

Day 4: The acquaintance inference

An opinionated guide to the language of opinion

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Jarmush 1984



- Cleveland. It's a beautiful city.
- Yes?
- Yeah.
- It's got a big, beautiful lake.
You'll love it there.
- Have you been there?
- No, no.

(Stranger Than Paradise)

The upshot I

Acquaintance Inference (AI) (Wollheim 1980; Ninan 2014)

A firsthand experience requirement with subjective expressions:
Predicates of Personal Taste (PPTs) and aesthetic predicates,
psych predicates, subjective attitudes, ...

Larger issues and the epistemology of personal taste

Why do these expressions have this? (Bylinina 2017; Vardomskaya 2018; Muñoz 2019)

- (1)
 - a. Pittsburgh is **beautiful**. \rightsquigarrow I've seen it.
 - b. Disneyland is **fun**. \rightsquigarrow I've been there.
 - c. Milky oolong is **delicious**. \rightsquigarrow I've tried it.
 - d. Kubrick movies are **frightening**. \rightsquigarrow I've watched them.

The upshot II

Today: AI obviation and cross-constructional variation (based on Anand and Korotkova 2018)

- ▶ What is the AI: form, dimension of meaning, ... ?
- ▶ When and why does it go away?
- ▶ Verdict: different types of acquaintance content
 - ① bare uses: a special evidential restriction
 - ② other constructions: a classic presupposition

The AI

Characterizes a range of subjective expressions (Stephenson 2007; Pearson 2013; Klecha 2014; Ninan 2014; Kennedy and Willer 2016; Bylinina 2017)

- ▶ Explicit denials: impossible
- (2) a. PPT:
 The puerh was **delicious**, #but I never tasted it.
- b. PSYCH PREDICATE:
 The piano **sounded** out of tune, #but I've never heard it.
- c. SUBJECTIVE ATTITUDE:
 I **consider** the dress blue and black, #but I've never seen it.

Basic data II

AI survives under negation:

- (3) a. PPT
The puerh wasn't **delicious**, #but I never tasted it.
- b. PSYCH PREDICATE
The piano **didn't sound** out of tune, #but I never heard it.
- c. SUBJECTIVE ATTITUDE
I don't **consider** the dress blue and black, #but I never seen it.

Basic data III

AI may disappear in the scope of **obviators**, e.g. epistemic *might*:

- (4) a. PPT
✓The puerh **might have been delicious**, though I never tasted it.
- b. PSYCH PREDICATE
✓The piano **might have sounded** out of tune, though I've never heard it.
- c. SUBJECTIVE ATTITUDE
✓**I might have considered** the dress blue and black, though I've never seen it.

Recap of the pattern

- ▶ Present in unmodified sentences
- ▶ Present in negated sentences
- ▶ Cannot be explicitly denied
- ▶ Can go away under certain obviators

The Puzzle

Why obviation is possible and explicit denials aren't?

First, we need to understand:

- ▶ The nature of experience involved
- ▶ The landscape of obviation

Firsthand experience I

- ▶ Sensory modality: depends on the predicate
- (5) My blindfolded dance last night was **gorgeous**. I couldn't see what I was doing, but I could feel my body in each position.
- ▶ Immediate perception: not always required
- (6) *Context 1: The speaker has been to Pittsburgh.*
Context 2: The speaker has photos of Pittsburgh.
Context 3: The speaker has heard a description of Pittsburgh.
- Pittsburgh is **beautiful**.
- ✓Context 1, ✓Context 2, #/? Context 3

Firsthand experience II

- ▶ Sample size issues:

- (7) a. INCOMPLETE EXPERIENCE:
✓ I only watched { the trailer / the first five minutes }. This movie is **boring**.
- b. NO EXPERIENCE:
#This new Allen movie is **boring**. I haven't watched it, but all his movies are the same.

- ▶ Not to be confused with type-token ambiguity

- (8) a. Massaman curry is delicious, ✓I've tried it before at another restaurant.
- b. This Massaman curry is delicious, #but I haven't tried it yet.

Firsthand experience III

- ▶ Boundary between firsthand vs. non-firsthand

(9) That curry is **tasty**.

reading a recipe #

looking at a picture #

see other patrons ordering/eating it ??

reading reviews ?

- ▶ World knowledge: professionals vs. laypeople

Firsthand experience IV

► Recap

- ▶ Type of perception varies with the predicate
- ▶ Firsthand \neq immediate perception
- ▶ Firsthand: not always clearly defined

► Next

- ▶ Firsthand experience: a kind of directness
- ▶ Close relation between the AI of subjective expressions and evidentiality
- ▶ Fuzzy notions: a much broader question of how natural language conceptualizes evidence and (in)directness (Faller 2002; Krawczyk 2012; McCready 2015; Korotkova 2016)

Evidence in language I

Evidentiality

A linguistic category that denotes information source for the proposition expressed by a sentence (Aikhenvald 2004, 2018)

- ▶ English: lexical means, e.g. *seem* or adverbials
- (10) Threatened by climate change, Florida **reportedly** bans term
‘climate change’. *The Washington Post*

Evidence in language II

- ▶ **Many other languages:** dedicated grammatical means (verbal morphology, clitics, particles, ...) to talk about information source:

DIRECT	INDIRECT	
	INFERENCE	HEARSAY
<ul style="list-style-type: none">• visual• auditory• other sensory	<ul style="list-style-type: none">• reasoning• results	<ul style="list-style-type: none">• secondhand• thirdhand• folklore

(Willett (1988) based on a 32-language sample)

Evidence in language III

► Textbook case

(11) Cuzco Quechua (Quechuan; Peru)

- a. para-sha-n=**mi** [FIRSTHAND]
rain-PROG-3=**DIR**
'It is raining, *I see.*'
- b. para-sha-n=**si** [HEARSAY]
rain-PROG-3=**REP**
'It is raining, *I hear.*'
- c. para-sha-n=**chá** [CONJECTURE]
rain-PROG-3=**CONJ**
'It must be raining, *I gather.*'

(adapted from Faller 2002:3)

Evidence in language IV

- ▶ Cuzco Quechua "mi": perception not required

(12) a. Knowledge from encyclopedia

Africa-pi-**n** elefante-kuna-qa ka-n
Africa-LOC-**DIR** elephant-PL-TOP be-3

'In Africa, there are elephants.' (Faller 2002:133, ex.100b)

b. Faith

Dius kan-**mi**.

God be-**DIR**

'God exists.'

(Faller 2002:132, ex.99)

Evidence in language V

- ▶ Evidentiality: an ongoing area of research within formal semantics and pragmatics (Izvorski 1997; Matthewson et al. 2007; Korotkova 2016; Murray 2017, Bary & Korotkova in prep.)
- ▶ Evidentials: traditionally only in languages that have respective category
- ▶ No strict mapping between syntax and semantics, same semantic notions can be manifested across grammar (see Bittner 2014 on tense and temporality)
- ▶ Important today: a variety of expressions have to do with indirectness

AI obviation I

Proposal

AI obviation is rooted in indirectness

AI obviation II

The AI isn't always present: it may disappear in the scope of some *obviators* (cf. Pearson 2013; Klecha 2014; Ninan 2014)

- (13) The cake delicious, but I never tasted it.
- a. EPISTEMIC MODAL AUXILIARIES:
✓ **must/might** have been
 - b. EPISTEMIC ADVERBS:
✓ **probably/possibly/maybe** was
 - c. PREDICATES OF EVIDENCE/CLARITY:
✓ **obviously/certainly/apparently** was
 - d. FUTURATE OPERATORS:
✓ **will/is going to** be

AI obviation III

- ▶ English obviators convey indirectness
 - ▶ *Must-modals*: semantically encode lack of first-hand experience / presence of inference (von Fintel and Gillies 2010, 2021, see also Lassiter 2016)
- (14) Context 1 (direct): The speaker, looking out of the window, sees a downpour.
Context 2 (inference): The speaker, in a windowless room, sees soaked people entering.
- a. It **must** be raining outside. # Context 1, ✓Context 2
 - b. It's raining outside. ✓Context 1, ✓Context 2
(adapted from von Fintel and Gillies 2010:353)

AI obviation IV

- ▶ Prediction: grammatical markers of indirect evidentiality would follow the pattern
- ▶ Prediction borne out
 - ▶ Turkish indirect evidential (see Şener 2011; Meriçli 2016 on its semantics)
 - ▶ German inferential *wohl* (see Zimmerman 2008; Eckardt 2020 on its semantics)
 - ▶ Dutch hearsay *schijnen* (see Koring 2013 on its semantics)
 - ▶ Bulgarian evidential perfect (see Izvorski 1997 on its semantics)

AI obviation V

(15) Turkish (Turkic: Turkey)

a. BARE FORM:

#Durian güzel, ama hiç dene-me-di-m.
durian good, but ever try-NEG-PST-1SG
Intended: 'Durian is good, but I've never tried it'.

b. EVIDENTIAL *mış*:

✓Durian güzel-**mış**, ama hiç dene-me-di-m.
durian good-**IND**, but ever try-NEG-PST-1SG
'Durian is good, *I hear/infer*, but I've never tried it'.

AI obviation VI

(16) Indirect markers with PPTs

- a. ✓Torta-ta e bi-l-a vkusn-a. [BULGARIAN]
cake-DEF.F be.3SG be-IND-F **tasty-F**
≈'As I hear/infer, the cake is tasty.'
- b. ✓Het eten hier schijnt goed te zijn. [DUTCH]
DEF food here REP.3G **good** to be.INF
≈'The food here is said to be good.'
- c. ✓Der Tee ist wohl lecker. [GERMAN]
DEF cake be.3SG.PRES **INFER** **delicious**
≈ 'The tea is presumably delicious.'

AI obviation VII

- ▶ Direct markers, on the other hand, do not obviate

(17) Standard Tibetan (Tibetic: Nepal, Tibet)

- a. kha lag 'di **bro ba chen** po **'dug**
food this **taste big** poss **DIR**
'This food is tasty.'
- b. #yin na'i ngas bro ba bltas med
but 1.ERG taste look.PST
'But I haven't tasted it.' (adapted from Muñoz 2019)

AI obviation VIII

- ▶ Additional avenues of obviation

- (18) a. EMPHATIC CERTAINTY
 I {know, am certain} that the cake is tasty, but I haven't tried it.
- b. HEDGES
 I {assume, think} that the cake is tasty, but I haven't tried it.

Bottom line

Across languages, many obviators convey indirectness/lack of direct knowledge.

Previous approaches

- ▶ Special assertion norm (Ninan 2014)
- ▶ Reasoning from irrelevance (Pearson 2013)

An epistemologically grounded norm of assertion

In order to know the truth of *o is tasty*, the speaker must have prior experience with *o*.

- ▶ Background assumption: the knowledge norm of assertion (Williamson 2000)
 - ▶ Assertion norms: active only at the root level, evaporate in embedded environments
 - ▶ Moore's paradox (Stalnaker 2000; Williamson 2000; Lawlor and Perry 2008)
- (19) a. #It is raining and I don't believe it is raining.
 b. ✓Assume that it is raining and that you don't believe it.

- ▶ Assertions of unmarked propositions
 - ▶ assume such knowledge
 - ▶ trigger the AI
 - ▶ presence/absence of negation plays no role
- ▶ Assertions of marked (modalized, hedged, ...) propositions
 - ▶ are not subject to this convention
 - ▶ allow obviation
- ▶ Correct prediction: no AI in (most) embedded environments

(20) Mo believes that this tea is delicious but she hasn't tried it.

Ninan (2014) III

- ▶ The pragmatic approach is rooted in the **speaker's** knowledge
- ▶ The taster \neq the speaker
- ▶ Incorrect prediction: non-autocentric A

(21) NON-AUTOCENTRIC AI:

Hobbes's new food is tasty, #but no cat has ever tried it yet.

(22) NON-AUTOCENTRIC AI OBVIATION:

Hobbes's new foodtasty, ✓but no cat has ever tried it yet.

- a. ✓**must/might** be
- b. ✓**probably/possibly/maybe** is
- c. ✓**obviously/certainly/apparently** is
- d. ✓**will/is going to** be

Bottom line

Ninan's (2014) account explains the puzzle, but fails to accommodate the non-autocentric AI (see Dinges and Zakkou 2020 for a reply to this objection)

Core proposal (simplified)

- ① First-person genericity (Bhatt and Pancheva 1998; Anand 2009; and especially Moltmann 2010, 2012)
- ② An experience presupposition

- ▶ All SPs: Chierchia's (1995) individual-level predicates

- (23) a. This is tasty.
 b. [This; [GEN t_i is tasty]]

- ▶ GEN: binds the taster and is restricted by quantificational domain restriction Dom

- (24) a. $\llbracket \text{tasty-to} \rrbracket^{c,w} = \lambda x.\lambda o.x \text{ has tried } o \text{ in } w. 1 \text{ iff } o \text{ is tasty to } x \text{ in } w$
 b. $[\forall \langle x, w' \rangle : x \in Dom] [\text{the cake is tasty-to } x \text{ in } w']$
 c. $[\forall \langle x, w' \rangle : x \in Dom] [x \text{ has tried } o \text{ in } w']$

Pearson (2013) III

- ▶ Negation explained: presupposition projection
- ▶ Non-autocentric AI explained:
 - ▶ The AI does not depend on who is the taster: the presupposition is generic
 - ▶ Default: the speaker $\in Dom$
 - ▶ The speaker can be irrelevant in classic non-autocentric cases, so the speaker $\notin Dom$
- ▶ Obviation explained (based on *must*, extrapolated to other cases):
 - ▶ The speaker can be irrelevant if the speaker hasn't tried *o* so the speaker $\notin Dom$
 - ▶ *must*: a signal of indirectness (see above)
 - ▶ Because the speaker is irrelevant, obviation is felicitous

- ▶ **Problem 1:** Reasoning for *must* carries over to explicit denials (cf. Ninan 2014)
 - ▶ Incorrect prediction: the speaker's irrelevance should license denials
- ▶ **Problem 2:** Speaker's irrelevance
 - ▶ Incorrect prediction: the speaker, when not in *Dom*, is necessarily irrelevant and is not committing to a judgment on *o* if/when they do try it

(25) Just look at it! The cake { is, must be } delicious, #but I am going to find it disgusting.

Pearson (2013) V

Bottom line

Pearson's (2013) account doesn't solve the puzzle and overgenerates.

Recap

- ▶ Some SPs trigger an AI, a requirement resembling directness of evidentials
- ▶ The AI cannot be explicitly denied
- ▶ The AI can go away in the scope of indirect markers

A direct proposal I

Key components

- ▶ Some SPs comment on direct evidential grounds of a proposition
- ▶ Obviators update the parameter of evaluation they depend on

A direct proposal II

- ▶ Direct vs. indirect knowledge (based on von Fintel and Gillies 2010)

(26) KERNELS

- A kernel K is a set of propositions that are known directly.
- The proposition $\bigcap K$ is a vanilla epistemic modal base: the set of worlds compatible with what is known directly and indirectly.

(27)

- If $K = \{p, q, r\}$, where $p = \{w_1, w_2, w_3, w_7\}$,
 $q = \{w_2, w_3, w_8, w_{40}\}$ and $r = \{w_2, w_3, w_8\}$, then
 $\bigcap K = p \cap q \cap r = \{w_2, w_3\}$.
- If there is only one proposition known directly, as in $K = \{p\}$, then all knowledge equals direct knowledge,
 $\bigcap K = K$, and there is no indirect knowledge.

A direct proposal III

- ▶ Indirect knowledge: propositions entailed by $\bigcap K$ but not by any q in K
- (28) Mr. Spock: I speak from pure logic. If I let go of a hammer on a planet that has a positive gravity, I need not see it fall to know that it has in fact fallen.
- (*Star Trek TOS*, Episode "Court Martial")
- (29) For (28)
- a. $K = \{ \text{'that the hammer was let go on Planet Y'}, \text{'that Planet Y has positive gravity'}, \text{'that positive gravity makes objects fall'} \dots \}$
 - b. 'that the hammer fell': jointly entailed by the propositions in K

A direct proposal IV

- ▶ The basic set-up
 - ▶ A relativist semantics, unlike the original proposal in vFG
 - ▶ Kernels: provided via an interpretative coordinate (cf. Hacquard; Yalcin's (2006; 2007) information states)

(30) $\llbracket \cdot \rrbracket^{c,g,\langle w,j,K \rangle}$

A direct proposal V

- ▶ Semantics for *tasty*

- (31) a. $\llbracket \text{tasty} \rrbracket^{c,\langle w,j,K_{j,w} \rangle} = \lambda o : o \text{ is tasty for } j \text{ in } w, \text{ defined iff}$
 $K_{j,w}$ directly settles whether o is tasty for j in w .
- b. $K_{j,w}$ directly settles whether p iff
 $\exists q \in K_{j,w} [q \subseteq p \vee q \subseteq \neg p]$

- ▶ Sample case

- (32) a. This puerh is delicious.
- b. $\llbracket \text{The puerh is delicious} \rrbracket^{c,\langle w,j,K_{j,w} \rangle} = \text{puerh is delicious for } j \text{ in } w, \text{ defined iff}$
 $K_{j,w}$ directly settles whether puerh is delicious for j in w .

A direct proposal VI

- ▶ AI: the only way to directly settle a taste claim
- ▶ Non-autocentric AI explained: kernels not linked to the speaker

Core proposal

Obviators signal the lack of direct knowledge by eliminating the direct vs. indirect restriction

AI obviation II

(33) $\llbracket \text{must } \phi \rrbracket^{c,g,\langle w,j,K \rangle} = \forall w' \in \cap K. \llbracket \phi \rrbracket^{c,g,\langle w' j', \{\cap K\} \rangle}$, defined iff K does not directly settle ϕ .

(adapted from von Fintel and Gillies 2010:372)

- a. Must: strong (not essential; Kratzer 2012; Lassiter 2016 also work)
- b. Evidential signal: hard-wired
- c. Evidential signal: a presupposition (not essential; see Roberts 2019; Korotkova 2020 for more refined options)

AI obviation III

- (34) #Context 1 (direct): Looking out of the window, seeing a down-pour.
✓Context 2 (inference): In a windowless room, seeing soaked people.
It **must** be raining outside.
(r = 'that it is raining outside')

- (35) $\llbracket (34) \rrbracket^{c,g,\langle w,j,K \rangle} = \forall w' \in \bigcap K. r(w')$, defined iff K does not directly settle r .
- Undefined in Context 1:
 $K = \{ \text{'that water is falling from the sky'}, \text{'that people get soaked in a rain'} \dots \}$
 - Defined in Context 2:
 $K = \{ \text{'that soaked people are entering'}, \text{'that people get soaked in a rain'} \dots \}$

AI obviation IV

- (36) a. $\llbracket \text{must } \alpha \rrbracket^{c,\langle w,j,K \rangle} = \llbracket \text{must} \rrbracket^{c,\langle w,j,K \rangle}(\llbracket \alpha \rrbracket^{c,\langle w,j,\bigcap K,j \rangle})$
- b. Given the semantics for PPTs:
 $\llbracket \text{must [the curry is tasty]} \rrbracket^{c,\langle w,j,K,j \rangle}$ is defined
iff $\{\bigcap K\}$ directly settles whether the curry is tasty
- c. vF&G's semantics for *must*:
 $\llbracket \text{must} \rrbracket^{c,\langle w,j,K \rangle}$
 $= \lambda p : \forall w'. w' \in \bigcap K \ p(w') \text{ defined iff}$
 $K \text{ does not directly settle whether } p.$

AI obviation V

- (37) a. The puerh must be delicious.
- b. $\llbracket \text{must} [\text{the puerh is delicious}] \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w,j, K_{j,w} \rangle}$
 $= \llbracket \text{must} \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w,j, K_{j,w} \rangle}$
 $\quad (\llbracket \text{the puerh is delicious} \rrbracket^c, \langle w,j, \{\bigcap K_{j,w}\} \rangle)$
 $= \bigcap K_{sp,w} \subseteq (puerh.\text{delicious}), \text{ if defined; and}$
 $\quad \text{defined iff } \{\bigcap K_{j,w}\} \text{ directly settles whether puerh is delicious to } j \text{ in } w \text{ and } K_{sp,w} \text{ does not directly settle whether puerh is delicious to } j \text{ in } w.$

AI obviation VI

Bottom line

AI obviation can be explained via the interaction of the directness requirement of PPTs and the indirectness requirement of obviators.

Overt tasters

- ▶ Overt tasters: *to/for* PPs
- ▶ A common unified view: the existence of experiencer PPs taken as evidence for a diadic treatment (a.o. Bhatt and Pancheva 1998; Stephenson 2007; Stojanovic 2007; Pearson 2013)
- ▶ Our proposal so far: only bare uses

Variation in AI obviation I

- ▶ Prediction of the common view: overt tasters behave the same wrt obviation
- ▶ Prediction not borne out:

(38) OVERT TASTER PPs:

The puerh delicious to me, but I never tasted it.

- #must/✓might have been EPISTEMIC MODAL AUXILIARIES
- #probably/#possibly/#maybe was EPISTEMIC ADVERBS
- ✓will/✓is going to be FUTURE OPERATORS
- #obviously/#certainly/#apparently PREDICATES OF CLARITY

Variation in AI obviation II

Overt taster PPT pattern with other subjective expressions:

(39) PSYCH PREDICATE WITH AN EXPERIENCER:

The puerh delicious to me, but I never tasted it.

- a. **#must/✓might** have looked EPISTEMIC MODAL AUXILIARIES
- b. **#probably/#possibly/#maybe** looked EPISTEMIC ADVERBS
- c. **✓will/✓is going to** look FUTURE OPERATORS
- d. **#obviously/#certainly/#apparently** looked RED. OF CLARITY

Variation in AI obviation III

Overt taster PPT pattern with other subjective expressions:

(40) SUBJECTIVE ATTITUDE:

Ithe cake delicious, but I never tasted it.

- a. **#must/✓might** have found EPISTEMIC MODAL AUXILIARIES
- b. **#probably/#possibly/#maybe** found EPISTEMIC ADVERBS
- c. **✓will/✓is going to** find FUTURE OPERATORS
- d. **#obviously/#certainly/#apparently** ~~fore~~DICATES OF CLARITY

Variation in AI obviation IV

OBVIATORS	COVERT EXPERIENCERS		OVERT EXPERIENCERS		
	PPT	Psych	PPT	Psych	Subjective att
<i>must</i>	✓	✓	#	#	#
<i>might</i>	✓	✓	✓	✓	✓
epistemic adverbs	✓	✓	#	#	#
futurate markers	✓	✓	✓	✓	✓
predicates of clarity	✓	✓	#	#	#

Overt tasters: Proposal I

Obviation facts support a disjoint treatment of bare vs. "overt" uses (as in Lasersohn 2005; MacFarlane 2014, cf. also the contrast in the availability of non-local judges discussed on Day 3)

- ▶ Extending the proposal: overt tasters depend on the DP's kernel

(41) $\llbracket \text{ delicious to } \alpha \rrbracket^{c,i} = \lambda o : o \text{ is delicious for } \alpha \text{ in } w,$ defined iff the kernel of $\llbracket \alpha \rrbracket^{c,i}$ in w at t directly settles whether o is delicious for α in w

- (42)
- The puerh is delicious to me.
 - $\llbracket \text{ the puerh is delicious to me} \rrbracket^{c,\langle w,j,K_{j,w} \rangle}$
is defined iff $K_{\text{spkr}(c),w}$ directly settles whether puerh is delicious for $\text{speaker}(c)$ in $w.$
If defined, 1 iff puerh is delicious for $\text{speaker}(c)$ in $w.$

Overt tasters: Proposal II

- ① Unmarked cases: the same as bare uses (modulo the taster)
- ② Modification with obviators:
 - ▶ indirect markers do not update the kernel coordinate of the taster DP
 - ▶ contradictory requirements with 1-person, fine otherwise

- (43) a. ✓The puerh must be delicious to Mo.
- b. $\llbracket \text{must} [\text{the puerh is delicious to Mo}] \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w, j, K_{j,w} \rangle}$
 $= \llbracket \text{must} \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w, j, K_{j,w} \rangle}$
 $\quad (\llbracket \text{the puerh is delicious to Mo} \rrbracket^c, \langle w, j, \{\cap K_{j,w}\} \rangle)$
 $= 1 \text{ iff } \cap K_{spkr(c),w} \subseteq (puerh.delicious), \text{ if defined; and}$
 $\quad \text{defined iff } K_{Mo,w} \text{ directly settles whether puerh is}$
 $\quad \text{delicious to Mo in } w$
 $\quad \text{and } K_{spkr(c),w} \text{ does not directly settle whether}$
 $\quad \text{puerh is delicious to Mo in } w.$

Conclusion

- ① Discussion of previous approaches to the AI
- ② Differentiating types of acquaintance content
- ③ Proposal rooted in the research on (in)directness

Extension 1 obviation is a diagnostic of indirectness rather than modality (pace Klecha 2014; Ninan 2020; Cariani 2021)

Extension 2 attitudes are taken to be obviators (cf. Yalcin 2007)

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