Member | 5     |               |
| 4      | Attendance Register Committee Member             | 5     |               |
| 5      | News letter Coordinator                          | 5     |               |
| 6      |  |       |               |
|        | Total  | 25    |               |

<sup>(\*</sup>Administrative or additional activity includes HOD, Lab In charge, Class In charge, Time Table In charge, News letter coordinator, committee coordinator, committee department in charge, Counselling, Exam Section In charge, Internal BOS member...etc. (5 points department level and 10 points for Institutional level activity) Detailed monthly, semester, year wise reports are to be submitted)

2.4. Faculty Exchange or Collaborative Activity (25):

| S. No. | Activity | Date and time | Score |
|--------|----------|---------------|-------|
| 1      |          |               |       |
| 2      |          |               |       |
| 3      |          |               |       |
| 4      |          |               |       |
| 5      |          |               |       |
| 6      |          |               |       |
|        |          | Final Score:  | 0     |

<sup>(\*</sup>This includes Guest lectures delivered, Chair, Co-chair, Adjudicator, BOS members in other Institutions, awards received by recognized bodies...etc., Reviewer for any journal (10 points for each activity))

#### **Score for Professional Related Contributions**

| Section                                    | Maximum<br>API Score | API<br>Score<br>claimed | Verified<br>API Score |
|--|----------------------|-------------------------|-----------------------|
| 2.1. Certification Courses done by the     | 25                   | 0                       |                       |
| Faculty                                    |                      |                         |                       |
| 2.2. Details of Faculty Development        | 25                   | 17.5                    |                       |
| Program/ Workshop/STTP attended            |                      |                         |                       |
| 2.3. Administrative or additional Activity | 25                   | 25                      |                       |
| 2.4. Faculty Exchange or Collaborative     | 25                   | 0                       |                       |
| Activity                                   |                      |                         |                       |
| Total:                                     | 100                  | 42.5                    |                       |

#### **SECTION - D: RESEARCH ACTIVITIES**

3.1. Publication of Journals, Books and Book Chapters (50)

| S.NO         | Authors | Title of the<br>Publication<br>or Book | Name of the<br>Publisher | Year/Date of<br>Publication | Score |
|--------------|---------|--|--------------------------|-----------------------------|-------|
|              |         |  |                          |                             |       |
|              |         |  |                          |                             |       |
|              |         |  |                          |                             |       |
|              |         |  |                          |                             |       |
| Final Score: |         |  |                          |                             |       |

#### (\*For Journals:

- 1. SCI indexed = 50
- 2. Text Books with reputed publisher = 50
- 3. SCOPUS indexed = 30
- 4. UGC Care = 25
- 5. Book chapters (Scopus indexed) = 20

\*1st author = 100% points,  $2^{nd}$  author = 75% points,  $3^{rd}$  and beyond = 50% points) For Professor and Associate Professor – minimum two publications in journals

For Assistant Professor – minimum one publication in journals)

3.2. Projects Guidance (25)

| S.NO | Item  |    |
|------|---|----|
| 1    | For Guiding Project (5)   | 5  |
| 2    | Publication of work with Scopus publication with project guide and students affiliation(05) | 0  |
| 3    | Applied for Project work Seed money grant(5)  | 0  |
| 4    | Granted with seed money(5)  | 0  |
| 5    | Any awards or recognition(5)  | 5  |
| 6    | Development of product or working model(10)   | 0  |
|      | Final score (max. of 25)  | 10 |

3.3. Patents (25)

|        | . Patents (25)                                   |                           |                                     |                       |                        |       |
|--------|--|---------------------------|-------------------------------------|-----------------------|------------------------|-------|
| S.No   | Title of<br>Invention &<br>Application<br>Number | Name of the<br>Applicants | Year of Patent (Filing / Published) | Published/<br>Granted | Number of<br>Applicant | Score |
|        |  |                           |                                     |                       |                        |       |
|        |  |                           |                                     |                       |                        |       |
| Total: |  |                           |                                     |                       |                        |       |

Each Patent Published=15 points Each patent First Examination Report response filed = 20 points Each Patent Granted = 25 points  $1^{st}$  claimant = 100% points,  $2^{nd}$  and beyond claimant = 50% points)

3.4. Funding (25)

| S.No | Name Of<br>Proposal &<br>Role<br>(PI / Co-PI) | Name Of<br>Funding<br>Agency | Proposed<br>Grant<br>Amount | Grant<br>Sanctioned<br>Amount | Score |
|------|---|------------------------------|-----------------------------|-------------------------------|-------|
|      |   |                              |                             |                               |       |
|      |   |                              |                             |                               |       |
|      |   |                              |                             |                               |       |
|      |   |                              |                             |                               |       |
|      |   |                              |                             |                               |       |
|      |   |                              |                             | Total                         |       |

(\*(i) Applied to recognized agencies – maximum of 10 points for all applications (ii) Granted with Research fund - 25 points

(iii) Applied for MODROBS/STTPs/FDPs/Grant for Seminar or conference under AQIS and other recognized agencies – maximum of 10 points for all applications (iv) For sanctioned MODROBS/STTPs/FDPs/Grant for Seminar or conference under AQIS and other recognized agencies – 25 points)

3.5 Consultancy (25):

| S.No | Consultancy activity/ Corporate Training | Agency associated | Revenue Generated |
|------|--|-------------------|-------------------|
|      |  |                   |                   |
|      |  |                   |                   |

Consultancy work (revenue generated not less than Rs. 20,000/-) - 25 points

#### **Score for Research Activities**

| Section                                 | Maximum<br>API Score | API<br>Score<br>claimed | Verified<br>API Score |
|---|----------------------|-------------------------|-----------------------|
| 3.1. Publication of Journals, Books and | 50                   | 0                       |                       |
| Book Chapters                           |                      |                         |                       |
| 3.2. Projects Guidance                  | 25                   | 10                      |                       |
| 3.3. Patents                            | 25                   | 0                       |                       |
| 3.4. Funding                            | 25                   | 0                       |                       |
| 3.5 Consultancy                         | 25                   | 0                       |                       |
| Total:                                  | 150                  | 10                      |                       |

# SECTION - E: Feedback from Peers

| Criteria                                      | Total API Score for the Assessment period 2022-23 |
|---|---|
| For faculty- Feedback from Head of the        |   |
| Department (20)                               |   |
| For HODs – Feedback from IQAC                 |   |
| Coordinator(20)                               |   |
| Feedback from Controller of Examinations (10) |   |
| Feedback from Principal (10)                  |   |
| Feedback from the peers of the department(10) |   |
| Total Score:                                  |   |

Summary of API Score

| Sammary of All Score |  |                         |  |  |  |
|----------------------|--|-------------------------|--|--|--|
|                      |  | Total API Score for the |  |  |  |
| Category             | Criteria                                 | Assessment period       |  |  |  |
|                      |  | 2022-23                 |  |  |  |
| I                    | Teaching & Learning Process (200)        | 153.42                  |  |  |  |
| II                   | Professional related contributions (100) | 42.5                    |  |  |  |
| III                  | Research Activities (150)                | 10                      |  |  |  |
| IV                   | Feedback from Peers (50)                 |                         |  |  |  |
|                      | Total (500)                              | 205.92                  |  |  |  |

| List of Enclosures:             |  |           |                   |   |  |
|---------------------------------|--|-----------|-------------------|---|--|
| 1.                              | Feedback Forms                               |           | 2. FDP Certificat | es                                      |  |
| 3.                              | Results                                      |           | 4.                |   |  |
| 5.                              |  |           | 6.                |   |  |
| Recommendations (From Experts): |  |           |                   |   |  |
|                                 | ature of the Faculty<br>designation and date | Signature | of HOD            | Signature of the<br>Principal with date |  |

Signature of the Expert (Evaluation)

Signature of the Expert (Assessment)