

Loyal to the Group of Seventeen's Story: The Just Man

from *Citadel of the Autarch*

Gene Wolfe

Nathan Turczan

1 $\text{♩} = 80$

Travis

In times past, lo- yal- ty to the cause of the po- pu- lace was to be

Tanner

In times past, lo- yal- ty to the cause of the po- pu- lace was to be

Nathan

In times past, lo- yal- ty to the cause of the po- pu- lace was to be

5

found e- very- where. The will of the Group of Se- ven- teen was the will of e- very- one.

found e- very- where. The will of the Group of Se- ven- teen was the will of e- very- one.

found e- very- where. The will of the Group of Se- ven- teen was the will of e- very- one.

1

Allán

Once u- pon a time...

2 $\text{♩} = 100$

let him band

Let no one be i- dle. If one is i- dle, let him band

and let them look for i- dle land. Let

to- ge- ther with o- thers who are i- dle too, and let them look for i- dle land. Let

to- ge- ther with o- thers who are i- dle too, and let them look for i- dle land. Let

$\text{♩} = 150$
hissed, a threat

8
e- very- one they meet di- rect them. It is be- tter to walk
sung, lamenting
e- very- one they meet di- rect them. It is be- tter to walk
vocal fry, starved
e- very- one they meet di- rect them. It is be- tter to walk

12
a thou- sand leagues than to sit in the House of Star- va- tion.
a thou- sand leagues than to sit in the House of Star- va- tion.
a thou- sand leagues than to sit in the House of Star- va- tion.

2
There was a re- mote farm worked in part- ner- ship by

peo- ple who were not re- la- ted.

3 $\text{♩} = 150$
One is strong
a- no- ther beau- ti- ful,
a third a

6
Which is best? He who serves the po- pu- lace.
Which is best? He who serves the po- pu- lace.
cun- ning ar- ti- fi- cer. Which is best? He who serves the po- pu- lace.



On this farm lived a good man.

4 $\text{♩} = 200$

Let the work be di- vi- ded by a wise di- vi- der of work. Let the food be di-

Let the work be di- vi- ded by a wise di- vi- der of work. Let the food be di-

Let the work be di- vi- ded by a wise di- vi- der of work. Let the food be di-

vi- ded by a just di- vi- der of food. Let the pigs grow fat. Let rats starve.

vi- ded by a just di- vi- der of food. Let the pigs grow fat. Let rats starve.

vi- ded by a just di- vi- der of food. Let the pigs grow fat. Let rats starve.



The o- thers chea- ted him of his share.

5 $\text{♩} = 200$

The peo- ple mee- ting in coun- sel may judge, but

The peo- ple mee- ting in coun- sel may judge, but

The peo- ple mee- ting in coun- sel may judge, but

The peo- ple mee- ting in coun- sel may judge, but

no one is to re- ceive more than a hun- dred blows.

no one is to re- ceive more than a hun- dred blows.

no one is to re- ceive more than a hun- dred blows.



He com- plained, and they beat him.

[6] $\text{♩} = 120$

How are the hands nou- rished? How does the blood reach the
By the blood.
By the blood.

hands? If the veins are closed, the hands will rot a- way.
By the veins. If the veins are closed, the hands will rot a- way.
By the veins. If the veins are closed, the hands will rot a- way.

[6]

He left that farm and took to the roads.

[7] $\text{♩} = 120$

Where the Group of Se- ven- teen sit, there fi- nal jus- tice is done.
Where the Group of Se- ven- teen sit, there fi- nal jus- tice is done.
Where the Group of Se- ven- teen sit, there fi- nal jus- tice is done.

[7]

He went to the ca- pi- tal and com- plained of the way he had been trea- ted.

[8] $\text{♩} = 120$

Let there be clean wa- ter for those who toil.
Let there be clean wa- ter for those who toil.
Let there be clean wa- ter for those who toil.

4

Let there be hot food for them and a clean bed.

Let there be hot food for them and a clean bed.

Let there be hot food for them and a clean bed.

8

He came back to the farm,

tired and hungry after his journey.

9

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

9

They beat him again.

10

Be- hind e- very- thing some fur- ther thing is found, for- e- ver; thus the

Be- hind e- very- thing some fur- ther thing is found, for- e- ver; thus the

Be- hind e- very- thing some fur- ther thing is found, for- e- ver; thus the

5

tree be- hind the bird, stone be- neath soil, the sun be- hind Urth. Be-

tree be- hind the bird, stone be- neath soil, the sun be- hind Urth. Be-

tree be- hind the bird, stone be- neath soil, the sun be- hind Urth. Be-

hind our ef- forts, let there be found our ef- forts.

hind our ef- forts, let there be found our ef- forts.

hind our ef- forts, let there be found our ef- forts.

10

The just man did not give up.

He left the farm a- gain to walk to the ca- pi- tal.

11

Can all pe- ti- tion- ers be heard? No, for all cry to- ge- ther.

Can all pe- ti- tion- ers be heard? No, for all cry to- ge- ther.

Can all pe- ti- tion- ers be heard? No, for all cry to- ge- ther.

Who, then, shall be heard— is it those who cry lou- dest? No, for all cry loud- ly.

Who, then, shall be heard— is it those who cry lou- dest? No, for all cry loud- ly.

Who, then, shall be heard— is it those who cry lou- dest? No, for all cry loud- ly.

14

Those who cry long- est shall be heard, and ju- stice shall be done to them.

Those who cry long- est shall be heard, and ju- stice shall be done to them.

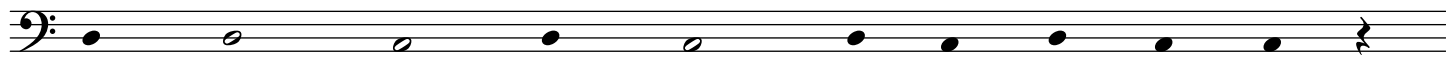
Those who cry long- est shall be heard, and ju- stice shall be done to them.

11

Ar- ri- ving at the ca- pi- tal, he



camped u- pon the ve- ry door- step of the Group of Se- ven- teen



and begged all who passed to li- sten to him.

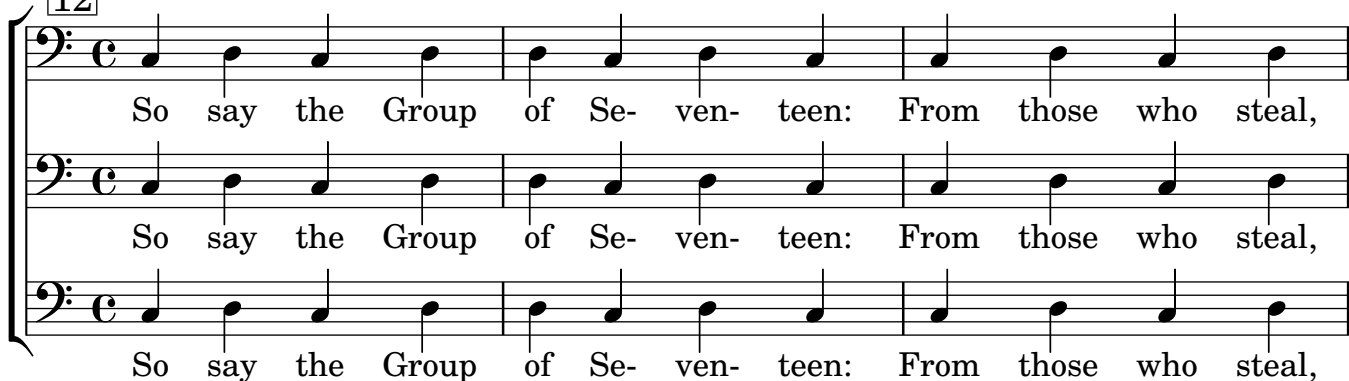


A- fter a long time he was ad- mit- ted to the pa- lace,



where those in au- tho- ri- ty heard his com- plaints with sym- pa- thy.

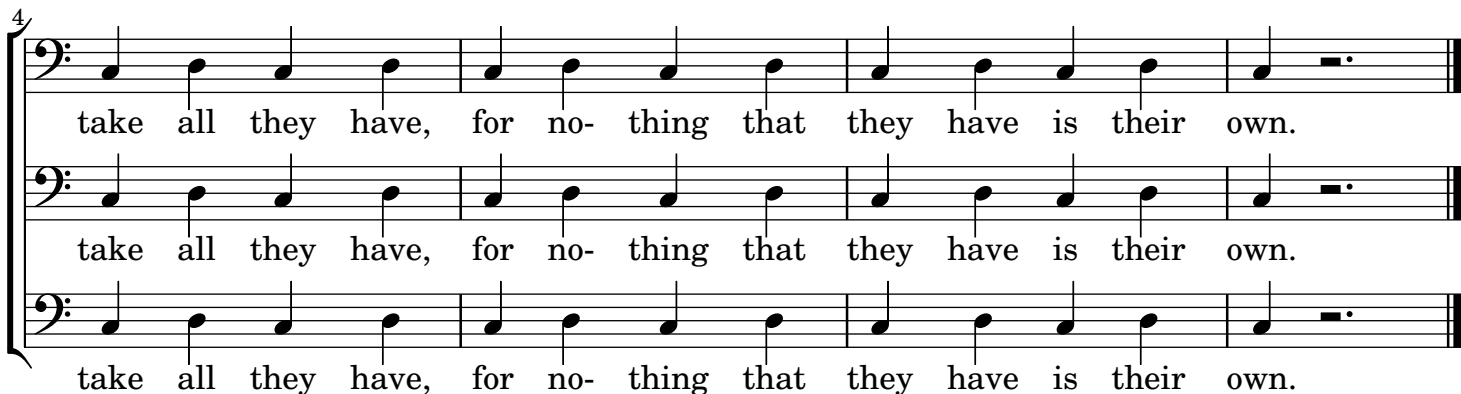
12



So say the Group of Se- ven- teen: From those who steal,

So say the Group of Se- ven- teen: From those who steal,

So say the Group of Se- ven- teen: From those who steal,

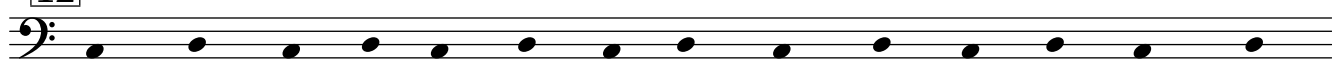


take all they have, for no- thing that they have is their own.

take all they have, for no- thing that they have is their own.

take all they have, for no- thing that they have is their own.

12

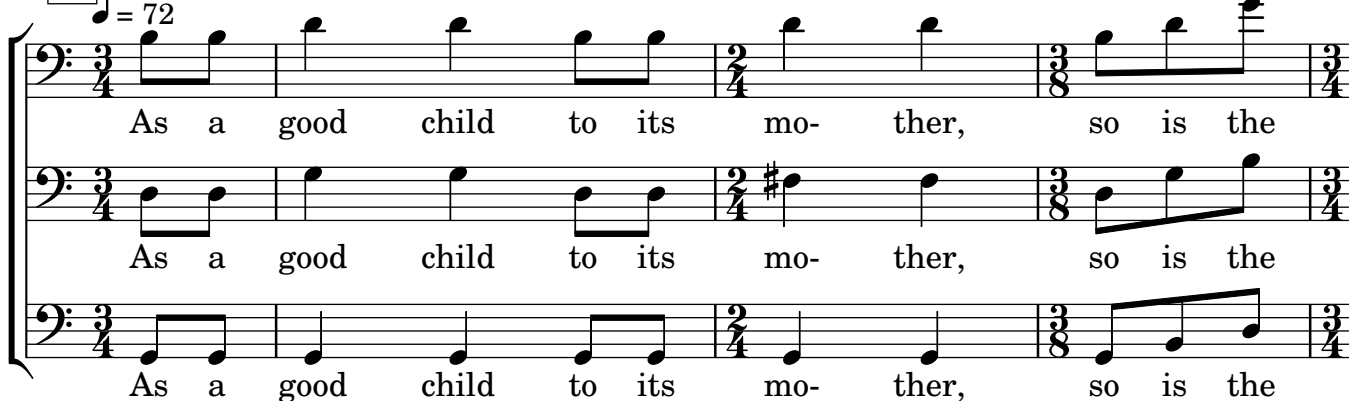


They told him to go back to the farm and tell the bad men—



in their name— that they must leave.

13



As a good child to its mo- ther, so is the

As a good child to its mo- ther, so is the

As a good child to its mo- ther, so is the

4

ci- ti- zen to the Group of Se- ven- teen

ci- ti- zen to the Group of Se- ven- teen

ci- ti- zen to the Group of Se- ven- teen

13

He did just as they had said.

14

What is fool- ish speech? It is wind. It has come in at the ears and goes out of the

What is fool- ish speech? It is wind. It has come in at the ears and goes out of the

What is fool- ish speech? It is wind. It has come in at the ears and goes out of the

6

mouth. No one is to re- ceive more than a hun- dred blows.

mouth. No one is to re- ceive more than a hun- dred blows.

mouth. No one is to re- ceive more than a hun- dred blows.

14

They mocked him and beat him.

15

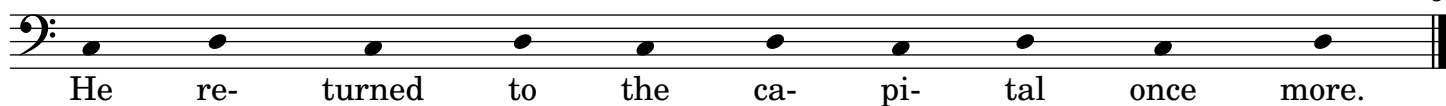
Be- hind our ef- forts, let there be found our ef- forts.

Be- hind our ef- forts, let there be found our ef- forts.

Be- hind our ef- forts, let there be found our ef- forts.

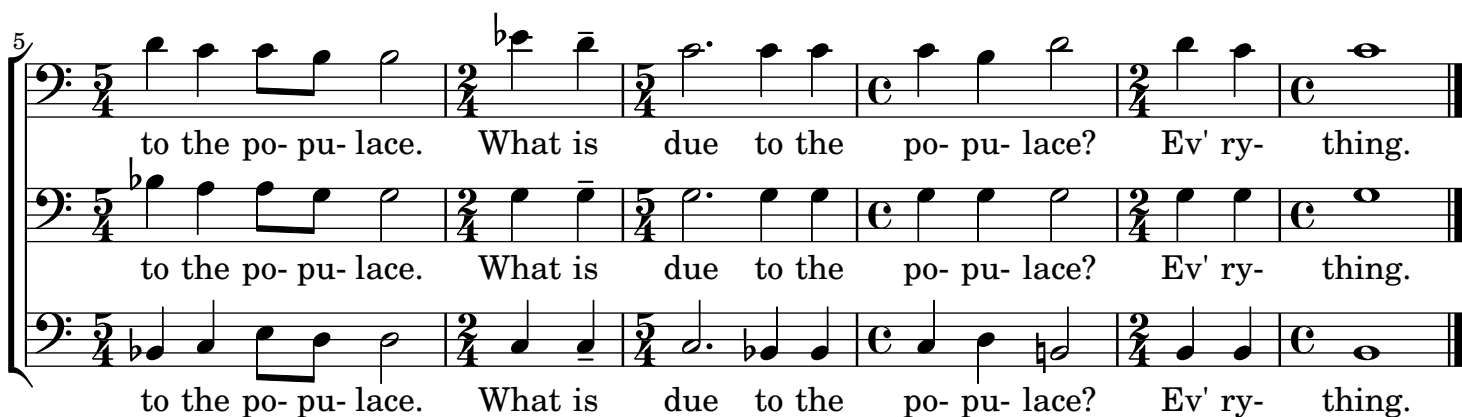
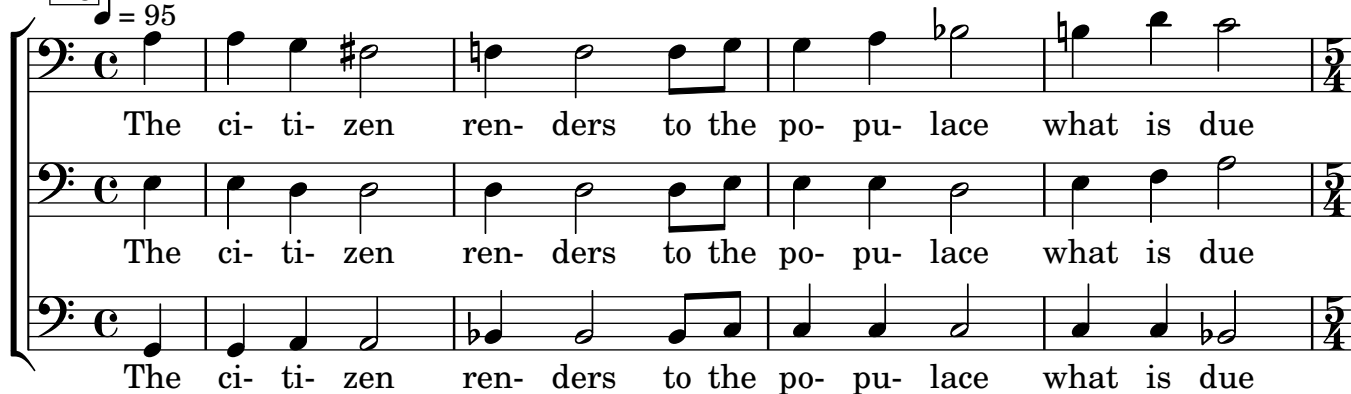
15

The just man did not give up.

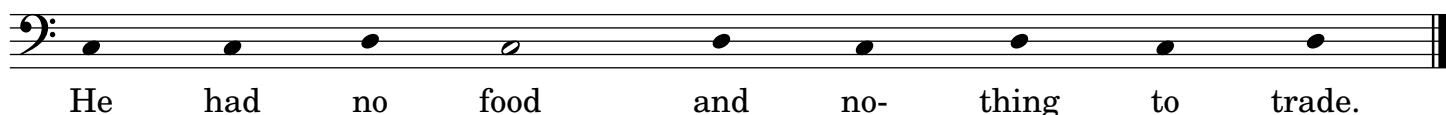


[16]

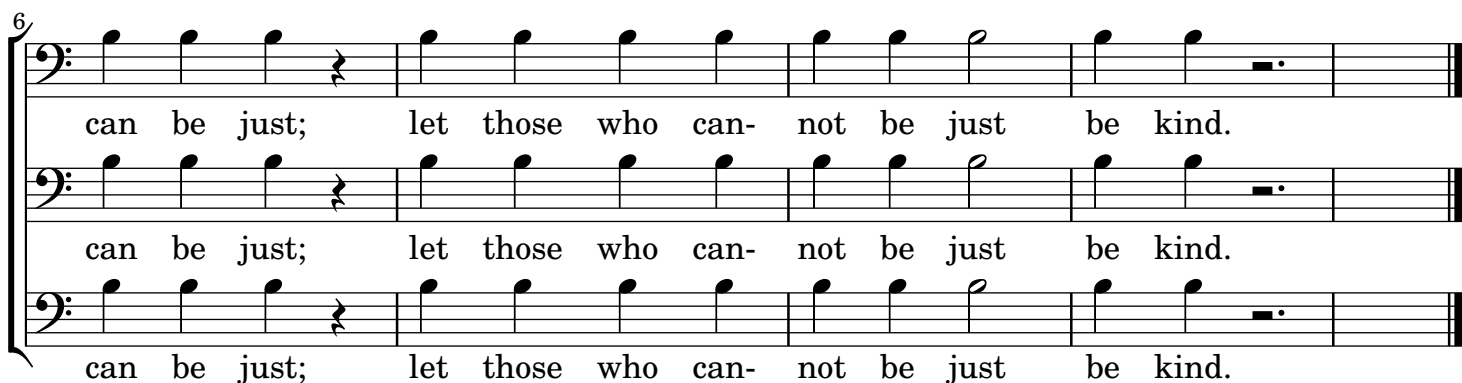
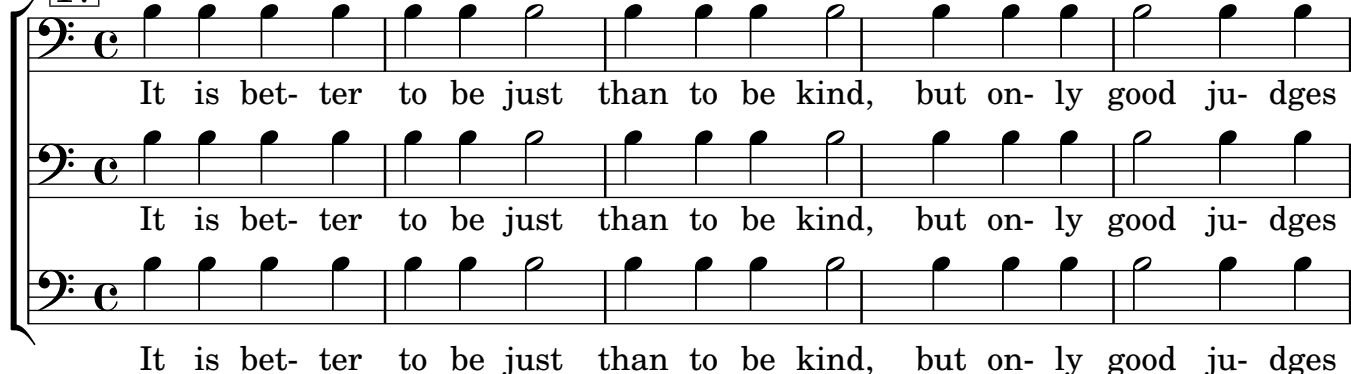
♩ = 95



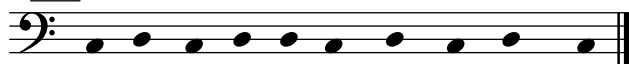
[16]



[17]



17



In the ca- pi- tal he lived by beg- ging.

18



Those who cry long- est shall be heard, and ju- stice shall be done to them.

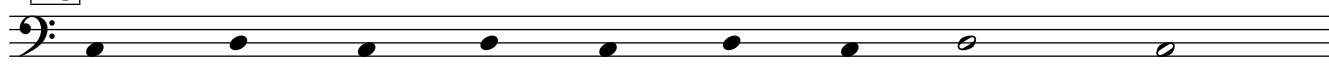


Those who cry long- est shall be heard, and ju- stice shall be done to them.

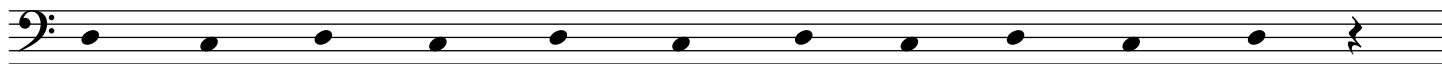


Those who cry long- est shall be heard, and ju- stice shall be done to them.

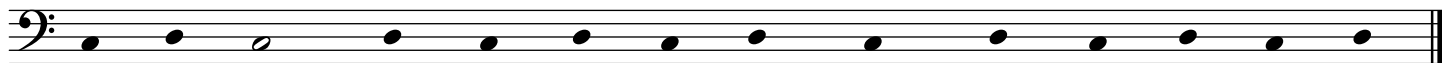
18



This time he had to wait a long while



be- fore he was ad- mit- ted to the pa- lace,



but at last they let him in and heard what he had to say.

19

♩ = 120



Those who will not serve the po- pu- lace shall serve the po- pu- lace.



Those who will not serve the po- pu- lace shall serve the po- pu- lace.



Those who will not serve the po- pu- lace shall serve the po- pu- lace.

19



They said they would put the bad men in prison.

20



Let there be clean wa- ter for those who toil.



Let there be clean wa- ter for those who toil.



Let there be clean wa- ter for those who toil.

4

Let there be hot food for them, and a clean bed.

Let there be hot food for them, and a clean bed.

Let there be hot food for them, and a clean bed.

20



He went back home.

21

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

21



He was beaten again.

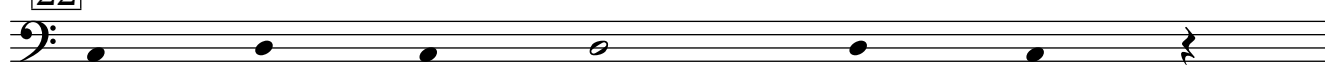
22

Be-hind our ef-forts, let there be found our ef-forts.

Be-hind our ef-forts, let there be found our ef-forts.

Be-hind our ef-forts, let there be found our ef-forts.

22



But he did not give up.

Once more he set off for the ca-pi-tal to com-plain

23

Those who fight for the po- pu- lace fight with a thou- sand

Those who fight for the po- pu- lace fight with a thou- sand

Those who fight for the po- pu- lace fight with a thou- sand

5

hearts. Those who fight a- gainst them with none.

hearts. Those who fight a- gainst them with none.

hearts. Those who fight a- gainst them with none.

23

Now the bad men were a- afraid.

24

Let no one op- pose the de- ci- sions of the Group of Se- ven- teen.

Let no one op- pose the de- ci- sions of the Group of Se- ven- teen.

Let no one op- pose the de- ci- sions of the Group of Se- ven- teen.

24

They said to them- selves, 'He has gone to the pa- lace a- gain and

a- gain, and each time he must have told the ru- lers there

that we did not obey their ear- li- er com- mands.

Sure- ly, this time they will send sol- diers to kill us.

25

If their wounds are in their backs, who shall stanch their blood?

If their wounds are in their backs, who shall stanch their blood?

If their wounds are in their backs, who shall stanch their blood?

25

The bad men ran a- way.

26

Where are those who in times past have op- posed the de-

Where are those who in times past have op- posed the de-

Where are those who in times past have op- posed the de-

5

ci- sions of the Group of Se- ven- teen?

ci- sions of the Group of Se- ven- teen?

ci- sions of the Group of Se- ven- teen?

26

They were ne- ver seen a- gain.

27

$\text{♩} = 120$

Let there be clean wa- ter for those who toil. Let there be hot food for

Let there be clean wa- ter for those who toil. Let there be hot food for

Let there be clean wa- ter for those who toil. Let there be hot food for

6

them, and a clean bed. Then they will sing at their work, and their work will be

them, and a clean bed. Then they will sing at their work, and their work will be

them, and a clean bed. Then they will sing at their work, and their work will be

light to them. Then they will sing at the har-vest, and the har-vest will be hea-vy.

light to them. Then they will sing at the har-vest, and the har-vest will be hea-vy.

light to them. Then they will sing at the har-vest, and the har-vest will be hea-vy.

27

The just man re-turned home

and lived hap-pi-ly e-ver a-fter.