## 1. Employee Information

### **Unnormalized Form**

| EmployeeID | EmployeeName | Department | ManagerID | Salary | HireDate   |
|------------|--------------|------------|-----------|--------|------------|
| 1          | John Smith   | HR         | 101       | 50000  | 2022-01-15 |
| 2          | Alice Brown  | IT         | 102       | 60000  | 2022-02-20 |
| 3          | Mark Johnson | Sales      | 101       | 55000  | 2022-03-10 |

#### 1NF

Already in 1NF.

### 2NF

### **Employee Information:**

| EmployeeID | EmployeeName | Salary | HireDate   |
|------------|--------------|--------|------------|
| 1          | John Smith   | 50000  | 2022-01-15 |
| 2          | Alice Brown  | 60000  | 2022-02-20 |
| 3          | Mark Johnson | 55000  | 2022-03-10 |

### **Department Information:**

| DepartmentID | DepartmentName |
|--------------|----------------|
| 1            | HR             |
| 2            | IT             |
| 3            | Sales          |

# Manager Information:

| ManagerID | ManagerName    |
|-----------|----------------|
| 101       | Kumar Menon    |
| 102       | Shekhar Thampi |

### **Employee Department Manager Mapping:**

| EmployeeID | DepartmentID | ManagerID |
|------------|--------------|-----------|
| 1          | 1            | 101       |
| 2          | 2            | 102       |
| 3          | 3            | 101       |

#### 3NF

The above tables formed are 3NF.

## 2. Training Programs

### **Unnormalized form**

| Program | ProgramName      | Trainer    | Departm | Employe | EmployeeNa    | Date     |
|---------|------------------|------------|---------|---------|---------------|----------|
| ID      |                  |            | ent     | eID     | me            |          |
| 1       | Java             | John Smith | IT      | 101     | Alice Brown   | 2022-03- |
|         | Fundamentals     |            |         |         |               | 01       |
| 2       | Project          | Sarah      | HR      | 102     | Bob Green     | 2022-03- |
|         | Management       | White      |         |         |               | 10       |
| 3       | Sales Techniques | Mark       | Sales   | 103     | Charlie Black | 2022-03- |
|         |                  | Johnson    |         |         |               | 20       |

### 1NF

Already in 1NF.

### 2NF

| ProgramID | ProgramName       | Trainer    |
|-----------|-------------------|------------|
| 1         | Java Fundamentals | John Smith |

| 2 | Project Management | Sarah White  |
|---|--------------------|--------------|
| 3 | Sales Techniques   | Mark Johnson |

| ProgramID | Department | EmployeeID | EmployeeName  | Date       |
|-----------|------------|------------|---------------|------------|
| 1         | IT         | 101        | Alice Brown   | 2022-03-01 |
| 2         | HR         | 102        | Bob Green     | 2022-03-10 |
| 3         | Sales      | 103        | Charlie Black | 2022-03-20 |

### **Product Information:**

| ProgramID | ProgramName        | Trainer      |
|-----------|--------------------|--------------|
| 1         | Java Fundamentals  | John Smith   |
| 2         | Project Management | Sarah White  |
| 3         | Sales Techniques   | Mark Johnson |

# Employee Information:

| EmployeeID | EmployeeName  |
|------------|---------------|
| 101        | Alice Brown   |
| 102        | Bob Green     |
| 103        | Charlie Black |

### **Program Employee Department Mapping:**

| ProgramID | DepartmentID | EmployeeID | Date       |
|-----------|--------------|------------|------------|
| 1         | D1           | 101        | 2022-03-01 |
| 2         | D2           | 102        | 2022-03-10 |
| 3         | D3           | 103        | 2022-03-20 |

### **Department Information:**

| DepartmentID | DepartmentName |
|--------------|----------------|
| D1           | HR             |

| D2 | IT    |
|----|-------|
| D3 | Sales |

### 3. Customer orders

### **Unnormalised form**

| Order | CustomerName | ProductID | ProductName | Qty | Unit  | Total  | Order |
|-------|--------------|-----------|-------------|-----|-------|--------|-------|
| ID    |              |           |             |     | Price | Amount | Date  |
| 1     | John Doe     | 101       | Laptop      | 2   | 800   | 1600   | 2022- |
|       |              |           |             |     |       |        | 01-15 |
| 2     | Jane Smith   | 102       | Smartphone  | 1   | 500   | 500    | 2022- |
|       |              |           |             |     |       |        | 02-20 |
| 3     | John Doe     | 103       | Printer     | 1   | 200   | 200    | 2022- |
|       |              |           |             |     |       |        | 03-10 |

### 1NF

Already in 1NF.

### 2NF

| OrderID | CustomerName |  |  |  |  |
|---------|--------------|--|--|--|--|
| 1       | John Doe     |  |  |  |  |
| 2       | Jane Smith   |  |  |  |  |
| 3       | John Doe     |  |  |  |  |

| OrderID | ProductID | ProductName | Qty | UnitPrice | TotalAmount | OrderDate  |
|---------|-----------|-------------|-----|-----------|-------------|------------|
| 1       | 101       | Laptop      | 2   | 800       | 1600        | 2022-01-15 |
| 2       | 102       | Smartphone  | 1   | 500       | 500         | 2022-02-20 |
| 3       | 103       | Printer     | 1   | 200       | 200         | 2022-03-10 |

### **Customer Information:**

| CustomerID | CustomerName |
|------------|--------------|
| c1         | John Doe     |
| c2         | Jane Smith   |
| с3         | John Doe     |

### **Product Information:**

| ProductID | ProductName | UnitPrice |
|-----------|-------------|-----------|
| 101       | Laptop      | 800       |
| 102       | Smartphone  | 500       |
| 103       | Printer     | 200       |

#### **Order Infromation:**

| OrderID | Qty | TotalAmount | OrderDate  |
|---------|-----|-------------|------------|
| 1       | 2   | 1600        | 2022-01-15 |
| 2       | 1   | 500         | 2022-02-20 |
| 3       | 1   | 200         | 2022-03-10 |

### **Customer Product Mapping:**

| CustomerID | CustomerID OrderID |     |
|------------|--------------------|-----|
| c1         | 1                  | 101 |
| c2         | 2                  | 102 |
| c3         | 3                  | 103 |

### 4. Stress management

### **Unnormalized form**

| Employee | FirstNa | LastName | StressLevel | HoursOf | Breaks | Physical       | Counseling |
|----------|---------|----------|-------------|---------|--------|----------------|------------|
| ID       | me      |          |             | Work    | Taken  | Activity       | Sessions   |
| 101      | Sarah   | White    | Moderate    | 45      | 3      | Yoga           | 2          |
| 102      | Bob     | Green    | High        | 50      | 2      | Jogging        | 1          |
| 103      | Charlie | Black    | Low         | 40      | 4      | Meditati<br>on | 3          |
| 104      | David   | Miller   | High        | 48      | 1      | Gym            | 2          |
| 105      | Jane    | Doe      | Moderate    | 42      | 3      | Walking        | 1          |

### 1NF

Already in 1NF.

### 2NF

### **Employee Information:**

| EmployeeID | FirstName | LastName | HoursOfWork | BreaksTaken |
|------------|-----------|----------|-------------|-------------|
| 101        | Sarah     | White    | 45          | 3           |
| 102        | Bob       | Green    | 50          | 2           |
| 103        | Charlie   | Black    | 40          | 4           |
| 104        | David     | Miller   | 48          | 1           |
| 105        | Jane      | Doe      | 42          | 3           |

### **Employee Stress Management**

| EmployeeID | StressLevel | PhysicalActivity | CounselingSessions |
|------------|-------------|------------------|--------------------|
| 101        | Moderate    | Yoga             | 2                  |
| 102        | High        | Jogging          | 1                  |
| 103        | Low         | Meditation       | 3                  |

| 104 | High     | Gym     | 2 |
|-----|----------|---------|---|
| 105 | Moderate | Walking | 1 |

The above tables are in 3NF.

### 5. Flee Market

### **Unnormalized form**

| ItemI | Seller  | Item  | Category  | Price | Qua   | Description | Condi  | Location  | Date  |
|-------|---------|-------|-----------|-------|-------|-------------|--------|-----------|-------|
| D     | Name    | Name  |           |       | ntity |             | tion   |           | Liste |
|       |         |       |           |       |       |             |        |           | d     |
| 101   | John's  | Vinta | Furniture | 50.00 | 2     | Beautiful   | Like   | Booth 15, | 2022  |
|       | Treasu  | ge    |           |       |       | vintage     | New    | Section A | -01-  |
|       | res     | Chair |           |       |       | chair,      |        |           | 15    |
|       |         |       |           |       |       | excellent   |        |           |       |
|       |         |       |           |       |       | condition   |        |           |       |
| 102   | Alice's | Antiq | Home      | 80.00 | 1     | Authentic   | Good   | Stall 8,  | 2022  |
|       | Finds   | ue    | Decor     |       |       | antique     |        | Section B | -02-  |
|       |         | Clock |           |       |       | clock with  |        |           | 20    |
|       |         |       |           |       |       | Roman       |        |           |       |
|       |         |       |           |       |       | numerals    |        |           |       |
| 103   | Mark's  | Vinyl | Music     | 15.00 | 10    | Various     | Used   | Booth 20, | 2022  |
|       | Collect | Recor |           |       |       | artists and |        | Section C | -03-  |
|       | ibles   | ds    |           |       |       | genres, in  |        |           | 10    |
|       |         |       |           |       |       | good        |        |           |       |
|       |         |       |           |       |       | condition   |        |           |       |
| 104   | Emma'   | Vinta | Accessori | 35.00 | 5     | Assorted    | Excell | Stall 12, | 2022  |
|       | S       | ge    | es        |       |       | vintage     | ent    | Section D | -04-  |
|       |         |       |           |       |       | jewelry     |        |           | 05    |

|     | Treasu | Jewel |           |       |   | pieces,       |      |           |      |
|-----|--------|-------|-----------|-------|---|---------------|------|-----------|------|
|     | res    | ry    |           |       |   | unique        |      |           |      |
|     |        |       |           |       |   | designs       |      |           |      |
| 105 | Robert | Retro | Electroni | 60.00 | 1 | Vintage       | Good | Booth 5,  | 2022 |
|     | 's     | Came  | cs        |       |   | Polaroid      |      | Section A | -05- |
|     | Finds  | ra    |           |       |   | camera with   |      |           | 15   |
|     |        |       |           |       |   | original case |      |           |      |

Already in 1NF.

### 2NF

### **Seller Information:**

| sellerID   | SellerName          | Location            |
|------------|---------------------|---------------------|
| S1         | John's Treasures    | Booth 15, Section A |
| S2         | Alice's Finds       | Stall 8, Section B  |
| \$3        | Mark's Collectibles | Booth 20, Section C |
| S4         | Emma's Treasures    | Stall 12, Section D |
| <b>S</b> 5 | Robert's Finds      | Booth 5, Section A  |

### Item Information:

| Item | ItemNa  | Category   | Price | Quan | Description                    | Condition |
|------|---------|------------|-------|------|--------------------------------|-----------|
| ID   | me      |            |       | tity |                                |           |
| 101  | Vintage | Furniture  | 50.00 | 2    | Beautiful vintage chair,       | Like New  |
|      | Chair   |            |       |      | excellent condition            |           |
| 102  | Antiqu  | Home Decor | 80.00 | 1    | Authentic antique clock with   | Good      |
|      | e Clock |            |       |      | Roman numerals                 |           |
| 103  | Vinyl   | Music      | 15.00 | 10   | Various artists and genres, in | Used      |
|      | Record  |            |       |      | good condition                 |           |
|      | S       |            |       |      |                                |           |

| 104 | Vintage | Accessories | 35.00 | 5 | Assorted vintage jewelry     | Excellent |
|-----|---------|-------------|-------|---|------------------------------|-----------|
|     | Jewelry |             |       |   | pieces, unique designs       |           |
| 105 | Retro   | Electronics | 60.00 | 1 | Vintage Polaroid camera with | Good      |
|     | Camer   |             |       |   | original case                |           |
|     | а       |             |       |   |                              |           |

### **Item Seller Mapping:**

| ItemID | sellerID   | DateListed |
|--------|------------|------------|
| 101    | S1         | 2022-01-15 |
| 102    | S2         | 2022-02-20 |
| 103    | S3         | 2022-03-10 |
| 104    | S4         | 2022-04-05 |
| 105    | <b>S</b> 5 | 2022-05-15 |

### 3NF

The above tables are in 3NF.

## **6. Learning Management System**

### **Unnormalized form**

| CID | CourseName      | Instru | Depart  | Cre  | Enrol | StartDate | End | Locat | Availa |
|-----|-----------------|--------|---------|------|-------|-----------|-----|-------|--------|
|     |                 | ctor   | ment    | dits | led   |           | Dat | ion   | bility |
|     |                 |        |         |      | Stud  |           | е   |       |        |
|     |                 |        |         |      | ents  |           |     |       |        |
| 101 | Introduction to | Prof.  | Science | 3    | 25    | 2022-01-  | 202 | Roo   | Open   |
|     | Biology         | Smith  |         |      |       | 15        | 2-  | m     |        |
|     |                 |        |         |      |       |           | 05- | 101   |        |
|     |                 |        |         |      |       |           | 10  |       |        |

| 102 | Programming  | Prof. | Comput  | 4 | 30 | 2022-02- | 202 | Lab    | Closed |
|-----|--------------|-------|---------|---|----|----------|-----|--------|--------|
|     | in Python    | Brow  | er      |   |    | 20       | 2-  | 3,     |        |
|     |              | n     | Science |   |    |          | 06- | Buildi |        |
|     |              |       |         |   |    |          | 15  | ng B   |        |
| 103 | Financial    | Prof. | Finance | 3 | 20 | 2022-03- | 202 | Roo    | Open   |
|     | Accounting   | Green |         |   |    | 10       | 2-  | m      |        |
|     |              |       |         |   |    |          | 07- | 201    |        |
|     |              |       |         |   |    |          | 05  |        |        |
| 104 | English      | Prof. | Humani  | 3 | 22 | 2022-04- | 202 | Roo    | Open   |
|     | Literature   | White | ties    |   |    | 05       | 2-  | m      |        |
|     |              |       |         |   |    |          | 08- | 301    |        |
|     |              |       |         |   |    |          | 20  |        |        |
| 105 | Web          | Prof. | IT      | 4 | 28 | 2022-05- | 202 | Lab    | Closed |
|     | Development  | Black |         |   |    | 15       | 2-  | 2,     |        |
|     | Fundamentals |       |         |   |    |          | 09- | Buildi |        |
|     |              |       |         |   |    |          | 25  | ng A   |        |

Already in 1NF.

### 2NF

### **Course Information:**

| CID | CourseName                   | Department       | Credits |
|-----|------------------------------|------------------|---------|
| 101 | Introduction to Biology      | Science          | 3       |
| 102 | Programming in Python        | Computer Science | 4       |
| 103 | Financial Accounting         | Finance          | 3       |
| 104 | English Literature           | Humanities       | 3       |
| 105 | Web Development Fundamentals | IT               | 4       |

### **Instructor Information:**

| InstructorID | InstructorName |
|--------------|----------------|
| In01         | Prof. Smith    |
| In02         | Prof. Brown    |
| In03         | Prof. Green    |
| In04         | Prof. White    |
| In05         | Prof. Black    |

# Class Course Instructor Mapping:

| ClassID | CID | Instructor | Enrolled | StartDate  | EndDate  | Location   | Availability |
|---------|-----|------------|----------|------------|----------|------------|--------------|
|         |     | ID         | Students |            |          |            |              |
| C1      | 101 | In01       | 25       | 2022-01-15 | 2022-05- | Room 101   | Open         |
|         |     |            |          |            | 10       |            |              |
| C2      | 102 | In02       | 30       | 2022-02-20 | 2022-06- | Lab 3,     | Closed       |
|         |     |            |          |            | 15       | Building B |              |
| С3      | 103 | In03       | 20       | 2022-03-10 | 2022-07- | Room 201   | Open         |
|         |     |            |          |            | 05       |            |              |
| C4      | 104 | In04       | 22       | 2022-04-05 | 2022-08- | Room 301   | Open         |
|         |     |            |          |            | 20       |            |              |
| C5      | 105 | In05       | 28       | 2022-05-15 | 2022-09- | Lab 2,     | Closed       |
|         |     |            |          |            | 25       | Building A |              |

### 3NF

The above tables are in 3NF.