

Day 4: The acquaintance inference

An opinionated guide to the language of opinion

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Jarmush 1984



- Cleveland. It's a beautiful city.
- Yes?
- Yeah.
- It's got a big, beautiful lake.
You'll love it there.
- Have you been there?
- No, no.

(Stranger Than Paradise)

The upshot I

Acquaintance Inference (AI) (Wollheim 1980; Ninan 2014)

A firsthand experience requirement with subjective expressions: Predicates of Personal Taste (PPTs) and aesthetic predicates, psych predicates, subjective attitudes, ...

Larger issues and the epistemology of personal taste

Why do these expressions have this? (Bylinina 2017; Vardomsкая 2018; Muñoz 2019)

- (1) a. Pittsburgh is **beautiful**. \rightsquigarrow I've seen it.
- b. Disneyland is **fun**. \rightsquigarrow I've been there.
- c. Milky oolong is **delicious**. \rightsquigarrow I've tried it.
- d. Kubrick movies are **frightening**. \rightsquigarrow I've watched them.

The upshot II

Today: AI obviation and cross-constructural variation (based on Anand and Korotkova 2018)

- ▶ What is the AI: form, dimension of meaning, ...?
- ▶ When and why does it go away?
- ▶ Verdict: different types of acquaintance content
 - ① bare uses: a special evidential restriction
 - ② other constructions: a classic presupposition

The AI

Characterizes a range of subjective expressions (Stephenson 2007; Pearson 2013; Klecha 2014; Ninan 2014; Kennedy and Willer 2016; Bylinina 2017)

- Explicit denials: impossible

- (2)
- a. PPT:
The puerh was **delicious**, #but I never tasted it.
 - b. PSYCH PREDICATE:
The piano **sounded** out of tune, #but I've never heard it.
 - c. SUBJECTIVE ATTITUDE:
I **consider** the dress blue and black, #but I've never seen it.

Basic data II

AI survives under negation:

- (3) a. PPT
The puerh wasn't **delicious**, #but I never tasted it.
- b. PSYCH PREDICATE
The piano **didn't sound** out of tune, #but I never heard it.
- c. SUBJECTIVE ATTITUDE
I don't **consider** the dress blue and black, #but I never seen it.

Basic data III

AI may disappear in the scope of **obviators**, e.g. epistemic *might*:

- (4) a. PPT
✓The puerh **might have been delicious**, though I never tasted it.
- b. PSYCH PREDICATE
✓The piano **might have sounded** out of tune, though I've never heard it.
- c. SUBJECTIVE ATTITUDE
✓I **might have considered** the dress blue and black, though I've never seen it.

Recap of the pattern

- ▶ Present in unmodified sentences
- ▶ Present in negated sentences
- ▶ Cannot be explicitly denied
- ▶ Can go away under certain obviators

The Puzzle

Why obviation is possible and explicit denials aren't?

First, we need to understand:

- ▶ The nature of experience involved
- ▶ The landscape of obviation

Firsthand experience I

- ▶ Sensory modality: depends on the predicate

(5) My blindfolded dance last night was **gorgeous**. I couldn't see what I was doing, but I could feel my body in each position.

- ▶ Immediate perception: not always required

(6) *Context 1: The speaker has been to Pittsburgh.*
Context 2: The speaker has photos of Pittsburgh.
Context 3: The speaker has heard a description of Pittsburgh.

Pittsburgh is **beautiful**.

✓Context 1, ✓Context 2, #/? Context 3

Firsthand experience II

► Sample size issues:

- (7) a. INCOMPLETE EXPERIENCE:
✓I only watched { the trailer / the first five minutes }. This movie is **boring**.
- b. NO EXPERIENCE:
#This new Allen movie is **boring**. I haven't watched it, but all his movies are the same.

► Not to be confused with type-token ambiguity

- (8) a. Massaman curry is delicious, ✓I've tried it before at another restaurant.
- b. This Massaman curry is delicious, #but I haven't tried it yet.

Firsthand experience III

- ▶ Boundary between firsthand vs. non-firsthand

(9) That curry is **tasty**.

reading a recipe #

looking at a picture #

see other patrons ordering/eating it ??

reading reviews ?

- ▶ World knowledge: professionals vs. laypeople

Firsthand experience IV

► Recap

- Type of perception varies with the predicate
- Firsthand \neq immediate perception
- Firsthand: not always clearly defined

► Next

- Firsthand experience: a kind of directness
- Close relation between the AI of subjective expressions and evidentiality
- Fuzzy notions: a much broader question of how natural language conceptualizes evidence and (in)directness (Faller 2002; Krawczyk 2012; McCready 2015; Korotkova 2016)

Evidence in language I

Evidentiality

A linguistic category that denotes information source for the proposition expressed by a sentence (Aikhenvald 2004, 2018)

- **English:** lexical means, e.g. *seem* or adverbials

- (10) Threatened by climate change, Florida **reportedly** bans term
'climate change'. *The Washington Post*

Evidence in language II

- **Many other languages:** dedicated grammatical means (verbal morphology, clitics, particles, ...) to talk about information source:

DIRECT	INDIRECT	
<ul style="list-style-type: none">• visual• auditory• other sensory	INFERENCE	HEARSAY
	<ul style="list-style-type: none">• reasoning• results	<ul style="list-style-type: none">• secondhand• thirdhand• folklore

(Willett (1988) based on a 32-language sample)

Evidence in language III

► Textbook case

(11) Cuzco Quechua (Quechuan; Peru)

- a. para-sha-n=**mi** [FIRSTHAND]
rain-PROG-3=**DIR**
'It is raining, *I see.*'
- b. para-sha-n=**si** [HEARSAY]
rain-PROG-3=**REP**
'It is raining, *I hear.*'
- c. para-sha-n=**chá** [CONJECTURE]
rain-PROG-3=**CONJ**
'It must be raining, *I gather.*' (adapted from Faller 2002:3)

Evidence in language IV

- Cuzco Quechua "mi": perception not required

- (12) a. Knowledge from encyclopedia

Africa-pi-**n** elefante-kuna-qa ka-n
Africa-LOC-**DIR** elephant-PL-TOP be-3
'In Africa, there are elephants.' (Faller 2002:133, ex.100b)

- b. Faith

Dius kan-**mi**.
God be-**DIR**
'God exists.' (Faller 2002:132, ex.99)

Evidence in language V

- ▶ Evidentiality: an ongoing area of research within formal semantics and pragmatics (Izvorski 1997; Matthewson et al. 2007; Korotkova 2016; Murray 2017, Bary & Korotkova in prep.)
- ▶ Evidentials: traditionally only in languages that have respective category
- ▶ No strict mapping between syntax and semantics, same semantic notions can be manifested across grammar (see Bittner 2014 on tense and temporality)
- ▶ Important today: a variety of expressions have to do with indirectness

AI obviation I

Proposal

AI obviation is rooted in indirectness

AI obviation II

The AI isn't always present: it may disappear in the scope of some *obviators* (cf. Pearson 2013; Klecha 2014; Ninan 2014)

(13) The cakedelicious, but I never tasted it.

a. EPISTEMIC MODAL AUXILIARIES:

✓ **must/might** have been

b. EPISTEMIC ADVERBS:

✓ **probably/possibly/maybe** was

c. PREDICATES OF EVIDENCE/CLARITY:

✓ **obviously/certainly/apparently** was

d. FUTURATE OPERATORS:

✓ **will/is going to** be

AI obviation III

- ▶ English obviators convey indirectness
- ▶ *Must*-modals: semantically encode lack of first-hand experience / presence of inference (von Fintel and Gillies 2010, 2021, see also Lassiter 2016)

(14) Context 1 (direct): The speaker, looking out of the window, sees a downpour.

Context 2 (inference): The speaker, in a windowless room, sees soaked people entering.

- a. It **must** be raining outside. # Context 1, ✓Context 2
- b. It's raining outside. ✓Context 1, ✓Context 2

(adapted from von Fintel and Gillies 2010:353)

AI obviation IV

- ▶ Prediction: grammatical markers of indirect evidentiality would follow the pattern
- ▶ Prediction borne out
 - ▶ Turkish indirect evidential (see Şener 2011; Meriçli 2016 on its semantics)
 - ▶ German inferential *wohl* (see Zimmerman 2008; Eckardt 2020 on its semantics)
 - ▶ Dutch hearsay *schijnen* (see Koring 2013 on its semantics)
 - ▶ Bulgarian evidential perfect (see Izvorski 1997 on its semantics)

(15) Turkish (Turkic: Turkey)

a. BARE FORM:

#Durian güzel, ama hiç dene-me-di-m.
durian good, but ever try-NEG-PST-1SG
Intended: 'Durian is good, but I've never tried it'.

b. EVIDENTIAL *miş*:

✓Durian güzel-**miş**, ama hiç dene-me-di-m.
durian good-**IND**, but ever try-NEG-PST-1SG
'Durian is good, *I hear/infer*, but I've never tried it'.

AI obviation VI

(16) Indirect markers with PPTs

- a. ✓Torta-ta e bi-l-a vkusn-a. [BULGARIAN]
cake-DEF.F be.3SG be-IND-F tasty-F
≈ 'As I hear/infer, the cake is tasty.'
- b. ✓Het eten hier schijnt goed te zijn. [DUTCH]
DEF food here REP.3G good to be.INF
≈ 'The food here is said to be good.'
- c. ✓Der Tee ist wohl lecker. [GERMAN]
DEF cake be.3SG.PRES INFER delicious
≈ 'The tea is presumably delicious.'

Al obviation VII

- Direct markers, on the other hand, do not obviate

(17) Standard Tibetan (Tibetic: Nepal, Tibet)

- a. kha lag 'di **bro ba chen** po 'dug
food this **taste big** poss **DIR**
'This food is tasty.'

- b. #yin na'i ngas bro ba bltas med
but 1.ERG taste look.PST
'But I haven't tasted it.' (adapted from Muñoz 2019)

AI obviation VIII

► Additional avenues of obviation

- (18) a. EMPHATIC CERTAINTY
I {know, am certain} that the cake is tasty, but I haven't tried it.
- b. HEDGES
I {assume, think} that the cake is tasty, but I haven't tried it.

AI obviation IX

Bottom line

Across languages, many obviators convey indirectness/lack of direct knowledge.

Previous approaches

- ▶ Special assertion norm (Ninan 2014)
- ▶ Reasoning from irrelevance (Pearson 2013)

An epistemologically grounded norm of assertion

In order to know the truth of *o is tasty*, the speaker must have prior experience with *o*.

- ▶ Background assumption: the knowledge norm of assertion (Williamson 2000)
- ▶ Assertion norms: active only at the root level, evaporate in embedded environments
- ▶ Moore's paradox (Stalnaker 2000; Williamson 2000; Lawlor and Perry 2008)

- (19) a. #It is raining and I don't believe it is raining.
 b. ✓Assume that it is raining and that you don't believe it.

Ninan (2014) II

- ▶ Assertions of unmarked propositions
 - ▶ assume such knowledge
 - ▶ trigger the AI
 - ▶ presence/absence of negation plays no role
- ▶ Assertions of marked (modalized, hedged, ...) propositions
 - ▶ are not subject to this convention
 - ▶ allow obviation
- ▶ Correct prediction: no AI in (most) embedded environments

(20) Mo believes that this tea is delicious but she hasn't tried it.

Ninan (2014) III

- ▶ The pragmatic approach is rooted in the **speaker's** knowledge
- ▶ The taster \neq the speaker
- ▶ Incorrect prediction: non-autocentric A

(21) NON-AUTOCENTRIC AI:

Hobbes's new food is tasty, #but no cat has ever tried it yet.

(22) NON-AUTOCENTRIC AI OBVIATION:

Hobbes's new foodtasty, ✓but no cat has ever tried it yet.

- ✓**must/might** be
- ✓**probably/possibly/maybe** is
- ✓**obviously/certainly/apparently** is
- ✓**will/is going to** be

Ninan (2014) IV

Bottom line

Ninan's (2014) account explains the puzzle, but fails to accommodate the non-autocentric AI (see Dinges and Zakkou 2020 for a reply to this objection)

Pearson (2013) I

Core proposal (simplified)

- ① First-person genericity (Bhatt and Pancheva 1998; Anand 2009; and especially Moltmann 2010, 2012)
- ② An experience presupposition

Pearson (2013) II

- ▶ All SPs: Chierchia's (1995) individual-level predicates

- (23)
- a. This is tasty.
 - b. [This_{*i*} [GEN *t_i* is tasty]

- ▶ GEN: binds the taster and is restricted by quantificational domain restriction *Dom*

- (24)
- a. $\llbracket \text{tasty-to} \rrbracket^{c,w} = \lambda x. \lambda o. x \text{ has tried } o \text{ in } w. 1 \text{ iff } o \text{ is tasty to } x \text{ in } w$
 - b. $[\forall \langle x, w' \rangle : x \in Dom] [\text{the cake is tasty-to } x \text{ in } w']$
 - c. $[\forall \langle x, w' \rangle : x \in Dom] [x \text{ has tried } o \text{ in } w']$

Pearson (2013) III

- ▶ Negation explained: presupposition projection
- ▶ Non-autocentric AI explained:
 - ▶ The AI does not depend on who is the taster: the presupposition is generic
 - ▶ Default: the speaker $\in Dom$
 - ▶ The speaker can be irrelevant in classic non-autocentric cases, so the speaker $\notin Dom$
- ▶ Obviation explained (based on *must*, extrapolated to other cases):
 - ▶ The speaker can be irrelevant if the speaker hasn't tried *o* so the speaker $\notin Dom$
 - ▶ *must*: a signal of indirectness (see above)
 - ▶ Because the speaker is irrelevant, obviation is felicitous

Pearson (2013) IV

- ▶ **Problem 1:** Reasoning for *must* carries over to explicit denials (cf. Ninan 2014)
 - ▶ Incorrect prediction: the speaker's irrelevance should license denials
- ▶ **Problem 2:** Speaker's irrelevance
 - ▶ Incorrect prediction: the speaker, when not in *Dom*, is necessarily irrelevant and is not committing to a judgment on *o* if/when they do try it

(25) Just look at it! The cake { is, must be } delicious, #but I am going to find it disgusting.

Pearson (2013) V

Bottom line

Pearson's (2013) account doesn't solve the puzzle and overgenerates.

Recap

- ▶ Some SPs trigger an AI, a requirement resembling directness of evidentials
- ▶ The AI cannot be explicitly denied
- ▶ The AI can go away in the scope of indirect markers

A direct proposal I

Key components

- ▶ Some SPs comment on direct evidential grounds of a proposition
- ▶ Obviators update the parameter of evaluation they depend on

A direct proposal II

- Direct vs. indirect knowledge (based on von Fintel and Gillies 2010)

(26) KERNELS

- a. A kernel K is a set of propositions that are known directly.
- b. The proposition $\bigcap K$ is a vanilla epistemic modal base: the set of worlds compatible with what is known directly and indirectly.

- (27)
- a. If $K = \{p, q, r\}$, where $p = \{w_1, w_2, w_3, w_7\}$, $q = \{w_2, w_3, w_8, w_{40}\}$ and $r = \{w_2, w_3, w_8\}$, then $\bigcap K = p \cap q \cap r = \{w_2, w_3\}$.
 - b. If there is only one proposition known directly, as in $K = \{p\}$, then all knowledge equals direct knowledge, $\bigcap K = K$, and there is no indirect knowledge.

A direct proposal III

- Indirect knowledge: propositions entailed by $\bigcap K$ but not by any q in K

(28) Mr. Spock: I speak from pure logic. If I let go of a hammer on a planet that has a positive gravity, I need not see it fall to know that it has in fact fallen.

(Star Trek TOS, Episode "Court Martial")

(29) For (28)

- $K = \{ \text{'that the hammer was let go on Planet Y', 'that Planet Y has positive gravity', 'that positive gravity makes objects fall' ...} \}$
- 'that the hammer fell': jointly entailed by the propositions in K

A direct proposal IV

- ▶ The basic set-up
 - ▶ A relativist semantics, unlike the original proposal in vFG
 - ▶ Kernels: provided via an interpretative coordinate (cf. Hacquard; Yalcin's (2006; 2007) information states)

(30) $\llbracket \cdot \rrbracket_{c,g,\langle w,j,K \rangle}$

A direct proposal V

► Semantics for *tasty*

- (31) a. $\llbracket \text{tasty} \rrbracket^{c, \langle w, j, K_{j,w} \rangle} =$
 $\lambda o : o$ is tasty for j in w , defined iff
 $K_{j,w}$ directly settles whether o is tasty for j in w .
- b. $K_{j,w}$ directly settles whether p iff
 $\exists q \in K_{j,w} [q \subseteq p \vee q \subseteq \neg p]$

► Sample case

- (32) a. This puerh is delicious.
- b. $\llbracket \text{The puerh is delicious} \rrbracket^{c, \langle w, j, K_{j,w} \rangle}$
 $=$ puerh is delicious for j in w , defined iff
 $K_{j,w}$ directly settles whether puerh is delicious for j in w .

A direct proposal VI

- ▶ AI: the only way to directly settle a taste claim
- ▶ Non-autocentric AI explained: kernels not linked to the speaker

AI obviation I

Core proposal

Obviators signal the lack of direct knowledge by eliminating the direct vs. indirect restriction

AI obviation II

(33) $\llbracket \text{must } \phi \rrbracket^{c,g,\langle w,j,K \rangle} = \forall w' \in \cap K. \llbracket \phi \rrbracket^{c,g,\langle w',j',\{\cap K\} \rangle}$, defined iff K does not directly settle ϕ .

(adapted from von Fintel and Gillies 2010:372)

- a. **Must: strong** (not essential; Kratzer 2012; Lassiter 2016 also work)
- b. **Evidential signal: hard-wired**
- c. **Evidential signal: a presupposition** (not essential; see Roberts 2019; Korotkova 2020 for more refined options)

AI obviation III

(34) #Context 1 (direct): Looking out of the window, seeing a down-pour.

✓Context 2 (inference): In a windowless room, seeing soaked people.

It **must** be raining outside.

(r = 'that it is raining outside')

(35) $\llbracket (34) \rrbracket^{c,g,\langle w,j,K \rangle} = \forall w' \in \bigcap K.r(w')$, defined iff K does not directly settle r .

a. Undefined in Context 1:

$K = \{ \text{'that water is falling from the sky', 'that people get soaked in a rain' ...} \}$

b. Defined in Context 2:

$K = \{ \text{'that soaked people are entering', 'that people get soaked in a rain' ...} \}$

AI obviation IV

- (36)
- a. $\llbracket \text{must } \alpha \rrbracket^{c, \langle w, j, K \rangle} = \llbracket \text{must} \rrbracket^{c, \langle w, j, K \rangle} (\llbracket \alpha \rrbracket^{c, \langle w, j, \bigcap K, j \rangle})$
 - b. Given the semantics for PPTs:
 $\llbracket \text{must [the curry is tasty]} \rrbracket^{c, \langle w, j, K, j \rangle}$ is defined
iff $\{\bigcap K\}$ directly settles whether the curry is tasty
 - c. vF&G's semantics for *must*:
 $\llbracket \text{must} \rrbracket^{c, \langle w, j, K \rangle}$
 $= \lambda p : \forall w'. w' \in \bigcap K \ p(w')$ defined iff
 K does not directly settle whether p .

AI obviation V

- (37) a. The puerh must be delicious.
- b. $\llbracket \text{must [the puerh is delicious]} \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w, j, K_{j,w} \rangle}$
 $= \llbracket \text{must} \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w, j, K_{j,w} \rangle}$
 $\quad (\llbracket \text{the puerh is delicious} \rrbracket^c, \langle w, j, \{\bigcap K_{j,w}\} \rangle)$
 $= \bigcap K_{sp,w} \subseteq (\text{puerh.delicious}), \text{ if defined; and}$
 $\quad \text{defined iff } \{\bigcap K_{j,w}\} \text{ directly settles whether puerh is}$
 $\quad \text{delicious to } j \text{ in } w \text{ and } K_{sp,w} \text{ does not directly settle}$
 $\quad \text{whether puerh is delicious to } j \text{ in } w.$

AI obviation VI

Bottom line

AI obviation can be explained via the interaction of the directness requirement of PPTs and the indirectness requirement of obviators.

Overt tasters

- ▶ Overt tasters: *to/for* PPs
- ▶ A common unified view: the existence of experiencer PPs taken as evidence for a diadic treatment (a.o. Bhatt and Pancheva 1998; Stephenson 2007; Stojanovic 2007; Pearson 2013)
- ▶ Our proposal so far: only bare uses

Variation in AI obviation I

- ▶ Prediction of the common view: overt tasters behave the same wrt obviation
- ▶ Prediction not borne out:

(38) OVERT TASTER PPs:

The puerh delicious to me, but I never tasted it.

- a. **#must/✓might** have been EPISTEMIC MODAL AUXILIARIES
- b. **#probably/#possibly/#maybe** was EPISTEMIC ADVERBS
- c. **✓will/✓is going to** be FUTURATE OPERATORS
- d. **#obviously/#certainly/#apparently** PREDICATES OF CLARITY

Variation in AI obviation II

Overt taster PPT pattern with other subjective expressions:

(39) PSYCH PREDICATE WITH AN EXPERIENCER:

The puerh delicious to me, but I never tasted it.

- a. **#must/✓might** have looked EPISTEMIC MODAL AUXILIARIES
- b. **#probably/#possibly/#maybe** looked EPISTEMIC ADVERBS
- c. **✓will/✓is going to** look FUTURATE OPERATORS
- d. **#obviously/#certainly/#apparently** looked RED. OF CLARITY

Variation in AI obviation III

Overt taster PPT pattern with other subjective expressions:

(40) SUBJECTIVE ATTITUDE:

I the cake delicious, but I never tasted it.

- a. **#must/✓might** have found EPISTEMIC MODAL AUXILIARIES
- b. **#probably/#possibly/#maybe** found EPISTEMIC ADVERBS
- c. **✓will/✓is going to** find FUTURATE OPERATORS
- d. **#obviously/#certainly/#apparently** ~~found~~ PREDICATES OF CLARITY

Variation in AI obviation IV

OBVIATORS	COVERT EXPERIENCERS		OVERT EXPERIENCERS		
	PPT	Psych	PPT	Psych	Subjective att
<i>must</i>	✓	✓	#	#	#
<i>might</i>	✓	✓	✓	✓	✓
epistemic adverbs	✓	✓	#	#	#
futurate markers	✓	✓	✓	✓	✓
predicates of clarity	✓	✓	#	#	#

Overt tasters: Proposal I

Obviation facts support a disjoint treatment of bare vs. “overt” uses (as in Lasersohn 2005; MacFarlane 2014, cf. also the contrast in the availability of non-local judges discussed on Day 3)

- ▶ Extending the proposal: overt tasters depend on the DP’s kernel

(41) $\llbracket \text{delicious to } \alpha \rrbracket^{c,i} = \lambda o : o \text{ is delicious for } \alpha \text{ in } w$, defined iff the kernel of $\llbracket \alpha \rrbracket^{c,i}$ in w at t directly settles whether o is delicious for α in w

- (42) a. The puerh is delicious to me.
b. $\llbracket \text{the puerh is delicious to me} \rrbracket^{c, \langle w, j, K_{j,w} \rangle}$
is defined iff $K_{\text{spkr}(c), w}$ directly settles whether puerh is delicious for $\text{speaker}(c)$ in w .
If defined, 1 iff puerh is delicious for $\text{speaker}(c)$ in w .

Overt tasters: Proposal II

- ① Unmarked cases: the same as bare uses (modulo the taster)
- ② Modification with obviators:
 - ▶ indirect markers do not update the kernel coordinate of the taster DP
 - ▶ contradictory requirements with 1-person, fine otherwise

- (43) a. ✓The puerh must be delicious to Mo.
- b. $\llbracket \text{must} [\text{the puerh is delicious to Mo}] \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w,j, K_{j,w} \rangle}$
 $= \llbracket \text{must} \rrbracket^{\langle \dots, K_{sp,w}, \dots \rangle, \langle w,j, K_{j,w} \rangle}$
 $(\llbracket \text{the puerh is delicious to Mo} \rrbracket^{c, \langle w,j, \{\cap K_{j,w}\} \rangle})$
 $= 1$ iff $\cap K_{spkr(c),w} \subseteq (\text{puerh.delicious})$, if defined; and
 defined iff $K_{Mo,w}$ directly settles whether puerh is
 delicious to Mo in w
 and $K_{spkr(c),w}$ does not directly settle whether
 puerh is delicious to Mo in w .

Conclusion

- ① Discussion of previous approaches to the AI
- ② Differentiating types of acquaintance content
- ③ Proposal rooted in the research on (in)directness
 - Extension 1 obviation is a diagnostic of indirectness rather than modality (pace Klecha 2014; Ninan 2020; Cariani 2021)
 - Extension 2 attitudes are taken to be obviators (cf. Yalcin 2007)

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