

# Loyal to the Group of Seventeen's Story: The Just Man

from *Citadel of the Autarch*

Gene Wolfe

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1  $\text{♩} = 84$

Travis  
In times past, loy- al- ty to the cause of the pop- u- lace was to be

Tanner  
In times past, loy- al- ty to the cause of the pop- u- lace was to be

Nathan  
In times past, loy- al- ty to the cause of the pop- u- lace was to be

5  
found ev'- ry- where. The will of the Group of Sev- en- teen was the will of ev'- ry- one.

found ev'- ry- where. The will of the Group of Sev- en- teen was the will of ev'- ry- one.

found ev'- ry- where. The will of the Group of Sev- en- teen was the will of ev'- ry- one.

1

Allán  
Once up- on a time...

2  $\text{♩} = 96$

let him band

Let no one be i- dle. If one is i- dle, let him band

and let them look for i- dle land. Let

to- geth- er with oth- ers who are i- dle too, and let them look for i- dle land. Let

to- geth- er with oth- ers who are i- dle too, and let them look for i- dle land. Let

8  $\text{♩} = 144$   
hissed, a threat

ev'- ry- one they meet di- rect them. It is bet- ter to walk  
sung, lamenting  
ev'- ry- one they meet di- rect them. It is bet- ter to walk  
vocal fry, starved  
ev'- ry- one they meet di- rect them. It is bet- ter to walk

12

a thou- sand leagues than to sit in the House of Star- va- tion.  
a thou- sand leagues than to sit in the House of Star- va- tion.  
a thou- sand leagues than to sit in the House of Star- va- tion.

2

There was a re- mote farm worked in part- ner- ship by  
peo- ple who were not re- lat- ed.

3  $\text{♩} = 156$

One is strong  
an- oth- er beau- ti- ful  
a third a

6

Which is best? He who serves the pop- u- lace.  
Which is best? He who serves the pop- u- lace.  
cun- ning ar- tif- i- cer. Which is best? He who serves the pop- u- lace.



On this farm lived a good man.

4  $\text{♩} = 192$

Let the work be di- vid- ed by a wise di- vid- er of work. Let the food be di-

Let the work be di- vid- ed by a wise di- vid- er of work. Let the food be di-

Let the work be di- vid- ed by a wise di- vid- er of work. Let the food be di-

vid- ed by a just di- vid- er of food. Let the pigs grow fat. Let rats starve.

vid- ed by a just di- vid- er of food. Let the pigs grow fat. Let rats starve.

vid- ed by a just di- vid- er of food. Let the pigs grow fat. Let rats starve.



The oth- ers cheat- ed him of his share.

5  $\text{♩} = 192$

The peo- ple meet- ing in coun- sel may judge, but

The peo- ple meet- ing in coun- sel may judge, but

The peo- ple meet- ing in coun- sel may judge, but

The peo- ple meet- ing in coun- sel may judge, but

no one is to re- ceive more than a hun- dred blows.

no one is to re- ceive more than a hun- dred blows.

no one is to re- ceive more than a hun- dred blows.



He com- plained, and they beat him.

[6]  $\text{♩} = 120$ 

How are the hands nour-ished? How does the blood reach the

By the blood.

By the blood.

hands? If the veins are closed, the hands will rot a- way.

By the veins. If the veins are closed, the hands will rot a- way.

By the veins. If the veins are closed, the hands will rot a- way.

[6]

He left that farm and took to the roads.

[7]  $\text{♩} = 120$ 

Where the Group of Sev- en- teen sit, there fi- nal jus- tice is done.

Where the Group of Sev- en- teen sit, there fi- nal jus- tice is done.

Where the Group of Sev- en- teen sit, there fi- nal jus- tice is done.

[7]

He went to the cap- i- tal and com- plained of the way he had been treat- ed.

[8]  $\text{♩} = 120$ 

Let there be clean wa- ter for those who toil.

Let there be clean wa- ter for those who toil.

Let there be clean wa- ter for those who toil.

4

Let there be hot food for them and a clean bed.

Let there be hot food for them and a clean bed.

Let there be hot food for them and a clean bed.

8

He came back to the farm,

tired and hun- gry a- fter his jour- ney.

9 ♩ = 192

No one is to re- ceive more than a hun- dred blows.

No one is to re- ceive more than a hun- dred blows.

No one is to re- ceive more than a hun- dred blows.

9

They beat him a- gain.

10 ♩ = 144

Be- hind ev'- ry- thing some fur- ther thing is found, for- ev- er; thus the

Be- hind ev'- ry- thing some fur- ther thing is found, for- ev- er; thus the

Be- hind ev'- ry- thing some fur- ther thing is found, for- ev- er; thus the

7

tree be- hind the bird, stone be- neath soil, the sun be- hind

tree be- hind the bird, stone be- neath soil, the sun be- hind

tree be- hind the bird, stone be- neath soil, the sun be- hind

14

Urth. Be- hind our ef- forts, let there be found our ef- forts.

Urth. Be- hind our ef- forts, let there be found our ef- forts.

Urth. Be- hind our ef- forts, let there be found our ef- forts.

10

The just man did not give up.

He left the farm a- gain to walk to the cap- i- tal.

11  $\text{♩} = 108$

No, for all cry to- geth- er.

No, for all cry to- geth- er.

Can all pe- ti- tion- ers be heard? No, for all cry to- geth- er.

6

is it those who cry loud- est? No, for

Who, then, shall be heard— is it those who cry loud- est? No, for

is it those who cry loud- est? No, for

11

*molto rit.*

*a tempo*

all cry loud- ly. long- est shall be

all cry loud- ly. Those who cry long- est shall be

all cry loud- ly. long- est shall be

17

heard, and jus- tice shall be done to them.

heard, and jus- tice shall be done to them.

heard, and jus- tice shall be done to them.

11

Ar- riv- ing at the cap- i- tal,

he camped up- on the ver- y door- step of the Group of Sev- en- teen

and begged all who passed to lis- ten to him.

Af- ter a long time he was ad- mit- ted to the pal- ace,

where those in au- thor- i- ty heard his com- plaints with sym- pa- thy.

12

$\text{♩} = 144$

So say the Group of Sev- en- teen: From those who steal,

So say the Group of Sev- en- teen: From those who steal,

So say the Group of Sev- en- teen: From those who steal,

6

take all they have, for noth- ing that they have is their own.

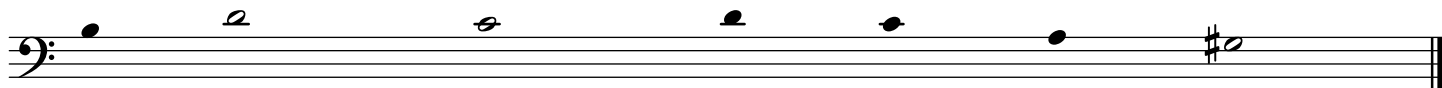
take all they have, for noth- ing that they have is their own.

take all they have, for noth- ing that they have is their own.

12



They told him to go back to the farm and tell the bad men—



in their name—that they must leave.

13

♩ = 72

As a good child to its mother, so is the

As a good child to its mother, so is the

As a good child to its mother, so is the

cit- i- zen to the Group of Sev- en- teen.

cit- i- zen to the Group of Sev- en- teen.

cit- i- zen to the Group of Sev- en- teen.

13



He did just as they had said.

14

♩ = 120

What is fool- ish speech? It is wind. It has come in at the ears and goes

What is fool- ish speech? It is wind. It has come in at the ears and goes

What is fool- ish speech? It is wind. It has come in at the ears and goes



7  
 out of the mouth. No one is to re- ceive more than a hun- dred blows.  
 out of the mouth. No one is to re- ceive more than a hun- dred blows.  
 out of the mouth. No one is to re- ceive more than a hun- dred blows.

14

They mocked him and beat him.

15

♩ = 192

Be- hind our ef- forts, let there be found our ef- forts.  
 Be- hind our ef- forts, let there be found our ef- forts.  
 Be- hind our ef- forts, let there be found our ef- forts.

15

Be- hind our ef- forts, let there be found our ef- forts.

The just man did not give up.

He re- turned to the cap- i- tal once more.

16

♩ = 96

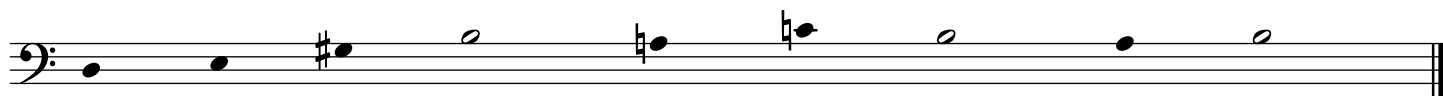
The cit- i- zen ren- ders to the pop- u- lace what is due  
 The cit- i- zen ren- ders to the pop- u- lace what is due  
 The cit- i- zen ren- ders to the pop- u- lace what is due

5  
 to the pop- u- lace. What is due to the pop- u- lace? Ev'- ry- thing.  
 to the pop- u- lace. What is due to the pop- u- lace? Ev'- ry- thing.  
 to the pop- u- lace. What is due to the pop- u- lace? Ev'- ry- thing.

16



He was ver- y tired. His clothes were in rags and his shoes worn out.



He had no food and noth- ing to trade.

17

♩ = 84



It is bet- ter to be just than to be kind, but on- ly good

It is bet- ter to be just than to be kind, but on- ly good

It is bet- ter to be just than to be kind, but on- ly good

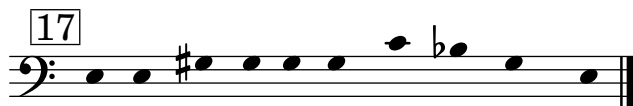


judg- es can be just; let those who can- not be just be kind.

judg- es can be just; let those who can- not be just be kind.

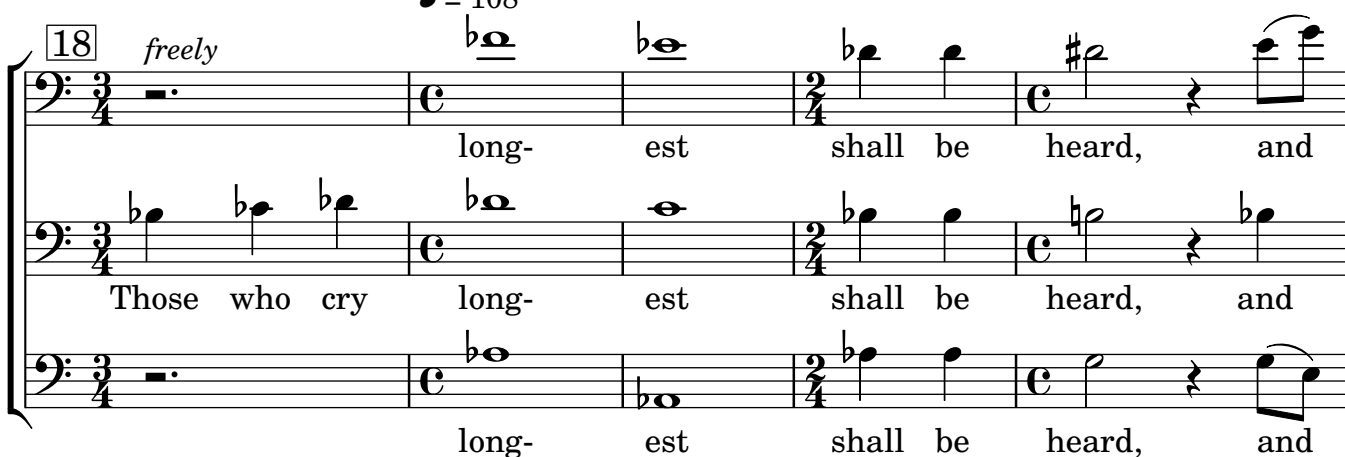
judg- es can be just; let those who can- not be just be kind.

17



In the cap- i- tal he lived by beg- ging.

♩ = 108



18

*freely*

long- est shall be heard, and

Those who cry long- est shall be heard, and

long- est shall be heard, and

6

jus- tice shall be done to them.

jus- tice shall be done to them.

jus- tice shall be done to them.

18

This time he had to wait a long while

be- fore he was ad- mit- ted to the pal- ace,

but at last they let him in and heard what he had to say.

19

♩ = 120

Those who will not serve the pop-u- lace shall serve the pop-u- lace.

Those who will not serve the pop-u- lace shall serve the pop-u- lace.

Those who will not serve the pop-u- lace shall serve the pop-u- lace.

19

They said they would put the bad men in pri- son.

20

♩ = 120

Let there be clean wa- ter for those who toil.

Let there be clean wa- ter for those who toil.

Let there be clean wa- ter for those who toil.

Let there be hot food for them, and a clean bed.

Let there be hot food for them, and a clean bed.

Let there be hot food for them, and a clean bed.

20

He went back home.

21

♩ = 192

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

No one is to receive more than a hundred blows.

21

He was beat-en a-gain.

22

♩ = 192

Be-hind our ef-forts, let there be found our ef-forts.

Be-hind our ef-forts, let there be found our ef-forts.

Be-hind our ef-forts, let there be found our ef-forts.

22

But he did not give up.

Once more he set off for the cap-i-tal to com-plain

23

♩ = 192

Those who fight for the pop-u-lace fight with a thou-sand

Those who fight for the pop-u-lace fight with a thou-sand

Those who fight for the pop-u-lace fight with a thou-sand

hearts. Those who fight a- gainst them with none.

hearts. Those who fight a- gainst them with none.

hearts. Those who fight a- gainst them with none.

23

Now the bad men were a- afraid.

24

♩ = 240

Let no one op- pose the de- ci- sions of the Group of Sev-en- teen.

Let no one op- pose the de- ci- sions of the Group of Sev-en- teen.

Let no one op- pose the de- ci- sions of the Group of Sev-en- teen.

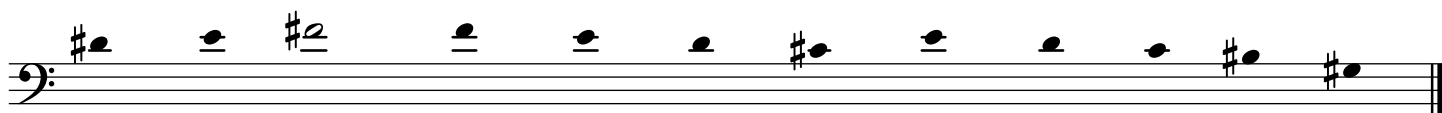
24

They said to them- selves, 'He has gone to the pal- ace a- gain and

a- gain, and each time he must have told the rul- ers there



that we did not o- bey their ear- li- er com- mands.



Sure- ly, this time they will send sol- diers to kill us.

25  $\text{♩} = 120$

If their wounds are in their backs, who shall stanch their blood?

If their wounds are in their backs, who shall stanch their blood?

If their wounds are in their backs, who shall stanch their blood?

25

The bad men ran a- way.

26

Where are those who in times past have op-

Where are those who in times past have op-

Where are those who in times past have op-

2

posed the de- ci- sions of the Group of Sev- en- teen?

posed the de- ci- sions of the Group of Sev- en- teen?

posed the de- ci- sions of the Group of Sev- en- teen?

26

They were nev- er seen a- gain.

[27]

♩ = 120

Let there be clean wa-ter for those who toil. Let there be hot food for

them, and a clean bed. Then they will sing at their work, and their work will be

light to them. Then they will sing at the har-vest, and the har-vest will be heav-y.

[27]

The just man re-turned home

and lived hap-pi-ly ev-er af-ter.