

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

PHASE - VII / 2019 / SELECTION POST

REGISTRATION NO: 71000201141

APPLICATION IS PROVISIONALLY ACCEPTED



| | | | |
|---|---|---|---|
| 1. Candidate's Name (As per the Matriculation Certificate) | 2. New / Changed Name | 3. Father's Name (As per the Matriculation Certificate) | 4. Mother's Name (As per the Matriculation Certificate) |
| MATETI NAVEEN | - | MATETI RAMESH | MATETI SUNI |
| 5. Date of Birth (DD/MM/YYYY) (As per the Matriculation Certificate) | 6. Age as on 01/08/2019 | 7. Gender | |
| 06/07/1997 | 22 | MALE | |
| 8. Category | 9. Nationality | 10. Mark of Visible Identification | |
| OBC | CITIZEN OF INDIA | A MOLE ON THE CHEST A MOLE ON THE LEFT HAND | |
| 11. Matriculation (10th Class) Examination Board | | 12. Matriculation (10th Class) Roll No. | 13. Matriculation (10th Class) Year of Passing |
| BOARD OF SECONDARY EDUCATION ANDHRA PRADESH | | 1232123846 | 2012 |
| 14. Region to which the post belong : | | NORTHERN REGION | |
| 15. Post Code | 16. Post Name | 17. Level of Post | |
| NR15419 | SUB INSPECTOR/FIRE | GRADUATION & ABOVE | |
| 18. Preference of Examination Centre | | | |
| Center 1 | Center 2 | Center 3 | |
| 8601 - HYDERABAD | 8008 - VIJAYWADA | 8007 - VISHAKHAPATNAM | |
| 19. Whether Ex-Serviceman (ESM)? | 19.1. Have you already joined a civil post by availing benefit of reservation for Ex-Serviceman (ESM) | 19.2. For Ex-Serviceman, Length of Service in Armed Forces (In Years) | 19.3. Date of Discharge from Armed Forces (DD/MM/YYYY) |
| NO | - | - | - |
| 20. Whether Person with Disability (PwD)? | | 20.1 If Yes, Type of Disability | |
| NO | | - | |
| 20.2 Whether suffering from Cerebral-Palsy | | | |
| - | | | |
| 20.3 Do you have a physical limitation to write and Scribe is required to write on your behalf (Certificate to this effect from Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per Notice of the Examination would be required at the time of Examination.)? | | | |

| | | | | | |
|--|-------------------------|--|--|---|------------------------|
| 20.4 Whether scribe is required? | | 20.5 Will you make your own arrangement of Scribe? | | 20.6 If Scribe is to be arranged by SSC, then indicate me | |
| - | | - | | - | |
| 21. Whether seeking Age Relaxation? | | | 21.1 If Yes, indicate code | | |
| YES | | | 02-OBC | | |
| Details of Work Experience | | | | | |
| S. No. | Name of Organization(s) | Designation | Nature of Duty(ies) | Period of Service From (dd/mm/yyyy) | Period To (dd/mm/yyyy) |
| 1 | NA | NA | NA | - | - |
| 23. Highest Educational Qualification relevant to the Post of interest | | | 24. Subject | | |
| A DEGREE IN SCIENCE WITH PHYSICS, CHEMISTRY AND MATHEMATICS OF A RECOGNIZED UNIVERSITY OR EQUIVALENT; OR MATRICULATION OR EQUIVALENT AND THREE YEARS DIPLOMA IN MECHANICAL, CIVIL, ELECTRICAL, AUTOMOBILES, CHEMICAL, MINING, AERONAUTICAL, TELECOMMUNICATION ENGINEERING OR EQUIVALENT EXAMINATION PASSED FROM RECOGNIZED UNIVERSITY OR BOARD OR INSTITUTIONS. | | | PHYSICS, CHEMISTRY AND MATHEMATICS/MECHANICAL, CIVIL, ELECTRICAL, AUTOMOBILES, CHEMICAL, MINING, AERONAUTICAL, TELECOMMUNICATION | | |
| 25. Do you belong to Economically Weaker Sections (EWS) | | | 26. Do you want to make your personal information available for accessing job opportunities in terms of DoP&T OM.No.39020/1/2016-Estt.(P) dated 21/06/2016 | | |
| - | | | YES | | |
| ADDRESS DETAIL | | | | | |
| 27. Postal Address | | | 28. Permanent Address | | |
| 1-17 CHINNAKODEPAKA, REGONDA, JAYASHANKAR BHUPALPALLY, 506164 | | | 1-17 CHINNAKODEPAKA, REGONDA, JAYASHANKAR BHUPALPALLY, 506164 | | |
| District: JAYASHANKAR BHUPALPALLY | | | District: JAYASHANKAR BHUPALPALLY | | |
| State: TELANGANA | | | State: TELANGANA | | |
| Pin Code: 506164 | | | Pin Code: 506164 | | |
| Mobile Number : 7306168250 | | | Email: matetinaveen97@gmail.com | | |
| FEE PAYMENT | AMOUNT | TRANSACTION NO | TRANSACTION DATE | | |
| NOT EXEMPTED | 100 | CPU1971156 | 22/08/2019 | | |
| DECLARATION | | | | | |
| 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION. | | | | | |
| 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA. | | | | | |

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