


**JSS POLYTECHNIC MYSURU**  
**DEPARTMENT OF CIVIL ENGINEERING**  
**FACULTY PROFILE**

|   |                             |                          |                       |                 |                              |   |                                     |        |
|---|-----------------------------|--------------------------|-----------------------|-----------------|------------------------------|---|-------------------------------------|--------|
| 1   | Name of the Faculty         | MAHADEVAPRABHU K M       |                       |                 |                              |  |                                     |        |
| 2   | Date of birth               | DD                       | MM                    | YYYY            | 3                            | Gender  | Male                                | Female |
|   |                             | 15                       | 05                    | 1968            |                              |   | <input checked="" type="checkbox"/> |        |
| 4   | Designation                 | Lecturer                 |                       |                 |                              |   |                                     |        |
| 5   | Department                  | Civil Engineering        |                       |                 |                              |   |                                     |        |
| 6   | Date of Joining             | 13/07/2009               |                       |                 |                              |   |                                     |        |
| 7   | Phone No                    | Office                   | Residence             | Mobile          | e-mail ID                    |   |                                     |        |
|   |                             | -                        | -                     | 9448601503      | Mahadevaprabhu1968@gmail.com |   |                                     |        |
| 8   | Educational qualification   |                          |                       |                 |                              |   |                                     |        |
| SL NO   | Degree                      | Subjects/ Specialization | Class/ Grade obtained | Year of Passing | University                   |   |                                     |        |
| 1   | Bachelor of Engineering(BE) | Civil Engineering        | FC                    | 1991            | Mysuru university            |   |                                     |        |
| b) Additional Qualification Acquired During the service |                             |                          |                       |                 |                              |   |                                     |        |
| SL NO   | Degree                      | Subjects/ Specialization | Class/ Grade obtained | Year of Passing | University                   |   |                                     |        |
|   | -                           | -                        | -                     | -               | -                            |   |                                     |        |
| 9. Positions held (Academic/Administrative/Other)       |                             |                          |                       |                 |                              |   |                                     |        |
| SL NO   | Name of the Positions       | No. of Years             | From                  | To              | Institution/University       |   |                                     |        |
|   | LECTURER                    | 11                       | 13 -07- 2009          | 26/5/2020       | -                            |   |                                     |        |
|   | HOD                         | 04                       | 20/06/2020            | TILL TODAY      |                              |   |                                     |        |

10. Research Publications [Enclosed Abstract and full paper.]

a) National Journals

| SL No | Title of the Paper | Name of the Journal | Volume No | Issue No | Page No | Years |
|-------|--------------------|---------------------|-----------|----------|---------|-------|
| NIL   |                    |                     |           |          |         |       |

## b) International Journals

| SL No | Title of the Paper | Name of the Journal | Volume No | Issue No | Page No | Years |
|-------|--------------------|---------------------|-----------|----------|---------|-------|
| NIL   |                    |                     |           |          |         |       |

## c) Details of Books Publish

| SL No | Title of the Chapter/Book | No of the Publisher | Year of Publication |
|-------|---------------------------|---------------------|---------------------|
| NIL   |                           |                     |                     |

## 2. Conference/Seminars/Workshops Attended

## a) National conference/ Seminar/Workshop

| SL No | Details of the Conference/Seminar | Presented Papers (Title of the Paper Presented) | Dates (From - To) | Sponsoring Agency |
|-------|-----------------------------------|---|-------------------|-------------------|
| NIL   |                                   |   |                   |                   |

## b) International conference/ Seminar/Workshop

| SL No | Details of the Conference/Seminar | Presented Papers (Title of the Paper Presented) | Dates (From - To) | Sponsoring Agency |
|-------|-----------------------------------|---|-------------------|-------------------|
| NIL   |                                   |   |                   |                   |

## 13. Conference/Seminar/Workshops Organized

## a) National conference/ Seminar/Workshop

| SL No | Details of the Conference/Seminar | Presented Papers (Title of the Paper Presented) | Dates (From - To) | Sponsoring Agency |
|-------|-----------------------------------|---|-------------------|-------------------|
| NIL   |                                   |   |                   |                   |

## 14. Refreshers Courses/ Orientation Programmes /Training Programs attended

| SL NO | Trainings Topic                              | Organizer                                | Type     | No of days | Duration             |
|-------|--|--|----------|------------|----------------------|
| 1     | RENEWABLE ENERGY RESOURCES                   | GLOBAL INSTITUTE OF SCIENCE & TECHNOLOGY | FDP      | 03         | 22/12/21 TO 24/12/21 |
| 2     | CONSTRUCTION AND QUALITY CONTROL OF FLEXIBLE | VIDYA VARDHAKA POLYTECHNIC MYSURU        | SEMINAR  | 1DAY       | 22/07/22             |
| 3     | DESIGN AND ANALYSIS OF RESIDENTIAL BUILDING  | CAD DESK                                 | WORKSHOP | 2DAYS      | 09/10/23 TO 10/10/23 |
| 4     |  |  |          |            |                      |
| 5     |  |  |          |            |                      |

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I hereby declare that the details furnished above are true and correct to best of my knowledge and belief.

Date :

MAHADEVAPRABHU K M

Place : JSS Polytechnic, Mysuru

L/CE